

# THE OBSERVER/ ENTERPRISE

Serving Coke County

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Vol. 114, No. 42

Friday, May 17, 2002

## Saluting the Bronte High School Class of 2002

Formal commencement exercises for thirty-one Bronte High School seniors will be held Friday, May 24, 2002, at 8 pm in the Bronte School Auditorium.

Following the processional by Mrs. Pat Lee, Daisy Porter will sing the National Anthem. The invocation will be given by Natasha Reed, followed by the presentation of awards by High School Principal Rick Howell. Lisa Gibbs will present a program entitled "Senior Memories". Class Salutatorian Lacy Schoenfield will then address the graduates, followed by Valedictorian Katy Frazee. Senior Class President Nicholas Shaw's introduction of this year's speaker, Martin DeLaGarza, will follow.

Next will be the presentation of diplomas by Mr. Richey, Mr. Howell and Wayne Coalson, President of the School Board. Cody Sedden will then lead the benediction to conclude the evening's ceremonies.

This year's class members include Britni Adams, Mindy Boyd, Krystal Brittain, Tiffany Carlson, Coby Carper, Cassandra Casares, Kelly Cooper, Chrissie Counts, Lorenzo DeLaGarza, Anthony Flores, Katy Frazee, Christine Galvan, Nathan Gilbreath, Dalton Graves, James Green, Chrissie Israel, Maribel Maldonado, Morgan McCutchen, Codi Monsey, Amy

Morgan, Brandon Poehls, Daisy Porter, Natasha Reed, Joey Rhodes, Sylvia Ruiz, Jeremy Sanchez, Lacy Schoenfield, Cody Sedden, Nick Shaw, Stormy White, and Lauren Williams.

Ushers for the evening will include Lindsay Springer, Heather Richey, Lyndon Butler, and Joel Webb.

### BJH graduates to be honored

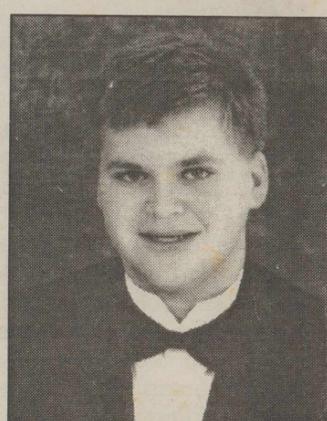
Formal commencement exercises for nineteen Bronte Junior High School eighth graders will be held Thursday, May 23, 2002, at 7 pm in the Bronte School Auditorium.

The invocation will be given by Cheyenne Webb. Secondary Principal Rick Howell will welcome everyone to the graduation ceremonies and then present the honor graduates. Class Salutatorian Bailey Saunders will address the graduates, followed by Valedictorian Rebecca Rawlings.

The Computer Literacy Class will then take the stage for a "Promotion Presentation."

The students will be presented with their certificates by Mr. Alan Richey, Superintendent and Mr. Howell. Reese Braswell will give the benediction to close the evening's ceremony.

This year's class members include Garrett Acker, Sarah Basquez, B. J. Billbrey, Jonathan



Bronte High School honor graduates for 2002 have been announced. The Valedictorian with a 3.8542 GPA is Katy Frazee (left), daughter of Mr. and Mrs. Bobby Frazee. The Salutatorian with a 3.8106 GPA is Lacy Schoenfield (center), daughter of Mr. and Mrs. Jeff Schoenfield. High Ranking Boy with a 3.5477 GPA is Brandon Poehls, son of Mr. and Mrs. Terry Poehls.

Scot Brannan, Reese Braswell, Lindsey Beth Butler, Riley Coalson, Megan Gibbs, Christan Kelly, Lydia Lara, C. T. Lloyd, Lillian McMullan, Curtis Moore, Melissa Palmer, Rebecca Rawlings, Bailey Saunders, Jaylon Saunders, Cheyenne Webb, and Zach White.

Ushers for the evening will be Logan Rawls, Phillip Rawlings, Katie Cooper and Nicole Stewart.

### New members of WCCHD Board sworn in

Joan Cantrell, Bill Carwile and Rick Sanchez were sworn in and took their seats on the West Coke County Hospital District Board of Trustees May 9.

Cantrell had filed for the election, but Carwile and Sanchez

were appointed by the Board to fill seats left vacant when the terms of Winton Milliff, Linda Burns and Patty Byrne expired.

### Tree dedication slated

A Stephen F. Austin tree planting ceremony has been slated for 9 am Wednesday, May 22, at the Coke County Courthouse. Local fourth graders will be participating with Carol and Bob Steakely of the Sons and Daughters of the Texas Republic.

The couple has been planting trees on all courthouse lawns and at schools with Stephen F. Austin in the name.

### Upcoming celebration

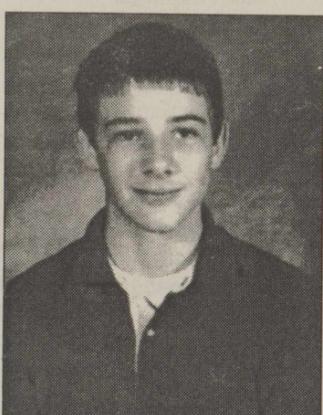
Our Lady of Guadalupe Catholic Church of Robert Lee will celebrate Father Hubert Wade's 25th anniversary and also the christening of the new parish hall on Saturday, May 18th following church services. Dinner will be served after mass in the new parish hall.

### Codi Monsey takes state long jump championship

A day competing at the State Track meet can be a little scary. However, for Codi Monsey, it looked like an old hat. She took an early lead with a jump of 16' 11". When two girls (Synda Veitenheimer, Windthorst and Joy Jones, Bremond) tried to overtake the lead with jumps of 17' 3 1/4" and 17' 1 1/4" respectively. Codi Monsey responded

like a true champion. She used her final jump to soar into 1st place and capture a school record, replacing the legendary Teresa Vaughn's, with a jump of 17' 5 3/4".

The Lady Longhorns' 400 M dash and 1600 M relay didn't finish as high in the ranks as they would like, but they couldn't have made their coaches, parents, and fans more proud. With thousands of eyes peering down upon them and racing beside the best of the best, the girls competed with pride and determination. Monsey placed 7th in the 400 M with a 63.83 while Natasha Reed, Britney McCutchen, Lauren Williams, and Monsey placed 7th in the 1600 M relay with a time of 4:20.55. Congratulations Ladies! We're proud of you!



Bronte Junior High School honor graduates for 2002 have been announced. The Valedictorian with a 95.68 average is Rebecca Rawlings (left), daughter of Mr. and Mrs. David Rawlings. The Salutatorian with a 95.63 average is Bailey Saunders (center), daughter of Ms. Cindy Saunders and Mr. Mark Saunders. High Ranking Boy with a 92.72 average is Jaylon Saunders (right). Jaylon is the son of Ms. Pam Saunders and Mr. Mike Saunders.



Codi wears the medal she won with her title as 2002 Class A State Long Jump Champion in Austin.

**THE OBSERVER/ENTERPRISE**

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**SUBSCRIPTION RATES**

Per Year in Coke County.....\$20.00  
Per Year Elsewhere in Texas.....\$22.00  
Per Year Outside of Texas.....\$25.00

**----- Obituaries -----**

**Conley**

Debbie Conley passed away Wednesday, May 8, 2002 at her home at the age of 44 years.

Debbie was born December 10, 1957 in Midland, Texas to John "Mike" and Marie Ross. She graduated from Robert Lee High School and married Mike Conley in 1976. She was a stay at home Mom while her children were small and when they when to school she volunteered with Fannin Elementary's VIP program, volunteering in many different areas. At one time she worked at Fannin Elementary as Treasurer, and had worked as secretary for their church, Trinity United Methodist Church first on a volunteer basis and then later on with pay. She also worked as secretary for Glen Meadows Baptist Church until her illness no longer permitted.

Debbie was an avid Texas Rangers fan.

She is preceded in death by her father, Mike Ross.

Debbie is survived by her husband of 25 years, Mike Conley, one son, Sam Conley; one daughter, Stacie Conley, all of San Angelo; Marie Ross of Robert Lee; one brother, Dennis Ross and wife, Roxie of Robert Lee; her mother and father-in-law, John and Maudie Conley of Robert Lee; and many aunts, uncles and numerous nieces and nephews.

Funeral services were held at 10:00 am Saturday, May 11, 2002, at Trinity United

Methodist Church. Burial followed at Paint Creek Cemetery in Coke County at 1:00 pm. Services were under the direction of Shaffer Funeral Home.

The family request that memorials be made to Trinity United Methodist Church or to a charity of your choice.

42-1tc

**Death Notices**

**Flowers**

Faye Powell Flowers, 80, of Robert Lee died Saturday, May 11, 2002 in Kermit, TX. Services were held at 2:00 pm Tuesday, May 14, 2002 at the Southside Church of Christ with burial in the Robert Lee Cemetery. Arrangements were by Shaffer Funeral Home.

Survivors include four sons, James "Sonny" Powell Flowers of Odessa, Ronnie Claude Flowers of Kermit, Johnny Clyde Flowers of Hobbs, NM, Steve Collins Flowers of Coahoma; twelve grandchildren, twenty-three great grandchildren, and two great great grandchildren.

**Coke County retired teachers news**

The Coke County Retired Teachers Association will meet Monday, May 20, 2002. The noon luncheon meeting will be held at the First Baptist Church in Bronte. This will be the last meeting until the third Monday in September. Yearly dues are due at this meeting.

**Save the Jail**

Those interested in saving the jail need to meet Saturday morning, May 18th, 9:00 am at the jail.

The purpose is to begin work on sorting, boxing, & labeling articles that were placed there when the building served as a museum. These things must be returned to original owners or stored. (We must find storage.)

We have to get the collection out to be able to qualify for any sort of funds that might be available through a grant or other source, for the purpose of restoring the building itself.

**Fort Chadbourne Day Celebration parade**

We would like to invite you to participate in our Fort Chadbourne Day Celebration parade in Bronte, Texas on Saturday, June 22, 2002. The participants will begin lining up at Bronte Health and Rehab Center at 9:30 am.

The parade will begin at 10:00. It will last approximately 30 minutes and will conclude at the Veterans Memorial Park. We hope you will consider joining us. We'll all have a great time!

For parade entry please call Julie Springer 473-3105 or e-mail 4jules1@gte.net, Fran Crumpler 473-2911 or e-mail fgcfnbbron@wcc.net. If you already have a parade entry form, mail to Bronte Chamber of Commerce Box 516 Bronte, TX 76933. Deadline to enter is June 15, 2002.

**Bronte watering schedule reminder**

Residents of Bronte are reminded that trees and shrubs can be watered on designated days. Watering is restricted to under the leaf canopy of the tree. All other lawn watering is prohibited.



Line Dancers performed at the Robert Lee Care Center recently. All in attendance enjoyed watching them dance.

Residents who reside west of Hwy. 277 are allowed to water shrubs and trees with a sprinkler only between the hours of 8:00 pm Thursday evening and 10:00 am Friday morning.

Residents who reside east of Hwy. 277 are allowed to water shrubs and trees with a sprinkler only between the hours of 8:00 pm Tuesday evening and 10:00 am Friday morning.

