## Sherifff Announced Crackdown on Shooting From Roadways

Meat Donated to Foster Home and Coldwater Manor
 Stratford Woman Killed After Being Hit by Truck in State Tax Lawsfor 1982

| Marillyn Albert, Chief Appraiser for the Sherman County Appraisal District stated today that, "There have been many changes in the state tax laws which are effective for 1982. Annual application for homestead exemptions are no longer required. Persons who qualify for a $\$ 5,000$ exemption for school taxes, or an over age 65 exemption from taxes, or an over age 65 exemption from all taxing units, need not re-apply if already signed up. Anyone who has previously failed to apply or who became 65 years of age during 1981 must apply at the Appraisal District office for the exemption. There will also be a representative from the District office at the January meeting of SCOT to assist anyone with their exemption. |
| :---: |
| Landowners who qualify for agriculture value on their land need not re-apply if they signed up in 1981. |
| In 1982 for the first time, livestock are exempt. A certain amount of farm equipment will also be exempt. At the |

present time there is an Attorney
General's Opinion pending defining the General's Opinion pending defining the
amount of that exemption and also what amount of that exemption and also what
the exemtion specifically covers. The
exemption is fon exemption is for indivilidualiovers. The as
partnerships and corporations do not partnerships and corporations do not
qualify. In order for any exemption to be qualify. In order for any exemption to be
granted o "implements of afrming and
ranching", the taxpayer must apply ranching", the taxpayer must apply
annually, and also render their
equipment. Forms are now being mailed equipment. Forms are now being mailed
or this can be done at the Appraisal
Distrit office District office. Applications must be by
May 1. 1982 . NO EXCEPTONS WILL
BE GRANTED BE GRANTED.
Persons with a disabled veterans
exemption must also apply annually bringing their letter from the Veterans
Administration giving their percent of disability. Anyone having any questions is
invited to stop by the district office at
402 N . Third in Stratford or to call ${ }_{396-2315 .}^{402}$.

> A Stratford woman was killed,
Thurscay, January 7 , when she was Thursday, January 7 , when she was
struck by a semi-trailer tractor rig at an
intersection in downtown De intersection in downtown Dumas. Dead at the scene of the accident was
Mrs. Viola Mae Thomason, 57, who owned and operated the Sunset Mhotel
with her husband S.W. Thomason. The accident occurred as Mrs.
Thomason and her daughter were Thomason and her daughter were
crossing Dumas Avenue from east to crossing Dumas Avenue from east to
west at about 2 p.m...police said. Mrs.
Thomason apparently walked itt whe at about 2 p.m.., police said. Mrs. path of the oncoming truck after being
caught in the center of the street by a changing traffic light.
> The driver of the rig, Sandy
Scroggins, 25, of Nevada, Mo., was uninjured in the accident but was taken to Dumas Memorial Hospital for
treatment of shock. Officers said no charges will be filed

Mnection with the accident. Mrs. Tomason had lived in Stratford
for four years. She was born in Wheeler for four years. She was born in Wheeler
and had lived in Amarillo for 30 years
prior to moving to Strat

Star To Publish A Day Early

Next week, and next week ONLY, the Star will be printed one day early on
Tuesday, Jan. 19 rather than on Monday, Jan. 20. As a result, for that week ONLY,
materials for the paper will need to be in our office by the papaer will need to be in
outternoon, Jan. 19 . (We would appreciate getting as much
material as possible by Friday, material as possible by Friday, Jan. 15 ,
so we can get some work done over the
weekend.)


Emery Hamilton Announces For Clerk's Office




 Dickie of Guymon, Okla.. Tracy of
Straford. and Kerry. a freshman at
McMurry College at Abilene. Mc Murry College at Abilene.
$\cdots$ Ithink a closer communication
and het ween all county offices is isportant.
By pulling together and getting along. I
think Sherman County can accomplish a BY pulling together and getting along, I
think Sherman County can accomplish a
great deal. We should realize we great deal. We should realize we are
here to help people, not to hinder. 1 herce to help people. . n t to hinder. 1
sincercly believe that 1 possess the
qualificions qualifications and desire to help a achieve
these gaons and to be a sucessful
County Clerk." Hamilton said.

