

The Texas Christian Advocate.

PUBLISHED FOR THE TEXAS ANNUAL CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH—BY SHAW & BLAYLOCK.

VOL. XXVIII.

GALVESTON, TEXAS, OCTOBER 30, 1880.

NO. 7.

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Texas Christian Advocate.

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"NORTH TEXAS PULPIT"—SELECTIONS.

NECESSITY AND DESIGN OF THE TRANSMIGRATION.

The greatest problem of all ages has been to bring the supernatural down to the natural—the divine to the human.

This "mystery of godliness" can only be explained by bringing the divine to the human, or the human to the divine.

Revelation proposes to beautifully blend these two natures in one person, uniting God and Man—hence, Jesus is the God-Man.

As Peter, James and John, were to be a trinity in ascending the gospel of our salvation, they are selected by Jesus as witnesses, not only of his sweat and blood in the shadows of dark and lonely Gethsemane, but also of the bright and glorious scene "on Tabor, where transformed he came to them, must be eye-witnesses, both of the dark shadow of his death and passion, and also of the radiance of the "bright and morning star." This is human, the other is divine. Now they can go with a firmer step and stronger faith, and in the full assurance of hope, to witness the joyful news of salvation to a host and ruined world. After such scenes they are prepared to preach Jesus as a divine and victorious savior; for as our faith, so will be our zeal and works. This transfiguration was therefore to confirm and strengthen the people in the faith of the Son of God and his glorious gospel.—J. M. BINKLEY.

CHRIST THE WAY TO ETERNAL LIFE.

"I am," said the blessed Savior, "the way, the truth and the life."

"And this is life eternal, that they might know the only true God, and Jesus Christ whom he has sent." What is life eternal but the throbbings of God's great heart reconciled to the world, and finding a response in the hearts of those who believe in Jesus?

"Life eternal," having Jesus "formed in the heart the hope of glory." In this life the seed is planted and nurtured with the dew of divine grace, and its fruit is eternal life. Child of sorrow, your pathway lies often among briars and thorns, but this same path leads to the mountain of God. Be encouraged by the promise of the Lord: "Lo, I am with you, even unto the end of the world."—J. W. CHALK.

THE WONDERS OF REDEMPTION.

This sacrifice was peculiar, in that it was voluntary. He laid down his life. He was a sin-offering. He became sin for us who knew no sin—that is, he paid the debt that sin had contracted; received to himself the suffering that man was to suffer for the violation of law. The full extent of his sufferings we can not tell—enough, however, to satisfy the demands of law. He came "to redeem them that were under the law." O, the wonders of that love that would cause him to wear his own breast to the demands of law, and receive to his own heart the pointed steel from the soldiers' hands.—J. CLARK SMITH.

BIBLE VINDICATION.

Practically, the Bible vindicates itself, in that individual and national character is exalted in proportion to its allegiance to scriptural truth. "Godliness" is found profitable "unto all things," and "righteousness" is the foundation of national prosperity. By its transforming power the proud have become humble, the drunkard sober, the lecherous virtuous—the ignorant the good. No one has ever been known to have espoused these principles in life, and to have repudiated them in death; whilst myriads that have neglected scriptural injunctions in life, have in death deeply lamented such neglect, and sighed for religious peace as the pillar of their hopes.—J. H. McLEAN.

GOING ON TO PERFECTION.

But it may be asked, if the new-born child of God is perfect—if justification and regeneration are complete works—how can we go on to perfection? Can we go on from perfection to perfection? Most assuredly we can. Describe a circle of one yard in diameter, and it is a perfect circle. Now describe a circle ten feet in diameter, and it is also perfect. Though one is smaller than the other, it is just as perfect. So, in Christian experience, we must be growing in grace, and in knowledge, and thus enlarging our sphere of usefulness and influence, keeping ourselves, with all our growing powers, on the altar of consecration, and thus we shall be constantly describing larger circles of perfection. We go on from perfection to perfection, from holiness to holiness, from glory to glory.—M. H. NEKLY.

THE DECREE OF ELECTION.

Much depends upon the manner in which we receive the light of divine election. If it is granted that it is personal and unconditional—that God has, from all eternity, chosen some men and angels to everlasting life, and that this was merely according to the counsel of his own will, without any reference to their faith or perseverance, then the decree of election must be regarded as absolutely mandatory; but we deny that God's decree is of such character, but maintain, on the contrary, that he has decreed salvation only to those who repent of their sins, believe in Christ, and persevere unto the end; and we insist that this is so, because he is unchangeable, and no respecter of persons.—S. J. HAWKINS.

DUTY OF THE CHURCH.

Let the church ever keep in mind her high character and her grand mission, that the nations are to be blessed by her word and subdued by the power of her love. Let her feel her weakness and insufficiency as she contemplates her great work of bringing the world—the guilty, godless world—into the embrace of Christ, of contributing to the exceeding eternal weight of glory which comprehends the high, endless destinies of the redeemed, at God's right hand in heaven. Let her ever keep in her heart the assurance that the weapons of her warfare are mighty through God—that by the sword of the Spirit, which is the word of God, she is to draw from the armory of heaven, and welded according to the declared will and special direction of the majesty on high, to uphold the kingdom of Christ, to pull down the strongholds of the wicked one.—W. F. EASTWELL.

THE ASSURED HOPE AND FIRM FOUNDATION.

Can it be that we are predestined to non-existence? that the grave closes forever our being? While those dreadful questions wring our hearts and hang on our lips, our faith settles on the word of God. Did he ever deceive? Has one single promise of all the thousand failed? These questions, which spark in his chapel of grace inspire our faith and make sublime our trust. Has he not said that "the gift of God is eternal life through Jesus Christ our Lord," and that "the wages of sin is death, but the gift of God is in him a well of water springing up to eternal life?" Here only we rest, here are the rocks on which we plant our feet, and bid defiance to the raging storm.—L. P. LIVERY.

METEMPSYCHOSIS, PURGATORY, ETC.

But the doctrine of restoration has none of the glories of novelty. It anticipates the advent of Christ by several thousand years. It is anterior to the exodus from Egypt. Its equivalent may be found in the creed of Zoroaster, and in the mythology of Egypt, and of the East generally. I refer to the heathen doctrine of transmigration. The foundation idea is the same in both systems. The pagan metempsychosis, Roman purgatory and modern restoration, all stand on the same foundation. The gist of the one is the gist of them all. In fact the latter, each in succession, is the substitute of the former. The central idea in them all is atonement for and expiation of guilt by human endurance of human agony.—L. B. ELLIS.

THE FINE ARTS IN RELATION TO EACH OTHER AND TO PERSONAL PIETY.

We proceed next to consider art in relation to our subject. Art is but a copy of nature, and he or she is the best artist who most faithfully reproduces the characters of nature. The arts dignify and ennoble us, because they bring the mind into this contact. In proportion as a people are refined and cultivated in the arts, in that proportion should they be spiritual, for all art has its foundation in spiritual conceptions. We select from the arts best adapted to illustrate this thought, and because we have not space to consider others, these three—music, painting, poetry. We mention music first, because it occupies the lowest place in the scale of the arts, and is most generally understood by all. Music is a language, and it is the most transcendent. Painting adds to us continually, and we wander through a picture gallery entranced, half-worshipful. Every time we gaze upon a work of true genius, new beauties reveal themselves. Poetry is the divinest of the arts. It is the concrete of all. Sculpture, painting, melody are represented in the numbers of the poet. But by all these means we come nearer to God.—H. A. BOUR-LAND.

TRUTHS OF CHRISTIANITY.

Christian principle expands and develops in ever-increasing ratio. Survey its history. Few and small at first were its adherents. Jewish prejudice, like an impregnable barrier, opposed it; Grecian philosophy, with its sinuous, learned, and alluring rites of their worship, pandering to the lusts of the lowest of the people, turned its tide of impurity against it. Roman oppressions from the throne of the Caesars, sought to crush it. But onward with its course, silently but surely—like Pleiades and Orion, from the far-off vaults of night, its rays at first pale, but steady; now the full glories of the day have come, and shine on nations afar; swift-footed messengers of light, of life, and love, call to each other from the tops of the mountains, over the valleys, and along the plains.—JAS. GRAHAM.

THE SECOND COMING OF CHRIST.

How imposing the scene here portrayed to our view. The coming of the

Lord Jesus Christ in power to make up his jewels. How different from his first advent. Then he came in humility, now he comes in pomp and glory; then he came in poverty, now he comes in the riches of his power; then he came to liberate a manger, now he comes as a conqueror; then he came as a child of sorrow, now he comes with the shouts of rejoicing; then he came alone and unattended, now he comes accompanied by all the armies of the sky; then he came to redeem, now he comes to judge the world in righteousness; then he came as the despised Nazarene, now he comes as the King of Kings and Lord of Lords.—M. C. BLACKBURN.

GLOOM AND DEATH IN AIDEN.

How gloomy paradise appeared to the guilty pair as they secluded themselves, as they thought, and sat alone in solitude! Angels who had been their constant companions, fled from the scene of desolation. No heavenly convoy came to greet them with smiles. Even the birds had lost their charm and attraction for the place; their musical notes had become funeral dirges. Death had written itself in their souls and in their bodies—in a word, they were living, walking spectacles of death. They lived in death, and death lived in them, and so it does in all who are under sin.—D. J. MARTIN.

INFANT BAPTISM.

If some sceptical opponent of infant baptism had been there, he might have asked: What good will it do to bring the crying babies to Christ, for they cannot understand Christian obligation? Nevertheless, Christ himself came to be born. But what does "kingdom of God" here mean? It must mean either the church on earth or the church in heaven. If you say it is the church in heaven, you make Christ command us not to do a thing when he knows we had no power to do it; for children die and go to the kingdom of God in heaven, and we cannot prevent it. But if the kingdom is the church on earth (which it must be), then there is but one way we can violate this injunction, and that is to refuse children the kingdom which they are to come into the church, which is baptism. Alexander Campbell says kingdom means the church. The plain English of this text is: "Suffer the little children to come unto me, for such is the kingdom."—W. H. HUGHES.

In the foregoing extracts, in which each contributor to the work is represented, the captions being our own, and perhaps not quite *apropos* in every instance, the reader may find sufficient variety, both in the subjects and style.

The pictures which should be a most agreeable feature, are mostly otherwise, being inexact woodcuts, except one, which is a superb steel engraving. Let the many friends of our brethren, whose likenesses are less handsome than their originals, console themselves with the reflection that connoisseurs tell us: "the grace and, we may add, the likeness, consists more in the general air than in the exact similitude of every feature."

West Texas Annual Conference.

The West Texas Annual Conference, M. E. Church, South, convened in the Methodist church, Lubbock, Texas, October 18, 1880. By request of the conference I send you sundry resolutions, together with the reports of Committees on Books and Periodicals and Education.

On the second day of conference the following preamble and resolutions were adopted:

WHEREAS, Our venerable brother, Rev. O. Fisher, D.D., has passed from labor to reward; and whereas, the whole church, and especially the church in Texas, has shared alike in his labors and in his loss, therefore

Resolved, 1st. That a suitable memorial service be held in honor of his memory on Sabbath, 3 o'clock p. m., Oct. 17, 1880.

That Rev. H. S. Thrall be and he is hereby respectfully requested to preach a memorial sermon and otherwise conduct the services of the occasion.

In compliance with the above resolution, Rev. Thrall, in a sermon peculiarly appropriate, reviewed the history, recounted the memorable incidents, and offered a beautiful and touching tribute to the memory of this great father in Israel. To the deeply-moved and responsive congregation the occasion was a day of sacred and absorbing interest.

On the third day of conference the following preamble and resolution was offered and adopted:

WHEREAS, The Mexican Border mission district has closed under the blessing of the great head of the church, into the dimensions of an annual conference, and

WHEREAS, The late General Conference of the M. E. Church, South, entrusted the district to our care, and erected it into a separate Annual Conference, when in its judgment it might seem best to do so; therefore,

Resolved, By the West Texas Conference, in conference assembled: That we do hereby respectfully request the general board at its annual meeting, in May next, to relieve us of at least two-thirds of the last apportionment, which is \$1250, reducing the sum to \$413.

On the fourth day, the following amended resolution was adopted:

WHEREAS, The Sunday school at San Marcos has inaugurated the movement of equipping and sustaining a missionary in the Mexican Border work;

Resolved, That we call upon our Sunday-schools throughout the conference to co-operate in the work by instituting similar organizations.

