

Mitts Named Citizen of the Year
Citizen of the Year Martha Mitts is shown above with her family at the Annual Stratford Chamber of Commerce banquet held on Monday, March 13, 2006. Martha was very deserving o he award. Shown above left to right are Louise Dettle, Bess Stone, Roy McAlister, Valeri
 a Spaghetti Dinner unday March 26 at the County Barn from 11:30 to 1:30
Free Will Offering Mark your calendar and
Please come out and support the Museum Thank You - The Museum Board
Stratford Youth
Baseball
Association
Organizational Meeting

The Stratford Youth Basebal Association will be holding is annual organizational meeting on Tuesday, March 28th at 6:3 p.m. in the Stratford High Schoo
Library. Anyone who has input or questions concerning the baseba associatio
Aaching a who are interested in Machine P a team in T-Ball Mis year need or Little League McBryde at $366-5307$ befored McBryde at $366-5307$ before the filled on a first come, first serve basis and coaches attendance will be required at the organizational meeting on the 28th. If you have any questions, please call 366 -


Young Named Business Person Linda Young was named Business Person of the Year at the 13, 2006. Another person very deserving of this special honor Shown above with Linda is husband Robert. Congratulations Linda!!!!! She is a very busy lady.

[^0]'Run-Off Election To Be Held April 11

Run-off Election will be held on April 11, 2006. Early Voting will be one week only starting
April $3^{\text {rid }}$ through the $7^{\text {( }}$

Local Scholarship Deadline Approaching

The following scholarship applications for Stratford HS seniors are due in the Counselor's
office no later than $4: 00 \mathrm{p} . \mathrm{m}$. $\frac{\text { on March 31st: }}{\text { Prospectus Study Club }}$
Prospectus Study Club
Tiffany Knight/Nu Beta Sorority V.O. Lasley Memorial
$\qquad$
The Earl and Conrad Riffe Memorial Scholarship pplication will not be due until
uesday, April 25 th Tuesday, April 25 th.
The requirements


HAPPY
STATE BANK
SUPPORTS
RELAY FOR LIFE

To begin their fundraising efforts, employees of the Happy State Bank team sold chances to win an autographed game ball from the Stratford Elk, 2005 State 1-A Football Champions. They
raised approximately $\$ 500$ on this fundraiser. They also plan to be starting another fundraiser in the next month. The Happy State Bank Relay for Life team plans to have a food booth the night of the event selling their famous hotdogs,-as well as a jump-o-lene for the kids to enjoy. Members of
the HSB team feel the Relay for Life event is a great opportunity to raise funds and awareness for the American Cancer Society. They feel that the race for a cure is vital and they are very excited to be a part of the 2nd Annual
Sherman County Relay for Life.

## ROUND TABLE MEETING HELD

The quarterly Round Table Meeting was held February 28th at the Elk Junction. Breakfast was good and representatives from the following entities were on hand to update everyone on activitues
coming up in the near future coming up in the near future,
Sherman County Judge Terri Sherman County Judge Tern Carter and Commissioner Rand has already started working on their budget and going to schoo in their spare time to keep up with educational requirements. The courthouse is getting a facelift with new windows replacing some of the old drafty ones. Early voting was in full swing and no new voting machines. Sherman County Appraiser Teresa Edmond says tax collections are good and the main activity now is the real ob of appraising; going out, driving around and appraising. Seems the City has been busy. new police chief had been hired Ron Bradburn from Randall County. David also updated us on the sewer treatment plant. April will be "Spring Cleanup". Debbie Beilue and Wayne Smith from the Hospital District told the group that the annual audit went great
and the auditor told them the Board is headed in the right direction, which is always good to hear. The clinic is now open a full day on Thursday and a half day on Friday with NP Ward Palmer on duty to see patients. As usual
the Extension Office is busy with the Extension Office is busy with
different things going on: Ext Agent Susie Spurlock briefed the

Cont. on page 5 SHS Dinner Theater Sat. March 25th
Stratford High School Dinner Theater. It will be on Saturday March 25 at 7:00pm. The dinner and play will be at the Mary Alien Cafeteria. Tickets are 15.00 for adults, 10.00 for students and 7.00 for children 7 and under. Tickets are available from any cast or crew members or at the school business office. The play"
this year is "The Miracle Worker" it is the story of Helen Keller and her wonderful teacher Annie Sullivan. The cast this year is made up of some experience and some students just getting their feet wet in the world of acting. Annie will be played by veteran
actress Evan Haile. She was named best actress at last year's competition Helen will be played by Sinead Everett who is new this year. Captain Keller's role goes to Austin Riffe another veteran actor. Kate is played by Trenda Maiwald also new this year. Aunt Ev is portrayed by Yadira Rojas
also a rookie. Jake Lawrence has the role of James. This is his acting debut. Viney is played by Whitney Garza who had a role her freshmen year in the OAP. keeps the business of the that running smoothly The Stage manger is Staci Hays Katelyn Reed is running our lights and Brice Wright is our sound technicians. Emily Shafer is our prop mistress. The understudies Hawkins, Daniels, Chandra Chandler Lutes Walls, and Chandler Lutes. We hope you
will make plans to attend this will make plans to attend this
year. We have a superb southern year. We have a superb southerm menu awaiting you. The proceeds
for the dinner theater are used to for the dinner theater are used to drama camps this summer.
R RUTV COOPER March 16, 2006. Memorial services will be at later date. Arangments are Mrrs. Cooner was born May Mrs. Cooper was born May 4,
1913, in Vancouver, British Columbia, to George Richard Williams and Mary LaViolette Williams. She was a longtime Stratford resident. Ruth was married to Calvin F. Cooper of Denver and moved to Amarillo in
the late ' 50 s, where they operated a business in Pleasant Valley She was preceded in death by her husband, Calvin; her parents; three sisters, including her twin; and two brothers.
Survivors include a sister, Mickey; and a host of nieces and

JOHNNY CROWNOVER: 1947-2006
DUMAS - Johnny Crownover, 58, died Friday, March 17, 2006.
Memorial services were held at 1 p.m. Monday in Calvary
Baptist Church with Larry Dan Melton and Brad Foster officiating. Arrangements were
by Boxwell Brothers Funeral by Boxwell Brot Home of; Dumas. Mr. Crownover was born May 4, 1947, in Amarillo, to Lloyd
and Juanita Crownover. He lived and Juanita Crownover. He lived
in, Claude until 1959, when he in, Claude until 1959, when he
moved to Sherman County. He was a graduate of Stratford High School.
He farmed in Moore and
Sherman counties Sherman counties and was a member of. the board of directors of the Sunray Co-Op.
He was preceded in death by in 2004.
in 2004 . Lloyd Crownover of Stratford; his wife, Kay Crownover, a sister, Evelyn and Tim Wilson of Amarillo; a brother, Donald and
Nita Crownover of Dumas sons, Justin and Stephanie Crownover and Adam and Rebecca Crownover, both of Dumas; a daughter, Jagee and Larry Dan Melton of Arlington; and grandsons, Cole and Connor Crownover and Jadan, Gage Chaz and Kason Melton. suggests memorials be to Southwestern Baptist Theological Seminary, Attn: Dr. Jack Terry, RO. Box 22500, Fort Worth, TX 76122, in memory of Johnny
Crownover Crownover.