## John Woods

 Seeking Re-Election as J.P.John w. Woods sustite of the Peace.


 appointed Justice of the Peace in
January, 1975, to replace Judge Bob
Marshall who retired, and has served in Marshall who retired,
office since that time.
Judge Woods attended St. Mary's Judge Woods attended St. Mary's
University in San Antonio where he University in San Antomio where
earned his Doctor of Jurisprudence
Degree, and he has Degree, and he also holds a Bachelor's
and Master's Degree earned at North Texas state University. He has practiced law in Stratford for the past thirteen years and also served one four year term
as County Attorney of Sherman County Woods holds active membership in
the Texas Justices of the Peace the Texas Justices of the Peace Association and is presently serving as
Judge Advocate of the West Texas Judge Advocate of the West
Justices of the Peace Association. Woods and his wife, Leona, reside
1115 Putnam Street in Stratford. Woods states that the office of Justice
of the Peace is an important ofice in the of the Peace is an important office in the
operation of the County government and operation of the County government and
often is the only court that many citizens
come in contact with come in contact with. The Justice Court
often is called the people's court and often is called the people's court and
Justice of the Peace has a number of
duties and functions, Justice and functions, some of which are
dution follows: (1) Judge of the Justice Cout as follows: (1) Judge of the Justice Court
which has both civil and criminal suits of ${ }_{5500}$ or less; (2) Judge of the Small S500 or less, (2) Judge jrisiction of
Caims Court which has jurisd
salary claims and certan salary claims and certain civil claims of
S 150 or less; (3) He is a magistrate and $\$ 150$ or less; (3) He is a magistrate, and [Continued on page 2]

## The Stratford Star

Stratford/Sherman County/Texas/79084
'The Tip Top Town In Texas'
Fifteen Cents


Ernestine Almquist of Stratford has
nounced that she is a democratic announced that she is a democratic
candidate for the office of District and candidate for the office of Diststy.
County Clerk of Sherman County. Ernestine is a native Texan. She was
born in Austin and moved to Sherman
Couty in County in 1947 . She is the daughter of
Mr. and Mrs. Ernest Palmer of Sratford. Ernestine graduated from
Stratford High School in 1956 and completed
Nebraska.
In 1957 she began her business career
in civil service with the Nar
in civi service with the career
Department in Wavhing Department in Washington, D.C., and
Port Hueneme, California. She then Port Hueneme, California. She then
transferred to Dobbins Air Force Base, Marietta, Georgia, where she served as secretary to the Administrative Officer,
Deputy Commander and Base Com Deputy Commander and Base Com-
mander. At that facility she advanced to stenographer and became the legal
secretary to the Base Inspector secretary to the Base Inspector and
worked very closely with the Staff Judge
[Continued on page 2 ]

## Wayland Brown to Seek <br> Commissioner's Seat in No. 4

Wayland Brown has announced that
he is a candidate for Cont he is. a candidate for
Commissioner of Precinct $\# 4$. He is the son of Fannie Brown and the
late $0 . E$. Brown. Wayland is married t Betty Denham Brown. He has on daughter and three grandchildren.
Wayland and Betty are Baptist. He Waylended And Betty are Baptist. He
sterved in the U.S. Aublic Schools and served in the U.S. Army in World War
II. After his discharge he went to wort for the Texas Highway Department in all phases of maintenance. In 1954, he was transferred to Stratford as Maintenance
Construction Supervisor for Sherman Construction Supervisor for Sherman
County In 1975, he was transferred to
Amarillo as Main Amarillo as Maintenance Construction



## Opinion <br> The Star Editorial

The Texas Press A ssociaition nas listed to the following rulus for new workers at
various pubbications throughout the satate. 1 thought they should be reprinted to show the type of excellence we strive for as well.

Dont use no double negatives. Not never.
Verbs has to agree with their subjects.
A writer should not shift your point of view.
6. Don't use a run-on sentence you have got to punctuate il 7. About sentence fragments and sufff
$\qquad$ without doubt confusion
10.1. don't use, commas, which are not, necessary.
11. Don't abbreviate unless nec
12. Check carefully to you any words out.
13. In my opinion. I think that an author when he is writing something should not
get accustomed to the habit of making us read too many redundant unneccessary wrds that he does not actually need in order to put his $n$ essage across to the
reader of the article. forut repectition, the repetition of a word is not
As far as incomplete constructions, they are
16. Spel correckly.
17. Last but not least, knock off the cliches.



## GET MORE FORYOUR CROPS.

 PAYLESSINEREST
ONNWW
EQUPMENT.

