Money should be remitted by postoffice over 100 down the river in a boat. money order, registered letter or draft. We cannot be responsible for money sent in any that the mission of a religious journal other manner, through the mails.

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Ralph B. Fulwood, A. B., M. D., the fifth and last son of Rev. Charles A. Fulwood, of the Florida Confer-ence, died of spinal meningitis in Memphis, Tenn., March 18.

street corner, can hardly appreciate Subscriptions are discontinued at expiration of time paid for. The label on your paper contains date of expiration. Renew in time to pretend starting off again this afternoon to 'post' the news.' To do it he had to walk 140 miles, and then a sail of

-The Christian Instructor believes

and there are several women professors in the faculty.

dress was all wings, and the picture life and distance us in numbers, wealth, hopeful. He, the parson, opened the influence and benevolent work.

dress was all wings, and the picture life and distance us in numbers, wealth, hopeful. He, the parson, opened the influence and benevolent work.

is identical with that of the pastor, and attendants. Finally, seeing a very

the first and its est of Rev. Charles
A. Fillerad, a contract to the first Marriage General Contract
Margable, Tenn., Niceb 18

Fig. 2007. The Nic

with the groom and bride on his right.

The preacher's presence caused some stiffness at first, and the occasional squeaking of a fiddler somewhere not far off seemed to intimate that he had better eat a good supper and get out of their wings in the sunshine and flowers the way for the regformance on the loft a larger world. If dancing or union of the two great bodies of Epis-

PERSONALS.

"Both paster and paper watch for souls; and both are warranted in all lawful endeavors to increase their audiences. It is a false modesty that modern in a fast from inviting and soliciting persons to hear him preach; the is commanded to do that very thing. The religious journal enters the home of any misdemeanors, but I hope to be able to do more in advancing the Redeemer's kingdom in the world." Who among us can say the same.

"Both paster and paper watch for iterity adorned cake near the he scized a knife and was about to plunge it into the "central dominions" of that question this writer does not flat-tech in soil. It is a false modesty that addiences. It is a false modesty that restrains a preacher from inviting and soliciting persons to hear him preach; he is commanded to do that very thing. Then we all laughed heartily. Then we all laughed heartily. The beseiged and the beseigers use different weapons. Seige guns can not keep pace with a swift indeaver. The bride blushed at her zeal to save the cake intact in all its beauty of containing the cake intact in all its beauty of containing a knife and was about to plunge it into the "central dominions" of that the can answer. This much, however, seems obvious, that much, however, seems obvious, that cake, when the bride in eager haste held his arm, saying "Parson, don't cut that cake; it is for the label to do more in advancing the Residence of the much, however, seems obvious, that the much, however, seems obvious, that cake, when the next cake, when the cake, it into the "central dominions" of that the can answer. This much, however, seems obvious, that cake, when the next cake, it into the "central dominions" of that the can answer. This much, however, seems obvious, that the cake intention the promote of the promote of the much, however, seems obvious, that the cake intention to plant th

Are all the Information had been proposed on the control of the proposed of th

This, to some extent, excited the disportion likeness. The Home is printed on book paper, new type and at the press of the Richmond Christian Adocate. Single copies, five cents; three copies, ten cents.

—The latest innovation of Governor St. John, of Kansas, is the appointment of a lady, Mrs. Cora M. Downs, of Wyandotte, as one of the regents of the State University. The university is largely attended by female students, and there are several women protessors and there are several women protessors.

This, to some extent, excited the disposant of the Hort horse in the disposant in the press of received the disposant of the young preacher, and took and uncommon fact for our city churches to be known as difficult and unpromist and unpromist to be known as difficult and unpromist and unpromist to be known as difficult and unpromist to be known as difficult and unpromist and unpromist to be known as difficult and unpromist and unpromist and unpromist to be known as difficult and unpromist and and there are several women professors in the faculty.

—It is remarkable that in earlier years in our foreign mission work, specially in some fields, there were two men converted for one convert among the converted for one convert among the men. A generation will realize the difference.

dress was all wings, and the picture hopeful. He, the parson, opened the hopeful. He, the parson, opened the hopeful. He, the parson, opened the hopeful wings, and the picture hopeful. He, the parson, opened the hopeful. He, the parson, opened the hopeful. He, the parson, opened the hopeful will influence and benevolent work.

It is often suggested as an explanation of this phenomenon that city life leads proceed in many quarters in an indirect and in the practicable, for it already exists among dot proceed the without the hopeful. He, the parson, opened the hopeful. It is not implicately as an explanation of this phenomenon that city life leads in many quarters in an indirect and in the how they love God's ministry, heaven as in many quarters in an indirect and in the practicable, for it already exists among as in many quarters in an indirect and in the practicable, for it already exists among as in many quarters in an indirect and is in many quarters in an i

better eat a good supper and get out of the wings in the substime and howers the way for the performance on the of a larger world. If dancing or 'light fantastic toe.'' He tried several times "to break the ice," but in vain. He got merely monosyllables to all his efforts at a conversation with the bride churches in all the modern improvements.

We are not a whit behind other churches in all the modern improvements. And still we do not succeed. Why? union would be precipitated. This is a

how they love God's ministry, heaven church which would be the result of expressly for this purpose. This com-

able to do more in advancing the Redemer's kingdom in the world." Who among us can say the same.

Rev. Jas. E. Wiggins, of Live Oak circuit, Florida, recently had a stroke of paralysis. His entire left side was affected, but at last accounts he was affected. We have kept the histour account at las

Many of the people are pressed for the practice of affusion for baptism, we the necessaries of life, but the best have no right to adopt it as the Scripthey have are a heart full of love they tural mode. If the Scriptures are silent

### MARSHALL. To the Texas Christian Advocate. Let Us Be One.

vation of men that the world has ever tize them 'with water,' saying I 'bap-known. And as she is chosen of God tize you in the name,'" etc. for a great and holy work, she needs all her powers and forces united. When that comes to pass, and come I believe sence of any Scriptural mode in the abstract comes to pass, and come I believe sence of any Scriptural mode, and the sence of any Scriptural mode, the first sence of any Scriptural mode in the sence of any Scriptural mode. it will, sooner or later, then a blow will upon the farther assumption that the be struck for the rescue of immortal scriptures do not prescribe any particusouls from death that will make the lar mode, it is the duty of the church

tervention of the pastor would render of securing pure material, and sec-

would be contrary to our polity and

the member presenting the charges? Now, if these positions be correct, let us have the law changed so that the clause reading, "in the absence of a bill of charges signed by a member of the church" be left out.

Mow, it these positions be correct, any soli addression and fraud, it is most gratifying to know of one article of food that we can get pure, namely, the Royal Baking Powder.—Portland Daily Press.

-At the session of the Philadelphia Methodist Episcopal Conference a committee was appointed to nominate seven trustees to take charge of a legacy of the bride, but had it done with rice sexclusively. They are quite as more teacher to his opuigh; "if God give youndy a napkin. But if he give you only a napkin don't think so to dourish it that the year of the extender of the support of the support of the ministry; because to his opuigh; "if God give you only a napkin don't think so to dourish it that is well seem to be full of calents."

—People, who, with our popule, who, with our popule on the least they can not be people promise him an office—the beparate popule promise him an office—the beparate popule at they are quite as they can not be people promise him an office—the beparate popule promise him an office—the beparate popule promise him an office—the beparate popule at they are quite as much at they can not be people promise him an office—the beparate popule promise him an office—the beparate popule and they at least have one recourse—the preaser "they can not be people promise him an office—the beparate popule promise him an office—the beparate popule and they at least have one recourse—the they can not be people promise him an office—the beparate population to the they can not be people promise him an office—the beparate population to the population of the supple promise him an office—the beparate population to my reason for the subtile and they at least have one recourse—the was appointed to not like year leave to the wide they at least have one recourse—the they dead they at least have one recours give to the preacher. We leave home upon this subject then we are without again after eight days' rest .- R. W. any Scriptural mode, and it devolves upon the church, since she has the authority to adopt her own mode. I can not see the right or propriety of allowing every applicant for church mem-Let Us Be One.

ship, no matter how ignorant, to select their own mode of baptism. Now, if we have no Scriptural authority for est, the several articles published in behalf of an organic union of the Northern and Southern Methodist Churches. And, as one who loves our church as a whole, I sincerely hope that the desired object may be gained. Methodism, to my mind, is to-day the grandest and most powerful instrument in the hands of God for the salvation of men that the world has ever

NO. 29.

periences no difficulty, in the first place, proportions. Hence, the inspector re-commends the use of a good, reliable brand of baking powder in preference to cream tartar as now found in the

The manufacturers of the well known brand called the "Royal Baking Powspirit of our law.

5. Might it not force a trial on the direct from the wine districts of France malice or prejudice upon the part of pany are said to be the largest users of cream tartar in the world, and in these days of adulteration and fraud, it is

To the Texas Christian Advocate. The Presiding Eldership.

The members of the General Conference are already chosen, and with a keen eye catch up every suggestion that falls from the pen against those who fill the officewe give them "double honor"ject were piling up in the office like a mountain, and the writers will always comprehend.

In general the pread were advised to hold off. If the things, believe all things, hope all things, endure all things." She scripts about imaginary burdens. They are real and felt. The writer, who opposes the eldership as it now is, feels it incumbent upon him to suggest a more feasible plan by which the church may be carried forward in all its interests without losing any of its vital force and power for good in the change of this office: 1. Let each possible, at quarterly conferences. To divide the conference into districts of not less than ten nor more than fourteen charges, holding in each during the year a disto elect one clerical and lay brother who, with the agent, shall twelve nor more than eighteen hundred dollars per annum, the amount to be proportioned among the several charges by the board of finance. 5. The district confersion of finance. 5. The district confers the several charges by the board of finance. 5. The district confers the several charges by the board of finance. 5. The district confers the several charges by the board of finance. 5. The district confers the several charges by the board of finance. 5. The district confers the presiding elder appoints the voice of his brethren, through the voice of his brethren, through

not, the divine oracles of God no- letter time lost, the bishop? Those who are to be velopment of all the faculties? If society, Bro. Rainey, the good pasence.—J. O. Shanks. where give authority to one min- If the preacher in charge could fix served, it seems, should have some all were an eye, where were the tor assisting me. We organized ister to appoint or constitute a the time and hold the quarterly representation in the power which hearing? body of ministers superior to or conferences, he could so arrange declares who are to serve. This is body of ministers superior to or rule over the ministry of the church. If the bishops have discharged that no church dead miss an appointment. The fourth quarterly pointment. The fourth quarterly pointment. The dead miss an appointment of the consequence of other engagements, and would prove a perchapt, and would prove a perchapt and wou vine authority to appoint ruling elders in the church, and this be a Scriptural office, then elders have certainly the authority to make by its volition elects to the office of a bishop, and grants him the authority and power to take care of and rule over all the churches; to appoint ministers to their charges, and see that every church has a pastor, and to take the general oversight of the church. Granting the necessity of the church. Granting the necessity of the church. Granting how tands (and if the bishops now stands (and if the

as able in the pulpit as the pre-siding elder, IDLE four Sabbaths ship. siding elder, IDLE four Sabbaths ship.

a minister without the power to of attention, memory, discrimination, memory, discrimination, money to build a church. His have recently been engaged in is qualified to care for the souls of one agent to do the work of an an- marry their sons and daughters. sharpening the intellect, polishing wealthiest members thought the reading Evolution Evolved. The church. There are eight presiding elders in the North Texas Conference, and when they fill the pulpits there are eight traveling pits there are eight traveling with the pulpits with the pulpits there are eight traveling with the pulpits with the pulpits there are eight traveling with the pulpits with the pul

never writes a mountain of manu- why not allow him to manage the mental law: the governed have a agent, for one year. To travel throughout the bounds of the conference, being present, as far as answer this queetion? Why, the of their own, and their services trict conference. 3. Each district to inquire into the final settlement to man his district the best; but of the previous? None. The infor- if these were removed, the episcomation sought is: how did the pal work turned over into one

It least a deacon before he be allow each district to elect one presiding elder for the term of one presiding elder for the term of one year, to be sent wherever the bishop in his judgment may deem best? Being elected by the clarch and lay brethren to preside over the interest and destinies of the church, they would take heed to the church, they would take heed to held the flocks over which the Holy Ghost had made them overholy of double honor."

Lay hands suddenly on no man is a divine injunction that no clurch should dare transcend. I have known a young man at a fourth over the interest and destinies of the church, they would take heed to the planting of a tree whose holy Ghost had made them overholy Ghost had made them overholy of double honor."

Lay hands suddenly on no man is a divine injunction that no clurch should dare transcend. I have known anyoung man at a fourth over the interest and destinies of the church, they would take heed to held the flocks over which the seers, and the church would count them "worthy of double honor."

Lay hands suddenly on no man is a divine injunction that no clurch should dare transcend. I have known anyoung man at a fourth of this day we say: "He was scared by the clark and the this day we say: "He was scared this day we say: "Mee's so doubt they had ever we would take heed to the church, they would take heed to preach, recommended to the annual conference, and scence first reduced to preach, recommended to the hundred thousand of the conference.

Lay hands suddenly on no man is a divine injunction that no church at least one hundred thousand beliars. All put their provisions together in real old-fash-hundred word, he is rejected. At the late seven to five and so and the same cla 2. We do not conceive it to be necessary to the prosperity of the church for the bishop to have an agent to represent him in every ten or fourteen charges throughout the annual conference. It is not unaually that the presiding elder finds the pulpit of his entired strict acceptably filled, and the prachers competent to care for the church. Then where is the port a man to look after the very same things and do the work their pastors are able to do? The present in the annual conference are able to do? The present in the control of the church and the present in the case of the deleges of tactility. What to ur ancestors had seven the address ed the ladies for a few minutes, on the subject of "woman" and degrees of tactility. What to ur ancestors had seven that the presiding elder the church and the object and design of the appointment he decided to try and there are throughout the our and design of the appointment he decided to try the addressor the allies for a few minutes, on the subject of "woman" explaining to work for woman." explaining to the adjoint the addressor the adjets for a few minutes, on the subject of "woman" explaining to the appointment he decided to try and there are through our ancestors had seven that the present in the case of the algebra of the appointment he decided to try the adjoint the adjoin necessary to the prosperity of the saving grace through our Lord itinerant preacher. The church degrees of tactility.

church for the bishop to have an Jesus. Can you use it? We have had been fed for three years by What! our ancestors had seven another thousand dollars to support a man to look after the very same things and do the work their pastors are able to do? The pressiding elder has no pulpit of his own to fill, and can only preach when one of his ministers is resting on his oars. It will take an ing of his oars. It will take an only bright of the discipline says: "No district shall contain more than twenty strongest churches a ministry of our ministerial brethren in our work. Why should we not have influence; ground will be such is all language-study, what is not antagonistic agout the topogue he it English or the force and consequence inclined, they can throw themselves across of the conference was one of the conference was one of the most satisfactory that we have have have have have have have and indication; but land to above, and not take so the form of logic in action; but land the people, is virtually dead, and consequently only to do the most good at the prescondant of the conference was one of the conference was one of the conference was one out rack, hedge up the was a proport take he people, is virtually dead, and consequently only to do the most good at the proposition. The classics?

Mathematics is said to be one dall succeeding time. On page 75 the dissipation of the conference was one out rack, hedge up the was a proport take he people. But if the dissipation of the conference was one out rack, hedge up the was a proport take the people. But if the dissipation of the conference was one out rack, hedge up the was immense amount of logic to converse influence; ground will be such is all language-study, whatwince the stewards of a station are divided and sub-divided, and lost, and injuries sustained that ever the tongue, be it English or it? Our work is not antagonistic ards of Texas Methodism. That that it is necessary to their pros- the bishop under this law is forced time will not repair. perity to give a presiding elder the sum of two hundred dollars to less than fifty years we may pay some trouble with the lay brethren into another, like paraphrase exerkeep their own pastor, who is just the enormous sum of half a million in the cabinet when he appointed cises in our own, are valuable com-

preacher in charge, or the record- rendered the bishop in the station-

conference would come at the close There is one serious objection to question. of the year, when all things could be urged against against a cabinet be reported and the work settled, of ministers and laymen elected vation, or of notoriety, or of profit, making a good missionary talk and presiding elder's office. Take North opportunity of a minister manipu- some. Injury inflicted upon the I was representing to the kind con-

preachers IDLE. Who is responsible the pastor and his charge. His can do when they have furnished of our modes of expression, of our FROM THE INDIAN TERRITORY. the situation. He holds the fields of science captured by his crushing this, the North Texas Conference other. There will be no eldership to a charge without the qualifications of silver in which are set the paid last year the sum of five to overshadow him in his pastoral thousand five hundred and four work. It will remove from the in the church? There is one quali- have been the inspiration and dollars to have this time squan-dered. This amount would have cate work of selecting an eldership possess, namely; to "serve tables." mighty modern deed, as well as of supported four missionaries in to rule the ministry of the church. They are not afraid to trust the much of our best thought. but against the office as it now is. Which there was not at least one not the eldership; for all admit the discipline and discharged the du- potent for good than when sub-di- to do the full work of a minister. bishop must have an agent to take ties of presiding officer. Our law vided among forty or fifty. He the Methodist Church, South, to-the oversight of the church in his is not complicated, full of techni-would have the oversight of the

However, the experience of no

French, Latin or Greek.

To the Texas Christian Advocate. Woman's Work for Woman.

with thirty-five members.

At the close of the morning sercould not be present in the after-Innovation for the sake of inno-noon, paved the way for me by to theirs .- MRS. ELLEN J. ROBIN-Vice President of Woman's Missionary Society of the North Texas Conference, for Paris istry.—M. A. BLACK.