The report of the Committee on Books and Periodicals endorsing the Texas Christian Advocate and pledging strong terms the co-operation of every member of the conference, was unanimously adopted.

Resolutions endorsing the *Frontier Christian Advocate*, published by Rev. J. C. Norwood, at Laredo, and recommending the Nashville edition of *Advocate* to the people, were also adopted.

Special emphasis was given to the importance of circulating our church literature, and the preachers by resolution pledged themselves to the circulation of our standard church literature among our people.

The report of the Committee on Education congratulated the conference on the prosperity and growth of the Southwestern University. Its financial condition was unanimously successful. Owing to the healthfulness of its location and the advancement of the students, it is rapidly growing in public favor, as evidenced by the marked increase in the number of its students. Death had written itself in their souls and in their bodies—in a word, they were living, walking spectacles of death. They lived in death, and death lived in them, and so it does in all who are under sin.—D. J. MARTIN.

The prosperity of Coronel Institute found expression in the report of the committee, and the zeal and liberality of the friends of the school in San Marcos district met cordial commendation as soon as the statistical table can be revised by comparison. Respectfully, T. G. WOOLLS, Secretary West Texas Conference.

I propose to furnish you for publication the answers to the thirty-one disciplinary questions as soon as the statistical table can be revised by comparison. Respectfully, T. G. WOOLLS, Secretary West Texas Conference.

LAVENIA CHURCH, Florida circuit, San Antonio district, September, 1880; Through respect and kind feeling for Bro. J. B. Dibrell and wife, this church passed resolutions as follows:

Resolved, 1st, That it is with much regret that we sever our relation to the church and people with Bro. J. B. Dibrell, and that in the departure of his wife, our church will miss the gentle, Christian influence she has always exerted, and our neighborhood a general friend.

Resolved, 2d, That we should ever hold him in our hearts in the dearest esteem, and that our prayers shall follow him, for him and his.—N. M. NEWTON, Secretary.

FLORESVILLE CHURCH, Florida circuit, San Antonio district, October 18, 1880; *Resolved*, That it is with regret that we separate from our pastor, Rev. J. B. Dibrell, and that we are deeply grateful to him for his very efficient manner he has ministered to us, and for the interest he has ever taken in his welfare here, and hereafter.—H. N. GRAVES, Secretary.

ROSEBUD, Oregon Conference, October 13, 1880; *Resolved*, That we have much regret that it is with deep regret that we part with our beloved pastor, W. H. H. Biggs, with whom we have so pleasantly associated during the past four years, and that whatever he may do in the future our prayers for his welfare and usefulness will ever attend him. *Resolved*, That we cordially commend him to the brethren throughout the connection, as a faithful pastor, an able preacher, a devoted Christian and polished gentleman. Forwarded at the request of quarterly conference.—Geo. W. L. FLY, Recording Secretary.

SOME OF THE SERVICES THAT DO THE SHEARING.

Case III.—The good people of this commonwealth have long needed, as they supposed, a clean, unsectarian, metropolitan journal, as an ally in the fight against wrong and crime of every kind, and especially in their war against alcohol, the cause of the greater part of all the misery and social evils that afflict modern civilization. A flourish of trumpets announced the coming of the long expected sheet. Alas! its virgin pages were soiled by advertisements of wholesale liquor houses! It behooved the moral and Christian, and not retail shops equally so! If the strongholds are surrendered to the enemy, what's the use of attacking the pickets? If liquor, by the barrel or hogshead, is a good thing, why is it not good by the drink or the bottle? If liquor is good in bulk, and only evil in distribution, is not the distribution prevented by destroying the bulk? A brother-in-law of the church is but the devil in disguise. "Ye cannot serve God and Mammon." Alas, that it should be written: SNOX or HIS STRONGHOLD!—JOHN M. RICHARDSON, in *Advocate* October 25.

Case IV.—The good people of this commonwealth, and especially of the church, ought to be consistent. If a secular paper, professing to be pure and clean, is expected to exclude from its columns an advertiser's statement that he is a "wholesale dealer in wines and liquors," etc., the churches ought not certainly admit such wholesale dealers within their pales. But the churches do admit them.

Case V.—To be consistent, a church member, according to this logic, should not patronize or be patronized by such wholesale grocer, lest he inadvertently handle the revenue arising from this unwholesome traffic; if a banker, he must refuse his deposits; if a public carrier, he must refuse his freights; if a school teacher, he must refuse his children as scholars, or, at least, refuse pay for their tuition, lest he be contaminated by the money gained in this traffic.

Case VI.—A man seldom accomplishes much good who begins any task at the wrong end. For a secular journal to undertake a religious and moral reform in a matter in which church members and temperance societies have not yet reached a solution, would be like one who would attempt to grow trees by planting them to downward. If a secular journal begins to sit in judgment

upon disputed business rights, will it not spend its force and accomplish naught?

Case VII.—Many are the ways in which men engaged in what they conscientiously believe a good work are short of strength. Here is one way; men who should give them aid and encouragement scrutinize their efforts only to find fault with and retard them; they never embrace a golden opportunity to say a good word for them—not fall of a brassy opportunity to say evil, and for a homely illustration, is submitted.

Case VIII.—An old man accompanied his boy to the field. The boy began to lay off his "land" and run his furrows. The old man clambered atop the fence and scouted himself comfortably on the "slider." Lighting his old cob pipe, he smoked, reflectively eyeing his boy, as the latter ran furrow after furrow straight as an arrow. "Toward the 'extreme heat of the day,'" the flies began buzzing annoyingly about the cattle, and the ploughman, hot, weary and worried—could not prevent a "crook" in his last furrow before dinner. The old man descended deliberately, and drawing a long whip from beneath his coat, he laid stripe after stripe upon the poor boy's back. The boy, as he walked away with a satisfied air, he said: "You know, Jim, it is my duty to teach you how to plow! Come on now to dinner!" Who will deny that the virtues of such a man shine as a big cock-rod in a pan of clabber? He is too good for this life; he ought to fall off the fence and break his neck. —C. E. MAULE.

MARLEN, Falls Co., Oct. 18.—We generally get the *Advocate* here by trial order, but this one never reached us until this (Tuesday) evening. Nothing was said of the delay in the paper; guess something is wrong in the mails.

W. L. ARBORNS. (The trouble is with the mails. The *Advocate* ought to reach Marlen on Friday.)—E. W. VICTORIA, Victoria county, October 20.—Our county has been blessed with good crops and health this season; our new church (Methodist) is finished and ready for the new preacher when he comes; it has not been dedicated yet, but we are looking for Bishop Pierce on the 25th of this month to dedicate it; as he has promised to be here at that time, I suppose the West Texas conference is over by this time and the preachers are scattered to the four winds; some are well pleased and will be gladly received and properly cared for, while others are sadly disappointed; and like the unwelcome preacher of old, will meet with a cold reception. Poor preachers—what a hard life they live; poor pay, scanty fare, away from wife and loved ones all the year; thank God, they have a glorious day in the future for those who hold out faithful to the end. May God bless their labors this conference year.—F. R.

GOZALDES, GOZALDES COUNTY, October 20.—I herewith send for publication in the *Advocate* resolutions unanimously adopted by the fourth quarterly conference of Gozaldes circuit, for the year 1880, and would add that it is seldom that a pastor is more dearly beloved by his flock than is Bro. Biggs by the people of Gozaldes circuit. The sentiment of the church is expressed in the following resolution: *Resolved*, That it is with deep regret that we part with our beloved pastor, W. H. H. Biggs, with whom we have so pleasantly associated during the past four years, and that whatever he may do in the future our prayers for his welfare and usefulness will ever attend him. *Resolved*, That we cordially commend him to the brethren throughout the connection, as a faithful pastor, an able preacher, a devoted Christian and polished gentleman. Forwarded at the request of quarterly conference.—Geo. W. L. FLY, Recording Secretary.

COMMERCIAL STATISTICS.

TOTAL FOREIGN IMPORTS AT NEW YORK FOR THE MONTH OF SEPTEMBER IN EACH OF THE LAST ELEVEN MONTHS.

Month	Specific and Bullion	Total Im.
September	\$2,492,496	\$7,492,764
1879	2,388,043	6,272,943
1878	876,261	3,648,586
1877	1,212,822	3,271,282
1876	1,236,183	3,419,943
1875	1,965,961	25,529,949
1874	1,894,928	24,718,958
1873	632,856	36,288,825
1872	27,482,179	37,743,971
1871	18,882,928	26,882,928

FOREIGN IMPORTS AT NEW YORK FOR THE MONTH OF SEPTEMBER.

For	1878	1879
For cons.	\$1,264,346	\$2,156,927
Do. for warehouse	1,606,043	8,066,043
Free goods	60,526	60,526
Specific and bullion	12,588,825	12,588,825
Total ent. at port	\$2,369,820	\$13,282,351

FOREIGN IMPORTS AT NEW YORK FOR SIX MONTHS FROM JANUARY 1.

For	1878	1879
For cons.	\$1,299,927	\$2,687,237
Do. warehouse	1,606,125	8,066,125
Free goods	15,306,146	15,306,146
Specific and bullion	12,588,825	12,588,825
Total ent. at port	\$25,801,023	\$38,648,333

FOREIGN IMPORTS AT NEW YORK FOR NINE MONTHS FROM JANUARY 1.

For	1878	1879
For cons.	\$1,299,927	\$2,687,237
Do. warehouse	1,606,125	8,066,125
Free goods	15,306,146	15,306,146
Specific and bullion	12,588,825	12,588,825
Total ent. at port	\$26,801,023	\$38,648,333

EXPORTS FROM NEW YORK TO FOREIGN PORTS FOR THE MONTH OF SEPTEMBER.

Domestic produce	1878	1879
Domestic free goods	\$31,267,999	\$31,267,999
Do. dutiable	54,127,143	54,127,143
Specific and bullion	32,713,983	32,713,983
Total exports	\$118,109,125	\$118,109,125

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Texas Christian Advocate.

An Interesting Letter.

MR. S. W. GAGE, of St. Louis, Missouri, writes, under date of Aug. 29, 1880, to Dr. H. H. ...

Sunday School.

INTERNATIONAL BIBLE LESSONS.

FOURTH QUARTER--SIXTH LESSON, November 7, 1880.

Gen. XXXIX: 21-23 and XL: 1-8; Joseph in prison. Time--1729-1718 B. C.

GOLDEN TEXT.

Rest in the Lord, and wait patiently for him; fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

It is uncertain how many of Joseph's eleven years of servitude up to this date were spent in prison, but probably not more than three.

How a Dunce Became Smart.

Not infrequently a boy is set down as a dunce because his teacher is an ignorant. Boys, as a class, have sharp faculties and a desire for knowledge.

PREVENT YELLOW FEVER.

It has been well proved that prevention is better than cure. A very simple and effective preventive for Yellow Fever and other fevers has been discovered.

THEMID CURES HUMPHREYS' POWER CURES.

It restores the Emaciation of the body, wasted by disease or caused by the injudicious use of Calomel and Strong Purges.

YOU CAN EASILY GIN WET COTTON.

Using my new patent Gin-Save-Cleaner--Three patents combined. A Texas invention.

Office of Dr. M. W. CASE, 933 Arch Street, Philad'a, Pa. CATARRH.

It does not cure FOR CATARRH, ASTHMA, CONSUMPTION.

V. 7. "And he asked Pharaoh's officers that were with him in the ward of his lord's house, saying, wherefore look ye so sadly to-day?"

V. 8. "And they said unto him, we have dreamed a dream, and there is no interpreter of it."

21. God is always with us, and He ever shows us mercy and favor when we serve him as did Joseph.

22. Fidelity in any trust always begets confidence in those with whom we have to do.

23. The righteous are faithful everywhere, and every where command confidence, and it is our duty to be righteous everywhere.

1. They who are faithful need not hunt opportunities in which to hold up God to a godless world.

2. He can make the wrath of a king to praise Him or open the doors of prisons where his servants are "bound" for fidelity to him.

3. Prisons are better than dens of iniquity that degrade all who enter them. Prisons are better for higher trusts, and furnish opportunities for others to do good on a wider scale.

4. It is faithfulness in little things and under all circumstances, that opens our doors of opportunity.

5. Wrong had barred God's chosen one in prison, and there is no wonder that God should be about him, and in the dreams of his fellow prisoners.

6. Human sympathy is a golden link that binds man to his fellow man.

7. We can not tell how it is that "coming events cast their shadows before," but they do sometimes. In the sense it was a gleam of hope, but in the other it was the foothold of death.

