

Sherman County Museum 7 / 06
Box 1248
Stratford, TX 79084



The Stratford Star

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Number 14, April 6, 2006



Mayor Brown Draws Winners

Mayor David Brown drew Robin Davis of Stratford and Logan Brace of Texhoma as winners of the Lollipop Junction Daycare Beef Raffle. Thanks to everyone who participated.

Marisela Tapia Fund At First State Bank

Contributions for Medical Expenses has been set up for Marisela Tapia at The First State Bank of Stratford.

Want to go on a Dinner Cruise?

The Imagination Station invites you to a Dinner Cruise to open their Week of the Young Child, Transportation Exhibit, April 22. The Transportation Exhibit will celebrate fifty years of the Interstate Highway System. The exhibit will be featuring all modes of transportation: planes, trains, automobiles and ships.

Run-Off Election To Be Held April 11

Run-off Election will be held on April 11, 2006. Early Voting will be one week only starting April 3rd through the 7th.

Notice:

The Sherman County Public Library will be closed at Monday, April 10th at 6:00 p.m. and will continue to be closed through Tuesday, April 11th for the Run-off Election.

Weather Spotters Class April 6th

Weather Spotters Class presented by National Weather Service, Thursday, April 6, 2006 at 7 p.m., Stratford EMS Building. All Community Responders and interested persons are invited to attend.

WANTED

The Imagination Station is looking for items that relate to transportation - cars, planes, trains, or boats. We would like to borrow them for Week of the Young Child. Our theme is Transportation and would love to have anything to add to our display. Call Laurie Spurlock at 366-2772 or Gaynelle Riffe at 396-5303 to drop off your items. We will take items up until April 15th and will be done with all items on April 26th. Thanks for your help!

APRIL 18 & 20 DRIVER SAFETY PROGRAM

By Susie Spurlock

Sherman County Older Texans and the Texas Cooperative Extension Sherman County will be offering a Driver Safety Program on April 18 and 20, 2006. The class will be held from 6:00 p.m. until 10:00 p.m. at SCOT Hall in Stratford.

The class is limited to 25 persons. The class fee will be \$10.00 per person. The class instructor will be Mr. James Cunningham of Spearman who will utilize materials from the American Association of Retired Persons.

Driver Safety Program is a unique eight-hour classroom refresher course for drivers age 50 and older. Participants will learn about age-related changes that may affect driving, refine existing driving skills, and possible qualify for an auto insurance premium reduction.

So that adequate program materials will be available for the class, all interested persons age 50 and older are encouraged to pre-register by calling the Sherman County Extension Office at 366-2122 by April 10th.

For more information, contact either Lynn Wells at 396-2011 or Susie Spurlock, County Extension Agent for Family and Consumer Sciences at 366-2122.

Eight SHS Students Advance to Regional Academic Meet

Eight Stratford High School students advanced to the regional academic meet in Levelland by virtue of their performance and placing at the District 2-A academic meet held in Amarillo.

The spelling team of Deborah Molina, Allison Baskin, and Yadira Ortega placed first and will advance. Deborah Molina was second high individual and Allison Baskin placed sixth individual. The team score was 29 points ahead of second place, and the team is trained by Mrs. Stoy.

Mexican Pile-On Dinner to be Held

There is going to be a "Mexican Pile-On" Dinner on Sunday, April 23rd at Sherman County Barn from 11:30 a.m. to 2 p.m.

This is a fundraiser for the Stratford Fire Department and Stratford EMT.

The Community would like to thank these wonderful people who give so much of their time and hard work.

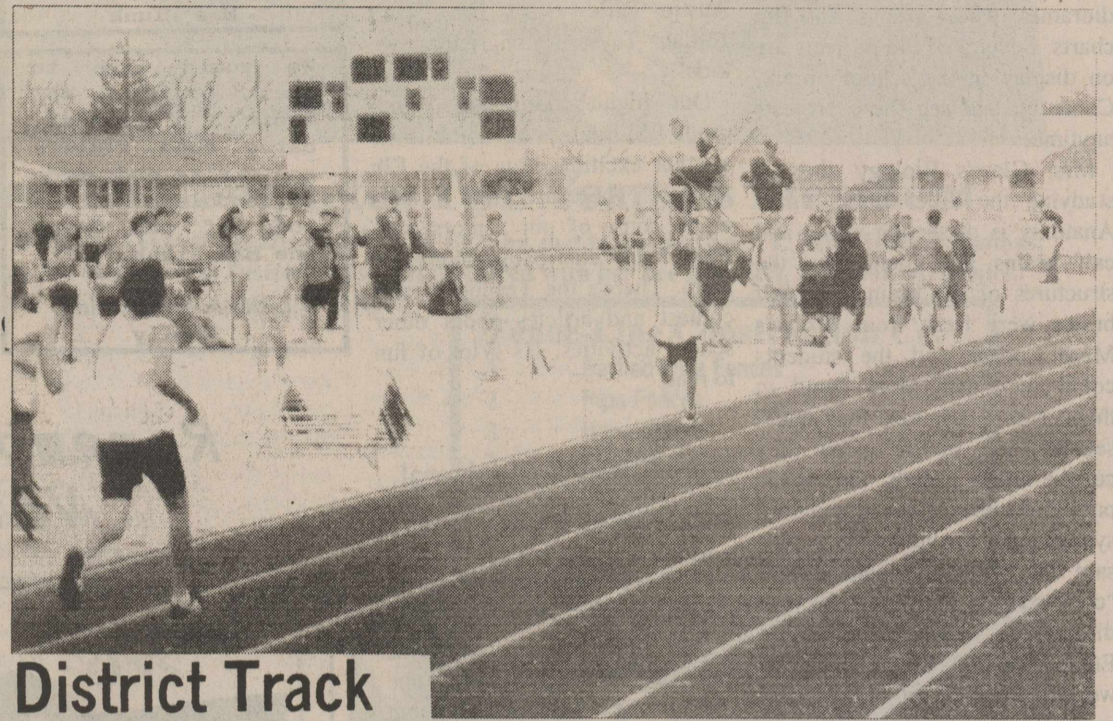
If you would like to help in anyway please contact Marty at 396-5373 and leave message.

