1 hristian Advocate.

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ONE YEAR..

SIX MONTHS Notice.

vent losing a number. We cannot supply back money order, registered letter or draft. We cannot be responsible for money sent in any

made in the salaries of the widows of venient form. Methodist preachers. Though stated These two points we deem of the in a facetious manner, it is a proposition that should burden the hearts of our people. How can we best care for the wildows and orphans of him who is dered in detail by our next General or Name of the American Bible Society to put a part of the Old Testament into the Suchow and Shanghai collequials. I have only been able to get through nine chapters so far."

Dr. Young J. Allen, Shanghai, dan

of the Christian Observer (Louisville) to

sumption. It seems to concede that world and the church are equally capable to decide in questions of right and wrong, and to instruct each other on this subject. This is all false. Christ has told us that the church is 'the light of the world "-that is, his ministers are appointed to teach all nations what is duty. But our Lord CATE into the pulpit, explain as never said "the world is the light so), to teach the church how to send equality between the two on questions dences of worldly people are wrong, ward specimen copies!

DR. CUNNINGHAM, in the April Sunday-School Mayazine, submits suggestions to the General Conference as

(1.) We believe that the Sunday-

pal subject of study, both in matter and form. In order to this, a selection from the Scriptures in the form of a lesson—as in the present International scheme—must be made. For all pracof time paid for. The label on your paper con-

your reckonings based on Bible precepts? The question is submitted to you as a text upon which you will do well to preach yourself a sermon.

An exchange correspondent wants the General Conference to mature some plan whereby some increase may be provided in the selection of the could be provided in a cheap and content to be lieve the school will be a substantial and convenient style, and will comfortably accommodate thirty or more pupils. Mrs. Parker has the promise of several girls, and we have ready in our general catalogue, and could be provided in a cheap and concould be provided in a cheap and con-

in A feedings assumed: it is a precise to the white and or phase and the photography of our readers. We trust the period in the field by our text General period in the field of the field by the field of the field by the period in the field by the fie

money; but if other people's consciences do, we had rather seek out what is creditable in it, than to sneer a what don't suit us.

In want one, too. I want Dr. Meretring the people arising church, I could not help turning my eye and looking in the direction of the little function of the little and looking in the direction of the little function of the little and looking in the direction of the little function of the little function

others of corton-future dealings, others of lotteries, others of horse-racing, others of card-playing, others of theaothers of card-playing, others of theater-going, masked balls, Sabbath-breaking, gambling and infidelity; therefore, let men "seek out what is creditable in these," and not re-buke them at all. With them out it for an editor, A man who failed to some the Marell Court of the court all its temptations to wickedness, how can it hope to restrain minor evils in the property of our neighbor is based upon a false as-NOTE.-If any of Bro. A.'s articles have "gone the way of all grass" (with the "r" and bad orthography omitted), it has passed from the memory of the

Why not take the ADVeof the church," (though unfortunately its mission and its merits, take gospel to the lost. There is no of those to when you desire

ADVOCATE.

### MISSIONARY ITEMS.

The Advocate of Missions for March reached us the past week. We cull

The preachers of the M. E. Church. (1.) We believe that the Sundayschool has reached a degree of development as an educational agency when a
graded curriculum is a necessity. Such
a curriculum should embrace all the

SURSCRIPTION PRICE.

(1.) We believe that the Sundayschool has reached a degree of development as an educational agency when a
graded curriculum is a necessity. Such
a curriculum should embrace all the

"If we believe in prayer, in God's

"In addition to my work in the school, tical purposes, we may continue to use I have been preaching regularly twice money order, registered letter or draft. We cannot be responsible for money sent in any other manner, through the mails.

NOTES AND COMMENTS.

The New York Methodis: has gathered conversion statistics from 1294 churches since January 1. The total number of conversions are 39,652.

You are in business, brother. Are your reckonings based on Bible pre
Money should be remitted by postonice money order, registered letter or draft. We cannot be responsible for money sent in any of the selections of the International Committee, as heretofore; but the method of using these selections must be conformed to the requirements of the graded system, and so extended as to include regular instruction in the doctrines and discipline of the Methodist Episcopal Church, South. How this is to be done—whether by the addition of supplemental lessons or in some other way—remains to be considered hereafter. At present we wish to suggest only the general idea of a graded curriculum.

You are in business, brother. Are your reckonings based on Bible prethe selections of the International Com- on Sunday, and one or two afternoons

pointed by the American Bible Society

Perhaps there could be no more forcible demonstration of the fallacy in the position of the Presbyterian than the approval of the secular press.

But we here submit the pointed reply

abone. I want a special clause in the distance from where this spicial church now stands, and where I first preached the blessed gospel of Jesus to a beatten land—the antagonism there springing between the debasing. The room was only twelve by fifteen feet, and at first an earthen floor; but as I continued to preach in floor; but as I continued to preach in the pointed reply

W. I. A representations of the fallacy is the blessed gospel of Jesus to a beatten land—the antagonism there springing between the debasing. The room was only twelve by fifteen feet, and at first an earthen floor; but as I continued to preach in the pointed reply.

Brethren who take it always portunities for preaching in English to Koger has made his first effort, and I learn did very well.'

### Editorial in Advoca e of Missions.

The Colored Race. There is an evident revival of concern never died, but we "lacked opportun-ity." Now it claims a share in the

it was organized. Its interests have remains

W. L. Andrews, one of the Advo-it we had some dried bricks laid down go-pel of life, contracted in its sphere care's best friends, sends a good list of for the floor. Many prayers have I as to numbers, but almighty in its reach the argument, if it be permissible to so subscribers, and appends an exhorta- offered up to God that we might have and power-or in a land of Romish sunearly always in attendance. I think it out of existence. Such was, unquestour services are attracting attention, as tionably, the thought of many good Zionites, Colored M. E. Church of religion. buke them at all. With them to see the unparalleled merit in the somes the Mardi Gras, which has a gilded outside, yet within is full has a gilded outside, yet within is full meds literary spectacles. It seems to needs literary spectacles and controversy and so divided Methodists in circuits, stations who thought they were doing God sering congregation. \* \* On Jan. 1, vice. Ignorance of the extent of the 1882, I preached for Brother Koger in overthrow, and of the effect of the dist such a way as to give encouragement to it, or shall it use all its influence to restrain the frolic, and to keep the young, the gay, the thoughtless, from taking any part in it? If the Christian church tolerates the carnival, with Advocate ought to think much of me; for I am its sure-enough ffiend. I

harshly, that, in the midst of what antism among the colored people. It christians: seemed from afar to be a mere chaos, a is important that colored Methodism tion is raising \$50,000, with which to of the fragments, and use them to ento be carried on by colored missionaries fair, and strongly-founded churches to have all these branches of Methodism so far come from the South. A bald statetion for the zeal, and energy, and liberality, with which many of the Northern men projected and carried forward the missionary and educational work among the colored with the colored with the colored many of the South and the south and a readiness the colored people of the South and the south and a readiness the colored people of the South and the south and a readiness the colored people of the South and they may come back when they like," is not a plan, and not every tangible or quite gracious. Waiving all questions of the rights of the matter, it is a fact that they may come back when they like," is not a plan, and not every tangible or quite gracious. Waiving all questions of the rights of the matter, it is a fact that they may come back when they like," is not a plan, and not every tangible or quite gracious. Waiving all questions of the rights of the matter, it is a fact that they may come back when they like," is not a plan, and not every tangible or quite gracious. Waiving all questions of the rights of the matter, it is a fact that they may come back when they like," is not a plan, and not every tangible or quite gracious. Waiving all questions of the rights of the matter, it is a fact that they may come back when they like," is not a plan, and not every tangible or quite gracious. Waiving all questions of the matter, it is a fact that they may come back when they like," is not a plan, and not every tangible or quite gracious. Waiving all questions of the rights of the south and they like, "is not a plan, and not every tangible or quite gracious. Waiving all questions of the matter, it is a fact that they may come back when they like, "is not a plan, and not every tangible or quite gracious." of the North. We have great admira- organized into one church, to be called subscribers, or ask for the names

| Subscribers | Subscri

or indeed any other white people, were admitted.

There is some reason to fear that, for a part of it, the recent interest in the colored people is a contagion, the effect of the growing desire to become like the nations round about us—to worship their gods, and conform to their ways of thought and life. We do not hold this to be true in whole of this expression; if we did, we should utterly despair of any good result from it. The truth is that good men—the best of the church—have had these poople in mind all the time, and have been watching all the time, and have been watching all the time, and have been watching and to which they owed all the Chris-The way has not been open to any definite, organized plan of operations among them, beyond the establishment of the Colored Methodist Episcopal Church of America. That church was the result of wise counsels, and to it the Southern church contributed more largely—its ability and conditions considered the sidered-than any church in the land exhaust itself, and the gravitating force the agency of our bishops, according to the advice of the General Conference, it was organized. Its interests have

We have a shade of apprehension that of all this labor will abide. Nor, had The M. E. Church, South, anticipated right of our general conference to give there is a little too much of the popular the true comprehension of the condition and provided against it, and if for no the invitation. But, so far as we can impulse in this discussion. It comes of the South prevailed at the North, other cause, they would not be willing remember, no such proposition has been along with the gathering of the Methodist clause in Ecumenical fellowship, ship between churches and men, without the world swung its hat to the out which all the parade of organiza-friction is eliminated. I think the science and judgment respecting a difference of the manual control of the Methodist clause of the manual control of the Methodist clause of the manual clause of the manu African, and the echo of the applause of tion, of wealth, and of labor, is mere time will come when the M. E. Church ference can calmly leave to the record African, and the echo of the applicace of those of the applicace of the control of the applicace of the control of the applicace of the control of the contr subjects of study usually pursued in a primary, biblical and theological course. The Bible forms the basis of all our religious teaching, and in any system of instruction which may be adopted the pal subject of study, bein in matter text of God's word must be the principal subject of study, bein in matter and form. In order to this, a selection form, in order to this, a selection from the Scriptures in the form of a first many form the Scriptures in the form of a first many form the Scriptures in the form of a disposal to resist. Thence the feeling has grown that we ought to avail ourselves of it."

If we believe in prayer, in God's tant ear with something of authors, something of awe which men were and sply the lavish bestowments of the North, need there have been any of the colored people and apply the lavish bestowments of the North, need there have been any of the colored people and are not disposed to resist.

North, need there shail be one M. E. Church. South, may be willing to dispose to dispose to dispose to resist.

The church can be a sense of unea

all the time, and have been watching for the opportunity to renew the former service and ministry to them. At every General Conference since the war their condition has had serious consideration. —not to sporadic imperations—for inThe way has not been open to any defistance and illustration of Christianity. In union could be formed, they would union on the ground that such reunion

Rev. James E. Evans, D. D., of Griffin, Ga., in the Wesleyer, has a long article upon questions now attract-off from sympathy and help of the long article upon questions now attract-off from sympathy and help of the long to show the long to show the long translation. We have more to do than to reject Dr. Scarritt's plan. We have to face a growing feeling that the Lord has called us to be one people, and that all Scarle reunion. subscribers, and appends an exhortation, protest, encomium and criticism, an open door to preach the gospel is the practical and witty. Not being intended for publication, we suppress part of it, especially that portion relating to this forthcoming marriage, as he don't and praise it, too! Some other consciences approve of wine-drinking, and protest in this great city, and we have deform the church, in its divine basis and obstacle to unity and to the plan suggested by Dr. Scarritt. He thinks the think that we have been permitted ton, protest, encomium and criticism, an open door to preach the gospel of colored Methodism is the one great obstacle to unity and to the plan suggested by Dr. Scarritt. He thinks the think strue order, is entrenched, we hold that segregation of any section of the sabbath, that we have been permitted to marriage, as he don't want anyone to know he intends to may an indicate upon questions now attraction, and power—or in a land of Romish submerted. He holds that the status of colored Methodism is the one great of thanksgiving the whole of that blessed it, too! Some other consideration of any section of any section of the double of the "kitch- and power—or in a land of Romish submerted. He holds that the status of truth and life, and the church, in its divine basis and of truth and life, and the church, in its divine basis and of truth and life, and the church, in its divine basis and of truth and life, and the church, in its divine basis and of truth and life, and the church, in its divine basis and of truth and life, the release them to the "kitch- and power—or in a land of Romish submerted." Nay, verily, it is too open the church, in its divine basis and of th moval from the general social attraction unity of colored Methodisms, separate of the members. If this unification the divisional plan of Dr. Scarritt. James L. Kennedy, Caixa, 381 Rio sible. The endeavor might be justified and apart from white Methodism. The could be effected, and apart from white Methodism. The could be effected, and apart from white Methodism. de Janeiro: "I have had frequent opportunities for preaching in English to a congregation ranging between twenty-five and forty. Over thirty are nearly always in attendance. I think it out of existence. Such was, unquesting the control of the con

ope to restrain minor evils in the law had and now have inducements of the law is good. "God speed matched attention from all branches of Methons attention from attention fro

ment that "they may come back when The late freeze did not injure it. The unification of colored Method- and some similar concert may be exthe lost. There is no the two on questions of those to whom you desire the two on questions of colored the constitution of the colored the constitution of those to whom you desire the two on questions of colored the publishers to for the publishers to for the colored by unbelief.

The unification of colored Methodism would prepare the way for a gainst all odds, dared to gather the plans and activities of the church, and properly the colored element is a cause of friedly people are wrong, re warped by unbelief.

The unification of colored Methodism would prepare the way for a gainst all odds, dared to gather the united white Methodism in America. The colored element is a cause of friedly people are wrong, re warped by unbelief.

The unification of colored Methodism would prepare the way for a gainst all odds, dared to gather the united white Methodism in America. The colored element is a cause of friedly people are wrong, re warped by unbelief.

It must be obvious to all thinking come rather than repel the reunion of

make an extract from the Presbyterian, which is a fair sample of the logic that detends or apologizes for unwarrant-able worldly amusements:

Some of our secular cotemporaries do us the honor to commend our free dom from bigotry in noting the reflict taste, the genius of conception and skill the pageants. We need not say that they generately the pageants. We need not say that they generately the pageants. We need not say that they generately the pageants. We need not say that they generately the pageants. We need not say that they generately the pageants. We need not say that they conceive would not have detected that way of spending large sums of money; but if other people's concessor, which they could not have detected to the pageants. We need not say that way of spending large sums of money; but if other people's conceed the pageants. We need not say that way of spending large sums of money; but if other people's conceed the pageants. We need not say that way of spending large sums of money; but if other people's conceed the thing the pageants. We need not say that our conscious would not have detected that way of spending large sums of money; but if other people's conceed the pageants. We need not say that way has been supported by the pageants. We need not say that way of spending large sums of money; but if other people's conceed the pageants. We need not say that our conscious would not have detected to the pageants. We need not say that our conscious would not have detected to the pageants. We need not say that our conscious would not have detected to the pageants. We need not say that the way of spending the control that the cause of the society in which they could not should have different many the other which they could not should have from which t

Fraternal Fulminations.

Southern Opinion as Expressed by Dr. Evans—Northern Endurance Invoked by Dr Wheeler.

Invoked by Dr Wheeler. couched in terms that are consistent with the Cape May agreement and the self-respect of the Southern men.

### To the Texas Christian Advocate Granbury.

HOOD COUNTY, March 11 .- We are THE OTHER PARTY HEARD FROM. to-day voting on local option, with s
The New York Methodist contains the good prospect of success. Our reprefollowing, which the Texas Advocate torney, county clerk and others have republishes for the same reason, among been "stumping" the county in its Piracicaba. The evening sermon was my first effort in Portuguese, to a few Brazilians and foreigners. It is due to say that after my sermon was severely eriticised I transcribed it, and read it to well at all surprising, and of the effect of the distance of the war upon the Christian orbinates. Moreover, their influence for good among the irreligious is greatly every sad. Keep the ball rolling—the movement progressing—until every county in the State adopts the measure. The law is good. "God speed the reformation." We do not think it at all surprising, preparing an educated colored priestdoing good work; a Temple of Honor and Temperance with about thirty The American Missionary Associahopeless disorder of ruins, organized should oppose them with a united the Methodist Episcopal Church, South, front. For the sake of Methodism, of that, though plans for fraternity came financially. Bro. Chamberlain is well wheat prospect in this section is fine.

By the way, an idea: How can

### 1 hristian

To the Texas Christian Advocate THE STOOL IN THE PULPIT.

In memory of Rev. F. C. Wilkes, our former pastor, for whose benefit a stool was placed in the pulpit, which still re-

BY MRS. M. E. WHITTEN.

About that stool, that humble stool, What tender mean'ries cling! Strangers may deem it worthless here, But 'tis a sacred thing.

What though 'tis faded, worn and old? For us its charm remains. Sweet visions of the past unfold— We view them o'er again.

It brings to mind a saintly face, With eye upturned to heaven.

A trembling form, a palsied limb.

For which this stool was given.

Sweet thoughts of him we loved it brings, who in this temple stood; Who taught our hearts of heavenly things-of Christ's atoning blood.

The humble, trusting prayer of faith Full often here he poured, And ministered to hungry souls About this "sacred board."

We call to mind his "words of life" In earnest, glowing strain, Sermons with faithful warning rife, We hear them o'er again.

Afflictions dire his body tried; But true and faithful still, He battled on 'mid anguish sore Against the hordes of ill.

Ne'er wearying of his sacred task; His zeal for God well proved; In God's pure smile content to bask. While waiting his beloved.

His soul imprisoned here in clay— Plumed for its heavenward flight, Beat 'gainst its bars from day to day With Canaan just in sight. In light divine his life star waned,

As sinks the setting sun; For Christ, his Lord, the welcome gave, "Servant of God well done!"

He lives above; in scenes of bliss— In heavenly mansions fair, No pain disturbs his soul's deep peace, No paisted linbs are there. AUSTIN, Texas, February, 1882.

To the Texas Christian Advocate. Rev. H. S. Thrall on Our German and

or implying that " Methodism is the past, the present, with its teem- Carson. Examples containing the self. neglecting our German populating issues, is upon us. We will preposition EIS properly belong in this collation. This preposition is into (EIS) the Jordan to meet me."

I fail to see why every necessity to reach them with the bread of Thus it is demonstrated and ad- the wooded banks. too remote to feel the full force of rate German work. We can at mis," "IN Cyprus."

our preachers and laity. I hope he God, should forecast our plans to viously, but none the less "in the will continue to write. Nothing meet the wants of every class of river." It is of this passage that down (APO) from the mountain."

hare to its burrow?

odism and Our Colored Popula-To the Texas Christian Advocate. tion," Bro. Thrall comes to the de-The Action of Baptism-No. 3. fense of Texas against the SEEMING charge of Dr. Kelley that we have [Circumstantial Evidence Continued.] neglected this people. He gives us In our last article it was demonanother array of facts and figures strated that the phrase "in Jordan" that puts the religious status of can not be, as immersionists claim, the colored people in a very hope- equivalent to in the water of Jorful point of view. "One commu- dan. The words must be used in from the Septuagint and New Tes- doubled from Mark alone. nicant for every five of the popula sense sufficiently extended to lation, adult and infant," is the embrace the banks and adjoining I. Sam fact ascertained, and the conclusion declivities, or the evangelists are raelites pitched in (EN) a fountain statements of Carson: "I admit James. We will now give a few have it "make," Paul has DIAis, "there are directions in which is in the proper translation of APO 126.]

gently demanded." I object to this article mainly because its general effect is to arrest any movement in Southern Methodism looking to the elevation of the colored race. Sure-levation of the colored race sure-levation of the colored race. Sure-levation of the colored race sure-levation of the colored race. Sure-levation of the colored race sure-le elevation of the colored race. Sure- above, the validity of that conclu- the preposterousness of the claim claim of the immersionist that disjunctive was designed to em- support the idea that the covenant ly our brother would not have us sion would not be one whit imbelieve that his figures express the exact equivalent of believe that his figures express the intellectual and moral status the imperative exigencies of the conceit? If so, the conclusion the imperative exigencies of the conceit? If so, the conclusion the imperative exigencies of the conceit? If so, the conclusion the imperative exigencies of the conceit? If so, the conclusion the imperative exigencies of the conceit? If so, the conclusion the imperative exigencies of the conceit? If so, the conclusion the imperative exigencies of the conceit? If so, the conclusion the imperative exigencies of the conceit? If so, the conclusion the imperative exigencies of the conceit? If so, the conclusion the imperative exigencies of the conceits? If so, the conclusion the imperative exigencies of the conceits? If so, the conclusion the imperative exigencies of the conceits? If so, the conclusion the imperative exigencies of the conceits? If so, the conclusion the imperative exigencies of the conceits? If so, the conclusion the imperative exigencies of the conceits? If so, the conclusion the imperative exigencies of the conceits? If so, the conclusion the imperative exigencies of the conceits? If so, the conclusion the imperative exigencies of the conceits? If so, the conclusion the imperative exigencies of the conceits? If so, the conclusion the imperative exigencies of the conceits? If so, the conclusion the imperative exigencies of the conceits? If so, the conclusion the imperative exigencies of the conceits? If so, the conclusion the imperative exigencies of the conceits? If so, the conclusion the imperative exigencies of the conceits? If so, the conceits? of this people. One thing his sta- case. tistics do-they secure our ANTE An axiomatic canon of interpre-BELLUM history. But our history tation is this: "If the phraseology has of late been so often secured in of one passage, taken in its ordihas of late been so often secured in lost of one passage, taken in its ordition of ordition of ordition of ordition of ordition of ordition of ordition ord

MAKE some history. Are we for- both passages are true." Even if pedal extremities was something minds of some: "Why did John leaving off the disjunctive "BUT." ever, when reminded that "the immersionist could show that brother in black" may have some further claims upon us, to fly to first part of may have some further claims upon us, to fly to first part of may have some in accordance with the import of cocurs John xi:32:

Make some history. Are we for both passages are true." Even if pedal extremites was something that some in the disjunctive But. Will I build my church." The repair of the immersionist could show that baptize in the Jordan at all, if not baptize in the Jordan at this history for refuge, like a timid the same and similar phrases in down at his feet." In the last two next article.—E. W. Alderson. every other place of their occur- examples, en following a verb of One or two criticisms of Bro. rence, yet since his interpretation motion; FELL assumes its modified Thrall claim a moment's atten- contradicts John x:40-42, it must form, Els. tion. I did, in my letter he re-views, write the word "African" our hypothesis stands as the only touched at (EIS) Sidon." for the word " colored " in referring | conceivable explanation.

either of us has written, in this point of view that I would cal use differs from it only in son of Gera, fell down before the et attributes it to us, and place the whole question of mis-usually following verbs of motion, king as he was come over Jordan." array of facts and figures that blessed fo give than to receive." and stands (EN) IN the place. Jordan just as Christ came(EIS)"into ought to put it to rest forever. His Incalculably much as the recipvictory is overwhelming when he lients of missionary effort are benephrases composed of EN, or EIS, raises the ecumenical flag and refited thereby, the bestowers are and names of cities, lakes, seas, —in the river Jordan—yet neither After to inforces his columns by the appro- more abundantly enriched in the rivers, etc., are used by the best party was in the water at all.

would do more to awaken a proper God's perishing children within Carson says: "He might be in Mark xii:34: "Thou art not far prove it in some places, and confuse new covenant MADE when Christ interest in the German work than our reach, be they American, Ger the river yet not in the water—all from (APO) the kingdom of God." the sense, or at least leave it no died, as all agree, but from foundainterest in the German work than a frequent correspondence through the Advocate from our German brethren.

