



Ann Wells 10/18  
PO Box 809  
Stratford, TX 79084

# Stratford Star

75 cents Published for over 100 years in Stratford, Sherman County, Texas 79084 usps 523 Number 32 Aug 2, 2018



## Brian honored with Going Away Party

There was a going away party held for Tommy Brian at Stratford Family Medical Clinic on Tuesday, July 24<sup>th</sup> from 2-4. Good Luck Tommy. You will be greatly missed. Thank you for your many years in Stratford. Good luck in your next adventure in life. (Photo by Millie Hacker).

## Mary Allen Elementary Begins 2018-2019 School Registration Aug. 6th

Stratford Mary Allen Elementary will begin its 2018-2019 School Registration, Monday Aug 6, 2018, from 8am- 3:45pm. Please bring the following documents: Current Shot Record, Birth Certificate and Social Security Card. Registration are for ALL NEW students who will be attending this school year. If you have any question please call at 806-366-3340. Thank you!

## SCOT Monthly Activities

Men's Pool daily 1 p.m. M-F

Ladies Mexican Train Dominoes  
Monday at 1:30 p.m.

Yoga with Cindy Thursdays  
at 9 a.m.

Monthly luncheon-4<sup>th</sup> Thursday-  
12 noon (covered dish  
Luncheon)

### Back to School Hamburger Supper

Stratford ISD Board of Trustees and Administration would like to invite you to our Annual Back to School Hamburger Supper. The supper is free to the public. We will serve hamburgers, chips, and tea. The supper will be held in the High School Cafeteria on Monday, August 20, 2018 from 5:30 pm to 7:30 pm. Come join us!

### Stratford Schools Open House

Stratford ISD invites you to come by each campus and meet and greet our employees. Open House is on Monday, August 20, 2018. Be sure to join us in the High School Cafeteria for the Annual Back to School Hamburger Supper during your visit!

The schedule is as follows:

Mary Allen Elementary	5:00 pm-6:00 pm
Junior High	4:00 pm-5:00 pm
High School	2:00 pm-4:00 pm

### Safe/Secure Environment at SISD

Stratford ISD will be implementing the Hall Pass secure entrance system for the 2018/19 academic school year. Please bring your identification with you to the Open House / Community Hamburger Supper so we can input you into our system

## **RICO Aviation Air Ambulance & Charter**

**Sign up meeting - Thursday - Aug. 2, 2018**

**Sherman County Barn @ 7 p.m.**

**For more information contact Ryan Smith at 806.206.0707.**

**RicoAviation.com "A higher level of Air Medical Care."**

**\*A public service announcement brought to you by SCDC.**



**NOTICE OF DEADLINE TO FILE APPLICATIONS FOR PLACE ON THE BALLOT**

Notice is hereby given that application for a place on the Stratford Independent School District Regular election ballot may be filed July 23, 2018 thru August 20, 2018. Office Hours: 8:00 AM – 4:00 PM Monday – Friday, August 20, 2018 office hours 8:00 AM – 5 PM. You may file applications in person at Stratford ISD Administration Office, 503 N 8<sup>th</sup> Street, Stratford, TX.  
 Board members whose terms will expire are Brad McBryde, Dan Law, & Kevin Braden. Holdover members are Walt Berry, Tim Hudson, Jo Hinds, and Brian Clift

**NOTICE OF DEADLINE TO FILE APPLICATIONS FOR PLACE ON THE BALLOT**

Notice is hereby given that application for a place on the Texhoma Independent School District regular election ballot may be filled July 23, 2018 thru August 20, 2018. Office hours: 8:00 a.m. – 2:00 p.m. Monday-Friday. August 20, 2018 office hours 8:00 a.m. – 5:00 p.m. You may file applications in person at Texhoma ISD Administration Office, 402 W. Denver Street, Texhoma, Texas.  
 Board members whose terms will expire are Cody Cartwright, Lori Ferguson, Lacey Alexander. Holdover members are Ed Ruest and Jay Murphy.

**Stratford Hospital District News**

The time is soon coming for two of the five Stratford Hospital District board members' terms to end. The Stratford hospital District needs volunteers from the community to replace these members. Board members must be a qualified voter and a resident of the Stratford Hospital District ( same as Stratford Independent School District). The deadline for signing up o run as a board member is quickly approaching. Anyone interested must bring their voter registration card and pick up an application in person at in the Business Office of Coldwater Manor, 1111 Beaver Road, between the hours of 8am and 5pm, Monday through Friday. The last day to sign up is August 27th so don't delay. For questions or additional details, please contact Donna Zimmer at 806-396-5568.

The Stratford Hospital District could not exist without members of the community taking an active role on the board. We send out a sincere thank you to those who are currently on the board as well as those who have served in the past. By being a member of the Stratford Hospital District Board, you are doing your part to ensure the betterment of healthcare for the residents of Sherman County.

**NOTICE OF DEADLINE TO FILE APPLICATIONS FOR PLACE ON THE BALLOT**

Notice is hereby given that applications for a place on the City of Stratford regular/special election ballot may be filed July 23, 2018 thru August 20, 2018 during the office hours of 8:00 am to 5:00 pm. You may file applications in person at City Hall, 518 N. 3<sup>rd</sup> Street, Stratford, Texas.

Expiring terms are: Ricky Reed, Joe Zak and Mike Dominguez. Holdover members are Greg Wright, Ann Johnson and Kyle Sandvig.

**Deadline for The Stratford Star**

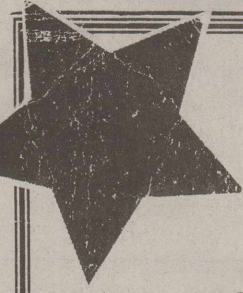
Deadline for Stratford Star items. Photos by Sundays at 4 p.m. Letters to Editor 9 a.m. on Mondays (typed) and all other articles and ads at 10 a.m. on Mondays. (PLEASE) Thank you

**Attention to all subscribers!!**

**Rate change**

The Stratford Star is no longer sending out notices when your paper is due. Check the label on the paper and see what month your subscription expires. I will be putting "Stars" on the current month If you have a Star on your label it means that your sub expires that month. If you are not sure the amount you owe if you live out of the area call 753-7373 and double check. Locally is \$33.00 and out of the area \$40.00. If you are paying for someone else's sub, you will be billed for that person. The Stratford Star, PO Box 8, Stratford, TX 79084

Thanks-Marty



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 PO Box 8-Stratford, TX 79084

**BE A HERO** *give blood.*

**Texhoma Community Blood Drive**

**Monday, August 13  
 3 - 7 p.m.**

*First United Methodist Church*

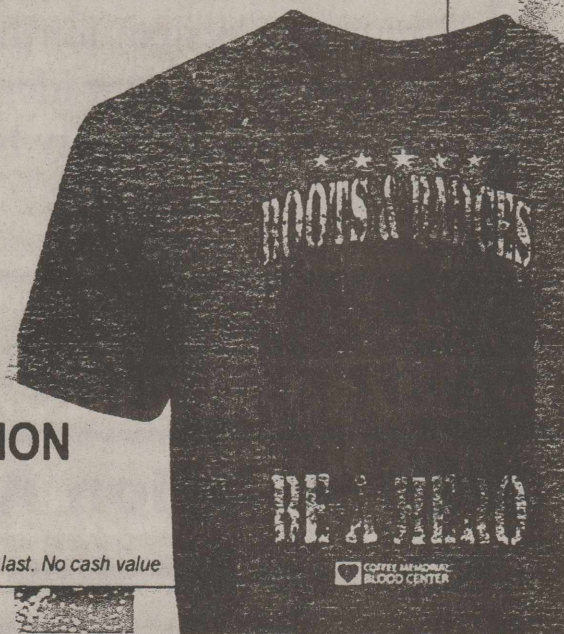
To schedule your appointment, call  
**806-331-8833** or visit [yourbloodinstitute.org](http://yourbloodinstitute.org).

Donate blood during July and August to **VOTE** in honor of firefighters or law enforcement officers!

Blood donors get a LIMITED EDITION **BOOTS & BADGES** T-shirt!

PHOTO ID REQUIRED

*While supplies last. No cash value*





## New CASA 69 Board Members for Dallam/Hartley Counties

CASA 69, Inc. welcomes Edna Marquez-Padilla, April Lind, Lawana Page, as Judge Rowdy Rhoades administers the Board of Directors Oath.

