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Serving Coke County

Vol. 101, No. 33

Friday, March 30, 1990

County democratic convention set Saturday

The Coke County Democratic Party Convention will convene at 2 pm on Saturday, March 31 in the courthouse, said Patti Ivey, county Democratic chairman. Purpose of the convention will be to elect delegates to the state convention to be held in Fort Worth.

Mrs. Ivey has received the order of the Democratic candidates in each race on the ballot in the Second Primary or runoff election April 10. That ballot will lead off with the Governor's Race: Jim Mattox, Ann Richards; State Treasurer: Nikki Van Hightower, Tom Bowden: Justice Supreme Court, Place 2: Ross Sears, Bob Gammage; Judge, Court of Criminal Appeals, Place I: Morris L. Overstreet, Frank Maloney; and Coke County Judge: Kenneth C. Green, Royce Lee.

Absentee voting for the Democratic runoff election is set for Monday, April 2, through Friday, April 6 at the county/district clerk's office in the county courthouse in Robert Lee.

If you are registered, but did

not vote on March 13 you can still participate in round two on April 10.

If you did not vote in either political party's primary, you can still have a voice in the nominating process by voting in the runoff elections. If you voted in one political party's primary, you can't vote in the other political party's runoff.

Upcoming

Commodities

Food commodities w distributed Thursday, at the Bronte and Robert Lee Senior Citizens Buildings from 8 am to 12 noon.

Spring turkey season set

Turkey hunters are preparing to enjoy the longest spring gobbler hunting season ever in Texas, April 7 -May 6.

Don Wilson, turkey program leader for the Texas Parks and Wildlife Department, said prospects are fair for the 30day season. "Dry weather caused poor turkey hatches during the past two years, so statewide we don't have as many birds as in past years," said Wilson. "There should be plenty of birds for a decent hunting season, however."

In Texas, hunters are allowed to harvest two gobblers in the fall and one in the spring, or vice versa. Last fall's harvest reflected the lower number of birds, as hunters took an estimated 30,000 birds, compared to the long-term average of 39,000 and the 63,000 harvested in fall 1987.

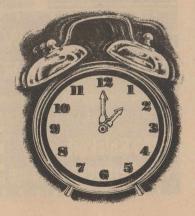
The longer season was authorized by the Parks and Wildlife Commission in order to give hunters a better opportunity to hunt during the periods of peak gobbling activity which can vary from spring to spring, Wilson said.

While turkey populations are down, Wilson said recent rains over much of the traditional Rio Grande turkey range make an excellent hatch a possibility this spring. "There have been wide-spread rains in the Rolling Plains, the Edwards Plateau and South Texas, so turkey production is likely to improve significantly this year," said Wilson.

In Coke County, spring turkey hunters may take 2 gobblers (but only 3 turkeys a year). Check your license to make sure you have gobbler tags left before you fire.

Don't forget to set clocks

Sunday, April 1, will mark the return of Daylight Savings Time at 2 am. At that time (or the night before for convenience) turn clocks forward one hour.



All commodities are distributed on a first come - first

Microw e School

West Texas Utilities will sponsor a Microwave Oven Cooking School on Thursday, April 5, 7 pm, at the Bronte Community Center. Cumbie & Arrott and Joni-Lyn Sports-Wear will present a style show during the event.

RLVFD Auxiliary

The Robert Lee Volunteer Fire Department Auxiliary will hold its monthly meeting Tuesday evening, April 3, at 7 pm at city hall. All fire department wives are urged to join in. Refreshments will be served. For more auxiliary information, call Lorrie Martin, 453-4500 or Dana Eubanks, 453-4667.

Ranch Rodeo Team

The Coke County Ranch Rodeo team will have an organizational meeting on Thursday, April 5, 7:30 pm, at Sid Burns' office in Robert Lee (across from the C&W). The team will compete at the San Angelo Ranch Rodeo, set for June 8 & 9. For more information, contact Joe Harmon at 453-2611, or 453-2804.

Brisket Luncheon

The youth of the First Baptist Church of Bronte will be sponsoring a Brisket Luncheon Sunday, April 1, in the fellowship hall of the church.

There will be no charge, but donations will be accepted. This money is used to help with the cost of the Youths' summer activities.

Serving time will begin at 12:00 noon.

Bronte athletes, coach named All-West Texas



Justin Phillips



Rocky Rawls

The 1990 All-West Texas Basketball Team selections were announced over the past weekend. Rocky Rawls was named boys Coach of the Year, while Justin Phillips and Teresa Vaughn were named to the All-West Texas Basketball Team.

The teams were chosen by the San Angelo Standard-Times sports staff. This is the first time an All-West Texas Basketball team has been chosen by the Standard Times.

Rawls is in his seventh year as coach of the Bronte Longhorns. He led his Longhorns to the district title for the sixth straight year. The Longhorns advanced to the finals of the Regional II A Tournament this year. They were defeated by Santo, who went on to become the state champion. Rawls led his team to a 32-2 record.

Phillips, a 6'2" Junior, led the Longhorns in scoring this year. A Longhorn starter for two years, Justin averaged 19 points, 12 rebounds, six steals and four assists. He



Teresa Vaughn

was also named District 27-A Most Valuable Player, was named to the Abilene Reporter News All-Big Country Basketball Team and was a second team TABC All-State selection. Justin is the son of Lynn and Glenda Phillips of

Bronte. Teresa, a 5'6" sophomore, helped lead the Lady Horns, with her quickness and jumping ability, to the Bi-District title and a 21-9 season record. She scored 12 points, brought down nine rebounds, and had six steals per game. Theresa has a vertical jump of 30 inches or more. She was a first team All-District 27-A selection and was named to the third team TABC All-Region II -A team. Teresa is the daughter of James and Janelle Vaughn of Bronte.

UWCD election set

An election will be held on May 5, 1990 by the Coke County Underground Water Conservation District to fill the positions of three directors of the board whose terms ex-

Those whose terms expire this May are Arch C. Mathers, Precinct 1; Otis Smith, Precinct 2; and J. D. Harmon, director at large. One director will be elected for each of the above.

A Notice of Candidacy can be filed with the district by those who wish to have their name placed on the ballot. Forms for that purpose can be obtained from the district office in Robert Lee. The deadline for filing a Notice of Candidacy is April 15, 1990.

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Hal Spain, Publisher Ericka Clendennen

Joan Davis **Becky Ross** Melinda McCutchen Patti McCorkle

SUBSCRIPTION RATES Per Year in Coke County.....\$10.00

Per Year Elsewhere in Texas.....\$11.00 Per Year Outside of Texas.....\$12.00

— Upcoming —

Pre-K Registering

Bronte elementary school will hold a pre-registration for kindergarten students for the 1990-91 school year April 6, 9 -11:30 am. Any student who will be at least 5 years of age on or before September 1 will be eligible to register. Parents should bring a copy of their child's immunization records, and \$1 for lunch.

Also, any family that has a four year old child that is unable to speak or comprehend English and who is from a family whose income is at or below the subsistence level, may be eligible for pre-kindergarten. Parents of these four year olds need to call 473-2511 or come by the elementary principal's office.

ACS Campaign

Beginning at 5:30 pm on April 7, 1990, the volunteers of the American Cancer Society will be knocking on the doors of the Coke County residents.

RLBB Bake Sale

The Robert Lee Band Boosters have scheduled a Bake Sale on Good Friday, April 13, at Super H, beginning at 10 am. All proceeds go to the final payment on the band uniforms.

4-H Rabies Clinic

The Coke County 4-H Clubs will be sponsoring a Rabies Vaccination Clinic. This clinic will be held on Saturday, April 7, from 2-4 pm at the South end of the Showbarn in Robert Lee Park.

Pets 4 months of age or older should be immunized. Pets should be vaccinated for rabies annually

The following fees will apply: Rabies Vaccination - \$6; Parvo - \$7.50; Wormer - \$3; Cats: CBR=S - \$10; and Dogs: DHLP O \$10. Other pet shots will be available.

MC Ladies Assoc.

The Ladies Association of the Mt. Creek Golf Club will meet at the clubhouse on April 5th, Thursday night at 7 pm. The election of officers, golf lessons for beginners, intermediate and advanced golfers and weekly golf games for the ladies will be discussed.

All interested please attend or call Jackie Walker at 453-2516 or Nell Kennedy at 453-2585.

Census Testing

The Census Bureau will be testing for census jobs Friday. March 30, at 8:30 am in the Coke County Courthouse. Applicants should bring driver's license and social security card. To fill out the application and take the test requires approximately 2 hours. For further information, call 453-

Sr. Tax Aid

Mrs. Marie Guffy, Tax-Aide for AARP will assist you with your income tax forms on Monday, April 2 and Monday, April 9 at the Bronte Senior Center at 1 pm on both days.

You may call the center at 473-6471 for more informa-

Gospel Singing

Ole-Fashioned Gospel Singing is on the agenda at the Bronte Senior Center for Sunday, April 1, from 2-4 pm.

Margaret Martin, director of the Center, invites all interested persons to be in attendance.

There is no age bracket.

