

The Christian Advocate. GALVESTON, TEXAS.

THURSDAY, JANUARY 12.

THE METROPOLITAN CHURCH.—The reader is referred to the communication of W. T. Smithson, Esq., on the first page. He is laboring zealously in a good cause, and giving a full equivalent for the help solicited. His present plan is stated in the letter, we hope it will be adopted by every preacher in the Texas Conference, or by as many as possible. Our people should be glad to avail themselves of Bro. Smithson's energy and taste in getting up a church edifice at Houston. Let us not weary him out of heart by delay and neglect, but make one hearty and present effort to finish up this important enterprise.

YOUNG MEN'S CHRISTIAN ASSOCIATION.—A correspondent of the Telegraph advocates the organization of one in Houston. He says: "In this respect, our neighbors at Galveston have set us a good example. I am glad to be able to say that such an association has been organized, and is now in successful operation at the Island City. About one thousand dollars has been raised to rent a room and furnish it with books, periodicals, newspapers, &c. A good part of this sum was subscribed by the 'merchant princes' of that city. I am confident our merchants will not be behind them in promoting an enterprise that will tell so powerfully upon the best interests of our city."

LAY CO-OPERATION.—The Southern Advocate, speaking of the Georgia Conference, says: "The Conference collection was unprecedentedly good. The Board of Finance was able to settle in full nearly all claims. The stipendiary preachers, the widows and orphaned all received their full allowance, and we believe we learned that only some \$450 was wanting to pay all claims, and this sum was deducted, perhaps, from the claims for deficiency of some of the preachers. This good result may be attributed to the new impulse that lay co-operation has given to the interest in this fund."

RELIGION IN TUSCANY.—The political features of the Papacy have become so odious in Italy, as to give Protestantism a decided advantage. And in Tuscany the dissenters are organizing for the diffusion of their doctrines, which are those of the Yankinon of Freedom. They number about nine thousand of the native population. Since the proclamation of freedom, large and respectable churches have been organized in Leghorn and Florence, which have fitted up convenient buildings for public worship. Bibles and tracts are industriously and freely circulated. But while the Government thus secures the fullest liberty of worship, it feels constrained to exercise a strict surveillance over the expression of political opinion. Many arrests have been made within a few days of persons, including several priests, charged with being concerned in some supposed plot of reaction.

OUR FEMALE WRITERS.—NORTHERN PUBLISHERS.—The New York Times says: "The female writers of the South are doing their best, most loyally, to redeem their country from the charge of lacking in literature, and it would be ungracious to remark upon the fact that they usually pay our Northern publishers the compliment of asking them to stand godfathers to these spiritual children of theirs." The sarcasm is "ungracious," but not undeserved.

Mr. Beale, ex-Secretary of John Brown's Government, passed through the city a few days since, to appear before the proper authorities at Washington. He was in charge of an officer, to whom he delivered himself as promised in his letter announcing himself as connected with Brown.

THE NEW HOUSE POWER.—Our planting readers would have reason to complain of us if we permitted the advertisement of Wilson & Bro.'s new House Power to pass without notice. It is but just to all concerned for us to say that we have examined a model of the power, and that our opinion is expressed in the term used by the Scientific American to convey its own. That term is "excellent." A like opinion is entertained by many others, better capable of judging than we are. We might explain at length, but shall be content with saying that all who use machinery for the purposes to which this power may be applied could not do better than to examine it. If there be such a thing as "an increase of speed without a corresponding increase of power," this machine seems to attain it.

A correspondent, from whom we shall always be glad to hear, informs us that a gracious revival interest has manifested at McKenzie Institute since about two weeks after the beginning of the present session.

The conversions number more than twenty.

VISITING COMMITTEES OF THE RIO GRANDE CONFERENCE.

SOCAL UNIVERSITY.—Joseph Cross, Ivey H. Cox.

PAIN FEMALE INSTITUTE.—Jesse Boring, Robt. P. Thompson.

SAN ANTONIO FEMALE COLLEGE.—Robert H. Belvin, Preston W. Hobbs.