STRATFORD hospital DISTRICT MINUTES BOARD OF DIRECTORS MEETING February 21, 2006
$\qquad$ Stratford Hospital Distric Board of Directors met for the
regular meeting at $7: 00$ regular meeting at $7: 00$ p.m. in
the Coldwater Manor's Board room.
Officers and Directors present
were: Wayne Smith, President
were: Wayne Smith, President Ronnie Brooks, Vice President Larry Drake, Director Kathie
Altman, Direttor Altman, Direttor Also present: Judy Griffit
representing Stratford Family Medical Clinic Jimmy Lanning representing Stratford EMS Debbie Beilue, Administrator and Gail Schmidt-Witcher for Coldwater Manor. Guest present: $p$ Gina Jones, LeRayne Donelson,
Brenda DeBons of Lovelady, Christy \& Associates, LLP

## Christy \& Associates, LLP Meeting called to order at

 p.m. DeBons presented Audit for 2004 - 2005 Gina Jones presented update on Voting. Minutes of previous meeting(s) Judy presented the
report for Stratford Family Medical Clinic. Motion made by Ronnie Brooks for approval to
pay Stratford Family Medical payables as presented, seconded
by Ronnie Brooks; motion carried by Ronnie Brooks; motion carried
4/0. session
Jimmy Lanning presented the financial report for Stratford EMS. Motion made by Kathie
Altman for Altman for approval to pay
Stratford EMS payables as Sresented, seconded by Ronnie Brooks; motion carried 4/0. Debbie Beilue presented the Manor. Motion made by Larry Drake approval to pay Coldwater Manor payables as presented,
seconded by Kathie Airman; motion carried $4 / 0$.
Debbie Beilue presented the financial report for Stratford Hospital District. Motion by
Ronnie Brooks for pay Stratford Hospital District payables as presented, seconded by Larry Drake; motion carried by Larry
$4 / 0$.
p.m. .

REMINDER The Sherman County Cotton
Program will be held on
Wen Wednesday, March 22, 2006, at the Sherman County Barn. Registration will be at 8:30 and Program starts at 9:00. and Program starts at 9:00.
4 CEUs will be given instead Judy presented the financial of 3 .
 afFordable rates.

- Individual and Small Business Medical
- Dental • Life • HSA-Compatible
- Medicare Supplement Plans Carolyn Tarver
Authorized UniCare Agent Authorized UniCare Agent Allen-Tarver Agency
Box 1167 PO Box 1167 / 205 N. Main 806-396-5810


## UNICARE.




The Shaggy Dog
PG Tim Alikn
Failure to Launch
PG Natthew MIC Conaughey.
The Hills Have Eves
R Alaron Stanford Kat
Eight Below
PG-13 Paul Waller Jason Bizgs




Run - Off Election Early Voting - April 3rd - 7th Election Day - April 11th

## 

As of April the 1st-I will no longer be the owner of Brown's Meat Locker.
I have sold to Mr. and \& Mrs. Ricardo Chabolla. They will carry the Same name and establishment number, also the same crew...
Jack Gore will remain the manager
Thanks to everyone in behalf of Baskin and Ifor 50 years of support and goodwill. Please welcome the Chabolla's in their new business.
Thanks to all of you, Betty Lee Brown and the late Baskin Brown
$\leftrightarrows$ AN AMERICAN REVOUTION


DUNCAN CHEVROLET CO, INC. - Stratford, Texas 206-366-5557

XIT Rural Telephone Cooperative Celebrates 55 Years..
By: Kathy Duggan Assistant Ge
Operations
Approximately 500 XIT Rural
Telephone members and invited Telephone members and invited
guests gathered at Rita Blanca guests gathered at Rita Blanca
Lake Coliseum in Dalhart, Texas, Lake Coliseum in Dalhart, Texas,
on Wednesday, March 8th to celebrate XIT Rural Telephone's
55 th Annual 55th Annual Meeting of the Membership. Two hundred and fourteen were voting members.
Members and invited guests were dinner by XIT's management an employees. The meal was catered by Bar H Steak House of Dalhart.
Round tables were draped with Round tables were draped with
royal blue and lime green royal blue and lime green
tablecloths. Brightly colored
tulips in crystal vases centered tulips in crystal vases centered
each table. Silver gif containing a knife set, wer placed at each place setting. Tre stage was set with blue
draping and a white banner depicting XIT's organization in
1951. Ficus trees and tulips in 1951. Ficus trees and tulips in
white pots helped to create an white pots helped to create an
inviting setting for the meeting. by XIT Director, E.H. Little. Walter E. Lasley, director and chairman of the Marketing Committee; Kathy Duggan, Assistant Manager of Internal
Operations, and Trena Howell Operations, and Trena Howell,
Sales \& Customer Relations Representative, presented the
2006 XIT Rural Telephone Educational Program recipients
and their families to the and their families to the
membership. Duggan explained that several scholarship applications were received this year. She said that all applicants
were deserving of a scholarship and that it was a difficult decisio
to select the winners. In fact to select the winners. In fact,
instead of having five recipients, instead of having five recipients,
the scholarship committe the scholarship committee
selected six winners. Four of this selected six winners. Four of this
year's winners are from Stratford: Allison Baskin, Cricket Hudgens, Haley Buckles, and Cheyenne
Zieman. The remaining two are from Texline: Marie Hefley and Kayla Frerich. Each student will
receive a $\$ 2000$ scholarship to the college of her choice. The funds coliege of her choice. The funds
will be divided over the number of semesters to be attended by the students.
XIT Board President, James Spurlock, welcomed the members and recognized the guests.
He then announced He then announced that the business meeting to order Board Secretary-Treasurer, Gary
Finch, was asked to read the notice of the meeting and the minutes of last year's meeting.
There was a motion and a second There was a motion and a second the reading of the minutes.
President Spurlock then asked that XIT's General Manager, report to the membership. Dennis began by thanking Diane Hodo and Bar-H Steakhouse for the delicious catered meal. He continued by recognizing
XIT's employees. New employees are: Susan Bainum and Delia Prada from the Network Operations Center; Jerry Hoswell from the Outside - Plant Department; Austin Nesbitt from Department; Austin Nesbitt from
the Information Technology Department; Dorothy Waller and Sandy Williams from the Customer Service Department,
and Mandi Miller from the and. Mandi Miller from the
Accounting Department. Dennis Accounting Department. Dennis
expressed his appreciation to the employees for all their hard work and asked that all XIT employees stand for recognition. Currently, XIT employs 59 employees.


15 Years, 4500 Babies In Dumas

## Women's Health Center

Normal and high risk pregnancies
Gynecologic cancer screening
Breast cancer screening Infertility and family planning Menopause and hormone problents Dr. Turhan I. Baykan, M.D.