NH Aux. Bake Sale

West Coke County Nursing Home Auxiliary will hold its annual Pre-Easter Bake Sale Thursday, April 12, in the Post Office lobby, 9 am - 12-noon.

40+ Dancers

The 40+ Dance Club holds their dance on the first Tuesday of each month. Coming up is their April 3 dance at 7:30 pm in the Rec Hall at Robert Lee. Tickets are available at the door.

Blood pressure tests will be given at the Bronte Senior Center on Thursday, April 5 from 8:30 - 10:00 am.

There is no charge for the

The San Angelo Genealogical and Historical Society will meet Tuesday, April 3, 1990, at 7:30 pm in the Fellowship Hall of the Church of Christ at 901 N. Main Street. Marie Russell will be the speaker for the evening, and the subject of the program will be: "How to use Federal Census Records." Visitors are always welcome.

Bronte Baseball

It is time to get out your bats, gloves, tennis shoes and baseballs and get ready

Bronte baseball registration

Seniors meet in RI for --aakfa

A group c Benior Citizen friends cc regated on Thursday morning, March 22 for breakfast at the Rec Hall in Robert Lee. Aside from enjoying each other's company, the breakfast served as a farewell to Felix and Pauline Thyfault who will soon go to Colorado for the summer.

Those who attended were: Juanice Miller, Juanita Barger, Sara Lara, Felix Thyfault, Pauline Thyfault, Jessie Moore, Zola Hatley, Alma Mc-Gallion, Crowley Harmon, Nola Harmon, Ralph Blair, Lorene Blair, Dee McCleskey, Weldon Fikes, Buz Sawyer, Floy Sawyer, Verna McDorman, Mildred Smith, Evelyn Gentry, Chris Henderson, Bessie Rainwater, Faye Miller, Reba Tabor, and Jim Tabor.

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- Upcoming

Blood Pressure

tests which are given by Ballinger Home Health Inc.

Rodeo Association

The Coke County Rodeo Association will be meeting Monday, April 2 at 7:30 pm in the Bronte School Cafeteria.

Purpose of the meeting is to set dates for playdays and the rodeo.

SA G&H Meeting

for the baseball season.

is now underway and coaches

1,9:30 am on April 12, a resentative of the WIC program will be at the Senior Center and on April 17, a food

stamp agent will again be on

are welcoming players to come and sign up.

If you are 6 or 7 years old and wish to play boys T-Ball, call Kendall Gibbs at 473-5911 or Barry Corley at 473-2032. Also, any girls wishing to play Senior League Softball and are 13, 14 or 15 before August 1st, call Scotty Mc-Corkle at 473-6611, Jolen Barrett at 473-3861 or Mike Johnson at 282-3661. Girls wanting to play Major League Softball and are 10, 11 or 12 years old on or before August 1st are asked to call Scotty McCorkle at 473-6611.

One of the Senior Citizens'

favorite entertainments, the monthly C/W dance, will be

held on April 19 from 7:30 - 10

pm at the Rec Hall in Robert

April Senior Schedule

In recounting the West Coke County Senior Citizen calendar for April, coordinator Neta Schnabel reminded Robert Lee residents about the house numbering project the group is sponsoring. Ace Hardware and J & B Lumber have the numbers for sale to help identify locations for emergency purposes. Volunteers will help those put up house numbers who are unable to manage and that will begin on April 7.

The Senior Citizens' advisory board will meet from 12-1 pm on April 2. A food stamp representative will be available on April 3 from 1-3 pm. On that day, Ms. Schnabel will attend a Social Service Providers all-day seminar.

April 5 is the first Thursday of the month and will be commodity distribution day from 8 am - 12. Runnels County Home Health Care will provide a free blood pressure clinic from 8-10 am during the distribution.

Lee. The annual Health Screening Clinic is set for April 24 in the Rec Hall. Screening for blood pressure, weight control, anemia, and diabetes will be included. The Public Health Department of San

Angelo will conduct the clinic 9 am - 12 noon and again 1:30 - 3:30 pm. Girling Home Health Care of

San Angelo will hold a blood pressure clinic 11:30 - 1 pm on April 25 during the 3-timesper-week congregate meal. A Beltone Hearing Aid

agent will check and repair hearing aids from 10-2 on April 26.

Ms. Schnabel advised that census assistance will be available at the Robert Lee Senior Center Monday, Wednesday, and Friday mornings. Contact her at 453-2314 or 453-4786.

These programs are funded in part by the area agency on aging, the Concho Valley Council of Governments from a grant received from the Texas Department of Aging.





people vary, so does an individual

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Anglers attend chilly bass club tourney

The Robert Lee Bass Club hosted its 3rd Annual Spring Open Bass Tournament on Lake E. V. Spence Saturday, March 24, 1990. Entries were down more than half of what they have been in the past. Despite the extremely cold and drizzly weather, 75 participants braved the cold to test their skills. They must have known their business, as alot of good fish were caught.

Placing first thru fifteenth place for prize money were:

Big Bass James Hoover, Sweetwater, Tx. - 7.59 lbs.

1st Place James Hoover, Sweetwater, Tx. - 11.87 lbs.

2nd Place James Williams, Ovalo, Tx. -11.18 lbs.

3rd Place Bob Dear, San Angelo, Tx. -11.07 lbs.

4th Place Allen Brown, Iraan, Tx. - 8.71

5th Place Faron McCain, Sweetwater, Tx. - 8.32 lbs.

6th Place David Jackson, Bronte, Tx. -7th Place

Donald Harper, Odessa, Tx. -7.64 lbs.

8th Place John Vickrey, Midland, Tx. -7.35 lbs.

9th Place Robert Lara, San Angelo, Tx. -7.13 lbs.

10th Place Chuck Spaugh, Lubbock, Tx. - 7.04 lbs.

11th Place Eddie Hood, Robert Lee, Tx. -6.73 lbs.

12th Place Claude Bass, Midland, Tx. -

6.21 lbs. 13th Place T. E. Armstrong, Midland, Tx. -

14th Place Eddie Isabell, Sterling City, Tx. - 5.95 lbs.

15th Place Wade Deeds, Odessa, Tx. -5.95 lbs.

With donated prizes from individuals and merchants, almost every participant was compensated for their efforts even if they didn't catch anything but a cold.

Holy Week to be observed by FMC

First United Methodist Church of Bronte is planning again to host noontime meal and short devotional services during Holy Week, April 9-13, this year. The event in its present form was begun in 1989. Helen Kirkland, Evangelism Chairperson, is in general charge of the arrangements. The public is invited to share in this event.



Butch Davis served the Robert Lee Bass Club as announcer last Saturday during miserable tourney weather as Jodie Wagley tends the weigh-in scales at Wildcat headquarters. Clark Tinkler (I) and Bob Dear of San Angelo look

FmHA nominations due

The Farmers Home Administration (FmHA) will begin accepting nominations April 5, 1990 for election of county committee members under new rules that make it easier for farmers to qualify as candidates and to vote, Dennis Cumbie said today.

FmHA county committees perform a variety of duties the U.S. Department of Ag. 1culture's credit agency, including deciding whether an applicant is eligible for a farm

"One important change broadens the definition of a farmer to anyone who has an interest in a farm in the county as owner, tenant or sharecropper," Cumbie said. "The new definition also includes the spouse of an eligible farmer. An old requirement that more than half of the can-

Barrow exhibitors place at Tahoka

Members of the Bronte FFA and 4-H organizations exhibited barrows at the West Texas Barrow Classic held in Tahoka on March 17. Michael Blair had the first place lightweight Yorkshire Barrow which later was named Champion Yorkshire Barrow. Michael received a trophy belt buckle for his champion and he also exhibited the second place lightweight crossbred. Kim Blair exhibited a fourth place Class I crossbred and Terry Queens exhibited a third place lightweight Crossbred. Andy Blair exhibited a fifth place heavyweight and a ninth place lightweight Hampdidate's income must come from the farm operation has been dropped."

"The nominating period has been extended to 45 days from the previous 25 days thus allowing more opportunity for people to run for the committee," Cumbie hree eligible

nominee, must sign the peti-

Two of the three committee members are elected by farmers in the county, and one is appointed by FmHA. One of the elected seats is to be filled for a three-year term at this year's election, which is scheduled for January 25th.

"Another important change this year is that one member of the committee can be an active FmHA farm borrower, or be eligible for an FmHA farm loan," Dennis Cumbie said. "Previously, this was not al-

Anyone interested in running for the committee can obtain a petition and other information from the FmHA county office at 103 S. Irving, Rm 510, San Angelo, Tx. 76903.



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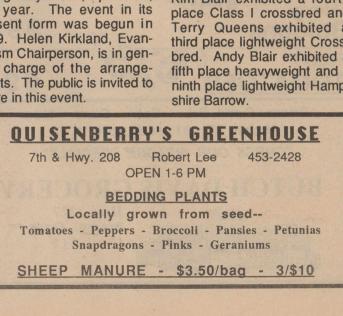
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BRONTE SCHOOL NEWS

Ladies place second at IC track meet

The Lady Longhorns had an outstanding track meet last Friday at the Irion County Hornets Relays. They came in 2nd behind Wall with 106 pts. The girs were entered in 10 events and came away with 8 gold medals. Eboni Taylor was high point girl as she brought home 3 gold medals.

