Serving the Pheasant Capitol of Texas

Publishing for 88 Years in Stratford, Sherman County, Texas 79084 Number 16 25 Cents

USPS 523-108 April 20,1989

# "Renewing The Living Earth"



Shown above is Sherman Co. Judge W.C. Fesler signing a Proclamation proclaiming April 30-May 7 as Soil and Water Stewardship Week. Shown above are Soil and Water Conservation Board of Directors Dorland Burton, Odell Pugh, Mack Macias and Gary Lunt. Not present is Wendell Stacy.

Emphasizing everyone's role in protecting soil and water resources for future generations, the Sherman County SWCD #159 is encouraging local churches, organizations and individuals to join the nationwide observance of Soil and Water Stewardship Week, April 30-May 7, 1989.

The local district, which works throughout the year on soil and water conservation measures, is providing literature and speakers that nightight man's responsibility to be active stewards of our nation's soil and water

# Sheriff's Sale To Be Held

The Commissioners Court of Sherman County, Texas convened in regular session, sitting as the governing body of Sherman County, Texas, at the Sherman County Courthouse in the City of Stratford, Texas, on the 10th day of April, 1989, with the following members present to-wit: W.C. Fesler, County Judge; Wayne Cummings, Comm. Prec. 1, Boyd Spurlock, Comm. Prec. 2; Dale Hamilton, Comm. Prec. 3; Darrell Cotney, Comm. Prec. 4 and M.L. Albert, County and District Clerk. Absent were none.

The following elected officials were also present: Jack Haile, County Sheriff; Linda Keener, Treasurer; Letha Batis, J.P. Precinct 4 and Jim Allison, County Agent. The above constituting a quorum, the following proceedings were conducted Motion was made and seconded that the minutes of the regular meeting held March 13, 1989 be approved as read. All ayes. Motion carried.

Motion was made and seconded that the monthly bills be examined approved for payment. All ayes. Motion carried.

Motion was made and seconded that the monthly reports of all elected officers be and are hereby approved. All ayes. Motion carried.

Wayland Brown, City Manager, met to observe the Commissioners Court.

Terry Kennedy, Emergency Management Coordinator, met with the court and gave an oral report on the **Emergency Management** Program.

Motion was made and seconded that the resolution opposing a 50 cent levy on the State's public employee retirement system be adopted. All ayes. Motion carried.

During this week of observance the Sherman County SWCD will display posters that the 4th and 5th grades did to promote conservation downtown. The District has furnished the churches with program blanks for inserting their programs for the Sunday services. The District will host a Soil and Water Stewardship Banquet on April 27, at the St. Joseph Parish Hall at 7:00 p.m. Their guest speaker will be John Hunter, Porfessor at Texas Tech with the Range and Wildlife Department. At the banquet the District will

### Copy on File. Motion was made and

seconded that the resolution for purchase of services for Juveniles for the juvenile probation department be adopted. All ayes. Motion carried. Copy on file. Discussion was had on

insurance for the Courthouse Air Conditioner. No action

Commissioners Court recessed for lunch from 12:00-1:00.

Motion was made and seconded that Sheriff Haile be authorized to hold a Sheriff's sale on Saturday, April 29, 1989 at 10:00 a.m. at the airport for the disposal of surplus county property. All ayes. Motion carried.

Motion was made, seconded that Sheriff Haile be authorized to purchase a TLETS 11 system for the Sheriff's Department at a total price of \$3170.00 to be paid out of capitol outlay. Ty Hacker will install the system. All ayes. Motion carried.

P.J. Pronger, Jim Allison, Steve Griffith and Rick Reinart met with the court to discuss the Community Development Committee.

Larry Carroll with Pitney Bowes met with the court to discuss State purchasing of copy machines. Motion was made and seconded to adopt a resolution to participate in purchasing programs of the State Purchasing and General Services Commission. All ayes. Motion carried. copy on file.

Motion was made, secondthat the County lease a Pitney Bowes Model D230 Copier, D606 Automatic Document Feeder, D220 Sorter and an M429 stand at a cost of \$212.55 a month for

48 months. All ayes. Motion Cont. On Page 5

honor their Conservation Farmer, Conservation Homemaker, Essay and Poster winners. The District is proud to serve their community in help to the Farmers on special projects, use of the grass drills and service. The District takes special interest in the poster entries. They give trees to each child that enters the contest for their time to promote conservation as well as the essay participants. We are very proud of our youth in the community and like to recognize them.

Odell Pugh, chairman of the Sherman District SWCD #159, said that although farmers and ranchers know good conservation practices help increase yields and improve their profit potential, they also know the importance of passing on well-cared-for natural resources for future food producers. "We could give our children all the money in the world, but it would do them little good unless we also give them a productive soil on which to live," said Pugh.

Since 1955, the National Association of Conservation Districts has sponsored Soil and Water Stewardship Week, in cooperation with nearly 3,000 local conservation districts nationwide, as one way to emphasize the importance of good stewardship of basic soil and water resources.

Materials especially designed to convey the 1989 theme, "Reviewing the living Earth," are being distributed by the Sherman County SWCD and may be obtained by calling or visiting the district office during business hours at 418 N. 4th or may call our office at 396-5517.

# Election May 6, 1989

Election is Saturday May 6, 1989. Signing up for Hospital Board are Incumbents Frank Sutton and Scott Buckles, also J.R. Houston, Jack Gore and Rex Sladek. There are two places open.

Trustee election for the Stratford Independent School District, there are two places open. Signing up have been incumbent Margaret Reed. Also Rick Reinart, Johnny Mungia and Jack

City Council election there is a one year term with R.J. Hill signed up. There is three places open on the two year term. Candidates are Claude Harlow, Robert McGinnis, Anthony Slover, Wayne Merrill, Dwayne Plunk, Don McLaughlin and Jack Osborn. Don Willians and Wanda Riffe both incumbents have also signed

## **Corrections:** Mary Allen Elementary UIL

In last Week's Stratford Star the article on the Mary Allen Elementary UIL Participants was incorrect, the following is the corrected names and placings:

SECOND GRADE STORYTELLING Mrs. Switser, Coach Cont. On Page 5



Amber Pennington will be singing at the "Depot Doin's" on Saturday, June

Amber was born on October 23, 1989 and is the daughter of David and Donna Pennington and they live in Fritch. She also has a brother Aaron.

If you have not seen Amber perform you have missed something, she is a very talented young lady. She has appeared on "Nashville Now" with Ralph Emory on TNN Television and will be at Fan Fair in Nashville, Tenn. June 5 through the 11th. Plus she has made several appearances around the state this

While her singing is a part of her heart and soul, she is able to separate her singing

from her private life quite successfully. Amber loves collecting stickers, playing with her Barbie Dolls, reading "Little House" books by Laura Ingalls Wilder and playing with her little brother and her friends.

Amber was an honor student at West Texas Consolidated Elementary School in Stinnett, and won third place in Storytelling in UIL competition last year. The family has recently moved to Fritch.

When Amber performs, she is a seasoned professional; but when she is not performing, she is a normal 10 year old little girl.

Be sure and come out to the Depot Doin's and see this very talented young lady.

# No Interest Loan **Available Through** Chamber

The Stratford Chamber of Commerce has received a donation of \$10,000.00 from the First State Bank of Stratford. The bank request that the Chamber administer the funds and in some way make them available to the community for economic development. The Chamber has been working jointly with the newly formed Community Development Committee (CDC) to make

this possible. The Chamber and CDC hop to make several small loans available to as many qualified candidates as possible. Loan candidates are individuals or businesses that can use the proceeds to better serve our community. Some of the guidelines are as follows:

1. Recipient must be a member of the Chamber of Commerce.

2. No financial information is required.

3. Proceeds of loan must not be used for overhead or administrative costs.

4. Upon acceptance of

application, proceeds of loan

will be made available after completion of project. 5. Loan will be short term in nature and should have an

orderly payback schedule of

1 to 4 years. 6. Qualified recipient will be asked to make one final loan payment to help increase the 7. Priority will be given to capital purchases which are expected to have a lasting

Again, these interest free loans are available to anyone who has a plan to make our community a better place. If you are interested in this program or know of someone who is, please complete an application by answering the questions below. Applications should be mailed or delivered to the Chamber Office. For privacy all applications should be sealed and addressed to: Chamber of Commerce, ATTN: Community Loan Program, P.O. Box 570, Stratford, Texas.

Be sure to answer the following questions in your application: 1. Your name. 2. Business name. 3. History of Business. 4. Amount of Loan request. 5. Purpose of the loan. 6. How the loan will fit into your business plan? 7. Describe how your business benefits or services the community? 8. If your loan request is approved, what would be your project completion date? 9. How would the community benefit if you were awarded a loan? 10. What would the immediate benefits be to the community; what long term benefits? 11. Explain how the loan proceeds will be able to improve the financial condition of you business? 12. What type of repayment plan will you be able to afford?.

Absentee voting starting April 17, 1989 thru May 2, 1989 for City Councilman.