IH ATTACKS YOURTWOBIGGEST PROBLENS.
We've mounted an all-out attack on your two biggest problems -low commodity prices and high interest rates-to really help you afford the new equipment you need and want.
all wance for your crops 20\% more than the price you tell cash allowance for your crops! $20 \%$ more than the price you tell us
you get at your local elevator. In figuring your crop bonus, the value you get at your local elevator. In figuring your crop bonus, the value
of the crop plus $20 \%$ cannot exceed $1 / 4$ of the sale price of the new International equipment you buy.
Pay Less Interest. Well give you a big break on interes


Almquist Announces

| Advocate and the FBI, She then transferred to Oklahoma City, Oklahoma where she worked for the Department of where she worked for the Depal Aviation Administration. | grapher. clerk, secretary, bookkeeper and office manager. I am familiar with legal documents and court proceedings. $I$ am accustomed to working daily with the public where I am called upon to |
| :---: | :---: |
| Ernestine is currently employed by the Sherman County Farm Bureau as office manager where she is beginning her 17 th year. |  |
| Ernestine has one daughter, Suzanne | es. My business career has |
|  | ed |
|  |  |
| Texas. She is a member of the First | consecutive years with the Sherman |
| Baptist Church of Stratford where she is | County Farm Bureau have demonstrated |
|  | my stability, dependability, and |
| Class and a member of the Adult | ilability. I enjoy serving our 1020 |
| Study Class. She is currently se | Farm Bureau families and would now |
|  | like to have the opportunity to serve ALL |
| tford Hospital District. | the residents of Sherman County. It is |
|  | a deep desire and sincere mitment to serve you that I earnestly |
|  |  |
|  |  |



Grapefruit

(Case is Approx. 40 pounds)
You must order by Feb. 12th
Delivery March 1st
Call Farm Bureau Office
396-5598


Woods Announces


Buchanan to Seek Re-Election as Representative to 88th District


State Representative J. W. "Buck"
Buchanan of Dumas this week formally
announced his candidacy for re-election, announced his candidacy for re-election,
in the new Texal Dist The new 88th now contains 13
counties: Dallam, Hartley, Sherman, counties: Dalam, Harley, Sherman
Hansford, Ochiltree, Lipscomb, Hemp
hill. Roberts, Hutchison,
 Oldham, Carson, and Wheler. The
district was drawn to agree with 1980
populations.
Buchanan points out that the 88th "is
estabhished as of now, but there is a
challenge in established as of now, but there is a
challenge in federal courts of all Texas
House re-districting and something House re-distri
could change.
"But, as of now, I have 13 counties
with similar economic interests with similar economic interests and
geography, I am pleased to represen
them geom and am going ahead with $m y$
them campaign on the premise that the
district will remain as it is now drawn." The Hansford county native has a long
record of service in agricultural, civic record of service en andiculural, civi
and youth work and has received a
number of awards for this achievement number of awards for this achievement.
locally and regionally.

|  |  |
| :---: | :---: |
| STATEMENT OF INTENT TO CHANGE RATES | responsibility to oppose bad legislation. I am proud to have a record of being conservative and responsible, as my |
| GENERAL TELE. district expects me to be." |  |
| PHONE COMPANY | "T am asking your support and vote in |
| OFTHE SOUTHWEST the 1982 elections |  |
| in accordance with will be visiting over the distri |  |
|  |  |
| AT.ANN. art. 14466 c, months ahead to keep abreas |  |
| implement a new and thank you for your support." <br> and thank you for your support." |  |
|  |  |
| those customers |  |
| of Texas but who are |  |
|  |  |
| served out of theCompany's Guymon |  |
| and Texhoma, Okla- <br> Than |  |
| The proposed | Dear Family and Frien |
| implemented on aninterim basis in. |  |
|  |  |
| October 1981, will af. visits and prayers during my hospita |  |
|  |  |
| classes and are aremedesigned to increase |  |
|  |  |
| revenuefected customers byrever |  |
| to be with us during my surgery. God bless you and my love to all of you. |  |
|  | you and my love to all of yo. Jean Turmer |
| A complete set of |  |
| revised rate schedul. |  |
| the Public Utility Commission |  |
| Commission of |  |
| available for public inspection in the |  |
|  |  |
| and$\begin{aligned} & \text { and } \\ & \text { ankanoma exhoma, } \\ & \text { Oflices. }\end{aligned}$ Business $\begin{gathered}\text { Words cannot express our gratitude to } \\ \text { the people in this wonderful community }\end{gathered}$ |  |
|  |  |
|  | loving concern in our loss of |
|  | Od and flowers, contributions, |
|  | your prayers, and your presence upheld |
| General Telephone | you all. |
|  | The Graydon Gamble Family |

