













Texas Christian Advocate

J. G. JOHN, D.D., Editor
Associate Editors: A. S. Finley, H. S. Thrall, F. D. Shaw, N. J. Hawkins, E. S. Smith.

OHAW & BEAYLOCK Publishers.

A BAD SIGN.

We heard a preacher not long ago deliver a telling sermon on the "Signs of the times." He said he would notice first the bad signs and secondly the good signs.

When a man stands at God's altar and assumes the vows of discipleship as prescribed in the discipline, it ought to be a guarantee to the world that man will die before he will intentionally do wrong.

The extent to which God has made the success of the gospel dependent upon human means and agencies is in keeping with his wisdom as displayed in other matters of His providence and government.

ALLEN IMMERSION-CLOSE COMMUNION. We have before us a small volume entitled "Pedo-baptist and Campbellite Immersions," by A. C. Dayton.

AN UNCONVERTED MINISTRY.

That the advocates and representatives of any religion should, in their aith and experience, be in perfect harmony with its fundamental doctrines, is, we presume, a proposition so axiomatic as to stand in no need of demonstration.

hearts, and what inconsiderable interest with which the holy mission was begun from sheer lack of sustenance daily grows less.

The doctrine of the new birth forms the very foundation of that wholesome body of divinity known and taught as Wesleyan theology. And yet we find those who profess allegiance to its standard, and who proclaim aloud its offers of free grace, who know nothing of the practical workings of the laws of grace in their own hearts, and who confess their ignorance of the Spirit's regenerating power.

Why any man in the use of his faculties should, in the name of Jehovah, subscribe to doctrines and obligate himself to teach them, when he is unsettled in his opinions as to their truth or reasonableness, is hard to understand.

THE LOCATION OF THE UNIVERSITY. The editors of the ADVOCATE are solicited—urged—to write, if not editorially, at least articles on the location of the university.

A FAITHFUL MAN GONE.

Special Telegram to the Advocate. REAGAN, Falls county, Texas, August 13.—Rev. John R. White, of the Northwest Texas Conference, died last night.—J. P. MURPHY.

NEWS AND VIEWS.

The catalogue of Emory and Henry college has been received. It is said the pope has determined to remove his residence to Malta.

Two hundred delegates go from these shores to London as representatives of 3,719,447 Methodists.

OVER ten thousand people visited the grounds of the Illinois State Holiness camp-meeting near Camargo, Illinois, August 7.

A CORK (Ireland) correspondent of the Pacific Methodist says that Methodism in Ireland has increased ten per cent, in the last decade, while all other churches have declined.

SOME newspapers are edited to death. They contain monotonous variety that is tiresome to the reader.—Holston Methodist. Perhaps the need is greater variety and less monotony.

THE ADVOCATE reprints elsewhere a most entertaining and instructive missionary article from the pen of Dr. Summers. Read it.

eties are valid, not only forces Baptists into open conflict with the world, but also that were all their churches annihilated from the face of the whole earth, still there would exist thousands and tens of thousands of scriptural churches, amply sufficient for the wants of the world."

Yielding to the necessity of the case Elder Graves promptly issues an edict of excommunication: "The Baptist who can embrace these conclusions is not a Baptist in principle, and renounces not only the faith of the Baptists, but the plain teachings of inspiration."

We have no inclination to discuss the question of Elder G.'s authority thus to excommunicate his brethren. Nor do we ask by what standard Baptist faith and practice may be ascertained?

Our purpose is to develop the relation which appears to exist between "close communion" and "alien immersion." Mr. Graves and those who receive his teachings are now zealously insisting that a Baptist church, which they hold is the only church of Christ, has no right or authority to invite, even as a matter of courtesy, members of another Baptist church of like faith and order to partake with them of the Lord's Supper.

Canor requires us to say that the arguments (?) by which they seek to maintain this position are of no weight, hence do not demand any refutation.

As if prompted by a consciousness of the feebleness of the support of their theory they are wont to appeal to that unfailing fountain from which every form of religious error derives its most inspiring and exhilarating support—the preconceptions and prejudices of its votaries.

THE LOCATION OF THE UNIVERSITY.

The editors of the ADVOCATE are solicited—urged—to write, if not editorially, at least articles on the location of the university. These requests come from friends whom they of course esteem highly and would like to gratify, but a little reflection on their part must satisfy them that it would be unwise for this journal to directly or indirectly commit itself to any one of the candidates.