Canadian Golf Meet Results

Girls Monday placed 6th as a team with scores of Whitney Garza 102 Kelsey Stein 113 Jordan Confer 117 Merilee McDaniel 115

Boys Tuesday placed 3rd as a team behind Perryton (333) and Spearman (334) Stratford total was 335.

Walter Spurlock 80 Robert Seawright 84 Scott Hudson 82 Landan Luna 89 Brady Bell 92



District Track Meet Held

The Junior High District Track Meet was held in Stratford, April 1, 2006. (More pics in next week's edition)

Brandon Davis placed third in accounting. His coach is Mrs. King. The speech team directed by Mrs. Teig easily won the team competition. The following students advanced to compete at the regional meet.

Poetry Interpretation - Austin Riffe, 1st Place Staci Hays, 2nd Place Prose Interpretation - Allison Baskin, 2nd Place Informative Speaking - Staci Hays, 2nd Place Lincoln-Douglas Debate - Jordan Taylor, 1st Place

The regional meet will be held on Friday, April 21. Other students receiving points and awards at the district meet are as follows:

Case Crabtree - Current Issues, 5th

Cheyenne Ziemann - Computer Application, 6th Literary Criticism Team - 3rd Jordan Confer, Tiffni Drake, Rhia Everett, and Kelsey Stein News Writing-Yadira Rojas, 6th

Persuasive Speaking - Ashley Duschl, 4th

Poetry Interpretation-Merilee McDaniel, 5th Social Studies-Michael Frizzell, 6th

Prom News

We will begin to decorate for the prom at approximately 2 p.m. on Thursday, April 6th. Junior parents—we need your help. Please bring these items if you have them: staplers, spotlights, white rope lights, white twinkle lights, scissors and power strips. Please make sure your name is on these items.

On Thursday, April 6th, at 7 p.m. the public is invited to the dress rehearsal of this year's entertainment. This will be the only public viewing of the skit. This year's servers are April Peregrino, Courtney Sell, Darcy Rosales, Lucero Ortega, Whitney Reese, Anna Torres, Craig Kautz, Michael Frizzell, Morgan Crabtree, James Smith, and Joey Reta.

On Saturday, April 8th, we will again start the evening with a Grand March beginning around 6:30 p.m., weather permitting. Bleachers will not be available, so bring a lawn chair and your camera and come enjoy this part of the evening.

Juniors and Junior parents on Sunday, April 9th, we will take down the decorations at 1 p.m. Your presence is requested and required.

COACHES GAME

STRATFORD YOUTH BASKETBALL COACHES GAME

SUNDAY, APRIL 9
3:00
HS GYM

\$1.00 ADMISSION FEE

ALL PROCEEDS GO TO STRATFORD YOUTH BASKETBALL

Remember To Vote

Department of State Health Services Preparedness-Prevention-Response

Department of State Health Services Preparedness-Prevention-Response

April 18, 2006. That is the date to remember. Department of State Health Services (DSHS) will bring a training program to Sherman County for Dispensing Site operations. This important training will be used in the event we have an incident in our community, which might require medications and/or vaccinations for citizens.

Sherman County Emergency Management, Stratford ISD and first responders will be conducting a dispensing site exercise in the near future. Training presented on April 18, 2006, 7 p.m. Stratford High School Room #1, will be vital in conducting our exercise. ALL INTERESTED PERSONS ARE INVITED TO ATTEND.

DSHS will provide training in key areas such as:

Clinic Manager: medical background desirable, good organizational skills

Communications Lead: non-medical, computer experience preferred

Crowd Control Lead: non-medical, people skills

Data Entry Manager: non-medical, computer skills

Dispensing Manager: medical licensure

Logistics Lead: non-medical, organizational and management skills

Medical Lead: M.D., DVM, Pharmacist, RN

Medical Screener: M.D.