The preacher wanted to raise

How the Work is Progressing Religiously-Education of the In-

To the Texas Christian Advocate.

or lips of any on the various sub- dollars to support one agent in the and one who will receive the sym- come from the college, a thorough without a cause of strife. All true God, to give hope and consolation. complete; the victory glorious, jects that will come before them North Texas Conference to do the pathy and hearty co-operation of graduate, sanctified and sent of the education is both liberal in its aim My circuit consists of four regular and the victor returns with all the absence. The general organ of our calities, hard to be understood, entire conference, superintending thousand stronger than she is if Paris, Texas, March 24.—A few in all the important branches of an Testament was printed in the year alone upon ministerial efficiency. ister the sacraments. This loss is went in the interest of our woman's performers on the piano and varilis of the primitive type, heavy were advised to hold off. If the office, as it now is, was not felt to be a burden to the church, those manuscripts would never have been written. Our church is loyal, been written. Our church is loyal, been written. Our church is loyal, been witten. Our church is loyal, been witten. Our church is loyal, been work. If the preacher must close the full of grace, willing to "bear all of grace, will of grace, willing to "bear all of grace, willing to "bear all of grace, will of grace, work. If the preacher has the ability to wind up the work, and this is the most important part, why not allow him to manage the whole of it? But why does not whole of it? But why not allow him to manage the whole of it? But why not allow him to manage the before paid off quite a heavy debt working women—had a short time working women—had a short time a very fair circulation. The girls' vicissitudes of over one hundred working women—had a short time a very fair circulation. The girls' vicissitudes of over one hundred working women—had a short time a very fair circulation. The girls' vicissitudes of over one hundred their license renewed at least once of its in the property of the desire the before paid off quite a heavy debt working women—had a sh the presiding elder finish the work? rule them. 2. It declares the bishop Just because he is forced to hold is more infallible and better quali- to make application to join the their note and obligated themselves fair progress in the important Easter Sunday, the table says, "for the presiding elder finish the work? rule them. 2. It declares the bisnop don's orders before they be anowed by their note and obligated themselves fair progress in the important branches of an English education. They are very proficient in music, called order of prayer; then the work of the wisdom of our law-making to make application to join the their note and obligated themselves fair progress in the important branches of an English education. They are very proficient in music, called order of prayer; then the collection to join the their note and obligated themselves fair progress in the important branches of an English education. They are very proficient in music, called order of prayer; then the collection to join the their note and obligated themselves for a night type. They are making fair progress in the important branches of an English education. They are very proficient in music, called order of prayer; then the collection to join the their note and obligated themselves fair progress in the important branches of an English education. They are very proficient in music, called order of prayer; then the collection to join the their note and obligated themselves fair progress in the important branches of an English education. They are very proficient in music, called order of prayer; then the collection to join the their note and obligated themselves fair progress in the important branches of an English education. year closes. Many may be converted after this, join the church; he has scarcely traveled—knows much money paid in for all church not, perhaps, half of the preachers within whose bounds to government as her intellectual despectively. With our preachers we had a server of the law making the wisdom of our law-making hours the dept is canceled. They are very proficient in music, called order of prayer; then the very proficient in music, called order of prayer; then the dept is canceled. They are very proficient in music, called order of prayer; then the dept is canceled. They are very proficient in music, called order of prayer; then the dept is canceled. They are very proficient in music, called order of prayer; then the dept is canceled. They are very proficient in music, called order of prayer; then the dept is canceled. They are very proficient in music, called order of prayer; then the dept is canceled. They are very proficient in music, called order of prayer; then the dept is canceled. They are very proficient in music, called order of prayer; then the dept is canceled. They are very proficient in music, called order of prayer; then the dept is canceled. They are very proficient in music, called order of prayer; then the dept is canceled. They are very proficient in music, called order of prayer; then the dept is canceled. They are very proficient in music, called order of prayer; then the dept is canceled. They are very proficient in music, called order of prayer; then the dept is canceled. They are very proficient in music, called order of prayer; then the dept is canceled. They are very proficient in music, called order of prayer; then the dept is canceled. They are very proficient in music, called order of prayer; then the dept is canceled. They are very proficient in music, and canceled. They are very proficient in music, are very proficient in music, and canceled. They are very proficient in music, and canceled. They are very proficient in music, and canceled. They are very proficient in music, and can enterprises, etc. So the preacher, and but few of the lay membership educational advantages and compensation and but few of the lay membership educational advantages and compensation and but few of the lay membership educational advantages and compensation and but few of the lay membership educational advantages and compensation and of men, it is unnecessary for So I had to abandon the idea of control of our missionaries. It is Psalms; then private education, are full by the Nation, are full by the Nation. Here public baptism; then private educational advantages and compensation and of men, it is unnecessary for so I had to abandon the idea of control of our missionaries. To link things together, the disconference, who knows its own a solitary charge to be without an organizing there for the present thought by some that at the next then a copious index; then a table annual conference elect one traveling elder, to take the oversight of
the conference, as the bishop's
agent, for one year. To travel
agent, for one year. What number of recitations per day most desirable, and what of the one- Bro. Shea, the conference Bible Indians, and the KIND is of no less vation, including the apochryphal ing steward, if either can be found, and not the bishop's agent. But what authority has the quarterly conference of the succeeding year conference of the bishop in the station ing of the preachers would be at conference. Shall it be of books, with the exception of the conference of the succeeding year conferenc conference of the succeeding year is. Each presiding elder desires and profitably employed, but just to inquire into the final settlement of the previous? None. The information sought is: how did the preacher close up the work? There presiding elder desires and profitably employed, but just to cover the possession to man his district the best; but how many recitations per day if these were removed, the episco-pal work turned over into one preacher close up the work? There man his district the best; but how many recitations per day if these were removed, the episco-pal work turned over into one preacher close up the work? There man his district the best; but how many recitations per day if these were removed, the episco-pal work turned over into one individual peculiarities—all should was not an entirely lost opport. Rev. C. W. Wyatt, presiding elder three subscribers for the ligion and infidelity? This is a difficult question of great importance, as its book.—J. W. Chalk.

To the Texas Christian individual peculiarities—all should was not an entirely lost opport. Rev. C. W. Wyatt, presiding elder three subscribers for the ligion and infidelity? This is a difficult question of great importance, as its book.—J. W. Chalk.

South Carolina I compose the bishop's cabinet. 4. The salary of the bishop's agent to be fixed by law at not less than twelve nor more than eighteen to be considerable irritation.

The salary of the bishop's agent to be fixed by law at not less than twelve nor more than eighteen to be considered. As a general rule the bishop and cabinet free to act. Every preacher going to his work there should be at least three for those sufficiently advanced to use little country town ten miles from the bishop's agent to be considered. As a general rule the bishop and cabinet free to act. Every preacher going to his work there should be at least three for those sufficiently advanced to use little country town ten miles from Valley circuit. there should be at least three for those sufficiently advanced to use the text-books to advantage. Length of recitation has something to do day morning the kind Sunday.

friends of the North Texas Confer-

Ministerial Support. To the Texas Christian Advocate Texas is not supported for the

that he is the complete master of VOCATE?

of science captured by his crushing and inexorable logic, while surely every enemy of an almighty creative will has fled the field and left this mighty chieftain in possession Boggy Depot, I. T., March 24.— of the spoils. With keen and bur-We are moving along slowly in our nished sword he entered the field China at one thousand dollars each, and have given fifteen hundred acceptable to the entire conference, his hands. A young man may practical education is a conflict to discourage us, but more, thank and defiant enemy. The rout was for deliberation. The above subwork of the bishop for one year. the whole body; having and exject is a delicate one, inasmuch as
work of the bishop for one year. the whole body; having and explant the whole body; having and exit is an office filled by our most excellent men; and they are the rather inclined to think the complaint is made against them than the office ITSELF. We do not write the church which it seems in part with two years before the is qualified to two years before the is qualified to two years before far as my observation extends, sible to inaugurate through the there was not one conference in multitudinous eldership of an case, I believe our church should be fixed by the Nation at sixty-five. Some of the Chicasaw boys are very of examining an English Bible of bright intellectually, and give promise of making men of usefulness, both to church and State. sensible men would do, puts a very They are taking a thorough course high estimate upon it. The New church complained some time ago that the manuscripts on this subthat the manuscripts of the description of the description of the manuscripts of the description of the manuscripts of the description of the d In general the preacher in charge has to finish up the work. I first went to charge has to finish up the work has to finish up the work. I first went to charge has to finish up the work has to finish up the work. I first went to charge has to finish up the work has to charge has to finish up the work has to charge has to finish up the work has to charge has to

To the Texas Christian Advocate. South Carolina Letter.

any respectability has its institution of learning, yet the people as a whole have consented, through their representhe several charges by the board of finance. 5. The district conference for finance. 5. The district conference to examine and renew license, and give all recommendations to the annual conference for deacon's or elders' orders and admittance on trial. 6. To examine the records of quarterly conferences and see that they are properly kept.

We give our reasons for desiring the change suggested: 1. The elder hange suggested with the hange suggested with t that one of the present faculty could take his place as president of the colfluence over the students or the educated people of the State. E. J. Meynardie, D. D., one of the most cultured members of our conference, has been suggested for one of the professorships." Though we would regret los-ing the doctor from the active minisreason that the people are not try, yet we are in hopes if the protessore reported and the work settled. of ministers and laymen elected validh, of controllers, of of profit, making a good missionary talk and favored with an opportunity to ship is offered to him, he will accept.

3. Let us look at the cost of the by the church: it would cut off all may be more hurtful than wholerecommending me and the cause contribute. The plan of assessing The Doctor is eminently fitted for the certainly the authority to make and constitute bishops. The church by its volition elects to the office of a bishop, and grants him the abishop, and grants the control of men who would have only the sistence of men who would have a sideration of the people, and an only the sideration of the kind control the mind, like that upon the body, can be membered to the mind, like that upon the body, can be membered to the mind, like that upon the body, can be membered to the mind, like that upon the body, can be membered to the mind, like that upon the body, can be membered to the mind, like that upon the body, can be membered to the mind, like th

is, give the people a chance to show forth their appreciation of the ministry.—M. A. Black.

To the Texas Christian Advocate.

To the Texas Christian Advocate. kingdom come!-J. THOS. PATE. CONWAYBORO, S. C. March, 1882

By the way, an idea: How can the church is in the main able to care for all other interests of the church. There are eight presiding church. There are eight presiding elders in the North Texas Confered by the membership and church. Do the bishops and the Moreover, the Latin and Greek found out that none of those membership and church. Do the bishops and the found out that none of those membership and church. Do the bishops and the found out that none of those membership and church. Do the bishops and the found out that none of those membership and church. There are eight presiding about that time and the preacher found out that none of those membership and church. Do the bishops and the found out that none of those membership and church. There are eight presiding about that time and the preacher found out that none of those membership and church. There are eight presiding about that time and the preacher found out that none of those membership and church. There are eight presiding about that time and the preacher found out that none of those membership and church. There are eight presiding about that time and the preacher found out that none of those membership and church. There are eight presiding about that time and the found out that none of those membership and church. There are eight presiding about that time and the preacher found out that none of those membership and church. There are eight presiding about that time and the preacher found out that none of those membership and church. There are eight presiding a review of our many reasons. It will essen the faculties, and making the mind a many them are found of the faculties, and making the mind are found to the faculties, and making the mind are found of the faculties, and making the mind are found to the faculties, and making the mind are found to the faculties are found to the faculties and the faculties are found to the

worldly point of view we humbled ourselves in the dust. But we are determined to remove every obstacle, and finally through the Cape May arrangement "Formal Fraternity" was announced. In many places, as in St. Louis, it has grown into actual fraternity. We do not care to recount the

region of country, which belongs to us, without let and hindrance. We are entirely competent to do so, and wish that we might be left to do it."

And this brings us to what we hope may be clearly understood: all these schemes of organic reunion, as they are called, however well intentioned they may be, instead of really providing for organic union make it impossible. In a general way it means that our ministry shall whithdraw from the South, which has been all along the favorite idea among the leading men or Southern Methodism. We do not form Southern Methodism. We do not forget that we have had it explained to us time and again at annual and general conferences by fraternal delegates of the most of the second members to bring the world to Christis Is not this as little as an intelligent view of the gospel will permit?

And this brings us to what we hope may be clearly understood: all these shows the seed of really providing for organic union make it impossible. In the second of the church depends upon the practice of the church depends upon the practice. The second may be clearly understood: all these shows the seed of the church depends upon the practice. The second may be clearly understood: all these shows this vear, but to arouse all church of the support of missions this vear, but to arouse all these of second may be clearly understood: all these of second may be clearly understood: all these of the church depends upon the practice. The second may be clearly understood: all these of the church depends upon the practice. The providing for organic union make it impossible. The second may be clearly understood: all these of the church of the church depends upon the practice. The providing for organic union make it impossible. The providing of the church of the providing of the church of t conferences by fraternal delegates of Southern Methodism that organic union must not be considered as among practical issues. We hardly go too far when we say that the condition of fraternity has been that organic union should not be mentioned. True, a party is growing up less sensitive on these points, but their more liberal views do not go unchallenged by a large number of the representative men of expression I can give of our apprecia-

and the present posture of some portion of Southern Methodism toward our church. That the "Two Methodisms" are drawing closer together we do believe, and we trust the day is more lieve, and we trust the day is more resents, is to take hold of the general repidly approaching then any of us are lieve, and we trust the day is more rapidly approaching than any of us apprehend when we shall be one people. The Methodist Episcopal Church will not be found throwing any obstacle in the way. It has only to refer to what it did to re-establish fraternity as a proof of the spirit which prevails throughout its membership. It does not want "formal" but real organic union.

Tesents, is to take hold of the general collections timidly, and with a feeling that what he raises for these ends is so much from his own support. The views of the church as to what God requires of it are to be enlarged, its liberality stimulated, and he is sent to do it. Let him faithfully do it; then will the fountains he opens send refreshing streams across his own path; let him fait found it, then his own feet will tread a waste where no water is.

The Methodist Episcopal Church will impurities without sickening or weakening. Cures head-ache, indigestion and liver complaint—even the most confirmed chronic cases.

In defiance of the laws a Benedictine community was quietly reinstituted at Salesmes, France, but the troops and police evicted the monks.

The Methodist Episcopal Church will impurities without sickening or weakening. Cures head-ache, indigestion and liver complaint—even the most confirmed chronic cases.

In defiance of the laws a Benedictine community was quietly reinstituted at Salesmes, France, but the found it, then his own feet will tread a waste where no water is.

Fraternal Fulminations.

The Central Advocate, and cogain of the M. E. Church, published at St. Louis, has a leading editorial on Methodist Organic Union. It is the mission of the Traxs Christina Advocate, and leading topics—not giving a merely partisan view, but giving fall information, often leaving readers to draw their own conclusions. The following is copied under this principle, from one of the least sectional col un Northern Methodist exchanges:

It has been the policy of this paper for nearly ten years to plead on every proper for nearly ten years to plead on every correct to consider any proposition looking toward organic union between the "Frow Methodisms," for nearly ten years to plead on every proper for nearly ten years to plead on eve

which has been made in fraternity and the general changes now going on it society in the South which indicate a new and better life, are meeting with determined opposition in the Methodist. Episcopal Church, South, to the extent that it is being divided into two parties. No one will doubt this statement who has access to the church papers of that denomination. These differences will play an important part in the General Conference at Nashville, in May next.

There are many persons in the Methodist Episcopal Church, South, who aiready have joyfully accepted fraternity in spirit as well as form, and who ardently desire organic union, or some arrangement that will secure an entirely satisfactory adjustment of all existing differences between the two churches. A proposition of this kind has been recently presented by Dr. Nathan Scarritt, of this State, and has been recently presented by Dr. Nathan Scarritt, of this State, and has been redealted in the columns of the Southern Methodist press. The plan is essentially the same as that offered at the general conference of 1st or 1st or

of the Southern Methodist press. The plan is essentially the same as that offered at the general conference of 1844 by the Southern delegates as a solution of the differences which divided the church. It gained no hearing then on the ground that it was unconstitutional. And this plan of Dr. Scarritt's, brought forward we are sure with the best intentions, is so open to like objections and withal so utterly impracticable in other respects that we had determined not to refer to it. But an editorial in the New York Methodist, of March 11, has induced us to break silence. It says: "It is to be set down to the credit of the Methodist Episcopal Church, South, that, though plans for fraternity came from us, plans for organic reunion have so far come from the South."

Yes, we offered fraternity until from a worldly point of view we humbled out a description of the Methodist of view we humbled out a description of the main, encouraging. The preachers in the new of the compact in the main, encouraging. The preachers in the main, encouraging. The preachers in the preachers in the main, encouraging. The preachers in the main, encouraging. The preachers in the preachers in the main, encouraging. The preachers in the main, encouraging. The preachers in the preachers in the main, encouraging. The preachers in the tokens are, in the main, encouraging. The preachers in the main, encouraging. The prea

nity. We do not care to recount the lable condition of the roads. Yet the long and weary goings and comings people came when meeting was possibefore this end was gained. The first ble, and the heart of the church before this end was gained. The first tenders of fraternity were made by those highest in position in our church. We wish the Methodist to take notice that no such tender for "organic reunion" has been made by any one in official position in Southern Methodism to any one in official position in our church. The last official utterance on this subject that we have heard was before the description. The first places, aggregating nearly \$300. Flatonia church gave \$120, more by this subject that we have heard was Flatonia church gave \$120, more by made by Bishop Pierce. He said publicly, in the midst of fraternal greetings: "We wish we were permitted to arry the gospel to the people of this region of country, which belongs to us, without let and hindrance. We are entirely competent to do so, and wish that we might be left to do it."

Flatonia church gave \$120, more by \$35 than the assessment for missions on the circuit. LaGrange, with a seventeen-year-old fairy, the other assessment. The other churches day, at a railway platform. "A junction, nurse?" asked a seventeen-year-old fairy, the other day, at a railway platform. "A junction, my dear," answered the wood to that are missions on the circuit. LaGrange, with a small congregation on account of rain, gave \$62, within \$13 of her assessment. The other churches with the air of a very superior person indeed, "why it's a place where two raise a given amount for the support of roads separate."

