# Christian 2dobocate. 

PUBLISHED FOR THE TEXAS ANNUAL OONFERENOES OF THE M. E. OHUROH, SOUTH---BY THE ADVOOATE PUBLISHING COMPANY.

Vol. XX-No. 17.]
[GALVESTON, TEXAS, WEDNESDAY, SEPTEMBER 11, 1872.
[Whole No. 1005

## Orxas Cliristian gltrocate.

LARGEST

## GIRCUIATION

## of ANy

## PAPER IN TEXAS:

subscription
34 specie, Per hamin, in
Búsiness notices.
A teacher if wanted at San Fellpe. See ad ertisement. Will notice more fully next week See card of Campbell \& Clough, cotton factors and sereral commission merchants, Offce 61 Strand, Galveston.

Farties in want of insurance on gins, pin, houses, etc., are relerred to advertisement, in another column, ofS. K. Labatt, general agen
The Texas Hover-W, A. Shew, Proprictor Every traveler desires to know. Where he can ket the best accommodations at the cheapen all such. This hotel has lately undergon thorough repairy ind renovation, as well as a change of proprietors-W. A. Shaw, who well and favorably known, now having charge. Location-Cor. Market and Twenty charge. Location-Cor. Terme-Two dollars per day.
We invite the attention of our cotton growers and thippers to the eopartnership notice if Messrs. Alford, , Mmer \& Veal, which appears in to be frit class business men, wetake plessure in commending them to our friends, and bespeak for then a liberal share of patronage. Doing a strietly commission business, they are enabled to devote all their time, energies and capital to the promotion of the interests of their patron Their earnest efforts in this rekard are bein fully repaid; their basiness is cordantly on the increase, and wolll pual any house in Galves. ton, We know of no better house in our eity with which to transact business.

## NEW ADVERTISEMENTS.

FANOY OHIOKENS FOR SALE.
about ifty pair of LIGHT BRAMAS and BLACK SPANISH CHIUKENS for sale. The BENNETT, Indiana. Th from English, French and American stock. First prize in New York state this and year. Address or apply

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To take charge of the SAN FELIPE ACADEMY, which ts now a choice opentng for a perexperienced as a Teacher, ean obtain a good situation by an early application to

> R. R. PENN, Rev. A. MICKINNEY, A. F. SILLIMAN,
A. F. SILLIMAN,
J. w. THORNTON,
sas Felifg, Texas. Shool $\begin{gathered}\text { Committee. } \\ \text { seplim } 1 \mathrm{~m}\end{gathered}$
TEXAS AGENCY OF THE
great western mutual insurANCE COMPANY of New Orleans, La., in risks, Gins and Gin-house s. K. Labatt, semont St, ap atairs.
in Tremont St., up stairs.

## sepll Im



## NEW ADVERTISEMENTS Testimoniale.

CALLAHAN OLL AND SOAP WORKS, Mesbre. E. W. Lona \& Bro.,Galverbtos: Gents- We purchased one of your Utley Im
proved Cotton Preses in Setember, 1880, anit



 se at any tim
anything
now made

AHRENBECK \& BRO. Belton, Texas, July 5, 1872. Messrs, E. W. Lowe \& Bro., Galveston Dear Sirs-1 bought one of your Utley Im
proved Cotton Presses in the Fall of 1870, and Oreesed it agatn last season, and have pressed
bales in the rales weighing o2s pounds. it can be worke
rape satistaction. It is men, it it has given en
tire simple, chea and durable, and betig praced in or neart the int room, saves time and labor in filling the
Trox. Attest: GEO. PENDLETON.

Galvebton, July 22,1872 . We the undersigned merchants of Galveston,
estify that we have purchased of Messrs. $\mathbf{E}$. $\mathbf{W}$ Long \& hro. for cur customers, the Vile; Im proved Cott in Presses, which have entire


TEELE \& WOOD, SHACKELFORD, BROWN \& CO bRANDON \& VARDELL.

FAIRpisld, Texas, July 1, 1872 Gents-1 have been using one of your Utley Ymproved Cotton Prespes for the yast twelve
montha, and after having given at a tair and rull trial find it all you clatm for it. It packs
rapidly a bale of couton of too pounds and un.
der, and does its work oo per ree, nothing further to be desired in a Cotton
Press.
Respectfully, etc.,
J. B. Evans. Lebsburg, La., June 15, 1871. Mesers. E. W. Lova \& Bro., Galveston-Gentlemen-I have used one of your Utley Inn.
proved Cotton Presses the last two seasons, and proved Coton Presses ite aver
pressed on it onales of Cotton, averagitigg
over 500 pounde, and have pressed a good many bates weightig, aver have pounds. It can be operated raprity by two or tour men, and has given
entire satisfaction. I have never seen any
Press equal it for sitrength. durability, and dis.
patch Press equal it for strength, durability, and dis
patch, gaving of time and liabor.
Respectulty, etc..
GEO. GUPT Reepeetully, etc...y. GEO. GUPTILL.
Attest: J. M. LAUY.
$\qquad$ Marlin, Texas, Oct. 11, 1871. Mrssrs. E. W. Loxa \& Bro., Galvaston-Gents-I have tested soar Utley Improved
Cotton Presson 300 bales. and never have seen
any Cotton Press equal it for strength, duraany Cotton Press equal it for strengthe dura
anty and dispatch-saving more time and
inty caking less lator to work it than any other
Press in use. There are now seven of your

Presses in my neightorhood. | Presses in |
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paired, Washing Machines, Ulothes Wringers for sale by T. C. CLARK, Dealer in all kinds of Sewing Machines, 156 Market street, Galveston, Texas.
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r. Clocar

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GENERAL OOMMISSION MEROHANTS,
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interest. Asking, in behalf of the new firm liberal share of patronage, we remain,

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sta. Use none but the most improved (Hinn
Stands and Preeses. These we will obtain from Stands and Presses. These we will obtain from manhe Send us marka and Gln weights of each
bale. when shlpped, and if the Government bale when shlpped, and if the Government
weights here show a marked falling off we will weights here show a marked falling off, we will
have each bale again carefully re-weighed in
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ears and other parts which easility taint.
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CHRISTIAN ADVOCATE.
Vol. xx., No. 17.

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the handwriting of His power, and the memort. als of His mighty wond pors trirough tall agemori-
work charming and fascinating Rev. R. C.
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# Thristian adoocate. 

## PUBLISHED FOR THE TEXAS ANNUAL CONFERENOES OF THE M. E. OHUROH, SOUTH---BY THE ADTOOATE PUBLISHING COMPANY.

Vol. XX -No. 17.]
fGALVESTON, TEXAS, WEDNESDAY, SEPTEMBER 11, 1872.
[Whole No. 1005

## MIDSUMMER.

ay peanl bivers.
Out on the poreh I draw my elabit To read awhile, but Reverie Glldes by with panales in her hair, And shatathe book upon my knee. How still it is : I hear the quaint, Sweet musie that my heart ean play On memory's harp, foast up and faint Into the eilence of the day.
And IIstening, I hear the light, Quitek footsteeps of my Thoughts, that run And ekip and dance with gay dellight, By Faney's slde, through shade and su
Oereome with heat, the Morning lles Like some fatr maliden in a swoon, With parted Ips and half shut eyes, Breathless upon the lap of Noon.
The winds are silent, but among The pleasant tree-tops, green and high, Zephyrs in leafy eages swung Like eaptuve Peris falotly sigh.
A fleet of bees that floated by. Upon the golden waves of atr, With furled sails, at anehor iie, In Flower Haven, still and fatr.
Down in the fiold, slender and tall, The corn in lopg lines stands abreast ; One goodly sta lk, 1ike kingly Saul,
Shoulders and head above the rest.
Between the rows of corn and bean, Kound bellied pumpkins loll at ease, Sunniog themselves; and dank and
Amid the steek, tull-podded peas,
Green gourds, with crooked neeks and spines, Thrust up their slender, snake-ilke heads, Or trall a potsonous coll of vines Across the sweet potato beds.
Drunken with wine and fushed with heat, Under the arbor with the vines, Under the arbor with the vines,
Tiekling his bare and gouty feet, August in stapld sleep reillnes.
And autumn now is on the way To clatm his rich inheritanee; On the near hills he stands to-day,
Reaplog the fields with his keen glanee. Until the grain grows riper still, So let the longing Reaper stand mpatiently, with practicod ekill, shifting his seythe from hand to hand.

## Etxas zesourtes.

Brazoria Oounty--Eastern Portion.
Traveling east from the Brazos river at a point opposite the town of Brazoria you reach a large prairie, known as Bailey's Prairie; after crossing thi you enter the well-known bottom lands of Oyster Creek ; proceeding onwards you strike an immense prairie country drained by a few creeks well lined with timber, and capable of supporting a large population. One of the finest and most heavily timbered of these treams is Chocolate ; and to this river with the adjacent country, I purpose particularly calling the attention of my readers.
On referring to the county map, glance shows its important situation, a it is contiguous to two of the most important cities in the State, viz : Houson and Galveston.
The oldest settlement in this county east of the Brazos is Liverpool, a small place on the banks of the Chocolate were the inhabitants formerly confined their attention solely to stock, as this is undoubtedly one of the most valuaever, the fame of the Brazos and OysCreek lands for corn, cotton and sugar is so thoroughly established that strangers care to see no other portion of our county, Leing desirous of investing only in rich lands, utterly regardless of all the consequences of acclimatization. I deem it, therefore, my duty to
call the attention of all would-be set tlers in Texas to this portion of our county for the following reasons:
First, Health, for this is undoubtedly one of the healthiest regions on our coast.
Second, The facility for selling produce for cash, with the choice of two markets, either Houston or Galveston; and last, for the merits of the soil itself, as I have enclosed duly certified facts, signed by the parties themselves, which have come under ny own observation.
I know that many persons have been deterred from visiting our settlement, as the main body of travel passes by the railroad on the one side, and the steamboats on the other; consequently few travelers have visited this locality, though when the Great Northern Railroad is completed, Liverpool will be in road is completed, Liverpoor will
direct communication with all the principal cities in the Union.
The river Chocolate is remarkable for the beauty and diversity of its timber. Here are found promiscuously the live-oak, red-oak, white-oak and post-oak, ash, elm, pecan, pine, cedar, and linn trees. The pine and cedar are found in large bodies. The timber varies from three hundred yards to a mile and a half in width, and turkeys, possums, coons and wild-cats abound; the deer, ducks, geese and other wild fowl are also abundant. In the upper portion of the river, near the head of navigation, all the fresh-water fish commonly caught in other streams are found ; here and lower down towards the bay red-fish and oysters are pleniful.
Liverpool is thirty-three miles from Galveston by land, and sixty by water, twenty-six from Houston, and twentyeight from Brazoria. The principal erop is sea island cotton, for which the crop is sea island cotton, for which the
soiland climate seempeculiarly adapted. soiland climateseem peculiarly adapted.
Large quantities of sweet potatoes are Large quantities of sweet potatoes are
also cultivated and disposed of at high also cultivated and disposed of at high
prices, together with all the smaller tems of farm produce, such as chickens, eggs, butter, fruit and vegetables.
The inhabitants are hospitable, and gladly welcome all new-comers; and, though not wealthy, are entirely independent. I may also add that this is the only settlement in the county entirely free from negro population. For men with small means and large families I know of no locality in Texas with greater advantages, as the soil, compared with other States, is superior, though not equal, to the famous lands of Oyster Creek and the Brazos Corn can be bought at fifty cents a bushel in this neighborhood, if required. Land can be had at very reasonable rates, the timbered land being the most valuable. Arable prairie is priced according to locality. A small fleet of trading boats constantly sail between Liverpool and Galveston, and the place is so easily reached on arriving in Galveston that a further description might be considered superfluous, for the same characteristics equally apply to Hall's Bayou, Austin and Flores'. The fol lowing facts, being duly authenticated, may prove interesting, and to those may prove interesting, and to those
anxious to educate their children I anxious to educate their children 1
need only mention that a free public need only mention that a free pu
school is established in Liverpool:
Mr. Allen Levie, a gentleman years of age, cultivated one acre of land on Chocolate, and produced 265
worth 75 cents per pound, and 125 bushels of sweet potatoes, at $\$ 1.25$ per bushel.
Henry Conrad Grupe cultivated three acres in sea island cotton, and though the crop was shortened by caterpillar, produced 4000 pounds of seed cotton and 1200 pounds of lint, with sweet potatoes in abundance.
Thomas Estes and his family cultivated seven acres of cotton on Austin Bayou, and produced ten bales of cot-ton-Good Ordinary-worth at that time 18 cents per pound, and also had an average crop of potatoes.

Other cases could be mentioned, but in conclusion I can only say I will willingly answer the questions of any cor respondent if required. Address,

George Mechelen,
Justice of the Peace,
Liverpool, Braz sria County.
Grapes in Western Texas.
number if.
Editors Advocate-In my last I promised to give a list of varieties adapted to our section, and in doing so I propose also to give the prominent differences of the several species to which they belong.
the european grape- ( $V$. Jini-

> fera,
is of Asiatic origin, and although of but one species, it has sported into all colors and various sizes. It pro duced the wine drank by Noah and Alexander the Great, and used at the Passover and Last Supper. The berries are generally large, thin skinned, free from pulpy flesh, and skinned, free
sweet. Leaves green, only cottony sweet. Leav.
when young.

The varieties mostly cultivated her are the Chasselas, Ressling, Black Hamburg, and Muscat, (of Alexandria ?) The Black and Blue Portugal also did well, but were lost during the war. We have also another variety, name unknown, much resembling the White Malaga, which is a very rapid grower and. prolific. Its earliest history is traced back to a man who lived twenty-five years ago on lower Caranname of Hanstid ; hence I call it Hanstid's Sweet Water. It is probably a stids sweet Water. seedling, and ma
habit is distinct.
The European grape is injured by severe freezes, and the fruit often bursts or rots in damp weather. But its superior flavor makes it a great favorite Near the sea-coast it does much better than further up the country, and here it often bears full crops of the finest fruit. The vine is not so long-lived as American varieties.
the summer grape-( V. Astivalis,) is found growing wild, North and South. It is the grape "we boys" gathered for the girls in younger days. The berry is rather small, about the size of a buck-shot, or smaller, black and well flavored. "Leaves green above and with loose, cobwebby down underneath, the lobes separated by roundish open sinuses." The cultivated varie ties are generally improved seedlings, but the Warren is as nature gave it to us.
Those who have little experience with grape culture are recommended o commence with varieties of this species, as it will adapt itself to a
greater variety of soils and treatment
than any other. It is completely at home with us, grows rapidly, bear well, perfectly healthy, and is not subject to injury from cold or heat, rains or drouth, or insects. True, the fruit is not as large and attractive as some would wish, but it has usually a fine flavor. The following are the leading varieties in cultivation :
Black July.-Berries small, black, sweet and vinous; vigorous vine; moderately heavy bearer; fine for table use ; ripe July 5 to 15 .
Clinton.-Berries medium, black, vinous, and refreshing ; a strong grower and heavy bearer ; ripe middle of July ; rather acid for the table, but one of our best wine grapes.
Robson's Seedling.-This is a new grape, originated at Columbus, Texas, by Col. Robson, and has been fruited for two years past at Gonzales. The berry is medium size, grayish purple, berry is medium size, grayish purple,
very sweet, juicy and rich; ripens very sweet, juicy and rich; ripens
July 10th, and is vigorous and proJuly 10th, and is vigorous and pro-
ductive. First-rate for the table, and ductive. First-rate for the table, and
is very promising as a wine grape. It will probably prove a great acquisition. Black Spanish, (or Segar Box, Jacques, etc.)-Berries medium, black, sub-acid; healthy grower and productive; ripe apparently as early as the Black July, but really not good to eat until sometime afterwards ; in Western Texas one of our leading wine grapes. Its great fault is, that it takes too much time in ripening, and the birds get the crop.
Ives' Seedling. - Berry medium, black, juicy, vinous and sweet ; not yet fruited here, but is one of our most promising grapes, either for the table or wine, lately introduced; growth vigorous and healthy.
Lenoir and Long.-Are both promising; the latter will probably prove
fine for table use.
Pauline.-This is such a distinct grower that it is probably a hybrid. Berries amber, or bronze color, juicy, inous, sweet and delicious; not a strong grower nor good bearer.