THE TOMB OF DAVID HUME.—David Hume, who produced in his time so much skepticism as to the evidences of Christianity, does not seem to have convinced his own relatives. A correspondent of the Presbyterian says: "By the way, speaking of Edinburgh, where there is a guide to a brother minister from America, on a visit to the tomb of the infidel Hume. It is a circular stone building, over its iron grated door is inscribed his name, with the date of his birth and death. No doubt, like Voltaire, he flattered himself that he had given the death-blow to Christianity. But behold, there on the wall of his tomb, those who, flesh of his flesh and bone of his bone, bear testimony to the fallacy of his expectations. On its outside, and immediately above the name of Hume himself, there is a tablet containing an inscription, by a David Hume, to his wife, Jane Alder, dated 1817, closing with these words: 'Behold, I come quickly. Thanks be to God, who giveth us the victory through our Lord Jesus Christ.' Also, in the interior, there is another tablet, set up in the memory of David Hume, one of the Barons of Ezechever, and his two sons, dated in 1848; the whole surrounded by these encouraging words, 'I am the Resurrection and the Life.'"

BISHOP KAVAZIAN spent last Sabbath in Charleston. The Bishop was violently attacked with temporary insanity on Monday night, and very much to the disappointment of many, was unable to preach on the Sabbath day. He was so much better that he was able to leave on the Carolina, for the Florida Conference, on Monday night, with his wife and niece, Rev. H. Albee, and the Editor of the Advocate.—Southern Advocate.

THE LONDON TIMES ON HADRIAN'S FRONT.—The London Times says: "Of course, there can be but one issue to this wicked and foolish enterprise. The insurgents will, by their fate, give a warning to all who may dream of remedying a great social evil by an appeal to arms."

THE PUBLISHING HOUSE—SOUTHERN ENTERPRISE.

It is well known, we suppose, that the only publishing house of any magnitude in the South is located at Nashville, Tenn., and belongs to the M. E. Church South. The original capital amounting to several hundred thousand dollars was derived from a division of property when the Church separated on the slavery question. Since then, much has been added, and the House has gone steadily forward; to-day its publications are one of the honors of the South, and its influence as an institution extends far beyond the limits of the Methodist Church. It has auxiliary houses, in the shape of Conference Depositories, in almost every Southern State from Missouri to Texas. These facts are referred to in the letter of the Financial Secretary, which will be found on our first page. It will be seen that the Secretary claims the attention of Southern men generally to the establishment. In this he is right. It is true that our efforts in this in every other line, are in a sense denominational. But it is also true that there are points where operations so extensive must specially coincide with the general interest. Indeed, the two cannot be separated from another point of view. Wherever positive institutions are established for the purpose of supplying any legitimate want of the people, there the honor and interest of the whole are to no small degree involved. We could not carry on a poor and meagre book-publishing business without disgracing others not ourselves. We may think that there is so much Christian enterprise in our own denomination; the world thinks of the South as a whole. And while it is primarily a pleasure to us, as a Methodist, that our own Church is the first to start the publication business on any liberal plan; it is, secondly, a delight to remember that this is a common to Southern enterprise. No people are so completely one as those of the South; nor do it behoove any people more to keep united. Under existing circumstances, every Southern citizen should feel peculiarly prompted to act in strict accordance with the strictest social and moral law of citizenship. The students who lately left the Northern Medical Schools were exhorted by some one to act as Southern men on their Southern trip. As a Southern man we thank him for that advice. He meant, "bring no disgrace upon your people." Said a lady, the other day, referring to the Southern movement originating in the Harper's Ferry affair, "I hope nothing will be done of which we will have cause to be ashamed." So far, thanks to everybody and to every influence of guiding force in these matters, nothing of that kind has yet been done. We are one as no people yet were one. And with our present views and feelings on the subject of this unity, we should be most heartily ashamed to present any really restricted project to the people as claiming their general regard. We do not believe that a denomination of any kind has claims superior to those of the State. "The powers that be are ordained of God," which is, perhaps, more than can be said of every religious sect. However that may be, it is clear to us that the "peculiar" institutions of the South have more to do with the progress of truth than can be claimed by the peculiar institutions of any particular religious denomination. Christianity does not belong to any sect as such, but it is charitable, at least, to suppose that all are in some way necessary to the common cause. Others may be doing more in some ways than ourselves; but in the application of the press we claim to have unrivalled facilities, and a splendid staff. Many of the secular papers have gracefully and willingly admitted so much, and continue to take occasion to commend our publishing interests to their readers. We are fully conscious that they deserve the good wishes and, at least, the cordial and helpful hand of the friends of Southern improvement.

