

The Christian Advocate. GALVESTON, TEXAS. THURSDAY, APRIL 4, 1861. MINUTES OF TEXAS CONFERENCE—36 pages.—Send us 2 cents, and get a copy by return mail, or \$1, and get 50 copies. Circulate them, brethren.

SUNDAY SCHOOL CONVENTIONS. EAST TEXAS CONFERENCE.

We are requested from many quarters for the information of all, to publish once more, that the Sunday School Convention will convene in Tyler, June 17th, 1861, at 10 o'clock. The 15th and 16th previous to the time of the quarterly meeting for the station, and all are requested to be in attendance at the Methodist church, where they will be met, and conducted to their homes; and their horses cared for.

W. WITCHEL, J. W. FIELDS, Tyler, March 15th, 1861.

TEXAS CONFERENCE. ED. ADVOCATE:—The Sabbath-school convention of the Texas Conference will be held in the town of Washington, on the 1st day of May.

Persons wishing Washington to attend the convention will please call at the Female Collegiate Institute, where a committee will be waiting to conduct them to their places. The church members also to high an estimate upon the importance of Sabbath-schools, and it is to be hoped that the members of the Conference, as far as practicable, will make it convenient to attend; and that the quarterly Conferences will send up their delegates. Superintendents of Sabbath-schools will find it interesting and profitable to be with us.

F. A. McSHAN, Washington, March 25, 1861.

CORRECTION IN THE MINUTES.—The name of Rev. B. Harris was accidentally omitted in the minutes. It should have appeared in answer to question 9, among those who were elected and ordained Elders.

LIBERAL—NO TARIFF ON OUR BOOKS.

The following proposition was inserted in an Act of the Congress of the Confederate States, in response to a letter from Messrs. McFerrin and Summers of the Southern Methodist Publishing House at Nashville, setting forth the fact that the House belonged to the Conference in the Confederate States in common with those still in the United States:

SEC. 2. And be it further enacted, That all books, pamphlets, and tracts, and other publications printed and published by any Church or Benevolent Society whose organization extends to and embraces citizens of the Confederate States, shall be free and exempt from duty.

The act containing this section has been approved by President Davis. We must say that the spirit of this exemption is in keeping with the broad and enlightened views which mark the whole legislation of the Confederate Congress, and which have won for it a respect and confidence unparalleled in the history of legislation, since the early Congresses to the United States. Our Book Editor refers to the exemption in these words, which we most heartily endorse:

The friends of the Publishing House will not fail to appreciate the liberal policy of the Congress. As there will be no embarrassment from the Southern tariff, it is hoped that our brethren in the Confederate States will give the House a more liberal patronage than ever before, and that all others will rally around it with equal zeal.

Bro. Fields, of the East Texas Conference, takes up an important subject, to which he has devoted much thought. Proposals of change in our Church polity should generally, almost always, come from the old and well-tried, either in the ministry or membership. They should be thoroughly weighed, and adopted or rejected; but they should never call forth crude and self-conceited criticism. Bro. F. has had full opportunity to become acquainted with the practical working of our Church polity. His suggestions will be respectfully received and earnestly considered, at least by all who, like himself, are in the habit of thinking with direct reference to the good of the Church.

WHAELY'S LOGIC.—We thank the Southern Methodist Publishing House, Nashville, for a copy of Whately's Elements of Logic, printed from the last enlarged and revised edition. Editor, Dr. Summers, says: "In reproducing this great work in the present form, we have bestowed much care upon it, that it might be free from the numerous typographical errors which disgrace other editions. We have designed to make it the most correct and beautiful reprint of Archbishop Whately's Logic, issued this side of the Atlantic."

GETTING TO GOSHEN.—The new Goshen is in Walker county, Texas. The way to get to it, the Postmaster writes, is by way of Cypress City and Montgomery. "All mail matter intended for Goshen should come to Montgomery. We think it just as easy to send it the right way as the wrong way." "But one package of your paper," continues the impatient P. M. at Goshen, "has reached this office in four weeks." That seems a little hard, when we are informed, by the same authority, that Goshen is only 70 miles from Houston, and that there is a daily mail from Houston to Cypress City, and a tri-weekly mail from the latter place to Goshen.

Goshen explains that her mails should be sent as just indicated, and not, as at present, by Hollandale and Huntsville. Will the Postmaster concerned take a little trouble to put Goshen right with the rest of the world?

THE RATIFICATION.—The Texas Convention adjourned last week, after having ratified the Constitution of the Confederate States. There was but one vote in the negative.

PREACH TO THE POOR.—Some observations have convinced us that the poor do not always go to church—that they are sometimes kept away by the consideration of "nothing to wear," as well as by timidity and other similar excuses. One of the most interesting, laborious and remunerative parts of ministerial labor, consists in hunting up the outcast and the neglected.—Want of attentive diligence in this matter is a leading cause of declension in the church.

CROSS GREENS.—The New York Methodist says, "North Carolina declined by a majority of more than 1000 votes not to hold a Convention." The vote stood: No Convention, 46,668; Convention, 46,469. Majority against Convention, 104.

F. D. Allen, next door to the Post Office, Market street, presents us a specimen of decidedly neat and convenient note paper and envelopes, stamped with the beautiful flag of the Confederate States.

MINUTES.—The Minutes of the Annual Conference of the M. E. Church, South, for 1860, have been received. They present items of interest to which we shall refer.

OUR PREACHERS AND PREACHING.