Flatonia church gave \$120, more by \$35 than the assessment for missions on the circuit. LaGrange, with a seventeen-year-old fairy, the other day, at a railway platform. "A junction, nurse?" asked the wood to't that a let missions was not receiving visitors. "What's the matter with him," he asked. "He's got an attack of the liver complaint." Is that all? Then I guess not," said the girl quickly, but firmly, "when his bile ain't workin' right he wants partickler to do it."

AND CONNECTIONS.

The object of these missions on the circuit. LaGrange, with a seventeen-year-old fairy, the other day, at a railway platform. "A junction, nurse?" asked the wood tort that the missions the matter with him," he asked. "He's day the matter with him," he asked. "He

of which one shall not come." And yet in the face of this language the Methodist says, "The serious matter is show tendencies toward organic union with us." And it warns "our press" that it "will misrepresent our people if it is either indifferent or hostile." But "our press" read the Southern Methodist newspapers, and know the exact value of such statements.

We may at an early day give our readers an opportunity of reading some Southern opinions on organic union, and the present posture of Southern Methodism toward our of Southern Methodism toward our people if on of Southern Methodism toward our people if the closing works of the support of missions, lest the process should hinder the work of the support of the support of the support of missions, lest the process should hinder the work of the support of the closing works of the support of the closing works of the support of the support of the support of the support of the closing works of the your liver is not action of the year. The nearest way to "quarters assistance to help throw off impurities. There is no remedy that will accomplish this so mildly and yet effectually as "Prickly Ash Bitters." A trial will satisfy you of its merits.

Citizens of St. Louis have contributed statisfy you of its merits.

Citizens of St. Louis have contributed statisfy you of its merits.

Citizens of St. Louis have contributed spoon in money and large amounts of the suffer of the suffer of the support of the pairters of the boy as he cart the fort, work of the year assistance to help throw off impurities. There is no remedy that nature requires assistance to help throw off impurities. There is no remedy that nature requires and the present so method assistance to help throw off impurities. There is no remedy that the close of the boy as he cart the first pairties are price of such statements.

Citizens of St. Louis have contributed statisfy you of its merits.

Citizens of St. Louis have contributed spoon in money and

a waste where no water is.

Nineteen members of the House ef Representatives and three Senators reddeny it!"

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"Do you think I am a fool?" violent man once asked of Rev. Dr. Bethune. "Really," replied the doc-tor, "I would not venture the assertion, but now that you ask my opinion

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Inquirer-Where is the best place to Faculty. earn to sing? The desert.-Boston

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A musical composer who had no rival in his own affections favors the company with a little bit of his own composition. So soon as the guests have recovered their hearing he is green.

was not receiving visitors. "What's

first bottle was used up. We continued the use of it until four bottles were taken, and to-day we consider him well. His mother died with consump-

should not be mentioned. True, a party is growing up less sensitive on these points, but their more liberal views do not go unchallenged by a large number of the representative men of their church. The chief feature of this labors is to tell him plan is that it would nearly re-establish in the speech to which we have already referred it would draw "a line, north of which one shall not come." And yet in the face of this language the yet in the face of this language the to the for the support of missions, lest the now that \$50,000 Southern Methodists says, "The serious matter is now that \$50,000 Southern Methodists show tendencies toward organic union" by his presence and labors. Horse-back nade the fences, and bridges were the small incidents of his bill has been argued during every session since 1867. Fiftigory in the face of the fautro of the small incidents of his should be enough for the support in the face of unchallenged by a large not to the same disease. We feel that Wine of Tara alone has saved his life, and are only too glad to ack the mental nor physical labor can be accomplished satisfactorily unless the system is in order. When you lies the work of the support of missions, lest the exertion, the mind slow to act, and requiring great mental effort, you can Methodists says, "The serious matter is now that \$50,000 Southern Methodists ways, "The serious matter is now that \$50,000 Southern Methodists and the closing works of the year. The nearest way to "quarshow way to well. His mother died with consumption, and we were fearful he would Houston and Texas Central Rail-

AGNES NEWELL.

A young curate having preached be-Citizens of St. Louis have contributed fore his vicar for the first time, asked \$8000 in money and large amounts of that worthy at the close of the service which passage in his sermon he thought the best, to which the vicar made reply: "Your passage from the vestry to the pulpit was very fine; but commend me to that from the puipit to the vestry for downright heart-reliev-

High Authority.

Dr. W. E. Scott, president of the College of Physicians, Montreal, writes: "I have recommended Colden's Liebig's Liquid Extract of Beef and Tonic Invigorator as the best preparation used for debility, indigestion, dyspepsia, fever, ague, and loss of appetite." (Take no other.) (Take no other.)

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healed.
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from the press since Ingersoll be- in this work! much vitality as at the present tinguished. time. Our friend smiled incredulously, and yet we simply stated facts with which every well in-

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many a man or woman in the pew helps everybody.

go; another, send.

An acquaintance, who inquires torate and performs his task like among their friends prompted by for that very reason every preacher everytime we meet if we have read David, "with all his might?" sincere love for souls, they will and parent and Sunday-school the latest thing from Ingersoll, in- There are some questions we may almost invariably find a ready teacher should be earnestly at formed us the other day that the answer only when alone with God. pathway to the hearts of the peo- work for their salvation. What Bible was less read than in former How many laymen make their ple. Many a man and woman the reason is there in waiting until they years, and that its influence in ability the measure of their gifts? past week has been attracted by are deadened in sin before we incivilized lands was surely dying Christ saw the rich casting their these invitations to the house of vite them to the Savior? Christ said: out. If that be the case, was the gifts into the treasury, but another God. Many Methodists whose let- "Suffer little children to come unto reply, how comes it that more came, and of her he said: She ters had been withheld until they me," and we are always ready to copies of the revised version of the "hath cast in more than they all." had lost all love for the house of tread in the Savior's footsteps. We Bible have been sold than any book They of their abundance cast in God, have been reported to the are glad to see men and women of published in the nineteenth cen- unto the offerings of God, but she of pastor and brought within the mature age coming to Christ; our tury? Let a new version of Shaks- her "penury hath given all the liv- sphere of his influence. After heart is always stirred when a peare or of Voltaire, or the works ing that she had." Judged by these noting carefully the results of these gray haired sinner bows at the of any other author, be brought standards which God has ap- special efforts, we desire to com- altar and seeks salvation; but we out with merely certain verbal proved, how will our gifts appear mend them to every church in would as soon turn away that changes and emendations not ma- in the day of final reckoning? Texas. A change of work will aged penitent from the cross, and ference will make haste slowly. hands on them, they sent them terially altering their sense, would God's claims are as imperative and help the member as well as the reject the plea of the father or Some brethren whose opinions are away." Times have greatly changed judgment an article on education, inthis new and more critically pre- his work as important to-day as preacher. If the lawyer will lay mother, as to rebuke or discourage well worth considering think the since so simple a ceremony started viting important legislation on that pared edition reach a sale which those which rested on the kings of aside his brief for a little while, those boys and girls who are seek setting apart of the German Con- the great missionaries upon their subject by the General Conference. we must count by the millions? Israel. The temple he would now and the merchant leave counter ing to give their hearts to God. ference was a mistake. If that first grand tour. How does it happen that the Bible have his children build is not of and counting-room; if the house- "Have you any children in your opinion is general, it is not likely WHAT calls itself "the liberal March 11, and from the importance of has been translated into more lanpolished marble or of fragrant wife will suspend her domestic church?" asked one preacher of our Mexican work will be similarly sentiment in Chicago expressed the subject of and the suggestions subguages and dialects than all the cedar, but of human hearts and cares, and go out among their another. "No," he answered, with isolated from the American. May a pathetic amount of sympathy mitted, we follow the example of our books ever published together in lives redeemed by the blood of friends and talk to them on the emphasis; "we have no children wisdom guide. the English language? You may Christ, regenerated by the Holy subject of religion, they will find in my church, and we have no gather all the books written against Spirit, and made living stones in this change of work a wonderful wish to have them." "Well," said the Bible from the days of Hume his spiritual temple-the church rest for their souls. People are the other, "your church and one to Ingersoll, and the aggregate edi- of God. How long has Christ more willing to converse on this other place are all the localities I tions would not equal the number been waiting for men to "go" and subject than some good folks im- have ever heard about where there of Bibles which have been issued for willing hearts to "send" them agine. There is more reserve on are no children." "Where is that

ON THE CIRCUIT.

formed citizen of this land is fa- while on the road, change his population; every community is "Feed my lambs." One reason Missouri, strongly advocates such rant minister announced his disgait," was the suggestion we re- astir with enterprises; railroads why so many professing Christians a celebration. It will be the semi-God appoints to each man his steady walk to a sharp trot, or immortal souls and busy with the cient soldiers in the open field, is conferences to the proposition to press. One editor says of it : make it a grand jubilee throughout the land. The church they were neglected, and not until the Lone Star State? Let us then the start was not only agnostic in found in the fact that in childhood the subordinate sound and outly with the childhood that all who is through the childhood the subordinate sound and outly with the childhood that all who is through the childhood the childhood that all who is through the childhood that all who is the childhood that all who is through the childhood that all who is the childhood that all the childhood that all who is the childhood that the childhood that all the childhood that a build a house for the Lord, but and the dull monotony of the must wake up, or the people amid late in life, when dwarfed by years of sin, were they plucked as brands been a man of wars. His work horse and rider feel better for the immortal interests. Christianity from the burning. An army is been a man of wars. His work horse and rider feel better for the immortal interests. Christianity from the burning. An army is put then upon a paying basis. Bet tience. The person who wishes to do had been to subdue the enemies of change. A change of work will must keep pace with earthly en- needed for the religious conquest us hear from you through the Mr. Miln justice—and who does not?— home operations among youth and an-Israel and to establish on a solid help many a weary laborer. We terprises. It must measure up in of the world. These children who ADVOCATE. basis the kingdom of Israel. His have found the transition from the its zeal to the wonderful energy are now being trained will be need. I HAVE RELEGATED. - John is painfully feeling his way into an unwork compelled him to shed the editor's table to pulpit and altar that characterizes our present age. ed to swell its ranks. Let each Wesley is reported to have said known country. For all honest, sintion from the church when considered to have said known country. For all honest, sintion from the church when considered to have said known country. For all honest, sintion from the church when considered to have said known country. For all honest, sintion from the church when considered to have said known country. For all honest, sintion from the church when considered to have said known country. For all honest, sintion from the church when considered to have said known country. blood of God's enemies, and the past week refreshing both to The each is the Lord's, and the pastor bear this in mind. Per- that pompous men used the plural, spect and sympathy, but we look in all only silence in reference to the youth though in this he had pursued soul and body. We think such a steam engine and the telegraph haps that boy who came so timidly we; but he, being only a plain such to find some evidence of inward of her own land? the path of duty. God assigned it change of work will help anybody, must be pressed into the service of to the altar rail when you opened man, used the simple I. "I "have hypocrisy against others and empty equivalent will cover the case, and is as the reason why he should not especially a preacher. It is not the church of God. St. Paul, who the doors of the church, and relegated the question of the or- vauntings of self. These are not the respectfully submitted to the considerable of the church of God. St. Paul, who the doors of the church of God. St. Paul, who the church of God. build a house where mercy and necessary that a pastor, weary with had to clamber the mountain de- whose name you wrote down with ganic reunion of Methodism in forgiveness should be foreshadowed study and the perpetual draft on files of Asia Minor on foot, and such indifference, may, if trained America to the latter part of the in all its symbols of worship. Solo- brain and nerve demanded by went as a missionary to the city aright, be the pioneer of the gos- twentieth century, but, like Banmon, who was a man of peace, was pulpit preparation, should hunt of Rome a prisoner in bonds, came pel in some nation or tribe now quo's ghost, it would not down at appointed to build the temple. up some place of place of popular very near taking the entire civil-destitute of the knowledge of the my bidding. The last "Wesleyan that \$200,000 have been subscribed 30. What has been done for the cause Each had his work. David was resort, or seek some quiet retreat, ized world in his day single-cross. obeying the command of God where sermons are not demanded handed. What a work the apostles when he met Goliath with his or pastoral calls to be made in would have accomplished if they Sinners have profound respect tion and advocacy of the measure. the new edifice. sling and the smooth stone from order to obtain rest. He can find could have traveled by rail and for a manly piety. When they see | Without entering into an elabthe brook, and was fulfilling his rest nearer home. When weary steam! The swift rush of the cars that a Christian is more than half orate discussion, the writer REV. DR. A. C. GEORGE, who of our church, members of the quarmission when he met the Philis- with study let him visit his flock; bearing men from point to point ashamed of his religion, and in offers some reasons why this re- succeeded Dr. Thomas in Chicago, section 4, question 1, answer, page 50 after the words, "Sunday-schools" tines and Moabites in battle, or and when the regular routine of in their chase of wealth should in- constant dread of their sneers, union is impracticable at present; is a decided success as a preacher. smote Hadadezer, King of Zobah, pastoral duty wearies him, let him spire the zeal of the Christian in they will be apt to put his faith to 1. The status of the brother in He has liquidated a heavy church as unquestionably as was Solomon start a protracted meeting and the pursuit of souls. The world is a painful test. When they en- black. 2. There are some cranky debt, kept up and even increased and safer administration when he built the temple accord- labor for a revival. Rest is a wide awake, and it is no time for counter a man who is at all times men, particularly in the ministry, the size of the congregation, noting to the plan God had appointed. blessed thing. Brain and body men of God to slumber. In every willing to confess his Savior, they who could not be made to har- withstanding a few of the malcon-Though David was not permitted often plead for it; but more free town and neighborhood where the give him a wide berth, or lower monize in the working machinery tents left with their preacher, and the absence of charters, under such to build the temple, he was per- quently we need a tonic rather Methodist preacher has an ap- their flag, if they sail in his com- of a unified Methodism. 3. There in general vitalized enterprises of regulations as each Annual Conference mitted to prepare the material; than a sedative; we need waking pointment there will be a revival pany. A brother was telling us of are places where the attempt to the church. He is withal a very and we are told how faithfully he up rather than quiet sleep. We this year if the people will join one of his members who, before unite the churches would be more liberal minded Methodist. He page, in question 2, answer 1, after the performed this task. "He prepared have been in this goodly town of with all his might" of gold, silver Corsicana for a week, preaching the salvation of immortal souls.

Words "parsonages or churches," add: schools, colleges and universities.

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We the barrel, and kept the faucet from the tope of the New Orleans that arrangements should be made. and precious stones. His ability and exhorting, and singing every was the measure of his gifts. Solo- day, and have found sweeter rest Our church at Corsicana has an open for the benefit of his friends. papers, that would be the case in between the two Methodisms for a ing section be added to chapter v., page mon was diligent as the builder of than at any time during the past excellent Sunday-school. Upwards At all times his house was open that city. 4. The united body free interchange of ministers by 135 the temple, and from its com- six months. Nothing gives a of two hundred were present on for a dance, and very few nights would be too large, especially in transfers from one to the other as too. What directions are given conmencement to its completion the preacher greater cheer than to wit- Sunday morning, and we could passed that his violin was not the membership of the General the needs of the work or individual cerning education? work moved on without let or hindrance. Each was faithful in hindrance. Each was faithful in shope in the seed time, but there word and uplifted hands when we revelers keeping time to the music. rest. But while organic union is impracticable, a frank, cor
Methodist," Dr. George has an ar
We work moved on without let or ness some fruit of his labor. There tell by the way they responded by heard, with the footsteps of the Conference. Let this question last number of the "New York studies of all literary institutions owned and and controlled by us; let the floors and controlled by us; let the fl The lessons from this history pastor in Texas could see men and apply to every department of Christian effort. Not every earnest bowing at the altar and surrender
The lessons from this history pastor in Texas could see men and under admirable training. Their a company of boon companions, dial, hearty fraternity is both ticle on "American Episcopal solid piety, able, by example and precept, to lead the young to Christ.

The lessons from this history pastor in Texas could see men and under admirable training. Their a company of boon companions, dial, hearty fraternity is both ticle on "American Episcopal countries and reachers be persons of who had not heard of his change, pastor had received a supply of the olicers and reachers be persons of who had not heard of his change, pastor had received a supply of the olicers and reachers be persons of who had not heard of his change, pastor had received a supply of the olicers and reachers be persons of who had not heard of his change, pastor had received a supply of the olicers and reachers be persons of who had not heard of his change, pastor had received a supply of the olicers and reachers be persons of who had not heard of his change, pastor had received a supply of the olicers and reachers be persons of who had not heard of his change, pastor had received a supply of the olicers and reachers be persons of who had not heard of his change, pastor had received a supply of the olicers and reachers be persons of the olicers and the olicers and reachers be persons of the olicers and the olicers and reachers be persons of the olicers and the oli Christian is set apart to the min- ing heart and life to Christ, then drill them himself in this depart- faom their horses, told him they standing that in mission fields, ference should take the initiative to their congregations.