Safety Lead: non-medical

Screener: M.D., DDS, DVM, Pharmacists or Nurse

Security Manager: non-medical, law enforcement or security background preferable

Supply Manager: non-medical

Support Manager: non-medical

Triage Manager: nurse, EMT or Paramedic

Each of these positions needs more than one person trained and available. Members of the Community Responders and Self Help organization will be participating in this important training and invite all interested persons to attend. We look forward to a good community response to this important function of emergency management in protecting our community.

Contact Sandy Williams at 753-7331 or if you have questions.



ELK TALES
By Lynda Hauser

Mrs. Hudson's fifth grade class completed projects in conjunction with their novel, Roll of Thunder, Hear My Cry. Several students created newspapers or underground newspapers from the 1930's. To complete the newspapers, students researched topics from the 1930's such as the Great Depression, the Dust Bowl, racism, and famous athletes. Other students highlighted parts of the novel with shoe box dioramas, wheel graphs, and flip charts. Several of the projects are on display in the school library. Come by and see these projects anytime.

Mrs. Glass's Biology class is studying the killer Ebola virus. Anatomy is dissecting sheep and calf brains and identifying the structures of the brain. The calf brains were fresh from Brown's Meat Locker and the students could see much more detail in them. Mrs. Glass said they could see the "tree of life" when they cut the brains in half. This is the part that controls the circulatory system and cardiac system. She said they really thought it was "cool". Later in the week, they dissected calf eyeballs. Environmental science kids keep working their hearts out getting ready for the TAKS test! What an effort!

This week is busy. The District Track Meet is Monday and Wednesday in Panhandle. The High School Band Concert and Sight Reading Contest was Tuesday at Boys Ranch. Junior High Band Contest is Wednesday. Thursday has several events: Boys' golf at Borger, a shot clinic from 10:15-12:00, ESL field trip to the Globe News in Amarillo, Driver's Ed written

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The Stratford Star
Box 8
1-806-366-5885
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test at 9:00, Junior High cheerleader try-outs, Juniors will decorate for the prom and the skit dress rehearsal for the prom at 7:00 p.m.

High School cheerleader try-outs are Friday. Varsity try-outs are at 10:00 a.m. and JV will be at 2:00. Saturday is an ACT Test date at Stratford, and the Junior-Senior Banquet and Prom will be 7:00-12:00 that night. Juniors will clean up the prom decorations Sunday at 1:00 p.m.

Our UIL students did very well at the District Meet last week. The following High School students will advance to the regional academic meet in Levelland to be held April 21: Deborah Molina, Allison Baskin, Yadira Ortega, Brandon Davis, Austin Rifle, Staci Hays, and Jordan Taylor. Congratulations, kids!

Our high school and eighth grade ESL classes have published another exciting issue of the Elk Express. There are great articles about some of our seniors with some really cute baby pictures of them. There's the Teacher Trivia contest and articles about other school activities. It's a lot of fun to read.

**Vocational Agricultural
Mechanics Class**

Monday, March 27, the Agriculture Mechanics classes visited the Stratford ISD Transportation facility (Bus Barn) and Travis Melton. The classes have been studying vehicle and machinery maintenance of diesel and hydraulic systems. Mr. Melton explained the function of diesel engines and the importance of maintaining a clean fuel supply and the timely changing of fuel filters. He also explained the importance of maintaining and changing filters in hydraulic systems. Travis also covered other topics such as brake wear and maintenance and the electrical and air conditioning maintenance on the "Big Blue" buses. Travis also explained the duties included in his job description as transportation manager of the Stratford ISD. The Ag. Mechanics classes greatly appreciated his time, this practical field trip, and the technical knowledge made available by Travis Melton. Members of these two classes are: Case Crabtree, Chad Smith, Gustavo Rosales, Jacob Edmond, Kelby Smith, Eddie Armendariz, Walter Spurlock, Daniel Nusz, Paco Torres, Jaun Acosta, Juan Garay, Kody Willard, Richie Melton, and Will Young.

**Cards of
Thanks**

Many thanks to the loving and caring people of Stratford for the prayers, food and visits during our time of loss. Thanks to the community choir who sang the songs that touched our hearts; and to the ladies of the Methodist Church for serving us such a wonderful meal. Our thanks, also, to everyone at Coldwater Manor for their love and support.

The family of
Mae Plunk

We would like to thank everyone for their prayers, cards, food, flowers and visits and words of condolence in the loss of our loved one Mae Plunk.

Dennis Plunk and
Family

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R Denzel Washington Jodie Foster

Ice Age 2: Meltdown
PG Animated

Larry the Cable Guy: Health Inspector
PG-13 Larry The Cable Guy

Stay Alive
PG-13 Jon Foster, Frankie Muniz

The Shaggy Dog
PG Tim Allen

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**RUN-OFF
ELECTION**

EARLY VOTE
April 3rd-7th
ELECTION DATE
April 11th

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Vote**



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Sally, Design Engineering Associate



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**Sherman County
Library to Close
For Election**

The Sherman County Public Library will be closed Monday, April 10th at 6:00 p.m. Tuesday, April 11 for the Run-off Election.

