# The Haskelle Rlararret Press 

## sh Bandits Pull Daring Daylight Heist Here



## rts, Pocketbooks Are

 ned In Civic Upswing
## 36-BedNursingHomeHere Open To Public On Sunday

Four Accidents On Rural Highways In Haskell Investigated In July

Lions Family
, mpand ajuc is haw
min cermones ativ, mon smax




District Seminar Will Be Hosted<br>By WSCS Here




Justice, Or Injustice...It's Up to You
TRICE'S
MIRACLE WHIP

|  |  |
| :---: | :---: |
|  |  |

HALF \& HALF . . 22c
5c CANDY . . 3 for 10 c RED PLUM JAM 28 BISCUITS . . 2 cans 15c BAR-B-QUE BEEF . 79c BLEACH 1 qt .15 c K00L AID 6 pkgs. 25c
 PEACHES

## Oateseripts

A Pencil Pusher's
Potpourri


Joe Thigpen Home Site for Gift Tea Honoring Bride-Elect, Bette Landess Misss Bettye Lynda Landess, satin adorned with a white
brideelect of Fred $\mathbf{D}$. Brown, in a crystal bud vase.



$\qquad$
B\&PW to Honor Business Women At Reception

|  |
| :---: |

## SCHOOL BELLS ARE RINGING

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|  | schoos. |
| S.P | C-I-A-L |
| MANT ${ }_{\text {ma }}$ | 6.00 |

THE BEAUTY BAR
mary spars - wapy sif ctire




 Jace with feathered, carmation
marking the 23 P Psalm. Th
Bibles were childhood gitts the brides and were presente
as gitis to the attendants as the to the attendants.
tshing wedding the Bosticks were Jobn Paylo
of Clyde, James Black of Bai Caseo Renmie Strait of San
Atonio, Bob Clark of Sagerton
$\qquad$
$\qquad$

HD Clubs Join In Fund-Raising For State Delegates


Subscribe Today谓ithita Ealls ©turil

## Mishtia Falls İrcard Nrum

tor

## Home Delivery

## Mail Subscriptions

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chas. prikbzals


THE "SPORTIVE" LOOK FOR
BACK-TO-SCHOOL

AS ADVERTISED IN AUGUST MADEMOISELLE


The Navajo Tribe of Separates . . . Juniper Green or Sage Taupe
Big Chief tashions to switch and match (Left) Rit trim $100 \%$ wool cardigan Smeater, under \& Box pleat wool Skut, \$15. Blending cotton Shirt, Philadelphia collas, \$5 (Center) Emberoideted

all wool, sil. Beautifuly tailored lined mool ankle Pants 813 Smeaters, 34 40. Others, 515,618
THE PERSONALITY SHOPPE

## agerton News


 $\qquad$
CHRISTIAN CHURCH
Rogers L Durham,

| Bible School, 9:45 a. m. Morning worship and Lord's Supper, 10:45 a. m. | ple are blessed. Christ commanded baptism, and the Apostles practiced it in every |
| :---: | :---: |
| Evening worship and Lord's | case |
|  | Acts of the Apostles. The |
| The public is gi | Christian Church at Haskell |
| vitation to hear Mr | teaches |
| each at both morning and |  |
| ing | , |
| Frequ |  |
| ng questions |  |
|  | The Christian |
| different from other chur- | kell believes that the |
| es? Why does it exist? Has | Supper is a memorial; |
| and what does it |  |
|  |  |
| Briefly speaking, the object |  |
| he Chr | The Lord's Supper |
| $n$ Church at Haskell is | in Christ. It is the Lord's |
| add another to the many | and is spread for His people. |
| or churches that are now | It believes that the |
| nd. It pleads for the restor- | Supper should be parta |
| primitive Chr |  |
| , | the Lord's Day. It believes |
| lowers of Chriat in the |  |
|  |  |
| Jesus found in John 17:21. | day of the week when the dis- |
| The Christian Church at Has | me tog |
| Ill has no written creed or | br |
| nfession of Faith, as do |  |
| some churches. It maintains | To sum up, the Christian |
| that the Bible alone is sufficient |  |
| our rule of faith and prac- | call ourselves simply Chris- |
| or |  |
|  |  |
| ent, as well as to learn the | lieve in God the |
| plan of salvation. Whatever | belie |
| the Bible commands people | the |
|  |  |
|  |  |
| esus is the Christ, the Son |  |
| God." The Christian Church |  |
| does not ask for more than |  |
|  | New Testaments as the inspir- |
|  | ed Word of God: we believe in |
| skell teaches that the name | the |
| Christian" is sufficient. "The |  |
| ciples were called Christians | of |
| Antio | we believe that god is a |
| The name "Christiun" is also |  |
| in 1st Peter, Chapter | er- |
| 16, and Acts $26: 28$. | answering God; we observe the |
| The Christian Church at |  |
| kell believes that baptism is |  |
|  |  |
|  |  |
|  |  |
| fession, and good works. All |  |
| taken together secure salvation. |  |
| It does not belueve that there | that all ordinances should be |
|  | E |
|  | dayserve |