Training for the ministry is the rule in some churches; training in the ministry has been the rule in ours. The faults of our preachers and their excellencies are alike attributable to this latter method. While we are fixed in the belief that the benefits of the system are far greater than its disadvantages, we are none the less certain that the two methods should be united, and that the Methodist have peculiar facilities for effecting the combination. How common is it for some one to tell you, after a powerful sermon, that he heard that preacher on his first circuit, and that nobody, except a few of the older members of the church, could tolerate his beginning. If there is a single remark concerning the present generation of effective preachers, which is made more frequently than another, it is the one we have just given. The experience which it embodies is not lost to the church. Our members are now, perhaps, more willing than they ever were to bear with the stammering and confusion of the young prophet in whom they can see any sign of outcome. But there is an occasional complaint that the young preacher is now more frequently than formerly placed in charge of the work. This is an important matter; it is central to the whole of our present character as compared with our past.—We fear to get any deeper than the surface of the question: a suggestion or two must suffice for the present.

Our church is now in a transition state. The old period is past; the new period is just beginning to dawn. By the old period we mean the days of the old preachers, from the time of the first itinerants down to the time when Bishop Doane was in his prime, or perhaps a little later.—Those were days when the great preaching consisted of doctrine set on fire, the faith offered, delivered to the saints was strongly stated, ably defended and warmly applied in every sermon. This is a good style always; but it will more emphatically the method of a religious movement at the beginning than afterwards. As the church widens her sphere and multiplies her interests, and as the surrounding civilization becomes more complex, the manner of preaching will grow more various. The practical style—by which we mean the bringing home of the Gospel on a large and varied scale to the business of men as well as to their bosoms,—was neither so possible nor so common with the fathers in the ministry as it now is with their sons. In few words, our notion is that the nearly broad, unweaving doctrinal style which was almost the only one at the first, has still a permanent relation to results. But we believe that unremitting adherence to it is not now desirable. Every preacher should study it thoroughly, and very often recur to it in practice.—It is for all ages and all times, the standard.—Nevertheless, a way must be prepared for it, by sermons which deal with the relations of men as citizens, as social beings, as accumulators, as spenders; and with the use of their faculties as readers, lookers, hearers and thinkers. The fault of the more cultivated pulpit outside of our own church is that it altogether forgets to be doctrinal. It shows most admirably the relation of Christianity to business, to philosophy, to art, to culture in general; but it does not recur from those out goings, to the great central doctrines of repentance and faith, of the new birth and the influences of the Holy Spirit. Some of our own most admired preachers are, perhaps, falling into the same error. But the general lack of our ministry is thorough, earnest, liberal culture. We want ability to give the gospel its legitimate application to the skeptics of life and the skeptics of learning.—These two classes are increasing in our congregations. One of them is composed of men who doubt whether the world as a business machine can be regulated by the Gospel; the other is composed of men who have hiding places in books and systems with which the preacher is unacquainted. The world of action and the world of mind are both unknown regions to the many of our ministers. The late crisis which indeed many of them to take an interest in public affairs, will, for that reason, do them good as preachers. Observe, we do not say that a preacher should be a politician; we are sure rather that he should not; but we will say that a knowledge of political principles, and of the condition of his government, will enable him to preach better, even though he may never, as he should never, preach what is called a political sermon. Nothing which profoundly interests men is forbidden to the preacher as a student. A competent knowledge of many things which he never preaches about will be to his sermons what the ballast is to the ship.—Why should not the preacher study history? And how can he study history without studying government? And if he studies government, why should he be ignorant of his own?

It is as vain to claim that the early Methodist preachers were, in every respect, perfect examples for every succeeding age; as it would be to deny that they were peculiarly the men for their time. They were, indeed, more than the men for their time: in one respect they were for all ages. The church has tens of thousands of instructors in Christ, but she has not many fathers. It is as certain, to our mind, that she must catch the key-note from the first ministers, as that she must not confine herself within the limits of their early song; as certain that our preachers must imitate the example of the early preachers in the use of the fiery doctrinal discourses, as that the exclusive devotion to it which characterized the fathers, would now be wrong.

The fact that the manner of the early ministry was fixed, and the additional fact that it was peculiarly the manner for the time, constitute the reason why the plan of putting the younger preacher under the older one on the same circuit worked so well. But at present the manner of preaching is not fixed; a new and broader era is upon us; our preaching must be adapted to the exigencies of the age; and we must, therefore, do as the fathers did—grow to the age, be shaped about by it, and meet with many educating failures, until the new scope of the pulpit is recognized.

One side of the want is to be supplied by our Theological Schools. This will not be done all at once, but gradually. The influence of those schools upon the literary character of our ministry is even now apparent; it will be still more so in the next ten years. Randolph Macon College is doing a great work for the Virginia Conference; Sonle University is just beginning a career of usefulness which will tell more directly and profoundly upon the church in Texas through the ministry than in any other way. Meantime, there are other signs: we know laymen in Texas who watch for every publication of the "Course of Study" as eagerly as though they were themselves preachers of the first or the second year. To what end?—Simply that they may buy the books and have them in their library, so that if a young preacher should be sent to the circuit, he may have facilities for studying to show himself approved. Men who are thus thoughtful will not stop at the "Course of Study" in buying books, when the preacher gets beyond that in his requirement. We suggest to our country friends who so liberally provide creature comforts for their preachers, that they enlarge their libraries for the benefit of the

preacher's mental productions. What an effort might this be produced in the culture of the growing family. A library for the preacher would be a good library for the boys and girls of the household. This is a liberality which must be twice blessed.