8. What a sad "dream" would all life be, but for its great "Interpreter." The whole world had been slumbering and dreaming of him, when he came to interpret the relation of life to the life to come. In this life we dream; in that to come we will awake in his likeness.

9. Being the son of a poor Englishman, a shoemaker, he was sent to a cheap school. The master only taught the three R's--reading, 'rithing, 'rithmetic--though, now and then, he threw in the common method of counting.

10. He had but one rule--the ferule. It stimulated study and punished mistakes. Of course the teacher thought his boys dull. They were, however, active in hating him; and young Mason, the dunce in his master's eyes, vowed to his mates, "I'll lick him when I get to be a man."

11. The threat, as English as it was wicked, was never carried out, for Mason's father moved to another town, and his son accompanied him. Disgusted with school he found employment in a shoe shop. But one day, as he passed along the street, a new life opened its door, just wide enough for him to enter, if he wished.

12. Stopping at an old book stall, a large geography met his eye. Turning over its pages he became interested in an explanation of the methods by which the distances of the heavenly bodies are measured. Returning home he begged his mother to buy the book for him.

13. She, sympathizing with his new thirst for knowledge, scripped the money for the week or two. With the money thus saved the Geography was bought. It gave his first mental impulse, and made him a mathematician.

14. As he read, he discovered that the science by which stellar distances are measured, is called trigonometry. He had never heard of that word. But by inquiry, he learned that a retired naval officer taught it, and to him he went.

15. "Have you room, sir, for another pupil in trigonometry?" he asked.

16. The old man pulled off his glasses, and after looking the youngster all over, smilingly said, "Yes, take a chair."

17. "Do you wish, my boy," he continued, taking down a Euclid, "to understand principles? I can teach you trigonometry at once, but you will not understand the principles on which its calculations are based. If you study this book," holding up the Euclid, "and then take up trigonometry, you will understand the reasons of the rules with which you work. Now which course do you prefer to pursue?"

18. "I want to know the reasons of things," replied the young man. "and I will study geometry first."

19. The boy was interested in the new world of thought which opened before him, and therefore felt happy. Sixty years after, when he had become a learned scholar, he recorded that no book except the Bible ever interested him as did Euclid.

20. He worked on the shoe bench from seven in the morning till seven at night. Then he went to school as if to play. Returning home, he would often study until the clock struck two. In three years he mastered geometry, trigonometry and algebra, and their application to astronomy, optics and mechanics.

21. One day, three problems appeared in the town newspaper. The teacher, meeting the boy's father, remarked, "Your son may do the first, try the second, but he had better let the third alone."

22. That night the boy did the problem he was to "let alone." The next night

he did the second, but the first he passed by, thinking it was so easy as not to be worth time and thought.

The two solutions were published in the newspaper, and the next time the teacher met the elder Mason, he said with marked emphasis, "You ought to give your son an opportunity for study. He has a mind for science."

"And so have thousands of others," writes Dr. Mason, in his autobiography, "who never win the laurel, but are ranked with stupid bores, incapable of intellectual advancement."

The first step in changing a dull into a smart boy is to interest him in his studies; the second is to make him think himself able to master them.

THE TRIBES OF NORTH AFRICA.--At the last meeting of the Royal Asiatic Society in London, Dr. Barth delivered a lecture on the tribes of Northern Africa, in their relations to the ancient Phenicians. The portion of Africa to which he directed the attention of his audience extends from the southern limits of Algeria and Tripoli to the banks of the Niger, and is occupied by a variety of tribes, of whom the Tawareks are predominant. That tribe is far more war-like than the others, whom it has subjugated. Dr. B. said the Tawareks are so hostile to Europeans generally that he was the first who had dwelt among them and returned alive. During his residence in that portion of the country he had been enabled to trace, by a variety of indications, their Asiatic origin, and to arrive at the conclusion that they were the descendants of Ham, Dr. Barth conceives that the first emigration of the tribes of Northern Africa took place two thousand five hundred years before Christ; and he referred to Genesis x. to show that his recent researches confirmed the statements there made respecting the emigration of the first families of man. A very remarkable custom of the Tawareks is the observance of monogamy. In opposition to the practice of polygamy, common among the other tribes of Africa, another peculiarity of the tribe is their silence respecting their dead.

"SELLER'S Liver Pills" are the secret to perfect health, long life, and absolute happiness. Sold by all druggists.

A FULL CUP.--When the saintly Payson was dying he exclaimed, "I long to hand a full cup of happiness to every human being, filled with such ingredients of a heart thoroughly purged of all selfish affections, and filled with the spirit of that love which led our adorable Jesus to give his life for human redemption. If every Christian would go out daily among men, filled with such ingredients for human happiness, what marvelous changes would soon be wrought in human society! The selfish element would be eliminated from the dealings of the Christian business man. Not justice merely, but benevolence, would enter his every act of trade. The same spirit would rule his home and church life. He would become an incarnation of good will toward all, and would see his good works, and glorify his heavenly Father. The spirit of Payson is worthy of every man's imitation. Happy he who can truthfully say: "I long to hand a full cup of happiness to every human being."--Zion's Herald.

A prominent citizen of Lawrence county, Tennessee, was arrested on the 21st on charge of belonging to a gang of counterfeiters. Important developments. It is said, will soon be announced.

A Presbyterian minister was visited with a revival in his church, under the influence of which several persons presented themselves for admission to membership. Among them was one who asked for baptism by immersion, and her scruples against sprinkling were so strong that no argument or persuasion by the pastor could prevail upon her to consent to the usual mode. He went at length to the Methodist minister and requested that he would immerse the person, still permitting her to remain as his member. The pastor thus applied to reflected a moment and then said: "It is true, we do immerse persons who come to us regularly and ask it, but we are not in the habit of taking them in. It is enough to say that the other gentleman withdrew under a sarcasm which, if it lacked a little in reverence and reverence, was so well deserved."

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PHILIP WERLEIN 135 Canal St., New Orleans, Wholesale and Retail Dealer in

PIANOS

CHICKERING'S, MATHUSHEK'S and HALE'S, The very best in the world.

ORGANS

MASON & HAMLIN and ESTEY. MUSIC; And Importer of Musical Instruments of all kinds. Second Hand Pianos, in good order, for Sale.

Pianos and Organs will be shipped to any part of Texas, on approval, returnable at my expense, for freight both ways, if not perfectly satisfactory. No deposit is necessary. I sell as low as any house in the United States. Full guarantee for 5 years and upwards. Please write. Catalogue on application. I shall be glad to have you visit my store when in the city.

Three persons ordering Pianos at the same time will get an extra discount.

P. WERLEIN, 135 Canal Street, New Orleans.

B. J. WEST, Wholesale Dealer and Manufacturers' Agent

ALL LEADING

PLANTATION HARDWARE

STANDARD AND LATEST IMPROVED

Agricultural Implements and Labor-Saving Machines

Stump Engines, Cotton Gins and Presses,

GRIST MILLS, PUMPS, SAW MILLS, SAWS, BELTING, IRON PIPE, IRON AND BRASS FITTINGS, SUGAR MILLS, KETTLES, WAGONS, CARTS, ETC.

Send for Circulars.

115 to 121 Magazine St., NEW ORLEANS, LOUISIANA

DR. GRAY'S GREAT EASTERN BITTERS.

ALTERATIVE AND TONIC.

May be said to Cure or Benefit Every Disease that Flesh is heir to.

A few diseases may be mentioned: ALL BILIOUS DISEASES, DYSPEPSIA, ASTHMA, COLIC, GOUT, RHEUMATISM, CHRONIC DIARRHAE, BILIOUS DYS-ENTERY, ETC., ETC.

IT PURIFIES THE BLOOD, GIVES TONE AND ENERGY TO PREMATURE OLD AGE, PROMOTING THE APPETITE AND STRENGTHENING THE NERVOUS SYSTEM.

It restores the Emaciation of the body, wasted by disease or caused by the injudicious use of Calomel and Strong Purges. It imparts coloring to the blood and weight to the flesh, and strength to the body. It may be called the Great Anti-Morib.

PRICE: One Bottle, 25 CENTS; Six Bottles, \$1.50.

OFFICE AND SALESROOM, NO. 639 ARCH STREET, PHILADELPHIA, PA.

YOU CAN EASILY GIN WET COTTON.

Using my new patent Gin-Save-Cleaner--Three patents combined. A Texas invention.

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MARBLE and GRANITE TOMBS, MONUMENTS, AND GRAVE STONES, G. E. STROUD, 164 St. Charles Street, New Orleans, La.

WILLIAM KERN'S STEAM BOX FACTORY, CIGAR BOX LUMBER, Packing Cases of every Description.

RUPTURE (Hernia) CURED By the use of TRUSSES

HUNTER & GENSLINGER, Manufacturers of RUBBER STAMPS

LOUISIANA Sash, Blind and Door STEAM FACTORY,

ROBERTS & CO., Proprietors, Sash, Blinds, Doors, Moldings, Flooring, Ceiling, Baluster and Noveles, constantly on hand.

BLACKMAN'S Business College, 131 CARONDELET ST., NEW ORLEANS.

THE ORIGINAL Superior intended for Dr. By and LAWRENCE WOOD, of New Orleans.

ARM AND LEGS, and is purchased the only one in the South.

Soule's Commercial and Literary College, The Commercial Athenaeum and Model College of the South.

LEGS & ARMS, Artificial Limbs in the World.

GRAY'S SPECIFIC MEDICINE, TRADE MARK THE GREAT TRADE MARK ENGLISH BERRY.

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THIS NEW ELASTIC TRUSS

Has a Pad fitting for all others, it is cup-shaped, with SELF ADJUSTING BALL in the center, adapted itself to all positions of the body.

Agents Wanted for the Pictorial BIBLE COMMENTARY

Young Ladies' School, GEORGETOWN, TEXAS.

THE SOUTHWESTERN UNIVERSITY, GEORGETOWN, TEXAS.

Produce Comm'n Merchants, 105 TREMONT STREET.

MRS. POTTS' COLD HANDLE SADDLE IRON

HOPES FOR DEAF, Garmore's Artificial Ear Drums

YOUNG MEN, Will make you money but valuable time in the future by attending the Great Eastern Bitters.

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Texas Christian Advocate.

A Bad Cold or Distressing Cough. Dry, parched sore throat, pneumonia, bronchitis, influenza, cough, hoarseness, and all other ailments of the system...

Some months ago the daughter of one of our prominent citizens was pronounced a hopeless consumptive. She was very much reduced in health, feeble, cough, her life gradually wasting away.

Obituaries.

The space to be occupied by obituaries is limited to twenty lines for each. The publisher will charge one-third of advertising rates when the notices exceed the above limits...

FERGUSON.—Died, on the morning of the 16th inst., Sister Martha G. Ferguson; for several years a consistent member of our church at Milliken.

WILSON.—Alice Barbara, daughter of Corville and Emilie Wilson, was born in Marshall county, Mississippi, on the 13th day of December, 1825.

HEATH.—Thomas Nelson, infant son of J. G. and F. L. Heath, died of congestion at his home, near Bryan, Texas, October 15, 1880.

HAMPTON.—Sammie Hampton, second son of M. B. and M. E. Hampton, born October 20th, 1874, and died of black jaundice, October 11th, 1880.

Why do we mourn departed friends, Or shake at death's chill hand, To bid the voice that Jesus sends To call them to his arms.

TECHNER.—Daniel D. Techner, a local preacher of the Floyd street station, M. E. Church, South, Dallas, Texas, died Oct. 9, 1880, aged 73 years and one month.

Lemons as a Medicine! Their Wonderful Effects on the Stomach, Liver and Bowels and Kidneys.

Dr. Mosley's Lemon Elixir is a pleasant drink. Regulates the Liver, Stomach and Bowels in a natural, healthy way, without any of the sickening, griping, and other disagreeable effects of pills.

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WOMAN IN INDIA.—We too often regard Eastern women as mentally and morally inferior. This is a great error. Ages of repression have sufficed the fine gold, and the women of the lower classes have sunk into a degraded state...

It pays to follow good advice. Mr. C. W. Braun, in Europa Springs, Ark., sends the following item: I had been a sufferer with Dispepsia for the past three years.

The hemlock forests of Canada are being rapidly destroyed. The supply of bark for home consumption is 120,000 cords, and 106,374 cords are exported annually.