Watering is permitted at any-time if it is by means of a hand-held hose, faucet filled bucket or watering can of five (5) gallons or less, or drip irrigation. Soaker hoses are not considered to be "drip irrigation".

Use of water to fill pools, wash down structures or sidewalks or wash any motor vehicle is prohibited.

Contact the City Hall (437-3501) for more information.

**ASU announces spring graduates announced**

Angelo State University conferred degrees upon 469 students during 2002 Spring commencement exercises May 10 in

San Angelo, Texas.

The 2002 Spring graduates include the following from Robert Lee: Marcella Munoz, Bachelor of Arts (B.A.); Starsky Oleksiuk, Associate in Applied Science (A.A.S.); Chad Matthew Stallings, Bachelor of Science (B.S.); and Carrie Dawn Culp, Associate in Applied Science (A.A.S.); MaDonna Kay Evans, Bachelor of Science (B.S.), cum laude; and Christy L. Griffin, Associate in Applied Science (A.A.S.) from Bronte.

**Churches of Robert Lee**

*Invite You to Worship*

**Emmanuel Pentecostal**  
PO Box 683 • 1019 Colorado City Hwy  
(915) 453-2360

Rev. Ray Aldridge, Pastor  
Sun. 10 am & 6 pm, Wed. 7 pm

**First United Methodist Church**  
PO Box 144 • 9th & Chadbourne  
(915) 453-2417

Rev. Jim Reeves, Pastor  
Sun. 10 am Sunday School  
11 am Worship

Wed. 7 pm Choir

**Northside Church of Christ**  
PO Box 388 • 9th & Chadbourne  
(915) 453-2619 or 453-2270

Tommy Williams, Minister  
Services: Sun. 10 am & 6 pm;  
Wed. 7 pm

**Pecan Baptist**  
PO Box 542 • 12 W. Sterling City Hwy  
(915) 453-4645

Rev. Dale Patterson, Pastor  
Sun. 10 am, Sunday School  
11 am & 6 pm, Worship

**Southside Church of Christ**  
PO Box 698 • 8th & Houston  
(915) 453-2176

Frank J. Daniels, Preacher  
Sun. 10 am, Sunday School  
11 am & 6 pm, Worship

Wed. 7 pm, Worship  
**Robert Lee Baptist Church**

PO Box 493 • 22 W. 11th  
(915) 453-2724

Bro. Waide Messer, Pastor  
Sun. 9:45 am, Sunday School  
11 am & 7 pm, Worship

Wed. 7 pm, Prayer Meeting  
**Our Lady of Guadalupe Catholic Church**

601 W. 10th  
(915) 365-2687

Rev. Hubert Wade, Jr., Pastor  
Sat. 6 pm  
**Victory Assembly of God**

PO Box 638 • 6th & Houston  
(915) 453-2208

Rev. Erma Johnson, Pastor  
Sun. 9:45 am, Sunday School  
10:45 am & 6 pm, Worship  
Wed. 7 pm, Prayer Meeting

**COKE COUNTY KICKAPOO WATER CONTROL AND IMPROVEMENT DISTRICT #1  
Combined Statement of Revenues, Expenditures, and Changes in Fund Balances - All Governmental Fund Types  
For the Year Ended December 31, 2001**

<u>Revenues</u>	
Tax Revenues (See Note 2F)	\$1,489
Interest Income	2,097
<b>Total Revenues</b>	<b>\$3,586</b>
<u>Expenditures</u>	
Directors' Fees	\$500
Clerk Expense	600
Election Expense	0
Office Rent	300
Office Expense	44
Meeting Expense	15
Audit Expense	450
Bond	79
Tax Collection	101
Dam Maintenance	1,092
Inspection Expense	37
Miscellaneous	148
<b>Total Expenditures</b>	<b>\$3,366</b>
Excess Revenues	\$220
Fund Balance, January 1, 2001	\$45,270
Fund Balance, December 31, 2001	\$45,490

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Close at 5 pm Sundays **Sunday Buffet**

**Daily Lunches 11 am - 2 pm**

723 Austin • Robert Lee • 453-9010



COUNTRY AGENTS NEWS

By Tommy Antilley  
Cooperative Extension Agent

2002 Pecan nut casebearer spray

From observation made throughout the Concho Valley, it appears that control sprays should be applied May 15th through May 21st.

The adult pecan nut casebearer is a gray moth about 1/3 inch long. These moths fly at night and spend the day in concealment. The casebearer moth deposits from 50 to 150 eggs on the tips of developing nutlets. These eggs are barely visible by the naked eye and are greenish white when first laid.

The first generation larva hatch in four to five days and migrate below to feed on buds. Nut penetration follows a day or two after this outside activity. This is the critical state of control. When young worms are working over a cluster of pecans, they deposit waste material in pellets around the entrance holes. When this frass is observed, control becomes difficult. Chemical sprays will not penetrate the nut to kill the burrowing worms. Complete clusters can be destroyed by one developing casebearer larva. All indications are that a light to moderate population of casebearers are present this year.

Pecan nut casebearer pheromone traps began catching adult moths as early as April 22, 2002. Traps catches have peaked around the 8th - 10th of May in area orchards. Individual observations and egg counts are still recommended as the best means of timing application and to keep informed of the need for a second spray, 10 days following the first. Most growers are reporting light trap catches.

Many pecan trees have a surprisingly large nut sets following the drought and heavy crop last year. These trees might best spend their energy on developing a healthy canopy of leaves. Therefore, spraying these trees for pecan nut casebearer and saving all the pecans might be counter-productive to the overall tree health.

Nitrogen fertilizer is the key to

good leaf production and filled nuts. Vegetative shoots on bearing trees should grow 6 to 12 inches annually. Ones making more than 12 inches of shoot growth are receiving too much nitrogen. Apply nitrogen fertilizer beginning in early spring before pecan buds begin to break. Two or three applications may be necessary to obtain the needed growth especially if you are limited on water availability.

Suggested control measures for homeowners for pecan nut casebearer include Malathion using two and a half teaspoons 50% liquid per gallon of water or Confirm T&O at 1/2 to 1 teaspoons 50% wettable powder per gallon of water. For additional information on pecan trees, contact the Coke County Cooperative Extension office.

Programs available

The following two free programs are now available to qualified residents of Coke County.

Weatherization Program

The Weatherization Program, under direction of the Tom Green County Community Action Council, will assist low-income persons, particularly those who are Elderly and Handicapped, improve their home energy efficiency and lower utility costs by protecting the interior of the house from external extremes of temperature. Improvements are intended to conserve energy, and are not for rehabilitation, renovation, or beautification.

A Pre-assessment of the home is done, everything, is entered into the Easy for Texas Audit and that determines what will be done to your home to save the most energy. Weatherization techniques include: insulation (attic, if roof does not leak), caulking, weather-stripping, thresholds, window glass, windows, doors, glazing, water heater blanket, insulation for hot water pipes, gaskets for

wall outlets, vents or turbines when vents cannot be installed, storm windows on the north and east sides of the house, and rebuilding rotted out window frames. The Weatherization Program does not assist with electrical, plumbing, roofing, add-on additions or storm doors.

The Homeowner and or renter understands that all the work will be of professional quality and that the work is provided charitably and gratuitously and not for sale or compensation, and thus without any warranty and or guarantee. On rent houses the landlord must agree to pay 25% of all Weatherization cost.

Comprehensive Energy Assistance Program (CEAP)

The Tom Green County Community Action Council has now received funds from the Texas Department of Housing and Community Affairs for the CEAP Program. This Program is handled by the Tom Green County Community Action Council in a ten (10) county area, which includes Coke, Concho, Crockett, Irion, Kimble, Menard, Reagan, Schleicher, Sterling, and Sutton Counties. The goal of the CEAP Program is to make the Client more self-sufficient so that they will be able to pay their own utilities.

In order to qualify for the Program the Client's total annual gross income must be less than 125% of the current Federal Poverty Income Guidelines, with at least one U.S. Citizen or Legally-admitted Resident Alien. Households with Elderly, Handicapped and Children under the age of six (6) years with a Fuel Consumption of at least fifteen (15%) percent of their income will be given first priority.

The Tom Green County Community Action Council has an Outreach Worker that goes to each County one or two times per month. If you would like to apply for these Programs please contact the Tom Green County Community Action Council at: Guadalupe Neighborhood Center, 1100 N. Martin Luther King Dr., San Angelo, Texas 76903, Phone 915-653-1680.

NOTICE  
DEPARTMENT OF HUMAN SERVICES  
OFFICE CLOSING

Effective Thursday, April 25, 2002  
The Texas Department of Human Services  
Office in Winters will be permanently closed.

Case records for Winters and Coke County clients  
Will be transferred to the Ballinger office located  
At 614 Strong Ave, Ballinger, TX. 76821

Residents in Winters and Coke County in need of  
Services should contact the TDHS in Ballinger

Telephone: 915-365-2564  
P.O. Box 347 - 614 Strong Ave (Behind Courthouse)

Lordy, Lordy  
Look Who's 40!



Happy Birthday  
Elena Sanchez!

LONE STAR  
CARDS  
WELCOME



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RIGHTS  
RESERVED

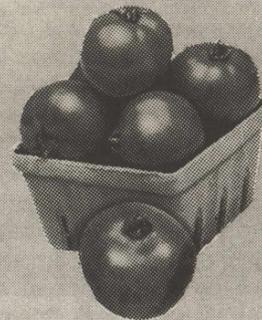
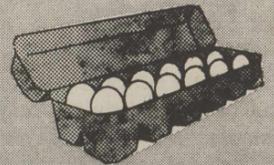
501 Commerce - Robert Lee, TX

Store Hrs: Mon.-Sat. 8-8 Sun. 8-6

SPECIALS GOOD 5/15 Thru 5/21

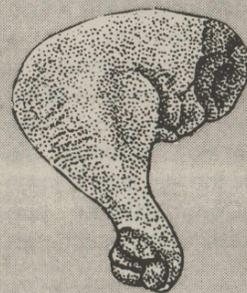
Boneless • Full Cut  
Family Pack  
**Round  
Steak**  
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**Sprite or  
Coca Cola**  
2 12 Pack  
12 Ounce  
Cans **/\$6**

# ROBERT LEE SCHOOL NEWS

## Band Booster news

A new time has been set for parent night. Monday, May 20, 2002 at 7:00 pm at the band hall. Please attend this meeting. This includes parents of all six graders who will be in band next year. For more information, call Irma at 453-2901.

A pizza party was held for the Steer Band students at the city park on Thursday, May 9th. The students had a great time playing volleyball and basketball.

## Steers track news

Stewart Millican and Charles Abalos competed in the state track meet in Austin last Friday.

Stewart placed 6th in the pole vault with a height of 12' 6" and Charles 5th in the discus with a throw of 145'.

Congratulations on a great year!

## RLHS hires new principal

The Robert Lee ISD Board of Trustees held a special meeting on Thursday, May 9 at 6:30 pm in the High School library. The major reason for the meeting was to consider the hiring of a high school principal for the 2002-2003 school year.