The complaints of many of the circuits about young preachers being placed in charge, we do not regard as a bad sign. We are glad to hear them, but we should be pleased to make them more intelligible to themselves. They are an indication of a general improvement, in which all must bear a part. The circuits which want older preachers must look at the general advancement, and consider that if all circuits could have old preachers, there would be no new ones coming on. New ones must grow up in the work; and, as usual, our circuits are a part of our educational plan for training in the ministry. That plan is being enlarged by methods of training for the ministry; but these can never be successful of themselves. The circuit college will still be necessary. Those circuits, therefore, which have the most training committed to them, are in the closest relation to the general improvement of the Church. They shall have, God willing, in good time young men of larger literary preparation for the ministry; but they can never have young men who will not need the assiduous nursing of the church. All that is essential in their complaint will soon be removed out of the way; but the church will never have a great and effective ministry without having many young preachers in training, nor without situations for them where they will be compelled to bear the yoke of responsibility in their youth, and submit to the affectionate sympathy, the wise admonitions and the determined support of the church. Those appointments which are now served by pious, studious and diligent young men, have the hope of the church with them. Let men see it that they do their whole duty to their post, and will not hold them out as if they, through a false pride or culpable neglect, discourage and turn out of the way one of his little ones. Let them rebuke, if need be, but let them also encourage. Let them cherish an appropriately good opinion of the excellent system which can make Darbins, Andrews and Bascoms out of young men who have "a great deal to learn" after preaching their first sermon, feeling assured, meantime, that the Conference are progressing cautiously, but certainly toward a higher standard of qualification for admission into the itinerancy. Our system has a wonderful efficacy; it is full of hope; let it be everywhere maintained with courage and cherished with affection.

LETTER FROM COL. WM. B. TRAVIS—TEXAS METHODISM—MORE ENLARGEMENT.

The following letter is copied from a file of the New York Advocate for 1855: My DEAR SIR:—I take the liberty of addressing you from this distant quarter of the world for the purpose of requesting you to receive my name as a subscriber of your widely circulated Advocate. We are very desirous of religious instruction in this extensive, fine country, and the circulation of your paper here will be greatly beneficial, in the absence of the stated preaching of the Gospel. Although the exercise of religion in any form is not prohibited here, but is encouraged by the people, yet but few preachers have come among us to dispense the tidings of salvation to upwards of sixty thousand destitute souls. I regret that the Methodist Church, whose excellent itinerant system has hitherto sent the pioneers of the Gospel into almost every destitute portion of the globe, should have neglected so long this interesting country. I wish you would do me and the good cause the favor to publish such remarks as will call the attention of the reverend Bishops, the different Conferences, and the Board of Missions to the subject of spreading the Gospel in Texas. About five educated and talented young preachers would find employment in Texas, and, no doubt, would produce much good in this beautiful land. Texas is composed of the shrewdest and most intelligent population of any new country on earth; therefore a preacher to do good must be respectable and talented. In sending your heralds in the four corners of the earth, remember Texas.

WM. B. TRAVIS, This wrote the heroic Travis, the Leonidas of Texas, about six months before he received a shot and fell, cheering on his men, at the battle of the Alamo, March 6, 1836. The letter reveals, happily, that Texas heroism sprang from an intelligent love of country, and not only for material interests, but for moral and religious interests. It exhibits but one of many proofs that those who laid the foundations of this State, in troublous times, were men of large views and pure public designs—that they were, in a eminent sense, worthy champions of a true progress. Among other things which the circumstances of the forming State gave them, was a clear, strong view of the necessity of Christianity as a hero-making, citizen-forming power; and when some good portion of the things they said and did and wrote, to evince and carry out this conviction, are published to the world, it will, if that be possible, form a fresh testimony to Christianity itself. Nor will any historian ever be able to evade the fact that this was the need of the country, and presagingly felt, Methodist preachers were recognized as the most available instrumentalities for supplying it. The truth of history will require the admission that Texas owes much to the early introduction of the Gospel by Methodist itinerants, and to the self-sacrificing zeal with which they maintained the cause of religion, in times that were as well calculated to try the souls and bodies too—of preachers, as any other class of men in the country.

Since the letter of Travis was written, the Methodist Church has been divided, and a new and Southern center for its operations has been inaugurated, to which, through its various instrumentalities, appeals are now being made for further enlargement in the direction of the Pacific coast, and towards the land's end where the Atlantic and Pacific meet. The empire to which Travis asked that five Methodist preachers might be sent, now contains nearly 700 such preachers, of whom about 250 are regular itinerants; and a membership of about 40,000. Within a few years a new Conference has been formed, embracing the spot where in death Travis became deathless— which has thirty traveling preachers and a membership of nearly three thousand. One of those preachers publishes in our paper this week a call for help to extend the Gospel into Mexico, from which, together with the accompanying address of the Mexican President, our readers may infer, as the New York Advocate inferred from the letter of Travis, that still another "great and effectual door is opened or opening for Missionary labor." Think that twenty-five years ago it was first discovered that the door was opening in Texas, and of the results which have followed that discovery, so largely in excess of all that was then timidly hoped even by the most hopeful, and then read the appeal of Bro. Thompson in reference to the other newly opening door, still westward, weighing well the words, "we might have seen with-

out prophetic vision that God would soon open Mexico to us." Verily, this is true, and we should have seen it more clearly, if we had interpreted the shadows of coming events by the light of our past progress. There must now be an awakening upon this matter. Reasons are combining upon us, and longer delay will become sin in our consciences and weakness in our bones.

Let Bro. Thompson press prudently forward. We believe his position is providential; we believe so when he took it, although we could not then foresee the events which have since conspired to give it so much importance. A transfer, or an original communication from him, for the paper, or for private posting, will always be highly acceptable. Meantime, he will be glad to see that Bishop Andrew sees him in this number of the Advocate, giving him one hand heartily to cheer him in his work, and beckoning with the other to the Church in general, but especially in Texas.

When a Church is called regularly and consecutively to vast enterprises, she should generally rejoice. Such evidences of Divine approval should render her faith invincible, and arouse all her ministry and membership to the pleasing task of making the zeal of apostolic times a living reality among the enterprises of to-day.

THE BORDER CONFERENCES. BALTIMORE CONFERENCE.

A Layman's Convention, properly called and constituted to consider the duty of the Conference in view of the slavery agitation, held its session at Stanton, Va., during the late meeting of the Baltimore Conference of the same place. On Tuesday, March 10, the Convention adopted, by a vote of 91 to 32, a memorial requesting the Conference to separate immediately from the Northern Church.