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Joe Flores
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**Notice of Public Hearing on
Sherman County Appraisal District Budget**

The Sherman County Appraisal District will hold a public hearing on a proposed budget for the 2007 fiscal year.

The public hearing will be held on Friday, May 19, 2006 at 7:00 a.m. at the Sherman County Appraisal District Office.

A summary of the appraisal district budget follows:

The total amount of the proposed budget.	\$291,806
The total amount of increase over the current year's budget.	\$ 17,772
The number of employees compensated under the proposed budget.	<u>4</u> (full-time equivalent)
The number of employees compensated under the current budget.	<u>4</u> (full-time equivalent)

The appraisal district is supported solely by payments from the local taxing units served by the appraisal district.

If approved by the appraisal district board of directors at the public hearing this proposed budget will take effect automatically unless disapproved by the governing bodies of the county, school districts, cities and towns served by the appraisal district.

A copy of the proposed budget is available for public inspection in the office of each of those governing bodies. A copy is also available for public inspection at the appraisal district office.

Sherman County Appraisal
402 N. Third, Abstract Building
Stratford, Texas 79084

(806) 366-5566



Baskin Named Outstanding Clubwoman

Sandy Baskin was named Outstanding Clubwoman, Top of Texas, Texas Federation of Women's Clubs, at their April 1 meeting. The group met at Dake's Restaurant in Borger.

Attending from Stratford were Margaret Reed, Cindy Jackson and Marylou McDaniel.

GFWC/Prospectus Study Club won a few other awards. Firsts for New Horizons in Health, Community Safety, Outstanding Club Program. A Second was Arts in the Community.

Information was given that will help with programs next year.

Hey Kids!

Movie Day at the Sherman County Public Library on Wednesday, April 12th (Early Release Day) at 2:00 p.m. Due to limited space only children with a special movie ticket will be allowed to view the movie, so come by and get your ticket to a great show. Call Sandy at 366-2200 for more details.

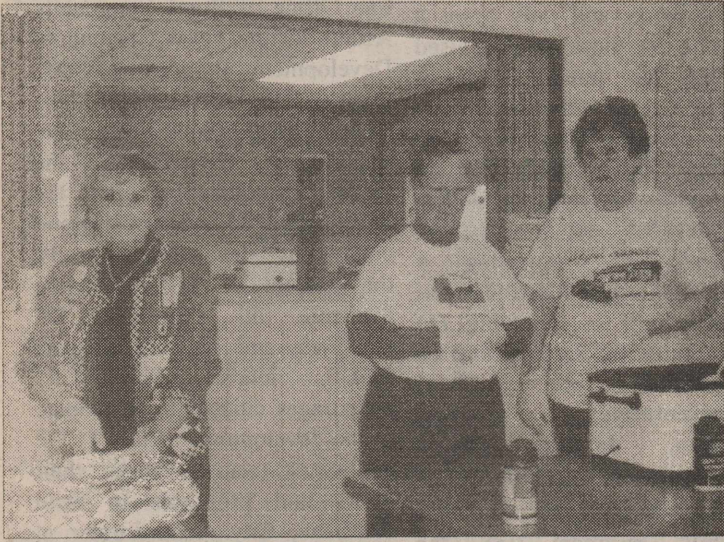


Unlaub Completes Two Years as President

Top of Texas, Texas Federation of Women's Clubs, met in Borger April 1. Betty Unlaub, Dumas, completed two years as District President. Pictured with her are from left, Marylou McDaniel, Unlaub, Cindy Jackson, Margaret Reed.

Baskin Named Outstanding Woman

Sandy Baskin was named Top of Texas, Texas Federation of Women's Clubs, Outstanding Clubwoman at the Borger meeting April 1.



The Sherman County Depot Museum recently held their annual Spaghetti Dinner at the County Barn. The delicious meal was served by (shown at left) top picture Marty Bain CeeCee Yelek and Pat Hartman. Bottom picture Richard Ragsdale, Connie Oquin, Kathie Altman and Larry Drake.



Free "Water Wise" Gardening Class to be Offered

The annual "Water Wise" gardening & xeriscaping class will be offered on Saturday, April 22 at the North Plains Water District office in Dumas, TX.

Contrary to what is often the common opinion, xeriscaping is not just planting cacti and succulents in a gravel lawn with no turf grass. The true definition of xeriscaping is water-efficient landscaping appropriate to the natural environment. The goal of xeriscape is to create a visually attractive landscape that uses plants selected for the water efficiency. Class participants will learn how to select and plant beautiful, long-blooming plants that are especially adapted to the Texas panhandle. They will also learn about installing and maintaining drip irrigation systems to conserve water and provide water to the landscape more efficiently. The class will be taught by the Potter County Master Gardeners.

In addition to reducing maintenance by using native plants, water-efficient landscaping and reducing water use can lower your water bill while increasing the beauty and

value of your property. Class participants will receive a wide variety of educational materials, as well as water wise landscape planning software.