The board voted to employ Robert Fryar for the position based on the recommendation of the campus site-based/principal search committee. Mr. Fryar comes to Robert Lee from Sweetwater ISD where he served as assistant principal of both Sweetwater High School and Sweetwater Middle School, Brady High School, and Carlsbad New Mexico High School. He also was an assistant football coach for Angelo State University, worked

for Arco Oil and Gas, and was involved in cotton farming and cattle raising. He attended Angelo State University on a football scholarship where he received his B.S. degree in 1981. He received his Masters degree from Tarleton State University.

According to state law and local district policy, Mr. Fryar was employed on a one-year probationary contract. Mr. Fryar will assume his principal duties no later than August 1.

## Adopt-A-Map program

Texas Land Commissioner David Dewhurst has sent to the Coke County Abstract Company and Robert Lee State Bank full-sized color commemorative copies of a 1904 Coke County map that the local businesses "adopted" through Dewhurst's successful Adopt-A-Map program.

The abstract company and bank donated funds in order for the original map to be professionally conserved and preserved for future generations.

The map is a manuscript map - meaning it's the original hand-drawn artwork - showing the land grants in Coke County. J. W. Morris drew it at the General Land Office in November 1904.

The map was cleaned, mended and re-backed by professional paper conservators during a year-long process. Since its arrival back at the Texas General Land Office, it has been scanned and encapsulated in acid-free Mylar. Within months, the map's image will be placed on the Land Office's Web site at [www.glo.state.tx.us](http://www.glo.state.tx.us) in the Archives and Records Section. The precious original is permanently housed at the Land Office headquarters in Austin.

Dewhurst initiated the Adopt-A-Map program - a public/private partnership - in 2000 in order to preserve Texas' thousands of historical maps housed at the Land Office. The project is the first time a Texas Land Commissioner has embarked upon such an

aggressive preservation program. More than \$200,000 has been donated by businesses, civic and historical organizations, local governments and individuals since the program began.

Dewhurst said the idea for the Adopt-A-Map program grew out of a love of Texas and the realization that the clock was ticking down for some of the state's most important historical documents, especially about 500 maps in need of professional conservation. "When I took office in January 1999, I was amazed by the wealth of Texas history in the Land Office. As the very first agency established in the Republic of Texas, the Land Office archives stretch way back into time. These important documents and maps are the basis for all land ownership in Texas from the earliest days when Texas was a Spanish colony, through its time as a part of Mexico, on to the Texas Republic and continuing today. There are 35 million historical documents, including more than 20,000 maps, sketches and surveying field notes of the state, the old land districts, counties and cities.

"When I saw the precarious condition of many of our old maps and documents, I knew we had to do something," Dewhurst said. "They were battered by constant use, poor storage conditions in the old days, weather conditions in the old Land Office building - where open windows in the 1800s allowed humidity, dust and heat to take their toll - and well-meaning but improper repair techniques in the past. We were in danger of losing our own history!

"So, consistent with my privatization efforts at the Land Office, we launched the Adopt-A-Map program," Dewhurst said. "We are asking businesses, individuals and community organizations to donate funds for the restoration of these maps. Once they are conserved, the Land Office will scan them and place them on the Internet for

easier access by the public. This will allow us to 'retire' the valuable originals from the copy machine.

Dewhurst noted that donations to Adopt-A-Map are tax deductible and that donors of \$500 or more will receive full-sized color copies to the maps they adopt following restoration. Under the Texas Natural Resources Code, the Land Office may accept donations from the public to conserve the maps.

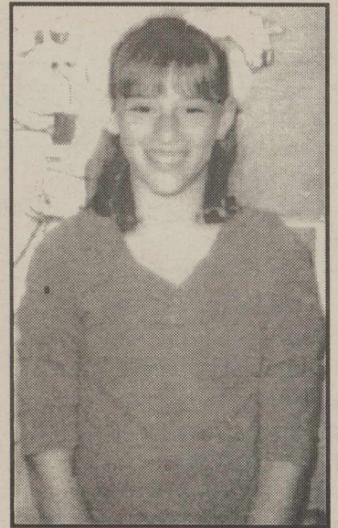
Dewhurst personally made the first contribution to the Adopt-A-Map program.

"Our history connects us to our future, and preserving this link will keep history flowing from past to present to future," Dewhurst said.

(Adopt-A-Map information is posted on the Land Office's Web site: [www.glo.state.tx.us](http://www.glo.state.tx.us). The press and public may also call Elna Christopher at 512-463-5169 or e-mail at [elna.christopher@glo.state.tx.us](mailto:elna.christopher@glo.state.tx.us).)

## ECC ambulance runs for April 2002

- 04-01 - 10:45 pm - Medical transport
- 04-07 - 6:55 pm - Transported by Robert Lee
- 04-07 - 10:00 pm - Medical transport
- 04-08 - 10:30 am - Transported to Robert Lee
- 04-09 - 9:45 am - Trauma transport
- 04-10 - 6:45 pm - No transport
- 04-11 - 9:00 pm - Medical transport
- 04-12 - 5:00 pm - Transported by Robert Lee
- 04-12 - 6:20 pm - Trauma transport
- 04-14 - 12:00 noon - Transported by Robert Lee



**Kasie Skinner has reached the Classic level in the Accelerated Reading Program at Robert Lee Elementary School.**

She has read three books from a classic list and has accumulated over 100 points to receive this recognition.

We are proud of Kasie and all students at Robert Lee who understand the value of reading.

Kasie is the daughter of Brenda and Jimmy Skinner of Robert Lee.

- 04-15 - 3:00 pm - Trauma transport
- 04-15 - 3:45 pm - Transported by Robert Lee
- 04-18 - 8:10 am - Trauma transport
- 04-30 - 3:10 pm - Transported by Robert Lee

## BVFD Memorials for April 2002

Edmund Wilcox  
Tennyson Baptist Church

## WINK INSURANCE AGENCY



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*Lariat Package, True Blue w/silver accented gray leather*  
**MSRP \$28,145**
- 2002 Ford F-150 Super Crew** \$ 23,741  
*XLT Package, Dark Shadow Gray w/dark gray interior*  
**MSRP \$28,270**
- 2001 Crown Victoria LX** \$ 15,995  
*Program Car • 19,000 Miles • Toreador Red*  
*Plenty of Factory Warranty remaining*
- 2000 Ford Taurus SE** \$ 10,995  
*Black • One Owner • 29,000 Miles*  
*Excellent Condition • Great Buy!*
- 1998 Mercury Grand Marquis** \$ 9,995  
*LS Series • Leather • 42,000 Miles*  
*One Owner • Priced to Sell!*

\* These prices include rebates & discounts. Tax, title & license not included.

Ask For: **453-4561**  
**Randy Flanagan • Buck Duncan • Billy Wayne Roe**

## School Menu



### Breakfast

#### Monday, May 20

Orange juice, apple juice, donut, cereal, milk

#### Tuesday, May 21

Orange juice, apple juice, pigs in blanket, cereal, milk

#### Wednesday, May 22

Orange juice, apple juice, burrito, cereal, milk

#### Thursday, May 23

Orange juice, apple juice, cinnamon roll, cereal, milk

### Lunch

#### Monday, May 20

Chicken O's, macaroni & cheese, green beans, rolls, fruit cocktail, milk

#### Tuesday, May 21

Pizza, corn, applesauce, teddy grahams, milk

#### Wednesday, May 22

Barbecue on bun, pickles, chili beans, tator tots, pineapple, milk

#### Thursday, May 24

Corn dogs, chips, pork & beans, fruit, milk



# JIMMY'S AUTOMOTIVE & TIRE SHOP

121 W. 10th  
Robert Lee, Texas  
(Across from Bell's Auto Body Shop)

New & Used Tires • Flats • Interstate Batteries  
Oil & Filter Change & Lube • Wash & Wax

For Appointment, Call: **453-9933 • 473-8650**

**Jimmy & Staci Womack**





Representing Robert Lee High School as cheerleaders during the 2001-2002 school year were (bottom photo) head cheerleader Whitney Millican, Kizre Matthews, Jennifer Alexander, Rachelle Mills, Kindra Matthews, Shelby Roe, and Stomper Trichelle Gray.

They would like to say goodbye to a great year and good luck to the upcoming cheerleaders of 2002-2003. They include (top photo) head cheerleader Shelby Roe, Kindra Matthews, Ashley Millican, Lindsey Roe, Monica Rodriguez, Brittany Soliz, Kyla Millican, Cara Eaton, and Stomper Andra Braswell. Good luck, girls!

**Personal**

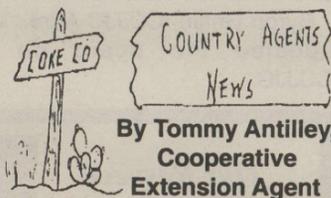
Jonathan Daniel Ruff received his Eagle Scout Award on May 11, 2002, in San Angelo. Jonathan is the son of Robbie and Danny Ruff of San Angelo and grandson of Pat and Robert Taft of Robert Lee.

Jonathan is currently a junior at Central High School. After school his plans are to attend Angelo State University for one year and then transfer to Texas A&M to major in Architecture.

Scouting began for Jonathan at Austin Elementary as a Tiger Cub. He participated in numerous Pinewood Derby races and Mom/Dad and Me's. In June of 1999, Jonathan was lucky enough to have the honor of being tapped out for the Order of the Arrow at summer camp that year. He proceeded to compete his Ordeal in the fall of that year. Jonathan also served as a Staff member at Camp Sol Mayer three years in a row spanning from 1998-2001. The positions he has held in the troop (9) vary from Patrol Leader all the way up to Senior Patrol Leader, including many more in between. He has earned 25 merit badges.

Outside of scouting, Jonathan is very active in his church youth group at Trinity Lutheran Church and serves as one of three youth representative on the Youth Board. He traveled to New Orleans last summer with his youth group for a LCMS National Youth Gathering that had over 32,000 Lutherans walk through and experience the

great city in Louisiana. This coming summer, he will journey to Alaska for a mission trip.



By Tommy Antilley, Cooperative Extension Agent

**Don't throw brush control dollars out the window**

Whoa! Not so fast. Sure, we have had some warm weather lately with the temperatures in the 90's, but it's still too early to leaf spray mesquite and prickly pear. Even with the Brush Busters individual plant treatment which has become so popular the last couple of years, the ground is still too cold and the plants are not fully developed to obtain adequate control of mesquite and prickly pear.

I have been getting several calls on controlling brush species now that the mesquites have put out early, but we must not forget that all important "window of opportunity" that can make or break a brush control project. For leaf spraying, whether by hand or plane, that window starts once all of the mesquite leaves have turned a dark green, and the soil temperature is at least 75 degrees at a foot to 18 inches deep - anytime before that and you're wasting money - if your interested in killing mesquite that is. Even though mesquites

put on leaves earlier this year, they have not matured enough and the ground is still way too cold.

Now is also the worst time to treat prickly pear with herbicides, because the plants are moving carbohydrates upward to produce new pads and flowers. Herbicides applied too early won't be carried down the plant into the root system, a necessary step for good pear control.

The best time to treat pear aerially is in late summer until fall when the pads are mature and the fruit is a dark red. Pear can be treated by hand with some success but the optimum time to get more "bang for your buck" is still in late summer and fall.

Call or stop by today for the **investments you need** and the **excellent service you deserve.**

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**Edward Jones**  
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If you have time between feeding livestock and praying for rain, now is a great time for treating small regrowth cedar with the Brush Busters leaf or soil spot spray methods. These treatments can be used year round, but are most effective when we receive rain two to three weeks following treatment.