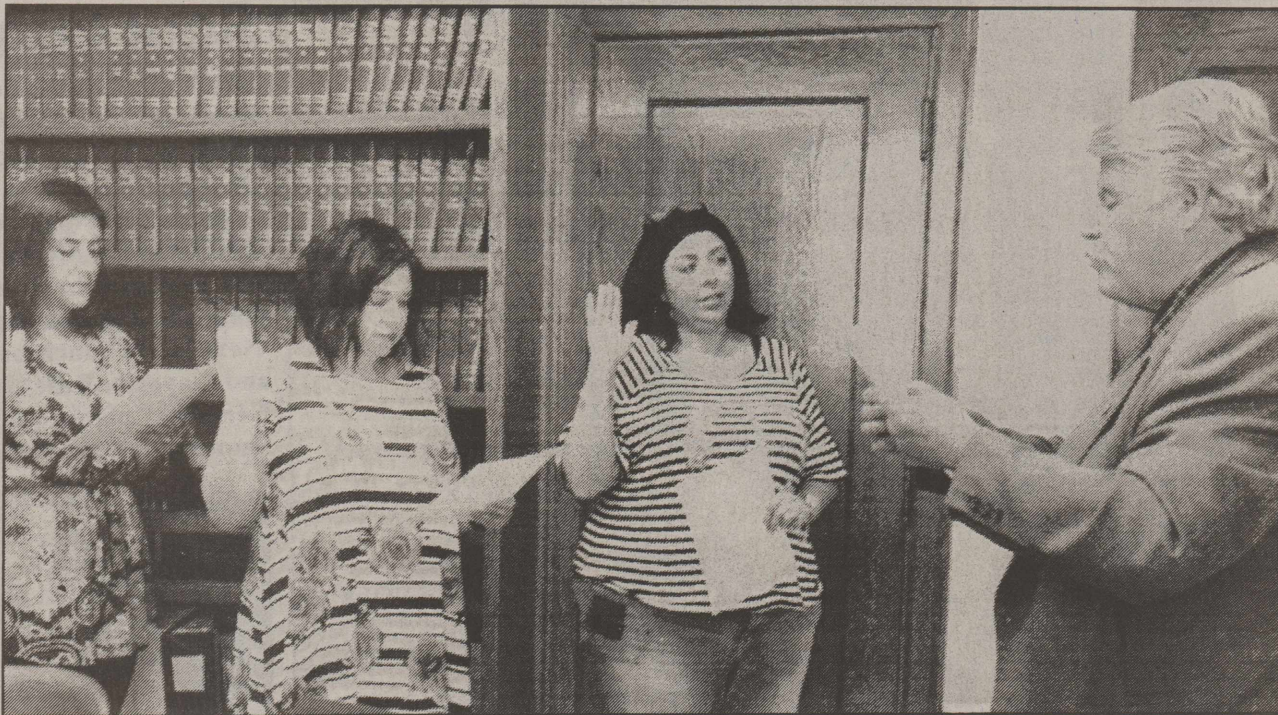
April Lind moved to Dalhart to take a Branch Operations Manager's position with Happy State Bank. April is very outgoing and has done quite a bit of voluntary work. Scott and his wife, April joined CASA 69 because she believes she has the network that can benefit CASA 69 and most of all the children in our community.

Edna Marquez-Padilla is married with 2 children and is the Vice-Principal for Dalhart Int. School...Edna brings 9 years of working with children and is now in a n administrative position where she must offer solutions to problems. Edna joined CASA 69 because she believes all children deserve an advocate to help them have a successful future.

Lawana Page is married with one son and is currently self-employed as Owner of Sunshine Café in Hartley. Lawana has an extensive work background working in health care, being a correctional officer at the prison and worked for the Texas Department of Human Services to name a few where she served people. Edna was a CASA 69 Volunteer at one time and she wanted to serve on our Board to help provide support to CASA volunteers and bring awareness into the community about neglected and abused children.

CASA 69, Inc. served 87 children of the 69<sup>th</sup> Judicial District (Dallam, Hartley, Moore and Sherman Counties) last year. CASA volunteers advocate in the court system for children who are victims of abuse, neglect, or abandonment. The sixteen-member Board of Directors consists of community volunteers from the four counties.

Edna, April and Lawana will be joining our dedicated board: Trent Cunningham, Mike Ford, Stephanie Foust, Andy Hulet, Beth Moore, from Dallam/Hartley Counties; Joli Hauser, Alicia Law, Wayne Smith from Sherman County; Cindy Johnson, Rowdy Rhoades, Bethany Scroggins and Angela Warren from Moore County.



## Xcel Energy offers tips to stay cool and hold down costs during heat wave

AMARILLO, Texas (July 20, 2018) - As triple digit temperatures linger into the weekend across the region, Xcel Energy customers in Texas and New Mexico will depend heavily on air conditioning to beat the heat.

While electricity prices are lower than last summer thanks to a decrease in the cost of fuel used to generate electricity at area power plants, the increased use of air conditioning can add more cost than what customers may have budgeted. Xcel Energy offers tips to beat the heat and save money too at [www.xcelenergy.com](http://www.xcelenergy.com) <<http://www.xcelenergy.com>>. By clicking "programs and rebates" and then following the "energy saving tips" link, customers can learn how to make their homes and businesses more efficient the year round.

Among the easy tips offered are:

- \* Using weather stripping to seal doors and windows so cool air can't escape
- \* Raising the thermostat level into the 80s when no one is at home, and then gradually lowering it to around 78 degrees when the house is occupied
- \* Investing in a "smart" thermostat that allows customers to program and/or adjust thermostat settings from a mobile device
- \* Closing blinds and drapes during the heat of the day to block the heat from sunlight
- \* Using fans to circulate air throughout the home, even when the air conditioning is on
- \* Opening interior doors to allow cool air to circulate in the house. Or, if there is a part of the house not in use, closing it off to keep the cool air where it is desired
- \* Putting off cooking and clothes drying and other chores that create heat inside the home until past 7 p.m.
- \* Shading air conditioning units to boost their efficiency

## The Churches of Stratford Welcome You

**First Assembly of God**  
 Kevin Anderson, Pastor  
 921 Fulton  
 Sunday School 9:45 a.m.  
 Morning Worship 10:45 a.m.  
 Evening Worship 6:00 p.m.  
 Wed. Bible Study 6:30 p.m.

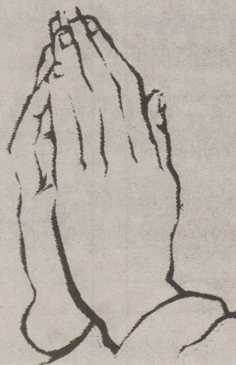
**First Christian Church**  
 5th & Main  
 Tim Boyer, Pastor  
 Sunday School 9:45 a.m. (Nursery)  
 Morning Worship 10:45 a.m. (nursery)  
 No Sunday evening Worship Service

**First United Methodist**  
 Rev. Damon Stalvey  
 520 N. Main  
 Sunday School 9:20 a.m.  
 Morning Worship 10:30 a.m.  
 Junior & Senior High UMY 5:00 p.m.

**St. Joseph Catholic Church**  
 6<sup>th</sup> & Pearl  
 Rectory 366-5687  
 Sunday morning 8:00 a.m. (English) 9:30 (Spanish)  
 Sacrament of Reconciliation Before Mass or t.  
 Christian Formation Classes K-6 Grade Wed. Afternoon  
 Jr. & Sr. High. Wed. 6:30-8:30 p.m.

**First Baptist Church**  
 Pastor Ron Whitt  
 702 N. 3<sup>rd</sup>  
 Sun.-Coffee 8:30 a.m.  
 Sunday School 9:30 a.m.  
 Worship Service 10:30 a.m.  
 Wed. Children 6 p.m. youth 7 p.m.

**Heritage Bible Baptist**  
 Pastor Mark Looney  
 302 S. Main  
 For more info-call 396-2212  
 Morning worship 11:00 a.m.  
 Evening Service 6 p.m.  
 Thurs. Service 7:00 p.m.



**La Mision Bautista**  
 Mision Bautista  
 401 S. Wall 396-5376  
 Domingo (Sunday)  
 Escuela Dominical 9:45 a.m.  
 Miercoles (Wednesday)  
 Servicio De Adoration 11 a.m. Estudio  
 Biblico & Servicio De Oration 6 p.m.  
 Servicio De Adoration 6 p.m. se Cuidamos  
 Susuinos Durante El Servicio

**Eben-Ezer Templo Hispano**  
 Asambleas De Dios  
 Pastor: Juan M. Valenzuela  
 806-366-3071  
 205 N. Poplar-Hwy 287 268-2188  
 Escuela Dominical 10 a.m. - 12 noon  
 Servicio De Adoracion 5 p.m.-7 p.m.  
 Miercoles: Servicio De Adoracion 6-8 p.m.

**Kerrick Community**  
 Pastor Roy Harris  
 Community Building  
 10 a.m. Worship Service

**Church of Christ**  
 N. 3<sup>rd</sup> & Chestnut  
 Sunday School 9:30 a.m.  
 Morning Worship 10:30 a.m.  
 Evening Worship 5:00 p.m.  
 Wednesday Bible Study 7:00 p.m.