If you see these people congratulate them on their weight loss. Jo Davenport-26; Karen Blake-14; Cindy Miller-25; Wesley Miller-80; Richard Albert-65; Dora Bruns-22. "Looking Good"

#### NOTICE

The Sheriff's office dispatch will test the warning sirens every Monday at 10:00 a.m. starting on April 17th. In the event of an actual emergency, the WATCH signal is one long blast, the WARNING signal is a wavering sound.

#### NOTICE

Volleyball Tourney, May 1st thru the 6th of May. We need teams to participate. Can get registration forms at the Chamber office. For more information call 396-2260 or contact Gayland Vandiver or Donavan Fergu-

#### NOTICE

DO YOU HAVE KODAK PICTURES, OR SLIDES OF SCHOOL DAYS IN GOOD OLD SHS OR ANY SCHOOL ACTIVITIES FROM THE PAST 50 YEARS? WOULD YOU CONSIDER LOANING THEM FOR A SHORT PERIOD OF TIME? IF SO PLEASE CONTACT SELMA **PENDLETON 396-2230,** 5621 OR YOU COULD CALL THE CHAMBER OFFICE.

#### **OPPORTUNITY FOR** WATER EXERCISE

The Kindergarten swimming will either be May 1st or May 8 due to repairs to the swimming pool. If you would like to help contact Mr. Seve Haynes, principal of Mary Allen Elementary of Gaynelle (Don) Riffe Water Safety Instructor. Swimming skill not a requirement.

### NOTICE

Absentee voting by personal appearance will be conducted each weekday at Stratford School (Adm. Office between the hours of 8:00 a.m. and 4:30 p.m. beginning on April 17, 1989 and ending on May 2, 1989. Applications for ballot by mail shall be mailed to: Darla Cummings, P.O. Box

108, Stratford, Texas 79084. Applications for Ballots by mail must be received no later than the close of business on April 28, 1989.

All applications received by the 20th of each month will be considered at the first of the following month. First consideration will be on June 1st. For more information, you may contact Doak Crabtree, Chamber pres-dent, or P.j. Pronger, CDC representative.

# April Is **Child Abuse** Prevention Month

**BID NOTICE** 

The Stratford Independent School Board will receive Bids on the following equipment:

1(one) Suburban

350 Engine or Equivalent, Transmission Cooler, Heater front and back, Air Conditioner front and back, 3(3) seats, Two-tone color blue and white, Front stabilizer bar, Automatic Transmission, 342 Axle Ratio, Radio, Cruise-control, gauges, intermittent Windshield Wipers, Trailer Package, 40 (Forty) Gallon Fuel tank, Middle Interior.

The following is to be traded in (Trade-in can be seen at Stratford ISD Bus Barn, Hwy. 287):

1 (one) 1985 GMC Suburban.

Please submit your bid, including trade-in on or before April 20, 1989 at 4:30 p.m., stating approximate date of delivery. The Board

reserves the right to accept or decline any or all bids.

> Jerry Dyess **Board President** Stratford ISD

Published in the Stratford Sar, Thursday, April 13 and Thursday, April 20, 1989.

#### ADVERTISEMENT FOR BIDS

Sealed proposals for three projects, (1) Addition to Office Building, (2) New Extension Office Building, (3) New Extension Barn, for the North Plains Groundwater Conservation District will be received by the District at the District Office Building, 702 East 1st, Dumas, Texas until Thursday, May 4, 1989 at 2:00 p.m.

Proposals shall be addressed to the North Plains Groundwater Conservation District.

Plans and specifications may be examined at the following locations:

F.W. Dodge Plan Room, 1400 West 8th Street, Amarillo, Texas.

A.G.C. Plan Room, 1701 West 8th Street, Amarillo,

North Plains Groundwater **Conservation District Offices** 603 East 1st, Dumas, Texas.

Two (2) sets of drawings and specifications will be furnished to all qualified General Contractors with a deposit of \$50.00 per set. Additional copies of the drawings and specifications may be obtained from the Architect, Ensign + Tunnell Architects, Inc., at 1312 West 15th Amarillo, Texas upon payment of a nonrefundable fee of \$100.00 per set.

Acceptable Bidder's Bond payable to the North Plains Groundwater Conservation District in an amount not less than five percent (5%) of the bid submitted must accompany each proposal as a guarantee that, if awarded the contract, the bidder will promptly enter into a contract and execute such bonds as are required by the specifications.

The District reserves the right to waive any formalities or to reject any or all bids. Proposals may be for one (1), two (2), or all three (3) projects and shall remain in effect for a period of thirty

(30) days from date of receipt

unless sooner returned.

Published in The Stratford Star, Thursday, April 6, 1989. Published in The Stratford Star, Thursday, April 20, 1989.

### NOTICE TO BIDDERS2

Notice is hereby given that the Sherman County Commisioners Court will accept bids for Precinct 1 for one (1) new Tandem Powered Motor Grader meeting the following minimum, specifications:

a. Diesel Engine, 6 cyliner, with at least 150/180 net variable flywheel horsepow-

b. Articulating main frame with indicator.

c. Sound Suppressed ROPS enclosed cab with 40,000 BTU heater, factory installed air-conditioner and presurrizer, and 3 front and 1 rear window wipers with washers and floor mats.

d. Inside and outside cab door handles and outside handle capable of being used from ground level.

e. Direct drive power shift transmission with six (6) speeds forward and 4 speeds reverse, travel speeds of at least 25 MPH forward and reverse, transmission to be single lever controlled.

f. Oil disc brakes, hydraulic or air actuated, mounted on all four drive wheels with emergency and parking brake.

Variable displacement hydraulic pump.

h. Full hydraulic controls on all implements with lock valves on all hydraulic circuits. Manufacturer's highest capacity variable displacement piston type hydraulic pump.

i. 14 ft. chrome moldboard with hydraulic sideshift and tip control; minimum of 6 circle shoes with replaceable wear inserts.

j. Two (2) headlights mounted on cab and turn signals.

k. 24 volt electrical system. adjustable deluxe suspension seat.

m. Low temperature starting system and ether starting

n. 14.00X 24 Tires, 10PR mounted on 10 inch wheel

o. Heavy duty radiator. p. Differential lock/unlock controlled manually operator. q. All items which are

normally standard. r. Minimum operating weight of 34,500 lbs. s. Rear mounted Ripper Scarifier w/3 shanks. t. Two front work lights and one rear work light.

Any variances to specifications must be so stated in

The Trade-in machine, a 1979 Caterpillar 140G, Serial 72V3813 may be inspected by contacting: Commissioner Wayne Cummings, 806-727-4664. or Sam James 806-396-2342.

Warranty: One (1) year factory warranty on parts and labor plus an Extended Power Train Warranty for a total coverage period of 5 years or 5,000 hours from date of delivery, whichever comes first. A copy of bidders Extended Warranty must be included with bid.

OPTION /: With Guaranteed Repurchase (Anytime from delivery to 5 years or 10,000 hours, whichever comes first.)

#### STRATFORD TRANS.MIX

FOR ALL YOUR **CONCRETE PRODUCTS & CONSTRUCTION NEEDS** 24 Hour Service

**Dozer Service** 



Call Collect 249-2242 Nights 249-5330 - Jerry Hunter or 249-4242 - Ron Fisk

Serving the Pheasant Capitol of Texas

Second Class postage paid at Stratford, Texas, 79084. Subscription rates are \$13.00 per year in Sherman and adjoining counties; all other \$20.00

Martha Robertson Janis Tillery **Sharon McCarver** Shari Hudson

**Editor & Publisher Darkroom & Advertising Darkroom & Advertising** Bookkeeper

**MEMBER 1989** 

TEXAS PRESS ASSOCIATION

OPTION 2: Without Guaranteed Repurchase.

Bids will be received up to 10:30 a.m. May 8, 1989 at which time they will be opened and considered.

Sherman County reserves the right to reject any and all

Initial price and advertised specifications are only part of the criteria which will be used in the evaluation process of determining the BEST bid for this County. We will also consider quaranteed maintenance costs, guaranteed minimum repurchase amounts, warranties and the size, location and reputation of the bidder and or manufacturer. Our intent is to purchase the highest possible quality for a reasonable price which will give the highest return on investment to the taxpayers of this county.

> Wayne Cummings Commissioner Precinct 1

Published in The Stratford Star, Thursday, April 20, 1989, Thursday, April 27 and Thursday, May 4, 1989.

#### NOTICE OF SHERIFF'S SALE

On April 29, 1989 at 10:00 a.m. the Sherman Co. Sheriff's Dept. will sell at auction various surplus county equipment. These items will include refrigerated window air conditioners, desk, telephones, lamps, light fixtures, yard equipment and many other items.

Sale will be held at Stratford Airport and items can be viewed at the airport on April 27 and 28 from to 4 to 6 p.m. and from 8 a.m. to 10 a.m. on sale day.

> Signed, Jack Haile, Sheriff **Sherman County**

Published in The Stratford Star, Thursday, April 20,

WEEK APRIL 23-29

Your Right To Know

Thursday, April 20th

Friday, April 21

Sunday, April 23

1-4 p.m.

9-4 p.m.

7 p.m.