Taylor began her charge with a throw of 99'8" in the discus to come in first place. She then put her running ability in gear and took the 3200 meter run with a time of 12 minutes, 42.72 seconds and then ran for another first in the 800 with a time of 2:29.49.

Teresa Vaughn set the meet record in the high jump by clearing 5'5". She also ran for a first place finish in the 200 with a time of 27.21.

Angela Reyes also had a good day as she jumped 32',11 1/4" in the triple jump. She then ran for a first in the 100 meter dash with 13.35 and another first in the 300 hurdles at 48.88. Teammate Jami Morrow took 3rd place in the hurdles with a 53.20.

The Bronte Ladies also broke the tape in the 1600 meter relay with a time of 4:20.54. Members of the relay team are Angela Reyes, Jami Morrow, Eboni Taylor, and Teresa Vaughn.

Darla Scott came away with a 4th place finish in the discus.

The Lady Longhorns and their coach, David Tandy, have started their track season off strong. Their ability and hard work is paying off as they continue their winning tradition. Keep up the spirit ladies, you're doing great.

The next track meet will be this Friday in Eden.



BREAKFAST Monday, April 2 Oatmeal Grapefruit Juice Biscuits, Butter, Jelly

Tuesday, April 3 Cereal Pineapple Bits Biscuits, Butter, Jelly

Wednesday, April 4 Grape Juice Waffles, Butter, Syrup

Milk Thursday, April 5 Breakfast Pizza Apple Juice Bun Milk Friday, April 6

Rice Biscuits, Butter, Jelly Peaches

LUNCH Monday, April 2 Spaghetti w/meat sauce English Peas Carrots **Applesauce Bread Sticks** Milk

Tuesday, April 3 Rib-B-Que Patties **Buttered Corn** Green Beans Hot Rolls Milk Cherry Cobbler Wednesday, April 4 Burritos Pinto Beans **Tossed Salad** Hot Rolls Milk

Lime Jello Thursday, April 5 Stew Carrot & Celery Sticks Peaches Crackers & Cornbread Milk Friday, April 6

Hamburger French Fries Lettuce, Tomato and Pickle

Milk Cocoa Crunchies

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Students to Safety City

Mrs. Poehl's and Mrs. Mc-Cutchen's third grade classes from Bronte Elementary School left Thursday morning, March 22 at 7:45 am in route to Safety City in Abilene for a safe, fun day.

Upon arrival, the students were taken to the classroom for instruction and review of safety rules for bicycles, pedestrians, and cars. After approximately 30 minutes, the students were taken to tour the miniature city which included McDonald's, Baskin-Robbins, Pepsi-Can, Chevron Car Wash, a church, Safety City Elementary School, and several other buildings.

Everyone enjoyed each activity, but the cars were the favorite. After eating a sack lunch at the mini-McDonald's, some of the sponsors and both teachers were featured in a bright orange Sunkist sports car to drive the course for the students. Everyone enjoyed this and the day.

The presence of sponsors was appreciated that day: Donna Scott, Debbie Harris, Elaine McKee, Becky White, Rosie Denton, and Lisa Sharpes, our bus driver.

Homemakers meet at Br. Sr. Center

The Bronte Extension Homemakers Club met Friday, March 16, with Baral 14" I as hostess. Th

Center with six members and one visitor present.

Marie Arrott presented the program on Census Taking. The Club was also in charge of the Nursing Home party of the same afternoon with Mrs. Arrott presenting the program.

Members present were Ella Clyde Black, Anna Laurie Mc-Shane, Marie Arrott, Virginia Boatright, Alene Jameson and the hostess, Beulah Corl. Visitor in attendance was Helen Kirkland.

The next meeting will be April 20, with Alene Jameson as hostess

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Play named as alternate



Members of the Bronte One-Act play Importance of Being Earnest" include Back row (I-r) Lee Sonnenberg, Director - Roxie Poe, Melanie Allen, John Thomas, Golson, Connie Hargrave and Brian Arrott; and Front Row (I-r) Julie Blair, Melissa Bivins and Kelly Scott.

Members of the Bronte High School One-Act Play cast presented their play "The Importance of Being Earnest" in the Zone One-Act Play Competition Tuesday, March 20 in Garden City. This play was selected as Zone Alter-

Misty Golson, who played the character of Miss Prism was chosen as Best Actress. Melissa Bivins was chosen to the All-Star Cast after playing Lady Bracknell and Brian Arrott made Honorable Mention for playing the part of Algernon Moncrieff.

The plays presented by Garden City and Sterling City were the two plays chosen to advance to the next round of One-Act Play competition. The Garden City play is directed by Lori Hamilton, a former graduate of Bronte High School.

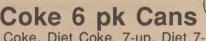
Members of this year's play and the character they played were: Lane - Connie Hargrave, Algernon Moncrieff -Brian Arrott, John Worthington - Lee Sonnenberg, Lady Bracknell - Melissa Bivins, Gwendolen Fairfax - Julie Blair, Cecily Cardew - Kelly Scott, Miss Prism - Misty Golson, Rev. Canon Chasuble -John Thomas, and Merriman -Melanie Allen. Crew members were Cory Thorn and Jason Blaylock. The play was directed by Roxie Poe.

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Burns, Roe receive bass club honors

Lackey speaks to WCCCD

Dee Lackey, in public relations and fund raising for West Texas Rehab in San Angelo, was the guest speaker at the Monday evening meeting of the West Coke County Community Development.

Prior to Mrs. Lackey's program, President Robert Wink introduced Susan Blassingame, english teacher with RLISD. Ms. Blassingame, who is the University Interscholastic League academic sponsor, in turn introduced two senior students who will compete on Saturday in the District UIL meet. Theopa

Rodriquez presented her prose selection for the group followed by Tiffany Jameson with her poetry selection.

Mrs. Lackey presented an interesting program concerning the tremendous growth and patient load at the Rehab Center, some of the treatment programs they offer, and services to businesses. The Rehab Center sees 300 patients a day as outpatients, with 35 new patients each day. The facility can now offer wheel chair and equipment repair. One fairly recent program is the advise and assistance to businesses to prevent injuries at work. The purchase of a high-tech \$60,000 machine to evaluate persons in preemployment health screening enables the Center to advise employers of injury-prone areas, such as the back. Improved programs to benefit the senior citizen population also have been instituted, particularly for arthritis and strokes.

The minutes of last month's meeting were read and the president discussed the proposed changes in the by-laws of WCCCD. Due to the small attendance, the chages were tabled until a later date.

A general discussion ensued dealing with the disappointing drop in the membership of the organization and general apathy by citizens, i.e., the closing filing deadline which did not produce a candidate for mayor of Robert Lee. The election will now depend on write-in candidates. Possible community projects were discusses, included park barbecue pits, and improvements at the show barn.

The meeting adjourned with the announcement that a speaker from the Boys Ranch would be on hand for the April 23 meeting.

Br. High School hosts tournament

Bronte High School hosted an Invitational Golf Tournament Monday, March 26th and Tuesday, March 27th at the Singing Winds Golf

In the boy's division, played on Monday, 1st Place Medalist was Darren Kozelsky of Ballinger with a score of 73. The 2nd Place Medal went to Stephen Epperson of Robert Lee with a 76. 1st Place team honors went to Robert Lee I with a score of 347, followed by Ballinger with 351, Christoval with 399, Water Valley with 401, Rotan with 407, Blackwell with 407, Bronte with 436 and Menard with 472.

In the girl's division, pie and on Tuesday, 1st P! Medalalist was Brooke Bo of Robert Lee with a score or 88. Stephanie Poehls, also of Robert Lee, took the 2nd Place Medal with a score of 96. Robert Lee I team was 1st with a total score of 436, followed by Bronte, only a stroke behind, at 437 Menard was 3rd with a score

The Robert Lee Bass Club held their annual awards ban-

quet and fish fry on March 17, 1990 at the old rec hall. Members and their families, various individuals and merchants enjoyed some good cooking and wild fish stories.

The local and area merchants are hit many times each year for donations and contributions for numerous causes and events. The Robert Lee Bass Club wished to express their gratitude to these individuals by having them join in this annual event.

Winning angler of the year awards for 1989 were:

1st Place Sid Burns - 48 lbs., 8 oz. 2nd Place Kevin Roe - 43 lbs., 8 oz.

3rd Place

Scotty McCorkle - 30 lbs., 8

These weight totals include qualifying fish only. Some fish caught are not eligible due to certain club rules.

Winning Big Bass of the year awards were: 1st Place

Sid Burns 2nd Place Scotty McCorkle 3rd Place Kevin Roe

Door prizes for a man, woman and child were drawn. Richard Johnson received a one year free membership to the Robert Lee Bass Club. Tammy Roe was the winner of



Kevin Roe (I) and Sid Burns show their pleasure as they accept Angler and Big Bass awards for 1989 at the local Bass Club's banquet. Not pictured is Scotty McCorkle of Bronte who also received awards.