Troublesome Children at night ought not to be scolded and punished for what they can not help. They need a medicine having a tonic effect on the kidneys and kidneys.

The grape and wine industry in the United States is assuming large proportions. The following summary is approximately correct: Missouri has 1500 acres of the vine in cultivation...

It is positively asserted in Berlin that Austria, Germany and France have resolved to hold aloof from the Gladstone coercive measures.

We know of many cases where women have had their home duties greatly lightened by use of Dobbins' Electric Soap, (made by Cragin & Co., Philadelphia).

A letter from Prince Japan, Napoleon indicates that he intends to come forward more prominently, even at the risk of molestation from the government.

Mrs. M. Porter, daughter of Alfred A. Porter, of Brookly, N. Y., aged seventeen, while riding on horse-back, was instantly killed by a collision with a runaway team.

Neuralgia.—This terrible and persistent disease is caused by the inflammation of the parts affected with the Nerve Pain. It is the most distressing of all the diseases of the human body.

The soldiers' reunion, on the 29th, at Atlanta, Georgia, and a sham battle at Oglethorpe park, were witnessed by 25,000 people.

Remember! The only perfect proprietary medicine is a "Blood Searcher" that is bearing the name of "Dr. Lindsey," and which may be had from druggists.

"No nation can be called independent which relies on other nations for the supply of necessary food, clothing or medicines; and when our people are informed that in the year ending June 30, 1879, we imported 35,000,000 pounds of wool, at a cost of \$28,700,000...

Agents wanted for the Presidential Campaign Charts, which are ready for sale; also for Dr. Napley's Family Physician and Hill's Manual of Social and Business Forms.

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The Tribunal of Toulouse has declared itself incompetent to deal with the question of reinstating the Jesuits. It is announced that the bishops of Valencia and Montpellier will be summoned before the Correctional Police for reasonable attacks on the government, contained in letters to the under-secretary of the Interior.

TARRANT'S SELTZER BEVERAGE. In all disorders—mild, acute or chronic—Keep up the strength and keep the bowels free. Give a corrective, laxative and tonic.

PASTOR'S POCKET RECORD AND FORM BOOK. Containing ruled pages for Recording Baptisms, Visiting Lists, Funerals Attended, Marriages solemnized, List of Members and Pastoral Visits.

JURGIELEWICZ'S Anti-Rheumatic Mixture. IN THE ONLY Sure and Prompt Remedy FOR Rheumatism, Gout and Neuralgia.

Tea-Tea-Tea Coffee! Coffee! Coffee! Spices, Spices, Spices. J. T. ASHTON & CO. 215 Market Street, Galveston.

COFFEE. (Four pounds roasted coffee is equal to five pounds green.) JAVA—Old Gov. Green. 22 cts. 40 cts.

SPICES. Whole or Ground—warranted strictly pure. Quarter pound samples at any price Test our receipt on stamps for 10¢.

CHEAP WATER. We have now perfected arrangements whereby we can sell our First-Class Cisterns manufactured of the very best heart Alabama Cy good material.

J. G. BUCKLEY, DEALER IN MARBLE Tombstones and Monuments. MADE TO ORDER. Country orders respectfully solicited and satisfaction guaranteed.

Dallas Business Directory. BOWSER & LEMMONS. Agents and Dealers in all kinds of agricultural implements and farm machinery.

STONE & KEATING, DALLAS. Wholesale dealers in leather, shoe-findings, saddlery-hardware, saddle-trees, collars, harness chains, etc., Dallas, Texas.

MRS. E. CHESNUT. Dealer in Millinery, Fancy Goods and Notions Dallas, Texas. 913 Fine Street, St. Louis, Mo.

ADAMS & LEONARD. Bankers, Dallas, Texas. Draw exchange on principal cities in Europe. ST. GEORGE HOTEL, TOM SMITH, MANAGER, DALLAS, TEXAS.

W. H. HOWELL & BRO. Wholesale dealers in Drugs, Patent Medicines, Paints, Oils, Window-Glass, Stationery, Vitrin Stands, Garden and Flower Seeds.

W. W. ORR. Successor to SCHLES & ORR. -Manufacturers of and Dealers in Carriages, Phaetons, Buggies, and Sleigh Wagons.

WIGGIN & SIMPSON. PHOENIX IRON WORKS, Preston St., Houston, Texas. ENGINEERS, FOUNDERS AND MACHINISTS, MANUFACTURERS OF Engines, Boilers, Sugar Mills, Saw Mills, Steam Cotton Presses, Etc.

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J. B. PACE. Richmond, Virgin J. Manufacturer of all styles and grades TWIST & FANCY TOBACCOES.

J. S. BROWN & CO., Hardware Merchants, STRAND, GALVESTON, TEXAS. Offer Interior Merchants SPECIAL ADVANTAGES in the following lines of goods.

Tremont Hotel GALVESTON, TEXAS. G. MGINLY Proprietor. THE TREMONT is the only first-class Hotel in Galveston; of modern construction throughout, and is kept up to a standard second to none in the Southwest.

HUGH W. MONTGOMERY, 160 COMMON STREET, FRONT OFFICE, SECOND FLOOR, P. O. Box 2316, New Orleans, La. Sole Agent for the Southwest and Island of Cuba for the sale of PINE ISLAND GUANO.

E. MATHER & CO., General Commission Merchants AND Cotton Factors. FLOUR A SPECIALTY. No. 20 Main Street, HOUSTON TEXAS.

A. B. GRISWOLD & CO. POSTOFFICE BOX 122, NEW ORLEANS, LOUISIANA. A COMMON SENSE BOOK FOR COMMON SENSE PEOPLE!

SAMUEL L. BOYD, Dry Goods & Notions, 90, 92 Common Street, 103, 105, 107 Gravier Street, New Orleans. ALL goods sold at prices guaranteed against any Market in America.

Moody & Jemison. COTTON FACTORS, Commission Merchants. WHOLESALE GROCERS, GALVESTON, TEXAS.

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J. B. PACE. Richmond, Virgin J. Manufacturer of all styles and grades TWIST & FANCY TOBACCOES. Sole agents for the Jobbing Trade.

\$1000 REWARD. For any case of High, Itching, Burning, Bleeding, Piles. Prescribed by Dr. J. E. Miller, M.D. Philadelphia, Pa. CAUTION.—None genuine unless wrapper bears on bottle our signature and a Picture of Stone.

Texas Christian Advocate.

I. G. JOHN, D. D., Editor. Associate Editors: H. N. Finley, H. N. Threlk, J. D. Shaw, S. J. Hawkins, E. S. Smith.

SHAW & BLAYLOCK, Publishers.

Preachers often tell us that their people are too poor to take a religious paper. Will these brethren inform us how many of their brethren were too poor to go to the circus?

Two of the most distinguished English generals of the day, Sir Garnet Wolseley and Sir Frederick Roberts, are total abstemious men. They need no stimulants to clear their brains or to inspire their courage.

The Irish Methodists, with 25,487 members, gave \$30,000 for foreign missions. This is over one dollar per member. Is there any good reason why Texas Methodism should not measure up to this same standard of Christian benevolence?

The editor was sadly disappointed in not attending the session of the West Texas Conference at Luling. A few days spent with his brethren away from the cares and labors of the office would have been a delight. Duties crowded on him so closely that he was unable to secure the time.

It is stated that the Pope is about to dismiss his famous Swiss guards. That is a wise move of one who claims to be the successor to St. Peter, to whom Christ said on a certain occasion: "Put up again thy sword into its place; for all they that take the sword shall perish with the sword." Rome has long relied on the secular arm for defense, but the secular arm, is proving to be a broken reed.

HENRY B. COLE, in an article in the New York Herald on the cruelty of vivisection says that Magendie, who was a noted advocate of vivisection, sacrificed 4000 dogs to establish the distinction between the sensitive nerves and nerves of motion, and then sacrificed 4000 more to prove that he was mistaken. This writer considers this proof positive that the dissection of living animals is not only cruel, but useless. It proves more. It shows how little scientific men know of the laws of nature. After 8000 experiments on the miserable animals that writhed and bled under his knife, Magendie left the question for others to debate. And yet, amid the uncertainties of scientific pursuits, how bold at times are their assertions, and how reckless their deductions from partially understood facts.

Hugh Early, who, in a drunken frenzy, shot and badly wounded a boy named Matril had caused in the case before the O. J. E. X.

Whisky causes more insanity than anything else. It is frequently a murderous insanity—a frenzied madness, that thirsts for blood as fiercely as the ravenous hounds for its prey. Papers publish the story of madmen and murders, and yet when the ADVOCATE sounds the note of warning to the people and demands that men who patronize the saloons, where the drunken and murderous innards are manufactured, should not be placed in office, these same papers pronounce the editor a lunatic! Men who foster a vice which makes men insane may not be lunatics themselves, but then what are they?

BISHOP PIERCE.—Bishop Pierce presided at the West Texas Conference to the great satisfaction of its members. The changes in the weather and the pressure of official duties made it injudicious for him to render any pulpit service or deliver the missionary address, but his sage suggestions and counsel from the chair will long be cherished by the conference. At the close of the session he left on the train for San Antonio, where a private conveyance took him to Fredericksburg to attend the German conference. It is to be hoped that the bracing mountain air during this pleasant season of the year will prove beneficial to his health.

I was once walking with a farmer through a beautiful field, when he happened to see a tall thistle growing on the other side of the fence and cut it close to the ground.

"Is that your field?" I then asked. "Oh, no," said the farmer, "but the weeds don't care much for fences, and if I should leave that thistle to blossom in my neighbor's field I should soon have plenty of my own."

I wish all fathers and mothers would think of it. The evil weeds in your neighbor's field will scatter seeds in your own. So it is worth while to pull them up in self-defense. Try to follow the good, the true and the beautiful, not only for his own sake, but lest he sow evil seed in the heart of your own child, in spite of all your careful tending. Every weed pulled up in your neighbor's field is a dangerous enemy driven from your own.

The Boosen Courier suggested that Bismarck intended to incorporate Hamburg in the Zollverein. For this the editor has been indicted on the ground that he had inserted and libeled Bismarck by alleging what was false and calculated to render him contemptible; and the sentence is a fine of 500 marks, or fifty days imprisonment. Such is German freedom and civilization.

Advert.—For one dollar and fifty cents you can get a large 48-column paper one year. This paper will post you as to the moral of office-seekers. A clean paper—Democratic, but non-partisan. The WEEKLY JOURNAL to clubs of five, 45 cents; club of ten, \$1.00, with paper free to sender of club of ten. This proposition is open only a short time. Address SHAW & BLAYLOCK, Galveston.

THE CHRISTIAN MINISTRY.

STATION AND RESPONSIBILITY. There be those who sneer at preaching and hold ministers of the gospel in contempt; fanatics, whose antecedents persecuted Christ and his apostles. They are known as those who "walk after the flesh in the lust of uncleanness and despise government; presumptuous are they, self-willed, they are not afraid to speak evil of dignities."

"These filthy dreamers defile the flesh, despise dominion and speak evil of dignities." Of such it is said: "They speak evil of things they know not; but what they know naturally as brute beasts in those things they corrupt themselves."

They furnished the false witnesses against Christ, and persecuted his followers until put to rest by the sentiment of toleration that was created by the preaching of the gospel. They want only the power, not the will, to rekindle those fires again. It would be setting "folly in great dignity" to reason with such miserable bigots.

We have seen those among the ministry who fall to esteem their calling as in the highest sense honorable. When men talk of sacrifices imposed by the call to preach, they insensibly depreciate the honor conferred upon them. Men feel themselves honored when called by the President into the office of Secretary of State, and they respond with alacrity. When God calls a man into the work of the ministry he confers upon him the highest honor known to human ambition. "Christ said, 'if any of you will be great, let him be your minister.'"

They stand in the stead of Christ to make known the way of reconciliation. They have committed unto them "the ministry of reconciliation." "Therefore now then," says Paul, "we are ambassadors for Christ; as though God did beseech you by us, we pray you, in Christ's stead, be ye reconciled to God." They are ambassadors extraordinary bearing the terms of a peaceful reconciliation. An ambassador is an officer of great dignity and responsibility; he is so esteemed by all nations. In his person the honor and sanctity of the State of which he is a citizen, and whose honor he represents. His commission bears the stamp of the great seal, and an insult to his person is an insult to his government. Ministers of the gospel are ambassadors from the court of heaven. Their commission is stamped with the very highest authority. "As the Father hath sent me, even so I send you," and "he that receiveth you receiveth me, and he that receiveth me receiveth him that sent me." To reject a true minister of the gospel is to reject Christ. To speak evil of the ministry is to speak evil of Christ. Who then can so far overlook the dignity of his calling as to account it a mean and servile labor? Who among those called of God to this glorious work can so far depreciate the honor as to lay claim to any sacrifice of manhood, principle or position?