9-10 a.m. Walkers Scot Hall

9-10 a.m. Walkers Scot Hall

Ceramics

All day quilting

Scot Game Night

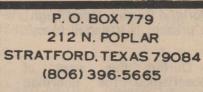
Praise the Lord!

By Terry Kennedy

Well, the tornado sirens were tested Monday at 10:00. Did you hear them okay? If not, let us know.

Remember, a tornado can strike when we are away from home. If visiting a strange place, find out what county you are in, so if severe weather is predicted, you will know if you are in a warning or watch area. Make arrangements for shelter if necessary.

If you are in an automobile or a trailer home, get out! If no shelter is available, get into a ditch or low lying area and cover your head.



Dan H. Loving, D.D.S.

GENERAL DENTISTRY HOME: (806) 381-2212

Blair G. Loving, D.D.S. **GENERAL DENTISTRY** 

HOME: (806) 935-9086

212 S. BLISS

DUMAS, TEXAS 79029

(806) 935-9212

Star Dates Monday, April 24

> 9-10 a.m. Walkers Scot Hall 1-4 p.m. Ceramics/Quilters Scot Hall Dance Practice 7:30 p.m.

Tuesday, April 25th

9-10 a.m. Walkers Scot Hall Scot Board Mtg. 10 a.m. Games Scot hall Southside Home Dem Club-Field Day

Wednesday, April 26

9-10 a.m. Walkers Scot Hall **Scot Quilters** 1-4 p.m. N.A. (Narcotics 8 p.m. Anonymous Wed. Nites at the old Dallam Co Library. If you want to do drugs thats your business If you want to quit Its Ours

## Don't Blame Your Age For Poor Hearing.

Chicago, Ill. — A free offer of special interest to those who hear but do not understand words has been announced by Beltone. A non-operating. model of the smallest hearing aid Beltone has ever developed will be given absolutely free to anyone requesting it.

It's yours for the asking, so send for it now. It is not a real hearing aid, but it will: show you how tiny hearing help can be. The actual aid weighs less than an eighth of an ounce, and it fits completely into the ear canal.

These models are free, so we suggest you write for yours now. Again, there is no cost, and certainly no obligation. Although a hearing aid may not help everyone, more and more people with hearing losses are being helped. For your free sample send your name, address, and phone number today to: Department 89511, Beltone Electronics Corporation, 4201 West Victoria Street, Chicago, Illinois

Be Kind to Kids!



# STOP THE REPORT CARD REFLEX

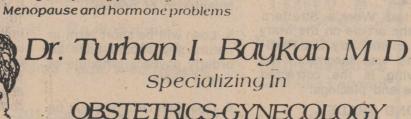
- 1. SIT DOWN with your child and look over the report card. 2. PRAISE YOUR CHILD. Find at least one good
- thing; attendance, no tardies.
- 3. BE CALM! Let your child tell you about his poor grades.
- 4. ASK how you can help your child do better.
- 5. ASK what your child can do to make better grades.
- 6. MAKE A PLAN with your child's teacher and your child to do better.

April is National Child Abuse Prevention Month. If you suspect child abuse, have a , report it to Texas Department of Human Services by calling 935-6837 or 249-5579 or contact your local County Child Welfare Board

Support (Court Appointed Special Advocates) and your local County Child Welfare Board. Com cares for kids in Sherman, Hartley, Dallam, and Moore Counties.

For more information, contact Casa 69, Inc. at (806) 249-2684.





201 South Bliss

Monday-Friday 9 a.m.-6 p.m.

Appointments 935-6599 Emergencies 935-7171

**VOTE FOR "DOC"** MAY 6, 1989 **City Council** Claude A. Harlow, M.D.

Pd. Pol. Adv. Pd. for by C. A. Harlow, Box 1103, Stratford, Tx 79084

### NATIONAL FARM LIFE INSURANCE CO. RATED A EXCELLENT by A.M. Best

Has enjoyed one of the most successful years in their 43 year history. Standard Analytical Service, Inc. has compared National Farm Life to 25 companies which are largest by amount of assets held for protection of their policy holders as follows:

SOLVENCY: Assets for each \$100 of Liabilities. Average 25 largest life companies SURPLUS FUNDS: Per \$100 of Policy Reserves.

Average 25 largest life companies LIQUID ASSETS: Bonds, Stocks, Cash & Short-term

investments for each \$100 of Liabilities: Average 25 largest life companies NATIONAL FARM LIFE.....\$66.48 **INTEREST EARNED TO REQUIRED: Net Investment** Income for each \$100 of Tabular (required) Interest

Average 25 largest life companies

NATIONAL FARM LIFE.....\$286.92 NATIONAL FARM LIFE is the largest Texas - based life insurance firm in the state which only markets in Texas. NATIONAL FARM LIFE is doubling in size approximately every three years and now has in excess of 10 percent

its assets in surplus. Lou Deutschendorf, Agent . . . . 396-2486 Bill Sladek, Agent ......396-5325

# SCOT Notes

by Timmie Brown

Day to you Happy County Older Sherman Texans, Friends and Neighbors this spring like Monday A.M. April 17, 1989 The sky is partly overcast and a brisk East wind is blowing at 8:30

Work at Scot Hall is progressing. The contractor is hopeful that Scotters can eat their Thurs. April 27 meal at Scot Hall. All work may not be completed but surroudnings will be okay and he will suspend work that day, if necessary.

April is drawing to a close with the following activities concluding the month: Friday, April 21 Game night at 7 p.m. in Fellowship Hall at the Methodist Church. Scotters appreciation and thanks to the Methodist folks for their hospitality. We felt very welcome Tuesday, April 25 at 10:00 is Board Meeting time. This is the time to present our ideas for the good of the organization. Tuesday, April 18 at 2 p.m. any Sr. Citizen interested in an afternoon of game playing and visiting is invited to be at Scot Hall. We meet in the office at Scot Hall. Thursday, April 27 at noon is SCOT. Big day to visit and dine. Chairpersons for that day are R.J. and Mary Hill, other committee persons are Jodie and Madeline Reesing, Ted and Ora Reynolds, Hank and Mabel Rogers, Frannie Taylor-note these names and thank the people. This is the day we bring and give our best, from smiles to food! Friday, April 28 is the Trip to Visit Dorsey Mansion! Bus leaves Scot Hall at 9 a.m. This is an interesting trip into the past. We are glad to take advantage of going.

Walking at County Barn is scheduled at 9 a.m. Monday through Friday.

Tuesday, April 11, Eskie Ritchie, Corda Pleyer, Ed and Marie Hill, Clarence Willman, Timmie Brown enjoyed playing 88 at Scot Hall. We understand that SCOT and Stratford community will lose the Hill's soon, since they will be moving to Perryton. We will miss

Friday, April 14 we had a goodly number for Cake, ice cream and games but no

Glennell and Jack. Trusting that you will soon be in Stratford. "We luv u". Rev. and Mrs. Lewis, Joyce Hart and Timmie birthday person present. We Brown are listed among mailed a B.D. card to visitors of James and Luzelle Kathleen King who is recuperating in Dumas Memorial Extended Care

Jewel Dovel, Dicy and Max

Stephenson, Rowena Wil-

liams, Madeline and Jodie

Reesing, Clarence Willman,

Leona and John Woods,

Shirley Foreman, Geneva

Bell, Billy Lou Thompson

and Timmie Brown. Thank

you, Madeline, for the

Former Scot member,

Fern Gupton, is in Dumas

Memorial Extended Care

Unit, also-until her work

interferred Fern was a

faithful Scot Member. We

Bill Dewhirst, Lubbock

spent the weekend in

Stratford visiting Pauline

(Mrs. Sheldon) Foster who is

a guest at Coldwater Manor.

The late Peggy Foster

Dewhirst was Bill's wife and

Pauline's and Sheldon's only

child. Bill visited the Baptist

Church also; the place both

Pauline and Peggy were

faithful members and gave

many years of service to the

Rev. and Mrs. Lewis,

Betty and Baskin Brown

were among the Friday and

Saturday visitors of Jack Dettle at High Plains

Hospital. Jack sustained a

broken leg, the result of

being thrown from a horse

on Wed. April 12. Glennel,

his wife, is bedfast at home

again due to extended back

injuries. James Lowe is

recovering at Northwest

Hospital, we are thankful to

report. These three people

plus, Luzelle, are all very

active in S.C.O.T. Organiza-

tion. We send Scotter's and

delicious cakes.

miss you Fern.

Lord.

Lowe at Northwest Hospital, Amarillo. Syvilla Butts, Clayton Unit. Those present at the sister of Glennell Dettle and party were Robbie Yates, Mildred James visited them Evelyn Cooper, Gladys over the weekend and plans Arnold, Corda Pleyer, Eskie to return to join forces in Ritchie, Marie and Ed Hill, caring for Glennell.

personal love and prayers to

each of you, James, Luzelle,

Thelma Lutes continues with the Art Fosters in Lubbock and is doing very well, healthwise.