THE ADVOCATE is indebted to the Nashville publishing house for a copy each of Ferguson's Catechism for instruction of children in the nature of baptism; and of G. G. Smith's capital little volume, "The Young Methodist—A Manual." The catechism is thirty cents per dozen; the manual five cents per copy and sixty cents per dozen.

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THE financial report of Rev. W. M. Patterson, of City of Mexico, in charge of the Central Mexican Mission, M. E. Church, South, has just been printed. It shows receipts from various sources of \$38,524.36; disbursements, \$39,614.36; deficit, \$1090. A note appended says that other money in the missionary treasury yet to be received will leave a balance on hand.

W. B. BAGBY, writing from Campinas, San Paulo, Brazil, to the Texas Baptist Herald, says:

"As to the success of the gospel among this people, there is no doubt. Everything is propitious. Romanism is decaying; the priests are losing ground every day. The Presbyterians have had much success in their work here, and why should we not have even more? The field is before us—the harvest time is here."

BISHOP BOWMAN conducted the seventh conference (M. E. Church) of the New Mexican mission at Socorro (N. M.), beginning June 30. Mission schools were reported from LaJunta, Gallinas, Coyote, San Miguel, Peralta, Socorro, Val Verde and Las Cruces. Earnest recommendations were made for the increase in the operations of this department of mission work.

W. W. ROYAL, writing the Richmond Advocate from Neziang, China, June 24, gives the incidents of an attack by fifty or more almond-eyed Celestials upon his house. A boy employed to nurse "the baby" went out for a walk, came in contact with a drunken Chinaman; in the skirmish knocked out a tooth and, worse still, pulled the booby fellow's pig-tail. The mob were the drunkard's companions demanding vengeance on the boy. It was with great difficulty that quiet was restored. This is an incident of missionary life.

THE Northwestern Advocate is inditing editorials about the increasing popularity of the bicycle, and Dr. Edwards, editor of the paper named, is exploring England astride of one of the things. Now, if Dr. Edwards wants to enjoy a really exciting equestrian experiment,

edges receipts of \$7004.33 during July. Only one entry to the credit of Texas in the report.

PRESIDENT BASCOM, of the Wisconsin University, presents the contest between science and religion in a sentence: "Losses of faith from science are temporary and partial—the gains of faith from science are substantial and lasting."

THE secular papers are greatly surprised that Guiteau reads the Bible. This is an unintentional compliment to the book. There would be no surprise expressed if he should read Ingersoll or Tom Paine. This would appear perfectly natural.

THE Southern Pulpit for August is an excellent number of this periodical. It is published by Jackson & Lafferty, Richmond, Virginia, and is creditable to the pulpit of the section it represents, as well as to the enterprise of its publishers.

A PRESIDING elder says: "I will try and stir up the brethren on the ADVOCATE question and see what can be done in the way of renewals and subscriptions between now and conference." Will all the preachers help the presiding elders to stir up this question?

THE genuine fraternity superinduced by Guiteau's bullet has turned the attention of the Northwestern Advocate to the crimes of its own city, Chicago, and other large centers. It has, therefore, an immense task in hand.

THE Statesville district conference (North Carolina) passed a resolution requesting the annual conference to memorialize the General Conference to divide the annual conference, provided all the territory within our state now held by the Holston and Virginia conferences can be obtained."

THE St. Louis Advocate is earnestly advocating the introduction of our devotional hymns and tunes into the Sunday-schools, teaching them to the children, and then prevailing upon the children to be present at church services and join in the singing.

THE Baptist churches of the Union association (Texas), located between the International and Central railroads, will elect delegates to a convention to be held September first, in Montgomery county. The object is to ask letters of dismission with a view to forming another association.

FEMINE EMANCIPATION.—Our grand state university, that is to be, all its admitted and classes; and now the board of education at Austin has decided that females may be elected school trustees. This decision was in answer to an inquiry from Kinney county, where there were no men who took interest enough to attend to the duties of the position.

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he should come to the Texas frontier and mount an unbroken Spanish pony. But as men generally become daff on one subject at a time, the doctor will doubtless stick to his bicycle—and that is more than could be said, perhaps, should he try the experiment suggested.