So, if you are after mesquite and prickly pear, better wait until the time is right or you may well be throwing good money out the window, and I'm sure it won't be the window of opportunity either.

If you wait until the time is right, using the Brush Busters treatment for pear and mesquite can obtain excellent results. We have had several demonstration plots around this area the last several years and have obtained almost complete control of small mesquite, cedar and pear.

For further information on brush control, especially the Brush Busters techniques, call the Coke County Extension office at 453-2461.

**Farm Bill Interpretation program scheduled**

The long-awaited farm bill has cleared the House and Senate conference committee and specific details can now be examined. Texas Cooperative Extension has scheduled a "Farm Bill Interpretation Program" at 9:00 am, May 17, 2002 in the Texas A&M University San Angelo Research and Extension Center's auditorium to help producers and ag lenders better understand the ramifications of the new farm bill.

"Basically, what we've done over the last several months is

speculate on what the new farm bill would contain and what the many changes would mean to producers," said Dr. Jason Johnson, District 7 Extension economist. "Now we have the details of the bill in place. We've designed this program specifically to help producers and lenders understand the effects of the farm bill on the agricultural-economic climate of West Texas and what specific actions producers need to take in order to take full advantage of the farm policy provisions."

Johnson said Dr. Joe Outlaw will conduct the program. Outlaw is an Extension economist with the Agricultural Food and Policy Center at Texas A&M University, College Station. Outlaw has been monitoring the farm bill debate and has been assigned responsibility for coordinating the farm bill educational program for producers.

The program will start with a general overview of the farm bill and its program and crop commodity changes. The overview will be followed by an explanation of the target prices, loan rates, fixed payment rates, counter-cyclical program, base and yield updating and payment limits.

"We'll also talk about the farm bill's considerable conservation-related program changes and what producers need to do to speed up the processes associated with these changes," said Johnson.

For further information contact Dr. Jason Johnson, Extension economist at San Angelo, at (915) 653-4576.

**Cathy's Flowers & Gifts**  
**Congratulates the**  
**Robert Lee High School**  
**Class of 2002**

Charles Abalos	Kizre Matthews
Jennifer Alexander	Trent McCabe
Bret Ballew	Matthew Millegan
Adam Cates	Whitney Millican
Jesus Cerritos	Rachelle Mills
Jamie Chesshir	Samuel Minjarez
Taylor Clendennen	Celia Renee Northcutt
Colby Eubanks	David Rangel
Trichelle Gray	J. J. Reyes
Jodee Helwig	Amy Riley
Amanda Kuhl	Salomon Saucedo
Melissa Landeros	Bobbie Sparks
Kelley Long	Shanna Wojtek

*Robert Lee seniors have made gift selections at*  
**CATHY'S FLOWERS & GIFTS**  
453-2036 • (888) 750-1123

# COMMENCEMENT PROGRAM

Bronte School Auditorium  
Friday, May 24, 2002 • 8 pm

Processional .....	Mrs. Pat Lee "Pomp and Circumstance"
National Anthem .....	Miss Daisy Porter
Invocation .....	Miss Natasha Reed
Presentation of Awards .....	Mr. Rick Howell Secondary School Principal
Senior Memories .....	Mrs. Lisa Gibbs
Salutatory .....	Miss Lacy Schoenfield
Valedictory .....	Miss Katy Frazee
Introduction of Speaker .....	Mr. Nick Shaw Senior Class President
Address .....	Mr. Martin DeLaGarza
Presentation of Diplomas .....	Mr. Alan Richey Superintendent of Schools Mr. Rick Howell Secondary School Principal Mr. Wayne Coalson President, Board of Trustees
Benediction .....	Mr. Cody Sedden
Recessional .....	Class Song "Glycerine" by Bush

## CLASS ROLL

* Britni Layne Adams	Maribel Aguilar Maldonado
* Melinda Elizabeth Boyd	* Morgan Lee McCutchen
Krystal Dawn Brittain	Codi Jean Monsey
Tiffany Kay Carlson	* Amy Christine Henry Morgan
Coby Clayton Carper	* Brandon Kyle Poehls
Cassandra Minjarez Casares	* Daisy Laree Porter
Kelly Rae Cooper	* Natasha Dawn Reed
Anna Christine Counts	Joseph Wayne Rhodes
Lorenzo Manuel DeLaGarza	Sylvia Ruiz
Andrew Anthony Flores	Jeremy Sanchez
* Katy Michelle Frazee	* Candace Lacy Schoenfield
* Christine Fuentes Galvan	Cody Marty Ray Sedden
Nathaniel Christopher-Robin Gilbreath	
Dalton Dale Graves	Nicholas Robert Shaw
James Thomas Green	Destiny Storm White
Chrissie Diane Israel	Lauren Alyssa Williams

## CLASS OFFICERS

President .....	Nicholas Shaw
Vice President .....	Natasha Reed
Secretary .....	Daisy Porter
Treasurer .....	Cody Sedden
Sponsors .....	Matt Odom, Melissa Pittman Jerita Taylor

## HONOR STUDENTS

Valedictorian 3.8542 .....	Katy Frazee
Salutatorian 3.8106 .....	Lacy Schoenfield
High Ranking Boy 3.5477 .....	Brandon Poehls
Class Colors .....	Silver and Purple
Class Flower .....	Sterling Silver Rose
Ushers:	Lyndon Butler Joel Webb Lindsay Springer Heather Richey

\*National Honor Society

### Bronte ISD board news

The Bronte ISD Board of Trustees held its regular meeting on May 8, 2002, 8:00 pm.

The board canvassed the results of the May 4th school board election with the following results: Paul Williams - 42 votes; David Scott 97 votes; and Kendall Gibbs 85 votes. Certificates of Election were issued to Kendall Gibbs and David Scott. David Scott

took the Oath of Office. Kendall Gibbs was absent from the meeting.

The following were elected officers for the next year: President - Wayne Coalson; Vice-President - David Scott; Secretary - Terry Charles.

The principals gave their reports to the board. Terry Marrs, Elementary, reported that the Elementary "Out of this World" Talent Show was a huge success. \$800.00 was collected for the Friends

of the Pool and 3 large boxes of canned goods were collected for the Coke County Food Closet. The District results for the TAAS test are great. Rick Howell, Secondary Principal, reported on the end of school activities, the State Track Meet, and the Academic Awards Banquet. High School Graduation will be May 24th, 8:00 pm. The Eighth Grade Graduation will be May 23rd at 7:00. Inservice and Comp

Days for 2002-2003 were discussed. The board approved the recommendation of the administration concerning the Dress Code listed in the Student Code of Conduct for 2002-2003. Boys will be allowed to wear sandals without socks. Grade 7-12 will not be allowed to wear shorts. The length of dresses and skirts was clarified.

Byron Griffin, CCJJC Adm., updated the board on CCJJC.

Carla Barton of Shannon Health presented the Abstinence Program offered to Bronte ISD through a regional grant. Approval to begin this program in the 2002-2003 school year was given by the board.

The board approved the local certification for textbooks, the April 2002 bills and the selling of a lot in the Maxwell addition.

The resignation of Byron Griffon was accepted. The board was informed of the resignation of Charlotte Tounget.

Discussion was held concerning pest control. Additional construction proposals were also discussed.

Alan Richey, Superintendent, gave his report to the board including an update on the facilities and funding including state health insurance. Discussion was held regarding the Community Water Project and the school's water situation. Discussion was also held concerning bus #1.

Board Correspondence included School Continuing Education opportunities, a Commendation Certificate from the State Board of Education for Board - Superintendent Leadership Team, and the Annual Notification for Administrative Costs Ratio from TEA for 2000-2001.

The meeting was adjourned at 11:25 pm by the President. The next regularly scheduled meeting will be June 13, 2002, 7:00 pm.



### Our Respect

We Are Proud To Sponsor

**CANDACE LACY SCHOENFIELD**

Daughter of Mr. & Mrs. Jeff Schoenfield



Volleyball 9,10,11,12; Academic All District 9,10,11,12; Honorable Mention All District 10; 1st Team All District 11; 1st Team All West Texas 11; 2nd Team All State 11; District MVP Setter 12; Alternate TGCA All Star Game 12; 1st Team All West Texas 12; Honorable Mention All State 12; Academic All State 12; Tourney Sport USA Hawaii Classic participant 12; Gatorade Will-To-Win Athlete; Basketball 9,10,11; Track 12; Academic All State 12; Tennis 9,10,11,12; Golf 9,10,11,12; UIL 12; Band 9,10; National Honor Society 11,12; Student Council 11,12; Volleyball Team Captain, National Honor Society Treasurer 12; Student Council Historian 11,12; Class President; FCA Secretary; Salutatorian; All A Honor Roll 9,10,11,12; Texas State Board of Education Academic Excellence; Outstanding Student - Biology, Chemistry, Physics, Anatomy & Physiology, Accounting Tech Prep.

**FIRST NATIONAL BANK IN BRONTE**



### Our Respect

We Are Proud To Sponsor

**KATY MICHELLE FRAZEE**

Daughter of Mr. & Mrs. Bob Frazee



Volleyball 9; Golf 9,10,11; 2nd District Team 9; 4th Regional Team 9; 3rd District Team 10,11; UIL 12; 1st District Team 12; 2nd Medalist 12; 2nd Regional Team 12; 6th Medalist 12; Band 9,10; Louis Armstrong Award 9,10; FHA 9,10,11,12; Honor Society 11,12; Student Council 11,12; Class President 11; Student Council Vice President 11; National Honor Society President 12; Student Council President 12; One Act Play 9,11; Yearbook 10,11,12; Best Designer 11; Who's Who in Yearbook 12; TAFE 9,10; FCA 9,10,11; Junior Chamber of Commerce 10,11; Most Likely To Succeed 12; Most Academic 12; Voted one of the Most Contributive Seniors; All A Honor Roll 9,10,11,12; Texas Board of Education Academic Excellence Award 10,11,12; Woodsmen of the World Award for Excellence in History 9; Daughters of the American Revolution Award for Excellence in History 12; Valedictorian 12.

**TEXAS BEST CARPET CLEANING & DEFLOODING**

**BACCALAUREATE PROGRAM**

Bronte School Auditorium  
 Sunday, May 19, 2002 • 7 pm

- Processional ..... Mrs. Ida Lee Ellis
- Invocation ..... Mr. Paul Evans  
 Minister, First United Methodist Church
- Song ..... Mr. Morris Johnson  
 Minister, First Baptist Church
- Scripture ..... Mr. John Driggers  
 Minister, Church of Christ
- Baccalaureate Address ..... Mr. Scott Venable  
 Howard Payne University Student Minister
- Appreciation Address ..... Mr. Nicholas Shaw
- Benediction ..... Mr. Larry Gilbreath  
 Minister, Central Baptist Church
- Recessional ..... Recorded  
 "Imagine" by Mercy Me

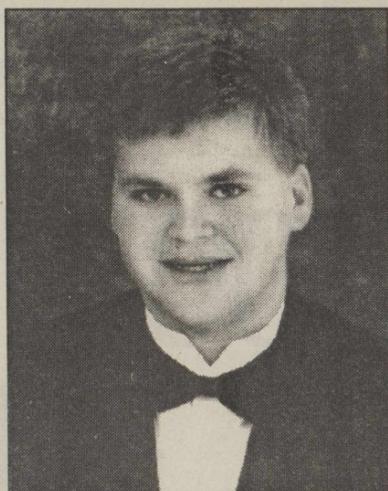


**Our Respect**

We Are Proud  
 To Sponsor

**BRANDON  
 KYLE  
 POEHLS**

*Son of  
 Mr. & Mrs.  
 Terry Poehls*



Football Manager 9,10,11,12; Basketball Manager 9,10,11,12;  
 Track 9; UIL 9,10,11,12; FFA 9,10,11,12; National Honor  
 Society 12; Student Council 11,12; Student Council  
 Representative 11; Student Council Treasurer 12; FFA Treasurer  
 12; FCA; Student of the Year 12; Voted one of the Most  
 Contributive Seniors; High Ranking Boy.