The Conference met on the 13th, and at once took up the question of separation. After the adoption of a motion to restrict each speaker to thirty minutes, Bishop Scott remarked that the only exhortation he would address to the Conference was that of St. Paul: "Let brotherly love continue." Then followed a catechism which should be handed down as a specimen of concerning a Bishop. We quote from the correspondence of the Baltimore Advocate: "Every day David Thomas requested an answer from the Bishop on this question:—'Does the New Chapter interpose any barrier to the ordination of local preachers holding slaves?' " "Answer:—'In my judgment there is no such barrier.' " "Question 2:—'Is there anything in the Discipline to justify the arraignment or expulsion of a slaveholder from the Church?' " "Answer:—'In my judgment there is not.' " "Question 3:—'Is there any process authorized by the Discipline to try or expel members holding slaves for purposes of sale?' " "Answer:—'In my judgment there is no such process.' " "Question 4:—'Is it not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 5:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 6:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 7:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 8:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 9:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 10:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 11:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 12:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 13:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 14:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 15:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 16:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 17:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 18:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 19:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 20:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 21:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 22:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 23:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 24:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 25:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 26:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 27:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 28:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 29:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 30:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 31:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 32:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 33:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 34:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 35:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 36:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 37:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 38:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 39:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 40:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 41:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 42:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 43:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 44:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 45:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 46:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 47:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 48:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 49:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 50:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 51:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 52:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 53:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 54:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 55:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 56:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 57:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 58:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 59:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 60:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 61:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 62:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 63:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 64:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 65:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 66:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 67:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 68:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 69:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 70:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 71:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 72:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 73:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 74:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 75:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 76:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 77:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 78:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 79:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 80:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 81:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 82:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 83:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 84:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 85:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 86:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 87:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 88:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 89:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 90:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 91:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 92:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 93:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 94:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 95:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 96:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 97:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 98:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 99:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 100:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 101:—'Is not every man a sinner against God, humanity, and, that holds a slave in the sense of the New Chapter?' " "Answer:—'He is in the sense of the Discipline, whatever he is in the sense of the New Chapter.' " "Question 102:—'Is not every man a s

THE TEXAS CHRISTIAN ADVOCATE.

TENNESSEE.
The following from Nashville:
I believe in Tennessee with all my intelligence...

TEXAS ITEMS.
A FRIENDLY WISH.—The Houston Telegraph says:
A son Austin ascended of the Galveston Christian Advocate...

THE SHERMAN PATRIOT publishes a diagram of a State proposed to be made out of north Texas and the Indian Territory.

THE TELEGRAPH has correspondence from Grayson declaring that "any intimation that the country is not sound on the question is a foul slander."

THE RUMORED MARCH ON BROWNVILLE.—The Citizen says:
A report reached this city last Saturday, that the Mexican General, Ampudia, at the head of 3000 Mexicans...

THE CANON SHIPPED TO RICHMOND.
WASHINGTON, March 30.—The canon recently sent to Richmond was contracted for some three years since.

LOSS OF THE SHIP HANNOCK.
BOSTON, March 30.—The British ship W. Hancock, bound for Liverpool, was abandoned at sea on the 16th inst.

THE LA GRANGE TRUE ISSUE announces the convalescence of Rev. W. J. Parks, who has been seriously sick.

NEWS OF THE WEEK.
FOREIGN.
BY THE STEAMER CITY OF BALTIMORE.
NEW YORK, March 28.—The steamer City of Baltimore, from Liverpool and Queenstown 14th, arrived yesterday, bringing \$28,000 in specie.

THE CHICAGO POST OFFICE.
CHICAGO, March 28.—The Post Office has been taken charge of by order of the President, in consequence of arrears and faulty accounts.

THE VIGO ARRIVED YESTERDAY from Liverpool the 6th and Queenstown the 7th, bringing also \$25,000 in specie.

THE NEW MOVEMENT is said to have originated in England, and to have been made at the suggestion of the Government.

FRANCE will furnish to the expedition three first class steam frigates.

IT is also stated that Spain is preparing to send a formidable naval force to the Gulf of Mexico.

MR. GREGORY'S notice is on the book that at an early day he will call the attention of the Government to the expediency of prompt recognition of the Southern Confederacy.

DIFFERENCES existed between Henry Bulwer and the American Minister at London.

MR. COLLEGER replied, not that they were of the same opinion, but that the Senate recommended and advised the withdrawal of troops from the limits of the Confederate States.

MR. BRIDGEMAN proposed adding, to abstain from all attempts at collecting the revenue in those States.

MR. BRIDGEMAN moved to take up his resolution. His resolution favored it, but thought Mr. Clingman's motion would be adopted.

MR. BRIDGEMAN proposed to amend the resolution, so that it should be extended to Key West and Tortugas; if so, he would withdraw the motion.

MR. BRIDGEMAN proposed to amend the resolution, so that it should be extended to Key West and Tortugas; if so, he would withdraw the motion.

MR. BRIDGEMAN proposed to amend the resolution, so that it should be extended to Key West and Tortugas; if so, he would withdraw the motion.

MR. BRIDGEMAN proposed to amend the resolution, so that it should be extended to Key West and Tortugas; if so, he would withdraw the motion.

MR. BRIDGEMAN proposed to amend the resolution, so that it should be extended to Key West and Tortugas; if so, he would withdraw the motion.

MR. BRIDGEMAN proposed to amend the resolution, so that it should be extended to Key West and Tortugas; if so, he would withdraw the motion.

MR. BRIDGEMAN proposed to amend the resolution, so that it should be extended to Key West and Tortugas; if so, he would withdraw the motion.