Flower Sak. Casey and/or Colby Eubanks won a rod and reel combo.

The next Robert Lee Bass Club meeting will be April 3,

a \$15 gift certificate to the 1990 at 7:30 pm at Sid Burn's office. Anyone interested in joining the club may do so by attending the upcoming meeting or be contacting any one of the club members.

Dr. Clark W. Johnson - Chiropractor

BRONTE CHIROPRACTIC CLINIC

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For Health Care

9:00 AM til 2:00 PM Monday thru Friday

Call (915) 473-2127



" NОШ!"

is the time for all Coke County voters to band together. "We" in unity and harmony should elect the business experienced, qualified candidate.

I continue to pledge openness, fairness, honesty and integrity as our next Chief Executive and Financial Officer (County Judge) of Coke County.

The Right Choice & Our Choice!!

A vote April 10th for Royce Lee will be a vote for all of Coke County. Together let's get out the vote and elect our next impartial county judge.

ROYCE LEI



5 Gal. Wet/Dry (600-40) Shop Vac For indoors or out, With 6 foot hose,

nozzle and 4-wheel dolly

BOB WRINKLE'S ACE HARDWARE

B. Ace Spring Rake Full coil chrome spring -54" han-

A. Ace Round **Point Shovel** Hollow back, ash handle, turned step. 47".

416 Commerce-Robert Lee-453-2414 SALE STARTS APRIL 1 ENDS APRIL 30

ROBERT LEE SCHOOL NEWS

Steers take top spot at Irion County

Competition was strong in Irion County's annual track meet on Friday, March 23. The Steers outpointed the field to take first place for Robert Lee with 139 points, with 2nd place going to Eldorado with 112. Robert Rodriquez set a new school record in the 3200 m run with a 10:40.60 time. Team-mate Michael Hayes had just previously set the standing record on March 17 at Baird with a 10:46.44.

The complete Robert Lee boys' results follow. 400 Relay

Wes Horn, Lenny Jackson, Warren Brasher and Ron McCown - 45.93 - 4th

110 H. Hurdles Ron McCown - 15.38 - 2nd Randy Watkins - 16.45 - 5th 400 Dash

Warren Brasher - 52.29 - 3rd Wes Horn - 54.64 - 6th 330 Int. Hurdles Lenny Jackson - 43. - 4th Randy Watkins - 44.83 - 6th

200 M Dash Jon Rogers - 24.50 - 4th Jason Dickey - 24.58 - 7th 3200 M Run

Robert Rodriguez - 10:40.60 -1st - New School Record Michael Hayes - 11:03.89 -

Russ Horn - 11:11.56 - 4th 800 Run Robert Rodriquez - 2:6

Todd Scott - 2:17.18 - 7th 1600 M Run Michael Hayes - 4:45.06 - 1st Russ Horn - 4:59.30 - 3rd Mile Relay

Wes Horn, Jon Rogers, Ron



SCHOOL MENU

LUNCH Monday, April 2 Chicken Pattie w/ gravy **Creamed Potatoes English Peas** Hot Rolls-Butter Peach Slices Tuesday, April 3 Macaroni & Meat Sauce w/cheese Blackeyed Peas Carrots Hot Rolls-Butter Chocolate Clusters Wednesday, April 4 Sausage on a Stick Pinto Beans Spinach Corn Blueberry Cobbler Milk Thursday, April 5 Hot Dogs w/chili & cheese Ranch Style Beans Corn Orange Milk Friday, April 6 Fish Krispies w/tarter sauce Tator Tots w/ catsup

Hush Puppies

Jello

Milk

McCown and Warren Brasher -3:38.32 - 2nd Shot

Ron McCown - 42' 9 3/4" -

High Jump Ron McCown - 6' 6" - 1st Pole Vault

Lenny Jackson - 12' 6" - 2nd John Fluhmann - 11' 0" - 3rd Stevie Oleksiuk - 10' 6" - 4th

The Lady Steers did not fair as well but finished in fourth place in the girls' division with 56 points.

Their standings include the following results:

400 Relay Lori Wink, Janet Pentecost, Stephanie Poehls and Jody Brasher - 53.93 - 4th 110 Hurdles

Stacy Oleksiuk - 18.65 - 3rd

100 Dash Shelley Burrows - 14.20 - 5th 400 Dash Jody Brasher - 1:04.78 - 3rd 800 M Relay Shelley Burrows, Shelbi Grim, Stephanie Poehls and Janet

Mile Relay Janet Pentecost, Stephanie Poehls, Shelbi Grim and Jody Brasher - 4:35.38 - 5th

Pentecost - 1:58.85 - 3rd

Shot Debra Drennan - 29'3" - 4th Discus

Sheree Burns - 92' - 5th Long Jump Stephanie Poehls - 15' 10

1/4" - 2nd

Triple Jump Stephanie Poehls - 32' 1 1/2"

Academic teams named

Thirty-one Robert Lee High School students will compete in the UIL district academic spring meet to be held Saturday, March 31 at Angelo State University. Members of the academic team are: Karla Aldridge -- Persuasive, Headline, & Ready Writing; Eli Arellano -- Number Sense; Warren Brasher -- Informative; Carrie Davis -- Prose; Debra Drennan -- Lincoln-Douglas; Aubrey Dunham -- Ready Writing & Spelling; Toby Dunham -- Spelling; John Fluhmann -- Calculator, Number Sense & Science; Brent Gibbs -- Poetry; Krista Green --Lincoln-Douglas; Shelbi Grim -- Keyboarding; Brandy Hayes -- Informative & Prose; Michael Hayes -- Lincoln-Douglas; Russ Horn -- Calculator; Wes Horn -- Persuasive; Tiffany Jameson -- Prose, Feature, Headline & News; Wendy Lamar -- Literary Criticism; Rachel Lopez -- Editorial & Headline; Brent McPeek --Calculator, Science & Accounting; Stevie Oleksiuk --Keyboarding; Heather Parks --Number Sense & Science; Janet Pentecost -- Editorial & Literary Criticism; Audra Pitcock -- Literary Criticism; Blake Pitcock · Informative; Lori Renfroe -- Ready Writing & Spelling; Theopa Rodriguez --Poetry, Editorial, Feature & News; Lisa Sanchez -- Persuasive; Todd Scott -- Science; Cathy Smith -- Science;

Randy Watkins -- Keyboarding; and Lori Wink -- Poetry, Feature & News. Alternates are Brent Jameson in Prose and Dane Smith in Calculator. Susan Blassingame is the academic team sponsor.

Texas has the nation's most comprehensive slate of academic contests. "Long before the development of other academia

itions, the UIL contests in writ

mathematics and science, Marshall added."

UIL academic contests cover several subject areas including math, science, business, language arts, journalism, speech, and theatre. Recently, accounting and literary criticism events were added, and contests in current events and computer skills will come into the program next year.

Students who compete at the State Meet level also qualify for Texas Interscholastic League Foundation scholarships. During 1988-89, the TILF awarded more than \$460,000 in scholarship grants to 360 college students who competed at the UIL State Academic Meet. In 1989-90, the TILF expects to award an extimated 380 new and renewed grants, valued at approximately \$489,000. The TILF funds are made possible through grants from foundations, individuals and familes.

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Sundays: 10 am & 6 pm- Wednesdays: 7:30 pm Northside Church of Christ Tommy Williams, Minister 453-2270 or 453-2619

Robert Lee, Tx.



The Robert Lee FFA Wool Judging Team placed 2nd in the Sweetwater Wool and Mohair Judging Contest in Sweetwater on Saturday, March 17. Scott Antilley was 4th high individual, Chris Marquez was 5th high individual, and Nikki Tavarez was 7th high individual. The team will compete at the **Angelo State University Wool Judging Contest** next Saturday in San Angelo.

Rural EDC meeting held

Interested leaders from The commission will then an-Coke County attended a public hearing conducted by the Texas Rural Economic **Development Commission** recently in San Angelo.

The commission met at the San Angelo Convention Center as the last public hearing of 12 held across the state to hear public testimonies from area leaders and interested persons concerning problems associated with rural areas of Texas. Persons from weetwater, Menard, El-

County attended the ng. Attending from Coke County were: Martin Lee of Bronte, Royce Lee of Bronte, Bill Helwig of Robert Lee and Tommy Antilley of Robert

o, Ozona, Miles and

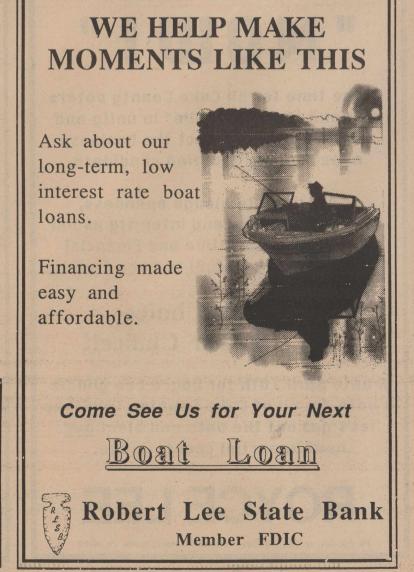
Twelve task-force members conducted the various statewide meetings and will submit their findings to the nine-member commission.

alyze the findings and make final suggestions to the State Legislature. The commission expires on January 31, 1991.

