

Burkburnett, Wichita County, Texas

## otice . . .

OF CHANGE OF SALE DAY NOW-- Mob Mrencer
1:00 o'clock P. M.
Your Are Cordially Invited to Attend These Sales

## Burkburnett Livestock Sales Barn

| Joe McCluskey | Charles Bowles |
| :--- | ---: |
| Buster Moore | Paul Pearson |

## 

## MAKE Thite Auto Store

our Headquarters for All Your SPRING MERCHANDISE

| Garden Hose | \$2.98 to \$9.8 |
| :---: | :---: |
| ALL TYPES O Sprinklers | 25 c to \$6.9 |
|  | ND RAKES VLS |

LAWN MOWERS
All Types
$\$ 18.95$ and up
BASEBALL EQUIPMENT
Gloves, Balls and Bats

## OUTING GOODS



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|  | 1952 | - | Official Playing Schedule big state baseball league |  |  |  | + 1 | 552 |
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New Service Manager
AT TOM BRITTON MOTORS
R. A. "Wallie" WALLACE OF DALLAS, TEXAS
Mr. Wallace, formerly of the Ford Motor Co. of Dallas, is now Service Manager for Tom Britton Motors. All old and new customers are invited to stop in and get acquainted with Mr . Wallace. He has the know-how for keeping your car in A-1 running condition, and the work is unconditionally guaranteed to please you

## Tom Britton Motors

Phone 352 Corner Ave. D and Main

Representing Old Line Stock Insurance Companies of unquestioned stability. Unexcelled Claims ser vice anywhere in the United States of America or ance Counselors of experience and recognized abil ity. We invite your closest investigation and assure
W. A. ROBERTS

166 Office $\begin{array}{ccc}\text { Palace Theatre Building } & \text { Res. } 113 \\ & \text { BURKBURNETT, TEXAAS }\end{array}$



LIBBy, sliced
Pinapple fee 233 SHIOOXL CHERRY specials
It's the truth'-you save more money when you buy ALL your food
needs at UNITED SUPER MARKET. And here's the proof! Every
item is low-priced every day. and and that means you save money
all along your food orders. It means savings for you every day .
and that's the way to cut down food bills to budget size. But prove
it to your own satisfaction. Fill your needs for the holiday week-end
with our fine quality foods and see for yourself how much you save.
Pinapple fats 2-33 ${ }^{\circ}$

## Ground Meat

Chuck Steak
BACON lb Chuck Roast

EGGS Doren 29 ${ }^{\circ}$ Chocolate Syrup 1 Pound 18 $^{\circ}$

Sugar Crisp Giont 29。 Pickels ourt 33 ${ }^{\circ}$ do mun Chery Preseres $120 r$ Jer $33^{\circ}$

## min mansum

Tomatoes $\mathrm{No}_{0} 2 \mathrm{Con}_{\mathrm{en}} 29^{\circ}$ Swet Potatoes $21.2 \mathrm{~cm} 21^{\circ}$

PEAS No. $30311^{\circ}$

Brazil Nuts 1 lb 29 c
Almonds 1 lb 29 c
Pecans 1 lb 33c
PEANUTS 1ib 33c
Caramels 1 lb 33 c

Brownie Mix 29 ${ }^{\circ}$

Peanut Butter $3^{\circ}$

DEL MONTE
PUMPKIN 303 Con $_{0} 15^{\circ}$ N-anis


Apple Jelly ${ }_{2}$ Pound dar PILLSBURY BEST

No. 2 Can 2
 Nabisco
Honer Honey
72 ${ }^{2}$ Grams ${ }_{11} 33 \mathrm{c}$ Carrots 2 Bunchs

## welch

Cherrylade ${ }_{122}$, OI.. 29 c griffins
Waffle Syrup
f.m 21' ORANGES

Pound
Apple Grape Jelly 2 Pound Jar
ratirivis s vogetebles

166
16






## Shall The City of Burkburnett Continue to Grow?

That is the question that has been facing your City Council since it became evident several months ago that your light and water systems would soon outgrow their facilities. In order to substantiate our belief we employed Joe E. Ward, Consulting Engineer of Wichita Falls, Texas, to check on our findings to see if your present electric light and water facilities were adequate to provide assured reliable service.