## Athlete of the Week



Menus



Perfect Attendance Announced for Mary Allen School
 Four members of the Elkettes and two
members of the Elks were named to the members of the Elks were named to the
aill-tournament team for their perfor mances in the annual Stratfor
Basketball Tournament. They are: Basketball Tournament. They are:
Shari Robertson, a guard, who had 1 Shari Robertson, a guard, who had 13
point in the touramement. II addition she points in the tournament. In addition sh
had 11 steals ( ix in the championshi
game). and a game high 10 rebound game). and a game high 10 rebound
against Perryton. ViAnn Ferguson, who had 20 points in
age tournament and led the Elkettes in The tournament and led the Elikettes in
scoring with 12 against Perryto. She
she
during the tourrament.
[Continued on page 11]
Community Calendar for the month of January



Jason Weese. Lori Abevta. Micha Lunt. Cher Moore. Melinda Rendon. Kimberly
Thompson, Shannon Blake. Sammy Ellison. Roger Hernandez. Marcus Reinart. Robert Williams. Christina Monique Smith. America

FOURTH GRADE: Casie Cathe Tammy Holman. Melissa Leyva. Juanita Presle., Chris Robertson. Janet Saloga.
Lisa White. Don Aduddell Everett Ewers. Roman Lopez. Brad McBryde. Rowdy Spurgeon. Chris Beattie, Jerry Garza. Robert Jeffries. Michael Lunt.
Wade McKinney. Adolfo Moreno, Loyd Wade McKinney. Adolfo Moreno. Loyd
Willard. Maria Acevedo. Angela Gore. Tina Kirkpatrick. Mary. Ann Martin
Carolina Mocteruma. Jamie Randall. Carolina Moctezuma, Jamie R
Kimberly Sewell. Noelia Rios.

Former Resident
Earns Degree


Conserverman County Soil \& Water
conservation program that meets the
Cexas Constrict will sponsor the the the
needs of the nation's soil and water Texas Conservation Awards essay
contest. The contest is open to any boy
resources for continued productivity. or girl. 18 years of a age and younger. The District will present the winner a
is 50 savings bond along with living in Sherman County. The subject
for the contest is "Soil and Water Conservation. The essay should be 300
words or less. words or less.
This title inclu This title includes, but is not limited
tot the ofolowing general concept: The so. the following general concept: The
soin anater resources of this nation
are vital for providing us with the are vital for providing us with the
necessities of food and shelter. Soil and
Wate necessities of food and shelter. Soil and
Water Conservation Districts are
engaged in engaged in the effort to carry out a local


Essay Contest Announced on 'Soil and Water Conservation'







CHICXEN OF THE SEA
TIN wioum . w996 GOLD MEDLL
$F 10|\mid$ 79 shuafilie
 NRAFT
 ORAlutice vice: $89^{6}$

DELICIOUS
SPAT ${ }_{\text {yin }}{ }^{5} 139$
minacle wilp $\$ 119$

PRICES EFFECTIIE JANUARY 14-16, 1982 WHILE SUPPLIES LLAST

## 1

Society News
Happy Hour Club Meets
To Hear Quilting Program


Employee



 | weighed |
| :---: |
| long. | Mr. and Mrs. Pal. .L. Blake of of stratartord.

Great Great-grandparents are Mrs. Graydon
Gamble Gamble and Mrs. Glenn Reed. both of
Stratord. Mr. and Mrs.
Herey Hinds.
Hereord. Mr. and Mrs. L.B. Blake of Hereford. Mr. and Mrs. L.b. Blake of
Stratord.
Alan and Renee Storm, Mustang Rd,
Frith, Texas, announce the birth of
 daughter Ami Dawn Dec. It at North
Plains olopital in Borger. She weighed
7 liss. 2 or.

 grandparents are Mr. .and Mrs. C.W.
Wells of Stratord, Mrs. Ruth Brannan

 va.
Mr. and Mrs. Bill Meek of Denver.
Colorado, announce the birth of
 Sivedish Menicial Center in Denver. He
weighed 6 bs. 15 ozz Grandparents are Mr. and Mrs. Leo
Meec. Dumas. formerly of Stratord,
and




If in the holidiay rush last month we
failed to get your name for some nice falied to get your name for somen nice
thing yout for for orit its sippeo ur
mind. we do apologize and hank you for mind. we do apologize and thank you for
your loving kindness. Lela Moon is still in High Plains Baptist Hospital in Amarillo. We have
four rooms available at this time. Many, thanks to Stratford Feedyard
and Browns Meat Locker for donating


SAFETY OF ZUCCHINI PINEAPPLE A problem has asise ot the zucchini-pineapple recipe pubtished
by the Michigan Extension people niderest loss this week taster with the
nickes for keeping her weight los the
prew previous week offfer weinerya losse of the Blues by William lufty.