4-H FASHION SHOW ENTRIES DUE MARCH 30

## Bu Susie Spurlock

The Sherman County 4-H Visiting with Jo June McDaniel Fashion Show will be held Sunday was granddaughter Tasha Thursday, April 6, 2006. The Hearn of Canon City, CO and
achievement event will be at the Whit's stepson Rustin of Dumas. achievement event will be at the Whit's stepson Rustin of Dumas. Sherman County Exhibit Building She went with the Wells family
in Stratford. in Stratford. Judging of contestants will
begin at $5: 30$ p.m. followed by begin at $5: 30$ p.m. followed by. John McDaniel and Nicholas,
the Fashion Show and Awards Shelby and Rustin attended the program at 7:00 p.m. 4-H Gorillas hockey game Saturday. project members from the Pat Boren and Marylou Stratford and Texhoma McDaniel made it home Sunday communities are learning skills in afternoon from Denver. Pat had
the areas of clothing construction, been to two Irish Tenors the areas of clothing construction, been to two Irish Tenors
clothing care, grooming and concerts, one in Denver and clothing care, grooming and concerts, one in Denver and
modeling, textile art, knowledge another in Cheyenne. Marylou modeling, textile art, knowledge another in Cheyenne. Marylou
of fibers and fabrics, and visited with daughter Patti. They of fibers and fabrics, and visited with daughter Patti. They
participated in educational tours. "watched" as friend Sharon
4 -H'ers 4-H'ers and families are Martensen Powell moved into her
reminded that Fashion Show new home. reminded that Fashion Show new home. County Extension Office on weather and beat the storm home.
Thursday, March 30th. Entry Mike McDaniel was in Thursday, March 30th. Entry Mike McDaniel was
materials may be obtained from Albuquerque and had to stay the Sherman County Extension there.
 invited to the Fashion Show to nice visits! show their support of youth and
view the accomplishments of members. Sponsors. of the
Sherman County 4-H Fashion Sherman County 4-H Fashion Show are the Sherman County 4-
H Parent \&.Leaders Association, Sherman County Texas Extension Education Association Cooperative Extension. Educational
sponsored by the sponsored by the Texas
Cooperative Extension serve all Cooperative Extension serve all
people of all ages, regardless of
socio-economic level, race, color sex, religion, disability,
national origin.
For more information, contact
Susie Spurlock, Susie Spurlock, County Extension Sciences at 806-366-2122.


Election April 11, 2006
THE STRATFORD STAR Thursday, March 23, 2006

Spring Convention To Be Held

FWC/GFWC Texas Distric TFWC/GFWC Spring
convention is Saturday, April 1, in Borger. Registration is $\$ 2.50$ and luncheon is $\$ 12.50$. The 718 N Main Mith $18 \mathrm{~N} \quad \mathrm{~N}$. Main $\quad$ with
registration/hospitality at 9 a.m. Call to order is $9: 30$ a.m, by Betty Unlaub, president Send name, check payable to Unlaub Texas District to Betty Unlaub, P.O. Box 302, Dumas
TX 79029.
 toned in the Bible as the cubit equals 21.8 inches.

Devote full time, as Justice of the Peace
Available 24/7.
Experienced for $21 / 2$ years as a Judge.

A deadline is negative inspira-
tion. Still, it's better than no
tion. Still, it's bet
inspiration at all.
Please vote. Your support is greatly appreciated.
Pol. Ad. Pd For by Cindy Jackson camp; David Jackson treas. 6354
Co. Rd. CC, Stratford, TX 79084

First Assembly of God
Kevin Anderson, Pastor .921 Fulton Sunday School 9:45 am Morning Worship 10:45 am
Evening Worship 6:00 pm
Wed. Bible Study 7:00 pm First Christian The Churches of
Stratford
Welcome You Rev. Walter Reed NOAH RECEIVED GRACE Rev. Waiter Reed
5t \& Main
Sunday School 9:45 am (nursery) Morning Worship 10:45 am (nursery) No Sunday Evening Worship Service
Wed. : Youth Choin $3: 35$ pm, chil Reso 5 p.m.,
CYF 6 p.m., Bell Choir $6: 50$ p.m., Adult Cholt First United Methodist
Rev. Gene Weinett
Sunday School 9:20 am
Morning Worship $10: 30 \mathrm{am}$
Junior High UMY 5:00 Junior High UMY 5:00 pm
Senior High UMY 6:00 pm St. Joseph Catholic Rev. Dr. Johnson, Reiki Master 6th \& Pearl
Rectory $366-5687$
 Jr.a s. Sligh, Wed. - $6: 30-8: 30$
Church of.m.
Ohrist Church of C
Ernie Maiwald Ernie Maiwald
N. 3rd \& Chestnut N. 3rd \& Chestnut
Sunday School 9:30 am Sunday School 9:30 am
: Morning Worship 10:30 am
Evening Worship 5:00 p.m
Evening Worship 5:00 p.m.
Wednesday Bible Study $-7: 00$ p
Wednesday Bible study -
Calvary Baptist
"Before the flood they were eating and drinking, they "Before the flood they were eating and drinking, they
were marrying and giving in marriage" (Matthew
24:38). This was the scene, "The sons of God saw that were marrying and giving in marriage (Nawnew
2t:38). This was the scene, "The sons of God saw that
the daughters of men were beautiful; and they took the daughters of men were beautiful; and they took
wives for themselves" (Genesis $6: 2$ ). Did fallen angels wives for themselves" (Genesis $6: 2$ ). Did fallen angels
marry human beings? Jesus tells us angels "neither marry, nor are given in marriage" (Matthew 22:30). marry, nor are given in marriage (Mathew 22:30). Moses later warned against such mixed marriages.
"They will turn your sons away from following Me to "They will turn your sons away from following Me to
serve other gods (Deuteronomy $7: 4$ ). This is what serve other gods (Deuteronomy 7:4). This is what
happened before the flood; many did turn away from happened
God,
"Then the "Then the Lord saw that the wickedness of man was great on the earth, and that every intent of the
thoughts of his heart was only evil continually" thoughts of his heart was only evil continually"
(Genesis $6: 5$ ). When believers marry unbelievers, they tend to stray from the truth of God. The results are devastating. Such was the case in the days of Noah.
"The Lord said, "I will blot out man whom I have
created from the face of the land"" (Genesis $6: 7$ ). Yes, the Lord judged the earth. "But Noah found favor ['grace'] in the eyes of the Lord" (Genesis $6: 88$ ). Receiving grace is the alternative to facing judgment.
What about you? Have you received the grace of What about you? Have you received the grace of
God? "Seek the Lord while He may be found" (Isaiah
$55: 6$ ).

## Sponsored by;

## James Washbur

302 S. Main - 806 -396-5335 Iv. message
Morning Worship - 11 am.
Morning Worship - 11 a.m.
Evening Service 6 p.m.
Evening Service 6 p.m.
Wed. Service - $7: 30$ p.m.
First Baptist
396-5554
702 N. 3rd
Sunday School -9
Worship Service - 10:30
Adult Chor Practice - 6:30
Wed.-Children-6:00, youth—7:00
La Mision Bautista Mision Bautista
401 S. Wall $396-5376$
Domingo-(Sunday)
 Servicio De Adoration 6:00 pm Se Cuidamos
Susninos Durante EI Servicio.

Stratford Grain 396-554
Lautz 769-4485 Stratford Star 396-5885 Walter Lasley \& Sons,INC. 753-4411

Templo Hispano Eben-Ezer Pastor Roberto Frescas Escuela Dopinical 10 a.m. Escuela Dominical 10 a.m.
Serbicio D De Adoracion 5 p.m.
Meir Co Les Serv De Meir Co Les Serv De Ador 5 p .