The engineers have reported to us that the present electric light and water facilities are not adequate to provide assured reliable service and have recommended that the following improvements be made at once

## ELECTRIC SYSTEM

| New $1,000 \mathrm{KW}$ Generating Unit <br> Repair Building and Cooling Equipment <br> Repairing Present Switchboard <br> Improvement of Primary Electric Lines <br> Impronal Trof Secor Capacity <br> Warehoment of Secondary Electric Lines <br> Warehouse and Garage for Equipment <br> Field Check of All Electric Meters <br> Engineering and Legal Costs <br> Contengencies and Miscellaneous Expens |
| :---: |

New 1,000 KW Generating Unit $3,500.00$
$10,000.00$
you've never seen a

## nbly sewine machine tike

 NECCHI BEFORE!

PARTIAL LIST OF JUST A FEW OF OUR MANY CUSTOMERS THAT ARE PROUD OWNERS OF A NECCHI

Mrs. Martin Wright Mrs. W. R. Elkins Mrs. Glynn McMahan Amelia Spencer
Mrs. Edith B. Felgar 409 Avenue Mrs. J. G. Bedford
of the millions of proud owners now over $\mathbf{3}$ MILLION owners of Necchi the crowd and place your name on our

## oyd Bros.

Burkburnett, Texas
WATER SYSTEM

| New 250,000 Gallon Water Storage Tower | $\$ 50,000.00$ |
| :--- | ---: |
| Complete 6 Inch Supply Main to Prescott | $27,000.00$ |
| Additional Wells at Prescott Location | $8,000.00$ |
| Additional Distribution Mains | $4,000.00$ |
| Repair Present Pump Station Building | $1,000.00$ |
| Engineering and Legal FFees | 5.000 .00 |
| Refund Present $\$ 45,000.00$ Revenue Bonds | $45,000.00$ |
|  |  |
| TOTAL | $\$ 140,000.00$ |

A copy of the engineers' report is available at the City, Hall for those who would
like to study and examine it. As a result of the engineers' recommendations, your like to study and examine it. As a result of the engineers' recommendations,
City Council has called an election for February 26 th to allow you as citizens determine whether or not $\$ 350,000.00$ of electric light and water system bonds shall

## CAN YOUR CITY FINANCE THESE IMPROVEMENTS?

The answer to this very pertinent question is "YES". In order to show that the
proposed bond issue can be paid we have projected the present electric and water rates back into the last five years of operation to give us a picture of what we can expect in the future even if we experience no further growth. The adjusted net earn-
ings of your electric light and water systems for the past five years are as follows

| Year | Electric Dept. | Water Dept. | Total Net Earnings |
| :--- | :---: | :---: | ---: |
| 1947 | $\$ 35,030.75$ | $\$ 19,469.20$ | $\$ 54,499.95$ |
| 1948 | $31,002.29$ | $21,017.41$ | $52,019.70$ |
| 1949 | $29,055.09$ | $19,513.37$ | $48,568.46$ |
| 1950 | $39,978.54$ | $10,668.12$ | $50,646.66$ |
| 1951 | $38,720.60$ | $15,406.36$ | $54,126.96$ |

Please bear in mind that the foregoing figures represent expenses.
The average annual principal and interest requirements of the proposed $\$ 350,000$ bond issue amount to $\$ 23,418.70$. Deducting this amount from the net earrings of
$\$ 54,126.96$ for the fiscal year ended March 31, 1951, it can be seen that $\$ 30.708 .26$ $\$ 54,126.96$ for the fisca year ended March 31,1951 , it can be seen that $\$ 30,708.26$ will be necessary to transfer from the water and electric systems each year $\$ 24,000$

## ARE THE PROPOSED BONDS MARKETABLE?

Your City Council, anticipating that there might be some question as to the marketability of the bonds, contacted eight bond firms on Feb. 4th to meet with them
and submit bids for the purchase of the proposed bonds. Bids were accepted and a and submit bids for the purchase of the proposed bonds. Bids were accepted and a
syndicate composed of three of the firms contracted to purchase the bonds at an syndage rate of slightly less than $3 \frac{3}{2} \%$ interest. The syndicate is further obligated
average
to accent delivery of the bonds at the rate of $3.37 \%$ regardless of market conditions, to accept delivery of the bonds at the rate of $3.37 \%$ regardless of market conditions,
provided that the city can make delivery within a period of 90 days from Feb. 4th. provided that the city can make delivery within a period of 90 days from Feb. 4th.
We have been informed by our fiscal agent that the bonds will be available for deWe have been informed by our fiscal agent that the bonds
livery within this period if the election carries favorably.