To all people interested in Sherman County remember "Depot Doin" June 3, 1989 when Sherman County Centennial (organized 1889-1989) will be celebrated. Read the Star for plans and activities "Depot Doin" is the yearly Fund Raiser for the Sherman County Depot Museum. Plan to be in Stratford to support this most important event. If you can't be present, mail in \$100 and become a member of the Engineer's club for 1989. The Museum is "producing" well and is deserving of personal and monetary support.

scotters PLEASE care! Smile, pass out Scot shoulder pats and "Luv u".

#### **National Consumers** Week April 23-29

"Consumers Open Markets" is the theme for National Consumers Week, April 23-29. National Consumers Week salutes the leadership role consumers play in our Nation's economy.

According to Virginia H. Knauer, former director of the U.S. Office of Consumer Affairs, which sponsors the annual event, "The 1989 slogan has significance for many types of organizations, indeed everyone who deals

Cont. In col. 6

**VOTE FOR JOHNNY MUNGIA** CANDIDATE FOR May 6,1989

Trustee, Stratford Independent School District

Your vote & support will be appreciated Pd. Pol. Adv. Pd. for by Johnny Mungia P O Box 841, Stratford, TX.79084



Mungia's Htg. & A/C



Why these heating and cooling specialists recommend the

# Dual Fuel **Heat Pump**

"It saves money."

"It's dependable."

"It's cleaner."

"It both heats and cools."

"It's energy efficient."

"It works with your present gas furnace."

"It's comfortable."

"It's modern."

# Kerrick News

by Marylou McDaniel

Put on your toe-tapping shoes as Erwin & Tammy Elms will entertain at the next Kerrick Community Center meeting on Friday, April 28, 7:30 p.m. It's covered dish supper, so bring your favorite dish, filled, of course! Hosts are Kenneth & Lynn Wells, Franny Taylor, Fred & Marylou McDaniel.

Recent visitors with Ted & Joyce Irlbeck were his brother and wife, Al & Ollie Irlbeck of Jacksonville, Florida. They visited a night with each of his brothers and sisters in the area. The weekend of April 8-9 Ted and Joyce were in Hereford with Elroy & Roberta Artho and his brother.

Ted returned Saturday after flying to Phoenix to drive back a car for the Cone Donelsons, who will be home this week.

Virgie Mathews, R.J. & Mary Hill spent April 7-10 in Austin, where the Hills visited with son Kevin and family and Virgie visited with son, Dr. Gary Mathews. Everything was a lot greener there, although the wildflowers were a little late because of cold snaps.

Alvin, Dayle, Jay& Dean Harris returned Sunday night from a trip to Chadron State College in Nebraska where Jay registered to attend in the fall. While in the area they visited with the Gary Thompson family at Hot Springs, S.D. Saturday night Matt Thompson was confirmed at Bethesda Lutheran Church. Alvin & Dayle are his godparents, so they were justly proud.

Bruce Harris rents the Thompson bunkhouse and works at a nearby feedlot. They also saw Alvin's parents, Mr. and Mrs. Oliver Harris.

Franny Taylor & Marylou McDaniel attended "The Manhattan Rhythm Kings" concert in Dumas Sunday afternoon. The show was very entertaining with singing and tap dancing. Others spotted there were Shirley Armstrong, Mary & R.J.

Pat Boren, daughter Kerry and her husband, Kelly Carlisle, of Goodwell, attended an up-link meeting of "We Care" distributors in Amarillo Saturday. Pat received a diamond rose pin for her sales.

Sharon Powell, Denver, spent three nights with Marylou & Fred McDaniel. She was on a business trip to Dumas.

Lynn Wells attended the District Track Meet in Panhandle, where grandson, Derrek participated. While there she saw April Peters of Kerrick, who was there to see her brother participate.

Her father is a Panhandle coach.

Kayo McDaniel celebrated his birthday Sunday with a dinner at Demon Mart in Dumas. His sister, Beth McDaniel, hosted the dinner. Others present were Jo June McDaniel, his nieces Janet Newton & Rhonda McDaniel with her four daughters, and stopping briefly, Thelma & Duane Smith.

Friday night Whit & Diane McDaniel and children of Groom visited with his parents, the Kayo Mc-Daniels.

Consumers Week Cont. From Col. 3

with consumers--businesses, government offices, schools, educators, and consumers themselves.'

Businesses must anticipate and meet consumer's needs, she said. Both business and governments must recognize that they are not the arbiter of consumer preferences--consumers are, Knauer said.

"But in the end, it is informed consumers who have the power to open--and close--markets," she said.

The Texas Agricultural Extension Service sponsors programs designed to help consumers make informed choices in the marketplace. To kick-off National Consumer's Week, Buffy Ellison, Dean Hauser, Neal Hauser, Kimberly Bouldin, and Sarah Graham will be participants in the 4-H Consumer Decision Making

Cont. On Page 4

Wednesday Bible Study

FIRST UNITED METHODIST

Rev. Bill Watson

520 N. Main

Morning Worship 10:50 am

Junior High UMY 5:30 pm

Senior High UMY 6:00 pm

Evening Worship 6:00 pm

ASSEMBLY OF GOD

Corner of Purnell & Fulton

Morning Worship 10:45 am

Evening Worship 6:00 pm

Sunday School 9:45 am

Rev. Terrance Fred

Sunday School 9:40 am

7:30 pm

# Attend Services

#### The Churches of Stratford **Welcome Your Family CHURCH OF CHRIST** FIRST BAPTIST Dr. Derrel Lewis Minister Clark Tatum 702 North 3rd N. 3rd & Chestnut St. Sunday School 9:45 am Sunday School 10:00 am Morning Worship 10:50 am Morning Worship 11:00 am Church Training 6:00 pm Evening Worship 6:00 pm

Evening Worship 7:00 pm Wednesday Bible Study 7:30 pm FIRST CHRISTIAN Rev. David Harker 5th & N. Main St. Sunday Coffee Fellowship

9:00 am Sunday School 9:45 am Morning Worship 10:45 am Evening Worship 6:00 pm Wednesday, Adult Choir

8:00 pm CALVARY BAPTIST **David Jones** 302 S. Main St.

Sunday School 10:00 am Morning Worship 11:00 am Evening Worship 6:00 pm Wednesday Prayer Service & Bible Study 7:00 pm

Wednesday Bible Study 7:30 pm

1 Cor. 15:58 "Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord"

THE QUITTER

have taught a class for many a year; Borne my burdens, toiled through tears, But folks don't notice me a bit, I'm so discouraged-I'll just Quit!

joined the choir sometime ago, But folks don't seem moved a bit So what's the use to sing--I'll just

515 S. Pearl Street Sunday Mass 9:00 a.m.

Sunday Spanish Mass 11:00

Saturday Evening Mass 7:30

I've labored long in women's work And not a task did shirk But folks have talked a bit, And I won't stand it--I'll just

I've led young people day and night, And sacrificed to lead them right, But folks won't help me out a bit, And I'm so tired--I think I'll

Christ's cause is hindered everywhere And folks are dying in despair, The reason why? Just list a bit; The church is FULL of folks who Quit!

Copied

David, Jones, Calvary Baptist Church

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**CIMARRON FEEDERS, INC.** 1-405-543-6383 Griggs

HEADQUARTERS RESTAURANT

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WALTER LASLEY & SONS, INC. 753-4411

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**C&CTEXACOSTATION** 

**C&CTEXACO PRODUCTS** 

396-2547 396-2131

CONSUMERS CO.

396-2261

STRATFORD STAR 396-5885

# Star SOCIETY



Mr. and Mrs. Billy Mosteller of Perryton and Mrs. and Mrs. Charles Stevens of Dalhart are pleased to announce the engagement of their daughter Anna Mosteller to Mr. Brent Holman. Brent is the son of Mr. and Mrs. M.L. Salmon of Stratford. Graduating from Texas Tech University in 1988, Brent is now employed with Aetna Life and Casualty. Anna will graduate from Texas Tech in May with a degree in Home Economics Education. The couple will be united in marriage on June 3 at the First Christian Church in Dalhart and will reside in Lubbock.

# **Tops 897**

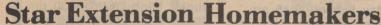
T.O.P.S., Tx. #897 met April 11, 1989 at the County Barn at 8 a.m. Myrtle Starker, leader, opened the meeting with the TOPS Pledge. Five members were present and the fruit was won by Joyce Harper.

"State Recognition Day" was held in Houston this year on April 7th and 8th. There were 2000 attending. Total loss for 1988 was 65.6771/2 lbs. Members from Stratford attending were Myrtle Starker, Rose Wells, Genevieve Wilson, Geneva Bell and Joyce Harper.

Myrtle Starker and Joyce Harper were presented "Chapter Angel" pins. Honored as KOLS (Kops of Long Standing) were Myrtle Starker, Geneva Bell, and Genevieve Wilson. They also participated in the Circle of Light ceremony, and each one received a white rose.

Our meeting day has been changed from 8 a.m. on Tuesdays to 8 a.m. on Thursdays. We welcome anyone desiring to join our weight-loss group.

We are planning to have garage sale around the first of May but you will hear more about that later.



Star Extension Homemakers met April 4, 1989 at 11:30 a.m. in the Extension Room with Jane Smith, hostess.