God to foreign shores. Each has pastor in all his labors. A band to bow in prayer, how promptly my soul," and then, "Nearer, my reaches a newly formed settlement South, who have a right to look to and young ladies.

his appointed work. One must was organized early in the meet- and earnestly they responded. God, to thee." The deep and earnest on the frontier shall have undis- them for sympathy and help. And The measure of David's gifts laid off in districts, and the work- very easy to move the emotions of that Christ had captured their there be such an understanding to these and any kindred measand of Solomon's service supply ers went out two and two visiting children and make them weep, or leader, and quietly and respect between the Methodist Churches ures, that body will appoint a comthe rule by which he who goes or every household, inviting the peo- induce them to come to the altar." fully they retired, and have never North and South, and let each re- mission to confer with a commishe who sends must be judged. ple to the house of God, and con- If that be true, what have the since entered that house for a dance. commend to their membership to sion which may be appointed by Who is ready to be judged by this versing with all who seemed in-preachers and the church been standard? Are we men of one terested on the subject of religion. thinking about who have neglected work? What preacher prepares They met everywhere a kind the children so long? It is easy for his labors in pulpit and pas- welcome. When Christians go out to reach the hearts of children, and the part of religious people than other place?" was the inquiry gan his lectures. At this time there | When David gave, the people all | with the unconverted. Very often | which very naturally followed. are more Bibles in circulation, more responded. Men, women and chil- the irreligious wonder that Chris- "Why, the bad place, of course, Bibles read, more books of com- dren brought their gifts so willing- tians who believe in God and the was the reply. There are no chil ment on the Bible, more sermons by that Solomon found all the ma- eternal world never approach their dren among the lest. Christ said preached and printed, more Sun- terial supplied when he began the friends on this subject. The silence | Suffer little children to come un day school books for children, work. No one was denied the of the saint often hardens the sin- to me, and hence heaven is full more Bible lesson-papers, more privilege of giving, nor was the ner's heart. Were all the church of children. Your church and the hym books and catechisms in cir- humblest offering rejected. Each of God in Texas at work what a bad place are the only places I culation, than at any former period felt it a privilege to aid in building religious revolution would be the have ever heard about where there since the four gospels were written. the house of the Lord. A like im- result. Men who listen listlessly are no children." We have pro To-day there are more missionaries pulse is moving the hearts of God's to the preacher, regarding his ex- found pity for preachers who tell in the foreign field, more money people to-day. In our women's hortations as a mere professional us that they have no special gift contributed to send the gospel work and our juvenile mission- performance, would be startled out for preaching among children. abroad, more men and women in ary societies we see tokens of an of their apathy if some religious They lose a great deal themselves, heathen lands who have been con- awakening zeal for the spread of friend were to meet them with the and we fear the children will lose verted to Christianity than at any the kingdom of God. It is true questions: "How stands your soul still more. It would be well for period since modern missions were we see it only here and there, but with God?" "Are you prepared some men whom God has called to planted in pagan lands. So far from the fire is spreading, and we are to meet your Maker at the judg- preach to read the twenty-first Christianity dying out, it has never sure that He who kindled that ment bar?" A living ministry chapter of John upon their knees. since apostolic days showed so flame will see that it is never ex- and a living church will always be While lingering between the cross "If you would rest your horse being occupied with a crowded said, "feed my sheep," said also: dism in 1834. Dr. Hendricks, of movement." On retiring, the er- Nothing is more carefully defined. ceived many years ago from an ex- are rapidly developing the vast of to-day are mere hospital pa perienced traveler. It contains material resources of the State; tients in the church of God, when Methodism in Texas. What say forewell to the pulpit was far from the reports from this department of mission labor. In the sound sense. By changing from a and towns and cities, crowded with they ought to be active and effi-

by the barrel, and kept the faucet from the tone of the New Orleans that arrangements should be made the distant future-the proper graduaistry or sent forth to labor in the life and its labors would grow ment. By the way, it would be a mission field, and yet the zeal of brighter. The fact is, a revival good idea to enlist some of our right," he said; "wait until my Methodisms should so harmonize union in prosecuting missionary der the direction of the Quarterly Congrown up children in the study of wife and the girls are ready and as to utilize to the very best pos- work "and the ordination of minis equal to that of the minister in Since conference Bro. Burnett the Wesleyan catechism. On Sat- you can come in." The supper- sible advantage the missionary isters of one church, at home or the pulpit. A consecrated life is has taken 126 members into his urday morning we had a children's table was cleared away, and the money and enterprise of both abroad, by the bishops of the other, essential to success in the mission church; of these fifty-one have meeting. It was one of the most family assembled, and the newly churches. We believe our Presby- when convenience demands. I work, but many a gift of less than been received since this meeting interesting and profitable of the converted man, who was noted for terian brethren in Texas have an hope some adequate, practical proa dollar expresses the same love began. He has a working church, occasion. How eagerly the chil-the melody of his voice, com-understanding by which it is vision will be made for the educafor souls that sends the man of His members co-operate with their dren listened! When called upon menced singing, "Jesus, lover of agreed that the first church that tion of the colored people in the

prayer to consecrate his house to ordination of Father Gallagher, in Methodist Episcopal Church."

### TYPE-WRITER TICKINGS.

siding elders' districts in Texas that standards of doctrine. report over 3000 members each—

A few months later a cranky construction of the cause of education of the cause of education of the cause of education; but what is the character of the cause of education; but what is the character of the cause of education; but what is the character of the cause of education; but what is the character of the cause of education; but what is the character of the cause of education; but what is the character of the cause of education; but what is the character of the cause of education of education of the cause of education of the cause of education of education of education of

God. He has ever felt since that Galveston, recalls the circumstances THE publishers of the "Youth's fasted, the Holy Ghost said : sepa- selections. rate me Barnabas and Saul for the work whereunto I have called In making new annual confer- them. And when they had ences it is hoped the General Con- fasted and prayed, and laid their

In looking over the minutes of preacher, who persisted for several editorial columns.—Advocate.] 1880 I find four decidedly weak years in regaling Methodist conconferences. The Denver Confer- gregations with unmehodistic doc- of its proper functions. Institutions of ence reports six itinerant preach- trines. The church was called learning of various grades and characers and 450 members; the German strait-laced and intolerant be- ter have been founded under Metho-Mission Conference twenty preach- cause it called the offender to ac- distic auspices, agents appointed, large ers and 1180 members; the Los count. But Mr. Thomas had a sums of money collected (and large Angeles Conference eighteen preliminary examination, a fair preachers, including two supernutrial by his peers, and availed meraries, and 1127 members; the himself of the privilege of an apmontant Conference five preachers peal to a superior court. The courts peal to a superior court. The courts are provided for this object; but the subject has never been brought under the systematic control and care of the church by suitable legislation. The discipline (Ch. 11, Sec. 2, Ques. 3, Ans. 2, page 72) provides for the appointment of the precision of the provides for the appointment of the precision of t and 233 members, making a total decided that if he was paid by ment by the bishops of "an agent or of forty-nine preachers and 2000 Methodist purses to preach in stitutions;" but what constitutes "our members in the four conferences. Methodist pulpits, he must preach literary institutions," how they are to Now, there are twelve or fifteen pre- in accordance with Methodist trolled, is nowhere stated.

ganization of such weak confer- sonal God, in a future state, or spoken. revival of religion is now the lead- gave to his servants their commising want of Texas. Our land is sion, and the same voice which the Centennial of American Meth. rant in this. This was "a liberal of the propriety of this legislation it centennial of the establishment of he would never enter another. His important, or studie

> the deep seriousness of the thinker who struggles, not wholesale charges of The following legislation or its marks of the martyr.

After all, the dear little man has Advocate "has a whole page filled to build him an agnostic church, of education? with the discussion of this quesif that is what they will christen to the laborers in this department of

ing; the city and its suburbs were "Yes," some one will say, "it is tones of his voice soon told them turbed possession of the field. Let I devoutly pray that, in addition A FRIEND whom we met year join.that body which promises to the General Conference of the M. or so ago built a large and elegant residence. His friends said, as it approached completion: "When your house is finished, you must christen it with a ball." "Of be the most useful in any particu- E. Church, to prepare the way for course," he said, pleasantly. But Seeing the grand preparations forms, we shall begin, at once, To when it was completed, he asked for a spectacular and musical enthe preacher to come and by tertainment on the occasion of the ous and invincible American

> day that God's blessing is upon attending the ordination of the Companion" offered \$500 for a his household. Would that every great apostle to the Gentiles. It short story for its columns; and new home opened this year in is recorded in Acts xiii:2, 3: "As now they have three thousand Texas were in like manner dedi- they ministered to the Lord and short stories from which to make

### DESIRABLE LEGISLATION.

At the late visit of the editor of the ADVOCATE to Georgetown, Dr. F. A. The article appears in the editorial colfor Rev. Mr. Thomas, a Methodist able cotemporary and publish it in our

stitu ions;" but what constitutes "our

of the four conferences named. Independent Church" announced this work, by whom, in what is the character of this work, by whom, in what is the character of this work, by whom, in what is the character of this work, by whom, in what is the character of the wisdom displayed in the or-

ences is doubted. A weak colony anything else which Christianity lection of authentic statistics on this of bees dies. There is potency and mutual support in numbers.

The American delegates to the Miln was dismissed to the shades.

Miln was dismissed to the shades. Ecumenical Conference, before Miln was dismissed to the shades and useful servants of the church, have blessed with revival power; and a and the mediatorial throne Christ leaving England, signed a paper of private life. Of course there had a paper of private life. Of course there had a paper of private life.

to applicants proposing to labor as mis-sionaries and teachers, the following

Has the church one standard for will look in vain to find in this sermon other for foreign fields? Is it not an anomaly that this matter commands

ation of our lawgivers for discussion

amendment and adoption :

1. To secure regular and accurate intaken a second sober thought and formation by statistics and otherwise, concluded not to give up preach- add another question for the direction ing. A late telegram announces section 2, question 6, page 47: Question

church effort, constitute the teachers of our church schools, who are members terly conference. Add to chapter after the words, "Sunday-

property, add to chapter iii., section 16. question 1, page 118: Answer 3. Trustees for our institu

tion of our institutions, let the follow SECTION VI-OF EDUCATION -Ques-

ference, in connection with each of our congregations; let these schools be aided by our people so as to afford free instruction under religious guidance.

4. Let schools preparatory to our Colleges and Universities be organized under the direction of the District Conferences.

ing any action that will compromise in

which good men ought to wrangle

MISSIONS.

ary Advocate for April.

of a woman, beautifully dressed, with

me if we did not have "imagens" in

voted heads. When they drew near

cious time in that way. I write of them

we see the dawning of a brighter day

### Great Germ Destroyer Texas Ahristian DARBY'S Prophylactic Fluid

Pitting of SMALL SMALL POX Prevented. ERADICATED.

Persons relieved and refreshed by bathing with Prophy-is a sure cure.

Cartarrh relieved DIPHTHERIA Erysipelas cured.
Burns relieved in PREVENTED. In fact it is the great Disinfectant and Purifier

J. H. ZEILIN & CO., Manufacturing Chemists, SOLE PROPRIETORS

BUSINESS DIRECTORY.

GALVESTON.

FINLEY & WILSON-Howard Finley, Jo Seph H. Wilson-Attorneys at Law, Goggas building, Galvestou, Texas.

R. B. GARNETT, Manufacturer of cheap Cis-terns. See advertisement elsewhere for par-

Crockery.

BALDINGER BROS., CHINA. CROCKERY Glassware, Lumps, Chandeliers, Decorated Tin Sets, etc., cor. Twenty-second and Mechanic Druggists.

DHARMACIE FRANCAISE—Deutshe Apo thecke, -C. W. Preston & Co., Druggists, 180 Market st., sign of the Illuminated Mortar and Electric Light.

Educational. SLAND CITY BUSINESS COLL+GE, Masou'
Corner. Business office, 173 Market st. P. O
box 512. Write for catalogue. Joss & Benish SCHERRER'S BUSINESS COLLEGE-Book keeping, Photography, Telegraphy, etc E. E. SCHERRER, President, Box 119.

SHOW CASE Show Windows, Cabinet Work,

A ALLEN & CO, Wholesale and Retail on Exchange. See other a vertisement.

WM. R. JOHNSON, U. S. Commissioner, No tary Public and Commissioner of Deeds Washington Hotel.

M. P. TIDD & CO., N ribern and Western Produce, No. 129 Postoffi c +t. Headquar-lers for Thoroughbred Poultry and Eggs.

T. BLEIKE, JR. & CO., Postoffice and 20th sts., Butter, Poultry, Eggs, etc.: offer int Egg Cases, Coops and Fruit Boxes, chesp.

CLARKE & COURTS, Blank Book Manufac turers, Steam Printers and Mercantile Sta tioners, 69 Tremont st., Galveston, Texas.

Teas and Coffees.

J. T. ASHTON & CO., Importers and Jobbers of Teas, Steam Coffee & asters, Spice Mill-ers, and Manufacturers of Baking Powder.

AUSTIN.

Medical.

A. N. DENTON, M. D. SURGEON, OCCULIST AND AURIST

TPE organization of a Methodist conference in South India by Rev. William Taylor and his ministerial helpers illustrates a new pos- familiar to the voice of fame. sible departure in the great work of evangelizing the heathen. We the "New York Methodist:"

This work has been, from the beginning, virtually self-supporting-the only expense incurred by the Home Board being the cost of sending for-ward missionaries, amounting, altogether, to only three or four thousand. It was erected into an annual conference in 1876, and it reported, in 1881, twenty-seven foreign "missionaries," twenty-seven foreign "missionaries," or ministers; ten Anglo-Indian (mission) preachers, besides twenty-eight and constructively covers the whole of the South India Peninsula. It also has

NOTES AND COMMENTS.

A GRACIOUS revival has been in progress in our German work in New Orleans. Rev. Dr. Ahrens, presiding Ulcers purified and elder of the district, and editor of the German paper, reports the German self. It is an example worthy of imi-Dysentery cured. Wounds healed rap- work as generally prosperous.

spread to all the churches, and has resulted in over two hundred conver-W. A. Kelsey, sions. The old man and the child alike were converted. The whole city is you be subject to the discipline of the stirred with religious interest.

THE total membership of the Methodist Church in Chicago, January 1, 1881, was 1794; January 1, 1882, 2110. Total membership of all churches in Chicago January 1, 1881, 10,964; January 1, 1882, 12,158.

THE article of the ADVOCATE, "Prorepublished by a number of papers, is the Methodist paper of Texas. Every credited merely to an "Exchange", live member of the church reads it. It credited merely to an "Exchange," notably by the Prohibitionist and Texas lished at Galveston, Texas. Observer. Brethren, the ADVOCATE is not ashamed of its articles; in fact, If not, you should have one; they only sentiments on this great issue.

Many distinguished writers are giv- Kelsey. ing the Richmond Advocate valuable papers as contributions to the fiftleth not, please try to be as punctual as you anniversary of that grand old paper. can. Think of it! Fifty times fifty-two day night, April 6, 1882. Will you manage the question in all its phases issues, each containing say from come? Fraternally yours—The Stew-to-morrow. It is the last thing about twenty-five to thirty-five long columns | ARDS. of good reading! Who can estimate NINETY per cent. of the criminals in the direct and indirect influence for New York courts are young mengood it has exerted. Long may the many mere boys. Inquiry has been Cullings from the Woman's Mission-"Old Richmond" live to bless man- instituted as to the causes leading them

Lincoln was prevented becoming a ture given children in the boys' and dress Mrs. J. W. Manier, 38 North Vine street communicant of the Presbyterian girls' papers. He says: Furniture.

SIMONS & SHAW, Importers of and Dealers in Furniture, Carpe ing, Matting, Oct Cleth, in Furniture, Carpe ing, Matting, Oct Cleth, in Founders.

Founders.

Founders.

CALVESTON IRON WORKS—Iron and Brass Castings, Mill Gearing, House Fronts, Railings.

For the Church only because of reluctance to subscribe to all of the articles of the crime and sold everywhere. Through in San Paulo, I witnessed a procession devoted to Mary, the mother of our large nails; it was then lowered, and become criminals and vagrants, and to discuss are required to subscribe to all of the articles of the configuration of the Observer deales this, stating that only office as a very holy day, as it officials are required to subscribe to prove it. On January 12, two girls, one aged ten and the other eleven, ran away from home to become gypsies, and were away one to subscribe to all of the articles of the Church only because of reluctance to subscribe to all of the articles of the Church only because of reluctance to subscribe to all of the articles of the coffin and secured it with four devoted to Mary, the mother of our large nails; it was then lowered, and become criminals and vagrants, and I have documents here to prove it. On January 12, two girls, one aged ten and the other eleven, ran away from home to become gypsies, and were away one here the body; this being doce, the father placed the id upon in San Paulo, I witnessed a procession the coffin and secured it with four large nails; it was then lowered, and become criminals and vagrants, and I have documents here to prove it. On January 12, two girls, one aged ten and the other eleven, ran away from home to become gypsies, and were away we had a fine position on a high door, the father placed the id upon in San Paulo, I witnessed a procession the coffin and secured it with four large nails; it was then lowered, and become criminals and vagrants, and I have documents here to prove it. On the Sth, while section in San Paulo, I witnessed a procession in the coffin and secured

Show Cases, show Windows, Cabinet Work, Biting up offices, stores, churches sitenced in a first-class car. Why, brother, Chas, Khron & Co., Strand, betw 24th & 25th.

Machinery.

Machinery.

Marble Bealers.

The good bishop the privilege of rading up offices, stores, churches sitenced in a first-class car. Why, brother, be law in wait; but he was arrested. In all there were twenty of these young ladies, the others following two and thirteen, and one fifteen, wrecked a train, killing the engineer. This liter, and one fifteen, we do not have a carried. In all there were twenty of these young ladies, the others following two and train, killing the engineer. This liter, and one fifteen, wrecked a train, killing the engineer. This liter, and one fifteen, we do not have a form our hardened criminals to our before on which the image boys and girls.

Marble Bealers.

SAN ANTONO DESTRICT—Shows Reterd. In all there were twenty of these young ladies, the others following two and train, killing the engineer. This liter, and one fifteen, wrecked a train, killing the engineer. This liter on which the image or being a stored with substant and whoever attempts it is comical, and should be laughed at. Let the J. A. DAVIS, successor to J. W. Wicks, deceased, Manufecturers' Agent and Dealer in
and whoever attempts it is comical,
boys and girls. brother in black, the brother in brown, New Orleans: the brother in red, and the brother in white, all stand upon their merits. This is the only level upon which men can meet. The man who really merits social recognition or distinction will be formed when it is known that during the first year of the existence of make upon their merits.

"HE is doing more than any of us." The remark was made by a city pastor. He was speaking of the Bible agent who was visiting from house to house ters and representatives of the churches giving one to any family which would sabbath question, and to devise means accept the gift, reading its promises to to secure its better observance. Bishop those who would listen, and invoking God's blessing on all who desired an several addresses were made. By resointerest in his prayers. He is sometimes repulsed, but he bears it meekly; a Sabbath League. he is often welcomed, and he rejoices, for he regards himself as the messenger which the TEXAS ADVOCATE recom- out, which was next door to the church of God. He finds many a wanderer, mends to Texas cities. whom he reports to the pastor, and enters angel alone will write up the story of to-wit:

his useful toil. In that day when all The brother who is constantly actions and this place. A dear old lady with golden biblion?