In a second article on "Meth
In a second artic the Jordan argument for immer-

synonymous. A few examples out of the multitude that might be given are added

I. Sam. xxix:1: "And the Is-

I. Kings xvii:3: Elijah is comto the organization effected in I do not propose, however, to manded to hide himself in (Ex) the roundings for his inspiration.

"And fled (APO) from them." sion, for it has been repeatedly shown that that argument derives (APO) the cross." Verse 32: "Dearticle, which was terribly butchall its plausibility from the assumption that "river" and "water" are Verse 38: "And the vail of the lish versions, as the exact force of "The covenant which I MADE from the top to the bottom.

closed than by these emphatic were the translators under King covenant, and where our revisers

be simply an absurdity.

Matt.xviii:29: "His fellow-servant immersion) terrible as an army lators. But, while the revision re-

### To the Texas Christian Advocate. The New Version.

The orator, the poet, the artist,

Colored Work.

Bro. Thrall, in two articles in the Advocate of March 4, takes we with Dr. D. C. Kelley and see with Dr. D. C. the Advocate of March 4, takes issue with Dr. D. C. Kelley and myself. In his article on "Our German Work in Texas" he commits us to a proposition we never assumed, quotes from my article in the Nashville Christian Advocate, and exclaims, "most remarkable!" Strange logic!" Yes, with Bro.

The all such that the phrases formed of Ex and that he did hide "in the brook" is equally certain. Dr. Dale pertinently asks: "If Elias the trains, and stirred the storm that shook all Europe into activity spectacles, was at fault. I know several colored Methodist bodies. It think the general reader understand the phrases formed of Ex and that he did hide "in the brook" is equally certain. Dr. Dale pertinently asks: "If Elias liver in the brook and 'drank water out of the brook' what is to hinder him who came 'in the several colored Methodist bodies. It think the general reader understand the phrases formed of Ex and that he did hide "in the brook" is equally certain. Dr. Dale pertinently asks: "If Elias liver in the brook and 'drank water out of the brook' what is to hinder him who came 'in the spirit and power of Elias' from the Greek text of the New Testament lexicons as applied to the church. In all such that Moses was merely the trains, and stirred the storm that shook all Europe into activity is equally certain. Dr. The object of John was to tell us that Moses was merely the trains, and stirred the storm that shook all Europe into activity water out of the brook' in all ages were through the Church and the trains, and stirred the storm that Moses was merely the trains, and stirred the storm that shook all Europe into activity is equally certain. Dr.

The object of John was to tell us that Moses was merely the instruction of the It that Moses was merely the trains, and stirred the storm that Moses was merely the trains, and stirred the storm that Moses wa "strange logic!" Yes, with Bro. Thrall speak when, just before and where he criticizes my again reading my article, of Methodism in general, or even of Southern Methodism, but of the Texas Conference. I was explaining why cored Methodist Episcopal Conference. I was explaining why cored Methodist Episcopal Conference. I was explaining why cored Methodist Episcopal Church." When verbal accuracy is in such demand, ought henot to conference. I was explaining why cored Methodist Episcopal Church is and saves. "In short the save of this and saves." In short the save of the saves. "In short the save of the saves." In short the saves of the saves when, just sionist contradicts inspiration, but down to be of the Jordan both to drink and to baptize? "To conclude from the Greek. As late as 1470 and a man in England or Germany that this and to baptize?" To conclude from the save drink and to baptize? "To conclude from this passage that Elimant that it has no support in the usage drink and to baptize? "To conclude from the save of the drink and to baptize? "To conclude from this passage that Elimant in the Greek. As late as 1470 and the Greek alphabet. As late as 1470 and the Greek language. The motive of the Jordan beautiful and the Greek alphabet. As late as 1470 and the Greek language. The motive of the Jordan beautiful and the Greek language. The motive of the Jordan beautiful and the Greek language. The motive of the Jordan beautiful and the Greek language. The motive of the Jordan beautiful and the Greek language. The motive of the Jordan beautiful and the Greek lan Conference. I was explaining why ored Methodist Episcopal Church this, and says: "In short, though New Testament that John baptized Record in Figure 2. Therefore all grace and truth this conference had no missions among the Germans and Bohemans. I assumed that something I assume I as a something I assume I as a something I as a ordan.

Jer. xiii:4-7: "Take the girdle these serious drawbacks, a translation in many respects superior to that through him was made. Verse I enlarge my church." Now,

Jer. xiii:4-7: "Take the girdle these serious drawbacks, a translation in the translation in many respects superior to that through him was made. Verse I enlarge my church." Now,

1. This rendering is in perfect mians. I assumed that something I see nothing in his slight mistake at, such cases are always capable ought to be done to reach this for- that discounts either his intelli- of analysis according to the proper which thou hast got which is upon that of James appeared, and in due that discounts either his intelli- of analysis according to the proper which thou hast got which is upon that of James appeared, and in due that of James appeared that of James ap ence, both for her own well being and theirs, ought, if possible, to move in this direction. What Methodist prescher can survey this and theirs are the mode in the regimen"—[p. 340.] Carson here clearly admits that such manded me. And it came to the grace and hide it there in a note of the manded in any phrase in which this prepoin any phrase in which this prepo move in this direction. What Methodist preacher can survey this field without being so impressed? The question was, how can the regard conference reach this form the way. I again assert: "The organization of the German Mission Conference cut off our most natural and effective means of approaching he German population" because in the way. I again assert with the serior conference cut off our most natural and effective means of approaching he German population" and seeing not conference in the way. I again assert with the serior conference is the clearly admits that such the phrases are used with the latitude to pass after many days that the Lord said unto ment the brightest claimed by affusionists. Of what the such the phrases are used with the latitude to pass after many days that the Lord said unto ment the claimed by affusionists. Of what the such the phrases are used with the latitude to pass after many days that the Lord said unto ment the claimed by affusionists. Of what the such the phrases are used with the latitude to pass after many days that the Lord said unto ment the claimed by affusionists. Of what the claimed by affusionists. Of what the latitude is in EN or eligible to the gride from thence which I commanded thee to hide there. And I went to Euphrates and the gride from thence which I commanded the to hide there. And I went to Euphrates and the gride from thence which I commanded the to hide there. And I went to Euphrates and digged and took the girdle from the world the Faerte period was at hand. Spencer had given to the world the Faerte period was at hand. Spencer had the world the Faerte period was at hand. Spencer had given to the world the Faerte period was at hand. Spencer had given to the world the faerte period was at hand. Spencer had the brightest the difficulties of the through him. No man hat known. And I went to Euphrates and Shakespeare were ascending the provided most resplected to the world the faerte period was at hand. Spencer had the gride from the coordinate to the gride from by taking a to the Texas Conferbase of the ship had time to sink before the ship had time to sink b ence a number of earnest, efficient pushed off and is wiser. Glad I son's position is untenable. In German preachers, and that "any am she tacked about so promptly some cases the latitude is in the movement, we," as a conference and residue to sing die submitted to sing the submitted t movement we," as a conference, and that "any make we will find ourselves in competition with our German Conference," What is there "most remarkable" or "strange" in this "logic?" Neither Dr. Kelley of the criticisms in matter this "logic?" Neither Dr. Kelley of the conference of the criticisms in matter that the most respect to the criticisms in matter the grand procession of great in the grand procession of great in the some cases the latitude is in the latitude is in the some cases the latitude is in the revised of being in the water, was buried in a hole of this I thought Bro. Thrall knew; but instead of being in the water, was buried in a hole of this I thought Bro. Thrall knew; but really I must apologize to the reader can look at his the revised the argument, however, to render the argument and received so little damage. All regimen, and in others in the revised versions conceal it. Again these verses. Yet both the old and these verses. Yet both the old and these verses. Yet both the old and the regimen, and in others in the revised versions conceal it. Again the revised vers this "logic?" Neither Dr. Kelley and spirit seemed to call for it.

The grand procession of great independent of the criticisms in matter shall now examine passages quoted and spirit seemed to call for it.

The grand procession of great independent of the criticisms in matter shall now examine passages quoted and spirit seemed to call for it.

The grand procession of great independent of the grand procession of great indep pretation, be charged with saying possibilities and achievements of claimed by us and admitted by having reference to the Jordan itknow by what process Bro. Thrall ure if found unequal to the emergets this proposition out of anygencies of the passing hour. It is
particle of motion, and in its loxix:18 reads: "And Shimei, the local passage, II. Sam. If one a new version, based on the passage, III. Sam. If one a new version, based on the passage, III. Sam. If one a new version, based on the passage, III. Sam. If one a new version, based on the passage, III. Sam. If one a new version, based on the passage, III. Sam. If one a new version, based on the passage, III. Sam. If one a new version is the passage, III. Sam. If one a new version is the passage, III. Sam. If one a new version is the passage is the passage is the passage is the pass manfully overthrows it by an sionary enterprise. "It is more A person goes (EIS) INTO a place Here Shimei came down into (EIS) ment, 1611. It followed the others of our Hebrew fathers by these was pronounced ROCK, stability, in the state of the followed the others of the followed the other of the followed the other

priations of the Methodist Episcopal Church to her Southern German work.

I expressed the belief that the orI expressed the belief that the organization of the German Mission

Our reach, be they so whatsoever

Our reach, be they of whatsoever

Our developments and rewards

Our Greek text constructed in action of every believer in all ages.

Our developments and rewards

Our developments and rewards

Our Greek text constructed in action of every believer in all ages.

Our developments and rewards

Our developments and rewards

Our develo Conference was unfortunate. I believe so still. There are no reasons for itgrowing out of race distinction. Every consideration, both civil and religious, calls for the coalescing, as speedily as a greedily as a green of the coalescing, as a greedily as a green of the coalescing, as a greedily as a green of the coalescing, as a greedily as a green of the coalescing, as a greedily as a green of the coalescing, as a greedily as a green of the coalescing, as a green of the coalescing religious, calls for the coalescing, as speedily as possible, of the German and American elements of man and American elements of mouth will cover our shame if, with perishing thousands of the colored our population. Nothing is our population. Nothing could effect this so speedily and safely as selves with thumbing our history town situated in a basin of the sea part of Jordan, the water; the long that the sea water of Jordan, the water; the long that the sea water of Jordan at this selves with thumbing our history town situated in a basin of the sea part of Jordan, the water; the long that the sea water of Jordan at this selves with thumbing our history town situated in a basin of the sea part of Jordan, the water; the long that the sea water of Jordan at this selves with thumbing our history town situated in a basin of the sea part of Jordan. bringing them to the same altars. instead of seeking or making a way as LYING IN THE SEA."—Carson. prophets were in the other part, time. We will simply say that we obstacle, endured all things. He are not at all satisfied or even catalogues the most illustrious suf-I fail to see why every necessity growing out of diversity of language could not be met as well in American conferences by German presiding elders and pastors where called for as by setting them off to themselves. They are working well and deserve all praise and coperation. But they have lost in the benefits of a closer sympathy arising from a free intercourse between them and us; and we have the mand us; and we have the most of themselves and the most them set is demonstrated and addition. The sea about the wooded banks.

The wooded banks.

The wooded banks.

The array of passages here presented (and the number might be sented (and the number might be saying power of faith. Having done this, he had one the text of Trezelles or Tischendorff, since his eighth edition, to the one given by these shadow of a doubt the saint pleased with it. We would decid-ferre sented (and the number might be saying power of faith. Having done this, he had one the water of the what seemed to us insuperable to the water of the w pleased with it. We would decid- ferers and heroes, then sums them arising from a free intercourse beto affirm this. There is tenfold by us is admitted to exist in the cordance with a current idiom of the ladies of Arlington, irrespective of the ladies of Arlington are ladies. lost by placing them organically work in our church than for a sepa- engage in battle while "IN Sala- al fact of no small significance is con or grammar in their reach Christ in all ages of the world. that Jesus, when baptized, came when the men who made it re- The ecclesiastical preferences the reaction of their sacrifices and least foster the church that we orheroism upon our life-springs. Beganized for them. Our bearing tothat Jesus, when Japtized, came
up, not out of, as in the Authorized ceived their education? When and theories of the translators
there was not extant in all Europe, crop out constantly. We select cause it was done it does not therefore follow that it was the thing to
do. Having been done, it would be that of a foster mother. I

on the shield of Achilles (Iliad,

on the shield of Ach do. Having been done, it would probably be attended with mischief probably be attended with mischief can not resist the conviction that bk. 18) was engraved an ambustus prove it. I will, however, collate all, except by following other vertages and the revision reads almost word as the old version: "The days come, saith the Lord, that I have rendered it at the revision reads almost word as the old version: "The days come, saith the Lord, that I have rendered it at the revision reads almost word as the old version: "The days come, saith the Lord, that I have rendered it at the revision reads almost word as the old version: "The days come, saith the Lord, that I have rendered it at the revision reads almost word as the old version: "The days come, saith the Lord, that I have rendered it at the revision reads almost word as the old version: "The literary school of Arlington, un-

lish dress. One of the professed DE NOVO, or to make in the sense temple was rent in twain (APO) the article was but poorly under- (EPOIAESA) with your fathers, etc." The number might be more than celebrated essay on it. Yet in covenant [v. 8.] he would have oubled from Mark alone.

These proofs cannot be better force, and are as blind to its use as sumes the discussion of the new follows " clear as the sun, and (for as the italics indicate, by the trans- men saved through it in all ages? ion so vitiates the meaning as in in the whole Bible have James' is alike dependent on the surlaw was given through (DIA) Moses, it by "build" WHERE IT RELATED the grace and the truth were to the church, or God's people through Jesus Christ," or "(EGEN-either. It occurs a number of

tellects did not cease till Locke, or of our faith." In this little pas- ders Peter had made-his rashness. Newton had crowned the illus- 1610 and our revisers, 1. Remove ing denial, would seriously impair trious age. In the midst of this the definite article (TAES) THE his standing; and the Lord, in age appeared the royal mandate faith. 2. They add a word that for a new version, based on the Paul did not put there; and, 3. cost, as well as through the bitter begun 1607, finished 1610, and is- great apostle thereby. They make he would yet be, and, though sued, under sanction of Parlia- our faith contrast with the faith so vacilating and rash at times, he closely, save where, unfortunately, changes. Now, to see the immense it often followed closely the Latin injury done here, turn back to ch. After the lapse of 271 years from introduces faith as the vital princi- the beauty of all this is marred and its completion a new version has appeared. It is professedly based on a Greek text constructed in acHe announces it as the one indisAs to the English dress, there is

do. Having been done, it would probably be attended with mischief to attempt to undo it. It certainly would unless our German brethren should go heartily into it. I opened this question in the hope that they could be led to tall. done in the continuous of the head of this question in the hope that they could be led to tall. done in the continuous of the head of the dentime, our American preachers can not wash their hands in innocency if they do not use every proper means to carry the gospel to our German population. I commend the article of Bro. Rabe, in the Advocate of March 4, to all

Mark ix:9: "As they came serve little praise for improvement Israel and upon the house of Juda on a large scale. But merely to im- a new covenant." It was not a

stood until Middleton wrote his Had he meant to say he MADE a will I build my church." The reto its proper place, why do they nomaeso) applies, we grant, to suppress it here? We venture mere physical structures; and, as there is not a passage in the New such, means "to build," "rebuild," Testament in which its suppress- etc. But in not a single passage

larging, make to increase. Phil. iii:9: EPI TAE FISTEIthrough or by faith. Matt. iv:4: Epr is used for instrumentality, as well as [Luke iv:4] with the dative. It is used with the dative [Matt.

eign element, more than is being done, and that the Texas Conferdames. What does Bro. Smith respectively being sense or information. Bro. Thrall meaning. When there is latitude thy loins and arise, go to Euphrates that the translator followed the land made before the incarnation— harmony with the universal usage which is done the latitude and hide it there in a hole of the latitude and hide it there is latitude and hide it 2. The old rendering is in vio-

lation of the rendering universally

x:38-39, and you will see that Paul the Gentiles.-Acts x entire. But

Louisville, Ky., March 6, 1882 To the Texas Christian Advocate. Arlington Ahead.

the festival, thus showing that sectarian feelings can be thrown aside when the interests of the community demand it.

Business and Secular.

Messrs. Huntington and Peirce had had no time to be dined by the Houston Cotton Exchange.

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Messrs. Huntington and Peirce had had no time to be dined by power—a divine power, as I think, which is less apparent, to say the least, in our modern revivals than in the time referred to. Nor do I refer so much to the difference in point of outward excitement and noisy demonstrations as I do to what seemed to be spiritual power. Conviction for sin, sometimes, was sud-

came forward as a penitent for prayer. She was in an agony of distress on ac-count of her sins, which she said were too great to be forgiven. She cried and prayed until it seemed her strength was gone. Her face was in the lap of the pastor's wife. Her sighs and bitter cries moved all around her to tears, and to earnest prayers to God in her behalf. Presently she raised her head. The Presently she raised her head. The light fell full on her; and such a face! It was the picture of unutterable anguish and of utter despair. The pastor said, 'only believe.' In an instant, as quick as thought, she responded, 'I do believe.' And, just as quickly, the last trace of sorrow and despair vanished from that face, and it was lighted up with a smile as sweet as heaven. The with a smile as sweet as heaven. The language of penitence and mourning was as suddenly changed into joyful exclamations of rapture and praise. Such cases, in former years, were often witnessed in our revivals. Why do we

not see them now? It is very rare that we see anything of the sort now-a-days. Formerly, what I have described was rather the rule than the exception." J. W. AGEE, in St. Louis Advocate: J. W. Agee, in St. Louis Advocate:

"There is that energetic, honest man in your community; a friend to the sick and the poor. No woman ever had a better husband, no children a better father, no community a better citizen. God himself looks down upon that man and approves his whole lite—harmful drug. Sold by druggists.

There's one consolation in all this disaster. We can brag that no other country can get up anything to compare with it.

HENRY'S CARBOLIC SALVE.

Is the BEST SALVE for Cuts, will save one thing—just one! 'Thou shalt worship the Lord thy God, and him only thou shalt serve.' This man fails

'Thou shalt have no other Gods

the gospel, and even has the welfare of the church at heart. But he has no hope of getting any of the benefits of Asparagus, according to an autho

"Then, there is another hopeless person that I wish to mention. The best and neatest housekeeper in the what was called lung fever, last whole community; and her superior as a wife and mother cannot be found. She is a help and a cheer to her husband. Her very words and manner in band. Her very words and manner in the land of the "Then, there is another hopeless whole community; and her superior as a wife and mother cannot be found. She is a help and a cheer to her husband. Her very words and manner in her family beam with kindness. She speaks ill of none, and is a friend to the sick and needy. A neighbor of whom all are proud.

What a man deep form the whole community; and her superior as a wife and mother cannot be found. Spring, I gave Simmons Liver Regulators.

A Washington paper announces that later President's Brukes Carbolic SallyE. A washington paper announces that Harry Garfield, the late President's son, will marry Miss Lulu Rockwell. Son, will marry Miss Lulu Rockwell. Son, will marry Miss Lulu Rockwell. Son, when his college course is completed.

the most High. The angels of heaven never see her bowed in secret prayer thanking and praising God, and prayand reverence for the God of the uni-

more attention to the religious demands and needs of childhood. Variance said: "Receivership but half North and West is the short sermon to children as a prelude to the regular midday services. Others have special Jacks hours each month for children's services. Some of our own preachers are preaching directly to the children frequently. A planting that is to bear good fruit, if the pleasure expressed by the children is an indication of their interest in the work of their respective. interest in the work of their respective pastors. Whatever form this special ork may take, so it be simple, plain and loving, must result in great good. Not alone for the children directly spoken to, but will be as bread cast upon the waters—it will come back to the church of God multiplied a thousand-fold. There is a wonderful amount of curious infidelity concerning the capacity of chileren for religions, and at other ing the capacity of chileren for religions. A severe running off at the concerning the capacity of chileren for religions. ing the capacity of chileren for religious life and usefulness. It is high time that these wretched notions that have obtained in so many minds so have obtained in so many minds so until I tried Brown's Iron Bitters. It time that these wretched notions that have obtained in so many minds so long had an everlasting stop put to them, and the coming generations be taught to know that it is not necessary for years of maturity to come before the heart can be given to God, and the life devoted to his service."

ever tried would regulate this function until I tried Brown's Iron Bitters. It really benefited me from the first day I used it. My habits are now perfectly regular, and as a strengthener of the digestive organs, I think Brown's Iron Bitters worth its weight in diamonds."

sores and pains in her limbs. She tried many remedies without any favorable results. Happening to hear of St. Jacobs Oil, she concluded at last to try it. The result was wonder-

This is a well-proven truth: what-Thou shart have no other dods before me.' But his heart bows to no God.

"He gives liberally to build church schools and churches, and for the support of the ministry and the spread of the schools are the work of the ministry and the spread of the ministry and the spread of the ministry and the spread of the schools are the work of the wore

Asparagus, according to an authority that gospel, save what he gets this side of the grave. that is recognized and accepted, should always be served as a distinct course

all are proud.