This page sponsored by  
 Stratford Grain 396-5541  
 Lautz 769-5541  
 Stratford Star  
 366-5885





## Scot Luncheon Held July 26th

SCOT Hall was decorated in keeping with the Stratford Reunion Weekend. Elk yearbooks dating from 1965-1980 were scattered along the tables with blue and silver streamers and US flags for the July 26<sup>th</sup> luncheon.

A picnic style lunch of Sloppy Joe's and side dishes were served by hosts, Pat Hartman, Margaret Reed, Jimmy and Ineta Chesher. Entertainment was provided by Jimmy Chesher, on guitar, and Ineta Chesher, at the piano playing and singing Johnny Horton and John Denver tunes.

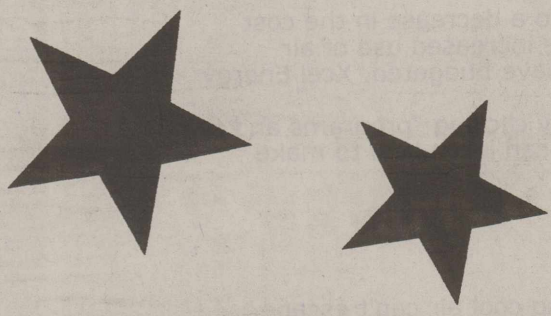
Next SCOT luncheon will be August 24. Hosts for that event will be Don and Gaynelle Riffe, Janice Sladek and Barbara Chumley, with a "trip to Germany" planned for the theme.

Shown at left Jimmy and Ineta Chesher.



## Baby Shower held Sunday for Harper Minnick

A baby shower was held on Sunday, July 29, 2018 for Harper Minnick at the home of Keri Walden. Shown above left to right are Julie and Harper, Nancy Kimball, Cameron, Jamie Kimball holding Kannon.



# Business Directory

PO Box 510  
 Stratford, TX 79084  
 Phone: 806-366-5557

**Duncan Chevrolet**  
[www.duncanchevrolet.com](http://www.duncanchevrolet.com)  
 E-mail: [duncanch@xit.net](mailto:duncanch@xit.net)  
 AN AMERICAN REVOLUTION

**Stratford Auto  
 Electric**  
 806-366-5941  
[saeroymc@gmail.com](mailto:saeroymc@gmail.com)  
 Altronics, starters, Alternators,  
 ACmotors  
 New & Rebuilt  
 Full Line Available

**Stratford Grain  
 Company**  
 Stratford 396-5541  
 Lautz 769-4485  
 4 North Main

**A & I Parts Center**  
 Automotive and Industrial Parts  
 201 N. 2<sup>nd</sup> Street-  
 Stratford, TX 79084  
 Tel: (806) 366-5592  
 \*Toll-free 800-624-5494  
 Fax: (806) 366-2583

**Structured Touch  
 Massage**  
 Cece Yelek, LMT  
 401 N. 3<sup>rd</sup> #11 Stratford, TX  
 806-290-3655  
 By Appointment

**FARMERS  
 INSURANCE**  
 621 Peters Avenue  
 Dalhart, TX 79022

**Clements Insurance**  
 Home • Auto • Life  
 Farm & Ranch • Commercial  
**Gary Clements**  
 205 N Main  
 Stratford, TX 79084  
 Cell: 806 346-5217  
[gcllements@farmersagent.com](mailto:gcllements@farmersagent.com)

**MELTON INSURANCE AGENCY**  
 "FOR ALL YOUR CROP  
 INSURANCE NEEDS"  
**SABRINA MELTON (OWNER/AGENT)**  
 OFFICE 806-396-2456  
 CELL PHONE 806-753-6735  
 E-MAIL VINCEIN2@XIT.NET  
 411 St. PO Box 739 Stratford, TX 79084

**DAVIS GEOMATICS, LLC**  
 PROFESSIONAL GEOMATIC CONSULTANTS  
**J.D. Davis**  
 R.P.L.S., L.S.L.S., CFedS  
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 P.O. Box 4061 • Amarillo, Texas 79116-4061  
 Firm No. 100828-00

**Albert's Manor House  
 Restaurant**  
 Daily Specials  
 Friday Night  
 Fish Buffet  
 Sunday Buffet  
 Breakfast All Day  
 Open-6 a.m. - 9 p.m. Everyday  
**TAKE-OUTS WELCOME**  
 1817 Dumas Ave Dumas, TX  
 935-5507

**HUNTER OVERHEAD  
 DOOR CO.**  
 806-244-5330  
 Office 806-244-5330  
 Jerry Cell 806-676-2902  
 Mickie Cell 806-683-5025  
 SHOP-71 WOODLAND PARK  
 DALHART, TEXAS 79022  
 We sell, install and repair  
 all doors and operators



50-280  
(Rev. 4-18-03)

**NOTICE OF PUBLIC MEETING TO DISCUSS  
BUDGET AND PROPOSED TAX RATE**

The Stratford Independent School District will hold a public meeting at August 14, 2018 at 7:00 PM in High School Library - 503 N 8th Street  
Stratford, TX.

**The purpose of this meeting is to discuss the school district's budget that will determine the tax rate that will be adopted. Public participation in the discussion is invited.**

The tax rate that is ultimately adopted at this meeting or at a separate meeting at a later date may not exceed the proposed rate shown below unless the district publishes a revised notice containing the same information and comparisons set out below and holds another public meeting to discuss the revised notice.

**Maintenance Tax** \$ 1.17 /\$100 (Proposed rate for maintenance and operations)  
**School Debt Service Tax**  
**Approved by Local Voters** \$ .1565 /\$100 (proposed rate to pay bonded indebtedness)

**Comparison of Proposed Budget with Last Year's Budget**

The applicable percentage increase or decrease (or difference) in the amount budgeted in the preceding fiscal year and the amount budgeted for the fiscal year that begins during the current tax year is indicated for each of the following expenditure categories:

Maintenance and operations \_\_\_\_\_ % increase or 2.65 % (decrease)  
Debt service \_\_\_\_\_ % increase or \_\_\_\_\_ % (decrease)  
Total expenditures \_\_\_\_\_ % increase or 2.65 % (decrease)

**Total Appraised Value and Total Taxable Value  
(as calculated under Tax Code Section 26.04)**

	Preceding Tax Year	Current Tax Year
Total appraised value* of all property	\$ 855,168,583	\$ 860,331,743
Total appraised value* of new property**	\$ 5,196,020	\$ 192,290
Total taxable value*** of all property	\$ 413,372,686	\$ 415,510,506
Total taxable value*** of new property**	\$ 5,196,020	\$ 192,290

\* "Appraised value" is the amount shown on the appraisal roll and defined by Tax Code Section 1.04(8).  
\*\* "New property" is defined by Tax Code Section 26.012(17).  
\*\*\* "Taxable value" is defined by Tax Code Section 1.04(10).

**Bonded Indebtedness**

Total amount of outstanding and unpaid bonded indebtedness\* \$ 7,220,000

\* Outstanding principal.

**Comparison of Proposed Rates with Last Year's Rates**

	Maintenance & Operations	Interest & Sinking Fund*	Total	Local Revenue Per Student	State Revenue Per Student
Last Year's Rate	\$ 1.17	\$ 0*	\$ 1.17	\$ 8467	\$ 2954
Rate to Maintain Same Level of Maintenance & Operations Revenue & Pay Debt Service	\$ 1.18695	\$ 0*	\$ 1.18695	\$ 8485	\$ 3048
Proposed Rate	\$ 1.17	\$ .1565*	\$ 1.3265	\$ 10054	\$ 3048

\* The Interest & Sinking Fund tax revenue is used to pay for bonded indebtedness on construction, equipment, or both. The bonds, and the tax rate necessary to pay those bonds, were approved by the voters of this district.

**Comparison of Proposed Levy with Last Year's Levy on Average Residence**

	Last Year	This Year
Average Market Value of Residences	\$ 77,568	\$ 74,201
Average Taxable Value of Residences	\$ 52,568	\$ 49,201
Last Year's Rate Versus Proposed Rate per \$100 Value	\$ 1.17	\$ 1.3265
Taxes Due on Average Residence	\$ 615.05	\$ 652.65
Increase (Decrease) in Taxes		\$ 37.60

**Under state law, the dollar amount of school taxes imposed on the residence homestead of a person 65 years of age or older or of the surviving spouse of such a person, if the surviving spouse was 55 years of age or older when the person died, may not be increased above the amount paid in the first year after the person turned 65, regardless of changes in tax rate or property value.**

**Notice of Rollback Rate:** The highest tax rate the district can adopt before requiring voter approval at an election is 1.17. This election will be automatically held if the district adopts a rate in excess of the rollback rate of 1.17.