## Dumas Members Host Meeting of Gamma Xi Chapter

 the zucchini-pineapple recipe published
by the Michigan Extesion people on
August 6 , 1981. This recipe may be
similar to many recipes that have been traveling around for the past few summers. The Michigan
follows:
zUCCHIN PINEAPPLE

$1 / 2$ cup lemon julce
3 cups sugar
Mix and boil for 3 minutes. Pack into
 bath.
This recipe has been experimented with to test its safery. Experiments have
resulted in the following inforsaion resulted in the following information:
Affer food processing, the ph of the
product was in ter
 and process. The pH was continuall
monitored and in the third month of Starage, the pH Humped to 4.5 or above which is the low acidity base favorable
for the growh of bacteria. for the growth of bacteria. bacteria found in this this product. I strongly recommend to homemaker who have preserved zucchinin in this
fashion to destroy the jar contents of the arsionto destroy the jer eontents of the
product.
that
the
 effirt, and food dollars are intangible
ingredients in the recipe and to dostroy ingredients in the recipe and to
the contents is a disappointment. Hopefully, in the near future researchers will recommend a recip
that is safe for preserving zucchini



Ground Beef


802 pkg \$
33
3
High Liner Frozen Butterfly Shrimp 10 oz pkg $\$ 299$


Kroft Cosino" 802 zkg Cheese ${ }^{\$ 17}$

Kraft Deluxe American Cheese Slices 60 pkg 894

Delicious Broasted Chicken To Go USDA Choice Freezer Beef Cut \& Wrapped Special Cut Steaks \& Roasts - Give Us A Call

## Shurfine Boneless

## Half Ham

1b \$ 99


onclous DB(O)DUCCM: Texas Ruby Reds
Fresh Grapefruit 5 for\$
All Purpose Russets Potatoes 20 lb bag \$ 19

## Washington

Golden Delicious Apples Ib 394
California
Avocados 5 for





No. 42
An Ordinance amending Ordinance of loconothes ang to do with the speed
orpporate limits of the Ciny of thitratford, corporate limits of the City of Stratford,
Texas; setting a speed limit of 45 Texas; setting a speed limit of 45 miles
per hour; providing a penalty not
exceeding $\$ 200$ for violation and exceeding $\$ 200$ for violation and
declaring an emergency declaring an emergency.
Passed and approved Passed and approved this 8th day of
January, 1982. ATTEST: By John M. Wilson, Mayor ATTEST: An Ordinance granting to Stratford representatives, successors, lessees and
assigns, a franchise to operate and maintain a community antenna
clevision system in the City of stratford. Texas, and to erect, maintain nd operate such equipment and nder and across the pubblic ways and places in the City of Stratford, Texas, for he effective operation of the system; peration of the business as far as it fffects the use of public property; he distribution of the community intenna signals; and providing rules and regulations for the general operation of Passed and
this 17 th day of City of Stratford, Texas
By John M. Wiilson, Mayor MTTEST: son, City Secretary Accepted and approved this 17th day
of December, 1981.

Stratford Cablevision, Inc. TTTEST: Tamara W, Shields, Secretary Published in The Stratford Star January
14. 1982)



For a limited time: bonuses of $\$ 1,400$ to $\$ 2,600$ on John Deere row-crop tractors $\$ 3,200$ to $\$ 4,000$ on 40 Series 4-WD plus waiver of finance


Your John Deere Dealer
Sherman Implement Co. 396-5561
the stratford star
THURSDAY, JANUARY 14, 1982
 de. Box 142 , Dumas, Texas 7029 , on
deposit of Twenty ( (2.0.0) dollars per sum sum so deposited a total of
sit .
Fifteen ( $\$ 15.00$ ) dollars will be refunded,




Teen Dance
Saturday, Jan. 16 County Barn 9.1 c.m. Rhett \& Brent

Sponsored by condition to McMorries and Burns. Inc...
not later than five days after the time not later than five days after the time
that bids are received.
City of Stratford.