BACK-TO-SCHOOL SPECIALS

DELLA'S BEAUTY SHOP 903 North sth st. Phone 864.3270

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| WE WRITE ALL TYPES OF |
| :--- |
| Automobile, Fire, Extended Coverage, <br> Casualty, Workman Compensation, <br> Life, Mortgage Cancellation, Etc. <br> Cahill \& Duncan Agency <br> 306 N. First Street <br> Pho. 864-2646 |

News from Weinert



News from Rule Ler
Mons, FAve DuNNABA

| CIFFEE ${ }_{\text {naxvell }}$ |  |  |
| :---: | :---: | :---: |
| MIRACLE WHIP <br> Qt. jar 39c | $\underset{10 \mathrm{lb} \text { bag } \mathbf{7 9} .}{\text { FLOUR }}$ | PORK \& BEANS <br> 3 cans 25c |
| TEA Mortons | 19c 35c |  |
| BISCUITS <br> 3 cans 25c | GRAPE JAM <br> 18 oz. jar 25c | D R I N K S <br> 46 oz can 25 c |
| ZEE NAPKINS |  |  |
| LEMONADE 6 oz cans 10c | STRAWBERRIES 10 oz . pkg. 19c | WHIPPING CREAM 25 |
| GANDY'S ICE CREAM |  | 's, gallon 69 |
| $\begin{aligned} & \text { SAUSAGEE } \\ & \mathbf{4 9} \mathrm{clb} \text {. } \end{aligned}$ | $\begin{aligned} & \text { STEAK } \\ & 49 \mathrm{c} \text { lb. } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { BOLDGNNA } \\ & \text { lb. } 39 \mathrm{c} \end{aligned}$ |
| $\begin{aligned} & \text { BEEF RIBS } \\ & \text { 29c lb. } \end{aligned}$ |  | FRANKS 1 lb . pkg. 49c |
| Renfro Gro. \& Mrt. <br> - 1506 NORTH AVENUE E- |  | $\text { 1. } \left\lvert\, \begin{gathered} \text { QUALITY } \\ \text { MEATS } \\ \text { our } \\ \text { PBCIALTY } \end{gathered}\right.$ |

NOTICE CONSTITUTIONAL AMENDMENT



I'm Saving These ...

my Granddaughter
I now dry clothes the EASY way with flameless ELECTRICITY
Electric drying is so simple my wash days are cut in half. My clothes appreciate it, too. They come out soft and fluffy - are really easier to iron.

Yes, dearie, I'm through wasting my time on a clothesline when I can spend more time with my grandchildren.
We're on our way to the zoo. df


When You Want the BEST In HOME INSURANCE Phone 864-2371 or 864. BEST PROTECTIOHAI make in your life. Protect It with trement fin
 DON'T DELAY-CALL US TOD BARFIELD.TURNER AC insurance - loans - real er JIVIIENE SAUMIN

## How to Keep Cool On a Hot Summer Da

## STAY HOME BY THE AIR CONDITIONER AND CALL YOUR ORDER TO GHOLSON'S

MINESTRONE SOUP ..... $2^{\text {tie }}$
CRISCO ..... LB. CAN

BEST MADE PICKLES Surarobu
KLEFNFX 300 COUNT BOX
POST TOASTIES
SANKA INSTANT COFFEE Eawown an
JELLO - ALL FLAVORS
BIC TOP PEANUT BUTTER
S. O. S. PADS
502.

10 count box $2 x$
18 OL. BOX





Herman Lacey,




$$
\begin{aligned}
& \text { house, Haskell County, } \\
& \text { Texas, on the east side of Too Late to } \\
& \text { Highway 277. }
\end{aligned}
$$

ion, Fer \& F Corpora
tary-treasurer, George Je.
ter, president, Ft. Worth,
Texas, Casey Nebhut,
$\square$
Tax Refund

## PUBLIC NOTICE

 Proposed CONSTITUTIONAL AMENDMENTClassify


In accordance with the
Texas Liquor Control Act, notice is hereby given that
$\mathbf{G} \& F$ Corporation, Fern Jeter, sec.-treas., George
Jeter, pres., Fort Worth, Texas; C as ey Nebhut,
Box 1068, Stamford, Texas, has applied for a package store permit, under
the name of Jeter's Liquor Store, Stamford, Texas, to be located 220 feet north
of the Haskell. Jones

## C