Kerrick Community Church Pastor Roy Harris Community Building Sunday Morning - $11: 00 \mathrm{am}$

Guests present were Lynette Kautz, Michelle Lutes, Janeal Hand, Greg Wright, Bryan
Mungia, Dusty Stewart, Clint Seward, Mary Pat Williams and Steve Haynes.
Mr. Haynes led the invocation. Mr. Gilliland introduced the guests and went over the monthly recognition. It was as follows: 1. The following Lady Elks and
Elks were named to the Academic Elks were named to
Brady Bell, Case Crabtree, Brant Cummings, Daniel Hays, Josh Lanning and Harrison Walden. Shadley Audrain, Allison Baskin, Haley Buckles, Cassi Garza, $\begin{array}{lll}\text { Merilee } & \begin{array}{l}\text { McDaniels, } \\ \text { Ortega, } \\ \text { Crystal }\end{array} & \begin{array}{r}\text { Yadira } \\ \text { Peregrino }\end{array}\end{array}$ $\begin{array}{ccc}\text { Ortega, } & \text { Crystal } & \text { Peregrino, } \\ \text { Katelyn } & \text { Reed \& } & \\ \text { Cheyenne }\end{array}$ Zieman. Reed \& Cheyenne exhibited animals at the San Antonio Stock Show. Those who placed were: Shane Sutterfield 4th Duroc, Jennie Spurlock - 5th Spot, Walter Spurlock - 8th Cross Kyle Horsford - 8th Landrace
Congratulations exhibitors.
3. The following seniors have XIT Communications in from amount of $\$ 2000.00$ :
Allison Baskin

## Cricket Hudgins Haley Buckles

Congratulations to these seniors for their hard work.
4. The Sherman County Spelling
Feb
Febuary
15th
was held on February 15th in Texhoma.
M'Lynn Wells was the winner of the Junior Division and Tera Harris was the runner up. Heidi
Brooks won the Senior division Brooks won the Senior division
and Sunny Russell was the and Sunny Russell was the runner-up. The winners will advance to the Regional Spelling WTAMU Congratulations to these winners. Mary "Pat Williams gave the
elementary report. The 3rd graders that took the reading TAKS had a $93 \%$ passing rate and of those passing
commended performance. Out of 142 2nd grade ESL students 11 were able to exit from ESL. Mrs. Duke's class is sending out Flat Stanley letters to local businesses.
Mr. Clint S Mr. Clint Seward gave the Junior High Report. He passed
out enrollment figures. Track is up and running and going well. The results for the Reading TAKS are in and $84 \%$ of the students taking the test passed. Of those passing $19 \%$ of those achieving commended performance. This is in line with or better than the state average. Mr. Haynes gave the High
School report. High School School report. High School
enrollment is down at 193. The Junior class Science benchmark lests are in and the results are encouraging. The sophomore need for more work
A public hearing was held on the early start date for the 20062007 school year. Commenis were given from the following: aneal that her committee met and did a or discussing on the subject. It is hard to make everyone happy. She said there is a lot of support or the early start waiver and staff development day waivers. This finished by Memorial Day. By
starting school early it will help students involved in agriculture. Dusty Stewart stated that the calendar does seem limited but
the early start date makes for an the early start date makes for an
easier transition into and an easier transition into and an is applied for you have to start later and have fewer holidays throughout the year.
Mr. Gilliland transportation report gave the mile for transportation for the month was 360 . He then gave the budget summary. Monthly expenditures are at $49.73 \%$ and collections are at $97.62 \%$. He then gave the quarterly ATTACHMENT ATTACHMENT motion and Barney made the seconded to accept the consent agenda. Motion carried 7-0.
DeWain Trayler made the
motion and Steve Hays seconded to apply to TEA for 1st Day of instruction waiver. Motion carried

Gared McBryde made the
motion and Patti Vincent motion and Patti Vincent
secorlded to apply to TEA for seconded to apply to TEA for
early release and early release and staff
development day waivers. Motion carried 7-0.
Steve Hays made the motion and Brent Spurlock seconded to approve the 2006-07 Stratford SD school calendar. Motion carried 7-0.
Gared McBryde made the motion and Steve Hays seconded TASB Buy Board in the amount of $\$ 45,476$. Motion carried $7-0$. SEE ATTACHMENT
Barney Willborn made the motion and Patti Vincent seconded to adopt a resolution to adopt voting systems and provide County, and Hospital District Motion carried 7-0.

Patti Vincent made the motion approve the Hays seconded to contract renewals as prestach Mary Pat Williams presented by assignment. Motion carried 7-0 to DeWain Trayler made the | motion and Brent | Spurlock |
| :---: | :---: | :---: | seconded to approve the junior

high teacher contracts as presented by Clint Seward subject to assignment. Motion carried 7Gared McBryde made the seconded to approve high schoo seconded to approve high school leacher contracts as presented by
Steve Haynes subject to Steve Haynes subject to
The board took a short recess at
:15.
Discussion was held on possible Special Education positions and
renovation plans. There being no further business,

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lo meeting
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New York Times Best Sellers @ Your Library

## By Sandy Baskin, Librario

1. The 5th Horseman by Jame
2. The Tenth Circle by Jot

Picoult
3. The Da Vinci Code by Da
4. The House by Danielle Steel
5. Cell by Stephen King
6. False Impression by Jeffrey Archer
Nightlife by Thomas Perry
7. Nightlife by Thomas Perry
8. The Two Minute Rule

Robert Crais
9. Kill Me by Stephen Whiter
10. Sea Change by Robert $B$
11. The March by D.L. Doctorow

1. The March by D.L. Doctorow
2. The Dirty Blonde by Lisa Scottoline
3. Gone by
4. Gone by Lisa Gardner
5. Mary

Patterson Mary by James
15. Angels and Demons by Dan Brown
16. At First Sight by Nicholas Sparks
17. The Hostage by W.E.B. Griffin
18. Ma
18. Magic Hour by Kristin Hannah is for Silence by Sue
19. S is 19. S is
Grafton
To check the To check the availability of these
items go to www.hl lib.org/strot to www.hic ib.org/stratford/index/html
Next click on "Search Next click on "Search the
catalog" and search Sherman County Library. Call $366-2200$ and we will be happy to place a hold on the item for you.