"But, alas! This lovely woman sees no beauty in the service and worship of the most High Service and worship of the service and the

### "Wonderful, Wonderful Medi-

cine!" ing his blessing upon her children, her husband and herself. She, too, has no God. In her heart—a most lovely one in all other respects—are no adoration "In the providence of God I owe my present state of health to your Oxygen. "The day will come when that man as I believe, close to the great portals and this woman will quit life's pleasant walks. The whole neighborhood will turn out to their funerals. No others turn out to their funerals. No others will have such a long funeral procession and such honorable burial.

healing agents, Compound Occopen. can not refrain from saying, Wonder ful, wonderful, wonderful medicine: sion and such honorable burial.

"But there is to be marble placed at their graves. What shall be written thereon? A word of hope? We dare there and I am here yet, with my large time, and I am here yet, with my large.

ful, wonderful, wonderful medicine.' "Swayne's Ointment" stinate or long that I could not live any length of time, and I am here yet, with my large.

Ask for it and take no other. It thereon? A word of hope? We dare not do it without giving the lie to the word of God. So then no word of consolation can be written on these stones? The very best that can be written is, 'They died in hope of a resurrection.'"

The Richmond Christian Advocate says: "There is a growing disposition upon the part of many ministers to give the design of the disposition of the

ous plans are being adopted in differ-ent localities. One much used in the that shall signify both to receive and

[Jackson, (Mich.) Daily Patriot.]

Every Saturday.

Mr. Alexander Grunnell, of Albany,

gall. Conversions were not, using the wormwood and the quently, like a flash. I, myself, have seen faces, at one moment the picture of despair; the next, shining like an angel's. The plaintive, sorrowful, heart-breaking cry for mercy in ore breath, and in the next, joyful shouts of rapture. I just now recall a case that fell under my eye in Newbern, N. C., in the fall of 1841—now more than forty years ago. A wonderful revival was in process. Mrs. Van B—, a labely of fine person, handsome face, high social position, and cultivated intellect, came forward as a penitten for prayer. She was in an agony of distress merchange of the process of the p [Washington Critic.]

SAVED BY OIL.

Mrs. Susanna Asmus, No. 11 Bartlett street, Baltimore, Md., had for twenty-two years been a sufferer from the land of Don Carlos.

Trecipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. Noyes, 149 Power's Bleck, Rochester, arrived from the land of Don Carlos.

Mr. Vanderbilt will make a flying one. visit to Europe in the early summer for rest and recuperation, and to see

that man and approves his whole life—save one thing—just one! 'Thou shalt worship the Lord thy God, and him only thou shalt serve.' This man falls here; and failing here, he had as well failed everywhere as far as his hope of heaven is concerned.

It is not such an awful thing to make a fialure in business, but it shows a lack of force when a man stays fallen.—Hiram Green.

This is a reliable to make a failure in business, but it shows a lack of force when a man stays fallen.—Hiram Green.

This is a reliable to make a failure in business, but it shows a lack of force when a man stays fallen.

This is a reliable to make a failure in business, but it shows a lack of force when a man stays fallen.

This is a reliable to make a failure of the properties of the man and all kinds of Skin Eruptions, Freekles and Pimples. Get HENRY'S CARBOLIC SALVE, as all others are counterfeits. Price 25 cents.

Skin, etc. DURNO'S CATARRII SNUFF

"Swayne's Ointment" head, barber's "Swayne's Ointment" litch, sores, all "Swayne's Ointment" erusty, scaly, "Swayne's Ointment" itching, skin "Swayne's Ointment" eruptions, and "Swayne's Ointment" that distress-"Swayne's Ointment" ing complaint
"Swayne's Ointment" itching piles,
"Swayne's Ointment" the only effect"Swayne's Ointment" ual cure, no
"Swayne's Ointment" matter how ob-

### Needless Misery.

Many people miserably drag them-

same apathy to a minister as professional burglars had to a policeman .-George Wendling.

1882 long memorable at Austin, Miss. A Practical Joke.

consumption Cured.

An old physician, retired from prac
An old physician, retired from prac
An old physician, retired from prac-

### and Isabella is an exceptional good

of St. Jacobs of Sone concluded at state try it. The result was wonderful. The sores healed, the pains vanished, and she is now well again.

Lowell says the world never takes a man at his own valuation, and never pays money for what it does not want of thinks it wants.

Prof. James A. Sewell, A. M., M. D. OF MEDICAL FACULTY LAVAL UNIVERSITY, Quebec, states: "I have found colden's Liebig's Liquid Extract of guires immediate attention, as neglect often times results in some incurable lung disease. "Founds Broachial Trocks" will almost invariably give relief.

I think it must somewhere be written that the virtues of mothers shall cocasionally be visited on their children. Sick headache, nervous headache, neuralgia, nervousness, paralysis, dyspepens, sleeplessness, and brain disease, positively cured by Dr. Benson's ease, positively cured by Dr. Benson's country can get up anything to count RESCUED FROM DEATH.

It seems strange that anyone will suffer from he many derangements brought on by an im-ure condition of the blood, when ROSADALIS will restore perfect health to the physical ganization. ROSADALIS is indeed a strong ganization. ROSADALIS is indeed a strengthening syrup, pleasant to take, and has proven itself to be the BEST BLOOD PURIFIER ever discovered, effectually curing Scrofila, syphilitic disorders, Weakness of the Kindneys, Erysipplas, Malaria; all Nervous disorders and Debility, Bilious complaints and all diseases indicating an impure Condition of the Blood, Liver, Kidneys, Stomach, Skin, etc. It corrects indigestion. A single bottle of ROSADALIS will prove to you its merits as a health renewer for it ACTS LIKE A CHARM, ess-gically when the complaint is of an exhaustive nature, havthe complaint is of an exhaustive nature, having a tendency to lessen the natural vigor of the brain and nervous system.

BAKER'S PAIN PANACEA cures pain in May and Beast. For use externally and inter-

# HENRY'S CARROLIC SALVE.

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"Swayne's Ointment" Cures the most is the oldest and best remedy for Dyspepsia. "Swayne's Ointment" in veterate of the stomach, and all diseases indicating an impare condition of the Blood, Kidneys, Liver. Swayne's Ointment" cases of skin impare condition of the Blood, Kidneys, Liver.

"Swayne's Ointment" disease, such as "Swayne's Ointment" tetter, salt"Swayne's Ointment" rheum, seald and all affections of the mucous membrate. DR. MOTT'S LIVER PILLS are the best

> A concelt: Wherein is the average urch congregation better than the highwayman? Does it not make the poor preacher stand and deliver every

## FOR THE MILLION!

TOWN LIBRARIES will confer a great favor on the musical people of the community by adding these books to their lists.

They tell a tale that a certain chef in New York wept like a child the other night because he could not get certain herbs to serve at dinner. Years ago Vatel, the greatest of cooks, committed suicide because he had not fish enough to serve at a royal banquet.

The Frazer Axie Grease
Is now recognized as the standard axle grease of the United States, and is to-day without a rinal. So universally is this fact recognized that numerous imitations have been made, all claiming to be as good as the Frazer. Every package bears our trade mark, and dealers and

We learn from Messrs. Moore & Humphrey, that St. Jacobs Oil is regarded as the very best selling liniment ever sold, and is giving the highest satisfaction. It has effected many good cures.

Edison's latest patent is one to take out patents on patents. — Baltimore Every Saturday.

Medical Missing Control Mark and Chicago as the Frazer. Every package bears our trade mark, and dealers and consumers will be able to distinguish the gent consumers and consumers will be able to distinguish the gent consumers and consumers and complete, while Fisch to SITIES OF MUSIC (81), a fine entertainment. Urbinos BEIGRAPHICAL SKETCHES OF MUSIC (81), a fine entertainment. Urbinos BEIGRAPHICAL SKETCHES OF EMINENT COMPOSERS (61.5%), included to be able to distinguish the gent consumers and consumers will be able to distinguish the gent consumers and consumers and consumers.

\*\*Co. New York and Chicago.\*\*

Valentines are going out in London.

This year the postmen were not greatly bothered in delivering these, for the

### A REVOLUTION IN THE KITCHEN

REFINED COTTON-SEED OIL. Hale's Honey of Horehound and Tar Hope Oil Mill ..... Memphis, Tenn.

digestive organs, I think Brown's Iron Bitters worth its weight in diamonds."

Melancholy Sucide.

Oarville, Match 13.—I have just learned that Mrs. Bart Atkins, of Bee county, committed suicide yesterday by shooting herself with a shotgun. She has been for for some months mentally deranged, owing, I think, to a diseased body. She was always considered an excellent woman, a good wife and a kind and affectionate mother, until this great affliction came upon her.—J. F. D.

Governor Hunt is pushing the construction of the Rio Grande and Pecos road. Steel rails have been purchased be complete the first twenty miles.

Hale's Honey of Horehound and Tar will arrest every ailment of the lungs, throat, or chest.

Pike's Toothache Drops cure in one minute.

For the skin—Glenn's Sulphur Soap.

A rattleshake confined in a cage for eleven months shed its skin four times, ate sixty rats, and, although it had ac cancer. There was a large lump in my breast as large was a large lump in my breast as large as a walnut, and had been there four months. I commenced taking your months shed its skin four times, at a star of the purpose proved it had account months shed its skin four times, at a star of the purpose of the purpose. The Hunt and the purpose of the purpose. The Hunt and the purpose of the purpose. The Hunt and the purpose of the

### Great Germ Destroyer DARBY'S Prophylactic Fluid

SMALL POX POX Prevented. ERADICATED. Ulcers purified and

A demorable Flood.

A terrible rush of waters, tearing a giver channel through the center of the fown, sweeping large houses away, and leaving their foundations unclass and leaving their foundations are sent to the first terrible rush of waters, tearing a given the content of the strong their foundations are sent to the strong their foundations and leaving their foundations are sent to the strong their foundations and leaving their foundations are sent to the strong terrible rush of the strong terrible ru Fevered and Sick
Persons relieved
and refreshed by
bathing with Prophy,
iactle Fluid added to

Some wag who knew that Cyrus W. Field had issued invitations to a tea and cured. The water, cartarrh and cured. and cured.

Erysipelas cured.

Burns relieved in-

J. H. ZEILIN & CO.,



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Circulation. HOLMAN'S PAD the ORIGINAL AND ONLY GENUINE CURATIVE PAD. the only remedy that has an honestly acquired right to use the title word "PAD" has such complete control over the most persistent CHRONIC DISEASES of the STOM-ACH, LIVER, SPLEEN, and MA-LARIAL BLOOD POISONING as to AMPLY justify the eminent Professor Loomis high encomium: "IT IS NEARER A UNIVERSAL PANACEA THAN ANYTHING

IN MEDICINE. For all Kidney troubles use Dr. Holman's Renal or Kidney Pad, the best remedy in the world, and recommended by the Medical

Would Not Do Without One. J. F. Dyer, a live-stock dealer, near Rich-mond, Texas, says: "The Holman Liver Pad is the best remedy I ever tried, and I would not be without one on hand."

Best Remedy He Ever Tried. G. W. Davis, of Richmond, Texas, says: "I would not be without the Holman Liver Pad, as I think it the very best remedy that I know of.

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> CAN YOU AFFORD TO WAIT FOR YOUR COUGH OR COLD TO GO AS IT CAME?

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WILD CHERRY AND TAR.

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# Ahristian Advocate.

Associate Editors: S. J. Hawkins,

SHAW & BLAYLOCK, Publishers.

### KNOWN BY ITS FRUIT.

D. M. Bennett, who was convict-Blavatsky of New York, holding a true heart, fervently, and I am not meetings in opposition to the lecseparated from them. The pulse of be the Christian baptism, would by a large audience and we question whether there was a man present, untures of Rev. Joseph Cook in Bom- Church that seeks to cure the ilis of the Christian religion. The fact that this infidel movement is under the leadership of such a man der the leadership of such a man der the leadership of such a man lader the lader the lader the leadership of such a man lader the la as Bennett is significant. His sir; you do not agree with me on certain points; I believe you are a child passions of human nature, but endeavored to justify his base em- big-hearted Christian sentiment, of the youth of both sexes. The |-is both wide and withering. circulation of obscene literature If a pedo-Baptist were to pubamong the youth of the land, the liely denounce close communion a deliberate effort to introduce it sin, and those practicing it, "Sepit mig t poison the moral natures would be raised aginst him, as a of the young, is the most satanic disturber of the peace of Zion-a outrage that one man can commit sectarian of unusual proportions. hold. This crime Bennett com- language, coming from the great mitted, and when arraigned sought and good Baptist, Spurgeon? It is to avoid the penalty, not by proof universally admitted by all Christof evidence but by the bold detian people that Mr. Spurgeon is him the right thus to plunder world. His is a world-wide fame, nineteenth century has doomed peaceful homes of the virtue and and justly so; and he says that this anti-Christian dogma. It will happiness of their sons and daugh- close communion is a sin, and die hard; but die it must. ters. This man now represents quotes the text, and applies it to atheism in Asia. He appears there those practicing it, "These are they as the apostle of agnosticism. If who separate themselves, sensual, the tree is known by its fruits, having not the spirit." This is the tree is known by its fruits, having not the spirit." This is profitable business out of a partatheism, which, in denying God hard on the great body of Texas nership with thieves and burglars. papers in our own defense, though yet we are ready to reaffirm the clared, but still very generally felt and The same is true of stockmen who

McClosky, makes a point which ion. If the entire Baptist church and then a burglar refuses to pay columns in defense of their pecuwill arrest the attention of thinking of Texas were to denounce Mr. over the per cent., and then he is liar doctrines. men. He suggests if all the promen. He suggests if all the pro-testant ministers of every denomi-testant ministers nation were silenced or swept from charging an over-charged powder federates their portion of the light, but, after reading his reply our last issue. the earth, believers in Christ would gun, the danger would be at the spoils. When he pays them their to what was said, there is no reastill be safe. They have the bible; breech rather than the muzzle. they believe in Christ; they look He says that "the pulse of Christ way, the memory of officials be- be recalled. It was not denied to him as the only Mediator; they is communion; and woe to the comes conveniently defective and that the Bishop preached on the last West Texas Conference the Rev can pray without Pope or priest. Church that seeks to cure the ills the evidence necessary to convict was asWere all the priests of Rome to be of Christ's Church by stopping does not appear in the court-room. swept from the earth, the members its pulse." of the Cathoric Church would be left without hope. With them there is no salvation without the sacraments, and no sacraments, and no sacraments. the people that they can see no the United States! place of redemption only at the hands of the priest. This explains and fears of their people. Trained to answer this question. to look to their priests as the only medium of salvation, their subjection to priestly domination is not a matter of surprise.

Church said he would subscribe close communion friends, which with which they assumed their if he begins to throw stones he and creditable house of God at Laredo. for a new church if it was to be a union meeting house. Some peo- and a woe is upon such as practice the fact that the Sunday law is ple thought it was because he was it-which we sincerely believe, violated by liquor dealers; that scription would be less if all of church paper to broaden their views of Christian duty.

Every member of the per annum. Every member of the church should have it. Dr. Cunnyng-ham has built up the reputation of the Magazine until it ranks second to none.

Bose, pastor of St. James M. E. Christian baptism; and to make Church, South; published by Shaw the latter an indispensable prereof forty pages, by Rev. H. M. Du- their introduction by our Lord, & Blaylock, 15 Mechanic street, quisite to the former, is to exactly Galveston, Texas. Price, ten cents. reverse the order of Jesus Christ. Send orders to author, care of pub-

### CLOSE COMMUNISM A SIN.

scope of God's heaven from whom I am or blinded, truckling prejudice.
separated. At the Lord's table I al-

The contrast between this noble, ployment. We can conceive of no and the contracted, selfish sectalower moral depth into which hu- rianism that fences the Lord's tamanity can sink than is found by ble against the Lord's people,upon the man who, for the sake the basis of CLOSE BAPTISM-that of money, will deliberately is to say, they did not see as we pander to the demoralization see, and were not IMMERSED BY US

sacraments, and no sacraments can hear it? A sin! A woe to with the connivance of leading bility of the "comments" does not state of Texas she must do it by faith without the priests. The Catholic them that practice it! Yet practice it! in the place of the Divine Media- ticed by this large influential disclosures. tor, have so enslaved the minds of church in Texas -and largely in Some people suspect that a sim- that act our friend assumed the have accomplished elsewhere. There are

the tremendous power the priests of Rome hold over the consciences and cities of Texas.

It is—is it a sin of ignorance or of of offenders in many of the lead-comments why did he put them in print? If he did endorse them, and fears of their people. Trained to appropriately a control of offenders in many of the lead-comments why did he put them in print? If he did endorse them, and fears of their people. Trained to appropriately a control of offenders in many of the lead-comments why did he put them in print? If he did endorse them, and fears of their people. Trained to appropriately a control of offenders in many of the lead-comments why did he put them in print? If he did endorse them, and fears of their people. Trained to appropriately a control of offenders in many of the lead-comments why did he put them in print? If he did endorse them, and the print is a sin of ignorance or of offenders in many of the lead-comments why did he put them in print? If he did endorse them, are a sin of ignorance or of offenders in many of the lead-comments why did he put them in print? If he did endorse them, are a sin of ignorance or of offenders in many of the lead-comments why did he put them in print? If he did endorse them, are a sin of ignorance or of offenders in many of the lead-comments why did he put them in print? If he did endorse them, are a sin of ignorance or of offenders in many of the lead-comments why did he put them in print? If he did endorse them, are a sin of ignorance or of offenders in many of the lead-comments why did he put them in print? If he did endorse them, are a sin of ignorance or of offenders in many of the lead-comments why did he put them in print? If he did endorse them, are a sin of ignorance or of offenders in many of the lead-comments why did he put them in print? If he did endorse them, are a sin of ignorance or of offenders in many of the lead-comments why did he put them in print is a sin of ignorance or of offenders in many of the lead-comments why did he put them in print is a sin o

satisfy ourselves or others that we umas of the daily or weekly press, tween himself and censure? Our great campaign.

It is a well sculed principle in Methhad given it correctly.

Southern Methodism; a Defense days before the former. The complacing on them the brand of pubof its History and Polity, a tractate munion preceded, in the order of lic condemnation.

the day of Pentecost, when the Our Baptist brethren of Texas first act of Christian baptism was

tice and a close analysis of the fol. days. There is no escape from piains itself:

this regard, went to hear his pas- in full : will no more let him commune with them to-day than if they had not baptized him." John is a rep-

### AN EVIL IN THE LAND.

uproots moral accountability, is a Baptists, as they are close complant essentially bad.

His relations to the police notifies wery often they contain articles as half-unconscious sense of the loss of personal independence on the part of the ministers, and that, with panies to protect their herds from FATHER O'CONNOR, of the Independent Catholic Church, New York, in a recent letter to Cardinal York, in a recent letter to

we would not do with design. If, important functions. They have must not be surprised if his own -J. C. KERNER. however, close communion is a sin, called attention more than once to windows are broken. can prove, and which no one ex- the law with this class of offenders penses of the trip. The Sunday-school publications of the M. E. Church, South, for April, have been received. While this department is admirably conducted in corresponding the many conducted in the corresponding the corresponding the corresponding the corresponding the corresponding the corresponding to the corresponding cept Baptists, Disciples and is proclaimed by the press, which Mormons profess to believe-that justifies the offense and vindicates immersion, then, and in that case, investigation. An officer who will -the admission does not involve, given sufficient proof of his unin anywise, the question of com- fitness for such position. The munion. Why? Because the parties or rings which secure aplatter was instituted fifty-three pointments are enemies to society and all good men should unite in

institution of the Holy Supper to sceptable

### WANTS TO EXPLAIN.

We are in receipt of the follow-

which has been fruitful of much was a member of a church, and the only remaining one was from the Bible.

munion. Sermon over, a neigh-bor asked him how he liked the placed me in a false light before your

We publish the above, not, how-

tion was their endorsement. By can doubt? But faith without works will not hold Laredo, whatever it may If a sin- as Mr. Spurgeon says certain officials and another class If he was not delighted with these men and new settlers are coming in who o answer this question.