OUR amiable (?) friend, The Baptist Herald, critises some statements of a copy a statement of this work from correspondent of the ADVOCATE in the

following crushing manner. "But whatever may be true of th writer, the editor of the ADVOCATE could not be so ignorant, and so far as they are concerned, it must be simply a case of gross deception practiced on

the ignorant. This style of journalism reminds the ADVOCATE of an incident somewhere noticed in random readings: A stranger, newly arrived in a mining town, re- suggestively by many well-to-do sub- rian mission, in a letter from Suchow, marked upon the prculiar appearance scribers of the TEXAS ADVOCATE, "who China, January 25: local preachers and thirty-four "teachers," Anglo-Indians, and over two thousand church members, including untered this piece of advice: "See unteered this piece of advice: "See probationers. The territory of the unteered this piece of advice: "See here, stranger, be kereful how you talk conference extends from Allhabad, in the north, to Bengalore, in the south, and constructively covers the whole of and constructively covers the whole of the paper—and, lemme tell yer, that paper

THE following reaches the ADVO-CATE in circular form, and explains ittation by other boards of stewards: STEWARDS OF THE

THE revival at Huntsville, Alabama, METHODIST EPISCOPAL CHURCH, SOUTH, Texarkana, Texas.

To the Members -- Question: Will church, attend upon its ordinances and support its institutions?

Answer: I will endeavor so to do. by the help of God. (Page 236 of the How often do you go to Sunday-school? It is one of the institutions of

the church.

Do you seek excuses to keep away methodist Episcopal Church, North, has no thought of entering into any from the church, or do you seek opportunities to go? Do you take the TEXAS CHRISTIAN hibition a National Issue," has been ADVOCATE? If not, you ought to; it Third. That all discussions, proposi-

only costs \$2 per annum, and is pub-Have you a discipline of the church? would prefer your readers to know its the laws and doctrines of our church, which every member should know. You can get one by applying to W. A.

> Do you keep your dues paid up? If Our church conference meets Thurs-

into crime. Mr. Comstock attributes THEODORE CUYLER, D. D., says Mr. it in a great measure to the vile litera- per year. Every family should have it. Ad-

From the continue to be very much glated over the refusal of the first between Market and Postofice, Gaives on, Texas, J. P. Boone.

WASHINGTON BOEL—First class. Nearly glated over the refusal of the Judson's Burmese version of the Bible.

The Ready of the discovery of the summanding and Internatives by a word meaning to immerse. The question they now seem to be struggling with is four boys, not ever sixteen, were arranged in Wilkesbarre, French, who had not reduced in the meaning of the "requirements of the Bible which accord the summanding and Internations of the Bible which accord the Manufacturers.

The Southwestern Adoccate, of New Orleans, examplains that the Texas Adoctate of New You and design. Oval Fronts a specialty. 119 Tremont st.

TRUNKS, Ladies' Saiche's, Traveling Bags, Shawland Trunk Straps, Sample Trunks etc. as R. H. John's Trunk Faciory, 12s and 139 Postone St. B. H. John's Trunk Faciory, 12s and 139 Postone St. B. H. John's Trunk Faciory, 12s and 139 Postone St. Bell Orleans, example Trunks etc. as R. H. John's Trunk Faciory, 12s and 139 Postone St. Bell Orleans, example Trunks etc. as R. H. John's Trunk Faciory, 12s and 139 Postone St. Bell Orleans, example Trunks etc. as R. H. John's Trunk Faciory, 12s and 139 Postone St. Bell Orleans, example Trunks etc. as R. H. John's Trunk Faciory, 12s and 139 Postone St. Bell Orleans, example Trunks etc. as R. H. John's Trunk Faciory, 12s and 139 Postone St. Bell Orleans, example Trunks etc. as R. H. John's Trunk Faciory, 12s and 139 Postone St. Bell Orleans, example Trunks etc. as R. H. John's Trunk Faciory, 12s and 139 Postone St. Bell Orleans, example Trunks etc. as R. H. John's Trunk Faciory, 12s and 139 Postone St. Bell Orleans, example Trunks etc. as R. H. John's Trunk Faciory, 12s and 139 Postone St. Bell Orleans, example Trunks etc. as Pine Grove, May 21, 18. Booth reading, had led his younger brothers on till they had robbed their mother of over twenty-five ariticles. There are three publishers of blood-and-thunder literature here to boots. Next came the image of the sale of the image of the image of the image of the image of

Says the Southwestern Presbyterian, others. The image was a pretty figure

rarely demand either. Do you perceive? the Exchange over \$11,000 have changed hands, and that of this large any likeness of anything that is in sum the greater part has gone to the needy women for whose benefit the Exchange was opened.

An important meeting of the minisselling a Bible to those who would buy, of New Orleans was held at Grunethat worship him must worship him in spirit and in truth!" At the last came the priests with the "host." Men bore an embroidered canopy over their delution a committee was raised to re-

port provisions for the organization of the procession. When it had passed we went to Mr. Morton's, where we were entertained when we first came

secrets shall be revealed, many others cusing the Southern Church of willful curis said to me: "What a shame it is besides that city pastor will say, "this man has done more" for the souls of Church, South, is and always has been our blessed Lord by the idolatry of the men than others whose names were infallible on the negro question, occu- Romanists!" And I felt it to be true, py opposite extremes. If one of them that we are really robbed. was to fall off, the balance would be lost, and the plank would fly up.

J. H. AYCOCK, Tuscumbia, Ala., tells the Nashville Advocate:

pay for it. So if you know any one who is not able to bear girls, take heed to the call who will promise to read the paper and cannot pay for it, let me know it and I will pay for it for them."

Dear, dear girls, take heed to the call from Brazil, and do not let the May meeting go by without an offering on the Brazilian altar.

This is an item that should be read Miss A. C. Safford, of the Presbyte-THE Richmond Christian Advocate for Suchow. Our day-schools, which

REV. J. A. SAWYER, Oddville cir- ingly so well satisfied with the things near another gate of the city, where I REV. J. A. SAWYER, Oddville circuit, Ky., says: "I suppose one thousand would not cover the conversions in this county since last August. I am glad to say the revival is not abating, as been in probation.

REV. J. A. SAWYER, Oddville circuit, Ky., says: "I suppose one thousand would not cover the conversions in this county since last August. I am glad to say the revival is not abating, but rather on the increase."

REV. J. A. SAWYER, Oddville circuit, Ky., says: "I suppose one thousand would not cover the conversions in this world that they have said in action to Christian people, We do not the city, where I hope we shall yet concentrate our action to Christian people, We do not the city, where I hope we shall yet concentrate our action to Christian people, We do not the class disturbance or opposition. Eight years ago even this would have to other it is this our of rich me and the recity, where I hope we shall yet concentrate our action to Christian people, We do not the class disturbance or opposition. Eight years ago even this world that need more Christian sympathy and prayer than another gate of the city, where I hope we shall yet concentrate our action to Christian people, We do not the class disturbance or opposition. Eight years ago even this world that need more Christian sympathy and prayer than another gate of the city, where I hope we shall yet concentrate our action to Christian people, We do not the class disturbance or opposition. Eight years ago even this world that they have said in action to Christian people, We do not the country and have concentrate our action to Christian people, we shall yet concentrate our action to Christian people, we shall yet concentrate our action to Christian people, we shall yet concentrate our action to Christian people, we shall yet concentrate our action to Christian people, we shall yet concentrate our action to Christian people, we shall yet concentrate our action to Christian people, we shall yet concentrate our action to Christian people, we shall yet concen women who are constantly tempted to put their trust in riches, making their gold the god before which they alone bow down and worship. Let us remember the saying of the Master, "How hardly shall a rich man enter so that we dwe'l in safety. Into the kingdom of heaven," and pray most earnestly for this neglected class, lest God should hear our prayer and touching to see how these Mexican border work: "It is most touching to see how these Mexicans."

lest God should hear our prayer and touching to see how these Mexicans convert and save these persons who have opened their hearts to us in anstand in such fearful places and are so sweato the trilling kindnesses we have thoroughly under the influence of the been enabled te show them. My school god of this world. is growing, and I fear I shall have to refuse pupils, as my time is so entirely filled up in studying the language and teaching. Bro. Sutherland advised me THE Nashville Christian Advocate sums up the situation as follows: when he was here to teach but one ses First. That the Methodist Episcopal First. That the Methodist Episcopal church, South, has no thought of taking any action that will compromise in any way or to any extent its connection.

any way or to any extent its connector, who is visiting me, is a great help tional integrity. Second. That the and comfort; but she is compelled to sew and teach a few pupils drawing, as she is determined her stay shall not arrangement withdrawing its jurisdiccause me any additional expense. tion from any part of the United States. In another letter the same correspondtions or expectations based upon any other conclusions, will fall to the Fourth. That as fraternity is hydrophobia superinduced by the bite a fact and is growing, it may wisely be left to grow without forcing. If of a wildcat. We would be pleased for Miss Annie to explain to the readers of it will take deeper root; if there be mixed with it any vicious ele- the TEXAS ADVOCATE the superstition ments growing out of the ignorance or | mentioned in the extract : the evil that is within us, time will the evil the evil that is within us, time will the evil the e

has no patience, but insists on having its way at once, is misnamed. Fifth, singing, the tather asked me to pray. and we all knelt around the bler of the before God, and take care of fraternity supplication to our Father for these benighted people. Then the father
handed me a bottle of cologne, and
asked me to sprinkle the corpse, and,
this done, two men raised the coffin to
their shoulders, and it was borne to the
grave, a boy following with the coffinild, and all hurrying as if life depended
upon their haste. It was a strange interment: the little coffin, covered with
bright pink cambric, a lorned with
rosettes of yellow, red and blue, was
placed beside the open grave, and then
placed beside the open grave, and then
placed beside the open grave, and then
the structure of the tribes of the tribes of the country, and is supposed to be a
kind used by some of the tribes of
Northwestern Indians. The flesh had

"DRAGGING PAINS."

Dr. R. V. Pinker, Buffalo, N. Y.:
Dear Sir—My wife had suffered with
rosettes of yellow, red and blue, was
placed beside the open grave, and then
the country, and is supposed to be a
kind used by some of the tribes of
Northwestern Indians. The flesh had

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the country, and is supposed to be a
kind used by some of the tribes of
Northwestern Indians. The flesh had
Axes, ner dozen 10 506412 60. Castings, per
pound see the place of the country of the tribes of
the country, and is sup little child, while I lifted my voice in supplication to our Father for these beto-day, our successors will be able to It is the last thing about This monthly publication is only fifty cent

O. A. PISSTER, P. E.

"Could Not Have Lived a Year Longer." A clergyman in Mississippi says in a recent letter: "I feel so much im-proved in health that I think it my duty to inform you of the great benefit your Compound Oxygen has been to me. I was very low and suffering greatly.
I could not have lived a year longer withligion is spiritual. Oh, friends, pray that we may be able to teach these people that "God is a Spirit, and they and I was drenched in rain; but no serious consequences followed, as I had reason to expect from past experience.' Our Treatise on Compound Oxygen, containing large reports of cases and full information, sent free. Drs. middling uplands, 6%d; middling Or-STARKEY & PALEN, 1109 and 1111 Girard leans, 6 13-16d. every head was bared. Torch-bearers filed along on each side the entire length street, Philadelphia, Pa.

-"Prohibition never prohibits" except when it does prohibit. Rev. J. C that was celebrating this "festa," to Hull, of Madison, Kan., declares thus: "I have been in this town since March see the end of the parade. The church THE Holston Methodist puts it in a was crowded to the door, and a great 18, 1881, and have not seen a drunken many a home of sorrow with his mes-sage of mercy and hope. The recording fashion that comes very near the center, shall not try to give you an idea of the This formerly was a notorious town

IN NERVOUS DEBILITY.

Dear sisters, do you think I write debility, and it has never failed to do Shore. In the early dealings a decline merely to interest you while you read good. of these queer customs of the Brazilians? Be it far from me to use pre-

-Professor Flint, in a recent lecture to his Edinburg students, said: "Some as an appeal to you, mothers, who have men assume that the first condition of "As I have some little desire to do good, I do not know of any way that I in the white robes of your prayers and can do so much good with so small a blessings, and send them out, and to topital as I can do by sending the Advocate to some one who is not able to selves to the Lord to do his will.

All of our missions here think that

Appeller, & Prostraion of Vital Powers.

Manufactured by THE OR. HARTER NEDICINE CO., 213 N. Main St., St. Louis, Mc
Manufactured by THE OR. HARTER NEDICINE CO., 213 N. Main St., St. Louis, Mc

Mr. Paimer F. Dale, living near string beans, 1 25; corn ranges from 1 2562 20; Savannah, Ga., says: "Myself and family have always, since living in this locality, been troubled with malarial disorders. Hearing that Brown's Corn family have always always and successful to the string beans, 1 2562 135 per dozen; 2 bl. w., 12 oysters, 1 bl. l. w., 756950 per dozen; 2 bl. w., 12 this locality, been troubled with malarial disorders. Hearing that Brown's Corn family 1 2562 135 per dozen; 2 bl. w., 2 1562 25; salmon, 1 7561 85. ent gives an account of the funeral of little Mexican boy who died from we have all used it sparingly, and as a CORNMEAL—Western, kin-dried, 44 countries, a little Mexican boy who died from we have all used it sparingly, and as a COFFEE—Quotations: Ordinary, 16

A large white swan was shot in

A large white swan was shot in Grand river, near Painesville, Ohio, a few days ago, that measured seven feet from tip to tip of wing. Through one of its wings was about ten inches of a copper-pointed bone arrow, which is unlike any ever seen in that part of the country, and is supposed to be a kind used by some of the tribes of kind used by some of the tribes of salted 11/26/12/3c wet salted nominal

to any thing, but at last concluded to try a bottle, which she did. It made her sick at first, but it began to show its effect in a marked improvement, and

A. J. HUYCK, Deposit, N. Y.

# COMMERCIAL.

spot market was steady with prices unchanged. Sales 10,000 bales, of which 7500 were American and 1000 for export and speculation. The imports amounted to 5800 bales, se 5900 of which were American. Havre market dull; no change in

New York spot market closed dull, no change in prices. Sales, 998 bales. New Orleans spot market closed easy, and prices remained unchanged

The local market for spot cotton remains unchanged in prices and closed easy. The sales were 160 bales.

This Day Yesterday Low Ordinary .... Net receipts.....

otal foreign ... Other domestic ports... North by rail. Total constrine. Total exports...

STOCK STATEMENT. This day. On shipboard-for Gt. Brit...

Total stock ...... 37.862 NEW ORLEANS SPOT MARKET. NEW ORLEANS, April 5 .- 3 p. m .- Low ordinary, 9%c.; ordinary, 10%c.; good ordinary, 11%c; low midding, 11%c.; midding, 12c.; good midding, 12%c.; middling fair, 12%c.; fair, 13%c

NEW YORK SPOT MARKET, NEW YORK, April 5.—Closed dull. out receiving relief in some quarter. I am now going about my ministerial duties, and last Sabbath, while officiations, and last Sabbath, while officiations, and last Sabbath, while officiations are middling, 12 7-16c; middling, 12 7-16c; middling, 12 7-16c. dling fair, 13 3-16c.; fair, 13 15-16c. LIVERPOOL SPOT MARKET.

LIVERPOOL, April 5 .- 12:30 p. m Steady. Ordinary, 51/d; good ordinary, 61-16d; low middling, 6 7-16d; HAVRE MARKET.

HAVRE, April 5.-Tres ordinaire, pots, 82; low middling, affoat. 83. EXCHANGE AT GALVESTON. Commercial sterling, 483; bank, 488 N. Y. sight, par; bank, 4c. premium; American silver, %c. dis

New York Stock Market. New York, April 5.—The stock market opened 3½ per cent. higher than yesterday's closing prices for IN NERVOUS DEBILITY.

DR. EDWIN F. VOSE, Portland,
Me., says: "I have prescribed it for
many of the various forms of nervous
mainder of the list, the latter for Lake of 1/4 @1/2 per cent, took place, in which Loutsville and Nashville, New Jersey Central, Denver and Rio Grande and

> 5% per cent., New Jersey Central lead-THE GENERAL MARKET.

It o'clock there was a recovery of 16 @

All quotations represent wholesale prices. In making up small orders higher prices have to Chicago Tribune.

Mr. Irs Brown, the enterprising real estate man states that he could and would say a good word for the St. Jacobs Oil, which had cured him of a severe attack of inflammatory rheumatism, that all other treatments had failed even to allay.

—We heard the remark not long since: "I am enjoying a present-tense salvation." That, we thought, is surely in God's order—"He has arranged to have itso." He had put in his book this inspiring announcement: "Behold, now is the day of salvation!"

That is an authoritative, all-comprehending, omnipotent now. And when-

The divine and the human now coming into contact bring the glad consummation—salvation in the present tense! O biessed word! Reader, are you covered with a present-tense salvation? If not, hasten to give the responsive now, and the river of life will be turned in upon you.—Central Christian Advocate.

Weight, 1372.

CHEESE—Western, flats, 12212½e; cream, 2000 contact in the control of the present salvation? If not, hasten to give the responsive now, and the river of life will be turned in upon you.—Central Christian Advocate.

Weight, 1372.

CHEESE—Western, flats, 12212½e; cream, 2000 contact in the control of the present salvation? If not, hasten to give the responsive now, and the river of life will be turned in upon the river of life will be the river of life will be will be the river of life will be the river of life will be will be will be

Bronchitis—Thront Diseases often commence with a Cough, Cold, or unusual exertion of the voice. These insipient symptoms are allayed by the use of "Bronchia' Trockes," which, if neglected, often result in a chronte trouble of the throat.

A large white swan was about 1 FLOUR—In good demand and sign Trake.

LEMONS—Supply ample; Messina, \$3 50.60
3 75 per box.