Warren, (or Herbemont.)-Berries full-medium with us, blue-black, juicy, inous, sweet and delicious; one of the best for the table as well as for wine; in fact, the berries might be called "bags of wine." It is a strong and healthy grower, and very productive ; ripe July 10 th to 30 th. If I were confined to one variety, it would be the Warren. With us it never rots.
The Elsingboro is said to be cveet, vinous and prolific. The Baxter is said to be a promising wine grape. Norton's Virginia was quite a rage at he West, but proved unproductive in Georgia. The Taylor is said to be delicious but not productive in Georgia.

Ammon Berr.
Port Lavaca, Texas.
In a letter just received, Rev H. M. Glass adds the following, suggestive paragraph :
"Crops of corn, in Freestone county, immense; would be difficult to sell it now for 25 cents per buchel. Cotton crop will average one-half. People healthy; money scarce; provisions will be abundant ; favorable time for immigrants to settle in our midst. Fine lands for sale at from two to ten dollars per acre."

## Our Outlar s.

## texas methodism.

Rev. R. O. Brazelton sends from Mount Calm, Limestone county,Northwest Texas Conference, a cheering report of a late revival there :
Our last Quarterly Confereise was held at Pin-oak camp ground on the 24 th of August. The chirch was much revived; forty-one accessions to the church, and more than that number onverted. This is the first campmeeting we have had here. May it be the beginning of better times. We preached here yesterday. There was o deep an interest that we announced a meeting for last night. The power of God was felt in five more accessions.
Rev. T. B. Buckingham, laboring on the Anderson circuit, Texas Conference, sends good news fro in his charge
Recently $I$ have been engaged in a series of protracted meetings, which have resulted in great good to professors of religion and twenty-five accessions to the church.
My field of labor is somewhat laborione, buit the Lord blesses me with good health, and up to date I have, since the first of January, traveled on horseback two thousand miles, and preached one hundred and four sermons.
My people at Plantersville are building a handsome church, which will be ready for use in a short time. Cost, $\$ 3000$. We are coming ap with the collections ordered by the conference, having already raised $\$ 110$ missionary money, and will raise the full amoun of all claims assessed to my work.
Rev. C. R. Shapart, of the Blanco mission, West Texas Conference, sends glorious news from his mountain work. We rejoice that the Apvocate can share in the good work:
A revival fire is burping over all this mountain country; protracted and camp-meetings are the order of the day. Scores of sinners are crying oai, "Men and brethren, what must we do to be saved?" Eighty grown persons, to a large extent heads of church, have been added to the church under my charge during this mand; but the scarcity of postoffices mand ; but the
Rev. H. M. Glass, from Butler circuit, Northwest Texas Conference, in a letter of the 30th ult., sends word of a general revival in his charge :
At all the appointments, except one, on the Butler circuit, God has graciously rewarded the labors and prayers of his people in the extension of his kingdom in their midst. Prayer all the year. teresting young men were converted and added to the church. At Harrison Chapel, during a four days' meeting, we had 25 conversions, and 21 united with the church. Much prayer has been offered at the throne of Grace for are increase in ministerial labor. We have but one local preacher (Bro. Walker) within the bounds of this work. My it ;please the Great Head of the eburch to call some of those young mon to the work of the ministry.
Rev. J. W. Brown, of Corpus Christi, West Texas Conference, writes as follows respecting the Week of Prayer in Corpus Christi. We hope to hear additional good news from that interesting field:

The Week of Prayer was observed by our church in this place, and we trust much to its profit. Our meeting became more interesting each night as the week advanced; and during the week several came forward asking the prayers of the church as seekers of salvation. We have received a few
valuable accessions to our church up to this time. The services have been continued each night since the Week of Prayer until last Sabbath, when we suspended services until next
Thursday night, when we will conThursday night, when we will continue as long as there is an interest
manifested by the community. We manifested by the community. We regard the call of our Bishops as truly opportune for the several objects proposed, and shall look for glorious results.
Rev. O. Fisher, D.D., sends us an interesting account of the laying of the corner-stone at San Marcos :
Some time ago the Methodist church in San Marcos was consumed by fire. On Monday last was On Monday last, at 4 P. M., he Writer, assisted by Rev. Dr. Walker, Presid ing Elder of the Vietoria District;
Rev. R.H. Belvin, President of CoroRev. R. H. Belvin, President of Coronal Institute; and Rev. O. A. Fisher, the pastor, laid the corner-stone of a second house on the site of the old one. The first was a wooden building, foundation and all. This has a rock foundation, and the superstructure is to be of brick. The day was pleasant, the attendance fair, and the solemnities impressive. San Marcos, in this instance, will have gained by the fire. The house (40x60) will be an ornament to the young and growing city. We have at San Marcos a large and We have at San Marcos a harge and wealthy membership, who winose for themselves by building this house for
God. May the the glory of this latter house be much greater in all respects than that of the former. San Marcos ought to be a station. There is work enough in the town for the constant employment of one man.
The Presbyterians have lately built church in the same town. With two evangelical churches, and a prosperous institution of learning of high rade, San Marcos ought to grow, and is growing, and will grow. May they lead off in all that is good and praiselead off i
worthy.
We see by the Bonham News, of Aug. 31st, that an interesting campmeeting was going on near that point. Revs. Binkley, Rogers, Spotts, Wil liams and McDonald present, and participating in the labors. Much interest was reported. We hi pe to hear a good account of the meeting.

## NORTHERN METHODISM.

The Central Advocate reports Dr. Cartwright's health as unchanged. Sight and hearing are deficient, which makes it difficult for him to recognize his friends. His words, slowly uttered, indicate that his mental strength is unimpaired.
In Bombay, India, there are eleven classes organized, with a total membership of one hundred and $t$ ty. Meetings are held in different parts of the city four days in each week, and many others are yielding to converting grace.
The Northern Christian Advocate announces the death, at Sing Sing, of the Rev. Theodosius Clark, ager. 86 years. He had been a member of the New York Conference sixty years.

## episcopal.

The Theological Seminary of tiue Protestant Episcopal Church in Naw York is one of the most comfortably endowed institutions in the land. Its total assets are valued at $\$ 659,030 \quad 50$, and its total liabilities $\$ 137,28703$; its income this year is put down at $\$ 23,298$, and its expenses $\$ 22,500$ Seventy-eight students have been in attendance during the present year.
The Dean of Winchester, having
passed his 90 th birth-day, proposes to
resign on account of the infirmities of old age.
Bishop F. D. Huntington appeals to his churh in behalf of several young men who desire an education, but do not possess the means. Some are the sons of ministers. Some he is sure would enter the ministry. Suc appeals surely will not be in vain.

## southern presbyterian.

A gentleman in New York has offered $\$ 10,000$ to the Foreign Missionary Committee of the Presbyterian Church toward the endowment of the college in Campinas, Brazil, which was started under the auspices of the mission at that point. The only condition is, that a corresponding amount must be raised by the Southern Presbyterian Churches. They will doubtless re spond to this generous proposition.

## united presbyterian.

The United Presbyterian of the 29th ule., contains an interesting letter from Dr. Lansing, dated Ramleh, Egypt, June :8th, in which he states that the way for the gospel will be opened 'in the land of Abyssinia. The reigning Prince is very kindly disposed toward the introduction of missionaries. As the United Presbyterians have a successful mission in Egypt, he says the way seems opening for them to enter. Two of the theological students are ready to go to this new field when the way is open. Two of the Coptic priests, who are laboring in connection with the mission, were formerly in Abyssinia, and can teach the language.
Rev. Dr. Lansing and Rev. Andrew Watson are engaged in conducting a theological class at Ramleh, training a native ministry for the laud of Egypt.

## heformed presbyterian.

The Reformed Presbyterian Church near Bloomington, Indiana, has adopted as its financial plan the donation by each member of one-tenth of his income. The money is thrown into the basket on Sunday morning. As each member is presumed to deal honestly, no account is kept. The church is composed of about eighty members, and usually poor, and reside in the couniry. Aboat sixteen hundred dollars are collected each year, out of which the preacher's salary is paid and other church expenses met. Many churches we have known, with double the membership, and with abundant wealth, have felt burdened when called upon to raise half the amount. System joined to liberality can accomplish surprising results.

## BAPTIST.

The Southern Baptist Publication Society has secured $\$ 86,000$, and exprets to raise $\$ 100,000$ by Jan., 1873.
Louisville, Kentacky, is announced by the Committee on Location as the future seat of the Southern Baptist Theological Seminary. This decision is on the condition thast three hundred thousand dollars be raised in Kentucky, while the trusties hope to add two hundred thousand to that sum raised from other States.

Rev. Jacob Knapp, the well-known revivalist, is suffering from a bronchial affection, brought on by his labors last winter in Chicago. His friends entertain but little hope that
he will be able to resume his active labors again. He has done a good work.
Rev. Dr. Jeter and wife have reached London en route for Rome, to take charge of the mission at that place.
We see it stated that Rev. Mr. Spurgeon is expected to visit Brooklyn as the guest of Rev. Mr. Talmage, who is now in England, and will probably preach for him in the Tabernacle.
The Gainsville Gazette (Texas) of the 24 th ult. reports a protracted meeting going on in the cross tembers near that place. Some thirty conversions up to that date.

## hetheran.

We learn from the Central Baptist that one day last month the Rev. Mr. Eisenbach, pastor of the Lutheran Church at Mt. Olive, Illinois, preached the funeral sermon of one of his parishioners, in which he dwelt earnestly on the uncertainty of life and the importance of being ready for death. In two hours after the sermon closed the preacher was himself a corpse. How little we know about the approach of that hour !

GREEK church.
There are in the church in Russia 36,000 parishes. The income of the clergy aggregates about $\$ 23,500,000$, and of this amount only $\$ 3,000, n 00$ is contributed by the government. The separation of church and state would not be a very serious affair, as but less than one-seventh of the income of the church comes from the government.

## catholic.

Dr. Dollinger says that Spain, upon which the Jesuits so impressed their spirit that they made it one grand monastery, produces nothing in literature, and, excepting Turkey, is the mostretrogade country in Europe, while in the missions to Japan, Paraguay the North American Indians, Greece, Persia, China and Egypt, the results of their labors are steadily disappearing.
The German Catholics have formed at Mayence a union to sustain the church in its conflict with Bismarek. It styles the policy of the German Government "a systematic persecution of the church," and assumes that it is designed not to destroy Jesuitism alone, but the Roman Catholic Church. The fact that the Government still pays toward the support of the Catholic Church is forgotten, in view of the fact that old Catholics are respected as having rights, and the Jesuits are put to grief for intermeddling in politics.
The Catholic Cathedral at Newark, New Jersey, is to cost $\$ 800,000$. The bishop's house will cost $\$ 300,000$. Nearly all this money has been raised from the church subscriptions.

## UNITED BRETHREN.

The Board of Missions met in Baltimore, Aug. 9th. The amount of money collected and expended during the year, was \$98,781.63. Two hundred and ninety-nine missionaries were in the field. Six in the foreign field; wie hundred and fourteen on the frontier, and one hundred and seventy-nine in the home field.

Our English Correspondent.
London, August 17, 1872.
What the newspapers call our "social disorganization" continues. The working people are "striking" all round. Not only agricultural laborers and
builders, but bakers, postmen, omnibus drivers, painters, ship-builders, dock-laborers, shoemakers, factory "hands" of different kinds, and a great variety of other laborers are agitating, for better wages. The term "hands," used in factories and other large establishments, is sig workmen by many employers. They were and are re employers. They were and are re-
garded too often as just so many hands garded too often as just so many

## How they Hived and how they fared, Nobody now, and nobody eareal.

At least those who cared were a small At east those who cared were a small and uninfluential minority of employ-
ers. Now, however, the representaers. Now, however, the representa-
tives of capital everywhere are waking tives of capital everywhere are waking
up to the fact that, in connection with up to the fact that, in connection with
their "hands," are heads that can their "hands," are heads that can
think, and hearts that can feel. The think, and hearts that can feel. The
average working man in this country average working man in this country
has long seen his wife and children has long seen his wife and children
living in squalid, bitter, hopeless poverty, often half-starved, and with no prospect in sickness or old age but the poor-house. He has borne all this with wonderful patience, but his patience is at length wearing out.
Economists tell us that a rise in wages must necessarily be attended with a corresponding or still greater increase in the cost of the manufactured article, and if employers have to increase wages, they generally contrive to make the public pay the increase and a trifle over. Hence we
have a general outcry of the "respecthave a general outcry of the "respect-
able" classes against strikes and strikable" classes against strikes and strik-
ers. The working people are a discontented lot. Instead of being content to live as their fathers did, they want clean and decent homes, and good food and comfortable clothing; they want their children to be eduucated, and to have a fair chance in life. What are we coming to? all the reWhat are we coming newspapers are asking.
I do hope we are coming to bette I do hope we are coming to better
days for our working people. Don't days it be supposed in Texas that Englet it be supposed in Texas that Eng-
lish laborers are a difficult class to lish laborers are a difficult class to
deal with. They have not revolted against the employers here without good and sufficient cause, and they will not do so in Texas. Treat them well, and they are the best servants in the world. "Trades Unions," formed in this country to protect the interests
of the laborers, are not altogether sound in principle, but they have done good zervice, and I believe they act on the whole with great moderation. If employers here had acted, not on the maxims of political economy, buying other words, screwing the laborer in other words, screwing the laborer
down to the lowest point-but on the Christian pricciple of rendering to the laborer "that which is just and equal," such a thing as a Trade Union would never have been heard ot in England. I hope you may never have one in Texas. If you test political economy, sciences which attempt to govern the actions of men, it is perpetually breaking down in practice, but Christian principles will bear any and every test you please to apply to them. The cheapest labor is not the best, and, strange to say, it does not always pay to buy labor, good or bad, on the
lowest terms. But to render to a lalowest terms. But to render to a la-
borer-at any rate to our English la-borers-that which is "just and equal," does pay. Make a man feel that he is respected and cared for; that his employer does not want to keep him
down, but will rather lend a hand to lift him up, and you give him a strong stimulous to do thoroughly good work and prove himself worthy of kindness and confidence.