This suspicion is not awakened by First—Because we might not rumors floating through the colad given it correctly.

but rests on the plain and positive friend seems somewhat sensitive to odism that the strong should support the weak, and I therefore commend A member of the Methodist innocently—offend some of our under the solemnity of the oaths that other people have rights, and visit in furtherance of building a good

### DELEGATE MONEY.

so liberal in his opinions. It was with Mr. Spurgeon, to be true- gambling houses are kept open. It has been intimated to us that Committee of the Texas State Prohiso liberal in his opinions. It was because he was not liberal with his because he was not liberal with his ling against it, and reason from the line against it, and reason from the line against it, and reason from the line against it agains money. He thought his small sub. Scriptures to convince our erring officers who haunt these houses by slowly. Each Conference ordered another convention to more thoroughly. We already going forward among us? It that process of silent depletions. Is that process of silent depletions. It that process of silent depletions and prejudice the minds of the state to call the ignorant and unwary. Some power thoroughly the ignorant and unwary. brethren, may be a duty which, however repulsive to our feelings, their oaths find it convenient to for- er should attend to it without deevery church joined in building the house. Some people need a beginning to be less if all of a baking powder consists in the find it convenient to for-level their oaths find it convenient to for-level day of April, 1882, as level the time and the city of Waco as the pensable condition—and an itinerancy of when heat and moisture are added to the flour, and it is only the chemist with the aid of chemical appliance. clined. Admitting for argument's fenders. In some of our cities the probabilities are that the collecsake, that-which no one living connivance of the sworn officers of tions will not meet the actual ex-

A member of the church declined to give anything at the misto commend especially the Sunday-School Magazine. It is only fifty cents —the admission does not involve. any use in sending the gospel to people the other side of the earth. He had never heard that missionaries had done heathen people any VOCATE, or he would have been told that more has been done for It would be well if every man, woman the spread of the gospel the past sermon put into their hands. fifty than the previous five hun-

THE CENTRAL METHODIST has a leader devoted to Dr. Kelley's ar-

are kindly invited to a special no- performed, was about fifty-three ing from Waxaltachie which ex. ticle on Fraternity, as published in the January number of the dists a general and sordial acquiescence have added, John Randolph of Roanowing deliverance of Mr. Spur- the logic of these facts, except by I see in a tate number of your paper Quarterly Review, in which he of the peculiarities of the Wesleyan oke. While thus acknowledging obli geon, the noted English Baptist assuming that John's baptism was from the Old Path Guide that conpreacher. On a Communion octassion in the great London Tabernacle, he said:

There is not a Christian beneath the scope of God's heaven from whom I am separated. At the Lord's table I also to her present the contact the Christian baptism—a proposition of the Cold Path Guide that contact the Christian baptism—a proposition and the Texas Christian baptism that John's Daptism was presented as to task the Wesleyan Methodist the Cold Path Guide that contact the Christian baptism—a proposition and the Texas Christian baptism, there has always been an under current setting in an opposite direction. It is to this under current that we are figures of speech: that in which he pictures the Southern Methodist Chuch as a coy maiden in her best "bib and the Lord's table I also to task the Wesleyan Methodist Christian baptism—a proposite direction. It is to this under current that we are figures of speech: that in which he pictures the Southern Methodist Chuch as a coy maiden in her best "bib and the Christian baptism—a proposite direction. It is to this under current that we are figures of speech: that in which he pictures the Southern Methodist Chuch as a coy maiden in her best "bib and the Christian baptism—a proposite direction. It is to this under current that we are to assert the favorable notices which appeared in their columns of the said, to him, objectionable as to entirely misrepresent the facts." How a statement can be right but he so presented as to entirely misrepresent the facts." How a statement can be right but he so presented as to entirely misrepresent the facts." How a statement can be related by him in a sermon preached here during configures of the secessions that have taken place both in England and as a coy maiden in her best "bib and the Christian beneath the pictures the Southern Methodist Chuch as a coy maiden in her best "bib and the Christian beneath the pictures the Southern Methodist Chuch as a coy maiden in her best beautiful figures of the secessions that have taken place both in England and a To here repeat the arguments by be right but be so presented as to get notice in the WESLEYAN METH. Connection; and in our own church den is not on the carpet. She has a States court for sending grossly obscene matter through the mails, has been, with Col. Alcott and Madame Blavatsky of New York, holding the CENTRAL is in error in so far as the Methodist Protestant Church. We independent position among evangeli-Christ is communion; and we to the be a loss of time, ink and paper less saturated by prejudice, who could this journal is supposed to now smile at the tears which our cal agencies to any overmastering bride. bay. The leading newspapers and large portion of the English-speaking Hindoos have joined in Speaking Hindoos have joined in S speaking Hindoos have joined in Church of our Lord Jesus Christ. I both true and states. The belief of the spread of this opposition to the spread of the Christian religion. The fact at the foot of these stairs I should meet the Bishop did not object to its publication. The fact at the foot of these stairs I should meet the Bishop did not object to its publication. The fact at the foot of these stairs I should meet the Bishop did not object to its publication. The fact at the foot of these stairs I should meet the Bishop did not object to its publication. The fact at the foot of these stairs I should meet the Bishop did not object to its publication. The editors of our great official ADwhen the negroes were slaves and the which, abstracted from their con- vocates seem oblivious to the fact that South was almost destitute of any mannections, would seem to justify his other peculiarities of our system are ufactories and of any public school criticisms, but if he had extended severely criticised. It is amazing and systems, is to proclaim that the writer, his quotations so as to have done amusing to see how these editors can among his musty tomes of the past, has atheism relieved him from all sense of moral responsibility, so that he not only engaged in the business of pandering to the most vicious of pandering to the will be passed to the most of the past, has pread out their platitudes over whole the most vicious of the past, has quotations so as to have done of the past, has pread out their platitudes over whole the past, has quotations so as to have done out their platitudes over whole of God, but I will have nothing to the will pand no interpretation.

I see you do not controlled my state of the past, has quotations so as to have done out th ease on the practice of his church in subjoined letter, which we give sentiment which it does not enter- The discussions in the papers relatain and has not at any time in- tive to the recent action of Dr. J. P. tor explain and defend close com- I enclose you a brief notice for pub- tentionally expressed. The CEN- Newman brings this subject promi-TRAL makes this quotation from neatly to view. Dr. Wheeler, editor be no more heard of. That cry did our article: "Indeed, UNDER THE that Newman will simply locate, and

sermon. "Not at all, sir." "Why?" readers. If you will publish this and a brief response to anything you may insurpropurtable obstacle to see no then fill a congregational pulpit. Others "Because he said it was close bap- say in reply, you may enter my name as a subscriber for three months and I union, unless it be the unwieldy his ordination as a Methodist will forward you the money as soon as prove it. There is my brother,
John, who left the Baptist church
because he could endure close

will forward you the money as soon as I receive the first copy. Your papers are accused of publishing editorials against our bretkren and then refusing to let them reply. I trust this charge of the writer add: "As the document of the writer add: "As the docu communion no longer. He was is not good as against you. This note is private, but you have a right to use to rery justly says of the status of pastors in New York City, within the clandestinely through the mails aratists, sensual, having not the into fc. files and into schools that spirit," the howl of persecution in good standing when he left and it is private, but you have a right to use it in any way you wish, provided you do not quote from it. Use all or none. eral Conference, as minor matters and Fifth avenues, all ex-Methodist of difference, the churches can af- preachers. This is less in one direcever, for the consideration named, ford to leave them in the back- tion: the loss of truly great men. At outrage that one man can commit sectarian of unusual proportions. So we say of this resentative man. Close Baptism as the price of three months' subground. So we say of this there are also losses, and losses all along there are also losses, and losses all along characteristics, and in that loose sense is but a ruse, and if sincerely scription is about \$12 short of the one and if sincerely scription is about made, involves an absurdity of price charged for the space occu- are by means formidable. But we and men undistinguished in our ranks, each class in a community is differmade, involves an absurdity of price charged for the space occuwhich a sensible man should be pied. Neither do we concede that HAVE NO INTENTION OF CRITICIZING and who will never achieve distinction. ashamed—as seen under the light the Advocate is under any oblimand that freedom guaranteed to the greatest Baptist preacher in the birm, the right thus, to play dor response to our present remarks. whet the appetite of the reader for our readers, however, that he is not an elegant But such talk appetite of the reader for our readers, however, that he is not an elegant But such talk appetite of the reader for our readers, however, that he is not an elegant But such talk appetite of the reader for our readers, however, that he is not an elegant But such talk appetite of the reader for our readers, however, that he is not an elegant But such talk appetite of the reader for our readers, however, that he is not an elegant But such talk appetite of the reader for our readers, however, that he is not an elegant But such talk appetite of the reader for our readers, however, that he is not an elegant But such talk appetite of the reader for our readers, however, that he is not an elegant But such talk appetite of the reader for our readers, however, that he is not an elegant But such talk appetite of the reader for our readers, however, that he is not an elegant But such talk appetite of the reader for our readers, however, that he is not an elegant But such talk appetite of the reader for our readers, however, that he is not an elegant But such talk appetite of the reader for our readers, however, that he is not an elegant But such talk appetite of the reader for our readers, however, that he is not an elegant But such talk appetite of the reader for our readers, however, that he is not an elegant But such talk appetite of the reader for our readers, however, that he is not an elegant But such talk appetite of the reader for our readers, however, that he is not an elegant But such talk appetite our readers are the reader for our readers and the reader for our readers are the r We found in another journal an the Quarterly Review." Is that official editor. He did fill that position, article which reflected offensively the language of unrestrained ap- but was beaten by Dr. Fowler. Then kind of balderdash. Our Governor upon a venerable minister of the proval? Does it not plainly inti- a new editorship was created for him, Methodist church. The ADVOCATE's mate that, in the estimation of the but the magazine proved a losing busi-The papers state that a Philadel- right to repel these reflections no writer, some positions of the author ness, and was discontinued. Then Mr. phia detective has been making a sensible man will question. We were liable to criticism? We then staff of the Methodist. Dr. C. says: Seney employed him on the editorial

Spurgeon, it would do him no "squeezed" until he disgorges to Our friend complains that the more fully expressed in the article of the ministry have statement made and repeated that the

### From Bishop Keener,

To the Texas Christian Advocate. NEW ORLEANS, March 20 .- At the

### To the Texas Christian Advocate State Prohibition Convention.

To the People of Texas-We, the undarsigned members of the Executive will send delegates to this convention. You are urged to act at once, meet and elect your delegates, and notify the secretary of the Executive Committee by the 18th of April. The resident members of the committee will use severities of the system. The secret to prove that something was wrong about it, and when a person goes into a control of the committee of the committee will use severities of the committee will use severities of the system. The secret to prove that something was wrong about it, and when a person goes into a control of the committee of the com every exertion in their power to accord proclamation of unexpected appointyou a hearty welcome to the city of Waco. Efforts will be made to secure reduced rates of fare on all railroads W. D. JACKSON, THOS. MOORE, J. M. ANDERSON, A. D. GASKILL, Ex. Com. JAS. I. MOORE, Sec'y of Com.

"MAN AND THE GOSPEL," a sermon good. He had not taken the Aperous friend of Christianity in this city.

Into type-writer is under many obtruth is, that the best test to make of a
ligations to Dr. Ditzler, who presents bading powder is to try it in making It is certainly a masterly and logical dissertation -an utter demolition of the theories and creations of materialists. and child in the land could have this

REV. A. H. REDFORD, D. D., is pre-paring for the press the "Life and Times of Bishop Kayanaugh."

### TYPE-WRITER TICKINGS.

An Under Current. While there has been among Metho-

the other and of the itinerant column

Our views on the question in imaginary, prevails in the selection of that few. There is a conviction that timents. The annual conferences, in which alone the minister becomes a Against our most urgent efforts to keep factor in the government of the church, them in Western Texas, the negroes are neither legislative assemblies, nor left us. But for one I protest that is free synods, nor yet, to any appreciable extent, constituent bodies; nor is their floor an arena for thorough, manly discussions. The church press is official- ing hand in building churches, school a fact that any who may be intrusted It is intimated that the investigation is words revealed no small which lies on the border of Mexico and it not held closely to its position as make themselves heard or felt in the direction of the church's affairs. This is, perhaps, unavoidable in such a system as ours, nor can it be entirely remtem as ours, nor can it be entirely rem-edied in any form of religious associa-buried our dear and good brother, Rev Some people suspect that a simthat act our friend assumed the nave accompassed escaped that a simthat act our friend assumed the nave accompassed escaped their interaction; and yet, if it is to be borne as a notice of their utterance. It is after seven months' suffering from there, but a large population of railroad like the months' suffering from the probably the M. E. Church will never cancer. I was with him more than a simthat act our friend assumed the nave accompassed escaped to the probably the M. E. Church will never cancer. I was with him more than a simthat act our friend assumed the nave accompassed escaped to the probably the M. E. Church will never cancer. I was with him more than a simthat act our friend assumed the nave accompassed escaped to the probably the M. E. Church will never cancer. I was with him more than a simthat act our friend assumed the nave accompassed escaped to the probably the M. E. Church will never cancer. I was with him more than a simthat act our friend assumed the nave accompassed escaped to the probably the M. E. Church will never cancer. I was with him more than a simthan a simthat act our friend assumed the nave accompassed escaped to the probably the M. E. Church will never cancer. I was with the sime since February I.

into a few virtually irresponsible hands. sition," come to feel that their positio is incompatible with their manhood. That time happily has not yet come. The great body of our ministers are so deeply concerned to fulfill their high calling that they permit others to run the church's machinery. But will that always be so? A church like ours demands a stronger and more intense de-nominationalism than almost any other; and to perpetuate that feeling iting from house to house a test puramong intelligent and self-respecting porting to show the quality of various ministers, they must be treated not as powders. The facts are, this so-called children but as men. They will not rebel, but the time may come when in adding a little iodine to a sample they will seek for themselves and their can in no way reveal the true value of We are satisfied that for the maintein every county in the State of Texas final; and under such a system discon-will send delegates to this convention. tents and dissatisfactions are unavoid-which any powder can evolve. We

> This type-writer is under many obhimself as a traveling cyclopedia of bread, and see which makes the most

differently, and yet they maintain their

it was not the officious Yankees who freed our slaves, but such noble Southern philanthropists as Washington, Jefferson, Madison, and, he might

This type-writer had hoped that the tomfoolers about the different civilizations of the North and the South would very well for 1861-64, to prove that the But the bullet and more potent ballot have settled the question; the union is restored. We are to live under one E pluribus unum.

What is civilization? It is reclamation from barbarism. We have claimed to be a civilized people since the settlement of the continent. But men who use language without knowing its meaning mistake characteristics for civilization. In this sense each section liarities, the professional man has oth has a very different civilization from classes. But such talk applied to the noble word civilization is the baldest says all civilization begins and ende with the plow; and he proves it. Men engaged in commercial and manufac turing pursuits in the cities become

This type-writer is tired of seeing the every place where I have lived the white people have given them a helphouses, etc., etc., and we are still willing to do this to the full extent of our ability. Can we do more or help them

### To the Texas Christian Advocate. DEATH OF REV. W. L. HEATH.

DOUGLASSVILLE, March 20 .- Yester one-fourth the time since February I. specting its form of government; but it and though he suffered beyond the will suffer a greater evil, if, through power of language to describe, he murmured not .- D. F. FULLER.

### The lodine Trick. It is astonishing to what peculiar

methods people will sometimes resort to en leavor to advance their own and injure others' interests. One of the latest and most unfair expedients is that of certain manufacturers of baking powders, who are endeavoring to prejudice consumers against all other preparations than their own by exhib powders. The facts are, this so-called test, which we are told simply consists in adding a little iodine to a sample, sessions of the "cabinet," and the proclamation of unexpected appointments, when it is too late to correct obvious wrongs, are devices for humiliation that aught not to be imposed upon tion that ought not to be imposed upon an experiment of even the simplest Christian ministers, themselves the character, it is not differ poers of those who thus deal with them.
Other Methodists manage these things As to baking powders, we could suggest a dozen tests that would be as itinerancy quite as effectively as our ridiculous in giving a fair idea of their own. mind as the one here mentioned. knowledge and can give so much and such marvelous information when hundreds of miles from the center of civilization where his books are located Let there now be peace between the North and South; and there certainly will be since he has demonstrated that will be since he has demonstrated that the test proposed .- American Grocer.

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Men

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This Union was organized to associate together worthy, unmarried white men and women, to assist each other by providing a fund for them at marriage by means of mutual assessments. No member can marry before six months and have any claim on the marriage fund. The prices in this Union are cheaper than those of any similar organization, and its benefits are greater. Ladies can join on the same terms as men. The fellowing table will show the benefits members will be entitled to at marriage in the different Cla ses:

In Class A. B. C. A ter 6 months \$250

AGENTS WANTED.—Active and reliable male and female agents are wanted everywhere.

Salisfactory reference must be given. Address
all communications to

R. H. HENRY, Secretary and Treasurer, 122 Gravier street, New Orleans.

WILBOR'S COMPOUND OF PURE COD LIVER OIL AND LIME. 

The friends of persons who have been restored from confirmed Consumption by the use of this original preparation and the grateful parties themselves, have, by recommending it and acknowledging its wonderful efficacy, given the article a vast popularity in New England. The Cod Liver Oil is in this combination robbed the Cod Liver Oil is in this combination robbed of its unpreasant taste, and rendered doubly effective in being coupled with the Lime, which is itself a restorative principle, supplying nature with just the assistance required to heal and restore the diseased Lungs. A. B. Williom Boston, Proprietor. Sold by all druggists.





ben according to directions, they are a sefeand pleasant cure for Dyspe pela, General Debility, Habitual Con-

ported from a revival in progress at Huntsville, Ala.

-For the first time a minister of the Western Virginia Conference has received the title D. D. It has been conferred on the Rev. F. B. Carroll by the faculty of the Kentucky Military Institute.

-The New York Methodist is of opinion that it would "be useful for the working members in a revival meeting to take turns in observing the altar services from the door. It might check hurtful extravagances."

-The building in the City of Mexico. once the headquarters of the Inquisition in North America, is now used as a medical college. The former Jesuit church has been turned into a customhouse warehouse.

-Lord Radstock, who is working as an evangelist in France, writes of successful meetings in Lineux. He says A person can only join one class. Write to from one handred to two hundred the office for circulars and blank applications, Catholics attended the services every from one handred to two hundred night, and he thinks half of France has given up Catholicism.

-It is announced by a friend in India that there is a wonderful religious movement in Eastern Bengal. Several thousand native Christians have seceded from the Roman Catholic Communion and propose to become Protestants. The reasons for this step

-The Watchman well says that "too friends." many of our daily papers live and have their being as caterers to the lowest appetites of the multitude."

-The Boston Society for the Pre-

brotherly love among church members as there ought to be. We have organ-lzed a Woman's Missionary Society.

To the Texas Christian Advocate.

of the guarantee fund, but the treasurer finds himself with \$150 on hand.

The Methodist mission at Foothow, China, have purchased the beautiful Chartered Mercantile Bank premises for an Anglo-Chinese college. Mr. T. Abok, a wealthy Chinese gentleman, gave \$10,000 of the \$14,000 required.

Thus far 190 conversions are reported from a revise.

The Methodist mission at reconstruction of the properties of th

cisms and references in the ADVOCATE to Dr. Haygood's work, "Our Brother in Black," we insist that all our subscribers should read the book. The price is only \$1. Order of the Publishing House. You may not agree with the Cuero; Robert Fenndiek, Columbus:

Note of the Publishing House. You may not agree with the Cuero; Robert Fenndiek, Columbus:

Alfred House. San Marcos. can read this book and not be profited. The genius, logic, charity and religion

may have written.

-Harriet Beecher Stowe's son, Charles, has been ordained and installed paster of the Saco, Maine, Congregative attention. Get this little book and give tional Church, though four of the five it a patient reading. deacons and thirty-three members pro-

deacons and thirty-three members protested that he lacked piety, and was theologically loose.

—Bishop Paine, in a private note from Aberdeen, Miss., to the Nashville Advocate, uses this language: "If lawe been in bed and quite ill over two weeks. I really supposed I had inished my course and was about to enter into estimate and was a few lines. The decrease of my honored and beloved collection of the estimate and was about to enter into estimate and was a few lines. The estimate and was a few lines and was a few lines. The first and was a few lines and was a few lines. The first and was a few lines and was a few lines. The first and was a few lines and was a few lines. The first and was a few lines and was a few lines and was a few lines. The first and was a few lines and was have not been made known.

—A work entitled "The Women of Mormonism, or the Story of Polygamy," edited by a "Gentile" lady of Salt Lake City, and introduced by Frances E. Willard, is among the forthcoming books of the season, and will be apt to swell the popular indignation against the deformities of the "Latter Day Saints."

—The Watchman well says that the company that the store to the brethren and old says that the company t

### TO CORRESPONDENTS.

B. C. W., Center, Texas: Obituary two or three eggs were used.

"I have not tried it for cake, except the state of the cake, except the control of the cake, except the cake, ex of Mrs. W. being written on both sides

and intend to try and organize a juve- The Cause of Dr. Dashiell's Death.

To the Texas Christian Advosce.

The Cause of Dr. Dashiell's Death.

To the Texas Christian Advosce.

The Cause of Dr. Dashiell's Death.

Cambridge, Md., March 7, 1882.—

Bev. Father Edward Agudi, a Cathoric price in our school, if possible.

Rev. Father Edward Agudi, a Cathoric price in our school, if possible.

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Rev. Father Edward Agudi, a Cathoric price in our school, if possible.

Rev. Father Edward Agudi, a Cathoric price in our school price in our school price in our school price in our school price in our sympathy but material aid.

Cambridges, Md., March 7, 1882.—

Your readers and the friends of Dr. B.

D. Dashiell, by an obituary notice and the friends of Dr. B.

D. Dashiell, by an obituary notice and the friends of Dr. B.

Cambridges, Md., March 7, 1882.—

Your readers and the friends of Dr. B.

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Cambridges, Md., March 7, 1882.—

Your readers and the friends of Dr. B.

D

"CHRISTIAN Holiness: Its Philosoof a great mind and heart are all en-stamped upon it.

—Rev. G. G. Smith, Madison, Ga., is appealing for all correspondence bear-doctrine is more vital in our faith than ing upon the life of Bishop Andrew, that of holiness or Christian perfection, which he is now writing. He is especially solicitous for any letters the bishop have been able to give it, we think, an earnest and successful inquiry into the main features of the great doctrine.

Alfred Heaton, San Marcos.

My Father knows, and I should eggs.
him. Love to the brethren and old eggs.
For wastles made with cold beiled rice, or for corn meal batter cakes, the addition of a little oil in the latter

3. That we sympathize with our brethren of the Methodist Church in Ireland, and that in their financial

trial and of the first and second years. so as to include the examination of character and adaptation to the itin-

character and adaptation to the itinerant work, as well as the course of study prescribed by the bishops, and to make the approval of the committee a consideration of advancement.

Resolved, By the Baltimore Annual Conference, in conference assembled, That we memoralize the General Conference to change the law in regard to supernumerary preachers so as to require the appointment of a committee, to which all applications shall be referred, and to make the recommendation of the committee a condition upon which the relation may be granted.

Tight CENERAL MARKET.

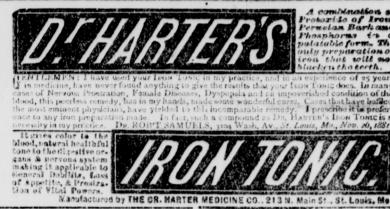
An quotations represent wholesale prices. In making up small orders higher prices have to be charged.

APPLES—Green scarge Dried are in fair demand, from at 8/408150 for exaporated. 16c for fancy.

BACOII—in fair supply, Quotations for round loss from tracks shoulders, 8% 1 long clear, 11% c. short clear, 11% c. brown tasks become from story for sugar cured canvassed. Wholesale groces fill orders at 14/60 for daivance.