Guests present for the luncheon were Sandy Waldemar, Susie Harlow, Susie Spurlock and Rachel Bennett. Members were Leona Kelp, Jimmie Pronger, Ava Keener, Dortha Allen, Joyce Harper, and Jane Smith. Sandy Waldemar, Director of nurses at Coldwater

**Ladies Golf** 

Women's Golf Association met April 11, present Reba Pittman, Sharon Wilson, Charlene Dyess, Charlene O'Quin, Mary Brooks, Alma lee McMahen, Judy O'Quin, LaRenda Wright, and Sharon Blain. The weather was too bad for our scramble.

We planned our menu for

Manor presented an interesting program on "The Solution Starts with you," a

touching enlightning video. The District Meeting was discussed and final plans were made for the Commissioners luncheon. The next meeting will be April 18, 1989 at 2:00 p.m. in the Extension Room with Dortha Allen, hostess. The program will be a field trip to the supermarket by Susie Spur-

our Invitational Tournament. We decided to have a circle on No. 3 for the Men's Tournament.

Winning ball's for Play Day was Sharon Wilson, 3 balls, Judy O'Quin 2 balls, Riba Pittman, 3 balls and Charlene O'Quin 1 ball.

Covered dish meal was enjoyed by all.

Garden Club Peach Smith and hostess

Stratford Garden Club met in the home of Betty Lou O'Brien Thursday morning. Refreshments were served to the following Audrey Gamble, Corda Pleyer, Opal Bryant, Geneva Haile, Xenia Green, Jewel Dovel, Mary Betty Lou O'Brien.

President Geneva Haile conducted a short business meeting. We enjoyed a dicussion of sucess and problems we were having in our gardens.

Our next meeting will be with Ione Reed, May 11,

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Mr. and Mrs. Ralph Warren of Griggs are proud to announce the engagement and approaching marriage of their daughter Julie to Donnie Cook, son of Mr. and Mrs. Carroll Cook of

Keyes. Julie, a 1988 graduate of Keyes High School, is currently majoring in nursing at Southwestern Oklahoma State University at Weatherford. Donnie is a 1982 graduate of Keyes High School and a 1983 graduate of Liberal Vo-Tech. He is presently employed as a diesel mechanic at Lorenze Implement in Clinton, Oklahoma. Julie is the granddaughter of Mr. and Mrs. Howard Warren of Griggs, and Mr. and Mrs. Maurice Mott of Guymon. Donnie is the grandson of Mrs. Daisy Chapman Perky of Keyes. Friends and relatives are invited to attend the wedding July 15 at 2:00 in the Keyes Baptist Church.

#### **Music Club Meets**

Stratford Federated Music Club meets Tuesday, April 25, 2 p.m. at the home of Carolyn White. Wilma Lee Cameron will tell the stories and play music of Judy Collins and Carole King, as

they represent the 1970-1980 decade of women entertainers. Co-hostess is Marylou McDaniel.

Those going will meet at First Christian Church at 1:30 p.m. and will take only the cars needed.

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Lynne Young-Studier of Weatherford announces the engagement and approaching marriage of her daughter, Keri Lee Young of Norman, To Robert Warren Jackson. He is the son of Mr. and Mrs. Dennis W. Jackson of Oklahoma City. The bride-elect is a 1982 graduate of Weatherford High School and a 1988 physical therapy graduate of University of Oklahoma Health Sciences Center. She is employed as a registerd physical therapist at Pauls Valley State School The prospective groom is a 1983 graduate of Putnam City North High School and he will graduate in May from the Central State University graduate school of business. He is employed as assistant manager of Hipsley Litho and Printing Company in Oklahoma City. The couple will exchange vows May 20 at First Christian Church of Hydro with John St. Clair officiating. Keri Lee is the granddaughter of Minnie Reeder

### **District 1 Extension Homemakers Annual Meeting**

Extension District 1 Homemakers held their annual meeting April 11 at Moore County Community Building in Dumas. There was a total of 223 registered with 12 Sherman County TEHA members and Susie Spurlock, agent.

Members were Mary Lou Walden, Mary Wayne Spurlock, Jimmie Pronger, Lynn. Wells, Joyce Irlbeck, Franny Taylor, Marylou McDaniel, Jean Everett, Kristi Walden, Frances Beaza, Jeannie Milam, Dede DeWeese. Door prizes were won by Taylor, S. Spurlock, Everett, and Milam.

Gerado (Andy) Andreu Amarillo, gave an inspiring talk on "The Price of Freedom". Georgia Tyler Dumas spoke on "Teen Court''.

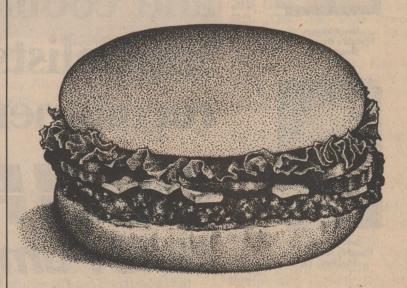
Entertainment was performed by Music Special Education Class of Dumas Independent School District and the Show Choir, Dumas High School.

Cont. From Page 3

Contest, Saturday, April 22, at Western Plaza Mall in Amarillo.

The Sherman County Extension Office, located in the Courthouse Annex, also has a wide array of consumer-oriented publications available to help consumers make wise purchasing decisions.

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> Get it all now at a down-home price! ON SALE APRIL 17-30, 1989



# Chamber Chatter

By J.A. Lasley

Football, cheerleaders, band marching, basketball, Spring sports have come to a climax and we've done right well. IT HAS BEEN REAL!

We have regional qualifiers going to Abilene. Congratulations to Charissa Bryson and Mary Lopez, plus our Tennis Doubles, and our Girls Golf Team.

To the BIG BLUE MARCHING BAND\* as your most devoted judges-you are number ONE with us!

It is really hard to realize we are on the backside of a school year. From now on its finishing up projects and waiting; as well as, banquets banquets, banquets, five to be exact.

It has been brought to the attention of the Chamber, I-27. It leaves off just north of Amarillo, Tex., within the next, possibly five years, it will be completed north to Denver, Colo. We have neighboring towns working earnestly to have it come through their town and county. Let's take a long hard look-what are our options? We can see pros and cons. You the general public need to think about this and voice your opinion. The Chamber does not have all of the facts, nor answers; however the Chamber. working for you, will be a sounding board. As Transportation Chairman, let Steve Griffith, know your feelings. Let us not be left out, nor walked over. How do you feel about I-27?.

All of you Volley Ball enthusiast get your entry in and join the Volleyball tourney to be held in the old gym, the first of May thru the 6th. Gayland Vandiver and Donavan Ferguson are heading it up.

I attended a very informative PACE meeting Friday. Mr. Dale Williams, Chairman of the Amarillo Little Theater presented a short presentation on taking the play "Greater Tuna" on the road. Any organization interested in a fund raiser are urged to contact Dale Williams, phone #355-9991, Amarillo Little Theater, 2019 Civic Circle Dr. Amarillo, Tex. 79109. Likewise any individual interested in auditioning for future plays contact Amarillo Little Theater. They are interested in involving surrounding communities. You actresses and actors here is your chance.

Jim Wright was also there at the PACE meeting. he was there in behalf of the merger of West Texas State University. How does your pulse beat on this subject? Again public opinion is vital. Speak up if you have an

By the time you are reading this the Bedding plant sale at the Elk will have already started. The plants that were to have arrived Wednesday and the sale to begin Friday, the plants arrived Monday at noon, consequently the sale must start earlier. All of you flower lovers-you can have your day!

I've not had an answer to last weeks historical question. Does anyone know and can authenticate the tribes of Indians that came through Sherman County in the late 19th century and early 1900's??

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\*Mellema Farms Dalhart

\*Doug Nix, Dalhart .....

\*Clyde Tims, Sunray ......

\*Gary George, Perryton .....

\*Gene Smith, Lazbuddie ....

\*Vic Christian, Farwell .....

\*Doug Rice, Friona ......

\*Kelly Hayes, Edmonson ....

\*Lewis Long, Hooker, OK ...

Jeff Barber, Guymon, OK ...

JIMMY CHESHER

**STRATFORD** 

396-5829

Mary Allen Cont. From Page 1

Tai Ann Brownlee Laurie Norris Lindsay Whiteside Lisa Horton, Alternate

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ture and had a very good yield for the year.

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Mrs. Switser, Coach Wendy Gray Jessica Sikora-placed third Ashley Stoy-Placed sixth Ashlie Zumbach, Alternate

PERSONAL WRITING **GRADES THREE & FOUR** Miss Patterson, Coach Lori Brooks-placed fifth **Dusty Palmer** Justin Sims J.B. Presley, Alternate

• winner of NCGA contest

with over 300 bu./acre

Bu. Per Acre Lbs. Per Acre

215

9.688

12.772

13.216

10.080

11,648

12.040

11,872

**TEXHOMA** 

**WHEAT GROWERS** 

827-7261

#### SPELLING

**GRADES THREE & FOUR** 

Mrs. Ragsdale, Coach Misty Bruns-placed sixth Hillary Frank Janell Pronger Chris Haynes, Alternate

#### PICTURE MEMORY **GRADES FOUR & FIVE**

Mrs. Kendrick and Mrs. Williams, Coaches. Team Placed Fourth.