Anyone interested in taking the class can contact Rhonda Artho at artho@npwd.org or 806-935-6401 to sign up.

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Elect!

Cindy Jackson
For
Justice of the Peace
Sherman County

Election April 11, 2006

(Early voting starts April 3, 2006)



1. Devote full time, as Justice of the Peace.
2. Available 24/7.
3. Experienced for 2 1/2 years as a Judge.

Please vote. Your support is greatly appreciated.

Pol. Ad. Pd. For by Cindy Jackson camp; David Jackson treas. 6354
Co. Rd. CC, Stratford, TX 79084

Chamber of Commerce News

By Ann Wells

I want to thank you, the people of Stratford, and especially the members of the Chamber of Commerce Board for the opportunity to serve you. I hope to see many good things come to Stratford. We have been here for over 100 years and I think we are here to stay. (Well at least for the next Century.)

The Chamber Banquet was a big success and Martha Mitts as the recipient of the Citizen of the Year and Linda Young as recipient of Business Person of the Year were especially deserving of their awards. I was pleased to have been involved with that. Courtney, I failed to mention your name in last week's paper, but for those of us who were present to hear you sing, that was a real treat. Stratford is fortunate to have a talented young person who is willing to perform for us. Jeff, Lynette and family thanks for those wonderful steaks. I think the Banquet was a real success, and who expected any different?

Well, friends, April is here, and Palm Sunday and Easter come this month. Please remember what these Holidays are all about, and be thankful for the freedom of religion which we enjoy. April 21 is San Jacinto Day, for those of you who need a refresher in Texas history that is the day that Texas became a nation back in 1836 -170 years ago. I think it would look good if Stratford flew Texas Flags on San Jacinto Day. Let's see what Stratford looks like with Texas flags flying.

Enough chatter, I'll sign off now.

Ann Wells Chamber of Commerce Manager.

REAGAN & BROWN AUCTIONEERS

AUCTION

REAL ESTATE-FARM & RANCH EQUIPMENT
TOM SLACK ESTATE, PHIL SLACK & OTHERS, OWNERS

DATE: TUESDAY APRIL 11, 2006

STARTING TIME 10:00 AM CST

LOCATION: FROM SPEARMAN TX GO 16 MILES EAST ON FARM ROAD 759 TO THE AUCTION SITE. FROM FARNSWORTH TX GO 9 MILES SOUTH ON FM 376, THEN 3 MILES EAST ON FARM ROAD 759 TO AUCTION SITE.

WATCH FOR AUCTION SIGNS

REAL ESTATE TO BE SOLD AT 1:00 PM DAY
OF AUCTION FROM AUCTION SITE

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AUCTIONEERS NOTE

AUCTION SITE AND REAL ESTATE LOCATIONS ARE NOT THE SAME REAL ESTATE TO BE SOLD AT 1:00 PM FROM AUCTION SITE.

LOCATION OF REAL ESTATE

FROM SPEARMAN/TX GO 16 MILES EAST ON FARM ROAD 759, then 2 MILES SOUTH ON COUNTY ROAD 10

FROM FARNSWORTH TX GO 9 MILES SOUTH ON FM 376, THEN 3 MILES EAST ON FM 759, THEN SOUTH 2 MILES ON COUNTY ROAD 10

FOR MORE INFORMATION ON THIS FARM CALL GLENN CUMMINS REAL ESTATE AT 306-249-6759 OR PHIL SLACK AT 806-435-2395

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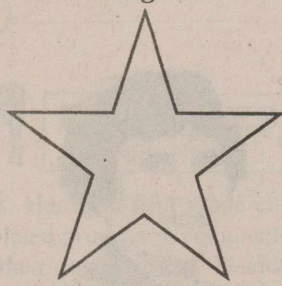
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4-6-p
For Sale: Pretty piano w/bench \$250.00. Call 753-7411.

4-6-p
Used Tire Sale: Duncan Chevrolet-366-5557.

7-28-tfn
For Sale or Lease-212 N. Poplar-40' x 60' office building. Call 806-679-5585.

4-1-tfn
For Sale
1-4 burner, wide oven, gas range
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4-6

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11-27-tfn

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1-28-tfn

Wanted to Lease

The U.S. Department of Agriculture, Farm Service Agency's (FSA) Sherman County Office presently occupies 3469 net usable square feet of office space at 418 N. 4th St. in Sherman County, Stratford, Texas. FSA is interested in signing a succeeding lease for this space, but it will consider relocating if economically advantageous to FSA. Occupancy is required by November 1, 2006. Anyone interested should call Rebecca Hemphill at 806-396-2211 for more information.
4-6-p

Services

I will do little handiwork jobs for the elderly at a reasonable cost. Call Dick Bachman 366-7679.
8-19-tfn

Spring is here: Time to have your lawn mower serviced. Call 396-2512 and leave message or come by 610 S. Wall.
4-13-cx