Two commission members and two task force members attended the hearings in San Angelo. During the public testimonies, rural problems were aired concerning rural health care, utilization of natural resources at hand, landfill regulations and increasing regulation restricting rural economic development.

Personal

Ivey Eubanks of Robert Lee remained in a San Angelo hospital at presstime, where he was taken by ambulance last Friday. He collapsed at the home of his son in Robert Lee. At this time, a number of tests are being run to determine the cause of his illness.





The Robert Lee FFA livestock judging team placed 4th overall and 3rd high in beef cattle, with Jon Rogers placing high individual in sheep judging at the Western Texas College Livestock Judging Contest in Snyder, March 13. The team will compete this Saturday in the Angelo State University Livestock Judging Contest in San Angelo. Making the trip will be team members (I-r) Brent Gibbs, Christie Payne, Warren Brasher, Jason Wink, Jon Rogers, Jeff Wilkes, and Brent McPeek.

Taxes in the Classroom

school students are learning about one VHS cassette; of the more certain aspects of life taxes.

Teachers can order from the Inter- 1040EZ tax forms; nal Revenue Service an "Understand- • an overview booklet; and, ing Taxes" (UT) package of tax educa- • detailed, practical lesson plans with tion materials which meets the needs of students in social studies, history, civics, government, economics, business and vocational education courses.

The program was developed and approved by the Joint Council on Economic Education, the IRS, the Agency for Instructional Technology, and representatives from every state edu-

The modular UT package includes: out where they can help.

- All across the United States, high nine 15-minute video programs on a
 - · software that "walks" students through completion of W-2, W-4, and

 - transparencies and duplicating mas-

Because the materials are not copyprotected, teachers can make as many copies as their students need.

For more information, teachers may contact the IRS Taxpayer Education Coordinator by calling 1-800-424-1040. Classroom volunteers are also cation and economic education agency. welcome and may contact IRS to find

VOTE

Tuesday, April 10th in the primary run-off

Kenneth C. Green

for Coke County Judge

We would like to thank everyone for your encouragement and support throughout the campaign and ask you to vote for Kenneth C. Green in the April 10th run-off.

Dedicated to God and family, and with a strong background in public service, we feel that he is well-qualified to serve as County Judge.

The Family of Kenneth Green:

Donna, Lynn, Danny, Wendy, Sharon, Cary, Krista, Tucker, Carrie, Kyle & Craig.

Pd. Pol. Adv. by the family of Kenneth C. Green, PO Box 955, Robert Lee, TX 76945.

LAKE SPENCE FISHIN'

New Lake Record (Rod & Reel) Lane Jackson, Robert Lee, 1 Blue Catfish - 51 lbs., 13 oz., 42 3/4 " long, 31" girth, caught 3-25-90.

Travis Gray (8 yrs. old), Big Spring, 4 Stripers up to 10 3/4

Roger Gilbert, San Angelo, 1 Black Bass - 8 lbs.

Mark O'Bar, Sam Hester & Roger Chittum, Abilene, 5 Stripers up to 17 lb., 6 oz. Dick Payne, Odessa, 2 Black Bass - 4 1/2 lb. & 4 3/4 lb. Joe Sanchez, Midland, 1 Black Bass - 4 lb. 9 oz.

Kay Gatlin, Canadian, Texas, 1 Striper - 9 lb., 14 oz. Sam Benji, Ackerly, 1 Black Bass 4 1/4 lb.

Gary L. Payne, Odessa, 2 Black Bass - 3 1/2 lb. each. Andrew, Shane, Dickie & Kent, Odessa, 7 Blue Catfish up to 6 1/4 lbs.

Lady Steers host MC golf tourney

Monday, March 19 saw the Lady Steers hosting a golf tournament at the Mountain Creek Golf Course. The Bronte Lady Horns shot a 443 for 1st place, the hosts had 463 for second, followed by Menard in third place with 495. Brooke Boone emerged as First Medalist with 96. Second place Medalist went to Stephanie Poehls at 103.

Other team members are Lori Wink, Shelbi Grim, Nikki Tavarez, and medalists Shelley Burrows and Carrie Davis.

Tom Riddle, Crane, 1 Black Bass - 9 lb., 12 oz. Mack & Jack Cohlmia.

Odessa, 2 Black Bass - 4 lb. & Jeff Wright, Crane, 1 Yellow

Catfish - 17 lb. Wildcat Fish-a-Rama

Lane Jackson, Robert Lee, 1 Blue Cat, Lake Record, 51 3/4 lbs. (Rod & Reel).

Roger, Rodney & Chuck, 18 Catfish up to 5 lbs.

Chad & Sarah Branemak, San Angelo, 6 Stripers (Total - 61

John Phillips, Robert Lee, 1 Black Bass - 8.12 lbs.

Steve & Trey Woodfin, Roger Huitt & Bobby Mafie, Stanton & Garden City, 17 Catfish & 1 Black Bass.

Steers win at MC

The Robert Lee Steers held their annual golf tourney on Tuesday, March 20 and grabbed first place in the event, besting their closest competition by almost 50 strokes. Shooting 327, the Steers' A team were out in front of Ballinger, 376, and Water Valley, 383. Stephen **Epperson was First Medalist** with a fine 71 while Brent Gibbs was second with 81.

Stephen Epperson, Jody Tavarez, Jason Wink, Jon Rogers, and Scott Antilley make up the A team.

The B team members are Brent Gibbs, Danny Jackson, Dane Smith and Blake Pit-

Census information noted

CENSUS'90

OFFICIAL 1990 U.S. CENSUS FORM



Thank you for taking time to complete this census questionnaire. It's important to you, your community, and the Nation.

The law requires answers but guarantees privacy.

By law (Title 13, U.S. Code), you're required to answer the census questions to the best of your knowledge. However, the same law guarantees that your census form remains confidential. For 72 years-or until the year 2062-only Census Bureau employees can see your form. No one else-no other government body, no police department, no court system or welfare agency-is permitted to see this confidential information under any circumstances.

How to get started-and get help.

Start by listing on the next page the names of all the people who live in your home. Please answer all questions with a blac. lead pencil. You'll find detailed instructions for answering the census in the attached guide.

Please fill out your form promptly.

Complete your form and have it ready when a census taker visits your home.

Again, thank you for answering the 1990 Census. Remember: A census taker will pick up your form.

Para personas de habla hispana -(For Spanish-speaking persons)

Si usted necesita ayuda para completar su cuestionario puede llamar al: 1-800-CUENTAN

(o sea 1-800-283-6826)

Un enumerador del censo visitará su hogar para ayudarle a completar su cuestionario o recoger su cuestionario completado.

U.S. Department of Commerce BUREAU OF THE CENSUS FORM D-13

OMB No. 0607-0628 Approval Expires 07/31/91

Conservation plans made

Over 60,000 conservation plans have been developed on about 13 million acres of the state's approximately 17 million acres of high erodible cropland, the U.S. Department of Agriculture's Soil Conservation Service reported this week.

"We in SCS made a commitment to see that every farmer who wanted a conservation compliance plan got one by the deadline of December 31, 1989," said Texas State Conservationist Harry W. Oneth. "Farmers and ranchers themselves have made a strong commitment to soil and water conservation with these plans. In fact, they have already fully implement-ed plans on approximately 33 % of the highly erodible cropland."

High erodible cropland without plans include situations where the land is no longer being used for cropping or where the person has decided not to develop a plan

"Texas can be proud of the enormous conservation effort underway as a result of the conservation provisions of the Food Security Act of 1985," Oneth said.

Oneth encouraged farmers to examine their plans carefully and to be sure they understand what they've agreed to do this year. Each plan contains individual conservation practices and schedules for their installation agreed to by the producer and the local conservation district. "If farmers have questions, now's the time to call or come in and talk about it at their local SCS offices," Oneth said.

Farmers are encouraged to check with SCS when new farms or units are purchased

LOOK WHO'S NEW! Cameron C. Hodge

Don and Kim Hodge of Robert Lee are proud to announce the arrival of their son, Cameron Charles. He was born March 22 at 1 pm in Angelo Community Hospital, weighing 8 lbs., 2 oz. and he measured 20 inches long.

His pleased relatives include his brother, Matthew, 7 years old; his grandparents, Glenda Lomas, Pat and Deb-bie Lomas, all of Houston and Mr. and Mrs. Charles Hodge of Premont; and his greatgrandparents, George and Thelma Lomas and Mr. and Mrs. Ralph Blair, all of Robert

Mr. and Mrs. W. B. Wollet and Mrs. Amanda Harmon, all of Robert Lee, and Mrs. Oma Lomas of San Angelo are Cameron's great-great-grandparents.

McKaley McCallum

McKaley Kathleen is the new daughter of Paul and Janeye McCallum of Grapevine.

She was born Saturday, March 24 and weighed 6 lbs. and 4 oz.