City of Stratiord. Texay
By John M. Wi ison Mayo (Published in The St
14. 21, 18, 1982)

For The Ultimate I STORM DOORS \& WINDOWS

Custom Built, Designed, And In Colors To Fit Your Home.
Only Aluminum Industries


LEGAL NOTICE
TO THE RESIDENT QUALIFIED TAXPAYING VOTERS OF GROUND WA1
CONSERVATION DISTRICT NO . TEXAS:
TEXAS: I I HEREBY GIVEN that an election will be held within and for GROUND
NOTIIEE
WATER CONSERVATION DISTRICT NO. 2, NORTH OF THE CANADIAN RIVER WATER CONSERVATION DISTRICT NO. 2, NORTH OF THE CANADIAN RIVER IN TEXAS, on the 16th day of January, 1982, at the polling places hereinatter set
out, within said District in accordance with a Resolution adopted by the Board of out, within said District in accordance with
Directors of said District as follows, to wit:

## "BE IT RESOLVED by the Board of Direct

District No. 2, North of the Canadian River:

1. That an clection shall be held within and for said Ground Water Coservation District No. 2. Northor of the Canadian River (hereafter referred to as "The District")
on the 16th day of on the 1 thth day of January, 1982 , in the election precincts hereinafter set forth and
at the polling places hereinafter set forth, all within said District at which election at the polling places hereinafter set forth, all within said District. at which election
there shall be submitted to the qualified resident taxpaying voters of said District There shall
the election of one (1) Precinct Director for Precincts $I$ I. II and III of the District for a
two year term, and the election of two two year term, and the election of two County Committeemen from each county
composing the District, for a four-year term. composing the District, for a four-year term.
II. Upon each of the ballots used in said electio
i.. Upon each or Pre ballots used in said elections shall be placed the names of the
candidites for Precinct Director to be elected as follows:

Precinct II, Lipscomb
Ry Stollings - Director
Precinct II, Hansford and Hutchinson Counties
Precinct II, Hansford
N.F. Renner - Director
Precinct III, Sherman County
Luther Browder - Director
III. Upon each of the ballots used at said election shall be placed the names of the
candidates for County Committeemen to be elected for each county composing the District as follows:
LIPSCOMB COUNTY
LIPSCOMB COM
Gene Born
Victor Miller
ochiltree county
Dean Slaughter
Dan Manning
Dean Maughing
Dan Mall Pletcher
Bill
HANSFORD COUNT
Robert C. Ferguson
Everett Vanderburg
Dee Jackson
HUTCHINSON COUNT
Buster Kirk
Than Mcloy
The
Nobel Watson
SHERMAN COUNT
SHERMAN COU
H.H. Caraway
Walter Lasley
Walter Lasley
Duane Schafer
IV. Blank spaces shall be left in order that the names of other persons may be
written in. Each person (voter) residing in Director's Precincts Nos. II. II, and III, as Witien in. Each person (voter) residing in Director's Preceincts Nos. II II, and III, as
set forth above. shall vote for only one Director, namely for Director for the Director's Precinct in which the voter resides. All voters may vote for the candidate
of their choiec by placing an " $X$ " in the square beside the name or by scratching or of their choice by placing an "X" in the square beside the name or by scratching or
marking out all other names in that race and leaving the name of such Director on the ballot. All voters desiring to casta a vot for a candidate whose name is not on the ballot may do so by writing the name of the person in the blank space provided on
the ballot and by placing an "X" in the square by the name, or by scratching or the ballot and by placing an "X"' in the square by the name, or by scratching or
marking out all other candidates appearing on the ballot for Precinct Director. Each marking out all other candidates appearing on the ballot for Precinct Director. Each
person residing in the counties composing the District, as set forth above, shall vote for wro (2) County Committeemen for the county in which the voter resides. Each
person may vote for the candidate of his choice by placing an " X " in the square. person may vote for the candidate of his choice by placing an " X " in the square.
hecide the name. or by scrathhing or marking out all other names in that race and
leaving the name of the County Committeemen on the ballot. All persons desiring leaving the name of the County Committeemen on the ballot. All persons desiring
to cast vaver for a candidate hhose name is not on the ballot. may do so by writing
the The name of that persen in the blank space provided on the ballot and by placing an
".- in the square beside the name, or by scratching or marking out all but two
candidates appearing or written in on the ballot. candidates appearing or written in on the ballot.
V. The area comprising the District is hereby divided into the following election
precincts. to include all or that part of the county designated which lies within the district. such election to be held at the polling places indicated and conducted by the following election officers
ELECTION PRECINCT NO. 1 - LIPSCOMB COUNTY
Polling Place: Lipscomb Clubhous
Election Judge: W.J. Miller
ELECTION PRECINCT NO. 1 -. ochiltree County
Polling Place: Ochiltree County Courthouse, Perryton, Texa
Election Judge: J.T. Wright
FIECIION PRECINCT NO. II .. HANSFORD COUNTY
Polling Place : Hansford County Courthouse Sper
Polling Place: Hansford County Courthouse, Spearman,
Fllection Judge: Johnny Vernon
Polling Place: Morse School
Election Judge: Elvegene Dixo
ELECTION PRECINCT NO. III-. Sherman County
Polling Place: Sherman County Courthouse, Stratord, Texas
Polling Place: Sherman county
Eiection Judge: Wilma Jean Knight
Directors of the District, in accordance with the and returns made to the Board of Directors of the District, in accordance with the general election laws of Texas,
ercept sa same are modified by the provisions of Chapter 25, Acts of the 39th
Iceistaure of Texas of VII. That the President and Secretary of the District shall give notice of this election by causing a substantial copy of this or tesolution or notice containing the same to be by causing a substantial copy of this resolution or notice containing the same to be
published once a week for three (3) consecutive weeks in a newspaper or newspapers of general circulation published in the bounds of the District, the first
-publication to be not less than twenty-one (21) nor more than thrity-five ( 35 ) days publication to be not less than twe
prior to the date of the election.
PASSED AND APPROVED this 9 th day of November, $1981 . \quad \begin{gathered}\text { President, Board of Directors }\end{gathered}$
ATTEST:
Robert Thomps
Robert Tho
Secretary
Secretary
(Published in The Stratford Star, December 31, 1981; January 7, 14, 1982)