BAGING AND Ticks—Standard 21% b. 12% (at 25%; 2b, none is market; 13% b. 10% (at 10%). It is a standard 21% b. 12% (at 25%; 2b, none is market; 13% b. 10% (at 25%; 10m clear, 11% c. short clear,

ADVOCAT	g Ore	ton, Ma	rch 22
Cotte	P81.		
GALVESTON	This	This	1.440
COTTON STATEMENT	week.	senson	sea-on.
Net receipts	3,418	386,230	585,044
From other ports	381	13,499	8 601
Gross	3.799	399,729	593,645
Exports to Great Britain		121 629	226,522
Exports to France		13,777	37,201
Exports to Continent.	342	35,712	73,589
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Total foreign	342		343,787
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Total coastwise	2.202	162,170	152 430
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### THE GENERAL MARKET.

CORN—In demand and steady; quoted at \$1 68\$1 03, from store for white, and 90c, for naxed in round lots. Mixed quoted from wharf at 85c. at esc. Ordinary, 10@101/cc; fair 10%@111/cc good, 12%@12%c; prime, 12/@ 13/cc choice, 12%@13/cc pa berry, 15@16c Cordova, 13%@11cc Jaipa, 12%@13c old Government Java, 22@26c, according to grade, EGGS—by express and from near-by railroad, points, 15c in cases; bay, 25c island 40c % description.



strength and wholesomeness. More eco mical than the ordinary kinds, and cannot

SCHOTT'S An excellent preparation of Wild Cherry and Petroleum Tar The most Potent and most Es-sential, and most Effectual Remedy for THROAT & LUNG DISEASES. Tures Sore Throat, Coughs, Colds, Croup, Asthma, Whooping Cough, Bronchitis, and CONSUMPTION The BEST LUNG and HEALTH RE-TORER ever used

HAMBURG SYRUP. THE GREAT

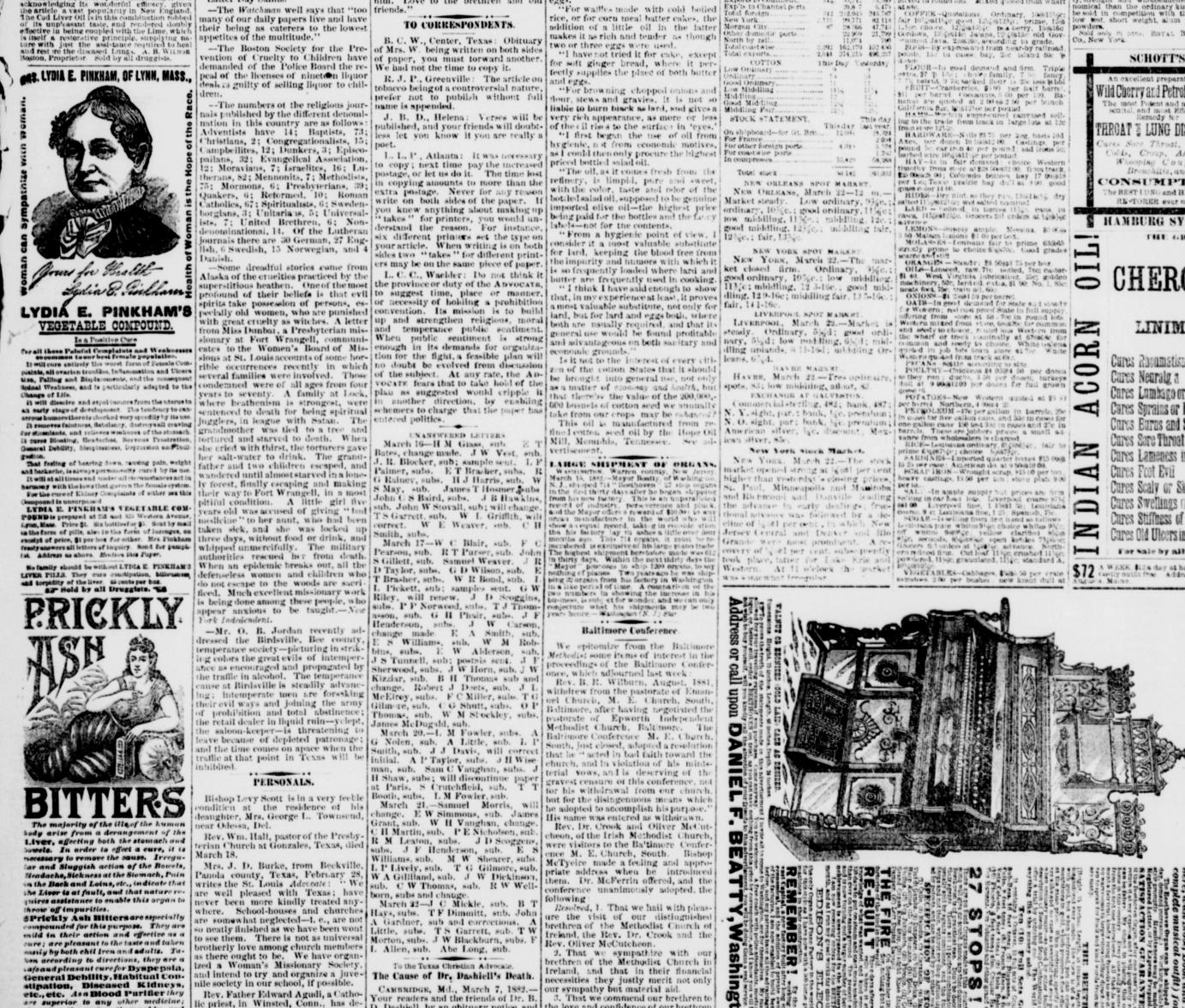
CHEROKEE

LINIMENT

Cures Rheamatism Cures Neuralg a Cares Lambago or Sciano Cures Sprains or Bruises Cures Burns and Scalds Cures Sore Throat and Salivation Cures Lameness in Horses

> Cures Foot Evil Cures Scaly or Skin Diseases Cures Swellings or Notes Cures Stiffness of Joints Cures Old Ulcers in Man or Beast

For Sale by all Druggists. \$12 A WEEK, \$12a day at home easily made Co-diguests, Maine. Address Table & Co., Augusta, Maine.



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### hop bitters

### THE PUREST AND BEST

Medicine ever made. THEY ARE COMPOUNDED FROM Hops, Buchu, Mandrake and Dandelion

"The Oidest, Eest, most Renowned and Valuable Medicines in the World and in addition contain all the best and most effective curative properties of all other bitters, being the greatest Liver Regulator, BLOOD PURIFIER, and life and health restoring agent on learth."

### They Give New Life and Vigor to the Aged and Infirm.

Aged and Infirm.

"To Clergymen, Lawyers, Literary 'Men, Ladies, and all those whose sed-lentary employments cause irregularities of the Blood, Stomach, Bowels or Kidneys, or who require an Appetiser. 'Tonic and mild Stimulant, these Bitters are invaluable, being highly curative, tonic and stimulaning, without intoxicating."

"No matter what your feelings or symptoms are, or what the disease or allment is, use Hop Bitters. Don't wait until you are sick, but if you only feel bad or miserable, use the Bitters at once. It may save you life. Hundreds have been saved by so doing at 'a trifling cost."

Ask your Druggist or Physician.

### Ask your Druggist or Physician. "Do not suffer yourself or let your "friends suffer, but use and urge them to

drugged, drunken nostrum, but the 'purest and best Medicine ever made, and no person or family should be without it."

### CONSUMPTION **CAN BE CURED**



### DETROIT

### THROAT & LUNG INSTITUTE,

253 Woodward Avenue, DETROIT, MICH., M. Hilton Williams, M. D.

PROPRIETOR. Permanently established since 1870, Permanently established since 1870, since which time over 22,000 cases have been treated for some of the various diseases of the Head. Throat and Chest, viz. Catarrh, Throat Diseases, Bronchitis, Asthma, Consumption. Catarrhal Ophthalmia, (Sore Eyes) and Catarrhal Deafness; also Diseases of the Heart.

Our System of Practice consists in the most improved Medical Inhalations, combined with proper Constitutional Treatment. Having devoted our time, energy and skill for the past fifteen years to the treatment of the various diseases of the

HEAD, THROAT and LUNGS,

### during which time we have successfully treat ed over 30,000 cases), we are enabled to offer the afficted the most perfect remedies and appli-sances for the immediate cure of all these troub-lesome afflictions. By the systen of MEDICATED INHALATIONS,

Head, Threatand Lung affections have become as curable as any class of diseases that afflic

humanity.

Those who desire treatment should lose time in writing, if you can not come to the stitute; this month or this week may be greatest possible value to you; it may be turning point of your disease for fatality or

Covery.

Consultation free, and prices of the institute within the reach of all.

The very best references given from the The very best references given from those aready cured. If impossible to call personally at the Institute, write for "List of Questions" and "Medical Treatise." Address DETROIT THROAT AND LUNG INSTITUTE,

### 253 Woodward Avenue, Detroit, Mich CISTERNS,





SIZES AND PRICES. frame Hang's No. 6, 25 in ...2309s. \$25.00 No. 65427 in ...3409s. 36.00 No. 7, 30 in ...4908s. 50.00 No. 8, 34 in ...7509s. 75.00 No. 9, 38 in ...9259s...130.00

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VANDUZEN & TIFT. Cincinnati. O The Original and Genuine Meneely Bell Foundery.

Established 1826. Bells for all purposes

MCSHANE BELL FOUNDRY

HENRY MOSHANE & CO., Baltimore, Md BLYMYER M'F'G. CO. BELLS.

Church, School, Fire-Alarm, Fine-toned, low priced, warranted. Catalogue with 1500 testi-monials, prices, etc., sent free. Blymyer Tanufacturing Co., Cincinnati, O

### MILLERSBURG EMALE COLLEGE

-ASKS

Patronage from Texas,

-BECAUSE 1st. It is located in one of the most beautifu, and healthful parts of the United States—the famous "blue grass" region of Kentucky.

2d. Though the school is in its thritteth year, the buildings, furniture, apparatus, planes, and all perfaining to "be institution are new ample and superior.

3d. The faculty, consisting of eighteen able experienced and accomplished teachers, is the largest in the South.

Sd. The faculty consisting of eighteen sole experienced and accomplished teachers, is the largest in the South.

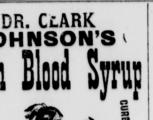
4th. The school is a Female college, arranged for the government and education and comfort of young ladies.

5th. Foreign professors of modern languages and German professors of music are employed.

6th. \$275 will pay board, washing, tuition music books and sheet music for ten months.

GEO. T. GOULD, D.D., Millersburg, Bourbon Co., Ky.

OSES for st. 14 for \$2. Greenhouse and Bedding Plants. Hardy Shrubbery





### DRUGGISTS SELL IT.

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### UMPHREYS' SPECIFICS.

1. Diarrhea of Children or Adults. 25
5. Divsentary, Griping, Billious Colic. 25
6. Cholera Morbus, Comiting. 25
7. Coughs, Cold. Bronchitis. 25
7. Coughs, Cold. Bronchitis. 25
7. Neuralgia, Toothache, Faceache. 25
8. Neuralgia, Toothache, Faceache. 25
9. Headaches, Sick Headaches, Vertigo 25
10. Byspensia, Billious Stomach. 25
11. Suppressed or Painful Periods. 25
12. Whites, too Profuse Periods. 25
13. Croup, Cough, Bifficult Breathing. 25
14. Sait Rheum, Erysipola, Fruptions. 25
15. Bheumatism, Rheumatic Pains. 25
16. Fever and Ague, Chill, Fever, Agues 50
17. Piles, Blind or Bleeding. 50
19. Catarrh, acute or chronic, Influenza 50
19. Catarrh, acute or chronic, Influenza 50
20. Whooping Cough, violent coughs. 50
21. General Debility, Physical Weakness 50
22. Veryous Debility. 50
23. Disease of the Heart, Falpitation. 1 00
Sold by druggists, or sent by the Case, or sheele Val. free of charge, on receipt of trice. cle Vial, free of charge, on receipt of price, send for Br Humphreys Book on Bisease &c. (1s) pages, also Hinstrated Catalogue FREE, Address, Homphreys Homeopathic Wed-kine Co., 109 Fulton Street, New York.



the Author. A New and Great Medical Work, war-ranted the best and cheap est, indispensable to every

Gold Medal Awarded

## are Capper and Tin for Churches, the Child Time. Dr. Ricord's Restorative Pills.

Manufacture those celebrated Bells for Churches Houston and Texas Central Railway Academies, etc. Price list and circulars free. AND CONNECTIONS.

The only line running through the Central and best portions of the State of Texas. Passenger Express Trains and da'ly Fast Freight Lines over the entire road. Pullman's Palace Sleeping Carseach way, daily, without change between Galveston and Denison, and between Galveston and Aus in.

THE SHORTEST LINE Between Texas and Kansas City, Han-

between Texas and all Points in the United States and tanada.

Favorable routes, via Denison and Missouri Pacific Railway, to Kansas City, Hannibal or St. Louis, or via the Texas and New Orleans All-Rail Through Line via Houston and New Orleans.

he Houston and Texas Cen-Iral Railway make direct connection in Houston for New Orleans, and all points in the Southeast, Northeast and East.

### EUROPE!

1 hristian Advocate. 1 exas

Mamily Reading.

The Richest Man in the Parish.

(Translated From the French.) BY J. M. P. OTTS, D. D.

Mr. Royal Richard was thought to be the richest man in the parish, and the old stone-breaker, Peter Pauvre, the A young countryman old stone-breaker, Peter Pauvre, the poorest. Mr. Richard was proud of his wealth, which enabled him to luxuriate in all that money could command; but for all that, he was not a happy man. One day, riding on his fine horse, Superbe, he passed by the old stone-breaker, hard at work on the road-side, under a broiling hot sun; and he said to himself in his pride; "What A deep solemnity fell upon the face

spelas, and all manner of skin diseases and manner are no spirits employed in its manner. There are no spirits employed in its manner facture, and it can be taken by the most delicate babe, or by the aged and feeble, care only being required in attention to directions.

I have used Dr. Clark Johnson's Indian Blood Syrup for General Debility and Fever, and it has greatly benefited me. I would not be with has greatly benefited me. I would not be with out it.

WALTON, Van Zandt county, Texas, I was troubled with Liver Complaint and Weak Breast for years, and the use of Dr. Johnson's Indian Blood Syrup entirely cured me.

J. B. STANFORD, GENTRALIA, Trinity county, Texas, in the parish! Who can that be but in the parish! Who can that be but the spirits of the parish! Who can that be but the spirits of the parish! Who can that be but the spirits of the parish! Who can that be but the spirits of the parish! voice, there was a moment of supreme and death-like silence, and then a flash of lightning lit up the heavens, and the rumbling of far-off thunder was heard thing more than I love God. The old themselves both in study and thing more than I love God. The old work. That is the way to succeed.

die and leave all, and spite of myself rich in be carried away into a world of which goods, know nothing-and that, too, at an age when I might well count on many years to be added to my life. Up to this moment, a pretended doubter of heaven and hell, and now I must depart fer one or the other; I know that am not fit for heaven, and I can no more doubt that there is a hell. Rich life, but when the grave swallows me down, I will be the poorest of the poor. Oh, how I wish I was that poor. old plous stone-breaker, for he treasure that he can carry with him be-yond the tomb-a reward treasured up for him near the throne of God. Oh, indeed, he is infinitely happier than I: for, "What shall it profit a man if he shall gain the whole world, and lose his soul? or what shall a man give in ex-

Mr. Richard felt a cold sweat break out over his whole body, from head to foot, and he cried, "Oh, what a miserable bargain I have made of life? I have given away my soul for what is the merest trifle at this supreme moment.
All my wealth can not buy a single day
to be added to my life." Panic-stricken, he put his horse into a gallop, and stopped not till he reached his home. His servant met him in the court, and took his horse. His wife and children, frightened at the death-like pallor of ils face, crowded around him, anxiously inquiring what had happened to

man, entitled "the Science of Life, or Self-Preservation;" bound in finest French Muslin, embossed, full gilt, 309 pp., contains beautiful steel engravings, "Oh, I am going to die—to die this very night," said he.

With the night, his anguish increased; and he heard, with inexpressible anxiety, the clock on the chateau strike every hour of the night, and every stroke of the hammer seemed to only to find out the strange and curifalling upon his coffin.

The doctor, the notary, his wife and earth. the pastor, at his bed-side, exhausted all their powers without being able to North German Lloyd, White Star. Innan, State, Mississippi and Dominion, Rotterdam, and Italian Steamship Lines, On sale at all important stations on line of this Railway, and at Galveston, San Antonio, Weimar, Fiatonia, San Marcos, Cuero, Marion, La Grange, Schulerburg, Rond Rock, Victoria, Seguin, Columbus, New Braunfels, Rockdale, etc.

Special inducements to emigrants and people desiring so settle in the state.

A. FAULKNER, Texas Passenger Agent, For information as to the rates of passage and freight, routes, etc., apply in person or by letter to E. D. TRUE, A. G. F. A.; C. B. GRAY, A. G. B. GRAY, A. G. B. TRUE, A. G. F. A.; C. B. GRAY, A. G. B. GRAY, A. G. B. TRUE, A. G. Traffic Manager, D. A. J. WALDO, Traffic Manager, Manager, Manager, D. A. J. WALDO, Traffic Manager, Man

A young country man met him in the way, and said to him: "Mr. Richard, members, he will find his Bible the

CURES the control of the control of

"There you are mistaken, my dear; that man who could say to God, 'whom have I in heaven but thee? and there is none on earth that I desire besides must not wait for other people to promuse the count in this world or the next, they must not wait for other people to prostone-breaker, so well known in the parish for his piety and for his poverty, was living yesterday, and, though he

He gave himself to Christ, and became rich in grace, as well as in this world's goods, and henceforth used by the state of the chapters of Kings. I answer: thirty-eight. Who can tell me what man had three thousand sheep and can goods, and henceforth used his great wealth for God's glory and man's good, and was held to be, not only the richest,

### Hor the Children.

INTO MISCHIEF.

Dancing fect and busy fin ers.

Never still the whole day through,
For the little brain from dreamland
Brings them work enough to do.
Racing through the gorgeous parlor.
Romping on the winding stair,
Tearing books and breaking vaces—
Into mischlef everywhere.

Picks the cake and tastes the jelly.

Bre as the window, slams the door.

Throws the satues from their brackets,
featiers playthings on the foor.

Tearing little coats and trowers,
the saturation of the same saturation.

Tearing little coats and trowset Rumpling up his curly hair— Busy, naughty, little fingers, Into mischief everywhere. Spilling ink upon the carpet.
Dashing pictures from the wall,
Breaking mirrors, singing, shouting,
In the attic and the hall;
Tracking mud across the entries,
Turning over desk and chair,
Cutting up the morning paper—
Into mischief everywhere.

But no look of bate or malice

# But no look of hate or malice Darkens o'er those laughing eyes; Not a thought of harm or sinning. In his little bosom lies; For his soul is pure and guiltless, Whater harm the flugers do— Though the little feet are straying Into mischief all day through.

### "John," said his wife to the servant, UNCLE IKE'S CORRESPONDENCE.

AT HOME, March 16 .- Dear Children: "What is the matter with you, my after being away from home seven sundays Uncle Ike was glad to get back and see his own little folks once NOW THISELE. 125 prescriptions, price only 151 25, sent by mall: fillustrated sample, 6 cents Send now. Address Peabody Medical Institute or Dr. W. H. PARKER, No. 4 Bulfinch street. Boston.

Buy the Genuine

very night, 'said he. 'But you are neither sick nor wounded; you are only frightened by the storm—calm yourself,' said his wife, in tones full of sorrow and aston-heart that we knelt down together at the femily silver. I would like giad chillenge of them all, and it was with a grateful heart that we knelt down together at the femily silver. I would like giad chillenge of them all, and it was with a grateful heart that we knelt down together at the femily silver. I would like giad chillenge of them all, and it was with a grateful heart that we knelt down together at the femily silver. I would like giad chillenge of them all, and it was with a grateful heart that we knelt down together at the femily silver. I would like giad chillenge of the storm—calm yourself, 's said his wife, in tones full of sorrow and astonishment.

The doctor came and examined him long and carefully, and then gave a sigh of relief, and said, laughingly, "Dismiss your fear, your sickness is nothing serious; you will be all right in less than a hour."

"But, doctor," said Mr. Richard, "But, doctor," said Richard, "But, doctor," said 

necessity of working, and to render his remaining days comfortable.

By this time, the pastor of the parish church, for whom he had also sent a messenger, had arrived, and Mr. Richard said, "I have now put my earthly affairs in order, and the remaining hours I wish to spend in thinking of heavenly things." But all his efforts and all the counsel and prayers of the pastor could not fix his thoughts on heaven, or give him the least hope of happiness beyond the tomb. He could see nothing but death, the supermental premaining him in the face.

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The could see nothing but death, the supermental and present and the beauty of of Seguin, Texas; your names and the amount you give will be published in supermental atmosphere, which assuments your quarters to Mrs. A. M. Ireland, the amount you give will be published in supermental atmosphere, which assuments you can be sequing the Advocate. Think of those people wh

strike upon his heart; and they sounded ous things it contains, but you must in his ears as if they were clods of earth remember that it is the message of our Heavenly Father to his children on

the pastor, at his bed-side, exhausted It was very kind in Bro. Haislip to all their powers without being able to present Minnie that nice Testament;

tops, and the birds shook their wings and saluted the rising sun, their royal friend, with their joyous songs. Mr. Richard awoke, and, with the rising sun, hope cast its divine rays upon his pale figure, and he said. "Behold! the night is passed and still I live." His whole family, gathered around to congratulate him, and to wish him rest of body and repose of spirit. The shock to his nerves had been very great, and he rose and walked out to breathethe fresh air, and slowly passed down the road that led to the village.

the children's letters, perhaps they would join our army of Bible readers.

Rufus wants to know how Uncle Ike my cousins a question: "What priest gave David the shew bread?"—MARTHA LEATON.

A Right Sort of a Boy.

Robert dropped a fine, red apple out of the front window, which rolled very hair, and slowly passed down the road that led to the village.

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Rufus wants to know how Uncle Ike my cousins a question: "It will ask my cousins a question: "It will ask my cousins a question: "It will ask my cousins a Rufus may not remember all he reads,

but if he will only practice what he remembers, he will find his Bible the best book in the world.