Mary Allen Elementary to begin Registering Children for Kindergarten \& Pre-Kindergarten
Mary Allen Elementary will begin registering children for Kindergarten and Pre-Kindergarten for
the school year 2006-2007, beginning on April 3, 2006. You may come to the Mary Allen office the school year 2006 -2007, beginning on April 3, 2006. You may come to the Mary Allen office
and a packet to fill out. Please bring your child's social security card, birth certificate and current
shot record. To enroll in Kinderganten, your child must shot record. To enroll in Kindergarten, your child must tuim 5 by September $1^{\text {T}}$, 2006. A child is 2006 and is:
unabie to speak or understand the English language
educationally disadvantaged
here will be a shot clinic available for any student on Thursday, April 6 from 1:00-2:30 at he Mary Alien Elementary. If your child will be starting Pre-K or Kindergarten in 2006, this will be a good opportunity to get current on your child's shots.
Mary Alien Elemental comenzara para ninos que se registran para el Jardin de la infancia y del Pre -Jardin de la infancia para el ano de escuela 2006-2007, comentara el 3 del abril de 2006. Usted puede venir a la oficina de Mary' Allen y obtener un paquete para ilenar. Traiga por favor su tarjeta del seguro social de su nino, crrificicado de nacimiento, y el registro de las vacunas reciente. Para matricularse en el Jardin de la infancia, su nino debe girar 5 para el primero de septiembre del
2006: Un nifio tiene dcrecho a para la matriculacion en Proel Jardin de la infancia si el nino es por So menos 4 anos de edad para el i de septiembre del 2006 y es: incapaz de hablar o entender el idioma ingles ducativan
sin hogar
Habra un dispensario de vacunas disponibles para cualcsuier estudiante el jueves, 6 de abril $1: 00$ -
2:30 en el Mary Allen Elementales. Si su nino estara comenzando de K Pre o el Jardin de la fancia en el 2006, esta es una oportunidad Buena de obtener estar al corriente en sus cacunas de

SATISFIED with your CHILD'S FUTURE?


Come learn about the ACADEMY EXPERIENCE.
JW Marriott (5150 Westbeimes, Houston) on Tbursiday, Marcb 30, 2006, 7:00 PM Marriott (16090 City Walk, Sugar Land) on Thursday, April 6, 2006, 7:00 PM You're Invited!

| Business <br> Directory | Stratford Hospital District <br> Coldwater Manor Stratford Family Medical Clinic Stratford EMS <br> Proudly serving the medical needs of Stratford and Sherman County |
| :---: | :---: |
| WALTER LASLEY \& SONS INC. <br> THE Feedyard Since 1953 753-4411 |  |
|  | Vox Taylos, Phoionorthing PO Box 27 1305 N Chestrnut Stratford, TX 79084 806-366-245 Weddings, Portraits, Etc. |
| Stratford Auto Electric <br> 119 S. Wall, Stratford, Texas 79084 <br> Phone 366-5941 366-5857 <br> Alternator, Starter,-Magneto Repair Since 1964 | Allen-Tarver Insurance Agency Carolyn A. Tarver <br> Auto - Home - Life - Commercial Bus: (806)396-5810 • Res: (806) 396-2393 |
| Betty Brown's Medical Claim Service 605 S. Main P.O. Box 7 Stratford, TX 79084 806-396-2623 | Joe Flores Farm Bureau Insurance 396-5538 office 396-5389 home |
| Brown's Meat Locker Custom Wholesale \& Retail Meat <br> Federally Inspected | Jesse's fuit Shop <br> Gun Repairs OSales eCéanint Hours: Ment. Fiti- 1730 - 2000 Tesse Resendes <br> (806) $769-4454$ <br> III S. Maple |
| Hwy 287'South " 396-2513 | (800) 366-3134 Shop Strntard, , xx 7004 |
|  |  |
| This Space Available Call 366-5885 | Tommy's Embroidery <br> 580-423-7718 <br> exhoma, OK <br> 290 Hwy 54 West <br> Caps, Shints, Jackets, Baby Blankets, Towels, Trwel Wraps, School Logos, \& Much More! |

Phone 366-5885


## Wanted to

 LeaseThe U.S. Department of Agriculture,
Farm Service Agency's (FSSA) Sheman Farm Service Agency's (FSA) Sherman
County Office presenty occupies 3469 net usable square feet of office space a 418 N. $4^{44}$ St. in Sherman County, Strattord, Texas. FSA is interested in
signing a succeeding lease for this
space, but it will consider relocating if signing a succeeding lease for nis
space, but it will considider relocating if
economically advantageous to FSA. Occupancy is required by November 1 2006. Anyone interested should call
Rebecca Hemphill at $806-396-2211$ for Rebecca Hemphil
more information.

## Services

I will do little handiwork jobs for the elderly at a reasonate
Bachman $366-7679$. Spring is here: Time to have your lawn mower seviced. Call $396-2512$ and
leave messige or come by 60 s . Wall.

## Lost

Missing Minnie our 3 month old bull mastift puppy. She's golden and brown
wita a black muzze. She was wearing a purple collar. We miss her so much
please call $366-7655$ if you have please call
information.
$3-23-c$

## Land for Sale

Land for Sale: Section 66 and South $1 / 2$ of Section 67 Block 8. Capital
Syndicate sub-division. Dallam County CRP to 9 -30-2007. Contact Trust Dept at First St

| Houses for |
| :---: |
| sale |

House for Sale: 3 Bed, 2 Bath, 2 Car House for Sale: 3 Bed, 2 Bath, 2 Car
garage, large/Open living room \&
kithen. Grat location.close to
schools. NEW CARPET, CERAMIC
TILE, CENTRAL HEATING AND AIR, kitchen. Great location...close to
shools. NEW CARPT, CERAMIC
TILE, CENTRAL AEATING AND AIR,
AND NEW SHINGEES, TOTRL ELECTRIC. Call $753-7411$ or $396-5320$. REDUCED: 3 Bdm Brick, 2 baths on

large comer lot. 1201 NW $2^{\text {rin }}$ St. Sprinkler system, fenced yard. Located | or appointment. |
| :--- |
| $10-21-1$ th |

For Sale: 3BR, 1.75 bath hame at 60
For Sale: $3 B R$, 1.75 bath home at 603
S. Fulton. 2 living areas, dining room, mater bedroom with 2 walk in closets. Lots of closets and storage throughout the house. Large backyard with above ground swimming pool, metal storage
shed and covered patio. 2 car garage shed and covered patio. 2 car garage, tree up keep. Contact Rhonda Browne atter $6: 30$
message.
12-9-fin-
House for Sale: 3 bdm, $1 \%$ bath,
brich, great locato by lementary
school. Call $366-3485.1317 \mathrm{~N}$. school.
Division.
$9-22-$-ft
For Sale: 611 N. Chestrut, 3 Bdm, 1 full bath- 3 3/ bath, $\mathrm{CH} / \mathrm{A}$ detached garag
Big back Yard with storage building, close to school. Call $366-2401$.
$5-5-$-ft
 For Sale by Owner. 4/223 home on
comer lot. Custom built in 1995. New carpet, $20 \times 20 \times$ finished basement
fireplace, ceramic tile in entry, utility fireplace, ceramic tile in entry, utility
dining and kitchen, spinklers system, open floor plan, Approx. 3200 total sq.
t. Call $806-9343381$ evenings or leave a message.
$11-4$ tinn
${ }_{\text {House for Sale; } 3 \text { Bdm, } 2 \text { Bath, } 2 \text {-living }}^{1 \text {-lin }}$ House for Sale; 3 Bdm, 2 Bath, 2 -living
areas, 2 car garageindoor gill. Roof-1
yr. old, New HA, Updated kitchen, yr. old, New HIA, Updated kitchen,
Storage e uxiding, close to schools. Call

Bo6-744-5270 | Slorage building |
| :--- |
| $9-22-24$ - 1 - |

Reduced Price. Precious brick house. 3 bedrooms, 1 bath, New carpet, central
heat \& air, spoinkler system and huge heat \& air, spinkler system and huge

storage e buiding. 401 S. Pearl. Call | storage buil |
| :--- |
| $366-3678$. |
| $6-16$-tm |

| $36-3678$. |
| :--- |
| $6-16-\mathrm{tm}$ |

Pet of the Week


The Dalhart Animal Rescue Shelter needs your old blankets, towels, \& rugs for the dogs and puppies. If you have any that
you would like to provide them, please contact Linda Reimer at please contact Linda Reimer at
$244-6326$ (leave message) or 249-5333. You can also drop hem off at the shelter.
The Dalhart Animal Rescue
Shelter ("no "kill" facility) Shelter ("no "kill" facility)
currently has over 100 dogs and urrently has over 100 dogs and Thespes dogs are all sizes. \& range in age from 4 weeks on up. The older dogs have been spayed and/or neutered \& have their shots. These dogs need a good home. We are also seeking
responsible individuals to responsible individuals
provide foster care for the provide foster care for the dogs.
If you feel you would like to take one or two and care for them for a couple of months, we
will provide free food. AH of these dogs have had their shots and are looking for lots of Jove. 244-3216 for additional information.