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4-6-c

Help Wanted

STRATFORD FAMILY MEDICAL CLINIC IS NOW SEEKING A NURSE FOR THE CLINIC. YOU NEED TO BE AN LVN OR RN. YOU NEED TO BE MULTITASKING ABLE TO DRAW BLOOD, BE WILLING TO LEARN X-RAY. PLEASE APPLY IN PERSON AT STRATFORD FAMILY MEDICAL.
4-13-c

Drivers & Owner Operators: Top Earnings! Lease Purchase Program Available! Great Benefits & Home-Time! CDL-A, 2 years experience. 800-445-9133.
4-6-c

Help Wanted: Counter Salesperson needed at A&I Parts. Contact Jerry Ewers at 366-5592 or 753-7593.
3-2-tfn

Help Wanted: Bain Tire Co., Inc. Stratford, Texas, Tire Service Man/Shop Hand with experience preferred. Call 806-396-5341.
4-20-c3x

Garage Sale

Garage Sale
Sat. April 9th
8:30 until?
419 N. Wall
4-6-c

Houses for Sale

For Sale by Owner: 915 N. Maple. 1404 sq. ft. 3 bdms, or 2 big bdms, & office, 1 bath. Large utility. Large fenced backyard with storage bldg. 366-2576 or 366-3575.
4-20-c4x

REDUCED: 3 Bdrm Brick, 2 baths on large corner lot. 1201 NW 2nd St. Sprinkler system, fenced yard. Located in Casa Bonita Addition. Call 366-2153 for appointment.
10-21-tfn

For Sale: 3BR, 1.75 bath home at 603 S. Fulton. 2 living areas, dining room, master bedroom with 2 walk in closets. Lots of closets and storage throughout the house. Large backyard with above ground swimming pool, metal storage shed and covered patio. 2 car garage. Brick and vinyl exterior for maintenance free up keep. Contact Rhonda Browne after 6:30 at 366-7597 or leave message.
12-9-tfn

House for Sale: 3 bdrm, 1 1/4 bath, brick, great location by elementary school. Call 366-3485. 1317 N. Division.
9-22-tfn

For Sale: 611 N. Chestnut, 3 Bdrm, 1 full bath-2 1/2 bath, CH/A detached garage, Big back Yard with storage building, close to school. Call 366-2401.
5-5-tfn

5-5-tfn
For Sale by Owner: 4/2/3 home on corner lot. Custom built in 1995. New carpet, 20 x 20 finished basement, fireplace, ceramic tile in entry, utility dining and kitchen, sprinkler system, open floor plan, Approx. 3200 total sq. ft. Call 806-934-3381 evenings or leave a message.
11-4-tfn

House for Sale; 3 Bdrm, 2 Bath, 2-living areas, 2 car garage-indoor grill. Roof-1 yr. old, New H/A, Updated kitchen, Storage building, close to schools. Call 806-744-5270
9-22-tfn

Reduced Price: Precious brick house. 3 bedrooms, 1 bath, New carpet, central heat & air, sprinkler system and huge storage building. 401 S. Pearl. Call 366-3678.
6-16-tfn

Ad Rem Land Co.
803 S Bliss
Dumas, TX 79029
806-935-7364



Shop in Backyard! Nice 3 bdrm., 2 bath with 1 car detached garage. **Reduced to \$43,000**

Corner Lot! This 4 bdrm., 1 1/2 bath home has had C/H&A, sewer lines, and gas line recently replaced. **\$55,000**

NEW LISTING! Right on the corner, right across from school, right on the PRICE. Metal siding and trim. **\$35,000**

VERY NICE 3 bdrm., brick Austin Stone house on corner lot with side garage entry. Has flip-out Therma pane windows, storm cellar, storage building with large fenced backyard, fireplace and large kitchen. **\$65,000**

House for Sale at 1209 Division St. 3 bedroom, 2 bath, nice neighborhood. Close to schools. Lg. Storage building in fenced backyard-attached garage. For more information call 934-3569 or 922-3569.
7-14-tfn

Wanted

Wanted: Someone to ride and break horses. Call 753-7853.
4-6-c

Wanted to Buy

Wanted to buy-Ford 428 and 427 Irrigation Engines Call 1-785-726-3288.
5-18-c

Land for Sale

Land for Sale: Section 66 and South 1/2 of Section 67 Block 8. Capital Syndicate sub-division. Dallam County CRP to 9-30-2007. Contact Trust Dept. at First State Bank of Stratford 806-396-5521.
10-23-tfn

Homing pigeons carried messages for the ancient Egyptians and Persians more than 3,000 years ago.

Legal Notices

PUBLIC NOTICE CITY OF TEXHOMA TEXAS COMMUNITY DEVELOPMENT PROGRAM

The City of Texhoma will hold a public hearing at 7:30 p.m. on Wednesday, April 12, 2006 at City Hall, in regard to the submission of an application to the Office of Rural Community Affairs for the Texas Community Development Program (TCDP) grant. The purpose of this meeting is to allow citizens an opportunity to discuss the citizen's participation plan, the development of local housing and community development needs, the amount of TCDP funding available, all eligible TCDP activities, and the use of past TCDP funds. The City encourages citizens to participate in the development of this TCDP application and to make their views and proposals to Mandy Lomax, City Secretary at the City Hall. Persons with disabilities that wish to attend this meeting should contact City Hall to arrange for assistance, individuals who require auxiliary aids or services for this meeting should contact City Hall at least two days before the meeting so that appropriate arrangements can be made. Published in The Stratford Star, Thursday, April 6, 2006.