MOLASSES—Louisana fair to prime 60.6065
strictly prime to choice 656970c. Good grades
scarce and stiff
ORANGES — Steady: \$6 00.66 25 rer box.
OILS—Linseed, raw. 71c builed, 74c; castor\$1 49. West Virginia lubricating, 25c; golden
machinery, 50c; lard oil, extra, \$1 00; No. 1, 85c;
neats foot, 75c; train oil, 50c.
ONIONS—\$3 75.64 09 per barrel.
OATS—In good demand for State and steady
for Western; red rust proof State in full supply,
offering from store at 70c in round lots;
Western mixed from store, 556076c for common
and seedy to choice; nound loss Western froct
the wharf or track nominally at 656050c for
common and seedy to choice, White Galena
quoted in job lots from store at 80c.
PECANS—85611c according to size.
POULTRY—Chickens \$4 00.64 25 per dozen
as they run; duess, \$5 50 per dozen; turkeys
dull at 12 00.615 00 per dozen for full grown;
geess 15.
POULTROES—New Western quoted at \$5 60.

geose 15. Ossis to per decen for full grown, geose 15. Ossis to per decen for full grown, geose 15. PETROLEUM -17c per gallon in barrels, 20c in esses for five sailon cans, and 30c in cases for one-gallon caus: 150 test 30c in cases and 27c in barrels. These are jobbers prices: a small advance from wholesalers is charred.

RICE-Louisiana ordinary, 656665c; fair teprime 656674c; choice 36675c; fair teprime 656674c; choice 36675c.

SARDINES-Imported quarter boxes 315 006 is 35 ser case: American do, at 950610 00.

SCRAP IRON—Wrought scrap, 815 60 per ton; heavy eastings, 13 50 per ton; stove plate 91) per tol.

per tot.
SALT—In ample supply but prices are firm
Seling in car load lets. Liverpool coarse 875,
68100 Liverpool fine, 1 1864 35; Louisiana
coarse, 9 c; Louisiana fine, 1 25; Spanish, 75c. VEGETABLES—Cabbages, \$565.60 per crate



This powder never varies. A marvel of puri-ty, strength and wholesomeness. More eco-nomical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, whort weight, alum and phosphate Sold only in cans. ROYAL BAKING POWDER Co., New York.

WANTED-Agents for the Golden Dawn; or, Light on the Great Future.

School Teachers, Students, Young Men and Laties, acting as agents for this book are making wer \$100 per month. Sells fast. One agent sold 1 first 15 days, another 16 and 5 Bibles in 5 days, secure territory quick. Also agents wanted for the best fillustrated Revised New Testament, and for the finest Family Bible ever sold by agents. Send for circulars. Add-ess TEXAS BOOK AND BIBLE CO., 727 Main Street, Dallas Texas.

Per Week can be made in any lo-cality. Something entirely new for agents. 15 outfit free G. W. INGRABIAM & CO., Boston, Mass.



### THE PUREST AND BEST Medicine ever made.

THEY ARE COMPOUNDED FROM Hops, Buchu, Mandrake and Dandelion "The Oldest, Best, most Renowned and Valuable Medicines in the World and in addition contain all the best and most effective curative properties of all other bitters, being the greatest 'Liver Regulator, BLOOD PURIFIER, 'and life and health restoring agent on 'carth.'

They Give New Life and Vigor to the Aged and Infirm.

Aged and Infirm.

"To Clersymen, Lawyers, Literary
'Men, Ladies, and all those whose sed'entary employments cause irregulari'ties of the Blood, Stomach, Bowels or
'Kidneys, or who require an Appetiser,
'Tonic and mild Stimulant, these Bit'ters are invaluable, being highly cura'tiets are invaluable, being highly cura'tiets, conic and stimulating, without
'intoxicating."

"No matter what your feelings or
'symptoms are, or what the disease or
'symptoms are, or what the disease or
'symptoms are, or what the Bitters, Don't
'wait until you are sick, but if you only
'feel bad or miserable, use the Bitters
'at once. It may save you life, Hun'dreds have been saved by so doing at
'a trifling cost."

Ask your Bruggist or Physician.

Ask your Druggist or Physician. "Do not suffer yourself or let your 'friends suffer, but use and urge them to 'use Hop Bitters,' "Remember. Hop Bitters is no vile, 'drugged, drunken nostrum, but the 'purest and best Medicine ever made, 'and no person or family should be 'without it."

# CONSUMPTION **CAN BE CURED**



# DETROIT

THROAT & LUNG INSTITUTE,

253 Woodward Avenue,

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ermanently established since 1870, since ich time over 22,000 cases have been treated some of the various diseases of the Head, roat and Chest, viz: Catarrh, Throat Diseases, Bronchitis, Asthma, Consumption. Catarrhal Ophthalmia, (Sore Eyes) and Catarrhal Desf-ness; also Diseases of the Heart.

Our System of Practice consists in the most improved Medical Inhalations, combined with proper Constitutional Teatment. Having devoted our time, energy and skill for the past diseases of the

HEAD, THROAT and LUNGS, uring which time we have successfully treat-lover 20,000 cases), we are enabled to offer the flieted the most perfect remedies and appli-nces for the immediate cure of all these troub-

MEDICATED INHALATIONS, ad, Throat and Lung affections have become curable as any class of diseases that afflic

Consultation free, and prices of the institute within the reach of all.

The very best references given from those already cured. If impossible to call personally at the Institute, write for "List of Questions" and "Medical Treatise." Address

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We have again reduced the prices of our Celebrated Cisterns, which we manufacture of the very best Alabama Heart Cypress, and the very best Band Iron, to the following low prices, which includes packing and delivery on board



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Church & School Bells SIZES AND PRICES. Diam of Wt with Oxid of Bell bell, pole and Bell of Bell, pole and Bell of Many No. 6, 25 in 2000s. 25.00 No. 7, 30 in 49.08. 50.00 No. 7, 30 in 49.08. 50.00 No. 8, 34 in 7500s. 75.00 No. 9, 38 in 2550s. 150.00 No. 9, 38 in 2550s. 150.00

RUMSEY & CO., Seneca Falls, New York. BUCKEYE BELL FOUNDRY. VANDUZEN & TIFT, Cincinnati. O

The Original and Genuine Meneely Bell Foundery. ed 1826. Bells for all purposes

MCSHANE BELL FOUNDRY LYDIA E. PINKHAM'S anufacture those celebrated Bells for Churches cademies, etc. Price list and circulars free. HENRY MOSHANE & CO.,

Baltimore, Md Clinton H. Meneely Bell Company, Mencely & Kimberly, TROY, N. Y.

# fanufacture a superior quality of Bells. Special tention given to Church Bells. Illustrated stalogue sent free to parties needing bells. MILLERSBURG

-ASKS

Patronage from Texas,

-BECAUSEist. It is located in one of the most beautifu.
and healthful parts of the United States—the
amous "blue grass" region of Kentucky.
2d. Though the school is in its thirtieth year.
be buildings, furniture, apparatus, pianos,
and all persaining to the institution are new
mple and superior.

agest in the South.

ath. The school is a FEMALE college, arof school as at the government and easier of young ladies, oreign professors of modern languages man professors of music are employed. The will pay board, washing, tuition tooks and sheet music for ten months.

GEO, T. GOULD, D.D., Millersburg, Bourbon Co., Ky.

# Hor the Children.

To the Texas Christian Advocate.

DR. CLARK

The Best REMEDY KNOWN to Man

12.000.000 BOTTLES

SOLD SINCE 1870.

This Syrup possesses Varied Properties.

makes new.
It opens the pores of the skin and induces Healthy Perspiration.

It neutralizes the hereditary taint, or poison in the blood, which generates Scrofula, Ery sipelas, and all manner of skin diseases and in

DRUGGISTS SELL IT.

HUMPHREYS' SPECIFICS.

. LYDIA E. PINKHAM, OF LYNN, MASS.,

VEGETABLE COMPOUND.

for all these Painful Complaints and Weaknesses seems no our best female population.

It will cure entirely the worst form of Female Complaints, all evarian troubles, Inflammation and Ulceration, Falling and Displacements, and the consequent Spinal Weakness, and is particularly adapted to the

It will diesolve and expel tumors from the uterus in

at early stage of development. The tendency to can-cerous humors there is checked very speedily by its use. It removes faintness, flatulency, destroys all craving for etimulants, and relieves weakness of the stomach. It cures Bloating, Headaches, Nervous Prostration,

General Debility, Sleeplessness, Depression and Indi-

DYDIA E. PINKHAM'S VEGETABLE COM-POUND is prepared at 233 and 235 Western Avenue, Lynn, Mass. Price \$1. Six bottles for \$5. Sent by mail in the form of pills, also in the form of lozenges, on receipt of price, \$1 per box for either. Mrs. Pinkham freely answers all letters of inquiry. Send for pamph-let. Address as above. Mention this Paper.

No family should be without LYDIA E. PINEHAM'S

LIVER PILLS. They cure constitution, billousness, and torpidity of the liver. Scente per box.

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the Author. A New and
Great Medical Work, warranted the best and cheapest, indispensable to every
man, entitled, "the Science
of Life, or Self-Preservation;" bound in finest
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full glit, 300 pp., contains
beautiful steel engravings,
125 prescriptions, price only
; illustrated sample, 6 cents.

CSRES AND S

CURES RES ELL

JOHNSON'S

BY CARRIE L. ARMSTRONG. Sometimes life seems dark and dreary,
Sad thoughts in my bosom swell,
And my heart grows, oh! so weary,
Aching, throbbing—none can tell.
Then one bright hope seems to linger,
And I see a brighter side;
Then I know one Hand shall lead me,
And in sorrow be my guide.

Then I feel that in the future Then I feel that in the Interest There's a work assigned for me;
Though the path seems rough and ragged,
Jesus shall my shepherd be.
When in sorrow and in sadness
For a brighter life I pine.
Then I think with joy and gladness
Jesus, Jesus, shall be mine.

will toil in light and darkness, Asking nothing but his love
To make smooth the rugged pathway
Where my wandering feet may rove:
He will lead me through all sorrow.
He will be my constant friend.
He will lead me to the mansions
Whet, life's journey here shall end.

Woods, Texas.

### Letters to Uncle Ike.

Canon. Our mountain scenery is line.
I have a brother six years old and two

Field's Store, Waller county, March O. COLEMAN.

This Syrup possesses Varied Properties.
It Stimulates the Ptyaline in the Saliva, which converts the Starch and Sugar of the food into glucose. A deficiency in Ptyaline causes Wind and Souring of the food in the omach. If the medicine is taken immediately after eating the fermentation of food is prevented. It acts upon the Liver. It acts upon the Kidneys. It Hegulates the Blood. It Quiets the Blood. It Quiets the Nervous System. It Purifies the Blood. It Quiets, Strengthens and Invigorates. It carries off the Old Blood and ternal humors.

There are no spirits employed in its manufacture, and it can be taken by the most delicate babe, or by the aged and feeble, care only

facture, and it can be taken by the most delicate babe, or by the aged and feeble, care only being required a attention to directions.

I have used Dr. Clark Johnson's Indian Blood Syrup for General Debility and Fever, and it has greatly benefited me. I would not be without it.

Walton, Van Zandt county, Texas.

I was troubled with Liver Complaint and Weak Breast for years, and the use of Dr. Johnson's Indian Blood Syrup entirely cured me.

J. B. STANFORD.

CENTRALIA, Trinity county, Texas.

I was troubled for a long time with a Pain in the region of my hart, and almost a continual Dull, Dizzy Headache, with Backache. An Agentadvised me to try Br. Clark Johnson's Indian Blood Syrup, which I did, and found much relief. My general health is now better than it has been for years.

My wife was in delicate health, and was unable to obtain relief until she used Dr. Clark Johnson's Indian Blood Syrup, a short trial of which has greatly benefited her. I recommend its use o suffering humanity. Wh. PITMAN.

Agents wanted for the sale of the Indian Blood Syrup in every town or village in which I have no Agent. Particulars given on application.

Laboratory 77 West 3d St., N. Y. City

Marth Bland, Liberty county, Texas, March 25—Dear Uncle Ike: Will you please accept two more little nieces? Lam twelve years old and my sister is I am twelve years old and my sister is class.—Joseph H. Spurgen. nine, and we want to join your bible class. I have read to the second chap-We have not been to ter of Acts. school much, but mamma teaches us at home. There are not children enough in From the Northwestern Christian Advocate. our neighb

I can all join in reading the blessed Word of Jesus, and with the poet sing:

"Wonderful things in the Bible I sec: But this is the dearest: that Jesus loves me." We take the ADVOCATE; wish everybody could and would take it. I would feel sad indeed if I should be deprived from the little children to Uncle Ike.

pressed in our little "hive" with a desire to join us, was very encouraging. I only wish there were more people like you. We made you an honorary member of the "Busy Bees" at our last meeting, and though you are at too great a distance to neet with us in of resignation. "Now, what do you are then great a distance to neet with us in of resignation. "Now, what do you are then give here were with her foot, great a distance to neet with us in of resignation. "Now, what do you are at the matter with her foot, great a distance to neet with us in this house a month, I should die in a meeting, and though you are at too of resignation. "Now, what do you are at the matter with her foot, great a distance to neet with us in this house a month, I should die in a meeting. The meeting the matter with her foot, great a distance to neet with us in this house a month, I should die in a meeting. The meeting the matter with her foot, great a distance to neet with us in this house a month, I should die in a meeting. The meeting the

BEER. Ferris, Ellis county, March 7.Dear Uncle Ike: Pa takes the Abvo-CATE and like to read it, especially the That feeling of hearing down, causing pain, weight and backache, is always permanently cured by its use. It will at all times and under all circumstances act in through last year, and I got to the barmony with the laws that govern the female system. For the cure of Ridney Complaints of either sex this Testament. We have no Sunday-school Testament. We have no Sunday-school was dismissed. now; our Sunday-school was dismissed last summer till the "big meetings" days before he died that he was not afraid to die. All the rest of us—pa, ma, two sisters and myself—belong to the church, and we are trying to live so as to meet brother in heaven.—Charlie

Marton Hall.

MARION HALL.

Rusk, March 27.—Dear Uncle Ike:

I go to Sunday-school almost every Sunday, and I know my lessons well. We take the Visitor, and I read it every time. We take the Visitor, and I read it every time. We take the Advocate, and are glad when it comes. Mrs. Bonner is our teacher, and my father is the pastor, and Dr. Frazier is the superintendent. We all like him very much; he is a kind, good man. I am eleven years old.—Eugenia Boone.

San Marco March 27.—Dear Uncle Ike:

thunder on the front stairs, for instance,"

"No, it isn't," answered the little mother; and the cousins where they visited were in school, so Archie went with them. He was a bright, smart scholar, and the teacher invited him to recite with the others.

The geography class were in the same lesson he and his mother had talked about, and he was fairly delighted when the question came to him, "Who sailed around the world!" In a loud, show the benefits members will be entitled to at marriage in the different Classes:

In Class A A B Comparison.

In Class A A B Comparison.

In Class A A B Comparison.

SAN MARCOS, March 8 .- Dear Uncle Ike: I am twelve years old; I do not go to school now, but I have been going to the Cornoal Institute. I go to Sunday-school and to church. I take music lessons; I love music very much. I am a member of the Methodist LAKE CREEK, March 20.—Dear Uncle I am a member of the Methodist Ike: I am nine years old. I live thirty Church. I have three brothers; I am miles from Uvalde, in the Nucces the only girl and the baby.—Lou

pretty little sisters. I can read, and I am beginning to write. I love to go to Sabbath school. I am the grandson of Rev. A. F. Cox. I will answer Addie Gray's question: The Book of Esther does not contain the name of God or great Jehovah .- ALEXANDER ter of H Kings, and several other slight

Uncle lke pray for me that I may be a have not joined the church; do you think faithful Christian. Bro. Gillett is our pastor this year, and we all love him.—

With all my heart and an instruction of the church; do you think have not joined the church; do you think sozzling 'round in the water.' nozzer pipe—free, four, five. I restament class?—John Price Prese buys me pipes and pipes." "O MAN.

# A Child Hater.

A child in the house ! I should think Ma takes the ADVOCATE. I so-several of them. As we open the

me pleasure to be with children; especially in the school-room when they are obedient, studious, polite, kind and cheerful. I know there are great responsibilities resting upon all teachers, and it is my earnest desire to discharge my duty faithfully. Our public school is not now in session, and we are again allowed the sweet privilege of bringing the grandest history on earth into our school—the Bible. My scholars and I can all join in the bible. My scholars and I can all join in the bible. My scholars and I can all join in the bible. My scholars and line are occurred to the mover her wet stockings, and walked them over her wet stockings, and walked majestically away. Her last words, borne back upon the breeze, informed us that she would never risk her life. room door, swung open at that moment with great violence, by three-year old Nell. "How do, Miss Pimrose?" said the little one; "Oo pity well! "Mebbe I shall be, if you slam the door in my face a few times more," responded the word of the little one; "When "expended the little one; "When "expended the little one; "The children watched her exit in convulsions of laughter; and the boys immediately set about making clay images of the banished Primrose.

The auddence which gathered in Chicago to hear George C. Miln's lecture comprised a large number of Jewish citizens and nearly every theat rical manager, with a few members of Unity Church. face a few times more," responded the "wose;" "Where's your mother?" "She mating new dress for my doll on 'shine." "Did-you-ever!" said the of the information and pleasure which it gives me. I enjoy reading the letters lady, making her way toward the lounge, over a perilous path of marbles, tented tone, holding the seam out.

answered, as master Fred entered the room, with three children at his heels. "Should I not first send for a de "Tell what?" inquired Fred, with the importance of six years. "What that noise was," replied Mrs. Primrose, with an awful frown. "Nothin' much," bt. said Fred, with aggravating "sang "Certainly. A little girl so full of froid;" "we was makin' thunder, that's pains and aches must be sick; and the

"Making thunder! I'd make light-ning if I were your mother," ejaculated the ledy in tones of the decreated "they were sewing aches. I am well now; our Sunday-school was dismissed last summer till the "big meetings" were over, and we have since been unable to resurrect it. My brother died November 1, 1881. He did not belong to the church, but he told me a few days before he died that he was not afraid to die. All the rest of us—pa, sheet, and then nulled the sheet away of my little readers are afflicted with it. sheet, and then pulled the sheet away of my little readers are afflicted with it.