Shop in Bachyard! Nice 3 bdrm.,
2 bath with 1 car detached garage. 2 bath with 1 car detached garage
Reduced to $\$ 43,000$
Corner Lot! This $4 \mathrm{bdrm.,1} 11 / 2$
bath home has had C/H\&A, sew ath home has sad lind gas line recently
lines replaced.
$\$ 55,000$
NEW LISTING! Right on the corner, right across from school,
right on the PRICE. Metal siding and trim.
$\$ 35,000$

ERY NICE 3 bdrm., brick Austin Stone house on corner lot with side garage entry. Has flip-out Therma pane wind wows, sorm fenced
building ith large fard
backyard, fireplace and large. backyard,
kitchen.
$\$ 65,000$
First State Bank of Straftord will be
accepting witten offers on the following accepting witten
property:
815 Pumell Stree

## 815 Pumell Street <br> First State Bank reserves the right to refuse any and all offers. Witten ofters

 will be accepted through March 24, 2006. For more information, pleasecontact Tim Weldon at First State Bank of Stratiord at $806-396-5521$.

House for Sale at 1209 Division St. 3

- House for Sale at 1209 Division St. 3
bedroom, 2 bath, nice neighbortood. Close to schools. Lg. Storage building in fenced backyardo-attached garage. For more information call 9343569 or
$922-3569$. 7-14-自


## Help Wanted

Help Wanted: Counter Salesperson Ewers at $366-5592$ or $553-7593$.

STRATFORD FAMILY MEDICAL CLINIC
IS NOW SEEKING A NURSE FOR THE IS NOW SEEKING A NURSE FOR THE
CLINIC. YOU NEED TO BE AN LVN OR RN. YOU NEED TO BE MULTITASKING ABLE TO DRAW BLOOD, BE WILLING TO LEARN X-RAY. PLEASE APPLY IN
PERSON AT STRATFORD FAMILY MEDICAL.


## Roundtable

## Cont. from page 1

group on 4 H activities and told us about the tax entities' personnel
giving programs in giving programs in Coach
Metcalf s classes. These programs give the students a new and informed perspective on how the tax entities operate. Susie also explained how the adult leadership classes work. Dick
Bachman, the Chamber President Bachman, the Chamber President at their office. With July right around office. With July right
arner, they are around the corner, they are
already gearing up for the summer events. Ann Wells is the new Director for the Chamber. Scott Buckles, B.A. Donelson,
Wesley Miller and Kathy Alien Wesley Miller and Kathy Alien
with SCDC talked briefly on projects they have ongoing right projects they have ongoing right
now. Anyone in town knows that Wesley has been working on clearing off the old Consumers property; seems part of the
building was built a little better building was built a little better
than the other part. SCDC than the other part. SCDC will co-
sponsor with the Soil \& Water sponsor with the Soil \& Water
Conservation Office, a showing Conservation Office, a showing
of the film "Open Meetings: Rules Update". This film is required viewing by any publicly elected boards, but would probably be good for any of the
local boards. There are local boards. There are other
projects that hopefully we will be announcing in the near future.

The Best Salesperson Around

## Public Notices

 Public NoticeThe City of Texhoma Texas will accept sealed bids to purchase one (1) new 2006 work
pickup; The bid shall be in the pickup; The bid shall be in the
City Hall's office at PO Box 736 (1020 South 6th Street) Texhoma, IX 73949 no later than April 11, 2006 at 1:00 p.m.
Envelopes must be marked in lower left hand corner ("pickup bid").
Specifif
Specifications may be obtained
at the City Hall office at: Po at the City Hall office at; PO Box
738 (1020 South 6th Street) Texhoma, Texas 73949 or by calling (806) 827-7411. The office hours for the City Hall are ::00 a.m. to 1:00 p.m. Monday through Friday
The City of
The City of Texhoma Texas reserves the right to accept or
reject any or all bids in the best interest of the City of Texhoma Texas.
Published in The Stratford Star, Thursday, March 23, 2006. PUBLIC NOTICE

FUSC Surcharge Factor Increase

Effective April 1, 2006, the amount of the Federal Universal
Service Charge (FUSC) appearing on your XIT Rural Telephone/Communications/Wir
eless bill each month will increase as a result of an increase in the Federal Communications
Commission's (FCC) Universal Commission's (FCC) Universal
Service Fund contribution factor from $10.2 \%$ to $10.9 \%$. The new from $10.2 \%$ to $10.9 \%$. The new multiplying the FCC's Universal Service contribution factor against your Interstate access services. The Federal Universal
Service Fund Program is designed to help keep local for all customers, in all areas of the United States.
Published in The Stratford Star, Thursday, March 23, 2006.

Xit
Co
cervi
Cont. from page 3
service in Dalhart. XIT also
provides DSL Internet service its rural members. By introducing new services to the area, XIT competition. Small companies and cooperatives, like XIT, serve as catalysts for infrastructure development in rural areas." Manager Dennis then introduced Doug Schoppe, Comptroller, and reports of the Cooperative and its wholly-owned subsidiary, XIT Telecommunication
President Spurlock introduced A.E. Pronger, Jr., Chairman of the Nominating Committee, who nominations for directors for the ensuing three-year term. Those nominated were District I, Dallam
County - E.H. Little and Barry County - E.H. Little and Barry
Poling; District II, Hartley County - Gary Finch, and District III, Sherman County - T.F. Baskin, III. Spurlock then called for being none, he appointed a
Canvassing Committee consisting Canvassing Committee consisting
of Cecil McClellan, Richard of Cecil McClellan, Richard
Ragsdale, and Juanita Porter to tally the ballots. The committee declared the election of E.H. Little, Gary Finch and T.F. Baskin, III.
Director E.H. Little then conducted the drawing for the door prizes, which were awarded
to attending members and their children. Director Little was assisted by XIT employees, fellow director, J.W. McClellan, Jr. and members' children, Harley and William Bezner and their cousin, Max Arguello. The winner of the $\$ 500$ cash grand
prize was Seth Ralston. Winners prize was
of the $\$ 300$ cash grand prizes of the $\$ 300$ cash grand prizes
were: Dorothy Rupp, James