MR. BRIDGEMAN proposed to amend the resolution, so that it should be extended to Key West and Tortugas; if so, he would withdraw the motion.

MR. BRIDGEMAN proposed to amend the resolution, so that it should be extended to Key West and Tortugas; if so, he would withdraw the motion.

MR. BRIDGEMAN proposed to amend the resolution, so that it should be extended to Key West and Tortugas; if so, he would withdraw the motion.

MR. BRIDGEMAN proposed to amend the resolution, so that it should be extended to Key West and Tortugas; if so, he would withdraw the motion.

MR. BRIDGEMAN proposed to amend the resolution, so that it should be extended to Key West and Tortugas; if so, he would withdraw the motion.

Agent's Notices.
JAMES W. SHIPMAN, Book Agent.
To whom all Business Matters must be Addressed.

Special Inducements.
REMITTANCES may be made by mail at the risk of the Agent, provided, 1st, the letter containing the remittance be addressed to the Agent...

LETTERS AND FUNDS RECEIVED FOR ADVOCATE.
From Mar. 27 to April 2, inclusive.

STERLING EXCHANGE AT NEW YORK.
NEW YORK, March 30.—Sterling exchange rates firm to 100, 100, 100.

MISOURI STATE LEGISLATURE.
JEFFERSON CITY, March 28.—Legislature, by a vote of 52 against 42, passed a resolution deeming it inexpedient to call a National Convention...

NEW YORK, March 28.—The steamer City of Baltimore, from Liverpool the 13th, Queenstown, arrived today, bringing \$28,000 in specie.

STERLING EXCHANGE AT NEW YORK.
NEW YORK, March 30.—Sterling exchange rates very firm. The rate asked to-day has been 100, but there have been no sales.

NEW YORK STOCK MARKET.
NEW YORK, March 30.—The Shipping List today quotes Middling Orleans cotton at 14c.

NEW YORK, March 30.—The steamer Daniel Webster, recently chartered by the Government to take away a portion of the troops from Texas...

WASHINGTON, March 30.—The canon recently sent to Richmond was contracted for some three years since.

LOSS OF THE SHIP HANNOCK.
BOSTON, March 30.—The British ship W. Hancock, bound for Liverpool, was abandoned at sea on the 16th inst.

THE LA GRANGE TRUE ISSUE announces the convalescence of Rev. W. J. Parks, who has been seriously sick.

NEWS OF THE WEEK.
FOREIGN.
BY THE STEAMER CITY OF BALTIMORE.
NEW YORK, March 28.—The steamer City of Baltimore, from Liverpool and Queenstown 14th, arrived yesterday, bringing \$28,000 in specie.

THE CHICAGO POST OFFICE.
CHICAGO, March 28.—The Post Office has been taken charge of by order of the President, in consequence of arrears and faulty accounts.

THE VIGO ARRIVED YESTERDAY from Liverpool the 6th and Queenstown the 7th, bringing also \$25,000 in specie.

THE NEW MOVEMENT is said to have originated in England, and to have been made at the suggestion of the Government.

FRANCE will furnish to the expedition three first class steam frigates.

IT is also stated that Spain is preparing to send a formidable naval force to the Gulf of Mexico.

MR. GREGORY'S notice is on the book that at an early day he will call the attention of the Government to the expediency of prompt recognition of the Southern Confederacy.

DIFFERENCES existed between Henry Bulwer and the American Minister at London.

MR. COLLEGER replied, not that they were of the same opinion, but that the Senate recommended and advised the withdrawal of troops from the limits of the Confederate States.

MR. BRIDGEMAN proposed adding, to abstain from all attempts at collecting the revenue in those States.

MR. BRIDGEMAN moved to take up his resolution. His resolution favored it, but thought Mr. Clingman's motion would be adopted.

MR. BRIDGEMAN proposed to amend the resolution, so that it should be extended to Key West and Tortugas; if so, he would withdraw the motion.

MR. BRIDGEMAN proposed to amend the resolution, so that it should be extended to Key West and Tortugas; if so, he would withdraw the motion.

MR. BRIDGEMAN proposed to amend the resolution, so that it should be extended to Key West and Tortugas; if so, he would withdraw the motion.

MR. BRIDGEMAN proposed to amend the resolution, so that it should be extended to Key West and Tortugas; if so, he would withdraw the motion.

MR. BRIDGEMAN proposed to amend the resolution, so that it should be extended to Key West and Tortugas; if so, he would withdraw the motion.

MR. BRIDGEMAN proposed to amend the resolution, so that it should be extended to Key West and Tortugas; if so, he would withdraw the motion.

MR. BRIDGEMAN proposed to amend the resolution, so that it should be extended to Key West and Tortugas; if so, he would withdraw the motion.

MR. BRIDGEMAN proposed to amend the resolution, so that it should be extended to Key West and Tortugas; if so, he would withdraw the motion.

GALVESTON PRICE CURRENT.
Corrected for every issue by JAMES T. WARE, Wholesale Grocer, Strand.

Wheat, No. 1, 1 1/2; No. 2, 1 1/4; No. 3, 1 1/4; No. 4, 1 1/4; No. 5, 1 1/4; No. 6, 1 1/4; No. 7, 1 1/4; No. 8, 1 1/4; No. 9, 1 1/4; No. 10, 1 1/4.

Quarterly Meetings, &c.
SAN ANTONIO DISTRICT.
SECOND ROUND.

