LEPC Meeting There will be a LEPC meeting
August 17 , at $7: 00$ p.m. at the August 17 , at $7: 00$ p.m. at the
Ambulance building. Everyone needs to have there department Teady. IT IS IMPORTANT THAT
ALL MEMBERS BE AT THIS MEETING to discuss final plans for the Mock disaster set for

## Wanted-Information

Wanted: Anyone having any information on two (2) box fans
removed from the Fire Hall sometime between Tuesday July
28 th at 10 p.m. until Wednesdy July 29th. If you know of the where abouts of these fans please contact any Firefighter or
Auxiliary Member or Marty Robertson at the Star

Bingo
Bingo at Scot Hall Thursday at
Commodities Delivery Dates
$\qquad$ 14th at the Sherman County Cous House.

Commodities
distributed in Tex distributed in Texhoma Aug
10 to 11 at Texhoma City

$\qquad$

Your Right To Know Are you getting ready
Sherman County is having a Seale Exerisis on sautray, sept.
loln There 19n. There will be afnai planing
meetine on Monday at the Ambulance Buildioing. If you
 Onicu nexmeryerl You. Several people from the Sta:
and

Cont. On Page 3
Sherman County Ag Day

The Sherman County be held Tuesday, August 11, from County Exhibit Building
The program will begin at 9:30 three miles east of Stratford on Highway 15. We will observe and discuss nine varieties of irrigated
corn. We will then move to the Sherman County Exhibit Building
to continue the program. Topics to be discussed will include
Improved Grasses Management, presented by Monty Cluck. Russell French, District Sales Manager with Pioneer Seed
Company, will discuss Ridge Till Farming. Dr. Carl Patrick, Area Entomologist with Texas will discuss Integrated Pest Area Agronomist, will discuss Herbicides in Corn and Grain Sorghum, and Application of
Herbicides with Ground Sprayers. Herbicides with Ground Sprayers.
Lavon Harman,
Pesticide Specialist with the Texas
Department of Agriculture will
discuss Laws and Regulations Relating to Use of Agricultural Pesticides. Participants will
receive three CEU's fifteen required for the five year period, 1990-1994.
A barbeque lunch will be Served courtesy of Panhandle Insurance Agency.

For more information, contac County at 396-2081.

Youths of all ages are ready for
of the Texas Panhandle's most
exciting Labor Day weekend events-the annual Cal Farley's nd 7.
This 48 th annual event will eature more than 100 boys riding
calves, steers, bulls and bareback om Girlstown, U.S.A. will join he boys for the Grand Entries. he girls will compete in a flag
race and barrel race. Also participating for the first time as
rodeo contestants will be youths odeo contestants will be youths
from the Cal Farley Family rogram campus at Borger. While the girls compete for rophies, the boys will vie for belt and Senior All-Around cowboys. Numerous specialty acts include clown skits, a calf scramble and stick horse rides featuring the
Ranch's youngest boys and girls. Along with rodeo excitement, many of the Ranch's former boys

## Welcomed With

 Get Together Coldwater Manor was quite abusy place Tuesday evening July busy place Tuasday evening, July
28, 1992 . It was our first chance to get together with family and


## Local Counselor



## Participates In

Workshop
Ann Nelson Parker, license Professional Counselor, joine from across the state in Lubbock June 27, at Texas Tech University,
The seminar was titled "Help, Ivv No More Stufing Room!" Healing Past Childhood Wounds. This
workshop explored various workshop explored variou physical, emotional, verbal, sexual and spiritual abuse. The effects of past childhood hurts on the adul survivor such as low self-esteem,
feelings of guilt and shame, low feelings of guilt and shame, lo
trust, feeelings of abandonmer trust, feelings of abandomen
rigid
control,
difficult relationships, along with oth
consequences were Various healing strategies and skills were introduced, with participants learning techniques to
facilitate the inner child grief work and the uncovering of grien work and the
painful memories.
instruction for the 1992-93 school year on August 20 , with buses
running their usual routes and running their usual routes and
meals being served in the cafeteria. Teachers will have an in service day on Wednesday, August
19 .

Steve Haynes, High School Principal, has announced the
following schedule following schedule for High 17-Seniors 9 to 11 a.m. Juniors 1 to 3 p.m. August 18, Sophomores
9 to 11 a.m. Freshman 1 to 3 p.m.

Jim Taliaferro, Middle School Principal has announced that
those students who will be in grades $5,6,7$ and 8 and who did not attend Stratford Schools last year, may begin registration on August 10. Registration will be in the
Middle School Principals office from 9 to 12 a.m. and from 1 to 3 p.m. any week day.