**Fund Balances**

The following estimated balances will remain at the end of the current fiscal year and are not encumbered with or by a corresponding debt obligation, less estimated funds necessary for operating the district before receipt of the first state aid payment:

Maintenance and Operations Fund Balance(s) \$ 2,700,000.  
Interest & Sinking Fund Balance(s) \$ 0



### Media Release for Free and Reduced-Price Meals

Stratford ISD announced its policy today for providing free and reduced-price meals for children served under the attached current income eligibility guidelines. Each school/site or the central office has a copy of the policy, which may be reviewed by anyone on request.

Starting on *Monday, August 6<sup>th</sup>*, Stratford ISD will begin distributing letters to the households of the children in the district about eligibility benefits and any actions households need to take to apply for these benefits. Applications also are available at *Stratford ISD Junior High/High School ELKS Café at 503 Nth 8<sup>th</sup> Street*. Stratford ISD will have a booth at all locations at Back to School Open Houses on *Monday, August 20<sup>th</sup>*, we are requesting that the applications be filled out that night, if you don't come by prior to that date.

#### Criteria for Free and Reduced-Price Meal Benefits

The following criteria will be used to determine a child's eligibility for free or reduced-price meal benefits:

##### Income

1. Household income that is at or below the income eligibility levels

##### Categorical or Automatic Eligibility

2. Household receiving Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF); or Food Distribution Program on Indian Reservations (FDPIR)

##### Program Participant

3. Child's status as a foster child, homeless, runaway, migrant, or displaced by a declared disaster
4. Child's enrollment in Head Start or Even Start

#### Income Eligibility

For those households that qualify for free or reduced-price meals based on income, an adult in the household must fill out free and reduced-price meal application and return it to *Charlotte Moczygamba, Stratford ISD Food Service Director, (806) 366-3310*. Those individuals filling out the application will need to provide the following information:

1. Names of all household members
2. Amount, frequency, and source of current income for each household member
3. Last 4 digits of the Social Security number of the adult household member who signs the application or, if the adult does not have a social security number, check the box for "No Social Security number"
4. Signature of an adult household member attesting that the information provided is correct

#### Categorical or Program Eligibility

Stratford ISD is working with local agencies to identify all children who are categorically and program eligible. Stratford ISD will notify the households of these children that they do not need to complete an application. Any household that does not receive a letter and feels it should have should contact *Charlotte Moczygamba, Stratford ISD Food Service Director (806) 366-3310*.

Any household that wishes to decline benefits should contact *Charlotte Moczygamba, Stratford ISD Food Service Director (806) 366-3310*.

Applications may be submitted anytime during the school year. The information households provide on the application will be used for the purpose of determining eligibility. Applications may also be verified by the school officials at any time during the school year.

#### Determining Eligibility

Under the provisions of the free and reduced-price meal policy, *Charlotte Moczygamba, Stratford ISD Food Service Director* will review applications and determine eligibility. Households or guardians dissatisfied with the Reviewing Official's eligibility determination may wish to discuss the decision with the Reviewing Official on an informal basis. Households wishing to make a formal appeal for a hearing on the decision may make a request either orally or in writing to *Mike Dominguez, Stratford ISD Superintendent (806) 366-3300*.

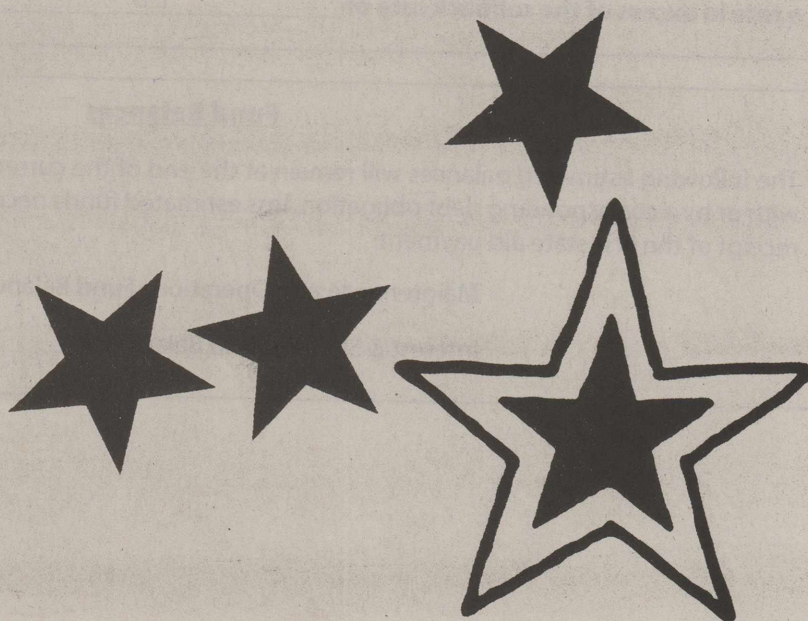
#### Unexpected Circumstances

If a household member becomes unemployed or if the household size increases, the household should contact the school. Such changes may make the children of the household eligible for benefits if the household's income falls at or below the attached current income eligibility guidelines.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the *USDA Program Discrimination Complaint Form, (AD-3027)* found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.





**Income Eligibility Guidelines for Determining Free and Reduced Price Benefits**  
*Effective from July 1, 2018 to June 30, 2019*

Family Size	Annually		Monthly		Twice per Month		Every Two Weeks		Weekly	
	Reduced	Free	Reduced	Free	Reduced	Free	Reduced	Free	Reduced	Free
1	\$15,782	\$22,459	\$1,316	\$1,872	\$658	\$936	\$607	\$864	\$304	\$432
2	\$21,398	\$30,451	\$1,784	\$2,538	\$892	\$1,269	\$823	\$1,172	\$412	\$586
3	\$27,014	\$38,443	\$2,252	\$3,204	\$1,126	\$1,602	\$1,039	\$1,479	\$520	\$740
4	\$32,630	\$46,435	\$2,720	\$3,870	\$1,360	\$1,935	\$1,255	\$1,786	\$628	\$893
5	\$38,246	\$54,427	\$3,188	\$4,536	\$1,594	\$2,268	\$1,471	\$2,094	\$736	\$1,047
6	\$43,862	\$62,419	\$3,656	\$5,202	\$1,828	\$2,601	\$1,687	\$2,401	\$844	\$1,201
7	\$49,478	\$70,411	\$4,124	\$5,868	\$2,062	\$2,934	\$1,903	\$2,709	\$952	\$1,355
8	\$55,094	\$78,403	\$4,592	\$6,534	\$2,296	\$3,267	\$2,119	\$3,016	\$1,060	\$1,508
9	\$60,710	\$86,395	\$5,060	\$7,200	\$2,530	\$3,600	\$2,335	\$3,324	\$1,168	\$1,662
10	\$66,326	\$94,387	\$5,528	\$7,866	\$2,764	\$3,933	\$2,551	\$3,632	\$1,276	\$1,816
11	\$71,942	\$102,379	\$5,996	\$8,532	\$2,998	\$4,266	\$2,767	\$3,940	\$1,384	\$1,970
12	\$77,558	\$110,371	\$6,464	\$9,198	\$3,232	\$4,599	\$2,983	\$4,248	\$1,492	\$2,124
<i>For each additional family member add:</i>										
	+\$5,616	+\$7,992	+\$468	+\$666	+\$234	+\$333	+\$216	+\$308	+\$108	+\$154

**Public Notification of Nondiscrimination in Career and Technical Education Programs**

Stratford ISD offers career and technical education programs in Vocational Agriculture, Homemaking, Principles of Business, Career Preparation, Touch and Information Data, Business Information Management, Horticulture, and Accounting. Admission to these programs is based on interest and aptitude, age appropriateness, and class space availability.

It is the policy of Stratford ISD not to discriminate on the basis of race, color, national origin, sex or handicap in its vocational programs, services or activities as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972; and Section 504 of the Rehabilitation Act of 1973, as amended.

It is the policy of Stratford ISD not to discriminate on the basis of race, color, national origin, sex, handicap, or age in its employment practices as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975, as amended; and Section 504 of the Rehabilitation Act of 1973, as amended.

Stratford ISD will take steps to assure that lack of English language skills will not be a barrier to admission and participation in all educational and vocational programs.

For information about your rights or grievance procedures, contact the Title IX Coordinator, Mike Dominguez, at 503 N 8<sup>th</sup> Street, Stratford, TX, (806) 366-3300, and/or the Section 504 Coordinator, Misti McBryde, at 503 N 8<sup>th</sup> Street, Stratford, TX, (806) 366-3322.