May the good Lord bless Oscar and his grandma and grandpa while they are reading the Bible together. Its promises are a staff on which the aged can lean for support, and its commandments are the safe guide for children's the rails, and to reach it. Her fingers ments are the safe guide for children's the rails, and to reach it. Her fingers

### Letters to Uncle Ike.

Son's Indian Blood Syrup entirely cured me.
J. B.STANFORD.
CENTRAILA. Trinity county, Texas.
I was troubled for a long time with a Pain in the parish! Who can that be but in the region of my hart, and almost a continual Dull. Dizzy Headache, with Backache. An Agentadyised me to try Dr. Clark Johnson's Indian Blood Syrup, which I did, and found much relief. My general health is now better than it has been for years. WM. D. CHAIN.
FALKNER, Tippah county, Mis. My wife was in delicate health, and was unable to obtain relief until she used Dr. Clark Johnson's Indian Blood Syrup, a short trial of which has greatly benefited her. I recommend use of which has greatly benefited her. I recommend use of our supplied to obtain relief until she used Dr. Clark Johnson's Indian Blood Syrup, a short trial of which has greatly benefited her. I recommend use of which has greatly benefited her. I recommend the sale of the indian Blood Syrup in every town or village in which I have no Agent. Farticulars given on application.

He said to himself, "The richest man in the but in yes likehard, you are lost the parish! Who can that be but in yes lived a the parish! Who can that be but in yes lived and the words of the Bible came the was the richest man in the parish; and last night death, breaking the last tie that held him to earth, took him home to his reward, that awaited him in the skies—a boundless inheritaning in the last tie that held him to earth, took him home to his reward, that awaited him in the skies—a boundless inheritanic in the skies and last night death, breaking the last tie that held him to earth, took him home to his reward, that awaited him in the skies—a boundless inheritanic in the last tie that held him to earth, took him home to his reward, that awaited him in the skies—a boundless inheritanic in the last tie that held him to earth, took him home to his reward, that awaited him in the skies—a boundless inheritanic in the last tie that held him to earth, took him home to his reward, that awaited him in the skies

St. Paul, Collin county, March 13.

-Dear Uncle Ike: I want to join your Bible class. We have a good Sundayschool at this place, and prayer-meet-ings every Thursday night. Tell Emma that the queen that the dogs ate was Jezebel. You will find it in I King-xxi:23. I have read to the 13th chapter of Genesis. Bro. Smith is our pastor this year. I love to read the letters to Uncle Ike .- NETTIE GALLAGHER.

WHEELOCK March 8 .- Dear Uncle of Christianity; we must pluck its ike: I go to school every day and to fruit. It is not enough to taste its Sunday-school every Sunday. Prof. sweets; we must sow its seed.
Glass is our superintendent, and also Far out of sight, while yet the figsh enfolds us ur teacher. Mrs. Glass is our teacher: we have eight scholars in our class. I have two brothers and no sisters .-

MOLLIE LOVE. LAMAR COUNTY, March 9 .- Dea Uncle Ike: I wish to become one of your nieces. We have a good Sabbathchool and I love to attend. I have

syour nieces. We have a good Sabbath-school and I love to attend. I have begun to read the Testament and have read to Luke. I will answer Emma Houston's question: "What queen was eaten by the dogs?" "It was Jezebel." Now I will ask a question: "Who was it that offered up his daughter to the Lord for a burnt offering?"—ELLA MAY STIFF.

PATTISON, March 12.—Dear Uncle lee: Will you allow me to join your Testament class? Grandma gave me a Testament last year with the request that I would read it through, which I will try to do. I am ten years old, and help ma about the housework. We have a temperance society in this neighborhood, organized by Dr. Younge in September: have about fifty-five members. I wanted to join, but they wouldn't let me, as they said I was too young. I often go with mamma. We play all sorts of games after temperance. Bro. Shapard is our preacher in charge this year. We have no Sundayschool of the row, but when the weather gets warm I hope we'll have one, as I like to go.—Anna W. Donnmann.

QUIMAN, Wood county, March S.—

who corner and Uncle Ike's letters .- LEONI-

SAN MARCOS, March 6 .- Dear U I have sent, and now leave me for a while, that I may dictate my will." In making his will he thought of the old children would ask them.

\*\*The indicate of the children would ask them.\*\*

\*\*The indicate of the children would ask them.\*\* Laredo. I am a boy thirteen years old.

DEXTER Cooke county, March 5 .- day .- Richter. Dear Uncle Ike: On my sixth birthday A human soul is very like a violin. I wrote to you and told you I intended Both are capable of producing the most I wrote to you and told you I intended to try to read the Testament through the past year, and to-day I am seven, and I write again. I have read the Testament to Leviticus, 25th chapter, I go to Sunday-sepool and say the Lord's Prayer every night. I love to read the Advocate, and always read your letters first. Good-bye, Dear Uncle Ike. Give my love to your little Maggie.—Ann Austin Manion.

Both are capable of producing the most cially Indigestion. Dyspepsia, Intermittent Fevers, Want of Appetite, Loss of Strength, Lack of Energy, the did featfully torturing work at first with the violin, have turned out, in the end, excellent players. Some featfully disagreeable young people, and even older people, have, in time, turned out very pleasant and useful. Our chief business here is to learn to the digestive organs, removing all dyspeptic symptoms, such as tasting the food, Belching, the control of the past year, and to-day I am seven, and I write again. I have read the Armony, but in learning to bring out the harmony, both often produce the most torturing discord. Some who did featfully torturing work at first with the violin, have turned out, in the end, excellent players. Some featfully disagreeable young people, and even older people, have, in time, turned out very pleasant and useful. Our chief business here is to learn to the discount of the most organization. Dyspepsia, Intermittent Fevers, Want of Appetite, Loss of Strength, Lack of Energy, etc. Enriches the blood, strength end of the most organization. Dyspepsia, Intermittent Fevers, Want of Appetite, Loss of Strength, Lack of Energy, etc. Enriches the blood, strength end of the most organization. Dyspepsia, Intermittent Fevers, Want of Appetite, Loss of Strength, Lack of Energy, etc. Enriches the blood, strength, Lack of Energy, etc. Enriches the blood, strength end of Appetite, Loss of Strength, Lack of Energy, etc. Enriches the blood, strength end of Appetite, Loss of Strength, Lack of Energy, etc. Enriches the blood, strength end of Appetite, Loss of St

BLANCO CITY, March 8.—Dear Uncle the real music of life, the better for all

Ike: We have a large Sunday-school concerned. Some people never are

came alony.

to know honest boys. What is you He told me. I need not tell you however, only I think you will agree with me that he is the right kind of a Sunday-school scholar. He square his conduct by the faithful instruction

### which he gets there.

Mearls. LOVE'S WISDOM.

the sacred feet of Him she loved. She poured the spikenard out, and kneel-ing there. She wiped the dear feet with her flowing

The wasteful deed, saying, "It had be-

Tempest and flood and flame are better far
Than even shrunken streams, or breezless days.
Or safe, cold hearths. The wisest fears that
bar
The soul from generous deeds, the yeas
and nays.
Dictated by a selfish worldly wisdom, are
Never so wise as love's unwisest ways.
Advance.

It is not enough to smell the flowers

Lies the far country where our hearts abide, And of its bliss is naught more wondrous told

Lord, for the erring thought Not into evil wrought:
Lord, for the wicked will
Fetrayed and baffled still;
For the heart from itself kept,
Our thanksgiving accept.
For ignorant hopes that were
Broken to our blind prayer;
For pain, death, sorrow sent
Unto our chassisement; Freken to our blind progress
For pain, death, sorrow sent
Unto our chastisement;
For all loss of seeming good
Quickens our gratitude.
Win. D. Howells.

Beauty is taking to joy, and the stone-breaker, and left him a legacy amply sufficient to relieve him from all is a preacher, into the Bible class and want all the little children to assist me effect of making us unworldly. Much necessity of working, and to render his permit him to ask his question, on condition that he meets the terms of memyour quarters to Mrs. A. M. Ireland, moral atmosphere; and the beauty of

mature scraping and sawing, and get at

ten by the FOR UNMARRIED PEOLPE

New Orleans

OFFICE, 122 GRAVIER ST.

Incorporated Under the Laws of LouisIana

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SAMUEL M. TODD, President. H. T. COTTAM. F. P. GRAVELY,

Soluble Tribasic Phosphate of Lime U. S. P. No. 152,746, AND

Analeptic and Tonic Wine WITH

Soluble Tribasic Phosphate of Lime, Are the test preparations known to prevent and cure Scrofula, Rachitism, Nervous Debil-ity, Pulmonary Affections

ing there,
She wiped the dear feet with her flowing hair.
And when the wise and cautious ones reproved
The wasteful deed, saying, "It had behoved the object of the system. Very beneficial in those cases where delicate we men need to nourish their offspring during nine consecutive months, and where a lack of phosphates is necessarily wanting to accomplish this most important part of nature's work. They are also very needful in those cases where a woman has given birth to a child leaving in her organism a terrible ravage and waskness of the natural forces.

N. B.—It is an incontestable fact that the Possphate of Line, when not in a perfectly soluble form, will not be absorbed and consequent ly of no benefit to an exhaustive organism.

Our preparations are highly recommended by the best physicians, and sold by all druggists in Texas. For wholesale at

### Hava's Drug Store Nos. 99 and 161 Chartres Street. NEW ORLEANS.

F. O. Box 330 CITATION.

The State of Texas-To the Sheri ton county, greeting: Than there few words. "Thou shalt be satisfied."

Flowers will grow on graves, and so on the graves of our buried hopes and earthly joys may grow the sweet flowers of Christian faith, love, gentleness, and peace. Death may nourish life.—

Method & Recorder.

It is a degradium while the satisfied in satisform of this Citation in some newspaper published in said county once in each week for four consecutive weeks previous to the return day hereof, you summon the Alabama Gold Life Insurance Company, a foreign corporation, to be and appear before the District Court for Galveston county. It is a degradium with the court house thereof, in the City of Galveston, on the

Seal. CHAS. ROSSIGNOL,
Clerk of District Court
of Galveston County,
original.

W. P. OWENS, Sheriff of Galveston County.

a certain cure for all diseases BLANCO CITY, March S.—Dear Uncle use the powers given us, and so to produce harmony. True piety puts in tune class. I have read to the nineteenth chapter of St. Luke, and I want to read the control of the powers. The sooner we are done with the impossible of the powers. The sooner we are done with the impossible of the powers. gists at \$1.00 a bottle.

BROWN'S IRON BITTERS AND

BROWN CHEMICAL CO. Baltimore, Md.
See that all Iron Bliters are made by Brown Curance
on and have crossed red lines and trade mark on wrapped.

ROSES post-paid. Greenhouse and trade mark on wrapped and Bedding Plants. In and Bedding Plants. Hardy Shrubbery Seeds, etc., by mail chapter of II Chronicles. I will answer the first streaks of the Seeds, etc., by mail answer the first streaks of the Chester County, Fa.

THE READERSOFTHE TEXAS CHRISTIAN Hardy Shrubbery Seeds, etc., by mail answer the first streaks of the Chapter of II Chronicles. I will answer the first streaks of the morning light were seen on the hill-seeding Plants. Agents can now graspa fortune. Outfit worth the first streaks of the chapter of II Chronicles. I will answer the dines and trade mark on wrapped to the Advocate and tra

### CHURCH NOTICES.

TERRELL DISTRICT.—SECOND ROUND.
Terrell sta, at Terrell, March 25, 26
Wills Point sta, at Wills Point, April 1, 2
Pilot Grove cir, at Hopewell, April 8, 9
Kaufman cir, at Lone Oak, April 15, 16
Trinity cir, at Wilkins' chapel, April 22, 23
Forney cir, at Forney, April 129, 30
Rockwall cir, at Mt Zon, May 6, 7
Sego cir, at Sego, May 13, 14
Pieasant Grove cir, at Bear Pen, May 20, 21
Able Springs cir, at Elles' chapel May 27, 28
Farmersville cir, at Bear creek, June 3, 4
Whiteright circuit has been detached from the Terrell district and attached to the Sherman district by the sanction of the bishop and consent of the presiding elders of the two districts, and Sego, a new work, added to Terrell district.

W. C. Young, P. E.

JEFFERSON DISTRICT—SECOND ROCKS.
Linden et, Kuldare, March 25, 25.
Kellyville'et, Mimm's chapel, April 1, 2
Jefferson sta, April 8, 9
Daingerfield et, Gavett, April 15, 16
Mount Pleas ant et, Tranquill, April 22, 23
Coffeeville et, Independent Springs, April 29, 30
Atlanta et, Harmony, May 6, 7
Queen City et, Union Chapel, May 13, 14
Texarkana mis, Matthew's Mills, May 20, 21
Texarkana sta, May 27, 28
Boston et, Pleasant Grove, June 3, 4
R. Lane, P. E. JEFFERSON DISTRICT-SECOND ROUND.

MARSHALL DISTRICT-SECOND ROUND. Longview ct, at Summerfield, April 8, 9 Harrison ct, at Andrew's Chapel, April 15, 16 Henderson sta, April 19, 20 Overton and Troupe ct, at New Hope, April 22

23
Marshall station. April 29, 30
Starville ct, May 28, 29
Mine da and H. Chapel, at Big Sandy, June 3, 4
Hall rille ct, at Hall rille, June 6, 7
Elysian Fields ct, at Mt. Zion, June 10, 11
Bell view ct, at Hickory Grove, June 17, 18
Prairieville ct, June 24, 25
Canton ct, July 1, 2
Garden Valley ct, July 4, 5
Brethren, please attend to collections for expenses of delegates to General Conference, and those whose second quarterly conferences will not be held in April will please remit to Rev. John Adams, or myself, at Tyler, Texas, by postoffice order.

PARIS DISTRICE—SECOND ROUND.

PARIS DISTRICT-SECOND ROUND. PARIS DISTRICE—SECOND B Paris cir, March 31, April 2, Ladonia cir, April 8 and 9, Brockston cir, April 15 and 16, Paris sta, April 22 and 23, Honey Grove sta, April 29 and 3), Cooper cir, May 6 and 7, Honey Grove cir, May 13 and 14, Dodd City cir, May 20 and 21, Blossom Prairie cir, May 27 and 28, Annona cir, June 3 and 4, Clarksville cir, June 10 and 11, Woodland cir, June 17 and 18, Rosalie cir, June 21 and 25, Woodland cir, June 24 and 25.
L. B. Ellis, P. E.

SAN ANTONIO DISTRICT -- SECOND ROUND. San Antonio, 4th Sunday in March Pearsall mis, at Long's school-house. 1st Sunday in April Frio et, at Friotown, 2d Sunday in April Cralde, 3d Sunday in April Camp Wood mis, at Dry Frio, 4th Sunday in

Camp Wood and,
April
Cardizo Springs, 5th Sunday in April
Sabinal et, at Floral, 2d Sunday in May
Floresville, 3d Sunday in May
Cibolo, at Seima, 4th Sunday in May
Medina et, 1st Sunday in June
O. A. Fisher, P. E.

SULPHUR SPRINGS DIST .- SECOND ROUND. SULPHUR SPRINGS DIST. -- SECOND ROUND.
Pittsburg sta. March 25 and 26.
Sulphur Bruff eir, April 1 and 2.
Greenville sta, April 8 and 9.
Sulphur Springs eir, April 15 and 16.
Gilmer eir, April 22 and 28.
Leesburg eir, April 29 and 30.
Winnsboro eir, May 6 and 7.
Emory mis, May 20 and 21.
Lone Oak eir, May 27 and 28.
Kingston eir, June 3 and 4.
Riely Springs eir, June 10 and 11.
M. H. NEELY, P. E.

GAINESVILLE DISTRIFT-SECOND ROUND. Denton sta, March 25, 26 Mountain Springs et. April 1, 2 Gainesville sta, April 8, 9 Bolivar et, April 15, 16 Denton et, April 22, 23 Galnesville et, April 29, 30 Dexter et, May 3, 4 Dexter et May 6, 7

Dexter ct, May 3, 4
Dexter mis, May 6, 7
Decatur sta, May 13, 14
Decatur ct, May 29, 21
Conaga ct, May 27, 28
Rosston ct, June 3, 4
Marysville ct, June 19, 11
The delegates to the district conference will
be elected this round, and a full attendance of
all the official members is carnestly requested.
W. C. Hatster, F. E. GALVESTON DISTRICT-SECOND ROUND.

GALVESTON DISTRICT—SECOND ROUND.

San Felipe, April 1, 2
Richmond sta, April 8, 9
Eagle Lake cir, April 19, 16
Columbia cir, April 21, 23
Matagorda cir, April 22, 23
Matagorda cir, April 29, 50
Velasco cir, May 6, 7
Houston City mis, May 13, 14
Bolivar mis, May 29, 21
Cedar Bayou, May 27, 28
St. Johns and St. James, June 3, 4
Shearn and Washington sta's, June 10, 11
Missionary meetings will be a specialty at the above quarterly meetings. We hope the preachers and people will be prepared into this good work.

T. W. Rogers, P. E. MASON DISTRICT-SECOND ROUND.

Boerne mis, 4th Sunday
Bianco et. 1st Sunday in April
Round Mountain et. 2d Sunday
Mason mis, 3d Sunday
Menard mis, 4th Sunday
Concho mis, 5th Sunday
Junction City mis, 1st Sunday in May.
A. J. POTTER, P. E.

BEAUMONT DISTRICT-SECOND ROUND. BEAUMONT DISTRICT—SECOND ROUND.

Barsola et, April 8, 9
Moscow et, at Mount Hope, April 15, 16
Livingston et, at 8 mithfield, April 22, 23
Grandcane mis, April —
Liberty et, at Wallaceville. April 29, 90
Sabine Pass mis, at Sabine Pass, May 6, 7
Beaumont and Orange sta, at Orange, May 13, 14
Spurgerville mis, at Harden, May 29, 21
Newton et, at Spear's Chapel, May 27, 28
Jasper et, June 3, 4
Woodville, June 19, 11
Homer, June 17, 18,

R. W. THOMPSON, P. E.

DALLAS DISTRICT—SECOND ROUND, Cochran's and Caruth, at Oak Lawn, ath Sunday in March McKinney et, at Stiff's Chapel, 1st Sunday in

McKinney et, at Stiff's Chapel. 1st Sunday in April
McKinney sta, 2d Sunday in April.
Plano et, at Frankford, 3d Sunday in April
Lamar street, Dallas, 4th Sunday in April
Bethel et, at Mt Ziou, 5th Sunday in April
Floyd street, Dallas, 1st Sunday in May
Roanoak et, at Fassil creek, 2d Sunday in May
Louisville et, 3d Sunday in May
Grapevine et, at Mt Olivet, 4th Sunday in May
Grapevine Springs et, at Grange Hall, 1st Sunday in June.
The Dallas district conference will convene
at Bethel on Thursday before the fifth Sunday
in July, at 19 o'clock a. m. The opening sermon
by J. Clark Smith at 11.

R. M. Powers, P. E.

EASTLAND DISTRICT-SECOND ROUND.

Easthand District — Second Rd East and et, April 1, 2 Breckenridge et, April 8, 9 Lipan et, April 15, 16 Palo Pinto and Rauger et, April 22, 23 Paluxy et, April 29, 30 Caddo mis, May 13, 14 Caseyvilleamis, May 20, 21 Granbury sta, May 27, 28 Glenrose et, June 3, 4 Stymour mis, June 10, 11 J. K. Land

J. K. LANE P. E. CHAPPELL HILL DISTRICT-FIRST ROUND. To the Preachers of Chappell Hill District Texas

Conference:

Dear Brethren—I am in receipt of a letter from Bishop Keener directing me to take charge of your district, and proceed at once to hold the firstround of Conferences. If correctly informed, but one conference has been held. I will, therefore, visit every charge in as brief time as possible. You and all the official members will appreciate my difficulties and patiently submit to any inconveniences resulting from the death of our beloved Bro. Dashlei. My address is Navasota, where please write and give the places selected for your first quarterly meeting. Fraternally—J. M. Wesson.

Bryan sta, at 7 p. m., March 20
Chappell Hill sta, March 25, 26
Brenham s'a, at 7 p. m., March 29
Giddings and Burton, April 1, 2
Caldwell ct, at 2 p. m., April 5,
Eibee ct, April 8, 9
Lexington ct, at 2 p. m., April 12
Nail's Creek mis, April 15, 16
Independence ct, April 22, 23
SECOND ROUND.
Millican and Welborn, April 29, 30
The district ste wards will please
renham, at 2 p. m., March 27, m.

am, at 2 p. m., March 27. J. M. WESSON, P. E. AN AUGUSTINE DISTRICT-FIRST ROUND. ord, at Concord, March 25, 26 WM. A. SAMPEY, P. E.

BELLE PLAINS DIST .- SECOND ROUND Sipe Springs, March 25, 26 Lytle Gap, April 1, 2 Colorado, April 8, 9 Buffalo Gap, April 16, 16 Beile Plains and Abbline, April 29, 30 Fort Griffin, May 6 7 Cuddo Peaks, May 13, 14

Callaban, May 29, 21

A. K. MILLER, P. E. HUNTSVILLE DISTRICT-SECOND ROUND.

HUNTSVILLE DISTRICT - SECOND ROUND.

Huntsville, March 25 and 26.

Waverly ct, at Sandy, April 1 and 2.

Wil is, April 8 and 9.

Cold Springs ct, at Evergreen, April 15 and 16.

Ande son ct, at Oakland April 22 and 23.

Prairie Plains ct, at Ferris Chapel, April 29 & 30.

Navasota ct, at Aniversity, May 6 and 7.

Montgomery and Plantersville ct, at Montgomery, May 13 and 14.

Spring Creek et, at Howth, May 20 and 21.

Zlon, May 27 and 28.

C. H. Brooks, P. E. C. H. BROOKS, P. E. LAMPASAS DISTRICT-SECOND ROUND.

San Saba station, March 25, 26 Senteriti mission, at Naruna, April 1, 2 South Gabriel, at Concord, April 8, 9 Lampasas et, at Brook's school-house, April 15 16 Rockvale et, at Moore's chapel. April 22, 23 Burnet mis, at Mizpah, April 29, 30 Henson Creek, at New Olive, May 6, 7 Sugar Loaf, at Union Hill, May 13, 14 San S ba et, May 20, 21 San Saba mis, May 27, 28 Liano mis, June 3, 4 C. H. Ellis, P. F.