Another view may be taken. We have not yet said what is true, that the Southern tone is not a sectional one. The literature, the textbooks for schools, and the schools themselves, of the North, have long been and now are sectional. Mr. Jefferson saw this evil in his time, and said that it was "a canker eating the vitals of our existence." History cannot show an example of a people who have submitted to as much contumely, even for the sake of peace, as the Southern people have endured. Perhaps, under the circumstances, this may have been justifiable. But we wish to understand that our own Church does not see any propriety in a longer dependence for its literature upon the anti-slavery authors and presses of the North. Is this right? If yes, may she not confidently appeal to Southern patronage for support, so far as it can be given without showing partiality as between religious denominations?

There are occasional manifestations of an opposite kind, but they spring from a perile envy which is not capable of doing much injury. We have much more reason for gratitude than for complaint. Not long since a prominent citizen of Texas gave, without solicitation, the large benefit of his approval to a school-book from the press of our Publishing House. Many such indications of a just liberality might be noted. They will increase; not because the House and its objects are infinitely sectional, for they are not, but because they are a legitimate and worthy example of a self-respectful resistance to a sectionalism of the most influential and dangerous kind.

OUR NEGROES AND M. COUSIN.

The moral aspects of slavery are greatly perverted by its enemies. It is supposed to brutalize slavery; its tendency is directly opposite. Yankee sailors greatly prefer going to sea under a Southern midshipman, because he is less tyrannical than one from the North. Slavery is supposed to be degrading to the negro; it is the only means of elevating him. The truth is that the slave stands right in the fens of moral, religious, and civilizing advantages; and no individual on this earth enjoys a greater proportion of privilege to capacity. The law of compensation is, at least, more clearly evident in the case of the slave, because what he contributes may, for the most part, be estimated by the lowest recognized standard, while what he receives is precious beyond any possible computation. And yet, he is valuable, also, for the gentle and improving influence which he exerts, even through the patience which is necessary in dealing with him, and through the pure and unselfishness which he so often and so worthily inspires—woven in the young master's boyish girdle with him upon the green, strengthened by the mutual toils and struggles of manhood, and thrilled tenderly, but not broken, when the straight, white locks shake with emotion above the coffin where the white, crisp hair and the honest, black face of "Old Uncle Ned" are seen through tears which the purest affection need not blush to own.

We have had occasion to learn that M. Cousin, the French philosopher—usually so correct and pure in his teachings—taught his pupils the vulgar error that all the enlightenment vouchsafed to the slave is given simply for the sake of making him a better slave. This we are sure, is very unjust to the masters of

these Southern States. They are aware, indeed, that the religion of Christ does make better servants. That has been proven to their complete satisfaction; and they are not without the knowledge that the Gospel professes to make servants obedient and industrious; but they have also learned that the same authority lays its claims upon the master, and that one of these claims is elevation and parity of motive. People outside of the slave States very complacently claim a monopoly of conscience when ever the subject of slavery comes up in their ethics. But the mistress who makes it a matter of conscience, as many do, to see that the domestic matters are so arranged as to permit the servant's momentary absence from the kitchen to divine worship regularly every Sabbath, can very well afford to be misunderstood. Her pure love for the souls of her servants, and her enlightened sense of responsibility to God for her treatment of them, will not be disturbed by the mistaken philosophy of M. Cousin, nor by the conscientious fanaticism of Northern abolitionists. Pious mistresses, of whom, thank God, there are thousands, are doing such a service for their servants as God will approve and reward in the day when the decisive discernment between the virtuous and the wicked is made. Let them be full aware of the noble work which they have to do; women are committed to them—daughters of a degenerate race, it is true—but capable of being trained for Heaven. Next to the pious mother, the pious mistress claims the most heartfelt tribute of affection, respect, and gratitude.