I have written more than I intended on this subject, Mr. Editor, but if you see fit, please cut it down. I have done so, because I wish the public in done so, because I wish the pubic in
Texas to understand that, while our "strikes" will do much to encourage emigration, and enable them to secure emigration, and enable them to secure
a full supply of labor, they need not fear that the class of people sent over will prove restless and discontented, i justly and fairly treated.
One effect of the strikes in Liverpool, as you are aware, has been to delay the sailing of the San Jacinto till the middle of October. As mentioned in my last letter, all the assisted passages allotted to the London class of have been filled with a superior brings fresh applications, and any number of laborers can be procured by ber of laborers can be procur
going into the country districts.
Mr. J. P. Benjamin, late Secretary of State Department to the Government of the Confederate States, and now practising as a barrister in England, has just been created a "Queen's Counsel." This distinction, often a stepping-stone to something higher, is a recognition of the abilities displayed by Mr. Benjamin since he was called to the English bar in 1866. The cuswaived in his case on account of his high legal knowledge and experience. He had, however, to take his pqsition as usual at the bottom of the junior bar, and hence, though fitted for leading, his progress was slow. Gradually however, he obtained a practice, and was retained for some important cases
in Chancery-suits instituted by the United States Government for an account o i property and goods come into the ianads of the defendants, Wagner and ioe, as agents of the Confederate States. His arguments for the defendants in these cases were noticed at the time as combining strict legal accuracy with persuasive rhetoric, and he has recently argued a case before the House of Lords with marked ability. Mr. Benjamin's position as one of the first advocates at the common bar is now fully recognized by the profession The Annual Conference of the Wesleyan Methodist Church is now in progress. The new President is Rev. Luke H. Wiseman, M. A., who is just
fifty years of age, and has long been one of the foremost men of the denomination. Mr. Wiseman's preaching is sound, earnest, scriptural-not designed to gratify the tastes of an ness capacity has been tested as editor of the Methodist Recorder and Foreign Missionary Secretary. His appointment to his present influential position is a Christianity.

A vigorous off-shoot of the Wesleyan Methodist stem is the "United Methodist Free Churches," who have also
been holding their Annual Assembly at Bristol, under very encouraging circumstances, the meetings having been crowded and enthusiastic. Their new
President is Rev. J. S. Withington, an President is Rev.J. S. Withington, an able and successful minister.
The various splits which have taken place in the Methodist body from time to time have all originated in questhe ground on which Wesley and Whitefield were at length driven against their will to separate from the Established Church. Ecelesiastical tyranny, in one shape or another, is at the root of most of our denominational divis-
ions. When will Christian men cease to assert an authority over one another which God has never given them?
F. Gore.

The Council of the Propogation of the Faith has sent large donations of money to England. In 1870 France contributed to the society $£ 140,000$, and the rest of the church $£ 60,000$. The income is within $£$ sh 00 of what $t$ was before the war.

## A Model Steward.

Mr. Editor-I am in receipt of a letter from an old friend who has long been in the itinerancy. At our las Annual Conference he was removed from the circuit he traveled the previous year to another. He says : "Brother J. F. W is a model steward. He took his wagon and four mules, in dead of winter, and drove to M—, camping out both going and returning, and moved his circuit preacher and family; then came in person, driving his own wagon, with person, driving his own wagon, with
two loads of corn he had secured for his preacher. When this was consumed, he brought another load from his own crib, charging twenty-five his own crib, charging twenty-iive
cents less per bushel than corn was cents less per bushel than corn was
selling at. The church at which he selling at. The church at which he
holds his membership is small. It was holds his membership is small. It was assessed $\$ 90$ this year, and before the
year was half out, this model steward
. had paid, in money and provisions, the full amount of assessment." The reacher adds: "God bless such stewards as J. F. W—, of C- circuit! $O$ that the world was full of them! then indeed would circuit preaching be a pleasure instead of a preaching be a ple
burden and task."
In striking contrast with this, I know of a preacher who had to make arrangements as best he could to move to his new work; then ride round on a borrowed horse to find shelter for his afflicted family. Finally he succeeded in renting a place (where freedmen had been living) with a field attached, a part of which he has cultivated, devoting three or four days in the week to the plow and hoe, the rest of the ime in riding to appointments, preach received and will receive will barely support him and his family after appropriating to this purpose the proceeds of his crop. Still, neither he nor his afflicted companion complain. They are learning to "endure hardness as good soldiers of Jesua Christ." The ADgood soldiers of Jesus Christ." The ADvocate has spoken in terms of com-
mendation of this brother for subscribmendation of

A model steward! If our stewards had the disciplinary qualifications, and met the requirements, then, indeed, would their preachers go forth "bearing precious seed," with the hope that, after much labor, toii and sacrifice, they may be permitted in the great harvest day to "rejoice, bringing their sheaves with them."
Our Discipline says of stewards: "Let them be men of solid piety, who both linow and love the Methodist doctrine and discipline, and of good naure and acquired abilities, to transact the temporal business of the church."
What are we to understand by "solid piety?" Is it not cohesively firm n contradistinction to that which is hollow or spongy ? It is real, sound,
valid, true, just, (Webster.) valid, true, just, (Webster.) These
are weighty words ; they mean much. "Solid piety !" Such a man will pray in his family and in the social prayerneetings. He is well posted; he has closely studied the doctrines of his church; can detect the least departure from our standard theology; he
reads the Discipline; can tell how reads the Discipline; can tell how
cases should be managed; makes a cases should be managed; makes a
ood committeeman; he not only knows Methodist doctrine and discipline, but he loves them. He is not a milk-and-cider, slack-twisted member, but he is true to principal, and can "give a reason for the hope that is within him ;" then he has good natural and acquired abilities to transact the temoral business of the church." He as moral courage and honesty to tell the preachers what he thinks wrong in
them. He does not tell others, to the them. He does not tell others, to the
disparagement of his preacher and the detriment of his work, hut kindly and affectionately talks to his preacher, endeavoring to open a way for his improvement and the extension of his usefulness.

Such is a model steward, and such will greatly aid in making good preachers and pastors. The preacher whose steward moved him to his work, and early attended to his wants, is laboring in hope of a glorious harvest. He says: "We have had three revivals, resulting in nearly fifty conversions
and as many accessions to our church and as many accessions to our church.
I expect to hoid other meetings, at which I hope greater results will follow." Then he refers to his collections : all liberal; missionary, confer ence, and bishops' fund, all coming up right. Heads, hearts and purses of his people converted, consecrated to the service of their Master.
At our last Annual Conference I had the pleasure of meeting with this brother's "model steward" after a separation of thirty-five years. Then we were just budding for manhood, with buoyant hopes and bright prospects; now, with furrowed cheeks and locks whitened with the snows of time, we
are still plodding our way to the promare still plodding our way to the prom-
ised land, whither many of our loved ones have led the way.
Go on my good Brother W take care of your preachers and their families while on earth, and then sing alleluiah with them in heaven.

EsR
23.

## Belton District.

Mr. Editor-T have just closed my third round on the Belton District, Northwest Texas Conference. This district is now, and have been for several weeks, enjoying a gracious revival season. Up to this date there has been about 450 accessions to the church by ritual, while a goodly number of converts at ou
Our district meeting was well attended, both by ministers, traveling and local, and laymen. There were pres-
ent thirty-two ministers, all apparently ent thirty-two ministers, all apparently in harness and ready for any duty to which they might be called. Their labors were blessed in the conversion of about fifty souls, and forty-three acare heads of families. The meeting was well provided for by the people of Station Creek and vicinity. Taking it all in all, it was a time of pleasure and profit to all who participated in it. I could say much more, but the secretary will do that for me.
We have quite a number of camp meetings yet to be held. We are ex pecting great results from them. They
will be in connection with my fourth will be in connection with my fourth quarterly meetings on the following charges, viz: Davilla and San Gabriel circuit, Valley Mills, Gatesville, Belton and Salado, Georgetown and Lampasas circuits, (time already published in the Advocate.) Your presence at any of them would afford us great pleasure, so I wish you to consider yourself cordially invited.
In conclusion, permit me to say that, owing to the scarcity of money, this whole district is greatly in arrears up to this time. I have fears that many of our best men will be forced to locate. We mourn over this state of things, and hope there may be improvement in the financial department of the church, so as to prevent location. My preachers are working men, have and will make a good report of their charges. I a good report of their charges.
know you will join with us in thankknow you wil Hoavenly Father for his
fulness to our Heaver gracious favor already bestowed, and also join us in fervent prayer that stil greater blessings may be poured out on all our charges.

Yours in love,
John Carpenter
Belton, Aug. 19, 1872.
[What a pleasure it would be to make a round with our brother on his district, and share the labor and joy of camp and basket-meetings !-Ed.]

## Gorrespondeute.

## Rev. Hiram G. Oarden

Died-August 18, 1siz2, at the fdenee of $J$. d. Seates, In Fayetto county, Te s, after only one week's illness, in the tsth y ar of his age, Rev. hiran G. Cardis.
Brother Carden was the pasto in charge of the Fayetteville circuit. When he came among us he entered into his work with zeal and diligence, and was very much beloved by his people and the community at large. As preacher, he was forcible and instructive ; as a pastor, industrious and tratchful; as a Christian, charitable and catholic in his feelings; as a man, he was candid and outspoken in his views; as a friend, he was sincere and warm in his attachments.
These are the impressions made upon the writer, of his character and qualities, by an acquaintance with him for mary years, and a close intimacy or the last few months; and what I have said in regard to the estimate raced upon him by this community is no overwrought panegyric, but rather below than above the truth.
In the prime and vigor of manhood, and in the midst of his usefulness, he has heard and obeyed the call of the Master to cease from his loved work, and has been called from labor to re freshment-from the society of wife, child and friends or earth to the company of his Savior and brethren above. He was a native of Kentucky, and the son of a Methodist preacher. He and his twin brother, B. S. Carden, who died a member of the Texas Conference some years since, came from the Arkansas Conference to Texas in 1852. They brought with them several small orphan sisters, who had been left to their charge to raise and edu cate. This trust was lovingly and faithfully discharged by them; and these sisters are now left to cherish the memory of their devoted elder brothers. Since the close of the late war Bro Carden has labored extensively and very successfully as a Southern Methodist preacher in New Jersey and Illinois. During last year he had a severe attack of pneumonia, and by medical advice was induced to return to this climate for the recovery of his health. His health was vestored at once, but a severe attack of bilious fever then cut him down.
A. B. F. Kerr.

## Huntsville District Conference.

This conference met in Plantersville, Grimes county, August 8, 1872, Rev. J. G. Johnson, Presiding Elder, in the chair. On motion, W. L. Campbell was elected Secretary.
Committees were appointed by the President, viz: On the Spiritual State of the Church, Missions, Finance Education, Church Buildings.
The Committee on the Spiritual State of the Church lamented its inability to present a full report. The delegates elect from several circuits harge neatend, and the preachers in ference any information upon the subference any information upon the sub-
ject. Anderson, Danville and Waject. Anderson, Danville and Wa-
verly, and Zion circuits, and Caney mission were the only charges represented. The work in this portion of the district was reported in a prosperous condition, interesting revivals having taken place, at which souls were converted and a considerable number added to the church.

There is, lying contiguous to our district, a large territory, in which are neighborhoods entirely destitute of the gospel and of all the public means of grace. Brother Daniel Morgan has labored during the year in a part of this surritory, and has organized several societies, but has been unable to
supply the demand. Rev. B. H. McDaniel kindly consented to assist him and will enter immediately upon his labors.

The Committ ce on Finance did not report very favorably. The preachers have not been well sustained, and but a small portion of the collections ordered by the Annual Conference have been taken up. The stewards have been taken up.
were to were urged to greater diligence in the
discharge of the duties devolving upon dischar.
The effort on the part of the five conferences to establish a Texas University was heartily commended, and he confident belief expressed that the plan is eminently practical and must prove successful. Andrew Female College, iocated at Huntsville, in a refined, intelligent and religious community, under the charge of Dr. Samuel D. Saunders, a gentleman eminently fitted for the position, was earnestly recommended to the people of our disrict. Dr. Saunders is assisted in his labors by a faculty worthy and well qualified. The institution is furnished with complete philosopical and chemical apparatus, and only needs the earnest efforts of its friends to make it the leading Female College of the State, an honor to the church and a blessing throughout the land.
The President elso appointed a Committee on Braks and Periodicals. I will forward the report for publicaion, by request of the conference.
Rev. B. L. DeF'reese, David H. Wilon, W. G. Howari' and W. L. Campbell were elected delegates to the next Annual Conference.
The utmost harmony prevailed during the conference, and, we trust, at its close, the members left inspired with warmer desires than ever before to labor for God, and with purposes more fixed than ever before to live nearer the cross of our Redee.aer
W. L. Campbell, Sec'y.

## Anderson, Aug. 16, 1872.

## From Hines' Ohapel, Ohatfield.

Mr. Editor-I feel that it is right that we should acknowledge publicly the outpourings of the Holy Spirit upon the people; especially is it so when th are those among us who deny its influence upon the heartr of men.
Our third quarterly meeting was held at Hines' Chispel, embracing the second Sabbath is August. Brother Price, the Presiding Elder, was with us and remained until Tuesday morning, filling the pulpit at every regular hour except Saturday night. He preached just like he always doeswith great power, and it told upon the congregation. Up to that time 1 was suffering with cold, cough and extreme suffering with cold, cough and extreme
hoarseness, so that I could not preach. I was then left alone. I protracted he meeting for a week after the Presiding Elder left, having no ministerial aid, except two sermons from Bro. Robinson, of Red Oak. My congregations increased at every service, till there was a large congregation outdoors which could not get in the church, but they got as near as possible, and a death-like stillness pervaded the whole. Persons from out of doors often came and knelt at the altar for prayers.
Thirty-five conversions and seveneen accession to the church. Several members of the different chunchesMethodist, Presbyterian and Baptistmade a profession of religion, with many of their grown sons and daughters. The last evening of the meeting we had a heavy rain, but it did not keep the people from church. I was orced to close the meeting in consequence of other engagements. I left wenty-five penitents at the altar for prayers. Quite a number of them were of the country. Then men and women to be heard praying aloud frequently to be heard praying aloud for merry Since our people have gotten into their own houses of worship, I believe I have not immersed a single soul-all
take it by affusion. During all my revival-meetings at every service or
two I baptized infants. One mother and father had their children baptized and they thenselves are not members. I think they will come regularly to the pen and finally get quite gentle. We licensed one young man to preach, and trust that some of the seed sown are now sprouting and will bring forth living preachers.

Our mail facilities ought to be good now, ans we have a railroad all the way through my work. We hope :o have money from our crops soon, and the if we don't send a shower of subscrib ers to the Advocate, you may say we are a: fault. Any man who would grumble a' the Advocate now ought to be hungry and have no meat ; thirsty and have no water; naked and have no clothing; and if he aint baldheaded it will be because his hair aint worth gathering. It is a good paper.
T. W. Hines.

Waxahachie, Aug. 22, 1872.