"THE LIFE OF REV. A. J. POTTER" is a work now in the hands of the binder, and will soon be ready for delivery. The book will contain five hundred pages, instead of three hundred as heretofore announced. This increase will necessarily advance the price of the book. We will give the exact figure as soon as Bro. Potter can be heard from. The work is written by Rev. A. J. Graves, a co-laborer with Bro. Potter on the border. The ADVOCATE trusts that all Methodists in Texas will buy the book, that they may know the difficulties and trials these servants of the church endure in carrying the gospel to the regions beyond, as well as to aid a minister who has spent his strength in this field.

Another column of this paper is printed an extract from a communication to a Chicago paper by Mr. O. C. Gibbs, a philanthropist of that sin-cursed city, who is using his pen in the interest of reform. He calls attention to the hundreds of children in all the cities, who are growing up only to become inmates of prisons or to prey upon communities as criminals. What must be done? He asks. Perhaps it never occurred to him that nine-tenths of the remedy would be applied if the saloons were closed, and that the other tenth would not have to grapple with the overbalancing evil, and hence would be easy of application.

CO-EDUCATION.—Section eleventh of the bill for organizing the University of Texas declares "the fee of admission to the university shall never exceed thirty dollars, and it shall be open to persons in the state who may wish to avail themselves of its advantages, and to male and female on equal terms, without charge for tuition, under the regulations prescribed by the regents, and all others under such regulations as the board of regents may prescribe." There is to be no unholy alliance of church and state in the new university; as the law especially declares "that no religious qualification shall be required for admission to any office or privilege in the university; nor shall any course of instruction of a sectarian character be taught."

Rev. JOHN E. EDWARDS, in Southern Christian Advocate, raises this question as to the Ecumenical:

"Suppose there should be some measure proposed that infringes on the color line, will the re not be a decided majority in the body in favor of its objection? Is it not a reasonable conjecture that the Wesleyans of Great Britain, of India, Australia, and the islands of the sea, to say nothing of others, will favor any recommendation that looks to equality and social union in all the branches of Methodist representation in the Ecumenical Conference? Thirty-five or forty men from the Methodist Episcopal Church, South, would not be able to control a simple recommendation looking to the interchange of pulpit courtesies," etc.

THE doctor need have no uneasiness about this matter. Such a proposition would trouble the Southern delegates less than any others.

THE ADVOCATE has received the annual report (to July 1, 1881), of Rev. J. B. McFerrin, book agent. The total receipts from the entire business of the house this year are \$178,748.72. Receipts from donations, old 1844-accounts and rent—which cannot be accounted as revenue from the business—\$3,841.82. The agent gives an encouraging report of the business of the house, and it is guaranteed in part by the reduction in the bonded debt of \$104,544.70 in three years. It is presumed no one in the church will for a moment doubt the statement of the book agent—but the report, in a purely business point of view, would have been more satisfactory if the agent had detailed the annual expenses, and the stock and revenue on hand. It would then have been an easy matter for any one to calculate what the house is doing. The ADVOCATE gives the business part of the report:

SUMMARY.—The total liabilities of the house from debts contracted before June 1878, including the interest allowed till the time of settlement, may be stated as follows:

Nashville debts authenticated and settled..... \$19,196 70
New Orleans debts authenticated and settled..... 26,236 01
Entire debts authenticated and settled..... \$45,432 71
Nashville debts contracted and settled..... 827 92
New Orleans claims not yet authenticated..... 9,474 58
Total debts settled and unsettled..... \$55,851 28
The present liabilities are as follows:
Whole number bonds issued..... \$231,100 00
Less bonds taken up and canceled..... 14,200 00
Whole number bonds outstanding..... \$216,900 00
Add bonds due on certificates..... 3,590 00
Notes outstanding (six per cent.)..... 20,238 01
Unauthenticated Nashville debts..... 827 92
Unauthenticated New Orleans debts..... 9,474 58
Total debt (settled and unsettled)..... \$250,929 48
Reduction in debt in three years..... \$104,544 70
Of the \$114,300 of bonds received back and canceled, it is proper to say that \$10,100 of them were received from the former agent, A. H. Redford, as a payment on the three notes he gave the agent in settlement with the committee, May 9, 1879.