Right opposite the fault of deprecating the office of the ministry, there is the danger that some arrogate to themselves an undue personal importance, and suffer themselves to trifle with their honor by "jording it" over God's heritage. Our glory is not in ourselves, but we glory in the cross of Christ, whose messengers we are. We dare not go one step beyond what is written. Our mission is one of love, peace and good will towards men. "Charity vaunteth not itself, is not puffed up." The veneration paid to ministers of the gospel by the people and the State is not to be regarded as a mark of personal honor, but of profound reverence to God and a high regard for the gospel they are ordained to preach. Their patronage and prestige proceed from a religious sentiment which has been wrought in society by the word and spirit of Christ, who called them to preach, and "who is with them always, even unto the end of the world." This being overlooked by some, they have abused the confidence of the people and abused themselves by endeavoring to attain political preferment by means of their great popularity as ministers of the gospel. Such a performance, if not fatal, is, to say the least of it, calculated to detract from their ministerial efficiency. It would be far better to "know nothing among you save Jesus Christ and him crucified—and ourselves, your servants, for Christ's sake."

The great commission indicates the official station assigned the ministry in the church:

- 1. As the organic head over all the members united in one body vested with authority to discipline and to consecrate disciples. The church is concrete—a solid structure of different parts united in form and growth. "As we have many members in one body and all members have not the same office, so we being many are one body in Christ, and every one members one of another"—"having gifts, therefore, differing according to the grace given unto us."

In the extension of this body, which is the visible church, the right initiative is vested in the ministry as the head and governing member of the body.

To them is oversight given and obedience rendered, "not by constraint, but willingly; not by filthy lucre's sake, but of a ready mind; neither as lords over God's heritage, but being examples of the flock of Christ."

2. As stewards of the manifold grace of God waiting upon the members in the administration of the holy sacraments for the spiritual health and comfort of the body, and in the enforcement of those disciplinary rules conducive to good order and a harmonious co-operation among the members.

EAST TEXAS CONFERENCE.

J. T. Smith, Shelbyville, Shelby Co., Oct. 12: I send you one more postal, as per request at top; but if it shares the fate of the last five or six sent, it will find its way to the waste basket. Meeting began at Sardis 25th of September; continued five days, with fine revival; 24 additions; 10 of these had been received by Bro. Rany as candidates for membership a month before. Began at Patton 2d inst.; continued four days with the following result: church revived; mourners converted; 15 added to the church. Began at Strong's 6th inst.; held five days; good meeting; 16 joined the church; among them an old man 72 years of age. This only comes out of the meeting with life. Nothing from Brother Smith has ever been sent to the waste basket. We never send reports of revivals to the basket. If others were not published, they failed to reach the office.—Ed.

EAST TEXAS CONFERENCE. W. H. Cotton, Beaumont, Jefferson County, Oct. 24: Since last writing to you I have been having good times of my work. The friends at Orange made me a donation that must have cost forty dollars; the friends at Beaumont one that must have cost fifty dollars. This is only an indication of the increased zeal and love that is manifested by good attendance at the prayer-meetings, Sabbath-school, and regular ministrations of the word at both places. I believe the Lord is doing a good work in the hearts of the people here. He has also been blessing us temporarily.

J. Crawford, Palestine, Anderson County, Oct. 29: We have had a revival notice to give you. We have been long praying for it in Palestine. Our very able and most excellent pastor, Dr. R. S. Finley, has labored hard and faithfully in his charge, and though his preaching has been most excellent, he has not yet had a great result, such as the church and people need. True, we have some life and interest in the church, and pray we may have it more abundantly. Pray for us.

J. S. Mathis, Bellview, Rusk Co.: I have been closing out my work on the Bellview circuit, and have just returned. There has not been that degree of visible success that we have desired—that is to say, there has not been that number of conversions and additions to the church as it has been usual for us to have. We have, however, had a number of things considered, however, we feel much encouraged. It is to be hoped that the spiritual state of the church in the bounds of the circuit is somewhat improved. This has been a very trying and laborious year, but we are not discouraged. We should remember the language of the Psalmist: "I thought on my ways and turned my feet into thy testimony; with thy righteousness shall I be diligent not to keep thy commandments." There have been members dropped from the church record by order of church conference, and more expelled by church investigation, this year on this charge I have filled since I have been itinerating. We are looking after the old paths that we may walk therein. We endorse the course the ADVOCATE has taken in which it affirms that all of our county and State officials should be so.

W. A. S., Van Alstyne, Grayson Co., Oct. 22: Our fourth quarterly meeting closed the first Sunday. A glorious revival followed, which continued ten days. Results: Twenty-five conversions, and twenty-two additions to the church. The circuit is behind financially, though I think it will pay out by conference. My circuit has suffered this year—the cyclone destroyed its center. Satvo was blown away. The bell tower has injured the cotica crop, at least one-half; and, you know, in all these misfortunes the preacher is first to suffer; after all other claims are met, if anything is left, he then comes in for a little donation—as most of our Methodists call it.

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A. Hale, Buffalo Gap, Taylor Co.: Our quarterly meeting is over at this place; it was rainy and but little done. We had very good preaching. Our presiding elder, A. K. Miller, passed, finishing up his year's work. He is the right man in the right place. It is just as important to preach as to plant.

J. T. Tunnell, Comanche, Comanche Co., Oct. 21: Brother Tunnell has closed his ministerial work here. He has done a good year's work. Our quarterly conference was very harmonious, but the finances at some of the appointments fell short because the people had not realized money for their cotton and other produce. The spiritual state of the quarterly conference just before the annual conference, which will enable us to get up all our finances.

Geo. E. Fisher, Sine Springs, Comanche Co., Oct. 18: I am making my last round on the Sine Springs circuit. The assessments against the P. C.'s salary and the foreign missionary assessment. The spiritual state of the church is improving. We have bought a house and lot here for a parsonage for the circuit. So the preacher who is appointed to this circuit next year will find a parsonage ready for his occupancy. We have a warranty deed to the property.

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RELIGIOUS SUMMARY.

The Sultan of Morocco offers protection to all religious creeds.

Bishop Hare has the past year confirmed 130 Indian converts.

The British Wesleyan thanksgiving fund has reached the sum of \$1,453,205.

The National Congregational Council will meet at St. Louis Nov. 11.

President Hayes has accepted the vice-presidency of the American Bible Society.

Of the 218 churches in Pittsburg and Allegheny, 51 are Catholic and 107 Protestant.

Thirty-seven natives of New Zealand have been admitted to the ministry of the Episcopal Church.

During the past year six new Presbyterian churches have been established in Utah.

Japan is establishing training schools for her daughters, where spinning, weaving, sewing and washing are taught.

The St. Louis Advocate says the St. Louis conference took measures to organize a conference church extension society.

The corner stone of the First German Evangelical Seminary for girls in Roumania has been laid in Bucharest.

There are 646,974 colored Baptists in the South. In the Indian territory the same church has eighteen missionaries with 5,813 church members.

The Universalist General Convention assembled in Hudson, N. Y., the 29th. Clergymen from nearly every State are present.

Rev. Stephen H. Tyng, senior, of New York, now in his eighty-first year, enjoys a pension of \$5000 from the St. George Episcopal church which he served faithfully as pastor for thirty-five years.

The bishops of the Episcopal church of Scotland have presented a petition to the house of commons against the admission of atheists to parliament.

In the California Methodist conference four nationalities are represented—American, German, Swedish and Chinese—and the preachers preach in these four different languages.

Hon. W. McMaster has offered to pay the cost of the theological seminary of \$75,000 at Toronto. Such gifts will outlive the giver.

The late Dr. Bishop, of New York, bequeathed \$30,000 to remove the debt from the Baptist Home Missionary Society.

The seventy-third general conference of the New church (Swedenborgian) in England has been held in London. One hundred delegates were present.

It is said that the English Presbyterian Synod will be asked to sanction the optional of a liturgy, together with forms for dispensing baptism, and for conducting marriages and burials.

The Hindus have great reverence for a book, the Vedas, which they regard as a divine revelation. It is a village the people gather eagerly around and those who can afford it buy. The press is the chief preacher in Central Asia.

Ten years ago the Southern Methodist church had only two missionaries and their wives in the foreign field; now it has over thirty foreign missionaries at work.

The National Baptist answer the question, "which is the more important, pastoral or pulpit labors?" by asking "which of the two blades of a pair of scissors is the most important?"

W. W. Corcoran, of Washington, D. C., has given to benevolent objects within the last ten years upwards of three million of dollars.

The Presbyterian Mission Board has received in money and real estate \$215,000 from the State of Mass., apportioned between \$70,000 and \$70,000 more will be received from the same source.

It is said that Lutherans are found in every part of the Russian empire. In some large districts they predominate. They represent different nationalities.

A Young Men's Christian Association has been organized in Santa Fe, New Mexico, with forty members. It has a reading-room and hall in the business portion of the city.

Rev. Geo. Muller, founder of the orphan asylum, the largest Protestant institution in the world, has reached Quebec, and will make a tour through the United States.

Bishop Crowther of the Protestant Episcopal Church, has received from the Royal Geographical Society of England a handsome gold watch in token of the valuable services he rendered in the exploration of the Niger and other rivers of Africa. The missionary is one of the pillars of civilization.

A new Chinese alphabet has been compiled by a missionary. It has 33 letters, and it is said it can be used as a substitute for the thousands of symbols and characters in which the Chinese language is written.

At a revival at Marsh, in Central Turkey, recently, over 300 persons made open profession of the Christian faith. The crescent is waning and the cross in the orient is in the ascendant.

John B. Gough, the temperance lecturer, says "no man can reform from drunkenness unless he becomes a Christian, and total abstinence must be a part of his religion."

The convention of the colored Baptist churches, of the South, for the purpose of extending their missionary operations in Africa, will meet in Montgomery, Alabama, Nov. 24th.

A Japanese Christian merchant was about to sell an article to a customer who was satisfied with the price, when the seller said: "Have you noticed this and this fault," pointing out defects which the buyer had overlooked. But the Japanese Christian had a quiet conscience, for he read his Bible, and that is the way he understood it. Is not that the right sort of Christianity?

The Supreme Consistory of Russia has addressed a circular to the consistories calling attention to the progress made in Sunday-schools and commending them to all pastors. The Sunday-school will embrace, in operations, the civilized world.

In Russia there are about 35,000 churches, of which 30,000 are parish churches. The services are carried on by 37,718 priests and 11,857 deacons. The State contributes to the support of 17,667 churches the sum of \$3,285,000.

The name of Dr. Geikie, author of the life of Christ, is pronounced, as if written in Greek, viz: "G" hard. The name in Gaelic signifies a pine tree, the emblem of the McGreggors, to which clan the Geikies belong.

UNANSWERED LETTERS.

Oct. 11-12.—H. C. Trammell, change made. Joel Sanders, sub. W. R. Manning, A Little, J. A. Allison, sub; received attention. J. T. L. Annis, answered by mail. J. H. Shaw, E. W. Alderson, blanks sent.

October 13 and 14.—O. T. Hotchkiss, conference blanks forwarded. Geo. A. LeClerc, sub. W. W. Henderson, received attention. J. A. Allison, stopped. R. C. Armstrong, subs. J. F. Palmer, sub. C. S. Hunt, cash \$5. W. B. Morrow, cash \$16.90. J. M. Wesson, cash \$5.25; letter by mail. T. W. Hines, post-office money order, \$11.80, account of B. H. Johnson. H. Tiebout, cash \$1; book forwarded by mail. John Matthews, subs. and cash \$4. Miss Lovjoy, \$2 cash and sub. B. J. Butler, cash \$5.; sub. for Journal. T. J. Garrison, we donate the work you order. I. M. Fowler, sub. J. T. Smith, subs. S. W. Turner, sub. G. W. Owens, will send your card to the post-master. Jas. Campbell, sub. T. M. Price, sub. S. B. Ellis, sub. J. C. Mickle, sub. A. Little, sub. with check and list; subs. for Journal. W. J. McAnally, will receive attention. Wm Rogers, change made.