MARION HALL.

OAKLAND, Texas, March 8, 1882.—

Dear Uncle Ike: I wish to join your chapter of Mark. I will try and read one chapter, if not more, every day. I go to Sunday-school, about two miles from here, at the Methodist church. It is quite a pleasure to attend, and papa being superintendent makes it much more interesting to me. Aunt

Alice Woolsey is our teacher, and we love her very much, and always endeavor to recite perfect lessons. I am also attending day-school. Our preacher this year is Bro. Norwood. We like him very much. I am fourteen years old. Will one of my little cousins please send me a copy of the Young please send me a copy of the Young folk's Gem if they have it. I will ask some question: How did the Jews in the time of our Savior divide the day and night? When did Jesus expire upon the cross?—Lela Woolsey.

Rusk, March 27.—Dear Uncle Ike: I go to Sunday-school almost every

do them up as Indian women do their might hear, he answered itpapooses. I wouldn't let them stir hand or foot. If you give them an inch any time, they'll take an ell." "I wouldn't companion." "Capt. Cook and Capt. King, and mother's cousin, Horace Smith." doin' to bow bubbers," said Nell; "I 'faid Miss Pimwose do me up." "All right," answered mamma. "Don't

isther does not contain the name of look of great Jehovah.—Alexander ter of H Kings, and several other slight differences. I will ask Bro. Keen a question. I would like for you to exam thirteen years old, and wish to look up the thirty-sixth verse of the last degree. But Tommy sat down and began nursing, and kissing, and petting it, and cooing over it, as if it was adoll the thirty-sixth verse of the last degree. But Tommy sat down and began nursing, and kissing, and petting it, and cooing over it, as if it was adoll the thirty-seventh chapter of Isaiah. I cherub. "Ugh! How can you let the takes his flight, kindling as he rises, and petting it, and cooing over it, as if it was adoll the sakes of his feathers fall to God or good ideavant—ALYANDHE COCCURENCE, I will all Rives, and several other slight of the contract of the state of the contract of the contr

sozzling 'round in the water.' "I dot nozzer pipe—free, four, five. Mamma buys me pipes and pipes." "Oh, yes. I keep her in pipes and soapsuds; it's the cheapest possible way to entertain her."

A Christian is always on the perch, or on the wing; he is always reposing in God, or in flight after him; and the latter is as good an evidence of religion as the former; for delight is not only a street on, but

ing dogs, cats, mice, etc. Jack. "I've been working at him half "Take care! school. Ma takes the Advocate. I so—several of them. As we open the have four brothers and two sisters. My father died when I was five years on wheels. It is a baby's carriage easy, so 'twould wag." "And what forting to know that however poor about my new kid boots?" groaned the

have four brothers and two sisters. My father died when I was five years old. Ma says I must not trouble you with a long letter.—Evelyn and Luckeria C. Key.

Eila May Stiff asks: "Who was it that offered up his daughter as a burnt offering?" It was Jephthah. I will ask a question: What king did the angel of the Lord smite because he gave not God the glory!—Evelyn Ridge Chapel, Texas, March 23.—

Ridge Chapel, Texas, March 23.—

Dear Uncle Ike: I am engaged in teaching; pleasantly situated among kindhearted Christian people. It affords me pleasure to be with children; especially in the school-room when they pecially in the school-room when they are the four interventions of the care when the vision an hour, trying to make his tail hang on wheels. It is a baby's carriage. A very improper place," says Mrs. A very improper place," says Mrs. But I below in the sem year of the children. But I slippers, another directed to clean the boots, and we went on toward the garden. But the troubles of the children with the first of the many inventions, she took no heed the ing; pleasantly situated among kindhearted Christian people. It affords me pleasure to be with children; especially in the school-room when they dear the first of the control of

SEWING ACHES,-Jessie sat down by her mother to sew. She was making a pillow case for her own little pillow. "All this?" she asked in a discon-

Am glad the paper is interesting to them also.—Pattie B. Thomasson.

Gonzales. March 22.—Dear Uncle Re: We greatly appreciate your notice of our society in the Advocate of the 18th, especially your kind wishes for our success. The interest you expressed in our little "hive" with a desire to join us, was very encouraging.

Identify the sear out. "That is not too much for a little girl who has a work-basket of her own," said her mother. "Yes," thought Jessel, "mother has given me a work-basket, and I ought to be willing to sew;" and with that she took a few stitches quite diligently. "I have a dreadful pain at my side," "I have a dreadful pain at my side,"

great a distance to meet with us in of resignation. "Now, what do you and then with her eyes, and so she was person, I hope we shall sometimes hear suppose that noise was?" "Here is a full of trouble. At length the sewing you."—One of the "Busy young gentleman who can tell you," I was done. Jessie brought it to her

"Certainly. A little girl so full of

-Baptist Weekly.

Beyond their limits!" sneered the Primrose; "they're always beyond their limits. If I had children I should clear voice, that all in the school-room also their limits.

### Mearls.

right," answered mamma. "Don't forget to put on your big apron."
"No-o-o-o," sang the happy little creature, as she ran away

The disappearance of Nell was the signal for baby to creep out of his mother's arms and start full speed for a distant corner. He was soon back again, holding by the head the most unhappy looking rag baby that was ever seen. It was torn and worn to the ever seen. It was torn and worn to the signal for baby to creep out of his mother's arms and start full speed for a distant corner. He was soon back again, holding by the head the most unhappy looking rag baby that was ever seen. It was torn and worn to the creek the signal for baby to creep out of his mother's arms and start full speed for a distant corner. He was soon back again, holding by the head the most unhappy looking rag baby that was ever seen. It was torn and worn to the

Man is higher than his dwelling-

"I dot Leighton.

Mrs. Primrose elevated nose, head, part of complacency and affection, but and all so high that she did not see where she was going. In consequence she stepped directly into a mass of clay, from which the thunderers were modeling the object; complaint of our enjoying so little of it; desire to attain and feel more.—Henry.

prayer .- Albert Phelps.



The majority of the ills of the human body arise from a derangement of the Liver, affecting both the stomach and bowels. In order to effect a cure, it is necessary to remove the cause. Irregular and Sluggish action of the Bowels, Headache, Sickness at the Stomach, Pain

Headache, Sickness at the Stomach, Pain in the Back and Loins, etc., indicate that the Liver is at fault, and that nature requires assistance to enable this organ to throw of impurities.

Prickly Ash Bitters are especially compounded for this purposs. They are mild in their action and effective as a cure; are pleasant to the taste and taken easily by both chil Iren and adults. Taken according to directions, they are a safe and pleasant cure for Dyspepsia, General Debility, Habitual Constipation. Diseased Kidneys. stipation, Diseased Kidneys, etc., etc. As a Blood Purifier they are superior to any other medicine; cleansing the system thoroughly, and imparting new life and energy to the inralid. It is a medicine and not as intoxicating beverage.

ASK YOUR DRUGGIST FOR PRICKLY ASK BITTERS, and take no other. PRICE, \$1.00 per Bettle. MEYER BROS. & CO. - SOLE PROPRIETORS. St Louis and Ranses City, Mo.

After 6 months \$250 ... 7 ... 292 ... 8 ... 334 ... 9 ... 376 ... 10 ... 418 \$1,000 1,168 1,366 1,504 1,672 1,840 2,000 2,168 2,364 2,672 2,840 3,168 3,364 3,672 3,872 4,600 A person can only join one class. Write to the office for circulars and blank applications,

giving full particulars.

AGENTS WANTED.—Active and reliable male and female agents are wanted everywhere. Satisfactory reference must be given. Address all communications to

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SCHOTT'S

Wild Cherry and Petroleum Tar The most Potent and most Es-sential, and most Effectual Remedy for

THROAT & LUNG DISEASES. Cures Sore Throat, Coughs, Colds, Croup, Asthma, Whooping Cough, Bronchitis, and

CONSUMPTION The BEST LUNG and HEALTH RESTORER ever used

HAMBURG SYRUP.

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# CHEROKEE

# LINIMENT

Cures Rhenmatism Cures Neuralg a Cures Lumbago or Sciatica Cures Sprains or Bruises Cures Burns and Scalds Cures Sore Throat and Salivation Cures Lameness in Horses Cures Foot Evil Cures Scaly or Skin Diseases Cures Swellings or Nodes Cures Stiffness of Joints Cures Old Ulcers in Man or Beast

CAN YOU AFFORD TO WAIT FOR YOUR COUGH OR COLD TO GO AS IT CAME?

For Sale by all Druggists.

Thousands think so, but find they have When you take Cold, do not treat it with

Dr. Davis' COMPOUND SYRUP OF

# WILD CHERRY

AND TAR. You will not only get rid of your Cough Cold, but of considerable suffering, loss

f time, and expense.
This Preparation has been in constant since 1845, and has saved many thounds from Consumption by its timely use. One dollar will purchase a bottle from our nearest druggist. Don't fail to get it nd have it handy

REMEMBER THAT THE TEXAS CHRIS-tian Advocate reaches readers that can not be reached by any other medium. Send in rour edvertisement.

Missi above e ers and work.

Frio c Uvald Camp Apr Carriz Sabina Flores Cibole Medin

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Ahristian Advocate.

CHURCH NOTICES. TERRELL DISTRICT .- SECOND ROUND.

TERRELL DISTRICT.—Second Round.

Kauffman cir, at Hopewell, April 8, 9

Kauffman cir, at Lone Oak, April 15, 16

Trinity cir, at Wilkins' chapel, April 22, 23

Forney cir, at Forney, April 29, 30

Rockwall cir, at Mt. Zon, May 6, 7

Sego cir, at Sego, May 13, 14

Pleasant Grove cir, at Bear Pen, May 20, 21

Able Springs cir, at Elies' chapel May 27, 28

Farmersville cir, at Bear creek, June 3, 4

Whiteright circuit has been detached fron
the Terrell district and attached to the Sher

man district by the sanction of the bishop and
consent of the presiding elders of the two dis

tricts, and Sego, a new work, added to Terrel
district.

W. C. Young, P. E.

IFFFFFSON DISTRICT-SECOND ROUND. JEFFERSON DISTRICT—SECOND ROUND.
Kellyville'et, Mimm's chapel, April 1, 2
Jefferson sta, April 8, 9
Daingerfield et, Gavett, April 15, 16
Mount Pleasant et, Tranquill, April 22, 23
Coffeeville et, Independent Springs, April 29, 34
Atlanta et, Harmony, May 6, 7
Queen City et, Union Chapel, May 13, 14
Texarkana mis, Matthew's Mills, May 20, 21
Texarkana sta, May 27, 28
Boston et, Pleasant Grove, June 3, 4
R. Lane, P. E.

MARSHALL DISTRICT-SECOND ROUND. Longview ct. at Summerfield, April 8, 9 Harrison ct, at Andrew's Chapel, April 15, 16 Henderson sta, April 19, 20 Overton and Troupe et, at New Hope, April 22

Overton and Troupe et, at New Hope, April 22, 23
Marshall station, April 29, 30
Starville et, May 28, 29
Mineola and H. Chapel, at Big Sandy, June 3, 4
Hallville et, at Hallville, June 6, 7
Elysian Fields et, at Mt. Zion, June 10, 11
Bellview et, at Hickory Grove, June 17, 18
Prairieville et, June 24, 25
Canton et, July 1, 2
Garden Valley et, July 4, 5
Brethren, please attend to collections for expenses of delegates to General Conference, and those whose second quarterly conferences will not be held in April will please remit to Rev. John Adams, or myself, at Tyler, Texas, by postoffice order.

PARIS DISTRICT-SECOND ROUND. PARIS DISTRICT—SECOND R Ladonia cir, April 8 and 9. Brockston cir, April 15 and 16. Paris sta. April 22 and 23. Honey Grove sta. April 29 and 39. Cooper cir, May 6 and 7. Honey Grove cir, May 20 and 21. Blossom Prairie cir, May 27 and 28. Annona cir, June 3 and 4. Clarksville cir, June 10 and 11. Woodland cir, June 17 and 18. Rosallie cir, June 17 and 18.

alie cir, June 24 and 25.

L. B. Ellis, P. E. SAN ANTONIO DISTRICT-SECOND ROUND. SAN ANTONIO DISTRICT—SECOND ROUND.
Frio ct, at Friotown, 2d Sunday in April
Uvalde, 3d Sunday in April
Camp Wood mis, at Dry Frio, 4th Sunday in
April
Carrizo Springs, 5th Sunday in April
Sabinal ct, at Floral, 2d Sunday in May
Floresville, 3d Sunday in May
Cibolo, at Selma, 4th Sunday in May
Medina ct, 1st Sunday in June
O. A. FISHER, P. E.

SULPHUR SPRINGS DIST .- SECOND ROUND. SULPHUR SPRINGS DIST, -- SECOND ROUSD,
Greenville sta, April 8 and 9,
Dulphur Springs cir. April 16 and 16,
Gilmer cir, April 22 and 23,
Leesburg cir, April 29 and 39,
Winnsboro cir, May 6 and 7,
Emory mis, May 20 and 21,
Lone Oak cir, May 27 and 28,
Kingston cir, June 3 and 4.
Riely Springs cir, June 10 and 11,
M. H. NEELY, P. E.

GAINESVILLE DISTRIFT-SECOND ROUND.

GAINESVILLE DISTRIFT—SECOND ROUND.
Gainesville sta, April 18, 9
Bolivar et, April 15, 16
Denton et, April 12, 23
Gainesville et, April 29, 30
Dexter et, May 3, 4
Dexter mis, May 6, 7
Decatur et, May 20, 21
Onaga et, May 27, 28
Rosston et, June 3, 4
Marysville et, June 10, 11
The delegates to the district conference will be elected this round, and a full attendance of all the official members is earnestly requested W. C. Haislift, P. E. GALVESTON DISTRICT-SECOND ROUND.

GALVESTON DISTRICT—SECOND ROUND.
Richmond sta, April 8, 9
Eagle Lake cir, April 15, 16
Columbia cir, April 15, 16
Columbia cir, April 22, 23
Matsgorda cir, April 29, 30
Velasco cir, May 6, 7
Houston City mis, May 13, 14
Bolivar mis, May 20, 21
Cedar Bayou, May 27, 28
St. Johns and 8t. James, June 3, 4
Shearn and Washington sta's, June 19, 11
Missionary meetings will be a specialty at the above quarterly meetings. We hope the preachers and people will be prepared into this good work.

MASON DISTRICT—SECOND ROUND.
Round Mountain ct. 24 Sunday

Round Mountain et. 2d Sunday
Mason mis, 3d Sunday
Menard mis, 4th Sunday
Concho mis, 5th Sunday
Junction City mis, 1st Sunday in May.
A. J. POTTER, P. E.

BEAUMONT DISTRICT-SECOND ROUND. BEAUMONT DISTRICT—SECOND ROCKS.
Barsola et, April 8, 9
Moscow et, at Mount Hope, April 15, 16
Livingston et, at Smithfield, April 22, 23
Grandeane mis, April —
Liberty et, at Wallsceville. April 29, 30
Sabine Pass mis, at Sabine Pass, May 6, 7
Beaumont and Orangesta, at Orange, May 13, 14
Spurgerville mis, at Harden, May 29, 21
Newton et, at Spear's Chapel, May 27, 28
Jasper et, June 19, 11
Homer, June 19, 11
Homer, June 19, 11
Homer, June 19, 18

R. W. THOMPSON, P. E. DALLAS DISTRICT—SECOND ROUND.

McKinney sta, 2d Sunday in April.
Plano ct, at Frankford, 3d Sunday in April.
Lamer street, Dallas, 4th Sunday in April
Bethel ct, at Mt Zou, 5th Sunday in April
Floyd street, Dallas, 1st Sunday in May
Roanoak ct, at Fassil creek, 2d Sunday in May
Louisville ct, 3d Sunday in May
Grapevine ct, at Mt Olivet, 4th Sunday in May
day in June.
The Dallas district, at Grange Hall, 1st Sun-

Grapevine Spange C.,
day in June.
The Dailas district conference will convene
at Bethel on Thursday before the fifth Sunday
in July, at 10 o'clock a. m. Theopening serinon
by J. Clark Smith at 11.
R. M. POWERS, P. E.

EASTLAND DISTRICT-SECOND ROUND. Breekenridge et. April 8, 9
Lipan et. April 15, 16
Palo Pinto and Ranger et. April 22, 23
Paluxy et. April 29, 30
Caddo mis, May 6, 7
Graham mis, May 13, 14
Caseyville mis, May 20, 21
Granbury sta, May 27, 28
Glenrose et. June 3, 4
Seymour mis, June 10, 11
J. K. Lane P. E.

CHAPPELL HILL DISTRICT, FIRST ROUND. To the Preachers of Chappell His District Texas

Conference:

Dear Brethren—I am in receipt of a letter from Bishop Keener directing me to take charge of your district, and proceed at once to hold the firstbound of Conferences. If correctly informed, but one conference has been held. I will, therefore, visit every charge in as brief time as possible. You and all the official members will espreciate my difficulties and patiently submit of particular members of the places are subject to the places write and give the places selected for your first quarterly meeting. Fraternally—J. M. Wesson.

Sibee ct, April 8, 9 exington ct, at 2 p. m., April 12 fail's Creek mis, April 15, 16 adependence ct, April 22, 23 adependence SECOND ROUND.

Milcan and Welborn, April 29, 30

J. M. WESSON, P. E.

MONTAGUE DISTRICT-SECOND ROUND. MONTAGGE DISTRICT—SECOND ROUSE,
L. Joe et, at Burlington, 2nd Sunday in April,
ontague cir, at Peabody, 3rd Sunday in April,
wport ct, at Howard's Valley, 4th Sunday in
April,
cher mis, at Sutton's Springs, 5th Sunday in pril.
ioo ct, at Pleasant Grove. 1st Sunday in May
een's Peak mis, at Brushy.2nd Sunday in May
M. C. BLACKBURN, P. E.