## To the Huntaville Distriot Conference.

Your Committee on Books and Pe riodicals beg leave to report :
That we should recognize the great power and influence of the press, and should avail ourselves of this means of disseminating truth and of forming a correct public sentiment. We should remember that everything is being done that human ingenuity can devise to gratify the depraved taste of the unregenerate heart. Books, papers and pamphlets of a doubtful, and some of a pernicious and demoralizing, character are scattered broadcast over our land. In view of this sad, but true state of affairs, what should be our action? Should we not endeavor to cre te and foster a taste for religious re- $n g$ by placing before the public ch... religious works, and thereby counteracting, as far as possible,the pernicious influences of the immoral lit erature scattered through the country? We should endeavor to carry a pure and religious literature into every house and family within the bounds of the district. Many good and useful works are to be had--the publications of our own church. These we should strive to place in the hands of the people, and should endeavor to extend the circulation of our different papers, and especially should we labor to widen the influence of our home paper-the Texas Christian Advocate. This paper is entitled to the support of every Methodist family in the bounds of the Huntsville District Conference-not simply because it is the organ $C$ our church, but because of its intriasic merit. We congratulate the church upon the marked improvemeat to be seen in every department of the paper, and pledge ourselves to use every effort to extend its circulation and influence. It is needed, brethren, as a means for disseminating religious intelligence, and for directing the attention of the church in every portion of our vast State to our missionary, educational and other enterprises, and thus enabling us to labor in concert for the promotion of our church interests and the cause of our Redeemer. This, brethren, is the mission of the Advocate, and nobly does it press forward in its work; and if it is fostered, cherished and energetically supported, it will prove a source of untold blessings to the church.
Respectfully submitted.
(Signed) Thos. I. Smiti,
W. L. Campbele,

Ths. A. Light
T. B. Beceingham.
[We commend the above report to the attention of our readers. Pernicious literature is pouring over our land like a flood. It reaches many a home, and is corrupting the hearts of the young when the parents are thoughtless of danger. The true antidote is sound, healthful literature.-ED.]

## FARM AND GARDEN.

A writer in the Rock River Farmer yo that cane or broom corn seed will prctect fowls from the gapes and cholers.
Horses do better on grazing land with sheep than cattle, as the grazing habits of the two former are much alike.

Each farmer will find it well pay to put in plenty of turnips this month Cabbages for winter s'ould also be planted.
A dark smoke-house is one of the essentials in securing hams in the summer from insects. Flies shun dark places in daytime.
An English strawberry grower says that the secret of large frut' is given in two words-pump-mant e-rich soil and plenty of mosture.
Charcoal is a good medicine for horses or cattle which are sick from improper eating. It is a good plan to mix a little with the salt that is given them.
An Australian paper says that in that country the common larkspur is sowed in the gardens to rid them of grasshoppers. The leaves attract them, and when eaten is sure desth to them.
For grease heel in horses give daily exercise on a dry road, rub daily with firm, steady pressure. Give daily, for a month, one powder made of six drachms bicarbonate of soda, one drachm arsenious acid, iodide of iron one ounce; mix and divide into six powders. Render the food laxative When the heels begin to heal apply a lotion of a scruple of zine, five ounces of giycerine and ten ounces of water.

## WASTE BASKET.

The dream of one age is the science f the next.
Knowledge and timber shouldn't be much used till they are seasoned.
When does a cow become landed property? When turned into a field.

A Western paper says: "The favorite fan at Kansas city is made of a tumbler and two straws."
An Iowa clergyman has four boys, and the youngest ic named Doxology, because he was the last of the hims.
Sow an act, and yoi reap a habit ; sow a habit, and you reap 3, haracter ; sow a character, and you reap a des tiny.
"Driver, are you running on time to-day ?" asked a passenger in an omnibus. "No, sir," was the keen reply; nibus. "No, sir," was the
"we are running for cash."
"Sir," said Dr. Johnson, "it is a shame to speak evil of a man behind his back; but I think the gentleman who has just left the room is-an attorney.
A gentleman at Fremont, Ohio, had a reception at his house the other evening, and when the guests went away it took him all night to wash the tar and pick the feathers off his person.
During these days every one should be careful what he eats. Watermelons are called extremely injurious, especially when eaten in the damp night air, on another man's melon pateh.
An Irish 1 aper publishes the following: "A deat man named Taff was run down and killed by a passenger train
on Wednesday morning. He was injured in a similar way about a year ago."
The late Bishop of Norwich said: "Cheerfulness is the daughter of employment ; and I have known a man come home in high spirits from a funeral, merely because he had the

## gliscellany.

"GOOD-NIGHT, BUT NOT GOOD-BY."

## MOLLIE E. Moore.

We lingered at the Iittle gate Beneath a dark and dewy sky, And when at last we parted, Fate Behind the shadows whispered, " Wait ;" unt she unheeding murmured, "Late, Oh, then, good-night, but not good by !
I watehed her fitting up the stair And longed to be where theught could fly But half way up the darkened stair She turned and chid my lingering there;
"Even love," she cried, "must rest, to bea New buds for blooming! Only swear You'll net forget, ab, do but swear, And then good-night, but not good-by ?
Her voice is in my memory yet, A still small sound that passeth by, For who can love and then forget? But death is sleep, and somewhere yet Love's worn shall rise and never sot Therefore elose up my conin ; let Sleep well, sweetheart ; IIl not torget Gleep well, sweetheart; $\mathbf{G l}$ not torget

## Henry Olay.

The Senate was the field for the display of Mr. Clay's great and peculiar abilities, or perhaps I should say the House of Representatives. He never shone with such brilliancy as when he was Speaker of that body He took a leading part in the discussion of all important business, to an ex tent never seen in the hall, from the presiding officer, before or since. His control of the House was almost supreme, although there were many of the ablest men in the country among the people's representatives, particularly during the administration of $\mathbf{M r}$ Monroe. I remember to have heard a distinguished member of the House
from Massachusetts, Mr. Gorham, of from Massachusetts, Mr. Gorham, of
Boston, express the opinion that the immense power wielded by Mr. Clay as Speaker would be dangerous to the liberties of the country, if exercised by a man lacking in patriotism or integrity. His rulings were rarely disputed and never set aside. Naturally arbitrary and overbearing, wh limited confidence in himself, and a deal of pluck and nerve to set one's self against him. He put the clock in the hall back an hour and a half on one occasion to prolong the session, that a certain order of business might be completed. On another, when a bill providing for a series of internal improvements was under discussion, an appropriation for the Cumberland road, in which he was much interested, being one of the principal items, he made a decision, or rather took a position, which startied all reflecting men, The debate, which was an unusually animated one, had extended through several days, the opposition being strong and determined, when a North Carolina strict constructionist moved the indefinite $\quad$ custponement of the bill The motion was perfectly parliament ary, and not an unusual one. But Mr. Clay, regarding it as a trick to kil the measure, thundered out in his most commanding tones, "The Chair will not entertain the motion of the member from North Carolina. If he wishes the defeat of this great measure, let him undertake it in a fair and opposition in the proper form. Why opposition in the proper a speech against it? The nouse will listen patiently to what ever he may have to say.'
The gentleman was so taken aback
that he did not open his mouth, and the debate proceeded without further interruption.-Galaxy.

How John N. Maffitt Became Ohaplain.
The election of John N. Maffitt, the famous Methodist preacher, as chaplain of the House of Representatives, gave great satisfaction to the very
large and respectable denomination of
which he was a favorite. They re- at remodeling their sketches to suit garded it as a compliment to the Methodist Church, as well as a tribute to the uncommon oratorical powers of the preacher. It was neither. On the contrary, it was a wholly fortuitous occurrence, as surprising and provoking to those whose instrumentality brought to those whose instrumentality brought dates for the place, who found themdates for the place, who found them-
selves circumvented by the sheerest selves circumvented by the sheerest
accident. The Rev. Mr. Gurley, a accident. The Rev. Mr. Gurley, a
man of unaffected piety, generally esteemed in Washington, was the candidate of the older and more conservative members of the House, while the favrcite of the young men, whose name we will not mention, was rather gasiol. it was apprehended by th: the triends of Mr. Gurley that his rival would be chosen on the first ballot; whereas it was supposed that he lot; whereas it was supposed that he
might be successful ultimately, if the friends of the objectionable candidate could be divided in the early stage of the contest. There was more feeling manifested than was usually seen on such occasions, and the electioneering
was sharp in all parts of the House. was sharp in all parts of the House.
Meredith $P$. Gentry of Tennessee, an Meredith P. Gentry of Tennessee, an impulsive, warm-hearted man, much
attached to Mr. Gurley, interested himself actively in behalf of his friend. Coming to my desk, he expressed much solicitude about the result of the election. If there should be no choice on the first ballot, he was confident that a rally could afterwards be made for Mr. Gurley which might be successful. I suggested that he should nominate a third candidate, and thus make a diversion which right accomplish the desired result; and I named Mr. Maffitt as a man who would be likely to draw off votes enough to anwer the purpose. Gentry proposed him as a candidate, and to the surprise of everybody and the consternation of Gentry and myself, he was elected on the first ballot. The Methodists of Washington were overjoyed the unexpected result, and immediately dispatched a special messenger o Baltimore, where Mr. Maffitt was then preaching, to acquaint him with
the honor that had fallen upon him. the honor that had fallen upon him.
Maffitt was a man of unbounded vanity Maffitt was a man of unbounded vanity
and self-conceit; and while he was and self-conceit; and while he was
much elated at the distinction, he afected indifference and expressed somt doubt whether he would accept the position. The thing ran along for two or three days, when Gentry gave notice, just before the hour of adjournment, that he would the next day move to go into the election of a chaplain, the office being vacant so far as was within the knowledge of the House. The brethren in Washington sent a special train to Raltimore after the hesitating Mr. Maffitt, and when the House was called to order the following morning, the chaplain was at hand and opened the proceedings with prayer.-Galaxy.

## Penmanship of Authors.

These revelations of the editorial rooms may interest some of our readers : of course, the autograph-gatherer is curious to note the pot-hooks of the inspired Nubbs, whose poems he has so
long and so arden:ly admired, and he will be gratified to learn that it is Nubb's custom to scratch at least three lines in every five, and to erect a perpendicular su stitute, from time to time, as a necessary support for his uncertain parallels.
The vario s literary characters that nter to us are no less interesting to the ious and timid applicants usually offer the more servicable wares; while he who exacts his legitimate space with the air of one who will not be imposed upon, generally seeks to cover the same with sin inferior article that ultimately lodges in the waste-basket. Some are
hungry for suggestions, and very ready
at remodeling their sketches to suit
them; others resent any such proposals as personal insults, and pocket their manuscripts rather than sacrifice their honor. As Sor chirography, it may be classed under three heads : to-wit, the good, the bad, and the very worst. If we may be permitted to give expression to our feelings upon this subject, we will say that Joaquin Miller's manu-
script comes honestly under the third script comes honestly under the third head. In fact, his lines resemble dilap idated hedge-fences. On one occasion, having become hopelessly involved in the midst of his poem, we applied to him personally for relief. He willingly proposed to read us the puzzling passages, but in a few moments he also stumbled, and threw down the mystery, exclaiming, "I can't read it myself !' Perhaps scout-bullets and Indian ar rows are in some measure accountab for the impeciment in his fingers.

Dickens affected blue ink; Bre Harte prefers violet: he writes a legible, uniform hand, is a slow producer upon unruled note-paper, and seldom leaves a page without some erasures upon it. His best sentences are laboriously chiseled, and there is much waste of stationery ir the process. Probably the quickest and most satisfactory work he did wh: ditor of the Overland was the poem, asilled "Dickens in Camp." If we re rember, the news of Dickens' death reached us on Saturday evening. Bret Harte was then staying at San Rafael. On the following Monday morning, he appeared, in unsually good spirits, and placed in our hands those remarkable verses which have been pronounced the best poetical contribution to the literature of the day on the death of that dis tinguished author.-Overland Monthly

## Jewish Residence in Palestine.

I found the door of my friend's residence closed, the hole of the lock being covered, and the cumbersome crossshaped piece of wood that has done service for a lock from time immemorial secured for the night. I banged lustily, shouting, "Yah! yah!" and making all the hullabaloo customary in the East. My banging without soon called forth shoutings within, and soon called forth shoutings within, and
aftersundryexplanations and expletives the lock was drawn and the opening the lock was drawn and the opening
disclosed. The cumbersome wooden disclosed. The cumbersome wooden
door turned upon its creaking hinges, and a lazy-looking slave appeared, to whom I said, "Go tell thy master that his friend the Scribe waits to be blessed by his presence." He salaamed profoundly, and, leading away my mule, motioned toward his master, whom I cbserved finishing off his prayers wit! the concluding rekah or prostration as he stood in a recess facing the east in a recumbent position, each land resting above the knee. Then falling gently upon his knees, he turned his head solemnly over his right shoulder, and quickly gave a half nod "over the
left." The Mohammedan religion left." The Mohammedan religion
teaches that there is a guardian angel teaches that there is a guardian angel at each shoulder, the one on the right
recording the good deeds, whilst the one on the left takes down the evil deeds.

Whilst Haroun was concluding his reverent genuflections I looked around me, and indulged in the contemplation of the strange contrast between the outside and inside of a rich man' house in the East. Without, were the narrow gloomy alley, the high dreary wall, the clumsy broken-down door that would be but an indifferent entrance to a pig-stye; within, were an exquisitely spacious court paved in checkered marble, and in the center a refreshing tountain-basin, whose jet of limpid water rose and fell with a soothing, indolent murmur. In the rear was the Moresque-arched corridor or soofah,
overhanging latice windows, carved in elegant arabesque tracery, rich pendant draperies from them adding their color
to the pleasing picture. There is al
ways, to me, a touch of enchantment, a glimpse of the Arabian Night, in this entrance from a shabby causeway to Oriental luxury. Haroun, having at length concluded his devotions, entered a long chamber with a divan at one end; he had been informed of my arrival, and awaited my entrance.Lippincott's Magazine.

## Jacob's Well--Shechem--Cotton.

Further wanderings, brought me to a region more fertil- ind ictur-sque. well as many caravans and the flocks, were pushing or toward Nabluus, groups of traveters had halted at a - pot for which I had been on the lurkuut. It was Jacob's Well, and thither I now directed my mule. A few scatt-red stones are all that indieate the former stones are all that indicate the former
existence of a constructed well, but it existence of a constructed well, but it
is generally admitted that this is the spot spoken of as Jacob's Well in the fourth chapter of the Gospel of S John. The question will oceur to an, visitor why the patriarch 8 lwuld sunk this deep well when there wa abundant water at hand a litile to the west ; and the most plausable explanation seems to be that the water, how ever abundant, was regarded as private property, and its use jealously restricted As the sun was fast declining, pursued my journey, watching the long shadows of a caravan of camels in ad-
vance. Isolated huts now appeared, giving evidences of the approach to : city.
A sharp turn of the hill, and I was looking down upon the lovely valley of Mukhna, with Shechem at the farther end, steef in the rich tints of the setting sun, and flanked by purple fringes of hills and the green and brown sides of Gerizim. This valley is unsarpassed for loveliness, its beauty being enhanced by the surrounding being enhanced by the surrounding
barrenness. It lies eighteen hundred barrenness. It lies eighteen hundred
feet above the sea-level, and cooling breezes are wafted over it in the most sultry weather. It is filled with fair gardens and orchards, and watered by streamlets from no less than eighty fountains. The olive, pomegranate and fig tree crop up everywhere, and the verdure of the fields throws into re lief the numerous clusters of dwellings that stud the vale: "a watered garden, spring of water that faileth not," (Isaiah Iviii., 2.)
Nablous boasts of a considerable cot ton crop, which brought a large price duriag the immense demand for cotton oceasioned by our war. This gave an impetus to the community which has been creditably sustained.-Lippincott's Magazine.