October 15 and 16.—J. F. Henderson, change made. Samuel H. Williams, as desired. A. L. Lane, I. C. Crouse (2) sub. W. H. Crawford, sub. W. R. D. Stockton, cash \$40 and sub. S. B. Ellis, sub. J. D. Hurley, cash \$1. J. F. Moody, cash \$2 and sub. J. A. Allison, sub. and changes. F. C. Campbell, change made. J. H. Collard, Jr., sub. J. S. McGarvey, sub. M. S. Hotchkiss, sub. W. M. C. Gillum, changes made. I. Z. T. Morris, cash \$10. J. A. Allison, as desired. W. H. Vaughan, sub. I. M. White, sub. W. R. D. Stockton, subs. G. C. Stovall, discontinued. J. C. Craig, sub. J. T. Lemons, a four year sub. Jas. P. Newsum, sub. and cash \$1. C. H. Smith, \$50. W. J. Wilson, change made; sub. C. J. McWhirter, cash \$11.00. J. T. P. Pool, cash \$6. John S. Davis, cash \$88.75. W. L. Andrus, cash \$10. W. R. D. Stockton, sub. C. H. Archer, as desired. A. J. Jones, change made. G. H. Phair, correction made. M. Donagan, will examine. J. A. Jester, sub. I. M. White, sub. C. G. Shutt, sub. F. A. Moshan, sub. G. C. Stovall, sub. W. J. Boykin, C. H. Smith, subs. D. P. Cullen, cash \$10.

October 22.—R. N. Brown, cash \$50. Stump Ashby, cash \$10. C. W. Thomas, cash \$12.58. M. L. Paine, change made. W. L. Andrus, sub. J. C. Putnam, sub. N. L. Stapp, sub. H. B. Henry, subs. E. S. Williams, sub. N. L. Stapp, blanks sent; will furnish all accounts prior to conference.

October 25.—J. H. Tucker, sub. W. W. Henderson, sub. J. T. P. Pool, cash \$23.75 distributed as advised. W. W. Henderson, sub; subs discontinued. W. L. Harris, as advised. W. M. Shockey, changed. R. W. Thompson, sub. R. M. Sprule, sub. W. Monk, changed. Jas. L. Lewis, sub. J. C. Putnam, sub. W. R. D. Stockton, list of subs. Elias Robertson, sub. Jas. B. Hall, sub. F. J. Browning, change. Sam H. Williams, will receive attention.

October 26.—T. M. Price, sub. W. Henderson, sub; subs discontinued. W. L. Harris, as advised. W. M. Shockey, changed. R. W. Thompson, sub. R. M. Sprule, sub. W. Monk, changed. Jas. L. Lewis, sub. J. C. Putnam, sub. W. R. D. Stockton, list of subs. Elias Robertson, sub. Jas. B. Hall, sub. F. J. Browning, change. Sam H. Williams, will receive attention.

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Texas Christian Advocate
BUSINESS.

Circulate the Advocate.

We submit the following propositions to agents and subscribers, believing this an opportune time to push the ADVOCATE and get it into 20,000 families. The extra ordinary crops this season, the railroad extensions and improved mail facilities in every section of the State, the general prosperity that characterizes the country, give us faith in the ability of the people to all themselves at this time of offers which will benefit them, the church and the ADVOCATE.

FIRST—To subscribers whose names expire prior to November 1, and to all new subscribers sent us prior to November 1, we will send the ADVOCATE from the time of expiration of old subscription, or from date of receipt of their names until January 1, 1881, for \$2.25.

SECOND—To all those subscribers who expire during November and December, and to new subscribers sent during those months, we will send this ADVOCATE until January 1, 1881, for \$2.10.

THIRD—To subscribers whose names expire after January 1, 1881, we will continue the ADVOCATE one year from date of expiration of time for \$1.50, if this amount is paid to us or any of our agents prior to the meeting of their ensuing annual conference.

FOURTH—Any subscriber whose time expires prior to January 1, 1881, or new subscribers who desire to advance by the \$1.50 proposition, can do so as follows: To any subscriber whose time expires in September and October, or to any new subscriber in September or October, we will send the ADVOCATE to January 1, 1881, for \$3.75.

FIFTH—To any subscriber whose time expires in November and December, or to any one then becoming a subscriber, we will send the ADVOCATE to January 1, 1881, for \$3.60.

SIXTH—To any one sending us, either directly or as the annual conference, the sum of \$5, we will send the ADVOCATE four years.

All subscribers sent under the new propositions will count on the premiums proportionately.

These propositions in no way change the regular subscription price of the paper. Subscribers may still be sent at \$2. Many may desire to become subscribers to the paper without asking advantage of the special propositions.

SHAW & BLYLOCK,
FOR 1880!

THE PUBLISHERS WILL GIVE A VALUABLE PREMIUM to each of the Texas Conferences at the ensuing sessions.

The party to whom the premium is given may choose between

A No-top Buggy
AND
A Fine Cold Watch.

The watch will be exhibited at each conference under guarantee as to quality. The buggy will be under guarantee, and can be shipped to any leading railroad town.

There will be FIVE of these premiums—one to the member of each conference sending during the conference year a larger number of FULL subscribers than any other member.

All subscribers who subscribe to an adjustment of the respective conferences of 1880 and prior to adjournment of the respective conferences of the present year will be counted on this premium.

Settlement must be made for all subscribers sent before the premium is awarded. If the party sending the largest number of subscribers fails to settle at conference to the satisfaction of the publishers, the premium will be awarded to the party sending the next highest number of full subscribers.

SHAW & BLYLOCK,
CHURCH NOTICES.

SAN ANTONIO DISTRICT—FIRST ROUND.
San Antonio district, Nov 13 11
San Antonio city mission, Nov 20 21
Rancho circuit, Nov 27 28
Flowerville circuit, Dec 4 5
Chico circuit, Dec 11 12
Medina circuit, Dec 18 19
Sakani circuit, Jan 2 3
Valde circuit, Jan 9 10
Bevan circuit, Jan 16 17

The district stewards will meet at Soledad Street Church, San Antonio, Nov 13 at 2 o'clock. Each circuit steward will please notify me at once of the place of holding his quarterly meeting. My postoffice is Pan Marcon, Hays county, Texas.

TEXAS DISTRICT—FIRST ROUND.
Moulton cir. at Fairview, Nov 13 14
The Pillsbury cir. at South Union, Nov 20 21
Boxville cir. at Moss Grove, Nov 27 28
Lava cir. at Light's Chapel, Dec 4 5
Texas cir. at Texas, Dec 11 12
Victoria and Curo cir. at Curo, Dec 18 19
Concrete cir. at Hope, Jan 2 3
Clinton cir. at Conover's Chapel, Jan 9 10
Sandies cir. at Philadelphia, Jan 16 17
Levellie cir. at Mountain, Jan 23 24
To district stewards for Texas district will please meet me at Fairview, on Monday evening, Nov. 13, at 7 o'clock.

COPIES (CREDIT DISTRICT)—FIRST ROUND.
Beville, Nov 4 7
Oakville, Nov 11 14
Lagarto, Nov 20 21
Copies Christ, Nov 27 28
Rockport, Dec 4 5
Holt, Dec 11 12

The district stewards will please meet me at Holt, Dec. 11, without fail. W. Mosk, P. E.

WACO, Oct. 19.—I see in the notice to the class of the first year, you say 3 o'clock, when it ought to be 9 o'clock a. m. Please correct, and oblige—J. D. SHAW.

DALLAS, Oct. 23.—I sent two weeks ago a notice concerning the railroad reduction, but it has not appeared this week. Please notice: The T. P. railroad, the H. and T. C. railroad, the M. K. and T. railroad—all will sell to the ministers and delegates attending the North Texas Annual Conference, at Dallas, Nov. 17 prox., a return ticket over their lines at one-half fare, they paying full fare coming; also, the Dallas and W. railroad will sell half-fare tickets.—H. A. BOULLEARD.

MARSHALL—East Texas Conference.—Let all those who expect to bring their wives please notify us at once. If possible, let presiding elders furnish us the number of those to be admitted or ordained. We desire also the names of those who will come on horseback. The T. P. railroad will issue excursion tickets on the 29th and 30th of November and the 1st of December. I suppose the I. and G. N. will do the same.—E. F. BOONE.

FACTS, FACTS.

Facts are Stubborn Things, and the Truth is Mighty and will Prevail.

Below we give the unsolicited Testimony of a small portion of the great army of sufferers who have been cured by the

PARR ENGLISH PAD,

The only mode of treatment that combines reason and common sense, and which can be relied upon as Absolutely Harmless, Perfectly Reliable, Safe and Effective at all times; a sure cure for all malarial or contagious diseases without drugging the system.

Its wonderful curative power has been well tried and thoroughly tested, and to-day we proudly boast of having received over THIRTY THOUSAND TRUE AND GENUINE CERTIFICATES AND TESTIMONIALS. Not one single failure reported, nor word of complaint has ever been received. No, we unhesitatingly and triumphantly proclaim the "Parr English Pad" to be the greatest remedy of the age.

It cures the Poor Sufferer that we are honest and thoroughly responsible for all statements or promises made by us, we append the following

CURE GUARANTEED.

If the Parr English Pad is used as directed by label on each box, we guarantee a cure in every case.

Something Quacks and Impostors Cannot Show.

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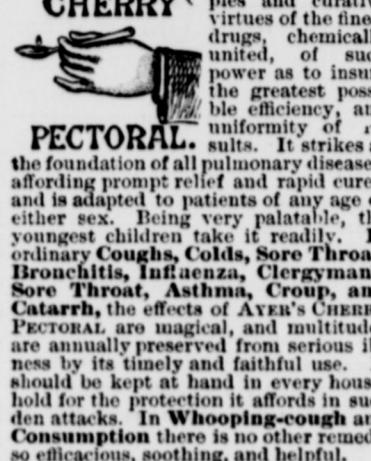
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CHURCH NOTICES. GAINESVILLE DIST.—FOURTH ROUND. Denton, Oct. 24 Sunday in Nov. Recording stewards please have their reports ready by Oct. 27. L. P. LIVERY, P. E.

CHURCH NOTICES. FORT WORTH DIST.—FOURTH ROUND. Fort Worth, Oct. 24, at Britton's school house, Nov. 6. Linn Flat and Douglas, at Pine Grove, Nov. 13, 14. Fine Hill, at Minden, Nov. 20, 21.

CHURCH NOTICES. STEPHENSVILLE DIST.—4TH ROUND. Clifton, Oct. at Salem church, Nov. 6. Will the trustees please be in attendance with full reports: A. DAVIS, P. E.

CHURCH NOTICES. MARSHALL DIST.—FOURTH ROUND. Henderson, Oct. 20, Nov. 6. Belleville, Oct. at Belleville, Nov. 13, 14. Marshall, Oct. 27, 28. Harrison, Oct. 27, 28. Marshall, Oct. 27, 28.

CHURCH NOTICES. HUNTSVILLE DIST.—FOURTH ROUND. Nashville, Oct. at Milliken, Nov. 6. Madisonville, Oct. at Madisonville, Nov. 20, 21. Anderson, Oct. at Fort Mount, Nov. 27, 28. Spring Creek, at Minicop, Oct. at Plantersville, Oct. at Courtney, at Plantersville, Dec. 11, 12.

CHURCH NOTICES. The ex-Empress Eugenie has not been well since her return from Zululand, and has recently been compelled to remain in bed, much affected by severe attacks of fever...

CHURCH NOTICES. In the Greek consulate of deputies, on the 23d, the candidate of the opposition party for the presidency of that body was elected by a vote of 93 to 35.

Plain Talk.

CLARKSVILLE, TEXAS, October 17.—I take the responsibility on myself of calling the attention of the North and South to some very solemn facts in regard to the way our ministry is treated in some circuits in this conference.

There are some circuits that are strictly Methodist; they pay their preacher's salary; their bishop's claim, and their missionary claim, and then think they have only done God's service; that is right. That is Methodist. That is Christianity in earnest.

There is a second class of Methodists; they pay their preacher, they give their money to the church, and then think they have only done God's service.

There is yet another class whom I will denominate aristocratic Methodists. These are sometimes leasors with the preacher, and sometimes not; they desire to run the M. E. Church, South; they think it can't go on without them.

THE MORLITY OF LIFE.—There is no action so slight nor so mean but it may be done to a great purpose, and ennoble the soul; nor is any purpose so great but that slight actions may help it, and may be done as to help it.

For all men have, if they choose, a glorious life or grave. —Franklin.

Paul and Barnabas.