NOTICE TO TAXPAYER

Pursuant to Texas Transportation Code Chapter 258, the Commissioners Court of Sherman County, Texas, Intends to consider the adoption of an official county road map.

The purpose of this action is to clarify the public versus private status of the existing rural road network. After adoption, the official county road map will serve as conclusive evidence of the public's right of access over roads shown on the map and of the county's authority to spend public money to maintain the roads included on the map. The Commissioners Court of Sherman County will hold a public hearing on Monday, May 8, 2006 at 9:00 am in the Commissioner's Courtroom, at which a citizen has the right to protest the county's claim of a public interest in a road included on the map. A person may also file a written protest to the County Judge at any time prior to the public meeting.

The proposed official county road map will be available for viewing beginning April 7, 2008, during regular business hours at the Sherman County Courthouse.

Published in The Stratford Star, Thursday, April 6, 2006, Thursday, April 13, 2006, Thursday, April 20, 2006 and Thursday, April 27, 2006.

BID NOTICE SALE OF USED MOTOR GRADER

Sherman County will accept sealed bids until 9:00 a.m., Monday, April 10, 2006 for the sale of one (1) used motor grader. Bids can be delivered to: Judge Terri Carter, 701 N 3rd, Room 206, or mailed to P O Box 165, Stratford, TX 79084. Bids will be considered at 9:00 a.m., Monday, April 10, 2006 at the Regular Meeting of the Sherman County Commissioners' Court. Late bids or faxed bids will not be considered. Sherman County reserves the right to reject any or all bids and to select the bid most advantageous to Sherman County. Description of equipment: 1991 Cat 140G; can be seen at Sherman County Precinct 3 Barn in Texhoma, TX. For information call: Commissioner David Hass at 806-827-7378, The used motor grader will not be released until Sherman County accepts delivery of its new motor grader. Terri Carter, Sherman County Judge.

Published in The Stratford Star, Thursday, March 23, 2006, Thursday, March 30, 2006 and Thursday, April 6, 2006.

NOTICE OF RECEIPT OF APPLICATION AND INTENT TO OBTAIN AIR PERMIT PROPOSED AIR QUALITY PERMIT NO. 7822 1

APPLICATION Texhoma Wheat Growers, Inc., has applied to the Texas Commission on Environmental Quality (TCEQ) for issuance of Air Quality Permit Mo. 78221 which would authorize construction of an Anhydrous Ammonia Storage Plant located at the following directions provided by the applicant; in Texhoma from intersection of 2nd Street and Highway 54 go 0.3 miles west on Highway 54. The ammonia plant is on right side of Highway 54 at the end of metal bins, Texhoma, Sherman County, Texas, the facility will emit the following air contaminants: anhydrous ammonia.

This application was submitted to the TCEQ on February 28, 2006. The application is available for viewing and copying at the TCEQ central office, the TCEQ Amarillo regional office, and the Sherman County Courthouse, 701 North 3rd Street, Stratford, Texas. The facility's compliance file, if any exists, is available for public review in the Amarillo regional office of the TCEQ.

The TCEQ executive director has determined the application is administratively complete and will conduct a technical review of the application.

PUBLIC COMMENT/PUBLIC MEETING You may submit public comments, a request for a public meeting, or request a contested case hearing to the Office of the Chief Clerk at the address below. The TCEQ will consider all public comments in developing a final decision on the application. **The deadline to submit public comments is 30 days after newspaper notice is published.**

The purpose of a public meeting is to provide the opportunity to submit comments or ask questions about this application. A public meeting about the application may be held, if the executive director determines that there is significant degree of public interest in the application or if requested by a local legislator. A public meeting is not a contested case hearing.

If only comments are received on the application, the response to comments, along with notice of the executive director's action on the application, will be mailed to everyone who submitted or is on the mailing list for this application.

If a hearing request is timely filed, the executive director will complete the technical review, issue a preliminary decision on the application, and a Notice of Application and Preliminary Decision will be published on the application and a Notice of Application and Preliminary Decision will be published and mailed to those who are on the mailing list for this application.

That notice will contain the final deadline for submitting public comments.

After the final deadline for public comments following any required Notice of Application and Preliminary Decision, the executive director will consider the comments and prepare a response to all relevant and material, or significant public comments. If comments are received, the response to comments, along with the executive director's decision on the application, will then be mailed to everyone who submitted public comments or is on a mailing list for this application.