## Legal Notices <br> NOTICE OF SALE PERSONAL PROPERTY

 By Virtue of a certain Order o Sale issued by the Clerk of the The Stratford Independent $\begin{array}{llll}\text { 84th District Court, } 23^{\text {rd }} & \text { School } & \text { District } & \begin{array}{c}\text { requests }\end{array} \\ \text { inteposals } & \text { from } & \end{array}$ of February, 2006, in a certain vendors for milk deliveries. of February, 2006, in a certain Specifications may be obtainecause numbered 4641, Wherein, by Milton Messner is Plantiff, and $\begin{aligned} & \text { by contacting the } \\ & (806) 366-3310 \text {. }\end{aligned}$ Alfred Delbert McCloy is
 $\$ 31,347.75$ dollars plus interest at $12 \%$ per year, together with all
cost of-suit, that being the amount of judgment recovered by said
Plaintiff in the 84 th District Court, 23 rd day of February, 2006.
I Sherif
day of day of March Haile, on the 15th a.m., have levied upon and will on the 4th day of April 2006: at one o'clock p.m. at the Sherman
County Courthouse, in the city of Stratford within legal hours, proceed to sell for cash to the
highest bidder, all the right, title and interest of Defendant in and to the following described
property, levied upon as property
of Defendant, to-wit: $\quad \begin{gathered}\text { Bank Depository and } \\ \text { Financial Services }\end{gathered}$
of Defendant, to-wit:
HEREFORD CATTLE WITH $\quad$ THE
2200
1687
2179
5191
5158
9264
634
9292
2198
5102
216
204
527

182 TATTOOS: \begin{tabular}{lll}
\& 2200 \& 385 <br>
\hline \& 9156 <br>
\& 541 \& 4170

 

1687 \& 541 \& 4170 <br>
\hline
\end{tabular} $\begin{array}{llll}5191 & 6307 & 9152\end{array}$ $\begin{array}{lll}1158 & 1187 & 403 \\ 487 & 9281\end{array}$ $\begin{array}{lll}2264 & 487 & 9281 \\ & 993 & 67\end{array}$ 9292

2198
5102 Including all production from said SeaposALS" and returned to livestock, pll Hardman, City receivable, equipment, crops; Stratford, Texas 79084 or hand farm products, livestock and farm delivered at City Hall prior to equipment, together with the Tuesday, April 18, 2006 at 4:00
following specific described p.m. All inquires should be 1991 Chevy Pickup Truck, VIN Administrator, at 366-5581. \#2GCEK 19K6M1185188 The Stratford City Council will One Moline Irrigation Motor, consider the selection during a Serial \#349051411 Regular City Council meeting on 2,000 Bushels of Seed Wheat Thursday, April 20, 2006 at $6: 30$
Crops From Farms \#631 \& \#858 p.m., at Stratford City Hall, 518 Crops From Farms \#631 \& \# \#858 p.m., at Stratford City Hall, 518
If found in Sherman County
N. Third, Stratford, Texas. The if found in Sherman County
The above sale to be made by Council may execute one or more me to satisfy the above described depository services contracts or judgment of $\$ 31,347.75$ dollars $m$ may reject any and all of the favor of Plaintiff, plus interest at applications.
the rate of $12 \%$ per year, together Published in The Stratford Sta
with the cost of said suit, and the Thursday, March 23,2006 .
with the cost of said suit, and the
proceeds applied to the patisfaction thereof.
Witness my hand this the 15th day of March, 2006.
Sheriff Jack Haile
Sherman County, Texas
Published in The Stratford Star, Thursday, March 23, 2006,
Thursday, March 30, 2006 Sherma.1 County will accept
sealed bids until $9: 00$ a.m., Monday, April 10, 2006 for the
sale of one (1) sale of one (1) used motor grader. Bids can be delivered to: Only those who will risk going Judge Terri Carter, 701 N 3 rd,
Room 206, or mailed to P 0 Box far one can possibly find out how 165 , Stratford, TX 79084. Bids
for will be considered at 9:00 a.m., Monday, April 10, 2006 at the
Regular Meeting of the Sherman Meyer and Jo Osborne. Martin County Commissioners' Court. Lewis and Kurt Presley were Late bids or faxed bids will not Following the prize winners. be considered. Sherman coumy drawing, all the mular prize all bids and to select the bid most children and grandchildren ( 12 advantageous to Sherman years and under) were called to County. Description of
the front and were given stuffed equipment: 1991 Cat 140 G ; can the front and were given stuffed equipment: 199 Cat 140G; can
Jersey cows, showing XIT's be seen at Sherman County support for area dairies and the Precinct 3 Barn in Texhoma, Hilmar Cheese Company. After TX. For information call: the prizes were distributed, the Commissioner David Hass at
806-827-7378, The used motor
meeting was adjourned.
 Immediately following the grader will not be reeased unm meeting, the Board of Directors of its new motor grader. Terri met at the Cooperative's Carter, Sherman County Judge. headquarters and held their Published in The Stratford Star, Organizational Meeting. At this Thursday, March 23, 2006, meeting, the following officers Thirsday, April 6, 2006. President; Walter E. Lasley Finch, Pecretary-Treasurer.

We have a new addition to the high school library. Lynn Allen bought the autographed State
Champ football that was Champ football that was
auctioned at the Chamber of Commerce banquet and he donated it to the library. It sits in a place of honor and we love to show it off. Come by and take a Mrs. Reed's Parenting and Child Development classes will be starting the Ready or Not Tot project. These are baby manikins that work as a simulation on how much work and time it takes to
care for an infant. They are care for an infant. They are
required to care for the manikin for three days and two nights. The Personal and Family Development class which consis of freshman are still learning the basics of cooking and have bee doing very well.
at Stanley is now coming back to Mrs. Duke's 3rd grade
class. We read the book Flat Stanley by Jeff Brown. In the story, Stanley is a little boy who is flattened by his bulletin board that hangs over his bed. He is unharmed but flat. He wants to travel and his parents canno plane so they mail him. We use plane so they mail him. We use this as the basis for our project
The kids make a flat Stanley an send him with a letter asking the recipient to take him along for a day and then return him along with pictures if possible. This year the kids sent personal flat
Stanleys to friends and family, Stanleys to friends and family
We also did a community project. We also did a community project
The kids sent Stanleys to most o the area businesses. The respons has been great! In fact, I'm running out of room to display them in our halls. Each time we receive a business Stanley, I rea it to the class and we discuss what the business does and where it is located. He has also been out of town visiting and helping people. There are a lot of interesting
letters. So stop by the third grade half and enjoy!!!
Mrs. Glass's
learning about the nervous
system in preparation to dissect sheep brains. Now doesn't that sound like fun
Mrs. Haile's eighth grade class will be celebrating their Greek Feast on Wednesday, March 29 , 2006. Besides feasting there will be skits and a fabulous dance
contest! We look forward to all kinds of visiting deities!

Our One Act Play participants will be busy this week. Monday they performed at Mary Alien Elemir presentation was Tuesday p.m. for the middle school. The pistrict One Act Play competition is Thursday, March 23 in Borger, and then they will host the Dinner Theater on Saturday, March 25. Be sure to attend at least one of these performances if you can
will be worth your while.