The operations of the Church, among the slave population, are eminently clear of selfish designs. To her they are neither laborers nor slaves in her creed, and in her conscience, they are the purchase of Christ's blood, and what she does for them is done from that consideration alone. One of the worthiest boasts of our own Church is her colored membership. Black they may be to others, to her they are co-equal. What would not Charles Wesley give to hear his songs as they are sung by the attuned lips of the white congregation to mingle with the roar of the sea, or to echo through the aisles of the chapel or the forest, the African gives them a tone which for sweetness, is a thing apart. The difference between the white man's voice and the negro's is the difference between the organ and the viola. The latter is not a very orthodox instrument, we believe; but the one that a happy negro, especially a Methodist, carries in his throat and tunes up on meeting occasions, would delight an angel. If M. Cousin were to hear it, he would be charged into a milder mood than that in which he spoke of the slave as "chained to the person of the master," and of his being allowed a little enlightenment only to make his labor more valuable. No; if the slave is chained to the sun; and he receives the highest enlightenment—the wisdom which is unto salvation—because Southern masters and Southern Churches find it to be their duty and privilege to minister to him as an intelligent, moral being—a candidate for eternal life.

REV. JAMES HUCKINS.

This gentleman, having resigned the pastorate of the Baptist church in this city, with the design of removing to Charleston, S. C., a number of his friends and acquaintances addressed him the following letter, which has been handed up for publication, signed by all Protestant clergymen, and by a number of our oldest and best citizens. Mr. Huckins has been a resident of Galveston for at least twenty years past. The letter expresses the general estimation in which he and his family are held. We part from them with regret, and wish them much happiness and usefulness in their distant home.

Galveston, December 31st, 1859.

REV. JAMES HUCKINS.

Dear Sir:—The undersigned residents of Galveston, and members of the various Protestant congregations, learn with much regret, that you are about removing from our midst, to take up your residence in a distant city. We cannot do justice to our own emotions, without expressing to you our personal attachment and regard. Many of us have been associated with you in the various religious and benevolent operations in this city for years past, and while you never have put off your distinctive ministerial garb, you have been always one of us, in visiting and nursing the sick, relieving the distressed, and consoling the bereaved, during our seasons of pestilence, without distinction of creed. We know that you have often persevered in your labors of love when a prudent regard for your own life would have dictated repose and quiet. In matters of business either on behalf of yourself or others, we have ever found you prompt and reliable.

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themselves by their disciples. "A state-ment fully verified by the evidence attending the election of St. Matthew." The Brotherhood of the Apostles and Disciples assembled (the number of the names together being about one hundred and twenty) concerning the importance and necessity of ordaining one to take the place of the apostle Judas. They spoke not, and, for aught we know, they thought not of the fearful consequences of the premature act they were about to perform; but, Peter-like, gave forth their loins, and the lot fell upon Matthias, who from that time, was numbered among the eleven Apostles. Thus early was this unholy expedient, the ballot-box, resorted to by the Church, for the accomplishment of her glorious designs, &c.

The character of the Apostles being thus impeached by this "unholy expedient," we presume that the true apostolic succession has not been able to hold with the New York Churchman. It would be useless to remind so self-satisfied an authority that the "unholy expedient" of the "lot" was divinely commanded, that a "lot for the Lord" was cast in the Jewish Church on a very solemn occasion, and that the animal "upon which the Lord's lot fell," was offered as a most holy sacrifice. Nor would it be worth while to suggest that the Pentecostal consecration followed the "unholy expedient" by the misguided Apostles, and that no lot of their error is ever given in the inspired record. All that would be of no avail. The Churchman's horror of the ballot-box, like Dogberry's reading and writing, comes by nature, and is not open to correction. Nor does it seem that any arguments or facts could be of service to an authority which, after all, makes a perfect "sain," and a worthy outlet of a man who received his bishopric from the "unholy expedient" of the "ballot-box," and which appears to admit that the "glorious designs" were accomplished, to the sanctification of the impure masses.