**BEN BESSENT  
 CHEVROLET**

# We're Proud Of You Class of 2002

**Our Best**

We Are Proud  
 To Sponsor

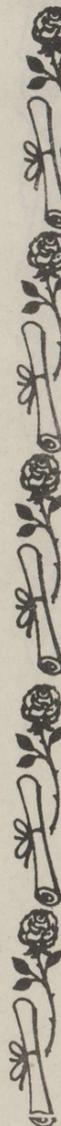
**MORGAN  
 LEE  
 McCUTCHEM**

*Daughter of  
 Mr. & Mrs.  
 Wayne McCutchen*



UIL 9,10,12; 3rd place District Medalist in Headline Writing  
 10,12; 4th Place Regional Medalist (Alternate to State) in  
 Headline Writing 10,12; FFA 12; FFA Reporter 12; 4-H Club  
 Representative 10; FHA 10; Band 9,10,11; Area Marching  
 Contest 10; National Honor Society 11, 12; National Honor  
 Society Secretary 12; National Honor Roll 11, 12; Student  
 Council 12; Senior Class Representative; Colorguard 9,10,11;  
 Colorguard Captain 10,11; TAFE 10; Band Council 11; One Act  
 Play 9,10,12; West Zone Best Technical Crew 12; Gifted and  
 Talented 10,11,12; Texas Board of Education Academic  
 Excellence Award 12; Who's Who in Yearbook 10; Yearbook  
 Editor 10,11; American Quarter Horse Association 9,10,11,12;  
 American Quarter Horse Youth Association 9,10,11,12; World  
 Foundation Quarter Horse Alliance 10,11,12; Coke County  
 Ranch Rodeo Assistant Secretary 9,10; World Foundation  
 Quarter Horse Alliance Assistant Secretary 10,11; Texas  
 Foundation Quarter Horse Registry Reserve All Around 9.

**IVEY MOTOR  
 COMPANY, INC.**

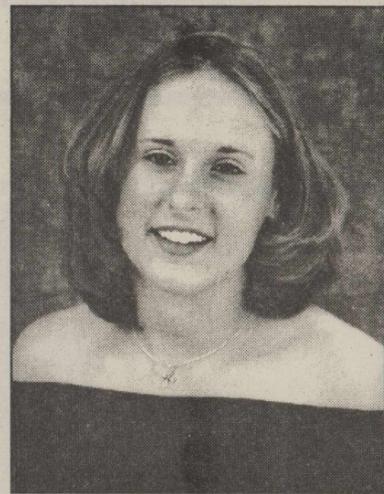


**Our Respect**

We Are Proud  
 To Sponsor

**NATASHA  
 DAWN  
 REED**

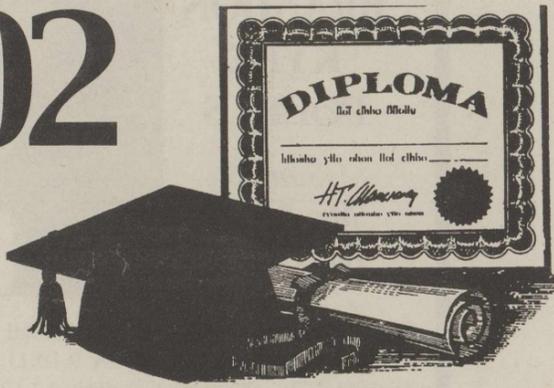
*Daughter of  
 Mr. & Mrs.  
 Cliffy Reed*



Volleyball 9,10, 11, 12; Academic All District, 9, 10, 11, 12;  
 Academic All-State 12; Regional Finalist 9; Honorable Mention  
 All-District 10; Area Qualifiers 10; 1st Team All-District 11,  
 12; 2nd Team All-West Texas 11, 12; Tourney Sport USA  
 Hawaii Classic participant (team placed 2nd overall) 11;  
 Gatorade Will-To-Win Athlete 11; Nominated for TGCA All-  
 Star Game 12; Bi-District Qualifiers 12; Basketball 9, 10, 11,  
 12; Bi-District Champs 9; Academic All-District 9, 10, 11, 12;  
 Gatorade Will-To-Win Athlete 11; Track 9, 10, 11, 12; Regional  
 Qualifier (Sprint Relay) 9, 10, 11, 12; Regional Qualifier (Mile  
 Relay) 12; State Qualifier (Mile Relay) 12; Academic All-State  
 12; UIL 12; Cheerleading 9, 10, 11, 12; Selected to cheer at  
 FCA All-Star Football Game 12; FHA 9; Band 9, 10; National  
 Honor Society 12; Student Council 12; Class Vice-President 9-  
 12; Student Council Reporter 12; FCA Treasurer 11; Volleyball  
 Team Captain 12; Student Council; Jr. Chamber of Commerce;  
 UIL-Accounting; DAR Good Citizenship Award; Miss BHS;  
 Best All-Around; Homecoming Queen; Prom Queen; Most  
 Contributive Senior.

**GLENN-BIVINS  
 INSURANCE**

# CLASS OF 2002

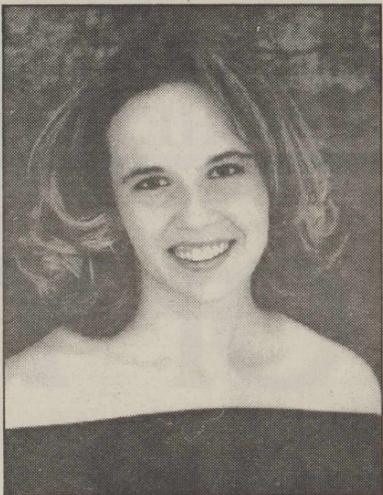


**Our Respect**

We Are Proud  
To Sponsor

**LAUREN  
ALYSSA  
WILLIAMS**

*Daughter of  
Susan Collins  
&  
Bruce Williams*



Volleyball 9, 10, 11, 12; Honorable Mention 10, 11; Academic All-District 12; 1st Team District 12; Regional All-Tournament Team 12; State Qualifiers 11; TGCA All-State Team 12; Volleyball Team Captain 12; Basketball 9, 10, 11, 12; Academic All-District 12; Basketball Team Captain 12; Track 9, 10, 11, 12; State Qualifiers (Mile Relay) 12; Regional Qualifiers (400 M Relay) 9, 10, 11, 12; 1600 M Relay 12; Band 9, 10; FCA 11; Prom Queen Nominee; Most Athletic 12; Queen of Longhorn Ceremonies.

**HALL'S SUPER  
SAVE GROCERY**

**Our Respect**

We Are Proud  
To Sponsor

**BRITNI  
LAYNE  
ADAMS**

*Daughter of  
Mr. & Mrs.  
Rex Adams*



Volleyball 9, 10, 11, 12; Academic All-District 10, 11, 12; Regional Qualifier 10, 11; State Qualifier 11; Academic All-State 12; Basketball 9, 10; Academic All-District 10; Track 9; Golf 11, 12; UIL 12; Accounting team, 3rd at District; FHA 9, 10, 11; Band 9; National Honor Society 12; Student Council 11, 12; Class Secretary 9, 10; Student Council Secretary 11, 12; FCA 10, 11, 12; Student Representative to Site Base Committee 11, 12; Youth Representative (Bronte FUMC) 12; Student of the Year 12; Most Contributive Senior; Miss BHS Nominee; Most Likely to Succeed Nominee 12; Prom Queen Nominee 12.

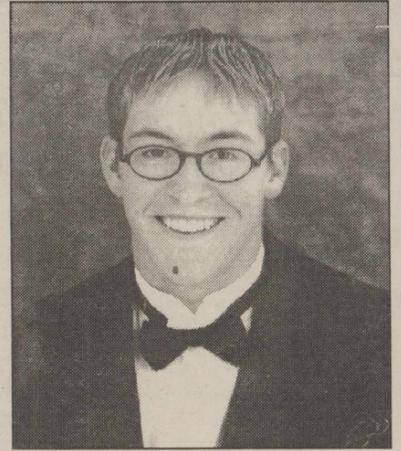
**LARRY'S  
AUTOMOTIVE REPAIR**

**Our Respect**

We Are Proud  
To Sponsor

**NICHOLAS  
ROBERT  
SHAW**

*Son of  
Mr. & Mrs.  
Allan Hufstutler*



Football 9,10,11, 12; 1st Team All District; Athletic Academic; FCA All Star; Track 11,12; UIL 9,11,12; One Act Play Honorable Mention 11; FFA 9,10,11,12; FFA President 12; FHA 11,12; Senior Class President; FCA Vice President 11; Mr. BHS; Prom King; Best Smile 12; Most Handsome 12; Best All Around 12.

**SUZY'S  
CLIP 'N SNIP**

**Our Best**

We Are Proud  
To Sponsor

**ANNA  
CHRISTINE  
COUNTS**

*Daughter of  
Linda Farrington  
& Jimmy Counts*



Volleyball 9,10,11; State Qualifier 11; Basketball 9,10,11; Track 9; Tennis 11; UIL 12; FHA 9,10,11,12; Band 9.

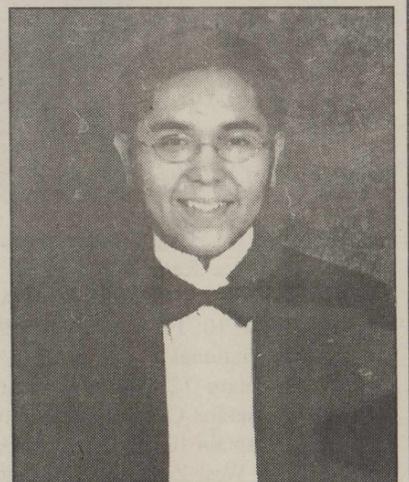
**ASH-MILLICAN-  
CARSON REAL ESTATE**

**Our Best**

We Are Proud  
To Sponsor

**ANDREW  
ANTHONY  
FLORES**

*Son of  
Eva Flores  
& Tony Flores*



Basketball 9,10; Track 9,10; Golf 9,10; UIL 9,10,11,12; FFA 10,11; One Act Play 11,12; Regional Qualifier UIL Science 9,11; Most Likely To Succeed 12; Most Academic 12; Voted one of the Most Contributive Seniors.