OPPORTUNITY FOR A CONTESTED CASE HEARING You may request a

contested case hearing. A contested case hearing is a legal proceeding similar to a civil trial in state district court. Unless a written request for a contested case hearing is filed within 30 days from this notice, the executive director may approve the application. **If no hearing request is received within this 30-day period, no further opportunity for hearing will be provided.** A contested case hearing will only be granted based on disputed issues of fact that are relevant and material to the Commission's decision on the application. Further, the Commission will only grant a hearing on those issues raised during the public comment period and not withdrawn.

A person who may be affected by emissions of air contaminants from the facility is entitled to request a hearing. If requesting a contested case hearing, you must submit the following: (1) your name (or for a group or association, an official representative), mailing address, daytime phone number, and fax number, if any; (2) applicant's name and permit number; (3) the statement "(I/we) request a contested case hearing;" (4) a specific description of how you would be adversely affected by the application and air emissions from the facility in a way not common to the general public; (5) the location and distance of your property relative to the facility; and (6) a description of how you use the property which may be impacted by the facility. If the request is made by a group or an association, the one or more members who have standing to request a hearing, and the interests which the group or association seeks to protect, must also be identified. You may also submit your proposed adjustments to the application/permit which would satisfy your concerns. Requests for a contested case hearing must be submitted in writing within 30 days following this notice to the Office of the Chief Clerk, at the address below.

If a hearing request is timely filed, additional notice may be provided. Following the close of all applicable comments and request periods, the executive director will forward the application and any requests for contested case hearing to the TCEQ Commissioners for their consideration at a scheduled Commission meeting. If a hearing is granted, the subject of a hearing will be limited to disputed issues of fact relating to relevant and material air quality concerns raised during the comment period. Issues such as property values, noise, traffic safety, and zoning are outside of the Commission's jurisdiction to address in this proceeding.

MAILING LIST In addition to submitting public comments, you may ask to be placed on a mailing list to receive future public notices for this specific application mailed by the Office of the Chief Clerk by sending a written request to the TCEQ Office of the Chief Clerk at the address below.

INFORMATION Written public comments or requests for a public meeting or contested case hearing should be submitted to the Office of the Chief clerk, MC-105, TCEQ, P.O. Box 13087, Austin, Texas 78711-3087. For more information about this permit application or the permitting process, please call the Office of Public Assistance, Toll Free, at 1-800-687-4040. General information regarding the TCEQ can be found at www.tceq.state.tx.us

Further information may also be obtained from Texhoma Wheat Growers, Inc., P.O. Box

250, Texhoma, Oklahoma 73949 or by calling Mr. Gary D. Larson, General Manager at (806) 827-7261.

Issuance Date: March 21, 2006
Published in The Stratford Star, Thursday, April 6, 2006.

PUBLIC NOTICE CITY OF STRATFORD TEXAS COMMUNITY DEVELOPMENT PROGRAM

The City of Stratford will hold a public hearing at 6:00 P.M. on Wednesday, April 12, 2006 at City Hall, in regard to the submission of an application to the Office of Rural Community Affairs for the Texas Community Development Program (TCDP) grant. The purpose of this meeting is to allow citizens an opportunity to discuss the citizen's participation plan, the development of local housing and community development needs, the amount of TCDP funding available, all eligible TCDP activities, and the use of past TCDP funds. The City encourages citizens to participate in the development of this TCDP application and to make their views and proposals to Sean Hardman, City Administrator at the City Hall. Persons with disabilities that wish to attend this meeting should contact City Hall to arrange for assistance. Individuals who require auxiliary aids or services for this meeting should contact City Hall at least two days before the meeting so that appropriate arrangements can be made.

Published in The Stratford Star, Thursday, April 6, 2006.

STATE OF TEXAS COUNTY OF SHERMAN

ORDER PROHIBITING OUTDOOR BURNING

WHEREAS, the Sherman County Commissioners' Court finds that circumstances present in all or part of the unincorporated area of the county create a public safety hazard that would be exacerbated by outdoor burning;

IT IS HEREBY ORDERED by the Commissioners' Court of Sherman County that all outdoor burning, including fireworks, is prohibited in the unincorporated area of the county for 90 days from the date of adoption of this Order, unless the restrictions are terminated earlier based on a determination made by the Texas Forest Service or this Court. This Order is adopted pursuant to Local Government Code §352.081, and other applicable statutes. This Order does not prohibit outdoor burning activities related to public health and safety that are authorized by the Texas Commission on Environmental Quality for: (1) firefighter training; (2) public utility, natural gas pipeline or mining operations; (3) planting or harvesting of agricultural crops; or (4) burns that are conducted by a prescribed burn manager certified under Natural Resources Code §153.048, and meet the standards of Natural Resources Code §153.047.

In accordance with Local Government Code §352.081(h), a violation of this Order is a Class C misdemeanor, punishable by a fine not to exceed \$500.00. ADOPTED this 3rd day of April, 2006 by a vote of ___ ayes and ___ nays.

County Judge Attest:
County Clerk
Published in The Stratford Star, Thursday, April 6, 2006



Cornelius Van de Steeg of Perry, Iowa was a practicing lawyer until the age of 101.