**Notificación Publica de No Discriminación en Programas Vocacionales**

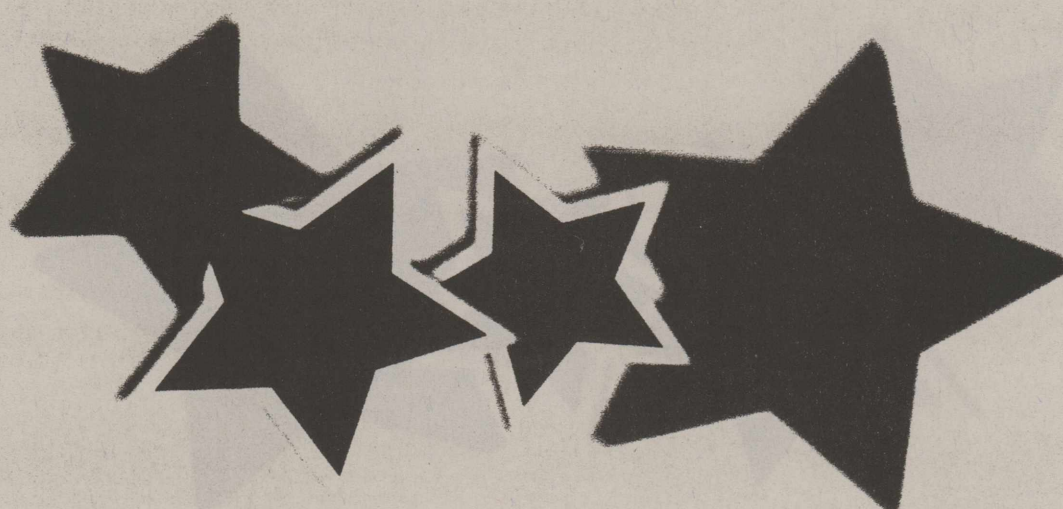
Stratford ISD ofrece programas de educación técnica en la agricultura profesional, doméstica, principios de negocios, preparación de carrera, toque y datos, gestión de información empresarial, horticultura y contabilidad y carrera. Admisión a estos programas se basa en el interés y aptitud, edad apropiada y la disponibilidad de espacio de clase.

Es norma de Stratford ISD no discriminar por motivos de raza, color, origen nacional, sexo o impedimento, en sus programas, servicios o actividades vocacionales, tal como lo requieren el Título VI de la Ley de Derechos Civiles de 1964, según enmienda; el Título IX de las Enmiendas en la Educación, de 1972, y la Sección 504 de la Ley de Rehabilitación de 1973, según enmienda.

Es norma de Stratford ISD no discriminar por motivos de raza, color, origen nacional, sexo, impedimento o edad, en sus procedimientos de empleo, tal como lo requieren el Título VI de la Ley de Derechos Civiles de 1964, según enmienda; el Título IX de las Enmiendas en la Educación, de 1972, la ley de Discriminación por Edad, de 1975, según enmienda, y la Sección 504 de la Ley de Rehabilitación de 1973, según enmienda.

Stratford ISD tomará las medidas necesarias para asegurar que la falta de habilidad en el uso del inglés no sea un obstáculo para la admisión y participación en todos los programas educativos y vocacionales.

Para información sobre sus derechos o procedimientos para quejas, comuníquese con el Coordinador del Título IX, Mike Dominguez, at 503 N 8<sup>th</sup> Street, Stratford, TX, (806) 366-3300, and/or the Section 504 Coordinator, y/o el Coordinador de la Sección 504, Misti McBryde, at 503 N 8<sup>th</sup> Street, Stratford, TX, (806) 366-3322





Stratford ISD, 2018-2019 Multi-Child Application for Free and Reduced-Price School Meals  
Complete one application per household. Please use a pen (not a pencil).

This Box for School Use Only.  
Date Withdrawn:

**Step 1:** Definition of Household Member: anyone who is living with you and shares income and expenses, even if not related. Children in Foster care; children who meet the definition of Homeless, Migrant, or Runaway or who participate in Head Start are eligible for free meals. Please read the directions for more information.

**A. List ALL Household Members Who Are Infants, Children, and Students up to and Including Grade 12.** If more spaces are needed, use the Additional Names section on the back.

List each child's name. First Name	MI	Last Name	Student Attends School in District?		Grade	Optional: Student ID Number	Check all that apply.				
			Yes	No			Foster	Head Start	Homeless	Migrant	Runaway
1.			<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2.			<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3.			<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4.			<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**B. Participation in a Categorical Program**

- If every child listed in Step 1 is a participant any one of the following programs—Foster, Head Start, Homeless, Migrant, or Runaway, skip Step 2 and complete Step 3.
- SNAP, TANF, or FDPIR: Do any Household Members (including you) currently participate in SNAP, TANF, and/or FDPIR? If No, complete Steps 2 and 3. If Yes to SNAP/TANF > Write the Eligibility Determination Group (EDG) number in this space \_\_\_\_\_, skip Step 2, and complete Step 3. If Yes to FDPIR, check this box  skip Step 2, and complete Step 3.

**Step 2:** Please read the directions for more information for the following questions.

Report income for ALL Household Members (Skip this step if you entered an EDG number or checked the box to indicate participation in FDPIR in Step 1).

**A. Total Household Members (Children & Adults)** \_\_\_\_\_

**B. Last Four Digits of Social Security Number (SSN) of an Adult Household Member:** XXX-XX \_\_\_\_  Check if no SSN

**C. Income for Adult Household Members (Include Yourself, But Not Children.** If more spaces are needed, use the Additional Names section on the back.)

List all Household Members **not listed in STEP 1** (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income (without deductions) for each source in whole dollars only. Indicate the frequency of income: W=Weekly, E=Every 2 Weeks, T=Twice per Month, M=Monthly, A=Annually. If they do not receive income from any source, write '0.' If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Adult's First/Last Name (Do not include the income of children in this section. The income of children goes in 2D.)	Work Earnings (Enter Amount)	Frequency (Circle One)	Public Assistance/ Child Support/ Alimony (Enter Amount)	Frequency (Circle One)	Pensions/Retirement/ Social Security/Supplemental Security Income (Enter Amount)	Frequency (Circle One)	All Other (Enter Amount)	Frequency (Circle One)
1.	\$	W-E-T-M-A	\$	W-E-T-M-A	\$	W-E-T-M-A	\$	W-E-T-M-A
2.	\$	W-E-T-M-A	\$	W-E-T-M-A	\$	W-E-T-M-A	\$	W-E-T-M-A
3.	\$	W-E-T-M-A	\$	W-E-T-M-A	\$	W-E-T-M-A	\$	W-E-T-M-A

**D. Income for Children in the Household (Do not include adult income. Do report any type of regular income for children in the household. If more spaces are needed, use the Additional Names section on the back.)**

Record total income by frequency for the children with income listed in Step 1.	Weekly	Every 2 Weeks	Twice per Month	Monthly	Annually
1.	\$	\$	\$	\$	\$
2.	\$	\$	\$	\$	\$
3.	\$	\$	\$	\$	\$

**Step 3:** Please read the directions for more information on signing this form.

Provide Contact Information and Adult Signature. Return this application to Charlotte Moczygmba, Stratford ISD PO Box 108 Stratford, TX 79084 and/or return to your child's school.

I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.

Street Address/Apt # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Daytime Phone and Email (Optional) \_\_\_\_\_

Printed Name of Adult Household Member Signing the Form \_\_\_\_\_

Signature of Adult Household Member Signing the Form \_\_\_\_\_

Today's Date \_\_\_\_\_

June 4, 2018

**Step 1: Additional Names**

**A. List ALL Household Members Who Are Infants, Children, and Students up to and Including Grade 12.** If more spaces are needed, use the Additional Household Member Sheet on the back.

List each child's name. First Name	MI	Last Name	Student Attends School in District?		Grade	Optional: Student ID Number	Check all that apply.				
			Yes	No			Foster	Head Start	Homeless	Migrant	Runaway
5.			<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6.			<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7.			<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8.			<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9.			<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Step 2: Additional Names**

**C. Income for Adult Household Members (Include Yourself, But Not Children)**

Adult's First/Last Name (Do not include the income of children in this section. The income of children goes in 2D.)	Work Earnings (Enter Amount)	Frequency (Circle One)	Public Assistance/ Child Support/ Alimony (Enter Amount)	Frequency (Circle One)	Pensions/Retirement/ Social Security/Supplemental Security Income (Enter Amount)	Frequency (Circle One)	All Other (Enter Amount)	Frequency (Circle One)
4.	\$	W-E-T-M-A	\$	W-E-T-M-A	\$	W-E-T-M-A	\$	W-E-T-M-A
5.	\$	W-E-T-M-A	\$	W-E-T-M-A	\$	W-E-T-M-A	\$	W-E-T-M-A
6.	\$	W-E-T-M-A	\$	W-E-T-M-A	\$	W-E-T-M-A	\$	W-E-T-M-A

**D. Income for Children in the Household (Do not include adult income. Do report any type of regular income for children in the household.)**

Record total income by frequency for the children with income listed in Step 1.	Weekly	Every 2 Weeks	Twice per Month	Monthly	Annually
4.	\$	\$	\$	\$	\$
5.	\$	\$	\$	\$	\$
6.	\$	\$	\$	\$	\$