Welcoming their new sister are Dionicia, Rheona, Caleb and Lanham McCallum.

Grandparents are Beatrice McCallum of Melbourne, Australia and Dorothy Nutter of or operators change. If a plan has been developed on the new land, now is a good time to get it implemented or revised. If there is no plan, a conservation plan will need to be developed.

UMW holds annual Spring Retreat

The San Angelo District of United Methodist Women held its Annual Spring Spiritual Retreat on Saturday, March 24, at the United Methodist Church in Mason. Approximately seventy persons attended the meeting. Area United Methodist Women attending the retreat were District Vice-President Dianne Luckett, Marie Arrott, and Pat Martindale from Bronte and Lois Dunklin, Nina Brewer, Dianne Simpson, and Laura Herford from Robert Lee.

The theme of the meeting was "Ears to Hear," a seminar on listening skills. Keynote speakers were Betty Keyes and Judi Grona, listening skills seminar leaders for the Southwest Texas Conference of the United Methodist Church. The women of the Mason church served lunch for the group.

NOTICE OF TARIFF CHANGE TO CENTRANET® SERVICE

GTE Southwest Incorporated gives notice of its proposed tariff changes to CentraNet® service, which is a Central Office-based service that provides PBX-type features to multi-line business customers and is currently being offered in all company wire centers where such facilities exist

The Public Utility Commission of Texas approved a generic tariff for CentraNet® service up to 100 lines in Docket No. 7652. The proposed tariff revision would establish specific rates for CentraNet® service involving 101 to 400 lines. Other proposed revisions involve the rate applicable to changes, additions, or deletions to the data bases and a new rate is proposed

for additional trunks. **
The names of the three CentraNet® packages have changed from Standard Premium, and Deluxe to CentraNet® 1000, CentraNet® 2000, and CentraNet® 3000, respectively. Direct Call Pickup has been added to the three CentraNet® packages while Multiple Call Park and Shared Speed Call 30 have been added to CentraNet® 2000, and Speed Call 30 and Call Forward Busy/No Answer Split have been added to CentraNet® 3000. Flexible Night Answer and Automatic Route Selection also have been added as new optional features.

The proposed changes and new service offerings have been assigned Docket No. 9251, and pursuant to Section 43(d) of the Public Utility Regulatory Act will become effective June 23, 1990. Rates for service will be applicable to customers who subscribe to the service as well as existing customers. Therefore, there will be no effect on any other rates of the company. The company's gross annual revenues will increase by approximately \$399,600, or less than one percent annually.

The proposed rates are on file with the Public Utility Commission of Texas, and are available for public inspection at the offices of GTE Southwest Incorporated. Persons who wish to intervene or otherwise participate in these proceedings should notify the Commission. The deadline to intervene in this docket is 3:00 p.m., April 9, 1990.

A request to intervene, participate, or for further information, should be mailed to the Public Utility Commission of Texas, 7800 Shoal Creek Blvd., Suite 400N, Austin, Texas, 78757. Further information may also be obtained by calling the Public Utility Commission Consumer Affairs Division at (512) 458-0223 or (512) 458-0227 or (512) 458-0221 teletypewriter for the deaf.

(GTE)

GTE Southwest Incorporated

Baptist RA's take roundball tourney

The Robert Lee Baptist RA boys basketball team crushed the opposition to take 1st place in a tournament held in San Angelo on March 17. The tourney was hosted by Phi Epsilon Omega and held at the Angelo State University

In game 1, the RAs bested the Bulls 26-16 and in game 2 outshot the Wolverines 19-13. They turned turned the trick on the Magics 26-12 in the final round to take the tourney undefeated.



RA team members proudly show their trophies. Members of the squad include (bottom row, I-r) Jeremy Burns, Daniel Hayes, Eric Torres, (second row, I-r) Jason Key, Eric Hood, Aaron Hood, T. J. Roe, and Coach Roy Epperson.

You're invited to the WTU Microwave Oven **Cooking School**



- Learn to use your microwave oven more efficiently.
- Free instructions, refreshments and microwave brochure.

DATE:

April 5th

TIME:

7:00 P.M.

LOCATION: Bronte Community Center

Style Show by Cumbie & Arrott Mercantile And Joni-Lyn Sportswear

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LB.

COUNTRY LEGEND SANDWICH 10.66 oz.

FAMILY PAK FRYER DRUMSTICKS OR

THIGHS

SIRLOIN STEAK

REG./INSTANT NESTEA

AJAX Dish Liquid



REG./LITE HELLMAN'S MAYONNAISE

POTATOES & CHEESE SCALLOPED OR AU GRATIN

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Asst. Flavors

INSTANT QUAKER

Var. Sizes

OATMEAL Asst. Flavors

BAKERITE SHORTENING

Var. Sizes

SARA LEE APPLE SPICE OR RAISIN BRANL

MUFFINS Pkg. of 4/10 oz.

PEPPERIDGE FARM APPLE OR Pkg. of 4/12.5 oz. **CHERRY TURNOVERS**

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ORANGES

LB.

LB.



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9-10.5 oz.

CE CREAM

5 Qt. Bucket

WHIPPED TOPPING DOLE 100% PURE

.89 8 oz. ctn.

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.89

CORN ON THE COB 4 Ear Pkg.

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Class Ads..5 pm Tues. Display Ads..5 pm Tues. Classified Ads & Cards of Thanks are payable in ADVANCE unless customer carries regular account.

FOR SALE

TREES

Fresh dug pecan and fruit trees, shade trees, and Heritage Live Oaks reasonable prices - PBS Nursery, Ballinger, Ph 365-3269 (days) and 365-2372 (nights).

28-8tc

FOR SALE: 3 bedroom / 2 bath home on 3 acres. Includes 2 water wells, cable TV, natural gas. Also, storage building with laundry, baitstand, and bay for servicing automobiles. Located on FM Road 1904. Call 453-2214. 30-4tp

WCCNH AUXILIARY -Annual Pre-Easter Bake Sale, Thursday, April 12. Post Office lobby, 9 am - 12 noon.

FOR SALE:

HOME needs large family. Brick, 3 bdrm, fireplaces, fenced. Priced mid 40's.

NEW carpet enhances this 3 bdrm 2 bath home. Modest price of \$30,000.

QUIET corner lot has large 3 bdrm with dishwasher plus other extra's. Mid 30's.

PAINT and elbow grease will shape up this 3 bdrm home near school. Many extra's plus owner finance. High

MOBILE just like home at Cedar Cove. Fenced, fireplace, trees. Call today, owner said SELL.

MOBILE, 3 bdrm 2 bath, super nice in town. Fenced, storage shed and furniture. High teen's. Better call today.

Showing FmHA and HUD homes, acreages available. Call today.



Elaine Lee

453-2995

FOR SALE

GOOD SELECTION of 2 BR, 1 BA, and 3 BR, 2 BA. 3 BR, 1 BA, Ig. lot, middle

SM. HOUSE & 4 lots. Priced to sell, Bronte.

3BR, 2BA, Brick, 1400+ sq. ft., double garage with autoopener, Lg. Utility Rm, owner will finance. Also 20 metal storage buildings, separate or with home. Bronte.

SEVERAL LOTS Edith Estates

MECHANIC GARAGE located on 2 lots and fenced.

LAKEFRONT HOUSE, completely furnished, on 2 lots, fireplace, storage building, garage on Oak Creek

3 BR, 2 1/2 BA, BRICK, CH/CA, Double Garage with large terrace located on approx. 3/4 block.

We also have two FHA houses for sale.



ADAMS LAND & REALTY CO. Phone 453-2723 or 655-9429

Elsie Adams 453-2757 Becky Clendennen 453-4748

FOR DEEPFREEZE SALE - chest-type Signature Deluxe 23 freezer. Good condition, \$100. See at 908 Euel, Robert Lee, 453-2244. 33-1tp

FOR SALE - 15' inboard out boat with tilt trailer, "needs work". 282-2161 - Blackwell. 32B-2tc

FOR SALE - 4 bedroom, 2 bath, newly remodeled brick house, 2,000 sq. ft. with wood burning stove, on two lots. 473-7341.

31b-tnc

SALE: small 3 FOR bedroom, 1 1/2 bath home on two corner lots, storage building. \$18,500 Sparks Burdett, Robert Lee, 453-

18-tnc

HOUSE FOR SALE or lease - 2 BR, 2 BA home at 514 S. State St., Bronte. Possible owner financing on sale. Call 915-944-0321. 33-4tc

PECAN TREES, Fruit Trees, Shade Trees, Fresh. Grown in Runnels County and sold at Wholesale Prices. Phone - 365-5043

20B-tnc

HANGING BASKETS-Ivy & Jade

Tomato & Pepper Plants

Yarn \$1 -Patterns 1/2 Price w/purchase of fabric

Butane Sales - Robert Lee

FOR RENT

GIDEON APARTMENTS, 453-2196, Robert Lee - Unfurnished apartments for rent, water & sewer paid. 3 BR, \$250; 2 BR, \$225; 1 BR, \$175.