**MAIN STREET  
MARKET**

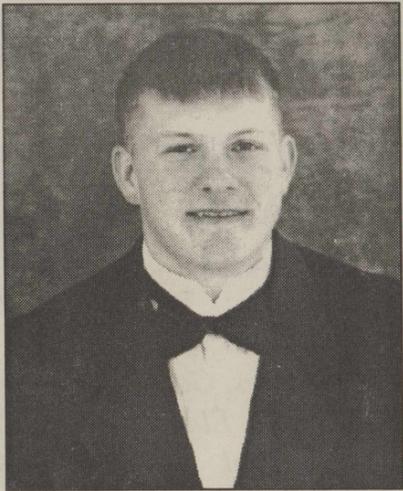


*Our Best*

We Are Proud  
To Sponsor

**CODY  
MARTY RAY  
SEDDEN**

*Son of  
Mr. & Mrs.  
Marty Sedden*



Football 9,10,11,12; Track 10,11,12; UIL 11,12; FFA 9,10,11,12;  
FFA Secretary 12; Class Treasurer 12.

**HOMETOWN  
HARDWARE**



*Our Respect*

We Are Proud  
To Sponsor

**KELLY  
RAE  
COOPER**

*Daughter of  
Karen Clark  
& Ron Cooper*



Volleyball 9,10,11; Basketball 9,10; Track 9,11; UIL 12; FHA  
9,10, 11,12; Band 9; Class Favorite 12.

**SHALON'S  
FLORAL BOUTIQUE**



*Our Respect*

We Are Proud  
To Sponsor

**MARIBEL  
AGUILAR  
MALDONADO**

*Daughter of  
Mr. & Mrs.  
Juan Davila*



FHA 11,12.

**ANNIE G'S  
ARTISAN CRAFTS**

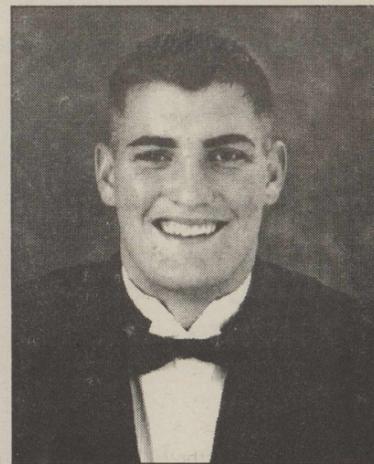


*Our Best*

We Are Proud  
To Sponsor

**DALTON  
DALE  
GRAVES**

*Son of  
Janet Graves  
& Roger Graves*



Football 10,11,12; Basketball 11, 12, All District; Track 10, 11;  
FFA 9,10,11,12; FFA Vice President.

**C & H AUTO  
& HARDWARE**

*Our Best*

We Are Proud  
To Sponsor

**AMY  
CHRISTINE  
HENRY  
MORGAN**

*Daughter of  
Mr. & Mrs.  
Manley Morgan*



Volleyball 9,10; Track 9,10; UIL 9,10,11,12; 3rd place at District  
in Spelling 12; 2nd place Spelling team at Regionals 12; Band  
9,10,11,12; Band Sweetheart 12; Texas All-State Band 10,12;  
State Solo & Ensemble 9,10,11,12; Drum Major 12; Flute  
Section Leader 9,10,11,12; National Honor Society 11,12;  
National Honor Society Vice President 12; Student Council  
Representative 12; Who's Who in Spanish 11; Who's Who in  
Band 11; One Act Play 9,10,11,12; All Star Cast 10,11,12;  
Honorable Mention All Star Cast 10,11,12; Most Friendly 12;  
Most Talented 12; Voted one the Most Contributive Seniors.

**LARRY'S  
AUTOMOTIVE REPAIR**



*Our Best*

We Are Proud  
To Sponsor

**DESTINY  
STORM  
WHITE**

*Daughter of  
Mr. & Mrs.  
Brad Lehmann*



Volleyball 9,10,11,12; Academic All District 11,12; State  
Qualifier 11; All Region Tournament 11; 2nd team All District  
12; Basketball 9,10,11,12; Academic All District 12; Track 9, 10,  
11, Regional Qualifier 9,10,11; UIL 12; 3rd Place Accounting  
team 12; FHA 9,11,12; Band 9; Colorguard 9; Class Secretary  
11; FHA President 12; Volleyball Team Captain 12; Basketball  
Team Captain 12; FCA 11; Miss BHS Nominee 12; Most Likely  
to Succeed Nominee 12.

**CONCHO  
REALTY**

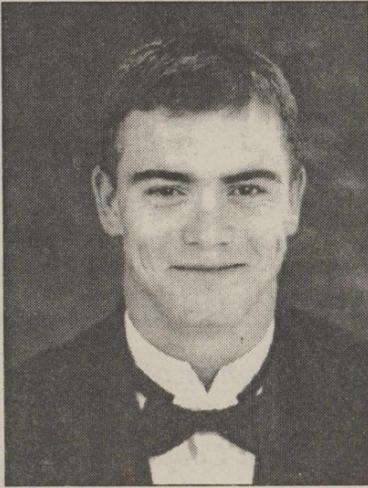


*Our Respect*

We Are Proud  
To Sponsor

**COBY  
CLAYTON  
CARPER**

*Son of  
Tanja Jones  
& Larry Jones*



Football 9,10,11,12; Track 9; UIL 10; FFA 9,10,11,12.

**LONGBRANCH  
BARBECUE**

*We are proud  
of you!*

**CHRISSIE  
DIANE  
ISRAEL**

*Daughter of  
Mr. & Mrs. Gary  
Shaffer & Eldon  
Israel*



Volleyball 9,10; Tennis 10; UIL 9,12; FHA 10,11,12; Band 9,10,11; TAFE 9,10; Yearbook 11,12.

**GARY & DELLA  
SHAFFER**

*Our Respect*

We Are Proud  
To Sponsor

**SYLVIA  
RUIZ**

*Daughter of  
Doris Ruiz  
& George Ruiz*



FHA 11,12.

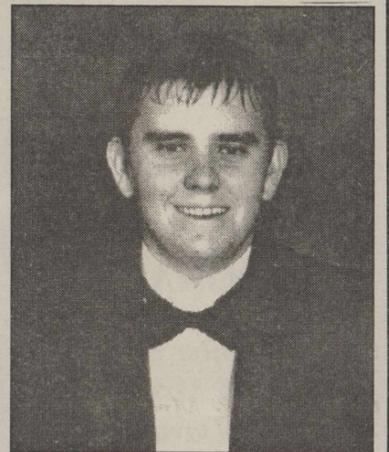
**WACKENHUT  
CORRECTIONS**

*Our Respect*

We Are Proud  
To Sponsor

**JAMES  
THOMAS  
GREEN**

*Son of  
Faye Anderson  
& Billy Anderson*



UIL 12; FHA 9,10,11,12.

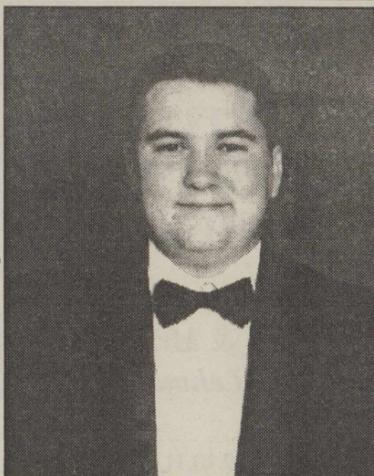
**COKE COUNTY  
ABSTRACT COMPANY**

*Our Respect*

We Are Proud  
To Sponsor

**NATHANIEL  
CHRISTOPHER-  
ROBIN  
GILBREATH**

*Son of  
Mr. & Mrs.  
Larry Gilbreath*



FFA 9,10,11,12; Band 9,10,11,12; Most Dependable 12; Friendliest 12; Most Courteous 12; Voted one of the Most Contributive Seniors.

**BRONTE HEALTH  
& REHAB CENTER**

*Our Best*

We Are Proud  
To Sponsor

**TIFFANY  
KAY  
CARLSON**

*Daughter of  
Ms. Tammy  
Griffin*



FHA 12.

**MAIN STREET  
HAIR SALON**

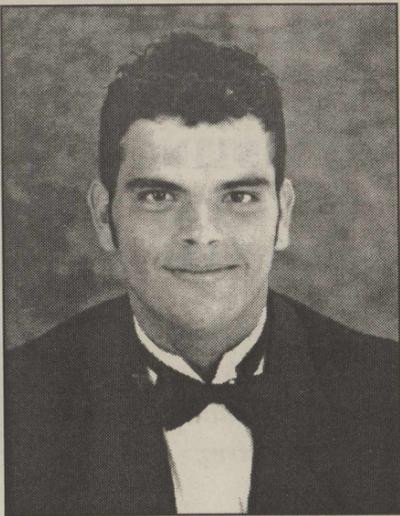


*Our Best*

We Are Proud  
To Sponsor

**JEREMY  
SANCHEZ**

*Son of  
Mary Ybarra  
& Eliseo Sanchez*



Football 9,10,11,12; Basketball 9,11,12; Track 9,10,11,12;  
Tennis 9,10,11; Golf 10,12; FFA 9,10,11,12; FHA 11,12; Band  
9,10; FCA 9,10,11,12; FFA Chaplain; UIL 9, 10, 11, 12, 3rd  
Place District Headline Writing.

**WACKENHUT  
CORRECTIONS**

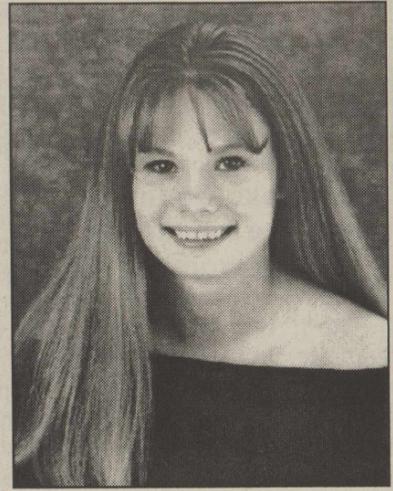


*With Love*

We Are Proud  
To Sponsor

**CODI  
JEAN  
MONSEY**

*Daughter of  
Mr. John Monsey  
& the late Enola  
Monsey*



Basketball 9,10,11,12; Academic All District; Honorable  
Mention 9,11; All District 12; Track 9,10,11,12; Track MVP;  
State Long Jump Qualifier 11; State 400m dash, Mile Relay,  
Long Jump Qualifier 12; State Long Jump Champion 12; UIL  
12; FFA 9,10,11; FHA 12.

**LUCKY BOTTLE  
FEED STORE**



*Our Best*

We Are Proud  
To Sponsor

**MELINDA  
ELIZABETH  
BOYD**

*Daughter of  
Mr. & Mrs.  
David Boyd*



Basketball 9,10,11; Track 9,10; Area Mile and 2 Mile Qualifier  
9; Regional 2 Mile Qualifier 9; UIL 12; 3rd Place District  
Accounting Team 12; 4th Place Individual Accounting 12; FHA  
9,10; Honor Society 11,12; Cross Country Regional Qualifier  
9,10; Euterpean Award 9; Athlete with the Highest GPA 9,10;  
Texas Board of Education Academic Excellence Award 12.