ABOLITION LITERATURE, ETC.—PUBLIC MEETING AT PALESTINE.

A public meeting was held on the 30th ult., at Palestine, Texas, to condemn the circulation of "incendiary books." Dr. Jowers was called to the chair, and John G. Good, Esq., appointed Secretary. John E. Craven, Esq., addressed the meeting, and read the preamble and resolutions, which were adopted. The resolutions state that the meeting was convened of the existence of "a thorough, long continued and powerful organization" at the North for the "ultimate overthrow and extinction of domestic slavery." Many means are employed, "but above all, the press, teeming with a cheap literature, is made contributory to the unholy ends of the said organization. The publishing houses of Thayer & Hutchinson, and Whitteman, Niles & Hall, of Boston, and A. S. Barnes & Co. of New York, are condemned by name.

THE TEXAS INSTITUTION FOR THE EDUCATION OF THE DEAF AND DUMB.

A PROPOSITION.

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will act liberally and tastefully in carrying out this suggestion. She owes it to the benevolent design and to her own character.

DEPART OF CORTINAS.—The State Gazette, Extra, dated 7th inst., brings authentic news of the total defeat of Cortinas, at Rio Grande City, by the Regulars under Major Hentzmann, and the Rangers, commanded by Col. Ford, making in all a force of 380 men. The force of Cortinas was estimated at 500. He had possession of the City and of Ringgold Barracks.

THE HOUSE STILL UNORGANIZED.

HEATHENISM IN LONDON.

MONIE LUMBER.—The shipments of lumber from Mobile for Texas, for the three months ending December 31, were as follows:

Table with 2 columns: Lumber Type and Quantity. Includes items like Galveston, Lavaca, Matagorda, Brazos Santiago, etc.

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NEWS OF THE WEEK

FOREIGN. ARRIVAL OF THE STEAMER BOHEMIAN. PORTLAND, Jan. 6.—A dispatch from Paris to the London Times dated on the evening of the 21st ult., states that the Paris Bourse was buoyant, and that the three per cent Rentes had advanced since the day previous, closing at 70 1/2.

DOMESTIC INTELLIGENCE. PHILADELPHIA, Jan. 6.—The venerable Catholic Bishop Neumann, of this city, died very suddenly today, of disease of the heart.

It was walking in the street at the time of his attack, and dropped dead instantly.

Some of the parties interested have gone to Vera Cruz and endeavor to arrange the terms upon which they will join the Liberal army with the Juarez Government.

It is believed our Government will not oppose the movement, if it is sanctioned by President Juarez.

LATER FROM CALIFORNIA. ST. LOUIS, Jan. 6.—The overland mail, California Express, which has been in California since the 21st ult., has returned to San Francisco telegraphic line.

Mr. D. P. Belknap has been appointed administrator to the estate of the late Senator Broderick.

Gen. Totten arrived in San Francisco, on the 12th inst., to report the condition of the fortification requirements on the Pacific coast.

CONGRESSIONAL PROCEEDINGS. WASHINGTON, Jan. 6.—In the Senate today, the proceedings of the Union meeting recently held at Rochester were read and laid on the table.

No ballot was taken for Speaker to-day, in consequence of the absence of several Democratic members.

It is believed that an organization will be effected in the course of this week, or as soon as the members are all returned.

Marriages.

On the 21st ult., at the residence of Israel Green, Esq., by Rev. W. White, Mr. AUGUSTUS H. MARTIN and Miss GEORGIA C. SMALL.

On the 20th Dec., at the residence of the bride's father, by Rev. Geo. M. Moore, Mr. JOSEPH NAPOLION BEARD and Miss A. J. MOORE.

On the 20th Dec., at the residence of the bride's father, by Rev. C. J. Lane, Mr. MARION R. CROWNOVER and Miss EMILY I. MOORE.

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CATTLE MARKET.

Jefferson City, Saturday Evening, Jan. 7. CATTLE.—Receipts today 1500 head. Prices steady from \$1.25 to \$1.50 per lb. net.