Jim Bob Brown, Mary Allen Principat, has announced that
students who will be in grades K-4 and did not attend Stratford Schools last year, may begin their Elementary School on August 10 th from 9 to 12 a.m. and from 1 to 3 p.m. Students may register All new students should have an
immunization record with them at the time of enrollment. Students
are required to have three DPT or TD immunizations with the last being after their fourth birthday; three Oral Polio (OPV) at least one dose must have been received
after the fourth birthday immunization is required for Rubella, Measles, and Mumps.

## Residents Enjoy

 Snow ConesThe Ladies Fireman Auxiliary
went to afternoon and served Snow cones of all flavors. The residents enjoyed the cool treats on such a
hot afternoon.
 shown with Jessie Beavers and Pauline Foster.

## Fountain To Instruct

 Tailoring Technique SeminarBabrics will Fountain of Fountain
Fabrics will instruct Tailoring objective,
Technique seminars on Monday, Fountain is the daughter of Mr August 10th at two session. The and Mrs. John Fountain, who
training is planned to co-include opened John Fountain Tailors in with Fall home sewing and 1943, which has been in continual preparation for the District Make operation since and has gained a II YYurself With Wool Contest to reputation of quality tailoring.
be held November 21 in Lubbock. A former teacher, motel manage The seminars will be held at the and corporate trainer, Fountain is The seminars will be held at the now associated at Fountain
Texas A \& M Extension and Texas A
Research Center,
Cxtension and Fabrics in sales, construction
6500 Amarillo Blvd. West at 2:00 and 6:00. Seminar participation is limited based business which delivers Air to 30 per session. A $\$ 3$ registration Force and Navy Maintenance uniforms. Military patches are
will--registration should be done by sewn on locally in cottage calling the Potter County industries managed by Fountain. Extension Office, 373-0713. The seminar will be sponsored by seminar. Teaching points will be beconomics committee.
emphasized by actual exhibits of Educational programs conducted participants will be able to by the Texas Agricultural participants will be able to Extension Service serve people o
scrutinize in small groups. scrutinize in small groups.
Inside tailoring techniques ages regardless
to
socioeconomic level, race, color produce a professional finished sex, religion, handicap or national
look will be the seminar teaching look will be the seminar teaching origin.


Terry Wagoner and Mary Wayne Spurlock help Fritch's Evelyn
rench organize the toys they brought for children who lost their toys in French organize the toys the tornado on June 27, 1992.

## Two Carloads of Toys

 Taken To Fritch Thanks to the generous saw the devastation first hand.response from Sherman County "You can read about it, you can
residents, two carloads of toys see pictures of it, but you have to response two carloads of toys see pictures of it, but you have to
residentaken to the Fritch First see it first hand to fully understand
were taken were taken to the Fritch First see it first hand to fully understand
United Methodist Church to it." Mary Wayne said. She also United Methodist Church to it." Mary Wayne said. She also
replace toys lost in the tornado. bought many new Ninja Turtle Mary Wayne said the story in The toug and lots of new jewelry. Also Eagle Press about a little boy included in the donations were
wondering where his Ninia Turtles sleeping bags, canned were, prompted the generous linens and many household items were, prompted the generous linens and many household items
contribution from Sherman The toys will be distributed by the
county folks Mary Wayne was in County folks. Mary Wayne was in Fritch Methodist Church Kids for Fritch soon after the tornado and Christ group.

## 5 Hem

Second class postage paid at Stratford, Texas, 79084 Subscription rates are $\$ 13.00$ per year in
adjoining counties; all others $\$ 20.00$ per year. Published Weekly

Martha Robertson Editor \& Publisher
TiA Memana 192


## THE <br> GENERAL STORE 806-396-5308

## 519 N. Poplar Authorized Dealer SALES \& SERVICE



## Public Notice

Southwestern Bell Telephone Company is asking the Public Utility Commission of Texas (PUC) for approval to be gin charging $\$ 3.00$ per bill, for duplicate paper copies of a customer's bill up to 15 pages. If the customer's bill exceed
15 pages, an additional five cents per page will apply. If the 15 pages, an additional five cents per page will apply. If the
customer's bill is lost or mutilated for resaons other than negicustomer's bill is lost or mutilated for resaons other than neg
gence by the customer, no charge for a duplicate copy will gence by the customer, no charge for a duplicate copy
apply if a customer notifies Southwestern Bell within 60 days of the billing date. The effective date of this application is December 4, 1992.

If approved by the PUC, this application will increase the Company's annual revenues by $\$ 835,000$, which is an increase of approximately two one-hundredths of 1 percen
(. .2 percent) in the Company's adjusted revenue for the (. 02 percent) in the Company's adjusted revenue for the 12-month period ending December 31, 1991. The application
could affect all of the Company's approximately 4.6 million could affect all of the Company's approximately 4.6 milion
residence customers and all of its approximately 575,000 residence customers and all of its approximately
business customers should they choose to request duplicate copies of their bills.