2a-tnc

FOR RENT: Several one bedroom, elderly and low income units; 2 bedroom, low income family units, available now. For more information, contact Housing Authority of Robert Lee or call 453-2912, or 453-2802.

13a-tnc

FOR RENT LARGE ROBERT LEE 3 bedroom, 2 bath home fenced, \$295. mo. Spring Spruce-Up planned. Call Mr. Sage at 944-9420 or 655-0370 nights.

29-tnc

TRAILER SPACES for rent - south side of Hwy. 158, 5 miles west of Robert Lee near Lake Spence. 453-2914 45a-tnc

WHY PAY RENT? Own your own home. \$2,000 down and \$200 per month buys nice 2 BR, 1 BA home on large corner lot. Owner DEER LEASE WANTED -(916) 272-5319.

TAKING APPLICATIONS for 1, 2, & 3 bedroom elderly and low income units. For more information, contact Housing Authority of Bronte, or call 473-3541 or 473-4921.

29B-tnc

28-tnc

MISC

CUSTOM FARMING chiseling, tandem, planting, also tree work and fencing Reasonable rates.

Call David Scott for est. 473-2409 20B-tnc

ROBERT SANDERS HOME REPAIR - General Maintenance and used appliance sales. 453-2472 or 453-4623.

33-5tp

32a-fnc 453-2711 before 5:30 pm. 453-2775, if no answer, call rotary sewer line cleaning. home repairs & service, power REPAIR Service - Mobile LES GRAY'S AA - 1

THE BRONTE NURSING HOME is in need of a beautician for the Beauty Shop in the Nursing Home. Beautician License is not required. Please call or come by the Nursing Home Office at 900 State Street, Bronte, and ask for Pam Stokes.

32B-3tc

TOMMY BLAIR WELDING AND **BACKHOE SERVICE**

453-2846 **OILFIELD** RANCH FARM

21 Yrs. Experience Fully Insured 24 Hour Service

\$5,000 GOLD CARD No turndowns! No deposit Cash advances! needed. Also fast, easy VISA/MC, no Free info! deposit! 1(800)234-6741, anytime.

33-1tp

APPLICATIONS ARE NOW being accepted, through April 5th, 1990, at the County Judge's Office for a Van Driver for the Senior Citizens' Program. Applicants must be between twenty-five and sixty-five years of age. 32a-2tc

DO ANYTHING CO.

For your yard care needs or any odd job, call Scotty at 473-6611 or Gerald at 473-3101.

27B-tnc

ATTENTION: YOUR SATISFACTION GUAR-ANTEED. Remodeling patios, decks, metal roofs, Mobile Home painting. Repairs: Roofs, skirting, and etc. Call Cecil Cherry, 453-2285.

31-tnc

FREE PUPPIES -Australian/Lab cross. 453-4617, Robert Lee. 33a-1tc

2 to 6 hunters. Call Have A Heart Kennels, 653-1625. 33B-4tc

IF YOU HAVE dishes left at Sloan Boone's, call 453-2562 or come by 917 W. 11th, Robert Lee.

33-1tp

SHEEP SHEARING WANTED - No job too small. Rene Galindo Shearing Crew, 512-683-5334, day or night. 32-3tp

NOW TAKING applications for LVNS to work the 11 pm to 7 am shift. Apply in person -West Coke County Nursing Home - 307 W. 8th, Robert Lee.

32a-2tc

NEED A PLACE to cut green mesquite. 453-2151. 31-tnc

WANTED:

Your colts to break. Satisfaction Guaranteed. Call Wayne McCutchen. 473-3201. **27-TNC**

SHAFFER FUNERAL HOME

BRONTE ROBERTLEE 473-3131 453-2424

> MONUMENTS **Duplications**

Custom Designs

Johnson's Water Well Service

Farm Ranch Home Windmills & Pumps

24 HR. SERVICE 1-800-548-4241

or 658-6039 655-0379

Political Calendar

The Observer/ Enterprise

has been authorized to make the following announcements for the political offices in Coke County. Each candidate has paid for his or her announcement and will serve as their own campaign treasurer. All political advertising, announcements, and printing is cash in advance.

COKE COUNTY **JUDGE**

> Royce Lee Kenneth Green

JUSTICE OF THE PEACE, PRECINCT 1 Joan Davis

JUSTICE OF THE PEACE, PRECINCT 2 Gary Shaffer

COKE COUNTY COMMISSIONER PRECINCT 1 Paul Burns

COKE COUNTY COMMISSIONER PRECINCT 2 Billy Joe Luckett

COKE COUNTY COMMISSIONER PRECINCT 4 James A. Tidwell

66TH DISTRICT STATE REPRESENTATIVE Robert Junell

17TH CONGRESSIONAL DISTRICT U.S. REPRESENTATIVE Charles Stenholm

GARAGE SALES

GARAGE SALE - 1713 Childress, Robert Lee. Storage cleanout. Friday, Saturday, and Sunday. 453-2147. 33-1tc

*In-Board & Out-Board Repairs *Boat Detailing *New Boats & Motors *Genuine Mercury & Evinrude Parts Available HILLSIDE MARINE Hwy. 158 W. - Robert Lee (915) 453-2146

NOTICE

Lee Starling is now operating Starling's Garage. For all your automotive service and repair needs, call 453-2041 We also service farm tractors. STARLING'S GARAGE 604 E. 4th. - Robert Lee

WALKER'S INCOME TAX SERVICE

802 Commerce-Robert Lee Jackie Walker Phone 453-2516 **ELECTRONIC FILING**

AVAILABLE Office Hours - Mon. thru Fri.

Page 11



NOTICES

NOTICE OF RIGHT TO NOMINATE BY PETITION

The Farmers Home Administration (FmHA) is accepting nominations for County Committee elections for Coke County. This notice is issued to inform eligible voters of the right to nominate candidates by petition. Copies of the petition and isntructions on its completion can be obtained from your local FmHA office.

Persons nominated should have an interest in a farm as an owner, tenant, or sharecropper within the county or area in which activities of the county or area committee are carried out. They must be citizens of the United States or aliens lawfully admitted to the United States for permanent residence, and be well qualified for committee work. Spouses of those persons who meet the eligibiliy criteria are also eligible for nomination for election to the county committee. Nominations must be received in the San Angelo County office no later than May 19, 1990. FmHA committee elections are open to all eligible voters without regards to race, color, religion, national origin, age, political affiliation, marital status, sex, and/or handicap.

NOTICE TO BIDDERS Notice is hereby given that Coke County Commissioners Court will receive bids on Health Insurance in the County Auditor's office until 10:00 am Monday, May 7, Louisiana.

1990. Please present two separate bids, one on employees only and the other on employees dependents, allow for deductible of \$500.00 and \$1,000.00.

Coke County Commissioner's Court reserves the right to reject any and all bids and waiver any technicality

Stover Taylor, County Auditor Coke County, Texas 32a-2tc

Late election filings posted

Only late filing for the taxing entities elections in Robert Lee was Les Gray for the city council. He will join Joe Barrett and Keith Eubanks on the ballot May 5 to vie for 2 positions. No candidate filed for the mayor's position, which brings up the possibility of a write-in campaign.

Personal

Sid and Ginger Eubanks and son, Dewey Lee, of Natchitoches, Louisiana are visiting this week with their parents, Helen and J. I Murtishaw and Johnnie and Sid Eubanks, all of Bronte. Dewey, a high school senior, is enjoying "spring break' while hunting and fishing.

A "Quail Fry" breakfast was hosted by Pat Oglesby on Sunday. She was joined by other family members A. J. and Joy McDaniel of San Angelo; Dewey Luckett, Helen Murtishaw, Bill, Diane and Joey Luckett, all of Bronte; and the Eubanks

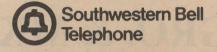
Public Notice

Southwestern Bell Telephone Company hereby gives notice that it has filed an application requesting the PUC to declare Southwestern Bell's intrastate Billing and Collection market subject to significant competition and to authorize the following form of pricing flexibility: detariffing of the rates, terms and conditions of the Billing and Collection services now offered in Section 8 of Southwestern Bell's intrastate Access Service Tariff. Approval of the application as filed would result in all tariff sheets in Section 8 (Billing and Collection) of Southwestern Bell's Intrastate Access Service Tariff being cancelled, and the service thereafter being provided on a contract basis. Through this application, using procedures established by P.U.C. SUBST. R. 23.27, Southwestern Bell seeks to obtain uniformity of rates, rules and regulations for intrastate and interstate Billing and Collection services.

Approval of this application would remove all rates, terms and conditions applicable to billing and collection from Southwestern Bell's Intrastate Access Service Tariff. Intrastate billing and collection service would continue to be subject to PUC regulatory oversight only to the extent that (1) Southwestern bell would be required to maintain current price lists at the Commission for the service, and (2) the revenues or losses from the service would be subject to the regulatory treatment specified in P.U.C. SUBST. R. 23.27(p). Further, under procedures established by P.U.C. SUBST. R. 23.27, the PUC's General Counsel, the Public Utility Counsel or any affected person could seek a subsequent review of the rates, terms and conditions of this service.