## Purity in Milk and English.

We think that the watering and adulterating of milk is a most heathen ish practice, and we doubt not that pure milk is a most Christian beverage, and if the United Farmers will give the denizens of this great city pure milk at a Christian price, we will certify our belief that it is Christian milk, or that it is a Christian company, or that it is a Christian reform, or that they are United Christians or Christian Farmers; or they may put that adjective in any place they choose, or let it lic around loose, qualifying the farmers,
the milk, the reform, the company, and the milk, the reform, the company, and
even the Christian cows, if they please. even the Christian cows, if thry please.
If they will give us milk not blessed If they will give us milk not blesred
with unholy water, we shall be satistied with unholy water, we shall be satistied
that if they are not Refoimed Curis. that if they are not Refoimed Curistians they are at least on the Coantiau milk at eight cents, but not reformed milk, especially if, in its reformation, it has taken the cold-water plecige. We hope the Christian farmers will stay united, and that the united farmers will stay Christian, and that the united Christian farmers will st ay reformed, and that we may have pi-ny of united farmers' reformed Christiat cows' milk.-Hearth and Home.
©exas Cluristian glvorate.
GALVESTON, TEXAS, SEPT. 11, 1872.

## IARGEST

CIRCULATION

## PAPER IN TEXAS:

We welcome the Carrier Dove from Excelsior College, Bastrop. It bears a gentle name, but is a spicy, lively sheet.
The removal of our State Capital scems to be producing considerable discussion. Houston, as usual, is alive to her interests, and is furnishing numerous cogent reasons why the location should be made in that city-the "future railroad center of the State."

We have two new papers on our table this week, both edited by juveniles; one, The Sunny South, published here in our city, the other at Houston, called the Boy's Companion. We wish the boys nuch success in their amateur editorial labors, and trust the trials usual to "children of a larger growth," in the same business, may never be theirs.
$W_{E}$ are indebted to Hon. C. Delano, Sec'y of the Interior, for a copy of the report of a visit to the Sioux and Panka Indians on the Missouri river, made by William Welsh, Esq., representative of the Protestant Episcopal Board of Missions. It vindicates the Indian Policy of President Grant, and furnishes much valuabldata respecting the tribes visited.
Chappell Hill female Col-Lege.-A note from Rev. E. D. Pitts, D. D., President of Chappell Hill Female College, informs us that the exercises for the fall term of 1872-3 were begun the $2 d$ inst., with signs of success truly gratifying. The new building is completed, and is substantial, spacious and convenient. An ample supply of furniture, and all the appliances needed for thorough and improved teaching, will be provided. Dr. Pitts brings from Alabama the highest testimonials from leading citizens as an experienced and successful teacher, and an accomplished Christian gentleman. We doubt not he will fully sustain this reputation in the new field into which he has entered.
We have received from the publisher, E. H. Cushing, Esq., of Houston, a new volume of poetms by the ${ }^{\text {sweet singer of Texas, Miss Mollie E. }}$ Moore. Our readers are so familiar with the productions of this fair authoress that any comments from us would simply prove superfluous. Our personal appreciation is sufficiently evinced by frequent selections from her writings for our columns, one of which will be found in this week's issue, taken from the Galaxy magazine for September. The new volume is a marvel of beauty in the matter of typography, binding and ornamentations, reflecting great credit upon the taste and liberality of its energetic publisher. Friend Cushing contemplates issuing other new books equally handsome during the winter, and we trust an appreciative public will support his enterprise by liberal purchases.

FIFTY-FIVE MINUTES LONG.
A writer in a Northern paper enters his protest against long sermons. He had listened the day before to a discourse fifty-five minutes long, and was exasperated. A religious paper repeat the protest, saying it is well enough to pass it round. It is rather hard to keep a man this hot weather one solid hour in the house of worship, especially when he cares more about the money market than his own salvation. There was a time when people were willing to surrender wealth and ease, and even life, for the sake of the Gospel. Persecuted and tried, they turned to their Bibies for consolation; deeply im pressed with the overwhelming importance of êternal things, they listened to the words of the preacher as the wanderer along dangerous paths listens to the instructions of his faithful guide; sore pressed by their spiritual enemies, they turned to the promises of the Bible as the hart, pursued by the hunter, hastens to the cooling water brook. Men take these things morc exlmly now. There is no special cross in professing faith in Christ. There is an air of respectability about it which renders it rather attractive than otherwise to a great many people, and they are willing at least to attend church in pleasant weather, provided they are sure of an elegan: house, fine music, and an eloquent preacher. These things are all very proper. The Lord has a right to the best we can offer yet sometimes the majesty of God is forgotten amid the attractions of the earthly sanctuary, and thoughts of eternity are borne away upon the strains of music and flights of oratory which ravish the ear and stir the soul of the listener. Some of these may have been wanting, and the hearer who went only to be entertained pronounces the worship of God a bore, and a religious paper calls upon us to pass the protest around. T" are were other possibly in that cong ege : :on, and before we can somply with ti.9 request, their wants and wishes must be consulted.
Near that impatient hearer may have been one who listened to the preacher as the criminal under sentence of death listens to his reprieve. Let us be sure, ere we silentee the preacher's voice, that the sinner has heard and accepted the offer of pardoning love.
Near by there may have been a youth whose erring steps had entered the path that leads to death. The counsels of parental love, and the gentle influences of the home circle have failed to check his downward course, and there is but one power that can save. He is listening to a voice long silent in his soul. The words of the preacher have stirred hallowed memories long stifled by passion, and conscience speaks as in days gone by, until his heart thrills as he once more remembers his father's God. Let us be sure, ere we bid the preacher stop, that God's message to the prodigal has been delivered; for rest assure that the return of one sinner, which causes joy among the angels, is of more importance than the entertainment of a thoughtless hearer, who possibly cares less for the grand truthe the preacher proclaims than he does
for the condiments with which he will flavor his dinner.
Some widowed mother, whose life has been hung with colors more somber than her faded black, may be listening to promises which wearied him with their familiarity. They fall like the cooling rain on her parched and fainting heart, and out of her wasted and desolate life new hopes and purposes are springing up. The sermon may be dull to you or me; but ere we shake the hour-glass, and tell God's legate to cut short his message to the sorrowing, let us be sure that to other souls every word is not more precious than "diamonds of the purest ray."
But if preachers persist in droning through prosy sermons, people will grow weary, especially when the thermometer is at $90^{\circ}$. Then stir ibe preacher up to more faithful study or more lively zeal, but be careful all the while that you are not rating his discourse by the standard of your own dullness in spiritual things, and measuring his zeal by the rule of your infidelity.

## WESLEYAN METHODISM

The Wesleyan Methodists of England held their one hundred and twenty-ninth conference in City Road Chapel, London, beginning July 31st. The conference numbers upwards of 800 members, 750 of whom were present at the opening session. Rev. L. H. Wiseman, who was one of the delegates to the late General Conference at Brooklyn, was chosen President. He referred, in his opening address, to his visit to his American brethren, and expressed himself as deeply impressed by the influence and extension of Methodism on the Western Continent. He mentioned several differences in government and administra tion worthy the considertion of American Methodists. Among them was the absence of quarterly tickets of membership, and periodical visits of classes by the pastor. No pecuniary qualification is demanded of the members, no ticket money, no class money; so that the class-meeting is different in America from what it is in England, where it is the basis of their financial plans for the support of the church and relief of the poor. He found the attendance on class voluntary, not a test of continuing in the society. Though Mr. Wiseman refrained from expressing his judgment respecting American Methodism in view of his brief observation of its status in connection with the wants and peculiarities of a new country, he expressed grave doubts respecting its adaptation to his own country. He regarded Methodism as a power more potent in its influence in the cities of the South and West than in the great cities of the Eastern States.

It is evident from the facts presented in Mr. Wiseman's address that Eng. lish Methodists conform more closely to the original plan of Wesley than have their brethren in the West; yet, in view of the difference in condition, habits and customs of the two nations, thoughtful men will very possibly accept the modifications as the result of that sound policy which adjusts all law and custom, both civil and ecelesi-
astical, where man is the legislator, to the wants of the people for whom they are provided.

The reports made at the Conference show 2482 as the whole number of ministers at bome, in Ireiand, and in the foreign field, being an increase of 655 over the report of 1860 . The membership reported was 582,540 , or an increase since 1860 of 89,873 These figures do not correspond with the rapid spread of American Methodism. Our system may not be so compactly organized, preachers and people do not adhere to the original Wesleyan system with the same scrupulous fidelity that marks the move ments of the English connection ; yet there is a vitality manifest in the operations of American Methodism which is leading to larger results.
From their reports, it appears that the activities of the English Wesleyans have been chiefly directed toward church-building, missionary enterprises and the educational advantages provided their theological students. Dur ing the past year $£ 287,346$ has been expended on chapels, organs, schools and ministers' houses, and the total receipts of the Mission Committee for the year have been $£ 148,585$. It is their evident policy to entrench themselves so securely that they will hold their ground among other denominations. Their imposing church edifices and cultivated and eloquent ministry are perhaps important to secure this result; yet we cannot see clearly why this might not be accomplished and the old revival spirit be preserved. Their increase the past year, we are told, was only about one thousand. In this respeet they are far behind all branches of American Methodism. Preserving the peculiarities of Methodism more carefully than we have done, yet that aggressive spirit which sent Wesley into the fields and planted Methodism in the collieries of England, finds a livelier exemplification on the West ern Continent than in the land where Wesley and his coadjutors labored.
It is possible that both English and American Methodism may be profited by these comparisons. While our English brethren might seek the res toration of the revival spirit, the church in America might act wisely in restoring some of the landmarks it is forgetting, and in entrenching itself more firmly in the field where it has achieved such noble triumphs.
Those engaged on the English revision of the Old Testament have reached the sixteenth chapter of Leviticus. The work progresses slowly and after it is completed, many will prefer their old Bible. It will be valuable as a commentary on the Bible, and its teachings Biblical students will accept and reject according to their own convictions.

- We see it stated that the eity of Oxford, England, which has 35,000 inhabitants, was recently able to boas that there was not a solitary criminal in its prison. They raised a white flag in commemoration of the event. But few cities in this world of ours, during their long histories, have been able to make a similar boast.


## PROGRESS.

Within the present century great progress has been made in every field of investigation, in every department of enterprise ; some may suppose that ultimate results have been reached, or nearly so, and that little advance can be expected, at least in some fields of effort. So far from this being true, the mind of the world seems but girding up its strength for greater conflicts and greater triumphs. The spirit of progress is organized as never before. It has been said of a great captain that he "organized victory." So it may be prophetically said of the spirit of progress: it has organized vietory, and on the car of improvement rolls onward to still more signal and illustrious triumphs.

Every branch of natural science has its corps of organized investigators. These make experiments, collect facts and specimens. They come together in annual convocations, report results, and make suggestions, and publish all to the world. So, too, there are associations for the study of ancient and modern languages. All analogies, derivations, changes and corruptions are carefully noted, while many valuable suggestions are made and given to the world in carefully elaborated reports. So, too, the men of the various trades and professions have the:- associations for mutual improvement, development and elevation-mechanies, artists, lawyers, physicians, surgeons, dentists. Then we have agricultural, horticultural, pomological and floral associations, with annual meetings and reports. Many of these organizations have organs that are specially devoted to their various interests. There is a general movement in all fields of investigation, from the telescopic heights of astronomy to the lowest strata of geology ; from the hyssop on the wall to the cedar in Lebanon, and from the microscopic animalcule to man, and each coming decade will reveal new wonders, and chronicle new triumphs of knowledge over ignorance, of mind over matter.

But these signs of progress, these sure prophecies of still greater and better results, are by no means confined to the things material and temporal. When we survey the moral and spiritual field, we witness the same girding up of strength, and hear the same inspiring notes of preparation. Nearly every branch of the church has her Sabbath and secular schools for the training of the young. Already Protestantism has her ten millions of cadets training for the ranks of God's militant host. Already every considerable branch of the church has her missionary organization for evangelizing domestic and foreign fields. All the churches of Protestantism are identified with some one of the great Bible societies for sending the Holy Scriptures, without note or comment, to the kindreds and tribes of the earth. Consecrated learning is translating the Scriptures into all the languages and dialects of the babbling earth. Christian tourists are exploring and making the civilized world familiar with the most remote and savage regions of the globe. In short, there is a movement all along the line. Immanual's ban-
nered hosts are marshaling and moving forward to glorious consummations.
Fashions and custums have undergone changes. Some institutions, once greatly prized and useful in theirtime, seem to be falling into disuse. It is natural for those who prized and were profited by these things to deplore the change, especially the old, who, as a class, have in all time lived more in the past than in the present. But because the bow, the javelin, the sling and the shield have passed away, armies are not less efficient nor soldier less brave. Discipline, courage and patriotism are the essential elements of a successful army; so Christian ruth, zeal and love are the great elements in the spiritual soldiery. Having these, no matter if old instrumentalities (which were it may be but the mere expedients of human wisdom) have been laid aside for other armor supposed to be better adapted to our present needs. The number preaching and preached to was never so great as now. The number training up in knowledge of the Holy Scriptures was never so many as now. The millions of wealth were never so much consecrated to piety and benevolence in any former age Taken as a whole, never did the church numerically increase so fast; and finally, never were so many Christian deaths recorded in any former year as are now recorded each year for the en couragement of faith and the inspiration of hope.
We that have lived fifty years have witnessed vast changes; have beheld a great forward movement in all that increases the power of mind over matters, in all that ameliorates the condition of humanity, and in all that looks to the surs and universal triumph of the Gospel; but those that live fifty years beyond the present day shall behold wonders and triumphs which shall cause the glories of the present to pale before these greater achievements like stars before the rising sun.
W.

Thovai the Japanese may blunder accasionally in their efforts to derive benefit from their contact with Western civilization, they display great wisdom in recognizing the importance of "educating the mothers." In this respect Japan has ever been in advance of other Oriental nations. Her females have been educated. The policy of the government now is to afford them all the advantages which the other sex enjoy, and by foreign travel, and the establishment of female, schools to qualify them for the future which the leaders of this extraordinary people so evidently think awaitis their nation.
The summer residents of Newport have contributed $\$ 15,000$ toward the erection of a general hospital at that place of resort. Such deeds are refreshing. Pleasure-seekers are often forgetful of the woes of others, and to see them pause amid their enjoyments to minister to the suffering makes us for the moment lenient toward their follies. Their donations to that good work will give them happiness when the memory of revel and dance are forgotten. It is not what we have done for ourselves, but what we have done for others, that gives truest joy.