Victoria, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 1st April, 2nd April, 3rd April, 4th April, 5th April, 6th April, 7th April, 8th April, 9th April, 10th April, 11th April, 12th April, 13th April, 14th April, 15th April, 16th April, 17th April, 18th April, 19th April, 20th April, 21st April, 22nd April, 23rd April, 24th April, 25th April, 26th April, 27th April, 28th April, 29th April, 30th April, 1st May, 2nd May, 3rd May, 4th May, 5th May, 6th May, 7th May, 8th May, 9th May, 10th May, 11th May, 12th May, 13th May, 14th May, 15th May, 16th May, 17th May, 18th May, 19th May, 20th May, 21st May, 22nd May, 23rd May, 24th May, 25th May, 26th May, 27th May, 28th May, 29th May, 30th May, 31st May, 1st June, 2nd June, 3rd June, 4th June, 5th June, 6th June, 7th June, 8th June, 9th June, 10th June, 11th June, 12th June, 13th June, 14th June, 15th June, 16th June, 17th June, 18th June, 19th June, 20th June, 21st June, 22nd June, 23rd June, 24th June, 25th June, 26th June, 27th June, 28th June, 29th June, 30th June, 1st July, 2nd July, 3rd July, 4th July, 5th July, 6th July, 7th July, 8th July, 9th July, 10th July, 11th July, 12th July, 13th July, 14th July, 15th July, 16th July, 17th July, 18th July, 19th July, 20th July, 21st July, 22nd July, 23rd July, 24th July, 25th July, 26th July, 27th July, 28th July, 29th July, 30th July, 31st July, 1st August, 2nd August, 3rd August, 4th August, 5th August, 6th August, 7th August, 8th August, 9th August, 10th August, 11th August, 12th August, 13th August, 14th August, 15th August, 16th August, 17th August, 18th August, 19th August, 20th August, 21st August, 22nd August, 23rd August, 24th August, 25th August, 26th August, 27th August, 28th August, 29th August, 30th August, 31st August, 1st September, 2nd September, 3rd September, 4th September, 5th September, 6th September, 7th September, 8th September, 9th September, 10th September, 11th September, 12th September, 13th September, 14th September, 15th September, 16th September, 17th September, 18th September, 19th September, 20th September, 21st September, 22nd September, 23rd September, 24th September, 25th September, 26th September, 27th September, 28th September, 29th September, 30th September, 1st October, 2nd October, 3rd October, 4th October, 5th October, 6th October, 7th October, 8th October, 9th October, 10th October, 11th October, 12th October, 13th October, 14th October, 15th October, 16th October, 17th October, 18th October, 19th October, 20th October, 21st October, 22nd October, 23rd October, 24th October, 25th October, 26th October, 27th October, 28th October, 29th October, 30th October, 31st October, 1st November, 2nd November, 3rd November, 4th November, 5th November, 6th November, 7th November, 8th November, 9th November, 10th November, 11th November, 12th November, 13th November, 14th November, 15th November, 16th November, 17th November, 18th November, 19th November, 20th November, 21st November, 22nd November, 23rd November, 24th November, 25th November, 26th November, 27th November, 28th November, 29th November, 30th November, 1st December, 2nd December, 3rd December, 4th December, 5th December, 6th December, 7th December, 8th December, 9th December, 10th December, 11th December, 12th December, 13th December, 14th December, 15th December, 16th December, 17th December, 18th December, 19th December, 20th December, 21st December, 22nd December, 23rd December, 24th December, 25th December, 26th December, 27th December, 28th December, 29th December, 30th December, 31st December, 1st January, 2nd January, 3rd January, 4th January, 5th January, 6th January, 7th January, 8th January, 9th January, 10th January, 11th January, 12th January, 13th January, 14th January, 15th January, 16th January, 17th January, 18th January, 19th January, 20th January, 21st January, 22nd January, 23rd January, 24th January, 25th January, 26th January, 27th January, 28th January, 29th January, 30th January, 31st January, 1st February, 2nd February, 3rd February, 4th February, 5th February, 6th February, 7th February, 8th February, 9th February, 10th February, 11th February, 12th February, 13th February, 14th February, 15th February, 16th February, 17th February, 18th February, 19th February, 20th February, 21st February, 22nd February, 23rd February, 24th February, 25th February, 26th February, 27th February, 28th February, 29th February, 30th February, 1st March, 2nd March, 3rd March, 4th March, 5th March, 6th March, 7th March, 8th March, 9th March, 10th March, 11th March, 12th March, 13th March, 14th March, 15th March, 16th March, 17th March, 18th March, 19th March, 20th March, 21st March, 22nd March, 23rd March, 24th March, 25th March, 26th March, 27th March, 28th March, 29th March, 30th March, 31st March, 1st April, 2nd April, 3rd April, 4th April, 5th April, 6th April, 7th April, 8th April, 9th April, 10th April, 11th April, 12th April, 13th April, 14th April, 15th April, 16th April, 17th April, 18th April, 19th April, 20th April, 21st April, 22nd April, 23rd April, 24th April, 25th April, 26th April, 27th April, 28th April, 29th April, 30th April, 1st May, 2nd May, 3rd May, 4th May, 5th May, 6th May, 7th May, 8th May, 9th May, 10th May, 11th May, 12th May, 13th May, 14th May, 15th May, 16th May, 17th May, 18th May, 19th May, 20th May, 21st May, 22nd May, 23rd May, 24th May, 25th May, 26th May, 27th May, 28th May, 29th May, 30th May, 31st May, 1st June, 2nd June, 3rd June, 4th June, 5th June, 6th June, 7th June, 8th June, 9th June, 10th June, 11th June, 12th June, 13th June, 14th June, 15th June, 16th June, 17th June, 18th June, 19th June, 20th June, 21st June, 22nd June, 23rd June, 24th June, 25th June, 26th June, 27th June, 28th June, 29th June, 30th June, 1st July, 2nd July, 3rd July, 4th July, 5th July, 6th July, 7th July, 8th July, 9th July, 10th July, 11th July, 12th July, 13th July, 14th July, 15th July, 16th July, 17th July, 18th July, 19th July, 20th July, 21st July, 22nd