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

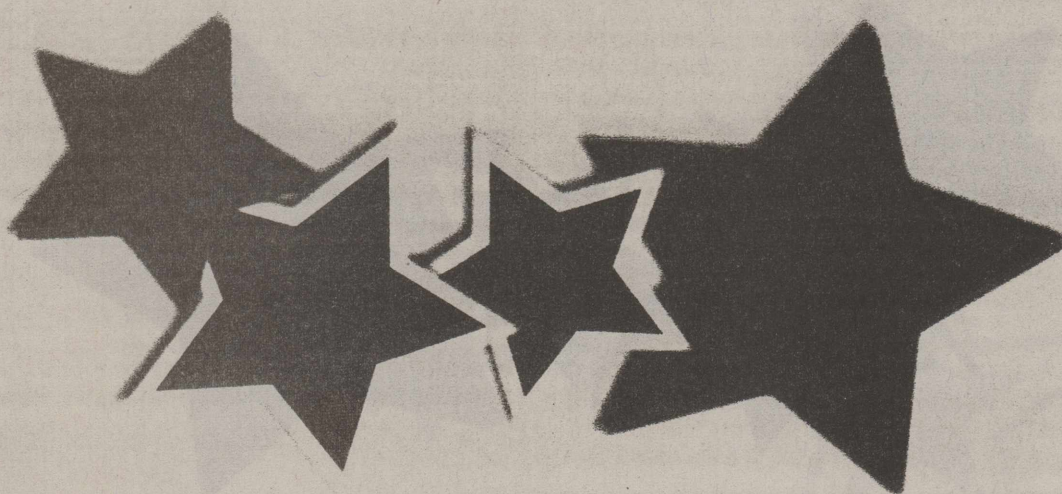
To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

**Do Not Fill Out This Part. This Is For School Use Only.**

<b>Income Determination:</b> Multiple income frequencies must be converted to annual amounts and combined to determine a household income. Do not convert if only one income frequency is provided by the household. If converting income to annual, round only the final number—Annual Income Conversion: Weekly x 52   Every 2 Weeks x 26   Twice a Month x 24   Monthly x 12						<b>Date Received:</b>					
Household Size: _____	Total Income: _____	Weekly <input type="checkbox"/>	Every 2 Weeks <input type="checkbox"/>	Twice a Month <input type="checkbox"/>	Monthly <input type="checkbox"/>	Annually <input type="checkbox"/>	<b>Categorical Determination</b>	<b>Eligibility:</b>	Free <input type="checkbox"/>	Reduced <input type="checkbox"/>	Denied <input type="checkbox"/>
Reviewing/Determining Official's Signature/Date _____						Confirming Official's Signature/Date _____					

June 4, 2018





STRATFORD ISD  
MARY ALLEN ELEMENTARY-  
SCHOOL SUPPLY LIST 2018-2019

PPCD/LIFE SKILLS

- 1 FOLDER W/POCKETS
- 1 PENCIL BOX
- 4 BOXES OF KLEENEX
- 1 BACKPACK
- 1 BOX OF GALLON SIZE FREEZER BAGS
- 1 BOX OF QUART SIZE FREEZER BAGS

PRE-KINDERGARTEN

- 1 BOX OF KLEENEX
- 1 BACK PACK

KINDERGARTEN

- 1 WATERCOLOR SET
- 20 #2 YELLOW PENCILS
- 3 LARGE BOXES OF KLEENEX
- 8 LARGE GLUE STICKS
- 3 BOXES OF 24 CRAYONS
- 1 SCHOOL BOX (NO ZIPPERED PENCIL BAG)
- 3 PINK ERASERS
- 1 REST MAT
  - (NO BLANKET, EXERCISE MAT/SLEEPING BAG)

FIRST GRADE

- 24 #2 YELLOW PENCILS
- 2 BOXES OF 24 CRAYONS (NO FLUORESCENT)
- 1 PLASTIC PENCIL/CRAYON BOX
- 1 BOX OF ZIPLOC BAGGIES-QUART SIZE
- 3 SPIRAL NOTEBOOKS-WIDE RULED, 1 SUBJECT
- 4 LARGE GLUE STICKS
- 2 LARGE BOXES OF KLEENEX
- 2 ROLLS OF PAPER TOWELS
  - NO PENCIL SHARPENERS

SECOND GRADE

- 2 LARGE ZIPPERED PENCIL BAGS
- 2 BOXES OF 24 COUNT CRAYONS
- 3 LARGE BOXES OF KLEENEX
- 1 PAIR OF SCISSORS
- 40 #2 PENCILS (NO MECHANICAL)
- 3 WIDE RULED SPIRAL NOTEBOOKS (70pg COUNT)
- 2 PINK ERASERS
- 3 GLUE STICKS
- 1 FOLDER WITH POCKETS-(ENGLISH CLASS)

THIRD GRADE

- 20 #2 PENCILS (NO MECHANICAL)
- 2 LARGE BOXES OF KLEENEX
- 2 POCKET FOLDERS- NO BRADS
- 3 GLUE STICKS
- 2 PINK ERASERS
- 1 PKG WIDE RULED NOTEBOOK PAPER
- 1 SPIRAL NOTEBOOK-WIDE RULED (70 PAGES)
- ZIPPERED PENCIL BAG
- 1 ROLL OF PAPER TOWELS
- \* BOYS BRING 1 BOX OF SNACK SIZE ZIPLOC BAGS
- \* GIRLS BRING 1 BOX OF QUART SIZE ZIPLOC BAGS
  - NO BINDERS OR TRAPPER KEEPERS

FOURTH GRADE

- 2 PKG 12 COLORED PENCILS
- 30 #2 PENCILS
- 1 PAIR SCISSORS
- 1 PKG WIDE RULE NOTEBOOK PAPER
- 2 GLUE STICKS
- 1 BOTTLE ELMER'S WHITE GLUE
- 2 PINK ERASERS
- 4 COMPOSITION NOTEBOOKS
- 1 CLIPBOARD
- PENCIL BAG W/ZIPPER
- 1 PLASTIC 2 POCKET FOLDER WITHOUT BRADS
- 1 REGULAR 2 POCKET FOLDER WITHOUT BRADS
- 2 DRY ERASE MARKERS
- 2 BOXES OF KLEENEX
- 1 RED FOLDER WITH POCKETS AND BRADS
  - NO TRAPPER KEEPERS

**PLEASE MARK YOUR CHILDS  
BELONGINGS WITH HIS/HER NAME!**

**Please send a reusable water bottle with  
your child's name on it to use throughout  
the 2018-2019 school year.**



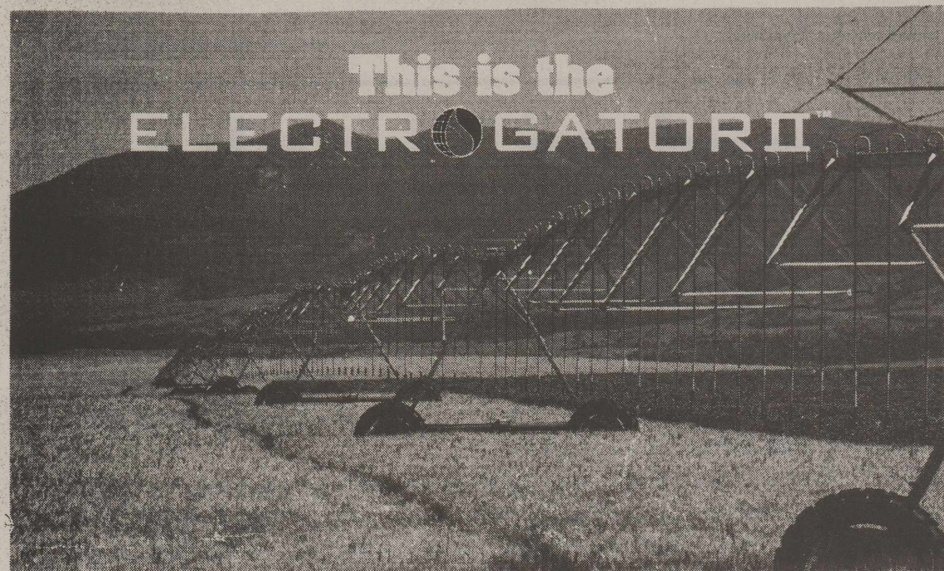
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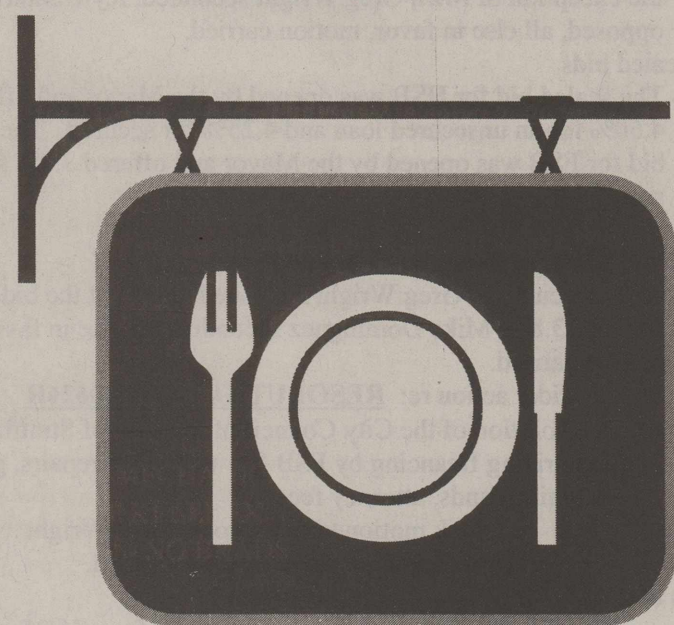
806-396-2300 Office