T.D. Baskin, Grade 5 Quintana Dearing, Grade 4 Susan Dewees, Grade 4 Chancey Rhoades, Grade 5 Clay Wheeler, Grade 5 Cara Lavake, Grade Alternate



Vince Hernandez "Chicago" a 1920's Vaudeville Musical was presented by the Amarillo College Theater Arts Dept. On Wed. April 12-April 16th. One of the cast members was Vince Hernandez, grandson of Bert and Carmen Hernandez of Stratford. Vince played a character by the name of Billy Flynn.

Comm. Court Cont. From Page 1

carried.

Richard Bowers met with the Court to discuss County Private Sewage Facility order and rules. A hearing on adoption of County Private Sewage Facility Orders is set for 10:00 a.m. May 8, 1989.

Jim Allison, County Agent

met with the court to discuss Bind Weed control. No action taken.

Budget workshop day was set for April 17, 1989 at 9:30

Discussion was had on the County Available school fund in reference to Attorney General's opinion number im 335. No action was taken. Meeting was adjourned.

## Catherine D. Taylor **Certified Public Accountant**

...........

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none

none

49 295

none

600 24.

1 800 25.

6 225 28.a.

none 28.b.

136

MEMO

3 825

13.a.(1)

13.a.(2) 13.b 13.b.(1) 13.b.(2)

PUBLICATION COPY - COMMERCIAL BANK

CONSOLIDATED REPORT OF CONDITION (Including Domestic and Foreign Subsidiaries) LEGAL TITLE OF BANK STATE BANK NO: The First State Bank of Stratford 1791-09 Box 48 79084 Stratford, Texas 11 13 08633 CLOSE OF BUSINESS DATE Sherman 79084 March 31, 1989

Dollar Amounts in Thousands Bil Mil Thou Stratford ASSETS 1. Cash and balances due from depository institutions a. Noninterest - bearing balances and currency and coin 1 087 5 050 22 671 3. Federal funds sold and securities purchased under agreements to resell in domestic offices of the bank and of its Edge and Agreement subsidiaries, and in IBFs: 5 575 3.a.

b. Securities purchased under agreements to resell d. Loans and leases, net of unearned income.

8. Investments in unconsolidated subsidiaries and associated companies

12. a. Total assets (sum of items 1 through 11)

b. Loans deferred pursuant to 12 U.S.C. 1823 (i) c. Total assets and losses deferred pursuant to 12 U.S.C. 1823(j) (sum of items 12.a and 12.b) 13. Deposits:

(1) Noninteresting - bearing (2) Interest - bearing

bank and of its Edge and Agreement subsidiaries, and in IBFs: b. Securities sold under agreements to repurchase

15. Demand notes issued to the U.S. Treasury 17. Mortgage indebtedness and obligations under capitalized leases

18. Bank's liability on acceptances executed and outstanding

a. In domestic offices

21. Total liabilities (sum of items 13 through 20) 22. Limited - life preferred stock

23. Perpetual preferred stock (No. of shares outstanding 24. Common stock (No. of shares a. Authorized b. Outstanding 25. Surplus

1 a Standby letters of credit. Total

26. Undivided profits and capital reserves 28. a. Total equity capital (sum of items 23 through 27)

c. Total equity capital and losses deferred pursuant to 12 U.S.C. 1823(j) (sum of items 28.a and 28.b) 29. Total liabilities, limited - life preferred stock, equity capital, and losses deferred pursuant to 12 U.S.C. 1823(j) (sum of items 21, 22, and 28.c) MEMORANDA: Amounts outstanding as of Report Date

1.b Amount of Standby letters of credit in memo 1.a conveyed to others through participations NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directors other than the officer(s) signing the report I/We, the undersigned officer(s), do hereby declare that this Report of Condition has been prepared in conformance with official instructions and

60,000

NAME AND TITLE OF OFFICER(S) AUTHORIZED TO SIGN REPORT DATE SIGNED 4-13-89 AREA CODE PHON John M. Wilson, Sr. Vice Pres. & Cashier We the undersigned directors, aftest the correctness of this Report of Condition and declare that it has been examined by us and to the

best of our knowledge, and belief has been prepared in conformance with official instructions and is true and correct

MAKE MARK FOR

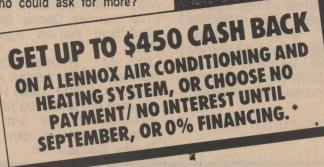
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My commission expires 2-15 1992

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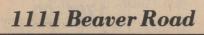
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# **Big Blue Band Competes**



The Stratford Big Blue Band received a Superior:1 Rating at sightreading contest and an excellent 11 rating at concert contest Wednesday after receiving Superior 1 ratings last fall during Marching contest. The performances took place at the Regional UIL contest at the Panhandle High School Auditorium, April 12th at 9:00 a.m. During the concert contest, the Band played "Proud Heritage"

Indroduction and Fantasia" and "Slavonic Folk Suite". The judges comments included: "Band has good style, performance and players, There is good sound balance, good tempos and blends." The Band was complimented for "paying attention and for playing an enjoyable and musical performance". Many Stratford fans supported Big Blue with their attendance of a pre-contest concert held

Monday night, April 10th at the High School cafeteria when the contest selections were played. Several other fans were able to attend contest Wednesday and back the Elks there.

The Elk Band displayed "talent, perservance under pressure and excellent group spirit and togetherness". They appreciate Stratford support during their 1988-89 school year. Band directors Randy Hunsaker and Betty

DISTRICT MEET

AT PANHANDLE

RESULTS

100 m-Charissa Bryson 1st.

200 m-Charissa Bryson 1st.

Long jump-Charissa Bryson

Ingham also are appreciative of the local support for Big Blue, and are "proud of the attitudes, effort and talents of their students." The final Big Blue Contest performance will be at the Greater Southwest Musical Festival held in Amarillo April 27. Their annual band trip will be to San Antonio, Texas May 4-8 and the annual Band Banquet will be held May 18th.

8th Grade Girls,

400 m relay 1st 53.29

Cherise, Sunny Jo Lasley,

Sasha Browning and Jolina

Garoutte. 800 m run-Mellissa Beattie 4th 257.29,

Jennifer Swain 7th 3:07.23.

100 m Dash-Cherise 2nd

13.31, Sunny Jo Lasley 3rd 13.74 and Enedite Baeza

13.76 800 m relay-1:59.84 Jennifer Swain, Jolina Ga-

groutte, Sasha Browning and

Enedit Baeza. 400 m

66.15. 200 m Dash-Jolina 1st

27.56, Sasha 2nd 28.24,

Enedite 4th 29.87. 1200 M

run Mellissa Beattie 4th.

run-Teresa Presley

# **Track Results**



Charrisa Bryson

SHERMAN COUNTY SWCD #159 GAVE TREES TO POSTER ENTRIES

Mrs. Donna Kendrick's 5th grade participants were: (not in order) Marshall

Strifler, Tracy Gutierrez, Brandon Starnes, Quince Burton, Jeremy Jackson,

Tiffany Jackson, W.G. Lasley, Carlos Barajas, Chancey Rhoades, Jennifer

Chamberlain, Charina Saenz, Clay Wheeler, Ryan Swain, Chris Rink, Ted

Dretske, Lisa Jurado, Keeley Naugle and Roberto Acevedo.

3200 m Mary Lopez-2nd

1600 M Mary Lopez-2nd 3200 m-Amber Woolsey-6th

1600 M Amber Woolsey 4th

Discus Buffy Ellison 6th Charissa and Mary will go to Regionals at Abilene April

1600 M. relay 1st-4:21.38 Splits were Teresa 67.43, Cherise 64.89, Sunny 64.46 28, and 29th. and Jolina 65.78. Long Jump Sasha 3rd 14 ft.

> 10 inch, Jolina 6th 14 ft. 6 Triple Jump-Sunny Jo 1st-32 ft. 9 inch.

High Jump Jolina 2nd 4 ft. 6 inch, Sasha 5th 4 ft. 4 inch. Discus-Joy Powers 84 ft. 9

8th Boys 2nd place overall. Shot-Dennis Plunk Albert Aquilera 4th. Discus-Matt Brotherton 4th.

Long Jump Michael Brooks 5th. 400 M. relay-1st Matt Brotherton, Daniel DeAnda, Michael Brooks, Dennis Plunk. 800 m. rupt-Ramon Lopez-2nd. 110 I/A Albert Aquilera 2nd. 100 M. Dash-Matt Brotkerton 3rd. Dennis Plunk 6th. 400 M. Dash-Daniel DeAnda 1st. 200 Int. Hurdles-Michael Brooks 1st, Albert Aquilera 3rd and Donnie Gray 6th. 200 Dash Matt Brotherton 3rd. 1200 M. Run-Ramon Lopez 2nd and Donnie Gray

1600 M. Relay 1st. Ramon Lopez, Albert Aquilera, Daniel DeAnda and Michael Brooks.

7th Grade Boys 4th place overall.