A WOREING OHUROH.
In the account Brother Akin gave of his work last week there was one item worthy of special notice. The illness of the preacher preventing his attendance at an appointment, and the preachers who were toassist him being unable to attend, the members of the church took charge of the meeting, with the aid of one "feeble and sorely afflicted local preacher," and at last accounts the meeting was progressing with upwards of forty penitents inquiring the way of life. Were all the members of the church in Texas thus alive and at work, what a flame of revival influence would blaze through the land. The energies of the pastor are often expended in his efforts to arouse the church. Months are spent in preaching and in prayer, and when at last a movement is made on the ranks of the ungodly he finds only a handful sustaining him when the entire host should be in the field. No wonder so many of our meetings fail, when the preachers, with strength wasted in the effort to rally the church to its post, find themselves unsupported when the conflict is at its height. No wonder the year drags wearily on with its monotony broken only by a few faint attempts to secure a revival, which leave the preacher disheartened and the church more indifferent than before. When a church is so alive to the value of immortal beings that it is willing to meet and pray to God and plead with sinners, whether the preacher is with them or not, we may be sure that the Great Head of the church will crown their labors with success. A living, working membership is the want of the church. Until that point is attained, each member would do well to inquire, "How much of the re sponsibility rests upon me if no revi val shall bless our church this year."

Amosg the noble charities projected by Christian benevolence, those which look to the relief of females who, having lost their natural pro tectors, have neith r home nor in come to rely upon, may be ranked among the noblest. These are peculiarly Christian in their character Heathanism ever degrades woman, and when helpless, leaves her to her fate. The Presbyterian Home of St. Louis finds favorable mention from the press. It recently has established a depository for furnishing sewing to the mothers who are unable to go out to work, and are yet dependent on their own exertions. It is a happy thought. They help the poor to help themselves They take the sting out of their charitable offers, and so adjust the assistance rendered, that those who are aided feel that they have made full return in service to some one tor the benefit received. A little forethought and effort would relieve the world of a vast burden of misery.

Ezra Cornell is about to add 8500,000 t the munificent donations he bs ciready made to the university that hears his name. This amount is to endo. the labor department. There is good sense in such investments. To wait until one dies before he uses his money for noble ends is to deprive himself of its highest enjoyment.

## POOR FELLOW

We see it stated that Clinton -_, son of Admiral _-, of the United States Navy, recently closed, in the darkness of despair, a life which was begun amid the brightest of earthly hopes. Enjoying all the advantages of a liberal education and high social position, there was but one barrier in his pathway: he had formed the appetite for strong drink. Every effort was made to reclaim him. He was sent from place to place, but he ever carried his devil with him, until, on the 29th of July, ending a drunken debauch in San Francisco, he awakent to a consciousness of his degradation, and in a moment of despair ended his life by his own hand. Poor fellow! his generous qualities led to his ruin. "Hail fellows well met" had cheered him on to his doom. They were his friendsno doubt of it-they loved and pitied him, yet they betrayed him to the destroyer. They did not mean it, yet they dug his grave. How many a poor wretch is thus entangled in this web of fatal appetite, and then friends gather around only to help the spider suck his blood. No man is a true friend who tempts us to do evil. There are thousands of young men treading the same path, and when their kneli is sounded friends who have helped to ruin them will shed tears over their sad fateand travel the same path.

## IMPORTANT ITEMS.

We clip from Brother Buckingham's report of his work two items worthy of special note
I find that when the claims of the missionary and other kindred causes are properly explained to our people, they are ready to respond.
We have met with many preachers whose observations correspond with Brother Buckingham's. If they are correct, then the responsibility rests on the preacher.

Again he says
We hope that our ministers will not forget the conference collection, but will bring up the full amount assessed by the Joint Board of Finance at the last session of our conference.
We hope every preacher will remember that neglect upon his part in the performance of this duty may add to the burden resting on the widow or orphan of some of our brethren who have gone on before. If we wish the church to care for the helpless ones whom te may one day leave behind as we enter the tomb, let us think of those who are now in our midst.
The youngest son of Joseph Smith is in Salt Lake holding meetings on the subject of succession. The Mormons are considerably exercised over the question, and it seems likely to divide them into rival factions. As long as Brigham Young lives he will probably hold them together; but at his death they will, very likely, divide, and possibly break up over the question of his successor, as the Smith family will come in with their claim.
A berglar never breaks into a house that he knows is empty. He first satisfies himself that there are money and jewels behind bolts and doors before he incurs the pains and perils of the adventure. The devil is equally shrewd, and ever seeks the richest prize.

## ©he Sunday sichool.

Let cs Build.-One of the benefits which would follow a general revival in the Sunday-school would be an awakened interest upon the part of the people respecting houses of worship of our own. A Methodist Sun-day-school is out of the question at many points because the people meet in partnership churches. There is but one remedy, and that is to build houses of our own. Were this done in every neighborhood where there are nough children of Methedist parents to sustain a Sunday-school, it would impart a new impulse to church enterprise. The people would attend church better; preachers would preach better; the children would be brought under the influence of religious instruction, and all the interests of the church would be revived. Suppose the preachers use this Sunday-school want as a lever to lift those who are in need out of their tumble-down cabins into comfortable houses of worship.
Light and Heat.-There is a fable of some monkeys who, one cold night, gathered around a glow worm, piling sticks upon it, blowed till out of breath, and $\mathrm{ye}^{+}$could kindle no fire, and secure no warmth. An apt illustration this of those teachers who suppose that the mere inculcation of knowledge will effect the moral and spiritual change in the soul of a child essential to its salvation. Light i not heat, and an acquaintance with the truths of religion may exist in onnection with the most stolid indifference respecting spiritual and eternal things. Teachers should bear this constantly in mind. The conversion of the soul is the great end of Christian instruction. It is the importance of his result which renders the inculcation of religious truth a matter of such ranscendent interest. One reveals the way to heaven, the other is the journey to the better land.

Ir would seem that in some branches of the church the Sunday-sehool is the only aggressive agency that is employed. Were it not for this instrumentality, they would make no visible impression on the world around them. By it alone they replenish their membership when depleted by time and change, and hence they prize it highly and foster it carefully. Its results come in slowly, but they come in surely, and feeling but seldom, or never, the quickening influence of the revival sirit, are content with this apparently slower progress. And they are growing, not so rapidly, it may be, as some of their sister churches, yet their growth is so manifest that it demonstrates the potency of the Sabbathschool work in building up the shurch.

Our Sunday-School Peblica-ross.-The monthly arrival of our Sunday-school publications is a reminder of the superior privileges the children of the present generation enWoy over those who have gone before What a commotion the introduction of these admirable publications would have produced in a Sunday-school more than thirty years ago! They
also indicate the deep interest our church feels in this branch of Christian effort. The publications for September are at hand. The Monthly is a capital number. Our Texas Sundayschools should be well supplied with it.
THE following incident, which a Sunday-school missionary in the Northwest reports to the New York Independent, may describe a class of persons in other portions of the land: On my way to an appointment 1 met ten or a dozen young men turning summersaults and playing other monkey tricks. I asked them to come to Sunday-school. One of the men said his "children could learn to tell lies at home fast enough." I did not contradict him; but asked what he meant by "learning to tell lies." He said "Sunday-school papers had unpossible stories in them." I asked him o name one; lut he declined, and said he never had read one, as he could not read or write, but he had heard about them. It is well added: This is a fit illustration of some critics on our Sunday-school literature."

The Mouths of Babes." -The following incident, reported in the Congregation list, occurred recently in a village where a revival was in progress :
The pastor, at a prayer-meeting, requested all who were Christians to go into a room by themselves, while hose interested in religion, but not professing it, were desired to remain
for a season. One by one they offor a season. One by one they ofered up short, fervent petitions for he forgiveness of their sins and for aid to live a life of holiness. It was a solemn time, and it seemed as if each ored present must, for himself, offer a prayer. At last a little boy of six years, with clasped hands, fervently repeated the Lord's Prayer, and was followed immediately by his sister of three years with "Now I lay me down to sleep." When these babes in Christ, in the simplicity of childhood, had utered their petitions, the room was hushed, as if an angel's voice had been heard, and not a soul remained unmoved, all feeling that they were at
the very door of heaven.
SET HIM AT WORK.-If you have a boy in your class who loves the Savior, set him to work.
He will do for a wild companion more han you can do.
The class expects you to "talk good" and be good, because you are a Sun-day-school teacher; but when one who has been as wild as themselves goes to them and says, "Boys, I have found a new friend and want you to find him too," this is unexpected, and it will make them think even when they do not want to think.
Get your Christian scholar to join with you in prayer and eeffort for one and then another.
Urge him to ask others into the Sunday-school and prayer-meeting. Give him papers and cards to give away to others.
He may do great good.
He will be a better Christian for the work, and you will be better for helping him.

We train our children. But it is no less true that our children train us. They are meant by God as a means and occasion of much discipline for heaven. How they call out our purest and most unselfish affections; what new tenderness they pour into our
hearts; how they humanize and soften hearts; how they humanize and soften
the roughest nature. And when taken rom us, are they not like magnets to draw our hearts to the things that are above? There are fathers and mothers who seem to see, when they look up into the deep blue of heaven, a dimpled hand that beckons to them, and to hear a silver voice that whispers from the skies, "Come up higher."

Preaching by the Press and Voice.
The Sunday-school work calls into active exercise a large amount of teaching power, which would otherwise lie dormant. Minds are stimulated to new zeal in acquiring knowledge by efforts to impart it. The groups of hildren who assemble in Sundaychool are awakened and excited by he mere contact of mind with mind, and heart with heart. Not a hymn is sung, not a chapter of Holy Scripture is read, not an appropriate prayer is offered in such a company, without a consciousness of common wants and common sympathies.

Preaching by the press does not of itself accomplish many of these reofs. The distribution of tracts and religious books falls short of an organized religious service. The Sun-day-school adds to this preaching by the press, by means of books and periodicals, regularly distributed to the families of a neighborhood, the power of the living voice and the influence of the living teacher. If wisely im proved, it is as if so many plain gospel sermons had been preached by each teacher, and forthwith endowed with a self-multiplying power, so that each scholar may take a copy to his home, along with the book from the library or the more attractive paper

From its very nature and constitu tion the Sunday-school has advantage for evangelizing neighborhoods remote from churches that cannot be equalled by any other organization. It comes not instead of any of the established agencies, but as a divinely appointed agency in aid of all others. It may precede the common school, the pastor, and the church, but never supercedes them. It furnishes all of these and the parent an efficient help, where and when assistance is needful and most difficult to be obtained from other urces.
It is better than the almshouse for the relief of destitution and wretch edness, for it prevents the idleness and improvidence which foster them. It is better than courts, penitentiaries and jails for the prevention of crime for it strikes at the root of evil and turns men from the ways of disobedience to the wisdom of the just.-S. S. World.

## Sabbath-Sohool Scholars

As the following article, which we take from the Congregationalist, is likely to be read by the parents rather than the children, we hope they will
endeavor to give its lessons practical force by conveying its suggestions to their households
We hear much about the "duties" of the superintendent and of the teachers of Sabbath-schools, but little is said of the duties which the pupils owe to the school. Many a teacher finds his influence weakened, many a superintendent is discouraged, by the thoughtlessness-to call it by a mild name-of the scholars, seen as often in those who come from Christian homes and from highest classes, as in those from families where prayer is never heard and Christian teaching
utterly unknown. Let us enumerate utterly unknown. Let us enumerate a few plain, practical duties which should be performed, addressing ourselves to each scholar personally.

1. In the opening exercises of responsive reading, singing or recitation, to attract the attention of your associates, to study your lesson, to read your library book, but engage heartily and enthusiastically in this service.
2. In the prayer assume a reverent position, becoming the house of God, and a
fered.
3. During the lesson do not grieve your teacher by whispering, by loungLigg about, or by staring into vacancy. earnest words from a loving heart,
and add what you can to the interes of the lesson, and in order to do this 4. Study your lesson as conscientiously and as faithfully as you would your geography and grammar, and be as anxious to give as good a recitation to your Sabbath-school teacher as to your day-school teacher.
4. Aid your teacher, and increase the value of the school by looking after the members of your class, if absent even but for a single Sabbath. Be regular and punetual in your own Be reguiar and punctual in your own to copy your example in this respect 6. In case of the absence of your regular teacher, do not run away from the service, but make to interest the class and add to it value by your own readiness to recite.

Guardian Angels.-Just before starting for Europe a gentleman came to me with a small and beautiful chromo-lithograph which his little boy, less than five years old, had sent as a present to the editor.
The picture represented a ship out on the wild ocean, tossed with tem pests and overhung with heavy cloudsvery heavy and very dark. In the sky a group of angels with folded hands were praying for the protection of God in behalf of the people on the ship below. "You give this to him," said the little fellow, "and then he'l know when he is out on the ocean that the angels are watching over him" Sweet child! Sweet faith! The angels of the Lord do encamp around them that fear him. And no angel prayers can be worth more to a man than the loving pleadings of such a darling as the boy who sent us this picture.
May the angels of God guard that boy from all evil as he journeys acros the sea of human life, and may he be brought safely into the haven of heaven at last.-S. S. Advocate.

Wile it Do?-It is true that Sab-bath-school teachers have their diffi culties. For example, their scholar are irregular in their attendance. It is indeed discouraging to them. But will it do for the teacher to say that it is not worth his while to be regular in his attendance, because his scholar are not? Will it do for the teacher to say that, as there are only two or even one scholar in his class, it is not worth his while to spend time with that scholar? If he has been the means of saving one soul, has he not done a great work ? for there is joy in the presence of the angels over one sinner that repenteth, more than ove the ninety and nine just persons who need no repentance.

If scholars are interested in a subwill and feel free to speak out, they will ask questions about it withou wint or hesitancy. A teacher whose scholars never question him on the esson, may be sure they lack either freedom with him or interest in the lesson. The difficulty is not in any peculiar characteristic of theirs. He must seek to interest them in the sub ject of their study, and to bring then into familiarity with himself. Then questions will come fast enough.

The character of every teacher has much to do with the authority or ef ectiveness of his teaching. If teacher is known to be selfish, his exhortations to self-sacrificing benevo lence will have no weight with hi pupils. Teachers teach by what they are as well as by what they say Christ'sauthority as a teacher was the result of his character. Imitating Christ's character is one of the mosi important means of preparing one's
self to teach with authority and success.

He who knows not his want of knowledge, lacks wisdom.

## Kous and Eirls.

## The Latin Tutor.

The boys of the Thorncliffe school were as fine a set of fellows as one can find gathered in any school, but full of energy and love of mischief, which seems to be common to the genus boy. So when they were told that the new Latin teacher was to arrive one evening, they one and all set themselves to
mark what manner of man he was, mark what manner of man he was,
and to see what material for fun was and to see what material for fua
to be found in this new subject.