FRANCIS D. ALLEN'S BOOK, STATIONERY AND MUSIC STORE, NEWSPAPER AND PERIODICAL DEPOT.

THE SUBSCRIBER HAVING ADDED TO HIS PREVIOUSLY LARGE ASSORTMENT THE REVISED BOOKS OF JONES, ROY & CO.

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SINGER'S SEWING MACHINES.

THE LADIES ARE POLITELY INFORMED THAT OUR UNPARALLELED STOCK OF SINGER'S SEWING MACHINES IS NOW ON HAND.

WATER'S S. DAVIS, Sewing Machine Dealer, 105 Front Street, New York.

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REID & TRACY, HARDWARE, CUTLERY, GUNS, &c., 67 Wall Street, New York.

HOFFMAN, IRELAND & EBY, COMMISSION MERCHANTS, 25 Front Street, New York.

WATER'S S. DAVIS, Sewing Machine Dealer, 105 Front Street, New York.

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Houston Advertisements.

A. MCGOWEN, Houston Brass and Iron Foundry and Machine Shop, Houston, Texas.

JOHN DICKINSON, COTTON FACTOR AND COMMISSION MERCHANT, Houston, Texas.

W. HENRY BLOTT & CO., Wholesale and Retail Dealers in Groceries, Houston, Texas.

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Business Cards.

E. S. BOLLING & CO., Auctioneers, Commission Merchants, and Dealers in GENERAL MERCHANDISE.

JOHN WESTCOTT, Wholesale Dealer in Boots & Shoes, (Sales Room over the Store of Andrew & Groves).

W. HENRY BLOTT & CO., Wholesale and Retail Dealers in Groceries, Houston, Texas.

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THE TEXAS CHRISTIAN ADVOCATE.

Child's Corner.

AN AFFECTING STORY.—The following affecting story was related by M. Dudley, an agent of the British and Foreign Bible Society, at the anniversary of the Birmingham Sunday School Union.

In the county of Kent, lived a clergyman and his lady, who took a very active part in the Sunday school connected with his church. They had in the school a boy, the only son of a widow, who was notoriously wicked, and during all the earnest prayers and admonitions of the clergyman, who, out of pity for his poor widowed mother, kept him at the school eighteen months, but at length found it necessary to send him to the district of a warning to others; "I beg you will not swear." The narrative went on swearing, Johnson said, "I must again entreat you not to swear." The gentleman swore again, and Johnson indignantly quitted the room.

Obituary.

LEONIDAS BROOK LEMAY died suddenly near Chapel Hill, Dec. 18, 1859. He was 60 years of age. He was a native of New York, and spent his youth in that State. He was a member of the Baptist Church, and was a man of great piety and worth.

My dear child slumber in the ground, Till the trump's joyful sound; Then burst that grave with surprise, And in my Savior's image rise.

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Galveston Advertisements.

Mrs. C. BEANARD, Galveston, Texas. AGENT FOR LIGHT & BRADY'S CELEBRATED PIANO FORTES.

CELEBRATED SEWING MACHINES, at prices from \$50 to \$150 each. Machines for Family and Plantation use, and every machine warranted. The fact that these machines are so highly recommended by all who have used them, is a sufficient evidence of their merit.

New Fall and Winter Goods. WE have now in stock a FULL AND COMPLETE ASSORTMENT of FALL and WINTER GOODS, and with great care from the Manufacturers and Importers, consisting of:

SILK and WOOL DRESS GOODS of every variety. VELVET and CLOTH CLOAKS, of latest style and design. SHAWLS—Bay State, Stella, Rocky Mountain, &c. Gaiters, Hosiery, Tricots, Towels, Cloths, Cassimeres, Kentucky Jeans, and Fast Colors, &c. &c. &c.

FOR PLANTATION USE—Bassets, Negro Hats, Blankets, Linens, &c. CAPTAINS'—Vests, Braclets, Threepenny, and Italian, and all kinds of Home Furnishing Goods. Our friends from the country ordering goods from us may rest assured that we will give them the best and most reliable goods at the lowest possible rates.

MARBLE YARD, ALLEN & CO., MARBLE DEALERS AND IMPORTERS of Italian Marble Direct from Italy.