Janet Pipkin gave the program on Shelter Instruction.
Texhoma Keenagers Complete Memory Class
By Susie Spurlock
$\qquad$ Tw
 Master of Memory series Hore, Eulina Smith, Scottie
hopson, Yvonne Mitchell Sherman County office of the Florentine Flanagan, Alla Jo Texas Cooperative Extension. $\quad$ Meyer, George Pratt, Virginia Class members learned that Claudia Cole, John Cole, Ola one's memory is only as good as Mae Rhoden, Butch Rhoden,
the information that the brain takes in- if you don't learn it to Chester Johnson, Mary Lou begin with, you will never Johnson, Audrey Hamilton, Adele
remember it. In addition, Roberson, Rita Sandoval, Buena participants learned different Shilling, Jane Clark, Ann Welch, memory strategies, how different Comnie Potter, Freda Mae Fowler,
foods and nutrients may affect and Ed Harland. ours and nutrients may affect and Ed Harland. to remember, and types of and played lots of mind puzzles medications how they affect your and memory games during the memory. In addition, medical three part class series. conditions that affect memory For more information about the
will be explored and how exercise Master of Memory series, contact benefits your body and mind. Susie Spurlock, County Extension Keenagers completing the class Agent for Family and Consumer series were Martha Elmore, Sciences, Sherman County at


Note to
Citizens
of Stratford
The City of Stratford employees have started cleaning
up the alleys. If you have anything stored in the alley have should move it or mark it. It is impossible to clean the alleys with material piled everywhere.
In order for the City to clean the alleys, you need to do your part. We will be running the alleys two (2) days a month. Please help us

High school and middle school
Open House was held on
Tuesday. Open House for Mary
Alien Elementary is Thursday.
Sign-up for cheerleader tryouts
will wrap up on Friday, Boys and
girls golf is in full "swing", and
the Stratford Track Meet will be The Labrador retriever origi- Thanks! City Crew...
held on Saturday, March 25 .
Thanks! City Crew...Eddie, Earl,
High school and middle school
Open House was held on
Tuesday. Open House for Mary
Alien Elementary is Thursday.
Sign-up for cheerleader tryouts
will wrap up on Friday. Boys and
girls golf is in full "swing, and
the Stratford Track Meet will be The Labrador retriever origi- Thanks! Crity Crew...
held on Saturday, March 25 . girls golf is in full "swing", and the Stratford Track Meet will be What a Sarday, March 25. beautiful rain \& snow!! Girls' golf had to be postponed until Thursday!
ally came from Newfoundland
have studied many philosophers and many cats. The wisdom of
I have studied many philos
cats is infinitely superior.

- Hippolyte Taine
has their Champ football team
huge! Check out the rings if you
see one of these boys. They
title, and it's good to see them rewarded for their efforts. More TAKS tests are coming
in April, so teachers are busy preparing students to take these thing going on in classrooms.

New Officers For Gamma Xi

Gamma Xi Chapter of Delta Kappa Gamma Society 2006 at the Music Room at Dalhart Elementary School. Members present were Rebecca Amyx, Nelda Askey, Shirley Hendricks, Sandra Kelso and Mary Jo Ondracek form Dalhart; from Stratford; Syndi Kneller from Texline; Ann Hormel from Hartley and Janet Pipkin from Sunray.
Ann Hormel, chairman of the Nominating Committee, presented the« Society with a new slate of officers; President,
Sandra Kelso; First Vice Sandra Kelso; First Vice
President, Ann Hormel; Second Vice President; Syndi Kneller; Recording Secretary; Janet Pipkin; and Correspondin
Secretary; Shirley Hendricks. Janet Pipkin gave a program on Sheltered Instruction, which is the
way to teach vocabulary and other concepts to ESL Students. She concepts to ESL Students. She
had some great ideas.
Mary Jo Ondracek gave a short history of Gamma Xi by reading the minutes of the first meeting of Gamma Xi held in Dalhart on March 2, 1940. There were 12 charter members.
The next meeting will be April Dalhart Elementary. Dalhart members will be hosting. It is ounders' Day and we will be also, initiation for officers. It is Our Area Co-ordin members. ittman will be visiting us.

Stratford Hospital District Board members (shown above) Wayne Smith and Kathie Altman were recent guests speakers to
the Stratford High School Government class. Mr. Smith and Mrs. Altman shared information to students regarding the roles and responsibilities of the Stratford Hospital District. YOUTH points the guest speakers have CITIZENSHIP shared, students are given an in issue the different groups are PROGRAM AT STRATFORD facing and the taxing entity they HIGH By Susie Spurlock information have presented formation to the students: Carter and Commissioner Steve Twenty-seven Stratford High Pemberton; Stratford Mayor chool government class seniors. David Brown and Councilman,
are participating in the Youth Nancy Kimball; and Stratford Citizenship Program conducted in Independent School District collaboration with the Sherman President. Joe Reinart and ounty 4-H \& Youth Committee Trustee, Patti Vincent. Stratford Service, Sherman County Over a six represented by President Wayne students are week time period, Smith and Board Member Kathy esponsibilities of the fives Alman and Norh Prains entities of Sherman County and District representatives were he importance of economic Wesley Spurlock, Board Member development in rural areas. and Rhonda Artho, Director of Representatives of the taxing Educational Services. Bret Moore entities have shared the roles and of Moore Food Pride and Jody responsibilities, services they Anderton of Hair Creations will provide to residents, funding be presenting information from sources, and current challenges of small business owners. the entity. Representatives from For more information about this information on the good things contact either Eddie Metcalf at about being in business for Stratford High School or Susie ourself, challenges they face, Spurlock, County Extension and importance of shopping Agent for Family and Consumer

## St. Joseph's CCD Enchilada Dinner

 Free Will Donation Time: 12:00-2 p.m. Place: Parish HallApril 2, 2006

## Aguilera Roofing <br> Lawrence Aguilera

"No Job Too Big or Small"

10+ year's experience 930-0199 (Lawrence) 930-0937 (Jeff Kautz)



[^0]:    Notice:
    The Sherman County
    Public Library will be Public Library will be
    close at Monday, April close at Monday, April
    10th at 6:00 p.m. and will continue to be closed through Tuesday, April 11th for

    ## SHD Will

    Not Hold ElectionThe Stratford Hospital District will not hold a Board Member Election on May 11, 2006. Three positions were open and three
    candidates applied. Stratford Hospital District Board members whose term will expire are Larry Drake, Kenton Kimball, and Ronnie Brooks. The new SHD Board members will be Kenton
    Kimball, Kathy Alien, and Kimball, Kathy Alien, and
    LeRayne Donelson. Other SHD LeRayne Donelson. Other SHD Smith and Kathie Altman.

    ## RETATEOR TIEE NEEDS TEAMS

    ## So far, Sherman County

    Relay for Life has only 10
    teams that are teams that are participating in
    this year's Relay. Ten teams is this year's Relay. Ten teams is
    a good start; however a good start; however,
    Stratford can certainly do better than that. Here is a list of teams that have committed.
    Methodist Adult Methodist Youth Christian Church Church of Chris
    Baptist Youth Mary Allen Elementary Cimarron Feeders Happy State Bank Bunco Babes
    SHS Student SHS Student Council
    If you don't see your church business, or civic organization business, or civic organization
    represented, it's not too late to form a team. Call Stacy Metcalf at $366-2035$ for more information about joining a team or forming a team. Let's do our part to make CANCER a thing of the past!