COLUMBUS, Miss.—Speaking of the separation of Paul and Barnabas, Dr. Farrar says: "A quarrel arose between these faithful servants of God as bitter as it was deplorable."

There are different classes of Methodists; I will name them as follows: The first class pays the preacher and all other claims; they do not wait till conference meets, but for fear their pastor should be in need, they visit him to see what he wants; and as they are going, they carry something that will be of use to the household.

There is a second class of Methodists; they pay their money to the church, and then think they have only done God's service.

There is yet another class whom I will denominate aristocratic Methodists. These are sometimes leasors with the preacher, and sometimes not; they desire to run the M. E. Church, South; they think it can't go on without them.

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DR. C. BEARD, Oculist and Aurist, 142 CANAL STREET, NEW ORLEANS, LA. LOCK BOX 1817. \$66 a week in your own home. Terms \$100. P. O. Dr. H. H. HALEY & Co., Portland, Maine.

DANGER IN DISGUISE. Summer Pestilence Unearthed; and Some Timely Advice about How to Avoid it.

It is well known that hot weather brings sickness, and that few people go through the Summer without unpleasant symptoms. The mouth becomes dry and parched, the tongue furred with white, the pulse irregular, the head feverish, the body cramped and the limbs swollen and tired.

There is one, and only one known vegetable that will absolutely regulate and control the Kidneys and Liver at all times and thus prevent the many dangers of the summer. That vegetable is Warner's Safe Kidney and Liver Cure.

READ THE RECORD An Editor's Escape. Office of the "INDUSTRIAL ERA," ALBIA, IOWA, May 26, 1880. To Whom it May Concern: I take great pleasure in making the following statement: I have been afflicted with a disease of the kidneys for the past two years, and have tried numerous remedies with only partial and temporary relief.

A Physician's Testimony. I hereby certify that I have been a practicing physician for twenty-seven years, and for many chronic cases in my practice do recommend Warner's Safe Kidney and Liver Cure. It was upon my advice that G. W. Stamm, editor of the Industrial Era, obtained this valuable remedy.

A Pastor Made Happy. I have been greatly troubled with my kidneys and liver for over twenty years, and during that entire time I was never free from pain. My medical bills were enormous, and I visited both the Hot and White Springs, noted for the curative qualities of the water.

An Educational Endeavor. The Rev. C. A. Harvey, D.D., of the Howard University, of Washington, has written the following letter: GENTLEMEN—I take great pleasure in stating that I have for two years past been acquainted with the remedy known as Warner's Safe Kidney and Liver Cure, and that in some cases which had been given up by practitioners of both schools, the speedy change wrought by this remedy seemed but little less than miraculous.

Ministerial Gratitude. WHIPPAN, N. J., July 2, 1880. MESSRS. H. H. WARNER & CO.: DEAR SIRS—My wife had been suffering from a severe attack of acute inflammation of the bladder, which occurred in October last, and left a chronic inflammation of the neck of the bladder. This trouble yielded to no treatment, till some time in March she began the use of your Safe Kidney and Liver Cure, and is now completely well, which we wish to acknowledge very thankfully. We have commended the Cure to others as we have had occasion, and shall continue to do so very cheerfully. With many thanks, (Rev.) D. Mc GEE BARDWELL.

Texas Christian Advocate.

TELEGRAPHIC SUMMARY.

A Berlin dispatch says Prince Hohenzollern is rapidly recovering for his illness.

Gen. Longstreet, the minister to Turkey, has reached Liverpool en route for Constantinople.

The news of the murder of the Emir at Cabul and the anarchy among the people is probably correct.

On the morning of the 25th, the business portion of Augusta, Wisconsin, was destroyed by fire. An incendiary did it.

On the 24th a snow storm visited various parts of Ontario, Canada, doing great damage to fruit and other trees. In Texas the weather was as "pleasant as May."

A man named Levitt near Charleston, Southern Missouri, quarreled with his wife about some of her property; bent out his brains with a flat iron and cut his own throat from ear to ear. Is murder becoming a pastime?

A lively stable with carriages, hacks, and horses to the amount of \$27,000 in value, were burned on the 23d in Quincy, Illinois.

The piano manufactory of Ernest Globber, New York city, was burned the 24th. Loss \$80,000, one hundred and twenty-five men are thrown out of work.

On Sunday, the 24th, the Pope, in referring foreign pontifical functionaries energetically reaffirmed his right to temporal power.

Of all the cultivated varieties of grapes the Delaware is said to contain the most sugar, and the Concord the least.

The French admiral has been ordered to withdraw as soon as Duligno is surrendered.

A Peace society has been organized in California. Who doubts the fitness of some things?

By the collision of a freight and excursion train at Raleigh, N. C., three men were killed and fourteen wounded; three seriously.

The sudden death of four Albanian chiefs who are reported to have been poisoned causes great excitement in Albania.

A. G. Hayes, Grand Treasurer of the Masonic Grand Lodge in session at Louisville, has been found to be a defaulter in the sum \$7,000.

It is said that Riza Pasha is in full accord with Hado Bey who controls the Mohammedans of Albania who are offering such determined resistance to the surrender of Duligno.

A complete revision of the Russian tariff has been decided upon by the Russian finance minister, and a protective duty will be levied on imported tallow, grain and coal. Duties on cotton and cotton goods will be completely revised.

Rev. Thomas K. Beecher, of Elmira, New York, brother of Henry Ward Beecher, has accepted the Greenback nomination for congress and has been endorsed by the Democrats.

Four cars on the Pacific Express, going west, jumped the track near Conemaugh, Pennsylvania, the 21st, killing the express messenger and wounding two passengers.

The British consul at the island of Tamas on the coast of Asia Minor, owing to late disturbances, has requested the presence of a man-of-war.

On the 20th the boilers of Cox & Fairbanks' distillery, Terre Haute, Indiana, said to be the largest in the State, exploded and set the building on fire. Five men were killed and eight wounded; three mortally. Loss in money, \$500.

Gen. Pope has telegraphed Gov. Pitkin the opinion of the United States Attorney General that Indian agent Berry is within the jurisdiction of the State, even when on the Indian reservation, and that the United States troops will therefore not interfere to prevent his arrest by civil process.

A fire broke out the 20th in the Shoddy manufactory of Benjamin Hay, of Cincinnati, Ohio. There was a number of women at work in the building and the flames cut off their escape. The firemen made heroic but vain efforts to save them. Five of the bodies of the ill-fated women have been found in the ruins.

On the 20th, while W. H. Davis, of Des Moines, Iowa, was attempting to protect Mrs. Middleham and her son from the abuse of her intoxicated husband, he was stabbed by the drunken man and instantly killed.

The borderland between Macedonia and Bulgaria is in a state of anarchy. The Bulgarians and Musselmans are armed and assassinations are frequent. It is thought Turkish authorities have encouraged the Albanians to flock to the northern and southern frontiers that they might establish troops in the interior and crush out the hope of independence. If some steps are not taken to restore a population will be decimated by mutual extermination.

Capt. Jas. B. Eads has been invited by the citizens of Vicksburg, Miss., to visit that city to examine into and see what can be done towards restoring the Vicksburg harbor. Since the "cut" of the city has been left two miles from the main channel, and the Vicksburg waterway Capt. Eads is bringing the river back again to its old channel directly in front of the city. Capt. Eads says he can do it.

South American advices show that Chile is advancing with unflinching steps along the road to glory. She has indulged in an immense issue of paper money, and general business prostration and ruin are visible in the not distant future.

Col. Wm. P. Adair, assistant chief of the Cherokee nation, died in Washington City on the 23d. He commanded a brigade of Indians in the Confederate army, and since the close of the war has been the principal representative of the Cherokee interests in Washington.

Gov. Pitkin, of Colorado, has ordered the sheriff of Gunnison Co. to take sufficient force and proceed to the reservation and arrest Berry. He says: "If the U. S. Indians attempt resistance to the process they will be swept away."

The fight previous to the relief of the beleaguered fortress at Mafeking, in the Cape Colony, was a hand to hand fight. The Boers were armed with assegais. They were 8000 strong, and made a second charge at full speed, and were repulsed by the deadly fire of the Cape Town rifles.

A Vienna dispatch announces that the King of Greece has issued a decree ordering the formation of fifty battalions of infantry, of 800 men each.

The body of Michael Hendricks, said to be a nephew of Gov. Hendricks, of Indiana, was found and murdered near Louisville the 25th.

Deverish Pasha has been ordered to Disgrace with three battalions, in answer to a call from Riza Pasha, reporting the Albanians are resisting his measures for the surrender of that place.

The British press is a unit in demanding measures which will check the outrages which still continue. The most conservative journals now admit that some action is absolutely necessary. It is said that certain journals in Dublin, Wexford, Tralee, Roscommon, Galway and Mayo, after mature deliberation with the law officers, will be indicted, with some of the prominent leaders of the agitation.

A family of immigrants, consisting of one man and two women, were found a day or two ago in their camp, six miles from Springfield, Minnesota, frozen to death. They ought to have come to Texas. Its climate is not so inhospitable.

John Gans and Philip Barber had a political discussion in a saloon in Brooklyn, on the 24th, when Gans stabbed Barber in the abdomen, and he was taken to a hospital to die, which goes to prove that men ought not to go into saloons to discuss politics—or anything else.

Samuel Perry, colored, late of North Carolina, an active agent in the late exodus of colored men to Indiana to swell the ranks of the army, was arrested upon a requisition of the governor of North Carolina, on a charge of forging a school certificate in Lenoir county in 1878. He is held in \$10,000 bail.

The Western Union wires being down Tuesday night last between Cheyenne and Laramie City, the San Francisco papers chartered a special locomotive to take the telegraphic dispatches from Cheyenne to Laramie for transmission thence to San Francisco, and thus got the news all right.

The Baron of Arionas, special Brazilian Envoy Extraordinary reached New York the 25th. He came to the country on a special mission as a member of the court of arbitration to decide the Franco-American claims, which is to sit in Washington.

On the 22d, in New York, a Bowery rough named Gillean stabbed, without any quarrel, a variety of actors named Brod. It is there not more fighting, stabbing and killing at variety theatres and drinking shops among the men who patronize them, than at all other places and among all other people put together?

The powers promptly protested against the conditions Riza Pasha demanded in connection with the surrender of Duligno as quite contrary to the original promise of the porte to surrender. The porte seems to have disavowed the action of Riza, and negotiations have resumed on a basis not so conformable to the original promise. The British press, in commenting on the speech of the King of Greece at the opening of the chambers on the 21st strongly advises patience. The powers, if Duligno is surrendered, will take no further action, and Greece should take no steps relying on coercion on the part of Europe.

When the body of Michael Smith, miner, was taken from the Sealton colliery there was found under his arm a tin bottle on which the following had been scrawled with a nail: "Dear Margaret, there was singing in the night. There was singing hymns, but my thought was on my little Michael; that him and I would meet in heaven. On dear wife, God save you and the children and pray for me."

The St. Petersburg Globe reports the crop outlook for Russia gloomy. The crops in the future. Thousands of insects have defied the efforts to exterminate them, and they will be hidden under the deep snow until spring enables them to renew their work of destruction.

Turkey proposed, in connection with the surrender of Duligno, that Montenegro should accept of the Turkish debt corresponding with the ceded territory; that it should guarantee liberty of immigration to the inhabitants; the maintenance of Turkish laws; a guarantee for the property of the Turkish subjects; the maintenance of the Turkish flag on the vessels belonging to Duligno, and the maintenance of the status quo east of Scutari. These conditions will hardly be conceded.

The Carminettes were expelled from their establishment at Rennes, France, Oct. 25. The Frenchman Priars of Avignon have bricked up the doors of their monastery, and are well supplied with provisions. The inspectors found at Amiens twenty Jesuit fathers who were formerly professors of the same college.

The King of Greece in his speech at the opening of the Chambers asked his co-operation in carrying out the serious duties imposed upon him. He expressed his gratitude for the arbitration of the powers which has given Greece a peaceful and extended strengthened her boundaries. This assistance made it impossible for the government to make extensive military and naval preparation, and heavy obligations have been incurred. He called on the Chambers to cooperate. Greece is wise in making this preparation. The withdrawal of the European fleet will, in all probability, be soon followed by Turkish aggressions. Gladstone's policy will ultimately be accepted by Europe. Turkish interference must be repressed by a strong arm.