KEEPEE'S PATENT LOCK STITCH SEWING MACHINES, and all kinds of Sewing Machines, and all kinds of Sewing Machine Supplies.

DR. ING'S AROMATIC TANNINO, SOUTH AND NORTH WASH, Cleanses and Whitens the Teeth, IMPARTS TO THE GUMS AND PULP OF THE TEETH ONLY agreeable to yourself, but pleasant to all with whom you may come in contact.

TEXAS SEWING MACHINE DEPOT, Tremont Street, Galveston, Texas. WEED'S PATENT Lock Stitch SEWING MACHINES.

THE MOST RELIABLE SEWING MACHINES, and all kinds of Sewing Machine Supplies.

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THE ONLY ARTICLE UNRIVALLED IN MARKET, and all kinds of Sewing Machine Supplies.

STEAM MANUFACTORY, and all kinds of Sewing Machine Supplies.

STEAM ENGINE FOR SALE, and all kinds of Sewing Machine Supplies.

PORTABLE CORN AND FLOURING MILL FACTORY, and all kinds of Sewing Machine Supplies.

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Miscellaneous Advertisements.

Family Residence, At Chapel Hill, For Sale.

OWN a very desirable family residence at the town of Chapel Hill, in the county of Orange, North Carolina. It is situated on a high and healthy spot, and is surrounded by a large and fertile tract of land.

Balance and Scales, L. STEPHENS & CO., MANUFACTURERS, No. 72 Water Street, Boston.

WE are the manufacturers of the "Dearborn Patent" balance and scales, and all kinds of Sewing Machine Supplies.

MILAN LITERARY INSTITUTE, CAMERON, MILAN COUNTY, TEXAS.

THE Institute will open on the second Monday in January, 1860, under the supervision of Rev. J. H. Cameron, D.D., who will preside in person.

McKENNIE INSTITUTE, and all kinds of Sewing Machine Supplies.

TEXAS SEWING MACHINE DEPOT, Tremont Street, Galveston, Texas.

WEED'S PATENT Lock Stitch SEWING MACHINES, and all kinds of Sewing Machine Supplies.

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STEAM ENGINE FOR SALE, and all kinds of Sewing Machine Supplies.

Educational.

San Antonio Female College, Rev. Jos. C. Jones, D.D., President, and Professor of Mental Science.

THE PUBLIC ARE RESPECTFULLY INFORMED that this College has been re-opened, and will receive students on the first of September next.

COLLEGIATE DEPARTMENT, Regular course, including Latin, Greek, French, Italian, Spanish, English, Mathematics, and Drawing.

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Travel and Transportation.

SOUTHERN STEAMSHIP COMPANY'S New Orleans, Texas, Florida and Havana U. S. Mail Lines.

THE PUBLIC ARE RESPECTFULLY INFORMED that this Company has been re-opened, and will receive passengers on the first of September next.

NEW ORLEANS TO GALVESTON, via Indianola, and all kinds of Sewing Machine Supplies.

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Professional Cards.

Law, Cook & Collier, ATTORNEYS AT LAW, AND AGENTS FOR THE COLLECTION OF CLAIMS.

Will give immediate attention to all business entrusted to their care. All letters addressed to the firm will be promptly answered.

AYCOCK & STEWART, ATTORNEYS AT LAW, AND GENERAL LAND AND COLLECTING AGENTS.

Will give prompt and particular attention to all business entrusted to their care.

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WILLIAM WEBB & JARVIS, LAWYERS, BRIDGE STREET, GALVESTON, TEXAS.

CHARLES E. TRAVIS, ATTORNEY AND COUNSELLOR AT LAW, CHAPPELL HILL, WASHINGTON CO., TEXAS.

HARCOURT & ROBSON, ATTORNEYS AT LAW, COLORADO CITY, TEXAS.

W. C. MURPHY, ATTORNEY AND COUNSELLOR AT LAW, GALVESTON, TEXAS.

J. G. MCGHEE, ATTORNEY AND COUNSELLOR AT LAW, GALVESTON, TEXAS.

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