Persons who wish to intervene or otherwise participate in these proceedings should notify the PUC as soon as possible. The deadline to intervene is August 7, 1992. A request to intervene, participate, or for further information should be mailed to the Public Utility Commission of Texas at 7800 Shoal Creek Blvd., Suite 400N, Austin, Texas 78757 . Further information may also be obtained by calling the PUC Public Information Office at (512) 458-0256 or (512) 458-0221 teletypewriter for the deaf.

This matter has been assigned Docket No. 11223.
(2)

Southwestern Bell
Telephone

Parent/Guardion:
LETTER TO HOUSEROLDS (MUIti-Child MOAIE)
NATIONAL SCHOOL LUNCR PROGRAM/ SCROOL BREARFAST PROGRAN

Théstratford Independent School serves meals ench school day. Children may buy lunch for (Elom.iJr. Nigh) $\$ 1.25$ all
or less than the emants on the income Chart below, your children can get free mells or reduced price mobls. A foster child may ge free or reduced price meals regardless of your income. The reedced price is 40 for lunch and . 30 for breakfast.
to get free or reguceo price meals for your children, you must complete an application ano return it to the school. he canho approve an application that is wot conplete.

verification: Your ollgibility moy be checked ot ary tife during
showing that your children ahould get free or reduced price meals.
foir hearing: You myy talk to school officials if you do not agree uith the school's decision on your application or the results of erification. you my also ask for a fair hearing. You moy do this by calling or uriting:
$N$ School Principal phome

Address
esporting Chenges: If your children get free or rediced price meals beccuse of your income, you nast tell the school if your
 you get food steps or AFDC, you met tell the ation informetion.
Confidentiality: school officiats use the information on the application onty to decide if your children should get free or redued price mele.
eepoplication: rou my apoly for mesis ampime during the school yeer. Wou a decreose in housenold incomp,
 physicion has subitted estatemt attesting to this fact and prescribing a subastitute.
in the operation of the child feedimg prograns, wo child uill be oiscrimimated against because of race, sex, color, mational doigin, ace or hanolcian
ve will let you know when your application is approved or denied.

## APPLICATION FOR FREE AND REDUCED PRICE MEALS

To momly for free and radiced price ments: complete this amplicatim, vion yoir num and return the amplicatime th the arthool.
1 prine student information
2 List anch child's FOOD SIAMP or AFDC
cnase momor. "I 11 mr .

3 foster child:
4 HOUSEHOLD MEMRERS AND MONTHLY INCOME
Io PART 5.

Signature of तdult Household Member Social Security Numbers $\times$.
heve tflefroue $\qquad$ unax telefhowe mo $\qquad$
STREET/APT. wo. $\qquad$ City/state/zip $\qquad$ pate
6 RACE: Please check the racial or echnic identity of your childicen). You are not required to answer this apatiom.

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|  | EREE | REDUCED PRICE | FREE |  | REDUCED PRICE |  | EREE |  | REDUCED PRTEE |
| 1 | \$ 8,853 | \$ 22,599 | \$ 738 | s | 1,050 | s | 271 | \$ | 243 |
| 2 | 11,947 | 27,002 | 996 |  | 1,427 |  | 230 |  | 327 |
| 3 | 15,041 | 21,405 | 1,254 |  | 1,784 |  | 290 |  | 412 |
| 4 | 18,135 | 25,808 | 1.512 |  | 2,151 |  | 349 |  | 497 |
| 5 | 21,229 | 30,211 | 1,770 |  | 2,518 |  | 409 |  | 581 |
| 6 | 24,323 | 34,624 | 2,027 |  | 2,885 |  | 468 |  | 666 |
| 7 | 27,427 | 39,017 | 2,285 |  | 3,252 |  | 528 |  | 751 |
| 8 | 30,511 | 43,420 | 2,543 |  | 3,619 |  | 587 |  | 835 |
| 9 | 33,605 | 47,823 | 2,801 |  | 3,986 |  | 647 |  | 920 |
| 10 | 36,699 | 52,226 | 3,059 |  | 4,353 |  | 707 |  | 1,005 |
| 21 | 39,793 | 56,629 | 3,317 |  | 4,720 |  | 767 |  | 1,090 |
| 12 | 42,887 | 61,032 | 3,575 |  | 5,087 |  | 827 |  | 1,175 |
| Each additional farily member: |  |  |  |  |  |  |  |  |  |
| + | \$ 3,094 | + \$ 4,403 | +5 258 |  | +\$ 367 | +s | 60 |  | - 85 |


| We would like to say a big thank you to everyone who made our 50th Wedding we shall never forget. |  |
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|  |  |
|  | The first United State |

## DOES YOUR AUTO INSURANCE NEED A TUNE-UP?


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Call now for ies to see it there are ways to save, or holes in
a a Farmers Friendly Review. The tune-up is
-Some discounts may not be available in your state. Carolyn A. Tarver-Agent Allen Insurance 205 N . Main
$806-396-5513$






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## Tomorrows Leaders




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