**LUCKY BOTTLE  
FEED STORE**

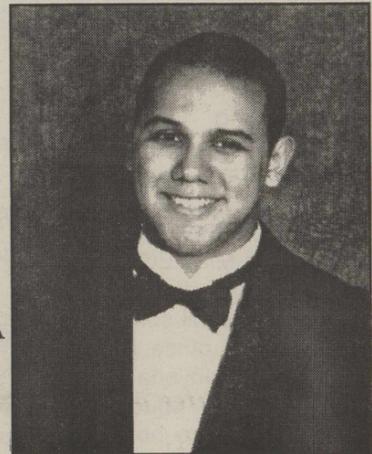


*Our Respect*

We Are Proud  
To Sponsor

**LORENZO  
MANUEL  
DE LA GARZA**

*Son of  
Mr. & Mrs.  
Martin  
DeLaGarza*



Football 9; Basketball 9,12; Manager 12; Tennis 9,11,12; FHA  
9; Band 9.

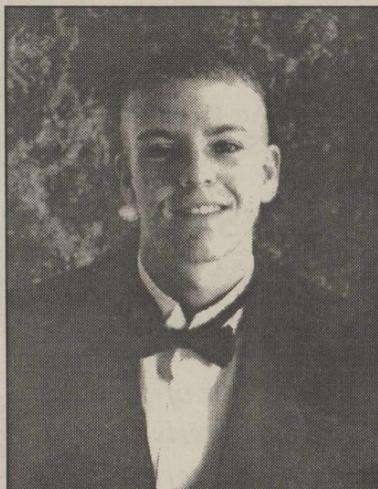
**FIRST NATIONAL  
BANK IN BRONTE**

*Our Best*

We Are Proud  
To Sponsor

**JOSEPH  
WAYNE  
RHODES**

*Son of  
Mr. & Mrs.  
Wayne Rhodes*



Football 11; FFA 9,10,11,12; FHA 9, 10, 11, 12.

**ROBERT LEE  
CARE CENTER**



*Our Best*

We Are Proud  
To Sponsor

**DAISY  
LAREE  
PORTER**

*Daughter of  
Mr. & Mrs.  
Clint Porter*



Golf 9,10; UIL 9,12; FHA 9, 10; Band 9, 10, 11; National Honor  
Society 11, 12; Student Council 9, 10, 11, 12; One Act Play 12;  
West Zone Best Technical Crew 12; Wittiest 12; Class  
Representative 9,10; Class Treasurer 11; Class Secretary 12;  
Yearbook 10,11.

**GARY & DELLA  
SHAFFER**



**Out of the Ordinary**

by Jane Austin Bruckner  
(*Out of the Ordinary columns will remind you of your heritage, talk about things that matter, and perhaps give you a different point of view.*)

**Two Coke County towns are named for young women**

In 1887, someone named the town Bronte for Miss Charlotte Bronte of literary fame, Yorkshire, England. It seems likely that a man named the town, and the only way he would have known her was through her writing Jane Eyre (1847) or her other novels: Shirley (1849) and Villette (1853), and The Professor (1857). Her sisters Emily and Anne also wrote novels. Do you know who named Bronte?

From the Coke County web site comes the story of who named Edith and why. Miss Ethel Pearce (Hayley) told how Judge G.W. Perryman, a confirmed bachelor visited her family (the Pearce's) in Ballinger and told them he had named a town for Edith Bonsall, daughter of Captain and Mrs. Bonsall, one of the finest young ladies in Ballinger, or anywhere." That might not have impressed her, she said, if he had not further said, "Ethel, if you will pattern after Miss Edith and grow up into a fine young lady like her, I will sometime name a post office Ethel." Ethel didn't tell anyone of this ambition of hers, shadowing Miss Edith to see how she stood, walked and talked. She thought Edith's dignified, snowy haired parents must

be very proud of a daughter with a post office named in her honor. But she didn't have to shadow Miss Edith very long, for Judge Perryman died later that year and her "exalted ambition was blasted, which was a genuine grief for me," she wrote.

Excerpt from the Ballinger Ledger, date unknown. Coke Co. website.

If you know who named Bronte, the year Edith was named and/or when Judge G.W. Perryman died, e-mail jane @janebruckner.com or write Jane, P.O. Box 330486, Fort Worth 76163.

**Texas Civil War monument dedicated**

The Texas Historical Commission (THC) dedicated a monument to Texas soldiers who fought in the Civil War battle of Raymond,

Mississippi at a May 4 ceremony in that community. The monument commemorates 7th Texas Infantry soldiers who participated in the May 12, 1863 battle of Raymond under Col. Hiram B. Granbury. The battle was part of the Union army's larger efforts to capture the strategic port city of Vicksburg on the Mississippi River, where the THC rededicated a restored monument to Texas soldiers in 2001. The Battle of Raymond, in which 22 Texans died, 73 were wounded and an additional 63 were missing in action, is considered a precursor to the siege of Vicksburg.

"The Battle of Raymond is a fine example of the courage and determination exhibited by Texas troops under fire," said THC Executive Director Larry Oaks.

*Our Best*

We Are Proud To Sponsor

**CHRISTINE FUENTES GALVAN**

*Daughter of Mr. & Mrs. Trinidad Ramirez*



UIL 9,10,11,12; One Act Play 9,10,11,12; West Zone Best Technical Crew 12; FHA 9,11,12; FHA Treasurer/Secretary 12; Class Treasurer 10; Yearbook 9,10,11,12; Who's Who in Spanish; Who's Who in Yearbook.

**SHIRLEY'S PLACE & M. J.'S ORIGINALS**

*Eighth Grade Promotion  
Bronte School Auditorium  
Thursday, May 23, 2002, 7 pm*

Processional ..... Mrs. Pat Lee  
*"Pomp and Circumstance"*

Invocation ..... Cheyenne Webb  
Welcome ..... Mr. Rick Howell  
Secondary School Principal

Honor Student Presentations ..... Mr. Rick Howell  
Salutatory ..... Miss Bailey Saunders  
Valedictory ..... Miss Rebecca Rawlings  
Promotion Presentation ..... Computer Literacy Class  
Presentation of Certificates ..... Mr. Alan Richey  
Superintendent of Schools  
Mr. Rick Howell  
Secondary School Principal

Benediction ..... Reese Braswell  
Recessional ..... Class Song

*"Life's Been Good To Me So Far"*

Class Motto:

*"People may doubt what you say,  
but they will always believe what you do."*

*CLASS ROLL*

Garrett Allin Acker	Charles Thomas Lloyd
Sarah Marie Basquez	Lillian Ann McMullan
Brenton James Bilbrey	Curtis William Moore
Jonathan Scot Brannan	Melissa Ann Palmer
Blake Reese Braswell	Rebecca Ann Rawlings
Lindsey Beth Butler	Bailey Renee' Saunders
Riley Ray Coalson	Jaylon Michael Saunders
Megan Shalon Gibbs	Cheyenne Jessica Webb
Christan Renae Kelly	Kenneth Zachary White
Lydia Rose Lara	

*CLASS OFFICERS*

President .....	Rebecca Rawlings
Vice President .....	Lillian McMullan
Secretary .....	Bailey Saunders
Treasurer .....	Garrett Acker
Sponsors .....	Amy Bohensky
	Brittany Lloyd, Rocky Rawls

*HONOR STUDENTS*

Valedictorian 95.68 .....	Rebecca Rawlings
Salutatorian 95.63 .....	Bailey Saunders
High Boy 92.72 .....	Jaylon Saunders

Class Colors ..... Navy Blue and Silver  
Class Flower ..... White Rose  
Ushers:

Logan Rawls	Katie Cooper
Phillip Rawlings	Nicole Stewart



**Breakfast**

**Monday, May 20**  
Cereal, trail mix, apple sauce, toast, milk

**Tuesday, May 21**  
French toast sticks, apple juice, milk

**Wednesday, May 22**  
Sausage, orange juice, biscuit, milk

**Thursday, May 23**  
Donut, sliced peaches, teddy grams, milk

**Lunch**

**Monday, May 20**  
Chicken strips with gravy, creamed potatoes, sweet corn, rolls, chocolate pudding, milk

**Tuesday, May 21**  
Corn dogs, tator tots, baked beans, sliced peaches, applesauce cake, milk

**Wednesday, May 22**  
Spud day, chili & cheese, potato (baked), broccoli, crackers, jello, milk

**Thursday, May 23**  
Submarine sandwiches, ham & cheese, lettuce, tomato, pickle, orange half, bun, chips, ice cream cups, milk

*Our Best*

We Are Proud To Sponsor

**CASSANDRA MINJAREZ CASARES**

*Daughter of Elvia Casares & Daniel Casares*



Volleyball Manager 10,12; FHA 9,10,11; Band 9; Student Council 11,12; Class Representative 9,11,12; FCA 10.

**BRONTE HEALTH & REHAB CENTER**

*Our Respect*

We Are Proud To Sponsor

**KRYSTAL DAWN BRITTAIN**

*Daughter of Julie Easterly & Ellis Easterly*



FHA 9,10,11; Band 9,10,11.

**ASKINS PROPANE COMPANY**





## GARAGE SALES

### GARAGE SALE

Saturday 8-2. 515 Kickapoo Rd. in Bronte. Clothes, bikes, toolbox & misc.

42-1tp

### GARAGE SALE

Sat., May 18, 7:00 - ?. 602 W. 18th, Robert Lee. Baby stuff, toddler, lots of miscellaneous.

42-1tp

## CARD OF THANKS

### THERE ARE NO WORDS

To express the appreciation we feel for the support and concern we have received from everyone during Debbie's illness and death whether it be personal, through the churches, the school or in other ways. Your prayers and loving kindness will always be remembered and treasured.

Mike, Stacie and Sam Conley  
Marie, Dennis and Roxie Ross

42-1tp

### ROBERT LEE PEOPLE

came through again during our troubled times. We thank you and love you!

John and Maudie Conley

42-1tp

## NOTICES

### NOTICE TO CONTRACTORS OF PROPOSED TEXAS HIGHWAY IMPROVEMENT CONTRACTS

Sealed proposals for highway improvement contracts will be received by the Texas Department of Transportation (TxDOT) until the date(s) shown below, and then publicly read.

#### CONSTRUCTION/MAINTENANCE CONTRACT(S)

District: San Angelo

Contract 6083-60-001 for PICNIC AREA MAINTENANCE in COKE County, etc will be received on June 20, 2002 until 11:00 am and opened on June 20, 2002 at 2:00 pm at the District Office for an estimate of \$6,040.00.

Contract 6083-61-001 for PICNIC AREA MAINTENANCE in STERLING County, etc will be received on June 20, 2002 until 11:00 am and opened on June 20, 2002 at 2:00 pm at the District Office for an estimate of \$9,710.00.

Plans and specifications are available for inspection, along with bidding proposals, and applications for the TxDOT Prequalified Contractor's list, at the applicable State and/or District Offices listed below. Bidders must submit prequalification information to TxDOT at least 10 days prior to the bid date to be eligible to bid on a project. Prequalification materials may be requested from the State Office listed below. Plans for the above contract(s) are available from TxDOT's website at [www.dot.state.tx.us](http://www.dot.state.tx.us) and from reproduction companies at the expense of the contractor.

NPO: 6554

State Office  
Construction Division  
200 E. Riverside Dr.  
Austin, Texas 78704  
Phone: 512-416-2540  
District Office(s)  
San Angelo District

"...Thank you for caring so much and not treating us like paperwork, but like people."