"Truth, when witty, is the wittiest of all things."
Julius Charles Har

A los votantes quienes son habitantes y contribuyente A LOS VOTANTES QUIENES SON HABITANTES Y CONTRIBUYENTES
CALIFICADOS DEL DISRITO DE GROUND WATER CONSERVATIO
DISTICT NUM. 2, NORTE DEL CANADIAN RIVER IN TEXAS:
La noticia se da por esto que una eleccion se celebra dentro de y por el distrito diez y seis dia de Enero, 1982, en los lugares de votacion explicados mas adelante. dentro del antedicho Distrito de acuerdo con una Resolucion adoptada por Sea res Sea resuelto por el Board of
norte del Canadian River:

1. Que una eleccion se celebra dentro de y por el antedicho Ground Watar Conservation Districic Num. 2. nortre del Canatian River (despues ser referido com
"The District" (El Distrito) el diez y seis dia de Enero 1982 en los recintor "The District" (El Distrito) el diez y seis dia de Enero, 1982, en los recintos conocer, todo dentro del antedicho Distrito, en que eleccion a los votantes calificados quienes son residentes y contribuyentes del antedicho Distrito les habr
ser sometido la elecion de un (1) Director de Recinto de los Recintos uno (1) ) ser sometido la eleccion de un (1) Director de Recinto de los Recintos uno (1), do
(2) y tres (3) del Distrito por un periodo de dos anos, y la eleccion de dos Miembro (2) y tres (3) del Distritio por un periodo de dos anos, y a eleccion de dos Miembros
de la cuatro anos.
II. En cada de las balotas usadas en la antedicha eleccion se pondran los nombres
de los candidatos de Director de Recinto ser elegidos como sigue:

Recinto de Director Num. 1 ... Territorio dentro del Distrito que esta situado en
Roy Stolling
condado de Lipscomb y Ochiltree Counties:
Recinto de Director Num. 2 .- Territorio dentro del Distrito que esta situado en el
condado de Hansford y Hutchinson Counties: Recinto de Director Num. 3 ..- Territorio dentro del Distrito que esta situado en
Luther Browde
condado de Sherman County:
III. En cada de las balotas usadas en la antedicha eleccion se pondran los nombre
de los candidatos de Miembros de la Comision de Condado ser elegidos para cada condado formando el Distrito como sigue:

## Condado de Gene Born Victor Mille

Condado de Ohiltree County
Dean Slaughter
Dan Manning
Dean Manning
Bill Pletcher
Condado de Hansford County
Robert C. Ferguson
Everett Vanderbur
Dee Jackson
ondado de Hutchinson County
Buster Kirk
Than McCloy
Condado de Sherman County

## Walter Lasley

IV. Los espacios blancos de dejaran a fin de que los nombres de otras personas 2. y 3 de Director, como promulgado arriba, votara por solo un Director, es deci por el Director del Recinto de Director en que vive el votante. "oodos los votante pueden votar por el candidato de su seleccion por poner una "X" en el cuarad
junto al nombre o por rasgar todos otros nombres en aquella competencia y deiar Junto al nombre o por rasgar todos otros nombres en aquella competencia $y$ dejar e
la balota el nombre de tal Director. Todos votantes deseando votar por un candidat cuyo nombre no esta en la balotat pueden hacer ass por escribir el nombre de
persona en el espacio blanco proveido en la balota y por persona en el espacio blanco proveido en la balota y yor poner una "x" en el
cuarado junto al nombre, o por rasgar a todos otros candidatos apareciendo en cuarado junto al nombre, o por rasgar a todos orros candidatos aparecienco en
balota para Director de Recinto. Cada persona viviendo en los condados formando el Distrito, como promulgado arriba, votara por dos (2) Miembros de la Comision de
Condado para el condado en que vive el votant. Cada persona puede votar por el Condado para el condado en que vive el votant. Cada persona puede votar por
candidato de su eleccion por poner una " X " en el cuadrado junto al nombere, or po rasgar todos octros nombres en aqualla competencia y por deaan el nombre del
Miembro de la Comision en la balota. Todas nersonas deseando votar por un Miembro de la Comision en la balota. Todas personas deseando votar por un
candidato cuyo nombre no esta en la balota, pueden hacer asi por escribir el nombre ce aquella a persona en el elespacio blanco proveido en na a balotat y por poner una ' "'
de el cuadrado junto al nombre, o por rasgar todos excepto dos candidato apareciendo en o escritos en la balota.
V. La region incluyendo el Distrito se dividio por esto en los siguientes recintos de
elecion, incluir todo a aquella parte del condado designado que esta echadion eleccion, incluir tocoo o aquella parte del condado designado que esta echado dentro
del distrito, ta eleccion ser celebrada en los lugares de votacion indicados RECINTO DE ELECCION NUM. 1 -. EL CONDADO DE LIPSCOMB COUNT Sito para Votar: Lipscomb Clubh
Juez de Eleccion: W.J. Miller
RECINTO DE ELECCION NUM. 1 -. EL CONDADO DE OCHILTREE COUNTY Sitio para Votar: Ochiltree County Courthouse, Perryton, Texas
Iuez de Eleccion: J.T. Wright
uez de Eleccion: J.T. Wright
EECINTO DE ELECCION NUM. 2 .. EL CONDADO DE HANSFORD COUNT Sitio para Votar: Hansford County Courthouse, Spearman, Texas
Juez de Eleccion: Johnny Vernon
RECINTO DE ELECCION NUM. 2 -. EL CONDADO DE HUTCHINSON
COUNTY Sitio para' Votar: Morse School
Juez de Elecion: Elvegene Dixo
RECINTO DE ELECCION NUM. 3 -- EL CONDADO DE SHERMAN COUNTY Sitio para Votar: Sherman County Courthouse, Stratford, Texas
Juez de Eleccion: Wilma Jean Knight
Jue.
VI. Que tal eleccion se celebray se conducira y los resultados se haran al consejo de
Direcores del Distrito, de acuerdo con las leyes generales de eleccion de Teras,
 de 39th Legislature of Texas of 1925, con todas enmiendas y adiciones a eso. VII. Que el Presidente y el Secretario del Distrito daran la noticia de esta eleccion
por hacer una copia considerable de esta por hacer una copia considerable de esta resolucion o noticia conteniendo la misma
ser publicada una vez cada semana por tres semanas consecutivas en un periodico ser pubicada una vez cada semana por tres semanas consecutivas en un periodico o
en los periodicos de tirad a general publicados dentro de los limites del Distrito, la primera publicacion no ser menos que veinte y uno (21) ni mas que treinta y cinco 35) dias antes de la fecha de la eleccion.

## Confirmacion: Robert Thompso <br> Robert Thompso Secretario

Secretario
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