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**207 N. Main**

**366-2111**



**NEW HOURS  
STARTING MAY 7<sup>TH</sup>**

**We will be open Monday-Thursday  
10 a.m. to 2 p.m.**

**Friday**

**8 a.m. to 2 p.m. & 5 p.m. to 8 p.m.**

**CLOSED SATURDAYS**

**OPEN EVERY OTHER SUNDAY**

**(Please check our Facebook page for  
Specials and events)**



## COUNCIL MINUTES June 26, 2018

Stratford City Council met in regular session with Mayor Reed presiding and the following:

Council: Joe Zak, Kyle Sandvig, Ann Johnson, Greg Wright  
City Manager: Tommy Bogart  
City Secretary: Kathy Rendon  
Police Chief: Randy Hooks  
Public Works Supv: David Tollison  
ACCE Officer: Jessica Thompson  
Fire Chief: Danny David

Others: Kathy Allen, list attached

### Call to Order and Pledge of Allegiance

- Mayor Reed called the meeting to order at 6 pm and led the Pledge of Allegiance.

### Discuss and consider action: to appoint Mike Dominguez to fill open Council position until November election

- Both the City and Mike have confirmed that there is no conflict of interest for him to be both the school superintendent and a Councilmember. Ann Johnson motioned to approve, Kyle Sandvig seconded, Joe Zak and Greg Wright opposed citing concerns of conflict of interest, Mayor Reed broke the tie with a "yes" vote, motion passed.

### Swear in Mike Dominguez as Councilmember

- Mike Dominguez was sworn in by Mayor Reed.

### Consent Agenda Items

- Minutes from Council meeting on May 22, 2018
- Accounts Payable for May 2018
- Financial Statements for May 2018
  - Joe Zak motioned to approve, Ann Johnson seconded, all else in favor, motion passed.

### Council Business

- Discuss and consider action re: Interlocal Contract with PRPC for Professional Services
  - Dustin Meyer, PRPC, advised that the City is moving forward with the demo portion of the project that was awarded the grant funds. The site visit has been completed. Upon Council approval, PRPC will administrate the grant. Ann Johnson motioned to approve, Greg Wright seconded, all in favor, motion carried.
- Discuss and consider action re: Agreement with Brandt Engineering for Professional Services
  - Joe Zak motioned to approve, Ann Johnson seconded, all else in favor, motion carried. Mayor Reed expressed interest in using a different engineer for future projects. CM Bogart advised that the initial paperwork for the grant submission listed Brandt Engineers as the engineers for this project. The city will utilize a different company for future projects.
- Discuss and consider action re: Carport variance request by Felix Ramirez, 619 N. 7<sup>th</sup>
  - The carport will be placed in front of the existing carport but will still be within the required measurements. Ann Johnson motioned to approve, Greg Wright seconded, all in favor, motion carried.
- Discuss and consider action re: Carport variance request by Octavio Marquez, 219 S. Wall
  - Joe Zak motioned to approve, Mike Dominguez seconded, all in favor, motion carried.
- Discuss and consider action re: Livestock permit request by Greg Mauck, 1306 Purnell
  - Discussion by and consensus of the Council is to not allow chickens or any fowl within the City Limits. Ann Johnson motioned to approve the permit for all requested animals with the exception of fowl, Greg Wright seconded, Kyle Sandvig opposed, all else in favor, motion carried.
- Open sealed bids
  - The sealed bid for HSB was opened by the Mayor and offered 4.50% for an unsecured loan and 4.25% for secured. The sealed bid for FSB was opened by the Mayor and offered 3.8% for a secured loan.
- Discuss and consider action re: submitted bids
  - After discussion, Greg Wright motioned to accept the bid from FSB for 3.8%, Mike Dominguez seconded, all else in favor, motion carried.
- Discuss and consider action re: **RESOLUTION #2018-0626R**
  - A resolution of the City Council of the City of Stratford authorizing financing by FSB for water well repairs, grant matching funds, attorney fees
    - Joe Zak motioned to approve, Greg Wright seconded, all in favor, motion carried.
- Discuss and consider action re: Fire Department Grant
  - The Fire Department has been approved for a 75/25 matching grant, up to \$20,000. Nozzles and hoses were donated years ago and will be replaced with proceeds from this grant. The County is in agreement for approval and acceptance of this grant. The City and County would each contribute \$2500. Joe Zak motioned to approve, Ann Johnson seconded, all in favor, motion carried.
- Discuss and consider action re: request by SCDC to close Main Street between 2<sup>nd</sup> and 4<sup>th</sup> Streets at 4 pm on July 28, 2018 for Block Party and Street Dance
  - Kathy Allen stated that the same band as last year has been secured for the street dance. Greg Wright motioned to approve, Mike Dominguez seconded, all in favor, motion carried.
- Discuss and consider action re: accept bid by ER2 for demolition project
  - 300 asbestos samples were conducted and 9 were found. The abatement will be a separate expense for the City on this project. The contract is for 30-45 days once demo has begun. Joe Zak motioned to approve, Ann Johnson seconded, all in favor, motion carried.
- Discuss and consider action re: Fire Department Funding

- The City has calculated percentages for the past five years of Fire Department runs for the City vs County. The City only utilizes 16% of these runs. CM Bogart would like to address the County regarding the dollars paid for Fire Department expenses by the City based on this percentage. Joe Zak motioned to approve, Ann Johnson seconded, all in favor, motion carried.

### Staff Reports

- Police Department
  - A verbal report was given by Chief Randy Hooks.
- ACCE
  - A verbal report was given by ACCE Officer Jessica Thompson. Joe Zak asked about the guineas that were reported on in a previous meeting and are housed around the South Wall/South Spruce area that do not have an approved permit. He would like to consider amending the ordinance to remove "fowl" from any consideration of a requested permit as consensus of the Council is to not allow fowl of any kind within City limits.
- Public Works
  - A verbal report was given by Public Works Supv David Tollison.
- City Manager
  - CM Bogart received information that the EPA offers loan funds. He will send a letter of interest. The other companies contacted have advised that the project(s) are not large enough for funding consideration by them.
  - The cost of the demo for the Quality of Life project is \$49,500.
  - SCDC awarded grant funds in the amount of \$10,000 towards the Quality of Life project.
  - The City submitted for grant funds from the Stratford Area Foundation for the Quality of Life project. The request was denied, citing that they are not in the "demolition" business and was also denied because the application submitted by the City did not show any matching funds by the City. The application given to the City to complete did not show this line on the form and the City was unaware that this is a requirement.

### Citizen Comment Period

- There were no citizen comments.

### Items from the Council

- Ann Johnson commended the summer employees for the maintenance of the cemetery and also for the repairs to the road leading to the cemetery.
- Kyle Sandvig commented regarding the sidewalks on 287 South that are ROW for TX DOT and are no longer being maintained by TX DOT. He also commented regarding the entrance to South 4<sup>th</sup>. Potholes are in need of repairs.
- Joe Zak commended the employees for the spraying of the street weeds and street repairs.
- Ricky Reed commended the summer employees and all of the City employees for a job well done for cemetery maintenance and continued street repairs.

### Adjourn

- Ann Johnson motioned to adjourn at 7:15 pm, Greg Wright seconded, all in favor, motion carried.

## Card of Thanks

Thank you to everyone who helped with the Stratford Ex-Student Friday hamburger feed. Everyone seemed to have a good time, and we served about 200 hamburgers. Thanks first of all to Gaynelle Riffe who kept the Ex-Students reunion going for many years and much hard work. I was lucky to have her notes to follow. Thanks to Jeff Kautz and crew for cooking the hamburgers. Thanks to D'Lynn and Ricky Reed for the donation for ice cream, and to D'Lynn and Adam for all their help setting up, serving drinks and cleaning up. Thanks to Joyce McBryde for helping with the drinks. Thanks you to Lynda & Ray Hauser and Kendra & Madison Mungia for taking care of the registration and selling the tickets. Thanks also to Lynda and Ray for helping cleanup. Thank you to Jody for helping with the setup and picking up the ice and hauling things around. Also, thanks to Deide Zieman and her library students for printing, folding and stuffing the flyers and to Adam Bell and the First State Bank crew for putting the postage on the envelopes and mailing them.