A COPY of the third annual report of the Woman's Missionary Society, M. E. Church, South, including minutes of the third meeting of the general executive association, has reached the ADVOCATE through the courtesy of Sister S. S. Park. The report is replete with information that all should possess who feel an interest in woman's work; and that is calculated to inspire such interest with those who do not possess it. The auxiliary societies in East Texas are at Marshall, Palestine and Crockett.

Total membership, 81. North Texas conference has societies at Pilot Point, Denton, Smithfield, Grapevine, Dallas and Kaufman; the total membership is 190. The Texas conference has societies at Chappell Hill, Flatonia, Brenham and Galveston. Membership, 116.

PERSECUTIONS IN MEXICO.—Rev. W. M. Patterson, of the Central Mexico mission, has a letter in the New Orleans Advocate of August 11, written from the City of Mexico, under date of June 22. The following are extracts: "A member of our congregation at Tula was killed last Sunday, a short distance from the town. He received two pistol shots in the head, and was then badly cut with knives, and stoned till the stones almost covered his body."

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Mrs. Susannah Knight writes a glowing account of the fourth quarterly meeting at Buffalo Gap. A. K. Miller, L. H. Trimble, Bro. Richardson from Bell Plains, M. L. Narren from Mulberry Canyon, and M. F. Collins all present and worked faithfully. Twelve conversions and eleven accessions.

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HAVE YOU DECIDED WHAT SCHOOL TO PATRONIZE? If you examine the claims of CHRISTIAN FEMALE COLLEGE...

Texas Christian Advocate.

EDITORIAL CORRESPONDENCE.

OFF FOR CAMP-MEETING.

With the mercury ranging from 90 to 102, we started at gray dawn for the camp-meeting in Cherokee county—a distance of forty miles—not by railroad, but by private conveyance.

Oh reaching Cherokee county, where the lands are more productive, we were delighted to find plenty of corn made for home consumption, and cotton enough, at a remunerative price and close economy, to carry the people through without serious embarrassment.

Cherokee county is famous for two things: First, for its productive lands and good water. For grain, cotton, fruits and vegetables it has no equal in East Texas. Much of its fine lands are yet in their virgin state, and can be bought at low figures.

The second thing for which this county is famous is its Methodism. It is in the camp-meeting type—fervent, hearty and rolling in its vigor, power, known and felt in society. The first camp-meeting we attended in Texas was in Cherokee twenty-five years ago.

The Rev. E. F. Boone, one of our best preachers, is the pastor of the Rusk circuit, and in charge of this camp-meeting. He is the shepherd of a multitude, and his responsibility is great. "All an angel's heart and all the Savior's hands." But he is in the hearts of his people, and is doing a good work for his Master.

The camp ground is only about three miles from Alto, on the border of one of the finest portions of the county. The arbor is large—will seat, we suppose, a thousand people. At the base of the hill is a spring of water which would excite admiration anywhere, affording such water—enough for an army—cold and delicious.

The preachers in attendance are not numerous. Rev. J. C. Woolam, the veteran of East Texas, is here, as full of zeal and love for God and man, as in the former days of his strength and great usefulness. The preacher in charge, who has been too sick to preach since the first evening of the meeting, Bro. Woolam and myself, are the only itinerant preachers.

Camp-meetings were born of great revivals; necessity growing out of a great revival was the mother of the institution—hence the institution is divine in its origin. The church has been rallying and massing her forces in camp for eighty years. Hundreds of thousands have been saved through this simple, natural instrumentality.

Just as the preacher was rising in the pulpit on Sunday night, the pastor whisked in his ear: the child is dead; pray for the parents. It was but a few

pages from the pulpit to the tent where the little sufferer lay. We heard the shriek of the young mother and judged of its meaning ere we received the notice from the lips of the pastor. The parents are a young couple, and worthy members of our church. May God bless them. There is an unusual amount of sickness in town and county. May the people lay it to heart and set their houses in order. God speaks: let the people hear and heed his warning voice.

EDITORIAL CORRESPONDENCE.

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All power comes from God, but the power to govern, the pope claims, has not been given to the people but to kings, to whom the people must render blind and implicit obedience. Their submission to kingly authority, according to Leo XIII, must be as unresisting as that exhibited by the first Christian martyrs who endured from Pagan kings the spoiling of their goods, exile, imprisonment and death.