Persons who wish to intervene or otherwise participate in these proceedings, or who would like further information, should call or contact the Public Utility Commission of Texas, 7800 Shoal Creek Boulevard, Suite 400N, Austin, Texas 78757, (512) 458-0100. Further information may also be obtained by calling the Public Information Office at (512) 458-0227, or (512) 458-0221, teletypewriter for the deaf.

The PUC has assigned this matter to Docket No. 9224. A prehearing conference will be held on April 19, 1990, at 9:00 a.m. at the Commission's offices at 7800 Shoal Creek Boulevard in Austin, Texas. The deadline for filing motions to intervene is April 26, 1390.





Four members of the Texas Extension Homemakers Association from Coke County attended the annual spring meeting of the District 7 Extension Homemakers Association in Coleman, March 20th. Those attending included Doris Penny, Virginia Boatright, Beulah Corl and Marie Arrott.

Dolores Gully, District 7 TEHA Director from Tom Green County, presided at the meeting. The business session was conducted following the opening ceremonies and a welcome by Jo Hemphill, 1986 State Wildflower Conservation Club Woman of the Year.

The keynote speaker was Dr. James Denton, Associate Department Head and Extension Program Leader for Poultry Science at Texas A&M University. He spoke on the issue of Food Safety and "Microbiological Contamination: The Real Issue in Food

the State TEHA Board was State Secretary, Rosa Gibson of Texarkana, Texas. Her speech was entitled "Challenges, Choices, Changes, and Opportunities." Engedi Parmer, State Membership/Leadership Chairman presented a report from the state committee to the group. Guest motivational speaker was Marilyn Fairchild of San Angelo.

TEHA is composed of Extension Homemaker club members. It coordinates the statewide activities of the Extension homemakers clubs. expresses the desires and interests of club members, and cooperates with other similar organizations.

A highlight of the day's event was an appreciation reception for long time Extension supporters Retamay Gaines and Bessie Parker of Coleman.

The purpose of a district spring meeting is three-fold: it provides education, leader-Speaking to the group from ship and involvement for Slone at 915-658-8631.

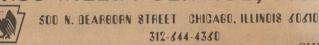
TEHA members. The TEHA Plan of Work for the year includes programs on Citizenship, Natural Resources, Health and Safety, Family Life and Family Resources.

New Shelter Logo

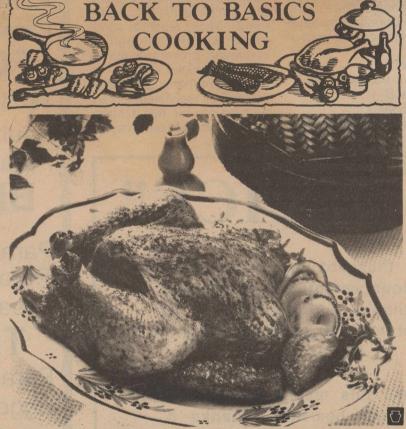
The Family Shelter, located in San Angelo, is hosting a competition to design a new The non-profit logo. organization serves victims of domestic violence and their children in the following counties: Coke, Concho, Crockett, Irion, Kimble, Mason, McCulloch, Menard, Reagan, Runnels, Schleicher, Sterling, Sutton and Tom Green. Services provided include more than just shelter.

The competition is open to artists in all counties served by the Family Shelter. A grand prize will be awarded to the winning entry. Registration deadline is April 6, 1990. For competition guidelines and more information, contact Jeri

DERUS MEDIA SERVICE, INC.



CHR-18



Once a standard for Sunday dinner, roast chicken is making a savory comeback. However, there's a difference — essences of international cuisines are being used to update this classic. Here, European and Asian seasonings work together to create a succulent new taste. The key ingredient that unites the burgundy, garlic, marjoram and pepper into a rich and full-flavored basting sauce is the naturally brewed Kikkoman Soy Sauce. Its inherent ability to bring diverse seasonings into balance coupled with its distinctive flavor enhancing qualities is the result of a slow, natural brewing process. Serve with your favorite side dishes and enjoy this neoclassic entree.

EURASIAN ROASTED CHICKEN

- 3 to 3½-pound broiler-fryer
- cup Kikkoman Soy Sauce
- tablespoons burgundy wine 3 tablespoons olive oil
- 2 cloves garlic, pressed 11/2 teaspoons marjoram, crumbled
- 34 teaspoon black pepper

Remove and discard giblets and neck from chicken. Rinse chicken under cold running water; drain well and pat dry. Place chicken, breast side up, in shallow roasting pan. Blend soy sauce, wine, olive oil, garlic, marjoram and pepper; brush cavity and skin thoroughly with mixture. Roast in 350°F. oven 1 hour and 30 minutes, or until chicken is tender, brushing with soy sauce mixture every 30 minutes. Remove chicken and let stand 10 minutes before carving.

Makes 4 servings.

Science Fair scheduled

Over 200 Junior High and High School students will take part in the 1990 District XI Science and Engineering Fair on Friday, April 6, 1990 at the San Angelo Convention Center.

District XI represents a 23-county area. The fair is held annually in San Angelo. This is the first year it will be held at the Convention Center. The past few years it has been held at the Angelo State Ballroom, but the event has outgrown those facilities.

The top two high school winners at the fair are eligible to attend and participate in the International Fair, held in Tulsa, Oklahoma in May. Third and fourth place winners are

Winters COC Flea Market

Winters Area Chamber of Commerce is accepting Booth Reservations for a city-wide Flea Market and Garage Sale Day to be held on April 21st. All day from 8 am 'til...... Contact P.O. Box 698, Winters, Texas 79567.

Also, on that day a Carnival will be in town and the Commemorative Stamp Cancellation will be available for the first time.

EC Ambulance donations posted

Recent contributions to the East Coke County Ambulance Services include the following:

DONATIONS:
Mr. and Mrs. Carroll Robbins
MEMORIALS:
For: Dick Sparks
From: Bruce and Fran Son-

alternate

Each participating student must have won in a project category at a local fair prior to attending the District Fair. Students will compete in one of 13 project categories, including various fields of biology, chemistry, engineering, mathematics and medicine.

The fair is volunteer supported by individuals and representatives from businesses in and around the San Angelo

The public is invited to view the projects from 9 am to 4

GT Nominations

Bronte Elementary will begin taking nominations from the present kindergarten and first grade classes to see if any students qualify to be served in their gifted education program. Also nominations will be accepted on any new students to the elementary school this year. Students nominated in past years do not need to be renominated again. Their files will be updated to see if they possibly qualify because of new test results from this year.

Anyone wishing to nominate a student in kindergarten, first grade, or a new student to the district, believed to be an intellectually and creatively gifted learner is encouraged to come by the elementary principal's office and complete the necessary forms. Those students nominated will go through a screening procedure which requires special testing. At the time of nomination, parents will be requested to grant permission for this testing. Nominations will be accepted until April 6.

"NOTICE"

For those of you who missed my announcement and expression of thanks and gratitude in the Observer/Enterprise publication of March 16, page 5:

I take this means to express my most heartfelt "Thanks & Appreciation" for your previous VOTE & SUPPORT in the first primary.

I furthermore, humbly request your continuation of confidence, VOTE & SUPPORT on April 10th.

Thank You,

Royce Lee
Candidate for
Coke County Judge

Pd. Pol. Adv. by Betty Ruth Lee, Treasurer, P.O. Box L Bronte, Texas 76933, 915-473-2601





4501 OCT 91	And the second second
Boneless CHUCK ROAST LB. \$	1 69
Gooch Tray Pack Sliced Bacon lb.	\$1.19
Loin End Cuts PORK CHOPS LB. \$	
Cedar Creek Franks 12 oz. pkg. Cedar Creek Boneless	
Cooked Hams 3# to 5# size Instant Coffee Crystals	\$1.99
FOLGER'S 8 oz. jar \$	3.39
Better Valu Tea Bags 100 ct. box Dromedary Diced Pimientos 4 oz. jar Del Monte	83c
PINEAPPLE 15 oz. can	63c
Del Monte Pitted Prunes 12 oz. bag	
Betty Crocker Hamburger Helper FLAVORS Swift's Jewel Pre-creamed	\$1.49
SHORTENING 42 oz. can \$	1.39
	\$1.19
Parade Pancake or Waffle Syrup 32 oz. bottle Parade Heavy Duty	\$1.19
	1.19
White Cloud Bathroom Tissue 4 roll pkg. Faultless Spray Starch 22 oz. can	\$1.19
Parade	00

BLEACH 1 Gal. Btl. 89c

Parade Soft Oleo 1# Tub 59c
Parade Biscuits 7 1/2 oz. can 19c
Breaded Breast Tenderloin

TASTY BIRD 3# Bag \$10.79

Parade Pie Shells Twin Pkg. Frozen 89c Eggo Waffles 11 oz. Pkg. Frozen \$1.15

POTATOES 10# Bag \$1.89

Cucumbers - Fancy Each 19c
Carrots - 1# Cello Bag 2 for 69c

Prices Good Thursday, March 29th through Wednesday, April 4th

BAKER'S GRO. & MKT.