Shot-Daniel Gomez 4th Adam Gonzales-6th. Discus-Adam Gonzales 4th. High Jump-Heath Starnes 3rd, Daniel Gomez 5th. 400 Relay 6th were Chan Smith, Kelly Canada, Nick Phelps and Jeremy Brooks. 800 M. Run Manuel Villegas 4th; Adam Gonzales 5th. 110 Hurdles Daniel Gomez 2nd and Adrian Aguilera M. Hurdles Daniel

Gomez-1st and Adrian Aquilera 3rd. 200 M. Dash Heath Starnes 6th and 1200 M. run Manuel Villegas 3rd and Adam Gonzales 5th and Bobby Barraza 6th.



The Mary Allen's 4th Grade participated in the poster contest also. Two students from this grade that represented their class is Dusty Palmer, Miss Patterson Class and Claudia Rangel, Mrs. Williams Class. There were 17 entries from Mrs. Williams and 19 entries from Miss Patterson class. Andrea Norris, center.

806-396-2031 396-2379

SMITH AGENCY Insurance 319 N. Main Stratford, TX 79084

SHARON BROWN Home 806-396-2356 MILES SMITH

Country Kitchen

Home Cookin

207 N. Main

396-2038

# Students Of The Week



FOR WEEK OF April 10, 1989		
TEACHER	STUDENT	COMMENTS
RINDA ALLISON	T. J. Jeffcoat	Working on organization
DONNA KENDRICK	Roberto Acevedo Absent	Quiet; working hard to improve his grades
LYNDA HAUSER	Sarah Ortega	Only 100 on Social Studies test
LINDA SWAIN	Oscar Baeza	Won District 5th & 6th Number Sense
TERRI TEIG	Coby Seaton	A very polite young man
DAINA STARNES	Manuel Villegas	Does his work well, very pleasant
MIKE BROWNLEE	Juana Acevedo	Great attitude and working hard
DVAYNE PLUNK	Mandy Taylor	Pleasant; studious; works hard
SONJA KENDRICK	Lachelle Burton	Always cooperative and pleasant
LARRY NORRIS	Richard Chumley	Quiet in class; doing good job on homework
BETTY INGHAM	Anna Cano	Very musical Saxaphone player

# Menu

**April 24-28** 

Monday-Corn dogs, macaroni salad, pork beans, cherry cobbler. Tuesday-Fried Chicken, mashed potatoes, gravy, green beans, rolls, fruit, honev.

Wednesday-Hamburger, cheese, lettuce, tomatoes, onions, pickle slices, french fries, pineapple pudding. Thursday-Chicken and noodles, english peas, carrot sticks, rolls, applesauce cake.

Friday-Taco meat and cheese, lettuce, tomatoes, brown beans, corn bread and fruit.

### Williams Promoted

Travis W. Williams, son of Donald N. Williams of Stratford, Texas, and Norma K. Williams of 4602 S. Parker, Amarillo, Texas, has been promoted in the U.S. Army to the rank of specialist with the 319th Field Artillery Regiment at Fort Bragg, N.C. He is a 1985 graduate of Stratford High School.

#### Girls Golf

High School girls golf reports Stephanie Gray as 1st Medalist and Dawn Gray 2nd also placing 4th was Jennifer Haynes, other Stratford participants were Leigh Bass and Amber Woolsey.



David Jones is showing an Antiphoner, a Psalms Choir book, that is over 500 years old. This song book weighs over 60 lbs, written in scribe on animal skins with bindings of wood, tooled leather and medal corners. This is part of the collection brought to the Calvary Baptist Church in Stratford by Pastor Jewell E. Smith of Orlanda, Florida.



Pastor Jewell E. Smith proudly shows one of his ancient Hebrew scrolls with ivory handles. Other pieces of great interest were the first edition of the King James Bible '1611' and a copy of the Tyndale New Testament 1526 translated by Tyndale after being forbidden by King Henry 111. He was later burned at the stake. If you missed this display and would like to see it Pastor Smith will be in Sunray at the Bible Baptist church until Sunday.

Out The Library

By Dorothy Haile



Special guests at the library last week were third and fourth grade students from the Plainview School in Oklahoma. Brenda O'Brien is their teacher. The students were Becky Durham, George Soto, Laura Rojo, justin Peterson, Mandy Hutchings, and Melissa Ketcherside. Jim Bob Brown is the principal.

These students were given a tour of the library and had an opportunity to look at the different types of books that make up the collection of the Stratford Public Library. They were shown how to use the card catalog. Some

**Bouldin Graduates** 

Loren Bouldin recently graduated with a 3.5 or better GPA with a certificate in saddle and tack making

children had not been in a library so this was a fun experience for all.

Story Time each Wednesday is having a good attendance. The largest group has been twenty six. Vicki Gore is the director and always has many interesting learning experiences planned for the children. We thank her and appreciate all she does to make Story Time fun for the children. Other volunteers that are greatly appreciated are Mary Wolford Wisdom, Betty Rhea Brown, Lue Ann Crist and Bernice Christian.

after the winter quarter at Texas State Technical Institute-Amarillo.



LaVerne Lasley was honored with a "Birthday Get Together" at the Country Kitchen last week. Shown above with the honoree are seated, Pauline Martin, LaVerne and Joyce Ann Lasley. Standing is Francis Watson, Katie Allen, Margaret Reed and Betty Lou O'Brien.



Spearman Tournament April 4, Girls Doubles were 3rd place Stephanie Gray and Amy Vincent.

# Business Directory



For all your gift and floral needs Ellie M's Baby & Bridal Registry

209 S. Main

396-2092





#### **ELK PHARMACY**

317 N. Main Stratford, TX 79084 806-396-5505

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Stratford Grain Co. Stratford 396-5541 Lautz 769-4485

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PALO DURO TRAVEL SERVICE

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JOAN BELL Travel Consultant Res. (806) 396-5958 Bus. (806) 396-5561

Brown's Meat Locker Custom Wholesale & Retail Meat

Federally Inspected

Hwy 287 South

396-2513

# **Wilson Electric**

**Residential - Commercial** 

**Agri-Business** 

806-396-2177

**Owners Chuck & Maurine** 

### \* FOR SALE \*

**USED AUTO PARTS** FOR SALE Located 4 miles West of Hooker on Hwy 54. MUSSCAT AUTO SALVAGE 405-652-2400

12-22-tfn

Oat and Alfalfa hay for sale. Call 405-426-2223.

For Sale: Kirby Classic Vacuum \$150.00. Zenith TV 25 inch console with remote \$350.00 Call P.J. Pronger 384-2361.

4-20-c

Prom Dress size 6-8, red with white \$100.00 Tea length party or prom dress, peach with white size 6, \$50.00 935-6921.

4-20-c

For Sale: Heavy one piece frame trampoline. Needs 6 ft. by 12 ft. mat. \$100.00 See Lola Cathey, 396-2024. after 1:00 p.m.

4-20-c

Deere Season Open House April 22nd 10:00 a.m. til 2:00 p.m. Come see, drive or ride our new John Deere mowers.

Be our guest Sherman Implement Hwy 54 East Your John Deere Dealer

4-20-c We have shower selections for Marci Metzger Nix and Robert Nix at THE General Store. Shower is Thursday, April 20th. Free Delivery.

For sale: 1980 Ford Bronco, 727-4644 or 727-4297

Elk Pharmacy has beautiful rhinestone jewelry for the proms. Hair combs, bracelets, necklaces and earrings.

THE General Store has a fresh shipment of Garden Seed. Come in now for best selection.

3-16-tfn

4-20-c

4-13-tfn

For Sale 1986 Chevrolet Suburban Conversion Clean, low mileage call after 5 p.m.

Have new load of Redwood shavings. Large bags. Excellent for bedding or mulching \$5.00 per pag. Call Bobby Edmonds 396-5828.

4-20-c

For Sale: 1986 Chevrolet Suburban Conversion Clean, low mileage, call after 5 p.m. 396-5330.

Snower selections for Tammy (Binger and Anthony Hayworth at THE General Store. Shower is Sat. April 29th. Free delivery. 4-27-C

**Don Williams** 

#### \* SERVICES \*

For Termite Control Call Leo Russell at 1-383-7075 Amarillo. Have been working Stratford for 28 years. Have City and State License for the City of Stratford.

4-24-tfn

Complete laundry and dry cleaning services. Quality service at a reasonable price. Satisfaction or your money back. Stratford Poly Clean 396-2151.

2-2-tfn

**DUMAS TRAVEL CENTER** For your convenience, We now have a new 800 number 1-800-635-8415. Call Toni and Lisa or call Jack Vincent at 396-5388.

1-19-tfn

Come by for a free Halon fire extinguisher demonstration. I've also got smoke detectors for your home. Call or come by Bill Riffe 396-5541. 9-24-tfn

Call your Local Used Cow Dealer for 7 day a week dead Stock Removal Toll Free 1-800-692-4043. 20 years of Service to the Texas Panhandle.

9-22-tfn

Yardwork, done at reasonable rates. Call 396-2405 and ask for Lynn or leave name and number.

4-27-C

VETERANS-Needing assistance in applying for pensions, schooling, burial benefits and other VA benefits, Call Max Stephenson, CSO at 396-5348.