The New York spot cotton market opened quiet, ruled dull and closed dull and unchanged, with sales of only 377 bales, all to exporters, of which were taken yesterday. Futures opened steadily at an advance, ruled steady at an improvement and closed steady at an improvement with yesterday. Sales for the day, 7,000 bales; delivered on contract, 300.

In the S. L. and price and production market wheat is fairly active, cash being quoted at \$1.20, against \$1.25, last evening; corn is reported as better for cash, and the quotation for cash shows a decline to 60 1/2c, against 61 1/2c, although options are up; against are lower, having declined from 38 1/2c per bushel to 37 1/2c. In flour the lower grades are higher and firmer, the improvement being from 25 to 30 cents per barrel.

WEATHER—CROPS—HEALTH, ETC. Luck W. Boone, Nolan county, Texas, July 30: We have had very dry weather, but now the very flood-gates seem to be opened, and the rain descends in torrents.

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PREACHERS intending to furnish me a sermon for my volume will please mail it soon. I want to arrange for publication by the fall season.—H. A. GRAVES.

Table with columns: Cotton, This, Last, etc. Rows include various cotton grades and prices.

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Mr. Johnson Foster, live stock commission merchant, Galveston, reports the market, up to August 17. RECEIPTS—Horses and cows—this day 48; week, 117; this season, 11,265; stock in pens, 44. Yearlings and calves—this day, 72; this week, 50; this season, 6,220; stock in pens, 42. Sheep—this season, 8,041; stock in pens, 333. Hogs—this season, 318.

THE GENERAL MARKETS.

Quotations represent wholesale prices. In making up small orders buyers prices have to be charged. AMMUNITION—Powder, 22 lb. keg, \$2.00; shot, 22 lb. keg, \$2.00; shot, 22 lb. keg, \$2.00; shot, 22 lb. keg, \$2.00.

IRON—In round lots from mill, \$30. BUTTER—Ample supply; Kansas, 22 lb. tub, \$1.20; choice X-rifters in fair supply at 22 lb. tub, \$1.20; choice X-rifters, 14 lb. tub, \$1.20; choice X-rifters, 14 lb. tub, \$1.20.

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do 763, 247 1/2; do 766, 248 1/2; do 769, 249 1/2; do 772, 250 1/2; do 775, 251 1/2; do 778, 252 1/2; do 781, 253 1/2; do 784, 254 1/2; do 787, 255 1/2; do 790, 256 1/2; do 793, 257 1/2; do 796, 258 1/2; do 799, 259 1/2; do 802, 260 1/2; do 805, 261 1/2; do 808, 262 1/2; do 811, 263 1/2; do 814, 264 1/2; do 817, 265 1/2; do 820, 266 1/2; do 823, 267 1/2; do 826, 268 1/2; do 829, 269 1/2; do 832, 270 1/2; do 835, 271 1/2; do 838, 272 1/2; do 841, 273 1/2; do 844, 274 1/2; do 847, 275 1/2; do 850, 276 1/2; do 853, 277 1/2; do 856, 278 1/2; do 859, 279 1/2; do 862, 280 1/2; do 865, 281 1/2; do 868, 282 1/2; do 871, 283 1/2; do 874, 284 1/2; do 877, 285 1/2; do 880, 286 1/2; do 883, 287 1/2; do 886, 288 1/2; do 889, 289 1/2; do 892, 290 1/2; do 895, 291 1/2; do 898, 292 1/2; do 901, 293 1/2; do 904, 294 1/2; do 907, 295 1/2; do 910, 296 1/2; do 913, 297 1/2; do 916, 298 1/2; do 919, 299 1/2; do 922, 300 1/2; do 925, 301 1/2; do 928, 302 1/2; do 931, 303 1/2; do 934, 304 1/2; do 937, 305 1/2; 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do 1111, 363 1/2; do 1114, 364 1/2; do 1117, 365 1/2; do 1120, 366 1/2; do 1123, 367 1/2; do 1126, 368 1/2; do 1129, 369 1/2; do 1132, 370 1/2; do 1135, 371 1/2; do 1138, 372 1/2; do 1141, 373 1/2; do 1144, 374 1/2; do 1147, 375 1/2; do 1150, 376 1/2; do 1153, 377 1/2; do 1156, 378 1/2; do 1159, 379 1/2; do 1162, 380 1/2; do 1165, 381 1/2; do 1168, 382 1/2; do 1171, 383 1/2; do 1174, 384 1/2; do 1177, 385 1/2; do 1180, 386 1/2; do 1183, 387 1/2; do 1186, 388 1/2; do 1189, 389 1/2; do 1192, 390 1/2; do 1195, 391 1/2; do 1198, 392 1/2; do 1201, 393 1/2; do 1204, 394 1/2; do 1207, 395 1/2; do 1210, 396 1/2; do 1213, 397 1/2; do 1216, 398 1/2; do 1219, 399 1/2; do 1222, 400 1/2; do 1225, 401 1/2; do 1228, 402 1/2; do 1231, 403 1/2; do 1234, 404 1/2; do 1237, 405 1/2; do 1240, 406 1/2; do 1243, 407 1/2; do 1246, 408 1/2; do 1249, 409 1/2; do 1252, 410 1/2; do 1255, 411 1/2; do 1258, 412 1/2; do 1261, 413 1/2; do 1264, 414 1/2; do 1267, 415 1/2; do 1270, 416 1/2; do 1273, 417 1/2; do 1276, 418 1/2; do 1279, 419 1/2; do 1282, 420 1/2; do 1285, 421 1/2; do 1288, 422 1/2; do 1291, 423 1/2; do 1294, 424 1/2; do 1297, 425 1/2; do 1300, 426 1/2; do 1303, 427 1/2; do 1306, 428 1/2; do 1309, 429 1/2; do 1312, 430 1/2; do 1315, 431 1/2; do 1318, 432 1/2; do 1321, 433 1