At the opening of the Austrian parliament, the 25th, the emperor said that despite existing Eastern complications, the relations of Austria with all the powers, and the mediating influences which she exercises, she has the satisfaction of the satisfaction of Bosnia and Herzegovina, it was possible to further reduce the garrisons.

A man named Doyle was arrested in Chicago the 21st inst. with \$11,400. The St. Louis Convention bonds on his person. Eleven of the bonds, in the possession of Doyle, contain numbers of genuine bonds, which have already been redeemed, and the balance of the bonds have on them numbers which were not on those originally issued to the parties whose names are in the body of the bonds. This goes to prove that these bonds, in the hands of Doyle, have been stolen and the numbers changed, so as to enable their being sold in open market. The bonds will be taken to Washington and examined, which may insure their return to the owners.

The Agence Russe, of St. Petersburg, says in consequence of the Sultan's concessions relative to Duligno, a peaceful settlement of the Eastern affairs may be expected. Greece will best of all a peaceful settlement of her Eastern affairs.

It is announced that Gen. Garibaldi and his son Manati have withdrawn their resignations as members of the Italian chamber of deputies. No doubt Garibaldi has rendered great service to Italy, but he is now proving that with all his love of liberty he has all the elements of a tyrant within him. He is a lover of liberty by accident.

A dispatch from Constantinople, under date of the 24th, says that Germany has proposed to Austria and France measures of a pacific character for the speedy settlement of the Eastern question. The Sultan has ordered Riza Pasha to surrender Duligno in five days; but conditions of the convention remain in dispute. Riza Pasha is forming a cordon around Duligno, to prevent Albanian invasion. The Sultan has ordered the Ottoman commissioner to Riza Pasha to surrender Duligno in five days, the Ottoman commissioner has withdrawn several conditions to which the Montenegrins objected, notably those relating to the coasting vessels, and maintenance of Turkish laws in the Duligno district.

The night of the 25th, in Danville, Va., was full of horrors. A courtesan was shot in the street by her paramour and will die. The same night and in the same town John Rainey shot Debra Ed. Coleman—both colored. Two Irish fellows quarreled, and one battered the other on the head with a bludgeon and he will die; and in the morning the dead body of a white man with signs of violence on it was found in the canal. A Vienna dispatch says negotiations have been resumed at Meir Bazar on Montenegrin territory, which is more convenient to Scutari than Kijka. The port has submitted three other stipulations referring to military measures in place of those previously proposed. Riza Pasha proposes that the Montenegrins advance on Duligno by a circuitous route instead of passing before the Mosema heights in order to avoid collision with the Albanians encamped there.

The London Times says it is considered that the Montenegrins are the power of the Irish executive for the repression of outrages. Parliament will likely be not summoned before the usual time; in the meantime the cabinet will frame the promised measure of land reform. The London Standard says that the transfer of legislation which is needed by present emergencies, is not enacted immediately. Mr. Healy, secretary to Mr. Parnell, and a member of the land league, was arrested the 26th on a charge of libeling a landlord in one of his speeches.

Late advices from Constantinople state that Riza Pasha has taken measures for the disarmament of the Albanians in Duligno. On the other hand it is confidently asserted at Rome that the instructions sent to the Turkish commissioners are such as to prevent any settlement of the question. The perplexity of the powers is increasing daily. A naval demonstration will not take place owing to the lateness of the season and the certainty that Turkey would oppose by force. It may be possible that the possibility of putting the question unsettled and the weak powers of European Turkey to contend alone against the Moslem or accept the policy of Gladstone and compel with a strong hand the Turk to cease to oppress his Christian subjects on European soil. Everything indicates the fact that Turkey is blindly moving on towards its doom.

The students of the University at St. Petersburg are signing an address to be presented to the Minister of Instruction demanding the establishment of special student corporations with the right of making proposals to the authorities by deputies; the right of holding periodical meetings; the right of association for objects to be submitted to the authorities; the institution of a court of honor for the purpose of expelling offenders from the University; the right of putting in a petition to the professors of council or professors, and that no student shall be subject to summary treatment by the police without previous cognizance of the rector or without having been expelled from the University.

Mr. Parnell addressed forty thousand people at a great anti-league meeting, Galway, the 24th. He condemned the dispatch of troops and police to Galway; denounced Mr. Forster, chief secretary for Ireland, as a hypocrite; declared the government solely responsible for the assassinations. He said that the only remedy was to restore Ireland. He appealed to the people to be resolute and put an end to English misrule. O'Connor Power said the tenants were suffering more than the slaves of South Carolina had. Matthew Harris, another speaker, asked whether it were not better that one had been shot or a hundred families be driven from Ireland. After witnessing the eviction of farmers, he was resolved that if the farmers shot the landlords like partridges he would not say a word against it. Speaking of this and other speeches, the London Times says it means the crime and outrage are justified by the determination to keep speech in safe bounds, and by the refusal of the House of Lords to pass the organized assistance in breaking the law in Ireland bill. The Times further says: It is impossible to mistake the meaning of such an argument or the purpose of the man who uses it. The condition of Ireland and the temper of the leaders who are misleading the people call for instant attention. At the banquet at Galway Mr. Parnell said: "I feel convinced that if you ever call upon your countrymen in America for help, and show them that there is a fair chance of success, you will have their trained and organized assistance in breaking the British yoke." The plain English and Irish of this is, that the leaders in Ireland are determined to force an issue with the government. The two races are not affectionate, and the question of organized assistance in breaking the law in America is more formidable than Queen Victoria has more formidable than her children than with her foreign foes.

A FLOWER FARM.—In a corner of the county of Devon, England, Messrs. Carter, horticulturists, have established a farm devoted to the growth of flowers. These plants are not destined to adorn the gardens of the wealthy classes, but to furnish seed from which flowers may be ultimately obtained. A recent visit to the village of St. Gertrude, which is a tract of well-sheltered country, which, in its variety of colors, reminded one of a stained-glass window gone mad. In one place an expanse of the deepest blue is formed by a few acres of nemophila insignis. Next to it appears a perfect sea of purple spornia. Then comes a dash of the deep blue lobelia, and further on one enters a space covered with the Venetian red of the phlox drummondii. These are crowded by the beds of sweet Williams, the yellow oxalis, and these masses of color are relieved by the white nemophila. Another portion of the farm is devoted to petunias, with purple and white leaves edged with green; these are followed by a yellow area of eschscholtzia crocea, and then comes a promontory of the odoriferous sweet sultan, white, lilac and yellow. At the end of this appears an island of verbenas, surrounded by the blue lupin. A sea of the bright scarlet godolin, named after the princess of Wales, and another pond of the same color is formed by the piscaria cardinals. Every color is found here—the blue of the lobelia speciosa, the pale blue of the campanula, the yellow of snapdragon, the rosy tint of the sweet pea, the deep orange of the eschscholtzia mandarin, the bright scarlet of the Tom Thumb nasturtium, the old-fashioned yellow-cololed godolin willow, the white and purple of the purple godolin, while Lord Beaconsfield's and Mr. Gladstone's names are immortalized in different kinds of chrysanthemums.

These flowers are not picked, but are allowed to run to seed, which is carefully gathered and made up into small packages. The plants are devoted to the cultivation of the seed of the more useful products. Here may be found a bed of American parsley, and a plot of the new mammoth wheat lately introduced from the States. This crop proved in an early season, and heeded but bearded like barley. These "horns," as the beard is called, drop off as the ear ripens, leaving it perfectly smooth. Next to the extirpation of weeds, the gardener's greatest difficulty is to keep the different kinds of flowers in their own beds. The small birds do their best to mix them up, and seem to take a special delight in carrying the seed of some bright scarlet flower and dropping it into the midst of a bed devoted to a flower of another color.

THE SUEZ CANAL.—The real work of the Palestine railroad is to be done with the financial support of the large English banking houses, and the charter was obtained with the minimum amount of capital and number of incorporators. There are in the company fifteen men, and each holds one share of stock. Eight of the fifteen live in Massachusetts—just enough to come within the law. Under the charter, the proposed road will extend from Cairo, Egypt, to Mousul, on the river Tigris, with branches to Jerusalem, Jaffa, Nabulus, Beyrouit, Aleppo, Iskenderon, and Erzeroum, if it should be judged best to build them. In detail the route is described as follows: Beginning at Cairo, the road runs northward on the Pelusiac branch of the Suez Canal. At this point connection will be possible with the lines of steamers running between the East and Europe. Turning eastward from Port Said, the road will pass over the level plain near the sea shore, across the desolate tract between Egypt and Palestine. Soon after entering Palestine it goes through Gazzy, Esdud (the ancient Ashdod), and thence to Jaffa. At this place the branches for Jaffa and Jerusalem will leave the main line, the Jerusalem branch ascending the valley of the Nahr Rubin and ending at Salar. It reaches the city from the north and west of the Ghion Valley, and the station will be at or near the Damascus.

Rameh, the main line runs north through the plain of Sharon to a point near the ancient Bethar, whence a branch is proposed to Nabulus, the ancient Shechem. Continuing northward from Bethar to the Abu Zabra, the road ascends that river valley and crosses the Carmel range through the Megiddo Pass. From Cairo to this point the maximum grade is twenty feet to a mile, and through the pass it is forty feet to a mile. From the base of the hill of Megiddo a branch is proposed, to run northward along the shore through Acre and Sidon, and by the ruins of Tyre to Beyrouit. At the north-east corner of the Mediterranean Sea, upon the gulf of the same name. The main line passes from Megiddo across the plain of Esdradon by the base of Mount Labor, and along the west side of Lake Genesaret. It crosses the Jordan at or near Jacob's bridge, follows up the valley, and gradually climbs the Jebel Heish at a grade of sixty feet to a mile. Crossing the summit and descending the valley on the other side, it stretches across the plain to Damascus. Thence it is projected to the Euphrates, to connect with the Euphrates Valley Railroad, which is about to be built by an English company. From the river it extends to Mousul, and will connect there with a proposed railroad from Diabekir and the Black Sea. Branches to Aleppo and Erzeroum will be constructed as soon as desired after the completion of the main line. It is the intention of the officers of the road to push its construction rapidly as soon as the necessary authorities can be obtained from the Turkish Government. This authority is expected soon, through the exertions of the projectors and the English and American ministers at Constantinople. The President of the road will depart in a few weeks for London, Constantinople, and the East.—Boston Advertiser.

"Everybody living on the south side knows J. B. Harvey, Esq., who has been a resident of Chicago for over 20 years. His establishment, The Palace Market, No. 104, 106 and 108 Twenty-second street, is probably the most extensive grocery and provisions store in the city, and numbers among its customers most of the aristocratic families of that section of Chicago. Mr. Harvey expressed himself as very desirous of a family in the suburbs, and what all the medical treatment and other remedies failed to bring about. I regard it as a great discovery that a family in the suburbs is so near to the city, and I am very glad to have this opportunity of writing to you in regard to it. I can not speak highly of it, and would be pleased to send you some of the medicine I have used in my practice."

"The Girl who almost went crazy!" "The Girl who almost went crazy!" "The Girl who almost went crazy!" "The Girl who almost went crazy!"

CHICAGO TRIBUNE, October 24, 1879.

"At the residence of Mr. Oct. Wither, No. 104, 106 and 108 Twenty-second street, the late Mrs. J. B. Harvey, Esq., was lying in bed, and the doctor had pronounced her dead. Mr. Wither said that a fortnight ago he had had a very sharp attack of rheumatism in his hands, which disabled him from attending to his duties. Medical attendance failed to do him any good, and he was in a very low state of mind. He was advised to take a course of Harvey's Family Pills, and he took them for a few days, and he was cured. He is now in a very good state of health, and he is very glad to have this opportunity of writing to you in regard to it. I can not speak highly of it, and would be pleased to send you some of the medicine I have used in my practice."

"The Man whose life was in danger!" "The Man whose life was in danger!" "The Man whose life was in danger!" "The Man whose life was in danger!"

CLEVELAND PLAINDEALER, December 24, 1879.

What is a more appropriate present to our loved ones than a handsomely finished book? The holidays are approaching, and we should prepare in advance for them. Write to Shaw & Baylock, Galveston, for prices of Bibles. They have them from \$8 up. Names placed on cover in gilt letters, 25 cents.

A SMOOTH COMPLEXION can be had by every lady who will use Parker's Ginger Tonic. For it purifies the blood, and purifies the blood there is nothing like it, and this is the reason why it so quickly removes pimples and gives a rosy bloom to the cheek. See notice.

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This combined action gives it wonderful power to cure all diseases.
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