Unluckily for him, they found plenty at once. He was a tall, lank, awkward young man, with a large nose, bristly hair, and coat-sleeves and trowsers both too short for his overgrown limbs. That, despite these face, a pair of bright, thoughtful eyes, and a very pleasant smile, they did not choose to notice; and sundry nods and winks began to pass around the table, various nudges of elbows, and treading on toes, within a few minutes from the first entrance of the new teacher.
The leading wits of the school were already revolving in their minds the respective merits of "Dominie Sampson" and "Iehabod Crane" as a substitute for the Latin master's own appellation, when their innocent victim suddenly supplied them with a soubri quet far more original and amusipg. Quite unconscious of any special obto his supper with the appetite which a long journey had made sharp; and a long journey had made sharp; and,
his supply of cheese being exhausted he glanced up and down the table until he glanced up and down the table until he spied a plate of the desired artiche,
and then, fixing with his eye the boy who sat nearest it, said, in rather a loud and abrupt tone, "Cheese, please."
It was sufficient. The plate wa handed promptly, and there were no audible giggles. But from that day behind his back by noother name than that of "Cheese, please."
Brilliant wit, wasn't it, boys? Well, Mr. Halsted didn't mind it much. He either did not know of it, or didn't think it worth noticing, and went calmly on his way from day to day. A very good sort of way the boys began to find out it was, too, by-and by. They might make as much fun as they chose of his short coat-sleeves and scanty ${ }_{4}$ trowsers' legs ; of his large nose and his brusque manners; but there was no possibility of making fun of his learning, his skill in imparting knowledge, and his power of maintaining law and order in his class.
How he managed it these sharp young gentlemen did not quite understand; but this they knew, there was no shuflling of feet, no "firing of spitballs," no "chaffering" of any kind "Cheese, please" was in charge. And "Cheese, please" was in charge. And
yet, strange to say, he used less seyet, strange to say, he used less se-
verity than any of the other teachers, and was daily growing the most popular of them all.
So much so, that when, one Friday evening, he opened a little prayermeeting in his room, more than a dozen were found glad to attend; and in a few weeks the large class-room proved none too large for those who felt the attraction of his maniy, Christian life, and the power of his earnest prayers. One after another of those who had been readiest to ridicule him,
came to him and begged his forgivecame to him and begged his forgive-
ness, and entreated his help toward a new life; one after another, guided by him to the feet of his great Examplar, found there the release from their burden of $\sin$, the grace to help in time of need.

And when the small-pox, dread invader, broke into their ranks, and laid down one after another of their young band, then, indeed, the boys of Thorncliffe learned the value of Christian
character from "Cheese, please." None so patient, so faithfal, so self-forget- i ting as he; none so quick with kindly offices, with cheering words, with loving, pleading prayers. A very angel ing, pleading prayers. A very angel
of comfort by the sick and the dying of comfort by the sick and the dying
bed they found their ridiculed tutor to bed they found their ridiculed tutor to
be ; and when the dark hour had passed be ; and when the dark hour had passed
at last, and the scattered circle was once more reunited, it was acknowldged by all that "Cheese, please," was the central point of strength round which all revolved.-Band of Hope Reviev.

## Children's Church.

The worth and power of ripe scholarship in preaching to children or in teaching them are forcibly shown in he sermons which Dr. Crosby, of New York, gives to the little folks of his congregation every Sunday afternoon. On a recent occasion his text was about Ahaz, and the sermon depended or its interest entirely upon the speaker's perfect knowledge of the history, his intimate acquaintance with localiies, and, growing out of that, his graphic description of scenes and events, his vivid delineation of the character of the man who chose to bow down to Assyrian gods, and his faithful and striking application to child-life of the lesson which the ruin of that man teaches.
A single illustration, not drawn from the text, was used, and it ought to find a place in every teacher's scrap-book The Doctor said:
"Two months ago I was in Florida, and one day a party of us, seeking enjoyment, planned a rowing match between two colored boys. They were to go on the river to a stake about a
mile from the shore, and then pull for dear life to see which could first reach the dock. Somebody went out in a
third boat to manage the start, and I third boat to manage the start, and 1 went in one of the racing boats to act as coxswain or steersman for one Cyrus. Of course I was anxious to win, and I knew that in order to do it we must not lose a single stroke of the oar or go crooked, so I said to the boy, Now, Cyrus, you must trust me Don't try to see which way you are going, nor how the others are getting on, but just look at me and bend to your oars. I will keep you straight and steady, and bring you out aheat safely to the goal.
But soon Cyrus was twisting his head, first over one shoulder, then the other, trying to catch sight of the dock, and again and again I had to say, to
The speaker's simple enforcement of this illustration, showing the reasonableness and safety of committing our way to the Lord, came home with power to the hearts of many who have passed far beyond childhood. A strong argument in favor of more frequent children's sermons everywhere, is the fact that some of Dr. Crosby's people say these four o'clock services do them more good than the more elaborate and finished, though not more carefuly prepared, discourses given in the morning.-Sunday-School World.

I'le Keep My Eyes Shut.-Little Henry had been very sick. When he was slowly recovering, and just able to be up and about the room, he
was left alone a short time, when his was left alone a short time, when his sister came in eating a piece of cake. Henry's mother had told him that he must eat nothing but what she gave
him, and that it would not be safe for him, and that it would not be safe for him to have what other children did till he was stronger. His appetite was coming back; the cake looked inviting; he wanted very much to take a bite of it, and the kind sister would glady have given it to him.
"Jennie," said he "you must run right out of the room away from me with that cake, and I'll keep my eyes
shut while you go, so that I shan't wan it."
Wasn't that a good way for a little boy of seven years to get out of temptation? I think so ; and when I heard of it, I thought that there were a great many times when children, and grown people too, if they would remember little Henry's way, would escape sin and trouble.
"Turn away mine eyes from beholding iniquity, and quicken thou me in thy way," was the Psalmist's prayer and it is a good one for each of us.

A Child's Letter.-Among the slain at the battle of Woerth, a French captain was noticed, who held tightly in his tand an open letter which seems he had read in his last moments. One of the Prussian soldiers took an interest in it, and appropriated to himself this letter. He sent it as a curiosity from the battlefield to his own parents, who live at the extreme opposite end of Germany. All whoread it were much affected by the simple but affectionate style of the letter. It was written by a good little French girl to her father, and it runs thus
"My Dear Papa-Since you are far away, I have never left off to think of you. I am very sorry that I cannot see you and embrace you every new morning. But I hope the Lord will preserve your health, so that you may soon come home, and kiss your dear little girl again. I try to be very good, and I help mamma that she may bear your absence a little better. Good-by, my dear, good papa. I kiss ou very affectionately.
"The little girl who loves you,
Margaret."
A sweet girl of the graduating class was handed the familiar proverb, Handsome is that handsome does, and
requested to explain it. After ten requested to explain it. After ten
minutes' study, she replied that it wasn't grammatical, that does being he plural of doe, it should read, handsome are those handsome does. She received a medal.
A swearer has no more right to stick his blasphemy in the ears of other people than he has to stick his nasty tongue in another person's glass of water; and if he is a gentleman, he will not do the one any sooner than he will the other.

There is but one door to come into the world, a thousand to go forth. Death has his choice of ways to let out life and while we are busily watching at one door, he comes in at another. Adams.

PUZZLES, ETC.
Four letters compose me-I never owned more cut off my extremes and I still remain four: nd as from excision new strength Ideriv
another taken off the remainder is five.
Answer to Biblical puzzle in number of
July 10th.
Iy first is a motion resulting from frikht, elt often bs day, more frequently by night Tis a musical note when a word we waver,
or give, as an artist would say, a quaver: Lis felt by a reed when moved with the wind y a rock when blasted or undermined; When friends do meet, and in parting, too share the weleome, and join the adien can truly say I've a hand in each, Or $\mathrm{T}^{\prime}$ in the hand is the trut Huch used f anelent chivalry; Who bore me bravest, firmest, best, Nhorsed his foe-you know the rest is whole will speak a man of fame, Well known in "good" Queen Bess reign What more conld ang tide say?

A name we often give to flowers: A portion of your house and ours A plant that takes long years to bloom: eooling dirink, , ouch iliked and sloom: $A$ restin or kidd or gum : A garment orro when oing to bed
 The lettors last proelain.
Complete, $\mathrm{r}^{\text {m }}$ labor, oftimes rough
Cut off my head, $\mathrm{V}^{\mathrm{m}} \mathrm{m}$ smooth enough.

ANSWERS TO PUZZLES IN No. 1003. 1-ABRDDws. 2-GLow. worx. 3-Exdluse.

Beneath the spactous irmament in daje of old, As we by sacred history are told, There ilved a creature of enormous slie, The greatest wonder found below the ekie. He had no fixed abode in wood or plain,
Nor on the earth, nor on the boundless $m$, His king dom was extensive as the earth And in his kingdom he recetved hit brth. He never sinned, nor evil did he know, While in the world of sorrow here below ; He never will be raised from the dead,
 And yet in him a sour there was that must
Suffer in hell or live amongst the just.

## Churrlh Zotices.

Galveston District
pourth round.
Bay mis., at Cedar Bayou, Sept. 14, 15 .




 Galveston, St. Johns Church, Nov. 23 , 24 .
Bryan sta., Nov. 30 , Dee. I.
J. M. wesson,

Palestine District.
Kiekapos cir., at Falne's Chapel, Sept. 14, 1 s
Rusk sta., Sept. 21, 222.

L. R. Dennis, P. E.

Crockett District.
Woodville and Mount Hope clr., Sept. 14, 15 .
Mosowe i.r., Sept. $2,1,22$.


Grockett and Pennington sta ,Oct. 28, 27.
Homer cir., Nor. 2, 3 .
delgatite to the anneal conykgenc



Marshan Distritet.
Fovati noexa.
Marshall elr, at Round Springs, Sept. 28,29
Hallville mse, at Hallillo, 29 Knilvilie mis, it , at Pleasant Grove. Oct. 12, 13.



As the examina Jamestionn, Nov. 16, 17. At the examination of charaeter takes place
the and as it is important that the fing incest cereace
enarge harge he eatisfact orily arranged, bestides other
matters of kreat interest to the ehurch, it it earnest requested that allor the ondithal, mem
bers be present. DANIEL MORSE, P. E.

## Belton District. <br> Gatesville cir, Sept. 14, 15.


Lampasas, at Mud Spring, Oct. 5 , 5 , 6.
Georgetown, at Round Rock, Oct. 12,13 . Georg, at Cedar Creek, Oct,
J. CARPENTER, P. E.

Stephensuille Mission District.
fourth nound. Povrth noexd.
Stephensville, at Iredel, September 14, 15.
Hamilton, at Hamilton, September 21, 22. Hamilton, at Hamilton, September 21, 22.
Rockrale, at Rockvale, October 5 . 6.
San Saba, at San Saba, Oetober $12,13$.

Victorta District.
Navidad mlss., at Rickman's ehapel, Sept. 21.


## Waco District

fourth round.
Marlin cir., at Bremond, Sept., 14, 15.
Groesbeeck sta., at Groesbeeck, Sept. 21, 22. Groesbeeck sta., at
Waeo sta., Oct., 6,6 .
District Conference will be held at Marlin
beginning Saturday beginning Saturday, September $28 t h, 9$ oelock
THOS. STAN FORD, P. E.

Spring field District
Butler cir., September 14, 15 .
Redland ctr. september rer 5,29 .
Owensille cir., Ootober 5, 6 .

Corpus Christi District.
third round.
Oakville mis., at Lagartaville, Sept. 21, 22.
Nueces River circuit, September 28, 29. Nueces River eircuit, September 28, $29.12,13$.
Laredo mis. and Mexican mis., otober 12.
JOHN W. DEVILBISS.

Sherman District.
 September 14, 15 .
witesbore cir,
(probably a camp-meeting September 21, 22.
Bonham eir., October, 2 d Saturday and Sunday
Sherman eir.,.ototober,2d Saturday and Sunday


## TEXAS ITEMS.

Dallas has an ice factory.
Work has been resumed on the artesian well in Austin.
A fire occurred in Dallas August 29th. Loss estimated at $\$ 75,000$.
Planters from Brazoria and the Colorado are seeking laborers at San Antonio.

The new freight schedule of the Central Railroad goes into effect the st of November
It is said that the burnt district in Dallas is to be rebuilt with a handsome row of two-story fire-proof brick buildings.
Citizens and artizans of Bastrop county are using coal from the mines which have been discovered in its
bounds.
We learn from the East Texas Bulletin that three hundred hands are at work on the railroad west of LongT
The San Antonio Herald says a superior article of guano abounds in a cave on the upper Cibolo. It is likely deposited by bats.
The Bonham News brings intelligence of the death of Col. Samuel $A$. Roberts on the 18 th ult. He was an old and honored citizen of Texas.
The stock-raisers of Western 'Texas have organized a Joint Stock Company, the object of which is to adopt joint action in forwarding their beeves to Northern markets.
The International Railroad opened Neches Station on the 7th inst. Tracklaying on this road is rapidly progressing in Cherokee county, and it will soon be open to Jacksonville.
The drouth still continues, as far as heard from, through the State ; the cotton prospect is unchanged; crop of wheat, oats and corn in the region of Dallas is said to be immense.
Satisfactory arrangements have been made to insure work on the Narrow Guage Railroad. T. W. House, who has been negotiating for the company, will be back by October 1st.
The McKinney Messenger of the 24 th ult. reports twenty-three new houses going up in that town, and a dozen more in contemplation. This is the result of railroad enterprise.
The San Antonio Herald has been shown specimens of corn raised on uplands in that county which yielded fifty bushels per acre. The lands were bought a few years since for fifty cents per acre.
We learn that Judge Walker has granted an appeal in the case of Andrew J. Walker and Jeff Black, convicted of the murder of Green Butler at the last term of the Criminal Court, Galveston.
A writer from Hamilton county reports, through the Waco Examiner, another raid by Indians into that county. Immigration is coming in to that and adjoining counties so rapidly that hese outrages will soon be ended.
The Rusk Observer is endeavoring to wake up the people of that region to the importance of enterprise. Cherokee county has vast resources in her iron hills, and needs nothing but enerprise and capital to develop them.
We are pleased to see that the Lagrange New Era is hopeful that there on the Texas Central Railroad. We on the Texas Central Railroad. We
expressed that hope some time since, and believe that every producer and consumer in Texas shared it.
The young men of Marlin are forming a Real Estate and Building Association. One should be started in all our towns. If every young man will they waste foolishly every day, it will they waste foolishly every day, it will
not be long before they will own a not be long before they will own a
nice little cottage for somebody to nice itt
live in.

## NEWS OF THE WEEK.

## DOMESTIC

The National Democratic Convention met in Louisville, Sep. 3d, at 1 P. m. Col. Duncan called the Convention to order, and addressed it, urging the importance of the preservation of the party and the maintenance of its principles. He then nominated Levi S. Chatfield, of New York, as temporary Chai
unanimously chosen.

A letter was received from Charles O'Conor endorsing the straight policy, but positively declining to bepome a candidate.
On the 4th O'Conor was nomina ted by acclamation. Four votes from Ohio were cast for Pendleton. The vote stood: O'Conor, 600; Pendleton, 4. It is understood that $O^{\prime}$ Conor's nomination is determined upon with his own letter and record as the only platform of principles.
A letter was read from John Quincy Adams announcing that he would support $\mathrm{O}^{\prime}$ Conor. He was nominated for Vice-President on the third ballot.

The report of the Committee on Resolutions as adopted, is as follows : Whereas, Frequent recurrence to first principles and eternal vigilance
against abuses are the wisest provisagainst abuses are the wisest provis-
ions for liberty, which is the source of ions for liberty, which is the source of progress ; fidelity to our constitutional system is the only protection for either, therefore be it
Resolved, That the original basis of our whole political structure is consent in every part thereof; the people of each State, voluntarily created their State, and States voluntarily formed a union, and each State provided by its written constitution for everything a State should do for the protection of life, liberty and property within it, and each State jointly with others,provided the Federal Union.