Cathy Taylor

## Card of Thanks

A special Thank You to Coach Matt Lovern, his staff and the varsity football players for joining SCOT Hall in the Community Service Project of preparing and serving the Barbeque at the Sherman County Barn during the Jamboree. The serving of the Barbeque at the county barn would not have been possible if the two groups had not stepped forward to work together to provide older citizens and their quest the opportunity to eat in the cool indoor environment.

SCOT Hall ladies prepared/cooked the beans and set up and the varsity players arrived after the parade in their team jerseys and helped set up another serving line, then served the meals. After the meal they wiped down tables, and stowed the tables and chairs along with sweeping the hall.

Thank you to the ladies of SCOT Hall for all the hard work in preparing and setting up.

Thank you to the Jamboree Committee for allowing this community service to occur.

Very big Thank you to Billie Zak for all her hard work, advice and encouragement.

Thank you to the Community for supporting the two very different in age generations in this endeavor.

Coach Lovern, you have a great group of boys, It was a joy to work with them.

SCOT HALL



# Classifieds & Legals

## Stratford Hospital District

"Proudly serving the medical needs of Stratford and Sherman County"  
Stratford Family Medical Clinic

### Stratford Family Medical Clinic

Mon. - Thurs 8 a.m. - 5 p.m. Fri, 8 a.m. - 2 p.m.  
396-5583 Tommy Brian, ANP & Krista Brown ANP

### Elk Pharmacy

Mon.-Thurs 9 a.m. - 5:30 PM  
Friday 9 a.m. to 3 p.m.

"Check our Competitive pricing"  
"Compounding Available"

366-5505 Shelly Worley, PharmD, RPH

### Coldwater Manor Nursing Facility

396-5568 Leo Sanders, LNFA

### Stratford EMS

9-1-1 or 396-2844 Jimmy Lanning, Director

The Stratford Hospital District operates on a non-discriminatory basis, giving equal treatment and access to services without regard to sex, race, religion, age or ethnicity.

## FOR RENT

Very nice Roomy 2 bedroom Apartments for rent on North Chestnut Street.  
Call West Texas Rentals 806-244-3418  
7-5-tfn

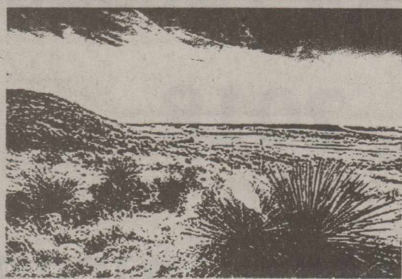
## Help Wanted

W & C Land and Cattle, Ltd  
**LOOKING FOR CDL DRIVERS**  
Must pass all DOT Qualifications and be approved by truck insurance company  
Pay is \$18.00 per hour  
Applications available Monday thru Friday  
8-5 at the office. 806-396-5588

TRIANGLE  
**TR**  
REALTY



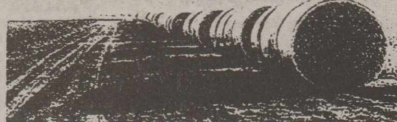
**CRAIG COOPER**  
LAND SPECIALIST  
806.736.8235



### SMITH RANCH

Irrigated & Recreational  
±2,926 Acres

Situated on the Coldwater Creek breaks. Great hunting including deer, quail and turkey. ±540 acres are flat and under center pivot. Three wells produce 1,800GPM combined. Pens, corrals and about 11 stock tanks fed. There is also extensive fencing with several traps for working cattle.



### STRATFORD

Dryland Farmground  
±640 Acres

All acreage is currently under cultivation and produced a very good dry land cotton crop this winter. Surrounded by irrigated farmland providing a great possibility to develop this section of ground. The property is in a great location and ideal for agricultural producers.

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**Class A CDL Drivers Wanted**  
Now Hiring Experienced Tank/Liquid Drivers Stratford/Dalhart Area

- 30% Commission
- Benefits/Vacation/Profit Sharing
- Dedicated Short Haul/Home Every Night
- Must be 25 years of age/2 yr. driving experience
- 5 days driving and 2 days off
- Now Hiring Full & Part Time Drivers

\*\*\*\*\*

Please call or come by our corporate office at  
133 W. Third Street in Hereford, TX to  
apply in person  
or send inquiries to  
hr@panhandleexpress.com  
and become a part of our TEAM!  
806-364-2021

## NOTICE OF SHERIFF SALE

THE STATE OF TEXAS

COUNTY OF SHERMAN

By virtue of Orders of Sale issued out of the Judicial District Court of SHERMAN County in the following cases on the 3rd day of July, 2018, and to me, as Sheriff, directed and delivered, I will proceed to sell at 1:00: P.M. on the 7TH DAY OF AUGUST, 2018, which is the first Tuesday of said month, at the OFFICIAL door of the Courthouse of said SHERMAN County, in the City of STRATFORD, Texas, the following described property located in SHERMAN County, to-wit:

**Cause No. 5129 SHERMAN COUNTY VS CRAWFORD MARVIN "MAC" A**

**TRACT 1:** .014324 RI IN THE BOSS #2 LEASE NUMBER 8570, RRC # 73507 LOCATED IN THE DISTRICT 10 SECTION 48 BLOCK 1-C GH&H SURVEY, SHERMAN COUNTY, TEXAS

**TRACT 2:** A 1/2 interest in all of Lots Thirteen (13), Fourteen (14), Fifteen (15), Sixteen (16), Seventeen (17) and Eighteen (18), Block Forty-five (45), City of Texhoma, Sherman County, Texas

**TRACT 5:** .014324 RI IN THE BOSS 'A' #2 LEASE NUMBER 30571, RRC # 228392 LOCATED IN DISTRICT 10 SECTION 48 BLOCK 1-C GH&H SURVEY, SHERMAN COUNTY, TEXAS

**Cause No. 5274 STRATFORD INDEPENDENT SCHOOL DISTRICT VS HODGES CYNTHIA**

An undivided 8.3% interest in the East One-half (E/2) of Section 64, Block 1T, Original Grantee, Texas and New Orleans Ry. Co., Certificate No. 30/32, Sherman County, Texas, containing 320 acres of land, more or less.

**Cause No. 5277 CITY OF STRATFORD VS MUNGIA DANIEL**

140 1/2 feet of front property to North East End 310 feet South or deep, including dwelling in said property, of the West Forty-five feet (W/45') of Lot 2 and all of Lot Three (3), Block 9 of the Neale Addition to the City of Stratford, Sherman County, Texas

**ALL BIDDERS MUST REGISTER WITH THE TAX OFFICE PRIOR TO SHERIFF'S SALE.**

Levied on the 13th day of July, 2018 as the property of said Defendants to satisfy the judgments rendered in the above styled and numbered causes, plus all taxes, penalties, interest, and attorney fees accrued to the date of sale and all costs recoverable by law in favor of each jurisdiction.

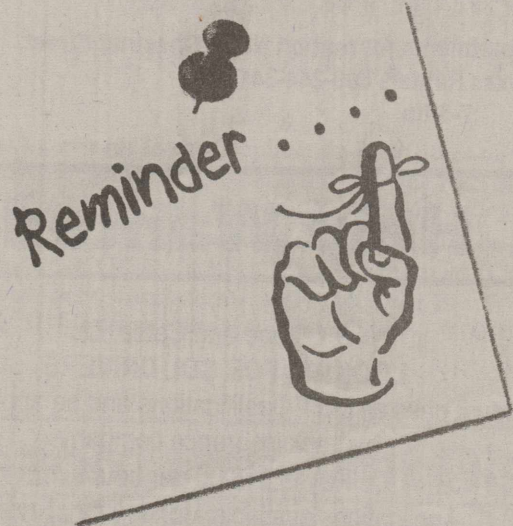
GIVEN UNDER MY HAND THIS 13th DAY OF July, 2018.

Ted Allen  
Sheriff, SHERMAN County, Texas

By \_\_\_\_\_  
Deputy

Published in The Stratford Star, Thursday, July 19, 2018, Thursday, July 26, 2018 and Thursday, August 2, 2018





Don't forget:

## REMINDERS

First day of School Tuesday,  
August 21, 2018

Back to School Hamburger  
Supper & Stratford Schools  
Open House Monday  
August 20, 2018

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RICO Aviation Air Ambulance  
& Charter Sign Up Meeting  
Thursday, August 2, 2018

Sherman County Barn @7 p.m.  
For more information contact  
Ryan Smith at 806-206-0707