July, 23rd July, 24th July, 25th July, 26th July, 27th July, 28th July, 29th July, 30th July, 31st July, 1st August, 2nd August, 3rd August, 4th August, 5th August, 6th August, 7th August, 8th August, 9th August, 10th August, 11th August, 12th August, 13th August, 14th August, 15th August, 16th August, 17th August, 18th August, 19th August, 20th August, 21st August, 22nd August, 23rd August, 24th August, 25th August, 26th August, 27th August, 28th August, 29th August, 30th August, 31st August, 1st September, 2nd September, 3rd September, 4th September, 5th September, 6th September, 7th September, 8th September, 9th September, 10th September, 11th September, 12th September, 13th September, 14th September, 15th September, 16th September, 17th September, 18th September, 19th September, 20th September, 21st September, 22nd September, 23rd September, 24th September, 25th September, 26th September, 27th September, 28th September, 29th September, 30th September, 1st October, 2nd October, 3rd October, 4th October, 5th October, 6th October, 7th October, 8th October, 9th October, 10th October, 11th October, 12th October, 13th October, 14th October, 15th October, 16th October, 17th October, 18th October, 19th October, 20th October, 21st October, 22nd October, 23rd October, 24th October, 25th October, 26th October, 27th October, 28th October, 29th October, 30th October, 31st October, 1st November, 2nd November, 3rd November, 4th November, 5th November, 6th November, 7th November, 8th November, 9th November, 10th November, 11th November, 12th November, 13th November, 14th November, 15th November, 16th November, 17th November, 18th November, 19th November, 20th November, 21st November, 22nd November, 23rd November, 24th November, 25th November, 26th November, 27th November, 28th November, 29th November, 30th November, 1st December, 2nd December, 3rd December, 4th December, 5th December, 6th December, 7th December, 8th December, 9th December, 10th December, 11th December, 12th December, 13th December, 14th December, 15th December, 16th December, 17th December, 18th December, 19th December, 20th December, 21st December, 22nd December, 23rd December, 24th December, 25th December, 26th December, 27th December, 28th December, 29th December, 30th December, 31st December, 1st January, 2nd January, 3rd January, 4th January, 5th January, 6th January, 7th January, 8th January, 9th January, 10th January, 11th January, 12th January, 13th January, 14th January, 15th January, 16th January, 17th January, 18th January, 19th January, 20th January, 21st January, 22nd January, 23rd January, 24th January, 25th January, 26th January, 27th January, 28th January, 29th January, 30th January, 31st January, 1st February, 2nd February, 3rd February, 4th February, 5th February, 6th February, 7th February, 8th February, 9th February, 10th February, 11th February, 12th February, 13th February, 14th February, 15th February, 16th February, 17th February, 18th February, 19th February, 20th February, 21st February, 22nd February, 23rd February, 24th February, 25th February, 26th February, 27th February, 28th February, 29th February, 30th February, 1st March, 2nd March, 3rd March, 4th March, 5th March, 6th March, 7th March, 8th March, 9th March, 10th March, 11th March, 12th March, 13th March, 14th March, 15th March, 16th March, 17th March, 18th March, 19th March, 20th March, 21st March, 22nd March, 23rd March, 24th March, 25th March, 26th March, 27th March, 28th March, 29th March, 30th March, 31st March, 1st April, 2nd April, 3rd April, 4th April, 5th April, 6th April, 7th April, 8th April, 9th April, 10th April, 11th April, 12th April, 13th April, 14th April, 15th April, 16th April, 17th April, 18th April, 19th April, 20th April, 21st April, 22nd April, 23rd April, 24th April, 25th April, 26th April, 27th April, 28th April, 29th April, 30th April, 1st May, 2nd May, 3rd May, 4th May, 5th May, 6th May, 7th May, 8th May, 9th May, 10th May, 11th May, 12th May, 13th May, 14th May, 15th May, 16th May, 17th May, 18th May, 19th May, 20th May, 21st May, 22nd May, 23rd May, 24th May, 25th May, 26th May, 27th May, 28th May, 29th May, 30th May, 31st May, 1st June, 2nd June, 3rd June, 4th June, 5th June, 6th June, 7th June, 8th June, 9th June, 10th June, 11th June, 12th June, 13th June, 14th June, 15th June, 16th June, 17th June, 18th June, 19th June, 20th June, 21st June, 22nd June, 23rd June, 24th June, 25th June, 26th June, 27th June, 28th June, 29th June, 30th June, 1st July, 2nd July, 3rd July, 4th July, 5th July, 6th July, 7th July, 8th July, 9th July, 10th July, 11th July, 12th July, 13th July, 14th July, 15th July, 16th July, 17th July, 18th July, 19th July, 20th July, 21st July, 22nd July, 23rd July, 24th July, 25th July, 26th July, 27th July, 28th July, 29th July, 30th July, 31st July, 1st August, 2nd August, 3rd August, 4th August, 5th August, 6th August, 7th August, 8th August, 9th August, 10th August, 11th August, 12th August, 13th August, 14th August, 15th August, 16th August, 17th August, 18th August, 19th August, 20th August, 21st August, 22nd August, 23rd August, 24th August, 25th August, 26th August, 27th August, 28th August, 29th August, 30th August, 31st August, 1st September, 2nd September, 3rd September, 4th September, 5th September, 6th September, 7th September, 8th September, 9th September, 10th September, 11th September, 12th September, 13th September, 14th September, 15th September, 16th September, 17th September, 18th September, 19th September, 20th September, 21st September, 22nd September, 23rd September, 24th September, 25th September, 26th September, 27th September, 28th September, 29th September, 30th September, 1st October, 2nd October, 3rd October, 4th October, 5th October, 6th October, 7th October, 8th October, 9th October, 10th October, 11th October, 12th October, 13th October, 14th October, 15th October, 16th October, 17th October, 18th October, 19th October, 20th October, 21st October, 22nd