C. H. ELLIS, P. E. CORSICANA DISTRICT-SECOND ROUND.

CORSICANA DISTRICT—SECOND ROUND.
Corsicana sta, 3d Sun in March
Jewett et. at New Prospect, 4th Sun in March
Centreville et. at Leona, 1st Sun in April
Centreville et. at Leona, 1st Sun in April
Dresden et. at Mount Zion, 3d Sun in April
Groesbeeck et. at Thorntou, 3d Sun in April
Mt Calm et at Oak Hill,5th Sun in April
Ash Creek et. at Bell Springs, 4th Sun in May
Fairfield et, at Sunshine, 2d Sun in May
Bethel et. at Box Church, 3d Sun in May
Chatfield and Rice et, at Long Prairie, 1st Sun
in May
West Corsicana et. 1st Sun in June.
Brethren, this is a good time to take up the
collections ordered by the annual conference.
Let us make a diligent effort to place our Texas
Chritan Advocate in every family. People
out of the church will take it. Be sure to give
them a chance. Please take collections to defray the expenses of our delegates to the General Conference, and send the money to Rev. J.
D. Shaw, at Waco; or Rev. Chas. E. Brown, at
Waxahachie. We should not delay this matter,
May will soon come.

To the Stewards—My dear brethern, see that
your preachers are comfortable and well cared
for, and then if they don't do their duty you
will have a right to complain. I hope the people will be generous and kind-hearted and respond, as the people of the Lord Jesus Christ
should, when the stewards call on them.

My friends, pray for your preachers, Remember the Fridays before each quarterly meeting
should be observed as days of fasting and
prayer.

WAXAHACHIE DISTRICT—SECOND ROUND,
Emnis et, 4th Sun in March

WAXAHACHIE DISTRICT-SECOND ROUND. WAXARCHE DISTRICT—SEOSS ROESS.
Ennis ct, 4th Sun in March
Irene ct, 1st Sun in April
Wesley and Jimtown, 2d Sun in April
Ferris ct, 2d Sun in April
Oakbranch ct, 4th Sun in April
Reagor ct, 5th Sun in April
CHARLES E. BROWN, P. E.

FORT WORTH DISTRICT-SECOND ROUND. Marystown et, at Rock Creek, Merch 25, 26 Alvarado et, at Greenbrier, April 1, 2 Whitney ct, April 8, 9 Hillsboro ct, April 12 Itasca ct, April 13, 16 Cleburne sta, at Cleburne, April 17

Village Creek ct. April 22, 23 Fort Worth sta, at Fort Worth, April 24. GEORGETOWN DISTRICT-SECOND ROUND.

Belton sta, 4th Sunday in March
Milano et at Milano, 1st Sunday in April
Salado et, at Salado, 2d Sunday in April
Belton et, 3d Sunday in April
Cameron et, at Mayfield, 4th Sunday in April
Rockdale and Cam, sta, at Rockdale, 5th Sunday in April Rockdale and Cam, sta, at Rockdale, sth Sunday in April
Blackland et, 1st Sunday in May
San Gabriel et, 2d Sunday in May
Davilla et, at Pleasant Hill, 3d Sunday in May
Brethern, labor now to bring all the "whiber
nating" Sabbath-schools out of their "dens'
and set them to work. Also look to your pray
er-meetings, and see that they are in good trim
for work.

GEO. W. GRAVES, P. E.

STEPHENVILLE DISTRICT-SECOND ROUND Morway mis, March 25, 26

Stephenville sta, April 1, 2 Carlion et, at Fail Creek, April 8, 9 Duffau et, at Rocky Point, April 18, 16 Craw or d et, April 22, 23 Jonesboro et, at Mount Zion, April 29, 30 Jonesboro et, at Mount Zion, April 29, 39 Gatesville and Corpell City et, at Corpell City, May 6, 7 Station Creek et, May 13, 14 Stephenville et, at Cow Creek, May 29, 11 Clitton et, May 27, 28.

WACO DISTRICT—SECOND ROUND.

Marlin et. 4th Sunday in March
Caiv rt and Hearne sta, its Sunday in April
Wheelock et. 2d Sunday in April
West Pails et. 3d Sunday in April
Headsville et. 1st Sunday in May
Mt Vernon et. 2d Sunday in May
Bremond et. 3d Sunday in May
Waco et. 4th Sunday in May
Waco et. 5th Sunday in May
Big Creek mis, 1st Sunday in June
Kosse et. 2d Sunday in June
Thos. Stanford, P. E. WACO DISTRICT-SECOND ROUND.

BROWNWOOD DISTRICT-SECOND ROUND. Center City mis, at Center City, 4th Sun in Mar Williams Ranch mis, at Williams Ranch, 1st Williams Ranch mis, at Williams Ranch, 1st Sun in April Blanket mis, at Gap Creek, 2d Sun in April Hamilton's mis, at Evergreen, 3d Sun in April Pecan ct, 4th Sun in April Brownwood ct, at Brownwood, 5th Sun in April Coleman mis, 4th Sun in May Runnels mis, 1st Sun in May Runnels mis, 1st Sun in June Fort Chadbourn mis, 2d Sun in June Fort Chadbourn mis, 2d Sun in June San Marcos District—Second Round.

Kyie, at Kyle, 4th Sabbath in March Gonzales, at Denton's Creek, 1st Sabbath in Apl Walnut Springs, at Cherry Springs, 2d Sabbath in April Harwood, at Thompsonville, 3d Sabbath in April
San Marco, sta, 1st Sabbath in May.
Lockhart ct, at Liberty, 2d Sabbath in May.
San Marcos ct, at P.easant Ridge, 3d Sabbath in May.
W. J. JOYCE, P. E.

TEXANA DISTRICT-SECOND ROUND. TEXANA DISTRICT—SECOND ROUND.
Concrete circuit, March 25 and 26.
Hallettsville circuit, April 1 and 2.
Lesvill circuit, April 3 and 9.
Boxville circuit, April 15 and 16.
Lavaca mission, April 22 and 23.
Texana circuit, April 29 and 30.
Cuero and Victoria, May 6 and 7.
James H. Tucker, P. E.

MARSHALL DISTRICT -FIRST ROUND. Canton cir, at Canton, March 25 and 26. Garden Valley cir, at Union Chapel, April 1 and 2.

CORPUS CHRISTI DISTRICT-SECOND ROUND. Lagarto cir. at Oakville, fourth Sunday in Mar.
Laredo mission sta, first Sunday in April.
Corpus Christi sta, second Sunday in April.
Rockport, third Sunday in April.
Refugio mis, fourth Sunday in April.
Goliad sta, fifth Sunday in April.
W. Monk, P. E.

PALESTINE DISTRICT -FIRST ROUND. West Palestine, 4t Parker's chapel, Mar 25, 26 Crocket and Augusta, at Crockett, April 1, 2 Palestine cir, April 18, 9 Rusk, at Alto, April 15, 16

JOHN ADAMS, P. E. MONTAGUE DISTRICT-SECOND ROUND. @bituaries.

The space allowed obituaries, twenty to venty-five lines: or about 170 to 180 words. The

T. GRAHAM.

Island Chapel, March 2, 1882. Weeping brothers and sisters look to the Savior who has called your brother to the skies .- B. F. Johnson.

Whitter. — Alice Edna Whitter, daughter of J. D. and A. Whitter, died February 27, 1882, aged seven years, seven months and eight days. Little Edna was a girl of sweet disposition. As her father said: "Too good for earth." Her body has been committed to earth, but we believe that she herself is now far away in the land

RILEY.—Miss Martha Riley died January 22, 1882, near Rusk, Cherokee county, Texas; aged fifty-two years. The leaves an aged father, other relatives and many friends to mourn her departure. Her life was one worthy of RILEY .- Miss Martha Riley died ntense pain.-L. D. King.

TENANT.—Sister Harriet Tenant was born in Marion county, Virginia, December 12, 1836; embraced religion in 1870, and joined the M. E. Church, South. Just as she had finished her morning work, Monday, February 13, she complained of being chilly, and in less than three minutes expired sitting in her chair. She leaves a devoted husband, seven children, and many triends. She has gone to rest in her Father's home of many mansions.—B. Father's home of many mansions.—B. year, and on the fourth day of the new year he passed away. His sufferings

Bernan et, at Kendall, the sun in March Denison sta, let sun in April Whiteright et, at Sun in April Bonham sta, ist sun in May Yan Astyne et, at Centennial, 2d sun in May Gordinsville et, at Dixey, 4h sun in May Bonham et, at Rose Dale, 2d sun in May Fannin et, 3d sun in May J. M. Binkley, P. E.

Holt.—Died, at his residence in Brazoria country, Texas, at 1 o'clock in the morning, February 28, 1882, Bro. B. F. Holt. He was born March 25, 1830. While heaven's high anthems are increased at the presence of this with the redeemed.—W. R. Davis.

Black Jack Grove, Hopkins county, Texas. Black Jack Grove, Hopkins county, Texas, at 1 o'clock in the morning, February 28, 1882, Bro. B. F. Holt. He was born March 25, 1830. While heaven's high anthems are increased at the presence of this beating with the redeemed.—W. R. Davis.

Black Jack Grove, Hopkins county, Texas, at 1 o'clock in the morning, February 28, 1882, Bro. B. F. Holt. He was born March 25, 1830. While heaven's high anthems are increased at the presence of this beating with the redeemed.—W. R. Black Jack Grove, Hopkins county, Texas. Black Jack Grove, Hopkins county, Texas. Black Jack Grove, Hopkins county, Texas, at 1 o'clock in the morning, February 28, 1882, Bro. B. F. Holt. He was born March 25, 1830. While heaven's high anthems are increased at the presence of this beating with the redeemed.—W. R. Black Jack Grove, Hopkins county, Texas, Black Jack Grove, Hopkins county, Texas, the was released from his was released from his was r sufferings were severe and long prowhich month he lost his wife some four years since. All the attention that kfnd brothers and sisters and an able physician could give were extended to him; but, alas! his disease was beyond the reach of medical skill .- B. F. JOHNSON.

WEATHERFORD DISTRICT—SECOND ROUND.
Weather ord mis, at Shady Grove, March 25, 26
Weather ford mis, at Shady Grove, March 25, 26
Weather ford mis, at Shady Grove, March 25, 26
Weather ford mis, at Shady Grove, March 25, 26
White, April 5, 16
Jacksboro, at Jacksboro, April 8, 9
West Fork mis, April 10, 16
Acton, at Acton, April 29
Mineral Wells, April 22, 23
W. Paicz, P. F.

EVANS.—Sister Catherine Evans, wife of G. P. Evans, was born in Tazwell county, Illinois, 1831, died at Elliot Smith's, February 5, 1882, in the fifty-second year of her age. Sister Evans was a lady of fine sense and was a member of the Methodist church. Her disease was consumption. I visited her a few days before the second year of the Methodist church. Her disease was consumption. I visited her a few days before the second year of the Methodist church. Her disease was consumption. Smith's, February 5, 1882, in the fiftysecond year of her age. Sister Evans
was a lady of fine sense and was a
member of the Methodist church. Her
disease was consumption. I visited
her a few days before she died and
talked with her about divisor. She told
falo, N. Y. her a few days before she died and talked with her about dying. She told me that she was ready; that she was perfectly resigned to the will of the Lord. She leaves a kind husband and New Orteans continue to send out relief four children; but we mourn not as those that have no hope, for we expect, if faithful, to meet Sister Evans in that sun-bright clime. -J. W. HUNTON.

> Becks, in Lampasas county, Texas, Mrs. Mary A. Brown, in the seventy-News. first year of her age. She was born in Macon county, Georgia; married in the city of Montgomery, Alabama, to Rev. Cicero Brown, of the M. E. Church, rials in this life, but she never complained. She was a good, obliging neighbor, charitable to all, especially to the needy around her, an affectionate mother and a devout servant of our bitters. It strengthens every part, blessed Savior, with whom she now and cures by its soothing and refresh dwells in peace.-J. A. Monler.

WILSON.-David Wilson died at his Wilson.—David Wilson died at his residence, four miles west of Anderson, ditor of New York shows that the rail-Grimes county, March 4, after six days of intense suffering. Bro. W. was born in Yerkshire, England, May 11, 1819; made a profession of religion and united with the Wesleyan Methodists when a young man. In 1851 he came to Texas and settled in the neighborhood scratching, very distressing, particu-

was the daughter of Thomas and Elizabeth Harrison. Was married to W. T. W. Taliaterro, M. D., October 26, 1827; immigrated with her husband wenty-five lines: or about 170 to 180 words. The portivilege is reserved of condensing all obituary lotices. Parties desiring such notices to appear in full as written, should remit money to cover excess of space, to-wit: at the rate of one cent ber word. Money should accompany all orders.]

Many Loke Andrew in four covered and joined the Methodist Church in Virginia in 1831, in which she lived and labored over forty years. At one time she gathered the children of her neigh-

May,—John Andrew, infant son of J. T. and Cayloma May, was born August 13, 1881, died February 26, 1882. The remains of this little one lie entombed in the cemetery of Liano town awaiting the great rising day.—John satisfaction of knowing that some of them died in the triumphs of the Christian faith. Sister Tallaferro suf-Hoskins.—Died at Sandy Point, February 28, Brother J. C. Hoskins. He was born April 11, 1849, and was buried in the family burying ground at buried in the family burying ground at Wash.

Rogers .- Brother Archimedes Rogers was born December 15, 1826, in Blount county, Alabama; moved to to the skies.—B. F. Johnson.

Cox.—Mrs. S. J. Cox, wife of Dr. M. T. Cox, was born in Blountville, Texas, November 7, 1828; died at Temple, Texas, February 7, 1882, aged fifty-two years and three months. SisterCox professed religion in her youth and joined the M. E. Church, South. Made a faithful and useful member until God took her from the church militant to the church triumphant. We tender our Christian sympathy to the bereaved family.—C. E. Maule.

Whitter.—Alice Edina Whitter, daughter of J. D. and A. Whitter, daughter of J. D. and A. Whitter, adaughter of J. D. and A. Whitter, adaughter of J. D. and A. Whitter, and the skies of the compexition of the country. Texas, nove the case of the country. Texas, the country texas mitted to earth, but we believe that she herself is now far away in the land of the pure and the bright, in the city of God with its golden light.—S. NEL-son Barker.

bore it with patience, and expective himself as ready for his departure. May God help those who knew and loved him so well to follow his examample.—L. M. Fowler.

tives and many friends to mourn her departure. Her life was one worthy of imitation, for she was a devoted Christian and a member of the M. E. Church. South. We miss her sadly, for we all loved her. Yes, 'tis hard to give her up; but we must be reconciled, knowing she has gained heaven. Her sickness was of short duration, but one of intense pain.—L. D. KING. siding elder on this district, attended Bolling.-Died, near Stephensville, of Brother Greaves. On Saturday the Bolling.—Died, near Stephensville, Erath county, on February 25, 1882. William L. Bolling, son of W. G. and M. O. Bolling. Willie was nearly fourteen years of age, a good boy, a student in Stephensville high school, and a regular attendant at Sabbath-school. He was a quiet and obedient son and pupil, and was loved by all who knew him. He suffered much before he died, and as he approached the cold waters of death, he told his mother he was not afraid to meet his Savior. Oh, loving parents, do not weep for Willie, but rather rejoice that your son is with his Savior.—W. F. Packard. he commenced preaching that when he left home to go to his appointment

In his closing sermon at Unity church Chicago, George C. Miln addressed a immense audience. He spoke of Uni tracted, but he was remarkably patient tarianism as a "theological catchall" and as "the church of the nondescenced to be to live til! March, in second to be to live til! March, in second to be to live til! March in second to be to live till the second to be to live till Floreston Cologne is grateful to invalids. It is refreshing without the

sickening effect of most purfumes. The report that Jay Gould was financially embarrassed caused some un-easiness in St. Louis.

THE LIFE OF PLANTS

She leaves a Find husband and boats daily to overflowed districts.

Heartily Recommended. Don't condemn a good thing because you have been deceived by worthless nostrums. Parker's Ginger Tonic has Brown.—Died, January 31, 1882, at cured many in this section, of kidney and nervous disorders, and we recom-

An Invitation Accepted. The Gran 1 Trunk Road has invited the members of the Montreal Board of South. They moved to Cherokre County, Texas, where Bro. Brown died, November 15, 1865. Mother Brown leaves five children. She had many prominent gentlemen have accepted the offer.

ing effect.

Railroads vs. Canals.

where he died. His piety was eminently of the Wesleyan type, deep and uniformly consistent. The church had conferred upon him the offices of classleader, steward and Sunday-school suffer tetter, itch, salt rheum, scald head. perintendent. Frequently he was elected lay delegate to the district and annual conferences. The summons of the Master came and found him ready. Calmly he transport his business of the summons of the s Calmly he arranged his business affairs, bade a loving farewell to wife and chilin currency or three-cent postage MONTAGUE DISTRICT—SECOND ROUND.
Henrietta mis, at Beaver Creek, 1st Sunday in April.
St. Joe ct., at Burlington, 2nd Sunday in April.
Montague cir, at Peabody, 3rd Sunday in April.
Newport ct, at Howard's Valley, 4th Sunday in April.
April.
Arber mis, at Sutton's Springs, 5th Sunday in April.
Arber mis, at Sutton's Springs, 5th Sunday in May.
Chico ct., at Pleasant Grove, 1st Sunday in May.
Queen's Peak mis, at Brushy, 2nd Sunday in May.
M. C. Blackburn, P. E.

Calmly he arranged his business affairs, bade a loving farewell to wife and childer and sweetly fell asleep in Jesus.

—J. M. Wesson.

Taliaferro was born January 9, 1807, in Loudon county, Virginia, and died in Cook goorge & Co., Galveston, wholesale to their patrons. A man will not answer a circular gotten up in a bungling manner. Shaw & Blaylock, Galveston, do not do that kindjof printing.



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TENDER ITCHINGS on all parts of the body. It makes the skin white, soft and smooth; removes tan and freekles, and is the BEST toilet dressing in THE WORLD. Elegantly put up. two bottles in one package, consisting of both internal and external treatment. All first class druggists have it. \$1. per package

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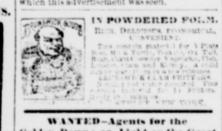
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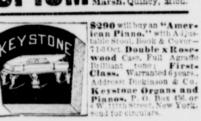
\$66 a week in your own town. Terms and go outfit free. Address H. Hallett & Co., Portland, Me. AGENTS WANTED to sell Dr. Chase's 2000 Recipe Book. Solls at sight. You double your money address, Dr.Chase's Printing House, Ann Aroor

THE SCIENCE OF ADVERTISING SHOULD be mastered by every business man. One of chief features is to advertise in a paper that





Stor Soc. 1 Faringand, et Estra Choice Varieties, 1 for Sic. 8 for Si. 1 for Sic. 8 for Si. 2 for Sic. 8 for Sic. 8 for Si. 2 for Sic. 8 for S rest to bloom, and deliciously fragrant of all Tuberoses o all who send 15c, and address, I will mail 2 flowering albo, with full directions for blooming. Double Pearl ame price. CHAS. T. STARR, Avondale, Chester Co., Pa



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ebrated KEYSTONE WRINGERS at mebrated KEYSTONE WRINGERS at metals at the strictest it.

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(5) numbers \$150. THE ENVELOPE ADDITION —This consists of a strong manilla envelope, large enough to take in one one

number of the Literary, and which answers not only to protect the books from war, but as a library member's exchange card. It has printed on it blank for name, residence, and class number, and library number of member land to the control of the library number of members cost but 1% c. each; no more than ordinary library cards.

NAME THIS PAPER. Address, DAVID C. COOK, 148 Madison St., Chicago,



### CONDENSED CORRESPONDENCE.

will mark a new epoch.

The following amounts have been collected by me since my last report for C. McPherson, Waxaha \$4 85; Lavernia, \$20 75.

delegates to the General Conference. that you are coming. Received into the church, three.

Conference, M. E. Church, South, to and Conference, M. E. Church, South, to an output of the conference of the conferen

L. L. PICKETT, Atlanta, Cass county, plete? March 13: I stayed at a place last Fri-

speakers into the several neighbor- that it now has not. noods embraced in the county to ex-plain the law, our cause would have church members against the measure—in favor, they say, of prohibition, but against local option. I hope it is just a last night; the attendance was good.

John C. Storgy, Secretary State Sunday-school Association, Dallas, mistake in judgment. I hope they will Sunday-school Association, Dallas, see the beneficial results of the issue Texas, March 20: The seventh annual soon. It goes into effect in little more than a month.

spell of sickness of more than two months' duration. Have not been able is cordially invited to send delegates to preach at but two appointments this conference year, but hope soon to go the usual courtesy to visitors. Able conference year, but hope soon to go the usual courtesy to visitors. Able forth and preach the blessed gospel. and distinguished workers from abroad My entire family have been sick; the are invited to be with us. Blanks for parsonage has been almost like a hospital for more than two months. Typhoid fever has been the trouble. It phoid fever has been the trouble. It has been very prevalent all over this

C. G. Shutt, Benbrook, Tarrant county, March 14: Second quarterly meeting over. Report of finances comes up tolerably good. Fourteen members received by letter. Good work done on our new churches; \$25 worth of beats end; received fourteen subscrip-

I am getting along very well with my work; but not getting so many sub-scribers for the ADVOCATE as I desire, though I expect to work for it as long as I remain here. Our next quarterly in April. I think I shall be able to

J. A. CRÁGER, Vernon, Wilbarger county, March 8: The preacher who served us last year was reappointed to this work. He did so well last, that we imagined ourselves most fortunate in getting him back. But he has not come. We are uneasy. We are very anxious to have preaching. The country is settling very rapidly, and steps are being taken by the Northern Methodists to supply us with the gospel. I read with deep interest the able article by Dr. Ditzler. I hope our chuzeh will weigh it and act accordingly.

and Miss Susan J. Mills, of Bowie country, Texas.