FRIDAY NIGHT Bring the family out to Country Kitchen for our Pizza Buffet. 12 yrs and up \$5.00 11 yr. and under \$3.00 Price includes drinks and taxes. We also serve it by the

3-16-tfn

We have shower selections for Shari Kliewer, bride elect of Troy Hammons at THE General Store. Shower is Thursday, April 20th. Free Delivery.

4-20-c Yard and Garden rototilling done. Call 1-405-543-6341.

We have Bridal Shower selections for Marci (Metzger) Nix at Ellies. 4-20-c

UIL and Band Trip Special 25% off all merchandise not already on sale. Good luck to You all! C's Male Box and Girls Next Door.

4-20-c

Elk Pharmacy bedding plant sale April 19th thru the 22nd.

**Eddie Williams** 

4-20-p

#### \* MISC \*

NOTICE #8 Storage 1st of 2 notices. VO's Mini Storages.

Graduation is just around the corner. Come see our new Texas Tech, Texas A & M, And Texas University Sweat shirts. We can special order other colleges. Ellie M's.

The Elk Pharmacy has bridal shower selections for Shari Kliewer and Troy Hammons. Call and let us help you with your selection. We have free delivery to the shower April

3-9-tfn

The Elk Pharmacy has bridal shower selections for Robert and Marci (Metzger) Nix. Call and let us help you with your selection. We have free delivery to the shower April

4-20-c Bridal Shower selections for Shari Kleiwer is at Ellies.

COUNTRY KITCHEN SATURDAY NIGHT SPECIAL

12 oz. New York Strip \$12.00 Combination Plate \$5.00 Open 6:30 a.m. - 10:00 p.m.

Beautiful Bridal selections for Marci Metzger Nix and Robert Nix. Stainless and other gifts. Robbies Gift Shoppe.

4-20-c

Don't forget this is the season for Crabgrass Control Free use of the spreader with crabgrass control purchased at THE General Store. 3-16-tfn

Bridal Selections for Marci (Metzger) Nix. Shower Thurs. April 20th. We deliver gifts.

Girls Next Door Gift Shop. 4-20-c

#### \* FOR RENT \*

Gillis Apts: 1 and 2 Bdrm. furnished and unfurnished. All utilities paid except electricity. Call 396-2450. 7-21-tfn

3 bedroom house for rent. Days call 966-5151 evenings after 8:00 p.m. 935-3534. 3-9-tfn

For Rent: 1 bedroom furnished apartment, clean and neat. 6th and Fulton. Call Bill Riffe 396-5692 to look.

4-13-tfn

Lease: The U.S. For Department of Agriculture, Sherman County Agricultural Stabilization and Conservation Service's (ASCS) Office presently occupies 2706 square feet of office space at 418 North 4th Street in Stratford, Texas. ASCS is interested in signing a succeeding lease for this space, but it will consider relocation if economically advantageous to ASCS. Occupancy is required by June 30, 1989. Anyone interested should call Gary Lundberg at 396-2211 for more information.

4-20-c

# garage sales ..

3-FAMILY GARAGE SALE Sat. April 22 9 a.m. - 3 p.m. 502 S. Poplar

Full mattress set, tools, toys, children's, junior and adult clothes, odds and ends. 4-20-p

Garage Sale: 206 South Pearl, Lots of clothes, Friday and Saturday 9:00-till. 4-20-p

Garage Sale: Saturday, April 22 9-12 a.m. only 420 N. Chestnut.

4-20-p

Paying \$2.00 per 100 pounds weight for

dead cattle over 450 pounds with good hide.

**Call Amarillo Bi-Products** 1-800-642-6172



Family Vision Specialists

Hours Mon.-Frl. 8:30-6:00 Sat. 9-12 Dumas-935-6491 Dr.J.W. McCormick

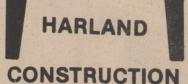
Dr. David Riddlespurger **OPTOMETRISTS** 

: Eyewear Visual Analysis

Dr. McCormick will be in the Stratford Office: Thursday, April 13th & 27th Call 935-6491 396-5516

Office Hours: 10:30 to 4:00

Steel Buildings



**Pole Barns** Storage Buildings Carports **Overhead Doors** 

Ron Harland Guymon, OK 405-338-3630

Michael Padwick M.D.

Mondays-Fridays Until 7 p.m. Wednesdays **Family Practice** with Obstetrics Se Habla Espanol

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**Dumas, Texas** 

935-7730

## \*\*\*\*\*\*\*\*\*\*\*\*\* **Classified Ad Rate**

16° per word after 25 words \$4.00 minimum up to 25 words 16 cents each additional word first week 8° per word on subsequent insertions \$1.00 discount if paid in advance

**Deadline Noon Mondays** \*\*\*\*\*\*\*\*

### ★ HOUSES FOR SALE ★

House for sale: 2 Bedroom, 1 bath on 2 lots, with storage building. Price reduced. Call 396-2144.

For Sale-Lancer Mobil Home 14 ft. wide, 3 bedroom 2 bath needs repairs. Call Jack Vincent Phone 396-5388.

2-9-tfn

Excellent location on 21/2 acres in town with 42 ft. x 60 ft. by 14 ft. Morton Building. 2 large bedrooms, 11/2 baths, Den, living, kitchen, central heat and air, covered patio and detached garage. 396-5828 evenings.

2-16-tfn

For Sale: 3 Bedroom, 2 bath, 14 ft. by 70 ft. trailer house. \$14,000.00 includes 2 lots. Call 806-248-7989 for more information. Located at 120 S. Chestnut.

For Sale 1986 Fleetwood Mobile Home, 2 bdrm. 2 bath, good terms with approved credit 396-5833.

**ALCOHOLICS** ANONYMOUS and **AL-ANON**meet each Thursday at 8:00 p.m. in the old County Barn

**Stratford Refrigeration** & Appliance Repair Repair to Refrigerators,

Washers and Freezers, Dryers. WAYNE MERRILL

396-2129

# \* HELP WANTED \*

HELP WANTED Inquire at Equity Elevator 5th and Pine.

READ BOOKS FOR PAY! \$100 a title. Write: PASE-L1383, 161 S. Lincolnway, N. Aurora, IL 60542.

4-20-c

Applications are now being taken for summer employment at the Sherman County Courthouse. Applications may be picked up at the Sherman County Extension Office. Applicants must be 18 years of age on or before June 1, 1989. For further information, contact Jim Allison or Carl Dretske.

Taking applications for a full time plant operator. Good hourly wages and benefits. apply in person. Cargil Molasses, 410 N. Pine, Stratford, Monday through Friday 9-5.

4-27-c

SDHPT will be taking applications for secretary until 25th of April. Pick up applications at Stratford Warehouse.

4-20-p

CASH BUSINESS .. Buy this high profit candy vending route. Nationally proven program since 1959. Nice family business-includes training. Requires cash investment of \$4237 to \$14070. Call 1-800-328-0723. **EAGLE INDUSTRIES** 

Since 1959

4-20-p

### Ad REM Land Co. 710 S. Dumas Ave.

New Listing: Fruit treon evergreens, 3 BR Brick, 1½ baths. Lots of storage, la CONTRACT greenhouse and storage building. \$32,000.00.

Very nice-3 BR brick, fireplace, built-ins-2 bath-corner-fence-covered patio. \$69,500.00 Beautiful 3 bedroom-21/2 Bath country home with 2 acres. House can be moved-\$60,000.00 Great location-3 bedroom, 2 bath-fireplace-extra large

lot-storage bldg. \$45,000.00. 2bedroom mobile home-ref. air. including 5 lots \$12,000.00.

Good location, 2 BR. carpet, cent. heat-regr., air, priced to sell, storm windows \$30,000.00 Super nice home. Lots of storage, Morton Building. 5 lots on corner. 3 BR 13/4 bath \$75,000.00

Good Buy; Storm windows, covered porch, nice 3 Br. 11/2 bath, only \$20,000. Priced to sell, 2 BR large garage, cellar, \$20,000. Make

Reduced to \$14,000. Cute 2 bedroom-big yard new paint-storage garage. New roof and storm windows. Dollhouse on main! 3 bedroom, new paint and tile.

\$25,000. Spanish style stucco Reduced to \$76,000. Excellent floor plan-extra nice 3 bedroom-3 bath-extra paved parking, lots of storage. Great location for tourist traffic-5 lots Hwy 54. Sacrafice 3 BR Brick-corner lot good fence-\$17,000. Beautiful 3 BR. 2 bath-brick-fireplace New exterior

paint-motivated SELLER \$64,900. Owner says SELL. 2BR carpet Rich wood paneling. Large kitchen, dining room combo., with lots of storage. \$5,000.00 allowance for renovations. \$20,000.00

396-2243

**Ditching & Backhoe Work** Gas Line - Sewer Line - Electric Line

Williams Repair Service

Phone 396-2429 or 5330

For Plumbing & Heating Trouble

**Roof Repair & Home Repair** 

**Board Certified in Family Practice** 

9 a.m.-5 p.m.

Marty Bain 396-2053

Tom Ferguson, Broker

Pat Johnson