Grass Judgers Prevail Again; Win SA Show


City Election

In Rig
Mishap


## Board Looks At Contracts

## The Stantom ̉ieporter

## 8 PAGES--Price 10c

## Buffaloes Fall To Fourth

Did They Or Didn't They?


Deitiker Gets Promotion

Recolution
Backs
PBRPC

season standing. The reso'ution supported the The ACC eleven led the $m$ The ACC eleven led the na-
tion in total offense, and spoo-
ted the individual scoring
leader, number ooe rushing,
passing and total offense
and
 leader, number ope rushing, act would authorize a wide ar-
payssing of munower servicestail-
leader. and total offense ored to the individul communteams have chalked up an im. im- The commissioners ali
pressive, $40-19-1$ mark in six pressive, $40-19-1$ mark in six
years. Athietes from all plases of
the Stanton High school athletic program will be recognized


## Council Discusses Streets



## Now's the time to get your air conditioning ready for another summer.

At this time of year, your towards efficient use of energy. air conditioning serviceman can probably work your call more easily into his schedule. He'll get you. unit ready to deliver dependable
efficient cooling all efficient cooling al
through the summer. A properly maintained air conditioning sys tem cools with maximum efficiency and thats an important step

Although te of energy. does not service, sell or install air conditioning equipment, we do want you to get full value and top efficiency from your electric seivice. For more ideas on how to use your electric service wisely, call us, we'd like to help.


## Social Security Funds Get Hike

 Manthly social security ben-efits will be increased in two
steps startin with checks sent
out in Aprill, acoordin to Don
Minyard, social security man-
ager in Sig spring. Stanton Woman
Attends Music Functions Mrs Gienn L, Brown, pre-
sident of the Texas Federation
of Music Clubs, was honured
guestand spenker for the Ker-
rille Wedenesky Musical Clui




Green Cabbage
Yellow Onions
Potatoes
New Crop
Russets 10 lb . bag
calif.
Calif. Sunkist
lb. 9 c

Tangerines
Oranges
Orange Juice
Donald Duck of.can 4 for
Tater Tots
Orelda 2 lb . pkg.
ib. $\$ 1.29$ (AND COMES IN A COLOR YOU'LL LIKE!)
Uur premium is beautiful . . it's green. . . and it's cash! It s for serious savers
who believe that saving money means more than just an easy way of getting stamps, plants, pots and pans.

## Here's our offer:

Midland Savings will give you one
dollar in green cash for each $\$ 250.00$ deposited to a Midland savings account.
Total bonus not to exceed $\$ 5.00$
per customer, per quarter.
If you open or addro a certificate of deposit
$\xrightarrow{D}$
more, Midtand
Savings will

|  |  | RATE | $\begin{gathered} \text { EFFECTIVE } \\ \text { YIELD } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| $\text { PASSBOOKK } \begin{gathered} \text { Date of Deposit } \\ \text { To Date of } \\ \text { Withdrawal } \end{gathered}$ |  | 51⁄4\% | 5.39\% |
| 90 DAY <br> 1 YR. SC | $\begin{gathered} \$ 1,000 \\ \text { or more } \end{gathered}$ | 53\%\% | 5.92\% |
| $\begin{aligned} & 1 \text { YR. } \\ & \text { 2/2YR. SC } \end{aligned}$ | \$5,000 or more | 6 $1 / 2 \%$ | 6.72\% |
| 2 $1 / 2$ YR. OVER SC | $\$ 10,000$ or more | 63/4\% | 6.98\% |



Old South $2-9$ in
Pie Shells

Sliced Bacon ..... 99 e
Spiced Luncheon Meat Market sliced lb.Bologna
98 c
Chuck Roast choice Beef 7 cut tb .
Chuck Roast choic ..... 79 e
chist biade cut lib. Arm Roast
Gooch All Meat 12 ox. pkg. ..... 69 e
Ground Beef ..... 89 e
lean
lean
scet Rib
scet Rib lb. lb. ..... 69 c ..... 69 c
Stanton Food Market

In Stanton see A. J. Staillings Jr.

Gas Crises Tops Horizon Senator HL J, "Doc Blan- plant has in excess of 30 mil-

LEGAL NOTICES

SANCAP BECAUSE YOUHAVE ENOUGH SOILPROBLEMS ALREADY


YOU DON'T HAVE TO USE A COTTON HERBICIDE MADE FOR SOMEONE ELSE'S SOIL.



## Buffaloes 1973-74 Track track scheovie

$\begin{array}{lr}\text { MARCH } & 9 \\ \text { MARCH } & 16\end{array}$
CACTUS RELAYS AT IRAAN
(Detending Champion)
Sports Schedule By The Courtesy Of:

| Cave-Bowlin Inc. John Deere | Texas Electric <br> 310 N. St. Peter <br> 756.3318 |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  | Graves Plumbing 05 N. St. Peter 756-2422 | Turner's Texaco interstate 20 $756-2105$ 756-2105 |
| Wheeler Drilling Lomeso Hmy. T56-30142 $\qquad$ | Roueche Printing $756.2200$ | Blocker Oil Co. <br> 109 W. St. Anna <br> 756 -2132 | Belvue Restaurant and Mote! 756.8777 |
| First Mational Bank in Stanton member Phone .D.I.C. 756-3361 | $\begin{aligned} & \text { Stanton Drug } \\ & \text { Wolgreen Agency } \\ & 756.3731 \\ & 201 \mathrm{~N} .5 \mathrm{St} \text { Peter } \end{aligned}$ | Stanton Chem. \& Seed <br> 501 E. Broadway 756-3365 | $\begin{gathered} \text { Hargrove } \\ \text { Action Anto } \\ \text { Anto } N \text { N. . Peter } \\ 756.3451 \\ \hline \end{gathered}$ |
| Gregg's Flower. 8 GIFTS <br> 500 N .5 St . Peter <br> 756-2351 | $\underset{\substack{\text { Stanton Variety } \\ 756-2451}}{ }$ <br> 304 N. St. Peter | $\begin{aligned} & \text { Stanion Electric } \\ & \text { T. R. Louder } \\ & \text { T566.2021 } \\ & 118 \text { N. St. Peter } \end{aligned}$ |  |
| White Motor Co. 756-3321 | Franklin Gulf And Buiane 756-2371 | Cap Hock Electria Coop., Inc. Owned bThose We Serve Stonton, Toxos |  |
| Dalashante $756-3625$ | land ${ }^{2}$ Associates INSURANCE 304 N. St. Peter 756-3481 | Reid's Barber Stop 207 N. St. Peter $756-2463$ 756-2468 | Moadruraer Aerial Spraying 756-3311 $756-2145$ |
| Ecior Thoraton Implement Co. Ine. 756-3611 | $\begin{aligned} & \text { Coook Exxon } \\ & \text { 'S-20 \& Hm. } \\ & \text { 7S6-.360) } \\ & \text { 24-HOUR SERYICE } \end{aligned}$ | Jess Milos <br> Tax Service | $\begin{aligned} & \text { TO THE BUFFS } \\ & \text { Tom proving you reoch the } \\ & \text { finol gool in Heoven. } \\ & \text { G. L. STEWART } \\ & \hline \end{aligned}$ |

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## THE STANTON REPORTEE <br> Political Column

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Representative, 77th Dist
Box 1435, Tahoka, Texas County Treasurer
Kathleen
County Clerk, 118 th Distric*

County Commissioner, Pct. 2

Justice of Peace, Pct. 1 (All Martin County)

State Senator, 28th District

County Commissioner, Pct. 4

CANDIDATES MAY CALL 756-3344 For information about calendar listings



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