Texas Christian Advocate.

Anna Blake's Missionary Work.

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TO ASSASSINATE WASHINGTON.

A Conspiracy that was Detected and Frustrated in this City in 1776.

An attempt was made to assassinate George Washington in this city in 1776. It is imperfectly described as follows by James Thacher, a Massachusetts surgeon in the Continental army.

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The proposed cotton exposition at Atlanta has grown like the little seed that was planted in the ground to become a mighty tree, shading the nations.

Gold and Silver.

In antiquity, gold was abundant enough, and yet a pound of gold was worth rather less than it is now.

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TEXAS CHRISTIAN ADVOCATE.

Anna Blake's Missionary Work.

With a North Star in Christian Union. After these things the Lord appointed other seventy and sent them two and two before his face, whether he himself would come.

TO ASSASSINATE WASHINGTON.

A Conspiracy that was Detected and Frustrated in this City in 1776.

An attempt was made to assassinate George Washington in this city in 1776. It is imperfectly described as follows by James Thacher, a Massachusetts surgeon in the Continental army.

Like a Little Seed.

The proposed cotton exposition at Atlanta has grown like the little seed that was planted in the ground to become a mighty tree, shading the nations.

Gold and Silver.

In antiquity, gold was abundant enough, and yet a pound of gold was worth rather less than it is now.

RECEIVED FROM DEATH.

The following statement of Wm. J. Coughlin, of Savannah, Ga., is remarkable. It has been taken for the purpose of showing that he was not a man of straw.

HOW TO SECURE HEALTH.

It seems a strange thing that anyone will suffer from the many diseases brought on by an impure condition of the blood.

ROYAL BAKING POWDER.

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Advertisement for PRICKLY ASTH BITTERS, curing all diseases of the Liver, Kidneys, Stomach, and Bowels. Includes an illustration of a woman and a bottle of the medicine.

Advertisement for J. S. BROWN & CO., Hardware Merchants, featuring a variety of tools and machinery.

Advertisement for JNO. W. WICKS, MANUFACTURERS' AGENT, located at No. 11 Tremont Street, Galveston.

Advertisement for Improved Agricultural Implements, including Farm Machinery, Catarrh, and other agricultural equipment.

Advertisement for MRS. JOHN GAUCHE, a specialist in eye and ear treatments, located in New Orleans, La.

Advertisement for THE REVISED NEW TESTAMENT, published by W. F. SHERWIN, with a list of prices for different editions.

Advertisement for CRESCENT Neuralgia Cure, a medicine for treating neuralgia and other nerve-related conditions.

Advertisement for JOHN CHURCH & CO., featuring a variety of goods and services, including a list of prices for different items.

Advertisement for MENEELY BELL FOUNDRY, established in 1826, specializing in the manufacture of bells and other foundry work.