## THEY ARE REVENUE BONDS

We want to point out that the proposed bonds are strictly REVENUE BONDS
and will bear on their face the statement that the holder thereof shall nerer have and will bear on their face the statement that the holder thereof shall never have
the right to demand payment from Taxes or money to be raised from taxation. To the right to demand payment from taxes or money to be raised from taxation. To
do so would be a violation of Texas Law. These bonds will be secured and paid for solely by net profit of the electric and water systems, after deducting expenses o
operation. operation.
We have attempted to point out to you what we consider to be the most impor
tant phases of the proposed bond issue. However, we fully realize there are some, if tant phases of the proposed
not many questions which have not been answered to your complete satisfaction
therefore we solicit and urge any inquiry you might have. therefore we solicit and urge any inquiry you might have.
CITY COMMISSIONERS:
A. R. HILL, Mayor
GEO. COUNTER, Jr.
CLARK GRESHAM GENE ROBERTSON

1946 Buick Super
4-Door Sedan - - Radio - - Heater New Tires - - Motor Perfect
TOM BRITTON MOTORS
Phone 352

Harters Have Son
Friends of the Dale Harter
will be happy to know the

 part of February, Harter wa
pastor of the Central Christian
Church here for two years and had many friens. They are now
in Marysvile, California.
His nork as as pastor
there has beer
$1-91 / 2$ cu. ft.

2-bRAND NEW Trucks and Cars.

Phone 234

## BARGAINS

At Burkburnett Implement Co .
1-Used 2-Ton International Truck
With Stock Racks and Grain Bed First Class Condition

Internat nal Harvester Refrigerator Used Only 2 Months

Model "H" Farmall Tractors
Sell Cheap - - Straight Sale

Don't forget us on all repair work on Trucks, Tractors and Automobiles.

## OUR SPECIALTY:

Motor Tune-Ups, Generator and Starter Work, Brake Repair and Motor Overhaul on all makes and models of

See CECIL BRADLEY
Burkburnett Implement Co.
Joy sessums
102 East Main



INSURANCE, REAL ESTATE, CLIFF WAMPLER
4 East 3rd Street
Phone 628

## UMBER

AND
Building Material
satid on Monthy Imatallments
C. D. Shamburger Lumber Co.

## It's a Deal!

## The

## First National Bank



BURkBURNEIT STAR, THURDAY, FEBRUABY 21, 1952
Burkburnett, Wichita,
Classified Section

# PRIT <br> SHOWING Friday-Saturday 



## ros Sule <br> ChoICE STEAKS-Fillet Mig



| COFFEE SHOP. |
| :--- |
| FOR SALE- 6 room modern |
| house, bath. Located at 608 Mag- |
| nolia St Good |







Sunday - Monday
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| :---: | :---: | :---: |
| Evans 4-H Club <br> Meetings <br> The Evans $\overline{4-\mathrm{H}}$ club met | 0 |  |
|  | MES MASON ABE BOLES |  |
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|  | Evans. Rodney Foyce Iry Holman. |  |
| DANCE! <br> The JONES BOYS |  |  |
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|  |  |  |
|  |  | $\begin{aligned} & \text { 1946 Ford V-8 ........... Black Paint } \\ & \begin{array}{c} \text { 4-Dor Sedan } \\ \text { New Tailor Made Seat Covers } \\ \text { Motor Perfect } \end{array} \\ & \text { TOM BRIT TON MOTORS } \end{aligned}$ |  |
| Free Stator smm |  |  |  |
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Mrs. Katherine For Art Group
TOM EWEL • JULA ADAMS (4)

Jack Pot $\$ 350.00$
Namese ported Last Week wek
JAMES MASON

A. T. (Ab) Walling






## Miscellaneous -

Your STEAKS MUST be gen
at
TOM'S COFFEE SHOP
FOR SALE - Screen W




 O. S. WILSON. $\underset{\substack{\text { Next } \\ \text { O. } \\ \text { On Avenue D }}}{\text { S. WILSUNG }}$



## 0

## Undercoation

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- Plus. Wash \& Greasis mimi Both \$ for Only


## STOP

 Undercoating will add ye smooth operation toGROUP. WISURANC: Howard Clemen REEVES Gro. - Mkt. Fresh Channel Cat Fish,
Shrimp and Fryers
Big Juicy Hot Dogs . 15c Big Juicy Hot Dogs .. 15c
Call In Y Gur Order
Open Until 10 Evening
Also Sundays
BILL BRYANT'S AUTO SALVAGE WE BUY CARS OF
ALL MAKES AND MOEELS
OKLAHOMA CUT-OF
PHONE 570



$$
\begin{aligned}
& \text { Husbands Guests } \\
& \text { Of Gleaners Class }
\end{aligned}
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Thrift Homemakers Have Monthly Social