PALESTINE DISTRICT—Second Review. Athens, at Good Spring, April 22, 23

Trinity, it Pitchs m's Chapel, April 29, 26

Kickspoo, at Nechesville, May 13, 14

Jacksonville, at Jacksonville, May 20, 21

Lovelady, at Lovelady, May 23, 29

Tyler sta, June 3, 4

West Palestine at. June 7, 5

P

SAM. C. VAUGHAN, Jewett, Leon county, March 17: Buffalo gnats have run all the stock from the river bottoms; a great many hogs and a good many horses are dying; meat will be scarce another year.

J. B. Woop, Fort Chadbourne, Runnells county, March 14: First quarterly meeting for this mission over.

Presiding elder on hand. We had a stockmen gathering for the Kansas pleasant time, and I trust our meeting market; everything would seem to indicate a more than usually favorable TERRELL JACKSON, Albany, March
14: We had no quarterly conference,
on account of small-pox. There have
been fourteen cases and six deaths. No
new cases: Preachers may now come.

W. Monk, Helena, Texas, March 10:
The following amounts have been colThe following amounts have been colThe following amounts have been colThe following amounts have been col-

C. McPherson, Waxahachie our church in Laredo: In congrega-tion in Florrisville, \$5 25; Sandy Elm, eral Convention on behalf of prohibi-#4 85; Lavernia, #20 75.

JOHN A. EDDLEMAN, Graham, March
14: First quarterly meeting for Caseyville mission closed last Sunday night.
Had agood time. Bro. J. K. Lane, presiding elder, present. Finances rather
meager. Raised the assessment for the
labeled at the same time and
place. The place is Waco, the time
the 20th day of April; don't forget.
Let us give one grand rally for prohibition. Write to James J. Moore

WOOTTON, Flatonia, March 16: In the minutes of the Texas Conference, as published in the ADVOCATE, under last Saturday. Bro. Brown did not get last Saturday. Bro. Brown did not get lin, as the Waco Tap had run off. He sary for the superannuated preachers, etc.?" I see the answer is "Ten per cent. on the amounts received by the preachers on their salaries." My understanding is, that it is hee per cent. J. R. D. TAYLOR, Canton, Van-zandt county, March 13, 1882: We are I saw of him he was in the cars going moving on pleasantly. Continual rains have greatly impeded farming. Some fatal sickness recently. Three deaths in Canton in two weeks. Rev. Thomas, of Edom, opened a literary school here the 6th inst. His prospects favorable. Jas. McDugald, Duck Creek, March 14: I suppose you would like to have some news. Well, I'll give one item; here it is: "We are having a good deal of rain and mud." I was afraid the brethren would not send you the above are trusting, praying and working for item of information, so I forward it, a real spiritual revival. We think the item of information, so I forward it, and what you do with it will be satisfactory.

L. P. Smith, Weston, March 15: The Honey Creek circuit Sunday-schools Honey Creek circuit Sunday-schools are moving along very well. Church congregations tolerably good, and steps Yet I am not in favor of any alteration. are being taken to improve one and by the General Conference of this finish up another church-house. Other lovely and useful feature of our church w. L. Harris, Iredell, March 14: If there is any failure anywhere, it is if they persist in dancing turn them not in the statutes in the M. E. Church, out, of course. That is the way we do South, but in the execution of the up here. I pity the preacher in charge statutes touching the existence, or who has not the courage to bring such members to a knowledge of the church's demands on this subject. Let us get the church right, and we can take the against whisky.

J. D. Scogerns, Gordon, March 20: LANCASTER, March 14: Wesley and I am moving on with my work slowly. Jimtown circuit. We will soon have a The general outlook is encouraging. some revival of class-meetings, prayer-meetings, prayer-meetings, between \$1200 and \$1500. We expect to build a parsonage by conference. When this is done, wesley and Jimtown will be all O. K.

W. M. Shockley, Williamsburg, Lavaca county, March 15: The scarcity of money in this (Boxville) circuit is the reason why we have sent no more subscribers for the Advocate. The spiritual outlook is not very good. Much rain, planting backward, farmers gloomy, health good.

Bazette, Texas, March 15.—I am requested by Long Prairie Society, Rice and Chatfield circuit, Northwest Texas Conference, M. E. Church, South, to announce that one J. H. Carroll was a county was a completed. Some revival of class-meetings, prayer-meetings, prayer-meeting in three months, and is a well man to-day, being entirely cured of a most pronounced case of Bright's disease.

Although conscious of the conse-quences from his pronounced case of Bright's disease.

Although conscious of the conse-quences from his pronounced case of Bright's disease.

Although conscious of the conse-quences from his pronounced case of Bright's disease.

Although conscious of the conse-quences from his pronounced case of Bright's disease nice church bullding at Jimtown. It Some revival of class-meetings, prayer-

licensed exhorter in said church and society, and that said Carroll left here in debt to several parties, having his papers signed up by the quarterly conference of Rice and Chatfield circuit.—

F. M. Wineurne, P. C. Rice and Chatfield circuit.—

Gueen City is the neatest in Cass of Paralysis," "Spinal Complaint," "Paralysis," "Spinal Complaint," "Paralysis," "Paralysis," "Paralysis," "Paralysis," "Paralysis," "Appelexy," and "Paralysis," "Paralysis," "Paralysis," "Paralysis," "Paralysis," "Paralysis," "Appelexy," and "Paralysis," "Paralysis, "Paralysis, "Paralysis, "Paralysis, "Paralysis, "Paral county. What other circuit is so com-

day night where I saw and read a newspaper printed January 4, 1890. It contained an account of the death of George Washington, which occurred Why does our Legislature not license why design the property of the month of the death of December, 1799, the month of the same of the common enemy of this country. P. P. Norwood, Hallettsville, Laof George Washington, which occurred the 14th of December, 1799, the month previous. The paper is now over eighty-two years old. Does any one know an older one? Getting along tolerably well in the main. Have had ministers on earth in the result of arsenic poison than that of alcohol. Fewer maniaes would exist to commit L. S. CHAMPERLAIN, Granbury, murder on others and suicide on them-March 13: Local option prevailed by selves. Fewer women and children would be the sufferers, and God's Glub organized at Granbury sent out word would have access to many a soul

P. E. NICHOLSON, Washington st., Houston, March 21: The protracted session of the Texas State Sunday-W. W. Horner, Mt. Pleasant, March city of Dallas, beginning on the last Tuesday in April (25th), at 8 o'clock

### MARRIED.

Brown—Munn.—At the residence of the bride's father, on March 9, 1882, by Rev. M. Mills, Mr. B. & Brown and Miss R. T. Munn, all of Eastland

ROWLAND-OWEN.-At the residence books sold; received fourteen subscrip- of the bride's father, near Corn Hill. tions for the Advocate; we expect to do better than that for the Advocate King, Rev. C. Rowland, of the Northnext quarter; now mark it. The followest Texas Conference, and Miss Lydia

next quarter; now mark it. The following resolution was passed: Releval and steward on Fort Worth circuit who shall fail to attend two successive quarterly meetings, without good reason, shall forfeit his line the stewardship.

M. Oweu.

Bullard — Verner.—On the 12th of March, 1882, at the residence of the bride's father, near Garden Valley, Smith county, by the Rev. J. F. Henderson, A. P. Bullard and Miss Mary L. Verner. All of Smith county, Texas.

BAKER-WEAVER,-March 12, 1882, at the residence of the bride's father, by Rev. F. C. Pearson, Mr. Duncan Baker and Miss Julia F. Weaver, of DeKalb, Bowie county, Texas. DAKER-MILLS .- March 12, 1882, by

make a good report. I have plenty of Rev. F. C. Pearson, Mr. N. A. Baker work to do, and it agrees with me.

Recent Excitement Investigated by the Herald and the Result

> Cleveland (O) Herald columns from the Rochester (N. Y.)
> Democrat and Chronicle "A Remarkable Statement," made by J. B. Hendon, W. D. a government who is well there are presented at the company who is well there are presented at the company who is well there are presented at the company who is well there are presented at the company who is well there are presented at the company who is well there are presented at the company who is well there are presented at the company who is well there are presented at the company who is well to be company where the company who is well to be company who is well A few weeks ago we copied into our same paper a second article, giving an account of the "Excitement in Rochester," caused by Dr. Henion's statement. In the first article Dr. Henion stated that for a number of years, up to last June, he had been afflicted with what seemed at first a most mysterious trouble. He felt unaccountably tired at frequent intervals; he had dull and ally or by reputation well acquainted.
>
> We are personally or by reputation acquainted with Dr. Henion, and we believe he would publish no statement not literally true. We are also personally or by reputation to the celestial empire from the United States. If the hoodlums of San Francisco may mob unoffending law. It is, for instance, stated by the

AN UNUSUAL FURORE.

Made Public.

malaria. But yet he grew worse, and was finally obliged to give up a large and lucrative practice. Still he was not conscious of his danger, nor that a W. D. Sh monstrous disease was becoming fixed upon him, aithough ail his organs had ! become gradually weakened. The symptoms above described continued, accompanied by others of an aggravated nature, and he noticed a peculiar color and odor about the fluids he was passing; that they were abundant one day and very scanty the next, and were covered with froth or filled with brick dust sediment. But even then he did not realize his real and alarming condition. At last, however, he was brought face to face with the fact that he was a victim of a most terrible dis-ease, and he made heroic efforts for re-He traveled extensively and covery. He traveled extensively and consulted the best physicians, but they could give him only temporary relief. and that principally in the form of morphine. And so he grew steadily and constantly worse until his life be And so he grew steadily came a torture. His pulse was uncon-trolable. He lived wholly by injec-tions, and for six days and nights be had the hiccoughs constantly, which are considered the sure indications of which coming death.

When hope and life were nearly exbausted his pastor, the Rev. Dr. Foote, rector of St. Paul's Church, strongly urged him to try a means which the reverend gentleman had seen used with remarkable results. He objected at first, but finally consented, and was conscious of an improved condition the first week. His pains gradually disappeared; his stomach resumed digestion; his heart became regular; his headaches disappeared; he had no more chills and fever, or acidity of the stomach; he gained twenty-six pounds in three months, and is a well man to-day, being entirely cured of a most

"Rheumatism," "Pneumonia," and other common complaints when in reality it was Bright's disease of the iting it from their ancestors, bave died, and yet none of the number knew or realized the mysterious power which was removing them. Instead of comword would have access to many a soul mon symptoms it often shows none that it now has not. and as such is usually supposed to be

heart disease."
The second article, entitled "Excitement in Rochester," was made up of interviews with Dr. Henion himself, who confirmed all said in his card, and also with Mr. H. H. Warner. latter gentleman did not regard Dr. Henion's case as particularly excep-tional, because he had known of very many such cures by the same means in all parts of the land. Kidney diseases, he said, are carrying off tens of thousands every year, while Bright's disease is increasing 250 per cent. a decade, and yet the people do not realize it or seek to check it until too late. He related how a New Orleans medical professor, lecturing on this disease, thinking to show his class what healthy fluids were, subjected some of his own to a chemical test, and although he had no suspicion of it before, discovered that he, too, had the dreaded disease, which proved fatal in less than a year. There was also an interview with the celebrated chemist of the New York State Board of Health, Dr. S. A. Lattimore, who said he had analyzed the remedy which cured Dr. Henion, and found that it was "entirely free from any polsonous or deleterious sub-

We have made these condensations in order that all the material facts may be set before our readers. Since the publication of these two articles, hav-ing been besieged with letters of inquiry, we sent a communication to Dr. Henion and also one to H. H. Warner & Co., asking if any additional proof could be given us as to the validity of subject and wholly verify every state-

ment bitherto made: ROCHESTER, N. Y., Feb. 2, 1882. GENTLEMEN: Your favor is received. The published statement, over my signature, to which you refer is true in your rest by a sick child suffering and crying every re-pect, and I owe my life and with the excruciating pain of cutting teeth? If present health wholly to the power of so go at once and ger a bottle of MRS. WINS-Warner's Safe Kidney and Liver Cure.
It is not surprising that people should question the statement 1 made, for my recovery was as great a marvel to my-

ROCHESTER, N. Y., Jan. 31, 1382. Sins: Acknowledging your favor cases, and pleasant to the tame, and is the preduly received, we would say: The seription of one of the oldest and best female best proof we can give you that the physicians and nurses in the United States. Sold everywhere. 26 cents a botto.

That Mr. Delavan has been oured suddenly after a long sickness there is no doubt. He is a member of the American Mechanics' Lodge and Man-

lowing testimonial from the best citizens of Rochester, and a card published by Rev. Dr. Poote, which you are at liberty to use if you wish. H. H. Warner & Co.

able Statement," made by J. B. Henion, M. D., a gentleman who is well
known in this city. In that article
Dr. Henion recounted a wonderful experience which befell him, and a few
days thereafter we published from the
days thereafter we published from the
same paper a second article, giving an
same paper as second article, giving an
sa

trouble. He felt unaccountably tired at frequent intervals; he had dull and indefinite pains in various parts of his body and head, and was very hungry one day and entirely without appetite personal standing in this community is Americans? If America enforces the advised of a secret meeting of distilthought, and so did his fellow-physicians, that he was suffering from ments which were not literally and ments which were not literally and strictly true in overv particular. strictly true in every particular.

C. R. Parsons, (Mayor, Rochester.) Wm. Purcell, (Editor Union and W. D. SHUART, (Surrogate Monroe County.

EDWARD A. FROST, Clerk Monro

Monroe County.)
DANIEL T. HUNT, (Postmaster, Ro-J. M. DAVIS, (Ex-Member Congress,

Rochester. JAMES S. MORGAN, Special County Judge, Monroe County.)
HIRAM SIBLEY, (Capitalist and Seeds-

Congress.)

and Chronicle, and Regent of the Uni- should covet. versity. To the Editor of the Living Church Chicago, Ill.: Will you allow the following card,

ersonal to myself, to appear in your

widely circulated paper?

There was published in the Roches ter Democrat and Chronicle of the 31st of December last a statement made by J. B. Henion, M. D., narrating how he had been cured of Bright's disease of the kidneys, almost in its last stages, by the use of Warners Safe Kidney and Liver Cure. I was referred to in that urged Dr. Henion to try the remedy which he did and was cured.

Now, the republishing of this statement in many of the leading journals of the day has been the cause of an incessant flow of letters to me, making many inquiries, but chiefly whether the statement is true, or a mere advertising

dodge, etc. I beg, therefore, to anticipate any further inquiries and save time and labor, and some postage, by saying that the statement of Dr. Henion is true so the damages, as ascertained and published by the enterprise of the papers is a parishioner of mine and I visited him in his sickness. I urged him to take the medicine, and would do the same again to anyone who was troubled with a disease of the kidneys and liver.

ISBREL FOOTE, D. D., Rector of St. Paul's Church.

Rector of St. Paul's

Rochester, N. Y. Jan. 28, 1882. GILDEROY'S STORIES FOR BOYS .-The writer of these stories must have erend minister, is in full sympathy with boyi-h impulses and trials. Some men never grow old. Their hearts are as fresh as the waters from a living spring. Gilderoy belongs to this class. us laugh and others made usery. The and he will send you the book postpaid. more than one-half.

"LESSONS from The Life of St Peter: award it the highest meed of praise. Texas to send delegates. For profundity of thought, for clear-ness and felicity of style, Dr. Lipscomb is foremost among Southern authors; indeed, we question if, in these particulars, he has a peer on this continent or among living writers. In perusing this work, we are again and again reminded of that almost matchless work, Cunnyngham Geike's Life and \$5 per dozen in paper. Address publishers; or the author, Dr. Lipscomb, Athens, Ga.

"NO TROUBLE TO SWALLOW." Dr. Pierce's "Pellets" (the original suit. With the above precedent, he can little liver pills") and no pain or recover the difference in first-class and griping. Cure sick or bilious head- side-table fare. ache, sour stomach, and cleanse the system and bowels. 25 cents a vial.

The estate of Moses Brown, of Newwith the terms of his will. After persons residing in eighteen States.

SWEET BREATH AND GOOD DI-began to drop out. They said they could not cure me—that I was a doomed man. GESTION.

Bitters. A true strengthener; a sure reviver.

Mothers! Mothers!!! Mothers!!! Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If trust God to heal?' A third time I self as to my physicians and friends.

J. B. Henton, M. D.

J. B. Henton, M. D. like magic. It is perfectly safe to use in all

entirely true, and would not have been published unless strictly so, is the fol-

PROHIBITION failed both in Grayson and Brazos counties, March 18.

THE two-year-old baby daughter of D. C., March 18.

try, and to sacrifice the money and planning a campaign against the is a grave question.

JOHN VAN VOORHIS, (Member of fective protection a chief magistrate fective protection a chief magistrate or any other citizen of this Republic med Chronicle, and Regent of the Unishould covet.

JOHN VAN VOORHIS, (Member of fective protection a chief magistrate or any other citizen of this Republic holds, and Regent of the Unishould covet.

The votes of Southern men in Con-gress against the bill having as its further states that the appropriation object the uprooting of legalized polygamy as practiced in Utah, were based upon the possibility of establishing in that territory a "carpet-bag" legalized polygamy as practiced in Utah, were based upon the possibility of establishing in that territory a "carpet-bag" legalized polygamy as practiced in Utah, were should be substantial kind, and estimates that the supply would be exhausted in Arkansas, Mississippi and Louisiana about the 21st inst. No government similar to those that estimate can be made of the time durswooped down upon the South immediately following the war. This certainly shows the great aversion entertained for the host of robbers that nessee, Arkansas and Mississippi, the cursed the South at that time; but we department has information that the doubt if the action is a compliment to our Southern representatives. We fear their prejudices eclipsed their judgments.

necessity for subsistence will continue for a period variously estimated at from thirty to sixty days. The department has no further information from Louisiana, but it is thought that it may ments.

Orleans Times-Democrat, for fitting out expeditions to go the relief of sufferers by the overflow. The extent of the damages, as ascertained and published by the outerwise of the parent.

rated in the fair grounds, near Lincoln, Illinois, August 15, and continuing ten days. It will be a Methodist holiness meeting, and under the auspices of the National Association. Preparations are Palures in New York have little sigin progress to accommodate fifteen thousand people. The Rev. William

The crop statistics of the area sub-He knows how to write for boys, for he loves them. Some of his stories made some idea of the damage done: The value of the products (1881) of the boys will all like these stories, and lower Mississippi valley proper was what is better these stories will give about \$63,0 0 000-\$33,000,000 worth them broad and generous views of life. We intend that our boys shall read them. We commend them to all the boys of Texas. Send one dollar to Rev. R. G. Porter, Vernas Mississippi valley proper was about \$63,0 0 000—\$33,000,000 worth of cotton, \$22,000,000 of sugar, \$5,000,000 worth of rice. It is estimated that the overflow will cut, this probability that the overflow will cut this probability the cut the cut that the overflow will be the cut the cut that the cut th boys of Texas. Send one dollar to overflow will cut this production short Rev. R. G. Porter, Verona, Mississippi, at least one-half, and possibly even at least one-half, and possibly even

The second annual meeting of the Six Essays," by A. A. Lipscomb, D. D., LL.D., Emeritus Professor, Vanderbilt University; J. W. Burke & Co., Macon, Ga., publishers. To say that this work is characteristic, is to award it the highest most of varies.

The prohibition of the traffic in alcohol, under the provisions of the local

A Brother in Black Vindicated. In the United States District Court. March, 14, at San Autonio, the case of Words of Christ. If Geike has given Bishop Richard H. Cain and wite vs. us the "Life" of the Master, Dr. Lips- the Galveston, Harrisburg and San comb has given us the "life" of the Antonio Raliroad, for \$25,000 damages. hero among his chosen followers. a judgment was given plaintiffs for "Galilee of the Gentiles" is invested \$4 80, the difference between the cost with a new interest. Peter seems more of traveling in the regular way and in a like a real man, after reading these essays. They are bound in paper for infty cents, or in boards for sixty cents; bishop of the A. M. E. Church. As the brother in black who so bitterly complained to the Southwestern about having to eat at a side-table at the Hutchins House, Houston, perhaps paid full fare, it is suggested he bring

Cured by Prayer.

S. F. Delavan lives at No. 542 Silli-man street, Philadelphia. He is well known in West Philadelphia. burylort, Mass., who died in 1827, is eight years of suffering he has been about to be distributed in accordance cured, so he claims, by a miracle. "It institutions, there remains \$100,000 a reporter recently, "since I received a severe stroke of paralysis. The doctors residing in sighters." will be eight years next June," he told in my case. Finally, one after another I had no use of my body, with the exagonies 1 suffered. Every day I ex-pected would be my last. Four weeks ago between midnight and I o'clock. I dis-tinctly heard the voice of God say: 'Why not trust God to heal?' heard the same voice. Then I prayed, and answered: 'Yes.' From that moupon my knees for the first time in eight years, and from that day until this I have been well."

That Mr. Delavan has been oured

chester Council. Fellow-members testified to-day that there was no decep-tion in his case, and that they had watched by his bedside when they thought his end was near. Rev. J. Ringrose vouches for him, and mad Colonel Reagan died in Washington, his case the subject of a talk at Christian Hall, West Philadelphia, this afternoon, and again in the evening. The legislation of Congress does not ferings and his cure by faith. He intended as a hint to the preach-

missionary effort expended there. It ble, to carry the State election this fall, s a grave question.

Says the New York Methodist:

and reverse the present policy in regard to this question, not only for the benefit that will accrue to them in "We shall have to learn in this country that a chief magistrate must have ef-E. B. FENNER, (District Attorney fective protection." The best protection ow endeavoring to enact stringent prohibitory liquor laws. Delegates tion, and the only sure protection, for were present from all of the leading the chief magistrate of this country is cities, and it was determined to con a purification of political parties. The pure press of the country should continue to entone public moral sentiment. In the end this sentiment will money judiciously." wrench from the political " machines " THE Secretary of War estimates the W. C. Rowley, County Judge, the control which they now exercise number of persons rendered destitute Monroe County

John Van Voormis, Member of Over all parties. This is the only efby the overflow in the Mississippi valley

at 85 000, as follows: Missouri, 2200;

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