Advertisement for INVALID ROLLING CHAIR, highlighting its features and benefits for the elderly and infirm.

Advertisement for Kingsland & Ferguson Manufacturing Co., featuring Cotton Presses and other industrial machinery.

Advertisement for WESTERN EMPIRE, a publication or service offering various benefits and information.

Advertisement for CHEAPEST BOOKS IN THE WORLD, listing various titles and their prices.

Advertisement for Standard Biography of President Garfield, providing details about the book's content and availability.

Advertisement for THE GREAT LIGHT, Church Light, featuring a lamp or light fixture for religious or domestic use.

Advertisement for HOPE FOR DEAF, featuring Garmore's Artificial Ear Drums for hearing improvement.

Advertisement for THE DINGEE & CONARD CO'S ROSES, a product or service related to roses or floral arrangements.

Advertisement for RARE CHANGE, featuring a product or service that offers a significant benefit or transformation.







Texas Christian Advocate.

Unanswered Letters.

August 11.—E G Duval, sub. T B Graves, sub. J A Allison, sub. August 12.—J B Allison, sub. S H Renfro, sub. E C De Jernett, sub. John H Trimble, sub. T E Sherwood, sub. August 13.—J W Johnson, sub. R T Wadley, sub. Jas G Walker, sub. Lacy Boone, sub. C G Shutt, sub. Lacy Boone, sub. J W Wootton, sub. J L Dawson, sub. August 15.—C Rowland, sub. J M Bond, sub. J H Douglas, sub. Samuel Weaver, sub. J. M. Carpenter, sub. S Mathis, sub. J T Smith, sub. Daniel Morgan, sub. E B Zachry, sub. August 16.—E G Duval, sub. J A Duncan, sub.

The President's Condition.

WASHINGTON, August 17, 12:20 p. m.—The president's condition has not materially changed since the last bulletin. He has been tranquil, but sleep some and has not vomited, and the nutritive enemata are still retained. Pulse 112, temperature 98-7-10, respiration 18.

RELIEF PLAINS DISTRICT—FOURTH ROUND. Buffalo Gap, at Elm Grove, Aug 20, 7. 12:45 a. m. at Summit, Aug 21, 21. Belle Plains, at Cottonwood, Aug 22, 22. Fort Springs, at Camp Grove, Aug 23, 23. Spear Springs, at Hope, Aug 24, 24. Caddo Falls, at Hill, Aug 25, 25. A. K. MILLER, P. E.

PARIS DISTRICT—FOURTH ROUND. Paris, at St. Louis, Aug 20, 20. Solid City, at St. Louis, Aug 21, 21. Honey Grove, at St. Louis, Aug 22, 22. Cooper, at St. Louis, Aug 23, 23. Wagoner, at St. Louis, Aug 24, 24. Lodi, at St. Louis, Aug 25, 25. Woodland, at St. Louis, Aug 26, 26. Clarksville, at St. Louis, Aug 27, 27. L. E. BELL, P. E.

Georgia Talk.

GAINESVILLE.—Some time ago Bro. Horn said to Bro. Smith, Bro. Philpott is a clever fellow. I did not need any one to tell me that. I knew it before. I read the TEXAS ADVOCATE all through, and have no wonder you are all proud of it, and have no wonder that you are so zealous of Texas, anyhow. It is a grand paper, and more depends upon Texas now than any single state in America. No section is so trying to a Methodist preacher, and none so profitable. I have read with intense interest Bro. Grant's travels in the Far West. Is Magie his little girl? If I knew her postoffice I would send the little heroine some books. Twenty-two years ago I wanted to go to Texas, but Bishop Pierce would not let me, and I am afraid I won't go now.

Our district conference and commencement are over, and our camp-meetings have begun. I expect to go out on one on Thursday, and from that time till the frosts fall I expect to be hard at work. There is a great many around here, perhaps more than enough. The Baptists, as well as the Methodists, have them. Bishop Pierce has been to our mountains. He is about as usual, but cannot preach, and his throat is still affected. He has gone home to rest, but he goes out on his fall tour.

I sent you my little book, The Young Methodists. This is the last of the series of Pastors' Helps. It designs to meet a want I have long felt. To supply a very simple, very cheap and very portable exhibit of the doctrine of the Gospel, what is it without defiling it. I have also added to it the Ritual, so one can have it ready when he is to be admitted into the church or baptized.

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