October, 23rd October, 24th October, 25th October, 26th October, 27th October, 28th October, 29th October, 30th October, 31st October, 1st November, 2nd November, 3rd November, 4th November, 5th November, 6th November, 7th November, 8th November, 9th November, 10th November, 11th November, 12th November, 13th November, 14th November, 15th November, 16th November, 17th November, 18th November, 19th November, 20th November, 21st November, 22nd November, 23rd November, 24th November, 25th November, 26th November, 27th November, 28th November, 29th November, 30th November, 1st December, 2nd December, 3rd December, 4th December, 5th December, 6th December, 7th December, 8th December, 9th December, 10th December, 11th December, 12th December, 13th December, 14th December, 15th December, 16th December, 17th December, 18th December, 19th December, 20th December, 21st December, 22nd December, 23rd December, 24th December, 25th December, 26th December, 27th December, 28th December, 29th December, 30th December, 31st December, 1st January, 2nd January, 3rd January, 4th January, 5th January, 6th January, 7th January, 8th January, 9th January, 10th January, 11th January, 12th January, 13th January, 14th January, 15th January, 16th January, 17th January, 18th January, 19th January, 20th January, 21st January, 22nd January, 23rd January, 24th January, 25th January, 26th January, 27th January, 28th January, 29th January, 30th January, 31st January, 1st February, 2nd February, 3rd February, 4th February, 5th February, 6th February, 7th February, 8th February, 9th February, 10th February, 11th February, 12th February, 13th February, 14th February, 15th February, 16th February, 17th February, 18th February, 19th February, 20th February, 21st February, 22nd February, 23rd February, 24th February, 25th February, 26th February, 27th February, 28th February, 29th February, 30th February, 1st March, 2nd March, 3rd March, 4th March, 5th March, 6th March, 7th March, 8th March, 9th March, 10th March, 11th March, 12th March, 13th March, 14th March, 15th March, 16th March, 17th March, 18th March, 19th March, 20th March, 21st March, 22nd March, 23rd March, 24th March, 25th March, 26th March, 27th March, 28th March, 29th March, 30th March, 31st March, 1st April, 2nd April, 3rd April, 4th April, 5th April, 6th April, 7th April, 8th April, 9th April, 10th April, 11th April, 12th April, 13th April, 14th April, 15th April, 16th April, 17th April, 18th April, 19th April, 20th April, 21st April, 22nd April, 23rd April, 24th April, 25th April, 26th April, 27th April, 28th April, 29th April, 30th April, 1st May, 2nd May, 3rd May, 4th May, 5th May, 6th May, 7th May, 8th May, 9th May, 10th May, 11th May, 12th May, 13th May, 14th May, 15th May, 16th May, 17th May, 18th May, 19th May, 20th May, 21st May, 22nd May, 23rd May, 24th May, 25th May, 26th May, 27th May, 28th May, 29th May, 30th May, 31st May, 1st June, 2nd June, 3rd June, 4th June, 5th June, 6th June, 7th June, 8th June, 9th June, 10th June, 11th June, 12th June, 13th June, 14th June, 15th June, 16th June, 17th June, 18th June, 19th June, 20th June, 21st June, 22nd June, 23rd June, 24th June, 25th June, 26th June, 27th June, 28th June, 29th June, 30th June, 1st July, 2nd July, 3rd July, 4th July, 5th July, 6th July, 7th July, 8th July, 9th July, 10th July, 11th July, 12th July, 13th July, 14th July, 15th July, 16th July, 17th July, 18th July, 19th July, 20th July, 21st July, 22nd July, 23rd July, 24th July, 25th July, 26th July, 27th July, 28th July, 29th July, 30th July, 31st July, 1st August, 2nd August, 3rd August, 4th August, 5th August, 6th August, 7th August, 8th August, 9th August, 10th August, 11th August, 12th August, 13th August, 14th August, 15th August, 16th August, 17th August, 18th August, 19th August, 20th August, 21st August, 22nd August, 23rd August, 24th August, 25th August, 26th August, 27th August, 28th August, 29th August, 30th August, 31st August, 1st September, 2nd September, 3rd September, 4th September, 5th September, 6th September, 7th September, 8th September, 9th September, 10th September, 11th September, 12th September, 13th September, 14th September, 15th September, 16th September, 17th September, 18th September, 19th September, 20th September, 21st September, 22nd September, 23rd September, 24th September, 25th September, 26th September, 27th September, 28th September, 29th September, 30th September, 1st October, 2nd October, 3rd October, 4th October, 5th October, 6th October, 7th October, 8th October, 9th October, 10th October, 11th October, 12th October, 13th October, 14th October, 15th October, 16th October, 17th October, 18th October, 19th October, 20th October, 21st October, 22nd October, 23rd October, 24th October, 25th October, 26th October, 27th October, 28th October, 29th October, 30th October, 31st October, 1st November, 2nd November, 3rd November, 4th November, 5th November, 6th November, 7th November, 8th November, 9th November, 10th November, 11th November, 12th November, 13th November, 14th November, 15th November, 16th November, 17th November, 18th November, 19th November, 20th November, 21st November, 22nd November, 23rd November, 24th November, 25th November, 26th November, 27th November, 28th November, 29th November, 30th November, 1st December, 2nd December, 3rd December, 4th December, 5th December, 6th December, 7th December, 8th December, 9th December, 10th December, 11th December, 12th December, 13th December, 14th December, 15th December, 16th December, 17th December, 18th December, 19th December, 20th December, 21st December, 22nd December, 23rd December, 24th December, 25th December, 26th December, 27th December, 28th December, 29th December, 30th December, 31st December, 1st January, 2nd January, 3rd January, 4th January, 5th January, 6th January, 7th January, 8th January, 9th January, 10th January, 11th January, 12th January, 13th January, 14th January, 15th January, 16th January, 17th January