Resolved, That all the government al powers, whether State or Federal are true States, coming from the people of each State, and that they are limited to the written letter of the Constitution and the laws passed in pursuance of it, which powers must be exercised with the utmost good faith, the Constitution itself providing in what manner they may be altered or amended.

Resolved, That the interests of labor and capital should not be permitted to conflict, but should be har monized by judicious legislation; and while such conflicts continue, labor, which, is the parent of wealth, is en titled to paramount consideration.
Resolved, That we proclaim to the world that principle is to be preferred to power, and that the Democratic party is held together by cohesion and will never surrender in exchange for all the offices which Presidents confer. The pangs of the mincriti are welcome an exmal ming, but we the banner incribed with the banner inscribed with our principles rather than an almighty and everlasting majority purchased by their Resolved.
Resolved, That having been betrayed at Baltimore into a false creed and talse leadership by the Convention, we repudiate both, and appeal to the people to approve our platform, and to rally to the polls and support the true platform and the candidates who embody it.
The Republican Congressional Convention, which met at Little Rock split,
date.

The Republican majority of Vermont will probably be 25,000 . The Senate is unanimously Republican.

The steanaer Metis, of Watch Hil

Rhode Island, was sunk by a schooner supposed to be the Nettie Cushing, which struck her amidships, burying her bow-sprit in her side, and swinging round opened a breach in her side, into which the sea rushed with great violence. The number lost at last accounts was twenty-five, and
thirteen missing. Among those who were saved was a young woman wh lost her husband and two babes, Many who were rescued will die from the effects of injuries and exposure.
The aggregate claims before the United States Board of Commissioners on the R
The steamer Bienville, which sailed August 26th from New York to AsAugust 26 th from New York to As
pinwall, was discovered to be on fire pinwall, was discovered to be on fire
August 19th. Every effort was made to subdue the flames by turning steam and water on the fire and closing down the hatches and using the fire extinguishers between decks. As the fire spread, the captain fearing an explosion when the flames reached some powder in the hold, ordered out the six boats, and embarked passengers and crew, the captain being the last to leave. One of the boats was capsized, and ten persons, including two women, were drowned. It was afterwar righted, and reached Cat Island in safety. The other boats reached
Eleutitia Island. On landing, one of the boats was capsized, and ten more, including a mother and three children, were drowned. Of one hundred and twenty-seven, thirty-four are lost or missing.
Judge Lewis Dent, September 2d attacked Mr. Reed, one of the editor of the Washington Capitol, for charg ing Mr. Dent and his brother, Gen. Dent, with being concerned in securing a consular appointment for a pecu niary consideration. The parties were eparated, and Dent was arrested.
The Nueces V alley stock-raisers, who gave important information before the Commission, left Brownsville the 1st Fears were entertained that they would be attacked by outlaws. Much interest is felt by the Texans respecting the line of action the United States Government will adopt.
General Cortina inas issued a circular addressed to the people on both frontiers denying compicity with he cattle thefts, and appealing to their general good opinion. He charges Gen. Palacios, lately commaniling at
Matamoros, with making unforinded reports respecting his conduct, and is indignant toward Gen. McCook and the United States Consul at Matamo${ }^{\text {ros. }}$
The Topeka Commonvealth reports hat E. H. Stanley, of Fort Larned, ust from Fort Denver, reports that on the previous Monday a Government rain, consisting of thirty-six mule Fort Lyon, while proceeding between Carson City and Fort Lyon, in the valley of Dry Creek, the train was valley of Dry Creek, the train was
mired in the sand. While in this position 200 Arrapahoe Indians, under the Chief, Little Raven, attacked them. The wagons were burned, and ail the contents and mules which could be carried taken off, and fifteen men left dead or wounded on the field. Mr. Steve Bryan, who commanded the train, was skinned alive, from head to foot. Besides these, fifteen are missing, supposed to have been carried into captivity. The train was under the escort of Lieut. McFarland, of the 6th U. S. Cavalry ; but they were nine miles in the rear at the time of the massacre. Mr. Stanley, with the escort, reached the terrible scene as the savages were just retiring over the hill beyond, whirling their tomahawks, and yelling over their ictory.
Prof. Agassiz's party, while on the cruise of the steamer Hussler, gathered one hundred thousand valuable specimens of mineralogy, botany and other
branches of natural history. A
thorough survey of the bay of San Francisco will be made before the party breaks up.
Advices from China say that the Chinese are fortifying the mouth of the Peiho, with batteries and rifle pits.

## FOREIGN.

## Great Britalm.

A dispatch from Canterbury received in London, September 3d, reports that a fire has broken out over the altar in the east end of the magniicent cathedral of that ancient city. At 11 A. M. the flames had perfect hold on the eastern end of the roof ver the shrine of Thomas a Becket The wind was favorable to the spread The wind was favorabie to the spread f the flames. No water up to that hour could be commanded by the firemen. At length a supply of water was obtained, and the firemen, aided by the garrison, succeeded in subduing the lames at 3 p . m. About one hundred and fifty feet of the roof was destroyed. The fire originated from the upsetting of a charcoal furnace used by some workmen who were repairing the leads on the roof.
The rinderpest has appeared among he cattle of Yorkshire.

It is positively asserted at Washingon that the Geneva Commission will award to the British claimants in America about $\$ 2,000,000$. There were seven hundred claimants before the Commission.
The Geneva Arbitration will award in gross the amount claimed, excluding ndirect damages and expenses of chasing and watching the Confederate cruisers which escaped from British waters, of over $\$ 15,000,000$.
On the 6th inst. the Board of Arbitration met at noon, and remained in tration met at noon, and remained in
session until $3 \frac{1}{2} \mathrm{P}$. M., concluding, session until $3 \frac{1}{2}$ P. M., concluding,
finally, all business requiring arbitrafinally, all business requiring arbitra-
tion, and then adjourned till Monday, tion, and then adjourned till Monday, ranslating official copies of the judgment rendered. The precise character of their action will not be known until the official announcement is made.
Frawee.

The Councils General of the De partments have brought their session o a close. In his closing address, the Chairman of the Council of Avignon urged broader and a more liberal application of demoerstic ideas to the administration of affiairs, and expressed the hope that France would become a worthy sister of the United States.
Pere Hyacinthe has written a long etter io Le Temps in which he announces and defends his marriage, which took place Sept. 4.
The inhabitants of Sedan are draping their houses in anticipation of the anniversary of the capture of the city by the Germans, and it is said that the German troops, now partially occupyGerman troops, now partially occupy-
ing the place, threaten to remove, by ing the place, threaten to remove,
force, such emblems of mourning.
No popular demonstrations were made in Paris over the annivcrsary of the declaration of the Republic. Germany.
The Emperor of Russia, the Czarowitch and the Grand Duke Vladimar reached the Eastern railway station of Berlin at 2 P. M., Sept. 5. They were met by Emperor William, the Crown Prince, Princes and other members of the royal household, anc: a large number of German princes and ministers, with Chancellor Bisand ministers, with Chancellor Bismarck at their head. The Czar, on
allighting, embraced Emperor Wilallighting, embraced Emperor Wil-
liam cordially. The Emperor of Austria has met an enthusiastic reception during his progress through Germany.
A criv's has oceurred in the Bava-

ANSWERS TO OORRESPONDFKTS

## From Ang．31，1872，to sept．7， 1879

Rev Jno S Glliett，San Antonio，resolation of condolence received．
Rev Thos W Glase，Lyons，the papor sent to
John S Close，Lberty，Tenn， John S Close，Liberty，Tenn，and charged to your account．
James Huek
you by mall．
Rev W F Graves，Meridisn，handed to editor Thanks for good wishes．
nome？We wish to know your correepond full Enelosure very good，and wirbeased
Rever o Brazelton，Mt Calm，thent vival items．You tell great results in a fow words．
Rev M C Blackburn，Denton， 1 now sub，with 0225 eash．
025 eash． Rev H LTaylor，Bremond， 1 new sub．＂One at a time，＂but constant＂coming＂fills the world：
Rev Roswell Gillett，Beeville， 1 new sub，with AM D
Oa，wth order for Bryan， 1 new sab at Grimp Jas T Shannon，Velaseo；his subseription． with 42 eash．
Edwin Alden，Cinn， $\mathbf{O}$ ，paper malled regu larly．
$\underset{\text { Eress．}}{\text { E Pitts，Chappell Hill，letter handed to ad－}}$ dress．

Thos H Meeks，Grand Blaff，addross changed． M A Britton，Raney＇s Creek；his renewal， $w$ ith $\mathbf{6 2 . 2 5}$ cash，per Mr Nichols．
Rev A MeKinney，San Felipe，advertisement
inserted．
Rev AJ Yeater，Aatarson，handed to editor． Rev G S Sandel，Funtsillie， 1 new sub． Rev D P Hagg rd，Decatur，thanks for de－ seriptive letter．Your section is certainly a de－
sirable one．
Jas A Lomax，Merldian，paper euntinued others attended to．
Rev W H H Gilmore，Gatesville， 4 new subs． Address changed．
Rev C K Shopard，Austin， 2 renewals and 5 new subs，with 110 eash．Revival items noted． J M Freeman，Blooming Grove，paper at－
Rev Wm Monk，Comanche，hande 1 to editor Direct all communicatlons to Adrocate Pub－ Hishing Company．
Rev W G Nelms，Caldwell， 3 renewals．Pa－ pers attended to．
Rev Jno F Cook，Hackberry， 5 new sube．Will send the list you spoak of．Thanks．
w w sharpe \＆Co，New York，paper sent regularly．

Rev $F$ iore，London，letter of 17th recelved．
Rev EF Boone，Athens， 1 new sub，with 42
specie．
J G Gaines，Paris，will look finto the matter， and write you fully．
W T Armstrong，Chappell Hill，your letter， Inquiring about immigrants，handed to Messrs C W Hurley $\& \mathrm{C}^{0}$ ，who will doubtiess write you． Rev Jno $S$ McCarver，Wace， 1 new sub，with draft for 110 apecte．Will get ap the blanks for you soon as possible．

Ark，papers sent as re－ Edwin
Edin Alden，Cinn，$O$ ，advertisement of 28th Rev H M Glass，Burton，glad to hear your ood news．Thanks for items．
Rev H M Box，Croekett， 2 new subs．Article anded to editor．
Dr F A Mood，Chappell Hill，thanke for hints Rev Samuel
Prevtous remittance recelved， 2 new subs， to editor．
Rev Wm H Willey，Burkeville， 1 new sub， with promise of others．Obliged for good wishes． Rev O Fisher，Austin，communication handed to editor．
ev W Frank Compton，Llberty， 1 new sub Rev Jno S MeCarver，Mexia，thanks for ar－
thele．
Rev $T$ W Rogers，Marshall，will answer by
mall．
Rev A J Potter，San Antonio，postofice or－
der for $\$ 13.25$ recelved．Thanks．
Rev willis $S$ King，Salado，communication $\underset{\text { Heceived．}}{ }$
H Harris，Alplne，Ark，the specimen coples Her mailed as requested．
handed to edittor．
Rev SG Colton，Pole Town， 1 new sub．
Rev A B F Kerr，Fayettville，notice of Brother Carden＇s dealch recelved．This is the first intitation of it we had．
Rev ET Bates，Kaufma
hlm to send us the＂explanation ；＂that＂is the bost way
Rev Lane，Oso，communteation handed to
ditor．The aceount Will bo attended to．We shall do our best to ald you ti efreulating the ADvocATE by furnishing a model paper．
Reve ED Pitts Chappell Hill；his subserip－
tion，with

and draft both acceptable．
OROOKS－CALDWELL－－At Natchez，MIs－


## OBITUARIES． The following preamble and resolutions were naninimusily adopted by the quarterly confer． 

 Whrch，South：WHERRAB，It has，pleased Almighty God to
remove from our midtot our brother，Hev．Pres－
on Win






WHOLESALE PRIOES OURRENT．
Corrected weekly． Quotations in Currency，unless Gold is specificd <br> <br> \section*{帾 <br> <br> \section*{帾 <br> <br> \section*{帾 <br> }


## Eelurational． <br> Waco female college． <br> > FACULTY: <br> <br> FACULTY

 <br> <br> FACULTY}w．G．Connor，A．M．，D．D．，
Prestdent and Professor of English Literature
and Natural Seletice．
M．C．Connor，M．M Professor of Anclent Languages and Mathe

R．J．Richey，
Modern Languages and Asslstan in English Literature．
Miss Joste F．Evans，
Principal of Primary Department．

> E. W. Kranse,

Principal of Music Department．
Miss M．M．Connor， Assistant in Music Department．
Mrs．M．I．Brown，
Miss M．M．Connor，
Flowers．
Mrs．C．C．Connor，
Matron of Boarding－house．
The exercises of this Institution w！ll open the
First Monday in Scptember next． The Trustees have succeeded in securing tho
fullest and ablest Faculty of any remalo Col fullest and ablest Faculty of any Femalo Col－
lege in the state，and will be able to meet the lemen
demands of parents for the highest style of te－
male education．For further information，or male education．For
for circulars，address

WM．A．FORT，Chairman，
Or WM．L．PRATHEK，Secretary
aug143m of the Board of Trustees，Waco．
NORW00D HIGH SCHOOL．

W M．D． （Univ．Va．）Principal
F．K．Meade，（University Va．）
Instructor in Anctent Languages，
Robt．L．Harrison，M．A．，（Univ．Va．）
Instructor in Modern Languages，English，Et Thos．A．Seddon，（Mathematical Medalis University Va．）
Instructor in Mathematics，
Robt．L．Brown，（Univ．Va．）
rector in Book－Keeping，English，E ．and M．E （Untv．Va．） Instructor in Applied Mathematics，and in

Analytical and Applied Chemistry．
D．S．G．Cabell，（Univ．Va．）
Instructor in Lav
Address，W．D．CABELL，Principal，
au2s 1 m Nonwood， V PORT SULLIVAN COLLEGE．

The Fall Session will commence
Monday，September 2d，18\％ Classes for GREEK，LATIN，FRENCH， MATHEMATICS and BOOK－KEEPING．

Tuition and Boarding on moderate terms．
Address
h．J．edgerley，Prinelpal．
Port Sullivan，milam Co．，Texas．Iseputit HUNTSVILLE FEMALE COLLEGE，

Huntsville，Ala．
NINETEENTH SEESION begins Sept． 4 ， Lady Tonchers and Officers；Splendid Parlor
Onttit；New Furniture；Gas，Water，Heating， Othing Fixtures；Grounds and Scenery
Charming；Climate Delightul；Health un
rivalled；Course liberal；Music，（Piano，Or－ Yan，Zithern，Guitar，Violln，by，eminent Pro－
yansors and Teachers i Native French Teacher
fest fessors and Teachers；Native Fre
Calisthenics Free；Art Cheap．
English Tuition per annum， 8550 ．
English Tuition per annum，\＄250．
REV．GEO：W．F．PRICE，Pres＇t．
Late Pres＇t Tuskegee Female College，
A NDREW female college，
huntsyille，texas．
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