GERMANIA INSURANCE COMPANIES

CARWILE INSURANCE  
453-2522

District Engineer  
4502 Knickerbocker Rd.  
San Angelo, Texas 76904  
Phone: 915-944-1501

Minimum wage rates are set out in bidding documents and the rates will be part of the contract. TXDOT ensures that bidders will not be discriminated against on the grounds of race, color, sex, or national origin.

42-2tc

### BRONTE ISD

is accepting sealed bids on the sale of Lot #3, Block #3 in the Maxwell Addition, Bronte, Texas. Envelopes must be marked "sealed bid" and addressed to the Superintendent's Office. Bids will be opened on June 10th at 10:00 am. For Minimum bid contact the Superintendent's Office, 915-473-2511. Mailing address is PO Box 670, Bronte, Texas 76933.

42-2tc

### ORDINANCE # 348

**AN ORDINANCE PERTAINING TO JUNKED VEHICLES; DEFINING TERMS; DECLARING JUNKED VEHICLES A PUBLIC NUISANCE; PROVIDING FOR NOTICE TO ABATE SUCH PUBLIC NUISANCE; PROVIDING FOR A HEARING; PROVIDING FOR THE DISPOSAL OF JUNKED VEHICLES; PROVIDING A PENALTY; AND ESTABLISHING AN EFFECTIVE DATE.**

WHEREAS, the City Council of Bronte, Texas declares intent to define and eliminate junk vehicles and disabled vehicles as a public nuisance to enhance the safety and well-being of the citizens; NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF BRONTE, TEXAS:

#### A. JUNKED VEHICLES AS PUBLIC NUISANCE

##### SECTION 1. DEFINITIONS.

Junk Vehicle. A vehicle that is self-propelled and:

(1) does not have lawfully attached to it:

(A) an unexpired license plate; or  
(B) a valid motor vehicle inspection certificate; and

(2) is:

(A) wrecked, dismantled or partially dismantled, or discarded; or  
(B) inoperable and has remained inoperable for more than:

(i) 72 consecutive hours, if the vehicle is on public property; or  
(ii) 30 consecutive days, if the vehicle is on private property.

##### SECTION 8. AUTHORITY TO ENFORCE.

The Ordinance Enforcement Officer or his agent may enter private property for the purposes specified in this ordinance to examine a vehicle or vehicle part, obtain information as to the identity of the vehicle, and remove or cause the removal of a vehicle or vehicle part that constitutes a nuisance. An appropriate court in the City of Bronte or Coke County may issue orders necessary to enforce the procedures.

##### C. FINE.

Persons found in violation of this ordinance and found guilty by a Judge of the Municipal Court, will be guilty of a Class "C" Misdemeanor,

and be fined not more than \$500 except for health violations which may be fined not more than \$2000. Each day such violation continues, or be permitted to continue, shall be a separate offense.

##### F. EFFECTIVE DATE.

The Ordinance shall become effective as of the 20th of May, 2002. This Ordinance will supersede any and all previous Ordinances of the City of Bronte regarding junked, wrecked, and dismantled vehicles. PASSED AND APPROVED THIS 9TH DAY OF MAY, 2002.

APPROVED: MARTIN LEE

MAYOR

ATTEST:

PAT MARTINDALE  
CITY SECRETARY

42-1tc

### ORDINANCE NO. 349

**AN ORDINANCE OF THE CITY OF BRONTE, TEXAS, DEFINING PUBLIC NUISANCES ON REAL PROPERTY, AND PROVIDING REMEDIES AND PENALTIES FOR PUBLIC NUISANCES.**

WHEREAS, The City Council of Bronte, Texas declare intent to define and eliminate public nuisances to enhance the safety and well-being of its Citizens;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF BRONTE, TEXAS:

#### A. NUISANCE ON REAL PROPERTY

##### SECTION 1. NUISANCE ON PRIVATE PROPERTY DEFINED.

For the purposes of this ordinance, the term "nuisance" is defined to mean any condition or use of premises or of building exteriors which is detrimental to the property of others or which causes or tends to cause substantial diminution in the value of other property in the neighborhood in which such premises is located. A nuisance is a condition or thing to be or act, or omission that either:

(a) Injures or endangers the comfort, health, or safety of others; or

(b) Offends decency; or

(c) Is offensive to the senses; or

(d) Unlawfully interferes with, obstructs or tends to obstruct or renders dangerous for its intended use any public or private street, highway, sidewalk, stream, creek, waterway, ditch, or drainage; or

(e) In any way unreasonably renders other persons insecure in life or the use of property; or

(f) Essentially interferes with the comfortable enjoyment of life and property, or tends to depreciate the value of the property of others.

##### B. WEEDS, ETC.

##### SECTION 1. MAXIMUM GROWTH

It shall be unlawful for any person, firm, corporation, partnership, association of persons, owner, agent, occupant or anyone having supervision, possession or control of any lot, tract, parcel of land or portion thereof, occupied or unoccupied, improved or unimproved, within the corporate limits of the City to suffer or permit vegetation other than cultivated crops or vegetation maintained for landscaping purposes to grow to a height greater than twelve (12) inches on any lot, tract, parcel

Martin Lee

MAYOR

ATTEST:

Pat Martindale  
CITY SECRETARY

42-1tc

### TO WHOM IT MAY CONCERN

I, J. F. Sanders respectfully request access to my property through the fence on the west side of Hwy. 277 at Tennyson, Texas, Ross Addition on Vernon Street and Angelo Street.

39-4tp

### BRONTE ISD

is accepting sealed bids on additional cabinet work. For specifications contact Alan Richey, Superintendent, PO Box 670, Bronte, TX, 76933, 915-473-2511. Bids will be opened May 16, 2002, 2:00 pm. Bronte ISD reserves the right to accept or reject any or all bids.

40-2tc

### D. FINE.

Persons found in violation of this ordinance, and found guilty by a judge of the Municipal Court, will be guilty of a Class "C" Misdemeanor, and be fined not more than \$500 except for health violations which may be fined not more than \$2000. Each day such violation continues, or be permitted to continue, shall be a separate offense.

The Ordinance will supersede any and all previous Ordinances of the City of Bronte regarding public nuisances on real property and providing remedies and penalties for public nuisances.

PASSED, APPROVED AND ADOPTED this 9th day of May, 2002.

EFFECTIVE DATE: May 20, 2002

## Questions, Anyone?

Learn more about federal government programs, benefits, and services. Just call toll-free 1-800-FED-INFO or visit [www.pueblo.gsa.gov/call](http://www.pueblo.gsa.gov/call).  
U.S. General Services Administration

## PUBLIC NOTICE OF APPLICATION TO ESTABLISH RATES

Pursuant to Section 104.103 of the Texas Utilities Code, TXU Lone Star Pipeline (TXU LSP), a division of TXU Gas Company, hereby gives notice of intent to establish a supplemental firm transportation rate and an interruptible transportation rate designed to recover the costs of constructing and operating a 76.5-mile, 24-inch pipeline extending from the Bridgeport area in Wise County to the junction of Lines W and W7 in Denton County and then in an easterly direction to the junction of Lines D 17-9 and D9 in Collin County, hereinafter called the "Northside Project." The supplemental firm rate and interruptible rate are proposed to be charged upon the initiation of service on the Northside Project. The proposed supplemental firm rate constitutes a major change and will result in an annual increase in the revenues of TXU LSP of approximately \$9.8 million. These revenues will represent an 8% increase in the total revenues of TXU LSP.

The proposed supplemental firm transportation rate will be applicable to all firm transportation customers contracting for capacity on the Northside Project. The only current customer directly affected by the supplemental firm transportation rate will be TXU Gas Distribution. No other customer has agreed to contract for firm capacity on the Northside Project. The supplemental firm rate may, however, indirectly affect all residential and commercial customers served by TXU Gas Distribution in the state of Texas. The supplemental firm rate will be assessed to TXU Gas Distribution for its contracted capacity on the Northside Project in addition to the city gate rate approved in the Railroad Commission of Texas (Commission) Gas Utilities Docket (GUD) No. 8976. The supplemental firm rate may then be passed on to TXU Gas Distribution's residential and commercial customers. If any other transportation customers contract for firm capacity on the Northside Project, those customers may also pay the supplemental firm transportation rate in addition to any other applicable rates charged such customers.

TXU LSP also proposes an interruptible transportation rate for the use of the Northside Project. To the extent that shippers other than firm transportation customers use the Northside Project, they will be charged this interruptible rate. TXU LSP proposes to reduce the proposed supplemental firm transportation rate charged to firm customers on the Northside Project through an annual revenue crediting mechanism based on revenues from the interruptible rate approved in this proceeding.

Construction of the Northside Project is estimated to be completed in approximately 23 months after approval of this rate application. The proposed supplemental firm rate and interruptible rate will be effective on June 4, 2002, but will not be charged until the initiation of service on the Northside Project and will be charged for an initial seven year period. TXU LSP further proposes to reconcile the projected capital costs with those actually incurred and to adjust the supplemental firm transportation rate and interruptible transportation rate accordingly.

A Statement of Intent to make such change has been filed with the Commission in GUD Docket No. 9292 and is available for inspection at the Commission's office at 1701 North Congress, Austin, Texas, and at the offices of TXU LSP at 301 South Harwood, Dallas, Texas. Copies of the Statement of Intent have also been sent to the appropriate city official of each incorporated city served by TXU Gas Distribution. Any affected person may file written comments or a protest concerning the proposed changes in the rates with the Docket Services Section of the Office of General Counsel, Railroad Commission of Texas, P.O. Box 12967, Austin, Texas 78711-2967, at any time on or before June 17, 2002. Any person or agency that has a justiciable or administratively cognizable interest in this proceeding who desires to be designated as a party may petition for leave to intervene and request to become a party to this proceeding. The final date for intervention in this case shall be June 17, 2002.

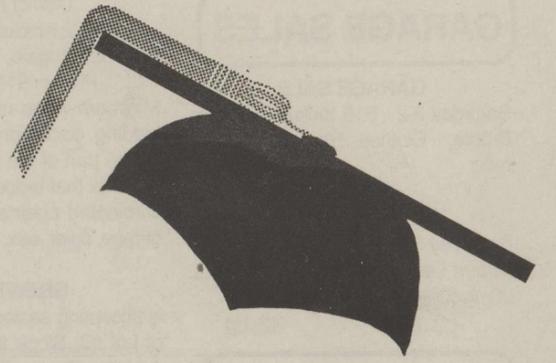
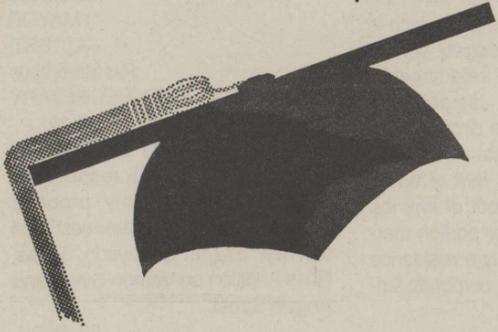
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St. Lawrence Mobile Home



# CONGRATULATIONS



# BRONTE HIGH SCHOOL CLASS OF 2002