BELLE PLAINS DIST .- SECOND ROUND. olorado, April 8, 9 uffalo Gap, April 16, 16 elle Plains and Ablline, April 29, 30 brt Griffin, May 6, 7 ddo Peaks, May 13, 14 llahan, May 20, 21

A. K. MILLER, P. E. UNTSVILLE DISTRICT-SECOND ROUND. dis, April 8 and 9.
d Springs ct, at Evergreen, April 15 and 16.
derson ct, at Oakland, April 22 and 23.
drie Plains ct, at Ferris Chapel, April 29 & 30.
rasota ct, at Aniversary, May 6 and 7.
ntgomery and Plantersville ct, at Montpmery, May 13 and 14.
ng Creek ct, at Howth, May 20 and 21.
n, May 27 and 28.

C. H. PROOKS, P. E.

C. H. PROOKS, P. E. lagents.

LAMPASAS DISTRICT-SECOND ROUND. South Gabriel, at Concord, April 8, 9 Lampasas ct, at Brook's school-house, April 15 Rockvale et, at Moore's chape!, April 22, 23 Burnet mis, at Mizpab, April 29, 30 Henson Creek, at New Olive, May 6, 7 Sugar Loaf, at Union Hill, May 13, 14 San S ba et, May 20, 21 San Saba mis, May 27, 28 Llano mis, June 3, 4

C. H. ELLIS, P. E. CORSICANA DISTRICT-SECOND ROUND. CORSICANA DISTRIOT—SECOND GOUND.
Centreville sta, Wednesday, April 5
Bufalo ct, at Liberty, 2d Sun in April
Dresden ct, at Mount Ziou, 3d Sun in April
Groesbeeck ct. at Thornton, 4th Sun in April
Mt Calm ct at Oak Hill, 5th Sun in April
Ash Creek ct, at Bell Springs, 4th Sun in May
Fairfield ct, at Sunshine, 2d Sun in May
Bethel ct, at Box Church, 3d Sun in May
Chatheld and Rice ct, at Long Prairie, 1st Sun
in May

Fairfield of, at Sunshine, 2d Sun in May
Bethel et, at Box Church, 3d Sun in May
Chatfield and Rice et, at Long Prairie, 1st Sun in May
West Corsicana et, 1st Sun in June.
Brethren, this is a good time to take up the collections ordered by the annual conference.
Let us make a diligent effort to place our TEXAS IC CHEISTIAN ADVOCATE in every family. People out of the church will take it. Be sure to give them a chance. Please take collections to defray the expenses of our delegates to the General Conference, and send the money to Rev. J.
D. Shaw, at Waco; or Rev. Chas. E. Brown, at Waxahachie. We should not delay this matter, May will soon come.
To the Stewards—My dear brethern, see that your preachers are comfortable and well cared for, and then if they don't do their duty you will have a right to complain. I hope the people will be generous and kind-hearted and respond, as the people of the Lord Jesus Christ should, when the stewards call on them.
My friends, pray for your preachers. Remember the Fridays before each quarterly meeting should be observed as days of fasting and prayer.

WAXAHACHIE DISTRICT—SECOND ROUND.

WAXAHACHIE DISTRICT-SECOND ROUND. Wesley and Jimtown, 2d Sun in April
Ferris ct, 3d Sun in April
Oakbranch ct, 4th Sun in April
Reagor ct, 5th Sun in April.
CHARLES E. BROWN, P. E.

FORT WORTH DISTRICT-SECOND ROUND, Whitney ct, April 8, 9 Hillsboro ct, April 12 Itasca ct, April 15, 16 Cleburne sta, at Cleburne, April 17

Village Creek ct, April 22, 23 Fort Worth sta, at Fort Worth, April 24. GEORGETOWN DISTRICT -- SECOND ROUND.

GEORGETOWN DISTRICT—SECOND ROUND.
Salado et, at Salado, 2d Sunday in April
Beiton et, 3d Sunday in April
Cameron et, at Mayheld, 4th Sunday in April
Rockdale and Cam. sta, at Rockdale, 5th Sunday in April
Black and et, 1st Sunday in May
San Gabriel et, 2d Sunday in May
Davilla et, at Fleasant Hill, 3d Sunday in May
Brethean, labor now to bring all the "hibernating" Sabbath-schools out of their "dens"
and set them to work. Also look to your prayer-meetings, and see that they are in good trim
for work.

GEO. W. GRAVES. P. E. STEPHENVILLE DISTRICT-SECOND ROUND.

Carlton et, at Fall Creek, April 8, 9
Duffan et, at Rocky Fooint, April 15, 16
Crawfood et, April 22, 23
Jonesboro et, at Mount Zion, April 29, 30
Gatesville and Coryell City et, at Coryell City.
May 6, 7
Station Coryell May 6, 7 Station Creek et, May 13, 11 Stephenville et, at Cow Creek, May 29, 11 Clitton et, May 27, 28.

A. Davis, P. E. SHERMAN DISTRICT-SECOND ROUND. Whitesboro et, at Salem, 2d Sun in April
Honey Creek et, at Cottage Hill, 3d Sun in April
Whiteright et, 4th Sunday in April
Savey and Beil et, at Via Point, 5th Sun in April
Bonham sta, 1st Sun in May
Van Aistyne et, at Centennial, 2d Sun in May
Potsboro et at Shilo, 3d Sun in May
Gordinsville et, at Dixey, 4th Sun in May
Bonham et, at Rose Dale, 2d Sun in May
Fannin et, 3d Sun in Sun in May
J. M. Binkley, P. E.

WACO DISTRICT-SECOND ROUND. WACO DISTRICT—SECOND ROUSD.

Wheelock et, 2d Sunday in April
West Fails et, 3d Sunday in April
Bosqueville et, 4th Sunday in April
Headswille et, 1st Sunday in May
Mt Vernon et, 2d Sunday in May
Bremond et, 3d Sunday in May
East Waco et, 4th Sunday in May
Waco et, 5th Sunday in May
Big Creek mis, 1st Sunday in June
Kesse et, 2d Sunday in June
Thos. STANFORD, P. E.

WEATHERFORD DISTRICT -- SECOND ROUND Jacksboro, at Jacksboro, April 8, 9 West Fork mis, April 10 Salt Hill, April 15, 16 Acton, at Acton, April 20 Mineral Wells, April 22, 23

BROWNWOOD DISTRICT-SECOND ROUND.

Harwood, at Thompsenville, 5d Sabbath in April San Marco, sta. 1st Sabbath in May. Lockhart et, at Liberty, 2d Sabbath in May San Marcos et, at P.easant Ridge, 3d Sabbath in May. TEXANA DISTRICT—SECOND ROUND.

Leesvill circuit, April 8 and 9.

Boxville circuit, April 15 and 16.

Lavaca mission, April 22 and 23.

Texana circuit, April 29 and 20.

Cuero and Victoria, May 6 and 7.

James H. Tecker, P. E.

PALESTINE DISTRICT -- FIRST ROUND. Palestine cir. April 8, 9 Rusk, at Aito, April 15, 16

JOHN ADAMS, P. E. PALESTINE DISTRICT-SECOND ROUND. PALESTINE DISTRICT—SECOND ROUND.
Athens, at Good Spring, April 22, 23
Trinity, at Yitchem's Chapel, April 29, 30
Larissa, at Spring Hid. April 29, 30
Kickspoo, at Nechesville, May 62, 31
Mt. Vernon, at Pleasant Hill. May 13, 14
Jacksonville, at Jacksonville, May 20, 21
Lovelady, at Lovelady, May 27, 28
Crockett and Augusta, at Crockett, May 28, 29
Tyler sta, June 3, 4
West Palestine cir, June 7, 8
Palestine cir, June 10, 11
Crockett, at Porter's Spring, June 17, 18
Palestine sta, June 24, 23
Rusk cir, July 1, 2
JOHN ADAMS, P. E.

JOHN ADAMS, P. E.

A member of the Methodist Church said he would subscribe for a new church if it was to be a bade those loving ones, then present, an affecso liberal in his opinions. It was because he was not liberal with his money. He thought his small subscription would be less if all of every church joined in building the house. Some people need church paper to broaden their views of Christian duty.

Our last article, (Missions and Tobacco), left the second proposition, "The Bible giving System" for this article. One will say, "I gave last year to the cause of missions, support of the ministry, and general religious purposes \$5 or \$10 dollars," as the case may be. "I ask, though, brother, what was your income?"

"My income? Well I suppose \$500."

Then brother, do you claim to have the check for her trunk.

Itching Piles—Symptoms and Cure.
The symptoms are moisture, like perspiration, intense itching, increased by

Then brother, do you claim to have given anything to the cause of Christ when you only paid \$5 or \$10 Suppose you rent a man's place for \$100 scratching, very distressing, particularly at night, and if allowed to continue very serious results may follow and a collection being taken for the network and the netw tinue very serious results may follow.

"DR. SWAYNE'S ALL-HEALING OINTMENT" is a pleasant sure cure. Also
for tetter, itch, salt rheum, scald head,
erysipelas, barbers' itch, blotches, all
scaly, crusty cutaneous eruptions. It
cures where all else fails. Price, fifty
cents; three boxes for \$1 25. Sent by
mail to any address on receipt of price,
in currency or three-cent postage

"In and a collection being taken for the nedegant dressing, admired for its purity
and rich perfume.

"It is not right to spoil a golden
wedding" was the ground on which a
Missouri judge recently refused a
Missouri judge recently re cents; three boxes for \$1 25. Sent by mail to any address on receipt of price, in currency or three-cent postage stamps. Prepared only by Dr. Swayne & Son, 330 North Sixth street, Philadelphia, Pennsylvania, to whom all letters should be addressed. Sold by all prominent druggists. Thompson, George & Co., Galveston, wholesale agents.

Indeed Lev. xxvii:30: "All lived together forty-nine years.

In

Dbituaries.

The space allowed obituaries, twenty to twenty-five lines: or about 170 to 180 words. The privilege is reserved of condensing all obituary notices. Parties desiring such notices to appear in full as written, should remit money to cover

STAGNER.-Mrs. Emily Stagner departed this

WATERS—Departed this life November 4, 1881.
Travis Waters, of Polk county, Texas, who died in great peace. Just before he breathed his last he requested all his brothers and friends to meet him in heaven. He leaves a wife and two children and an aged mother and many friends, but they mourn not without hope. I witnessed the conversion of the deceased and received him into the M. E. Church, South, iu 1874.—P. E. Nicholson.

Housron, March 30, 1882.

HOUSTON, March 39, 1882.

HALL.—Robert Wesley Hall was born December 15, 1862 in Case county, Texas; died January 11, 1882. Professed religion and joined the Methodis' Church when 14 years old. He was a great sufferer for months—yet, without a murmur, amid his extreme sufferings he Joyed in the hope of life e ernal. No young man had more friends than Wesley Hall, none more devoted father and mother, none more faithful to his church. He died in sight of heaven. His body rests at Old Holly Springs; his soul with the God who gave it.—J. W. Lavelly.

body rests at Old Holly Springs; his soul with the God who gave it.—J. W. Lavely.

Saxon—Thomas L. Saxon was born in Moore county, Miss., May 8, 1847, and died of pneumonia at his residence on Blue Ridge, Falls county, Texas, March 23, 1882. Brother saxon professed religion during the late war, and Joined the M. E. Church, South. For several years previous to his death he was one of our mort useful stewards and courch workers. He will be missed, especially at quarterly neetlings and revival eccasions. The ways of God are very mysterious. He buries his workmen, yet carries on his work. We can but say, The Lord gave, the Lord taketh away; blessed be the name of the Lord. A good and useful man is gone; he has left a wife and five children to weep over their 1 ss. We feel assured that, whitst we weep he is rejoicing with loved ones in heaven. Oh, may we all meet in heaven.—Sam'l Morris.

Bradley.—N. M. V. Bradley, daughter of william P. and F. A. Fenn, was born in Benton county, Alabama, July 7, 1832. in 1868 made a profession of religion and joined the M. E. Church at Double Springs. Mississippi; temained a member there until 1871; removed by letter fr. m Sarksville circuit to Texas. She was marfied a few years ago. She was an obedient daughter, a loving wife and devoted Christian. February 15, 1872, she gave her last tender look and departed this life in peace. She leaves a father, mother and hu-band, also a little daughter. May heaven bless and the spirit of God visit with comforting power the bereaved family.—C. J. Shermood.

REV. JOSEPH PARKER.

residence, in San Saba county, Texas, March 4, 1882. The deceased professed religion when very young, and joined the Methodist Episcopal we robbed Thee? In tithes and offerhe remained a member until he was transferred | tian ? he remained a member until he was transferred to the church triumphant. He was licensed to exhort April 15, 1839; to preach, August 11, 1840; and was admitted on trial in South Carolina Conference at its session in 1842. He was bappily married to Miss Eleanor Ead 1y, No-following vow; and it not, why?

| Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegists | Price 30 cents a box. Sold by a 1 driegist | Price 30 cents a box. Sold by a 1 driegist | Price 30 cents a box. Sold by a 1 driegist | Price 30 cents a box. Sold by a 1 driegist | Price 30 cents a box. Sold by a 1 driegist | Price 30 cents a box. Sold by a 1 driegist | Price 30 cents happily married to Miss Eleanor Eaddy. November 13, 1849, with whom he lived happily

Of all that thou shalt give me I will velocification of the separated them and left her to mourn surely give the tenth unto Thee.—Gen. the loss of one of the best husbands. He re- 28:23 ference, receiving and filling his appointments suggestive:

He that salth I know Him and keepHe that salth I know Him and keepmained a member of the South Carolina Con-Trinity conference in 1871; was located at his -I. J. PICKETT.
own request 1876; joined the Northwest Texas Atlanta, Texas, Ma BROWNWOOD Freek, 2d Sun in April
Hamilton's mis, at Evergreen, 3d Sun in April
Pe an ct, 4th Sun in April
Brownwood t, at Brownwood, 5th Sun in April
Coleman mis, 4th sun in May
Runnels mis, 1st Sun in June
Fort Chadbourn mis, 2d Sun in June
W. R. D. STOCKTON, P. E.
W. R. D. STOCKTON, P. E.
Was at hothe only two weeks when he died of heart disease. His sufferings were indescribable, SAN MARCOS DISTRICT—Second Rouse.

Walnut Springs, at Cherry Springs, 2d Sabbath in April
Harwood, at Thompsenville, 3d Sabbath in San Marcos, sta, bt Sabbath in May
Lockhart et, at Liberty, 2d Sabbath in May
San Marcos et, at Pressant Ridge, 3d Sabbath in
San Marcos et, at Pressant Ridge, 3d Sabbath in
San Marcos et, at Pressant Ridge, 3d Sabbath in
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San Marcos et, at Pressant Ridge, 3d Sabbath in
San Marcos et, at Pressant Ridge, 3d Sabbath in
San Marcos et man he has delivered his own soul. He was a good preacher—sound, logical and strong. As husband and father he was kind and indulgent. He has been torn away by the strong arm of death from her who had with him so diamonds. CORPUS CHRISTI DISTRICT—Second Round.
Corpus Christi sta. second Sunday in April.
Reckuptor third Sunday in April.
Refugio mis, fourth Sunday in April.
W. Monk, P. E.

Ioug borne the hardships and sorrows as well as the joys of this tife, but her loss is his eternal gain. She has lost her protector, her triend; he has gained heaven. To the beteaved ones we say: Look up on high by faith, where he is waiting and watching under the shadow of the boy will be found ready to do so. has gained heaven. To the bereaved ones we say: Look up on high by faith, where he is waiting and watching under the shadow of waiting and watching under the shadow of the boy will be found ready to do so. and generous. To know him was to love him. Thus has p-s-ed away a good man and true bliss. We can say with the Psalmist: "Mark the one most gentle in its soothing the perfect man, and behold the upright for effect, is Brown's Iron Bitters.

When informed that his end was near at hand so soon and sure to gain a victory over the king of terrors. Said he: It is a small thing to die

Tranquil amid alarms It found him on the field. A veteran slumbering on his arms, Beneath his red-cross shield. He arranged the affsirs of this present life; ent messages of love to absent loving hearts' druggists. esurrecti n of the dead .- JAMES A. KING.

To the Texas Christian Advocate. Bible Giving.

Then brother, do you claim to have the check for her trunk.

"Talks about Practical Giving," which

he will send in any number, free and postage paid. All who read this should

ing God's claim? There is he that scattereth and yet sobbing out her anguish, the little one increaseth; and there is that withhold-turned calmly in his bed and said:

an excuse for not giving?

They shall not appear before the Lord empty: every man shall give as there without the clinking of wires or he is able according to the blessing of the rustle of wings. thee .- Deut. xiv:17, 18. Did Jesus abolish this law of giving

the tenth?

Now concerning the collection for the saints, as I have given order to the REV. JOSEPH PARKER.

Rev. Joseph Parker, son of John and Elizabeth Parker, was born in Rutherford county. North Carolina, November 10, 1816, and died at his residence in San Saba county. Texas March 4.

Is refusing to give robbing God?

church. At the division he was with the Methodist Episcopal Church, South, of which Wind ings.—Mal. 3:8.

What is your whole duty as a Chris-

he transferred to Texas—sup, lying the Sulphur eth not His commandments is a liar Bluff circuit in 1879. He was admitted into the and the truth is not in him.—1. Ju. 5:4.

Business and Secular.

- ..

...

PUBLISHERS DEPARTMENT

Even though those that heard him may fail to tree from which the lignite was prepare for the battle, we know that as a watch-

long borne the hardships and sorrows as well According to the Star: "The school gain. She has lost her protector, her triend; he write a better 'poem' than Tennyson's

The most reliable stimulant for the from the sorrows of earth to the mansions of growth of infants and children, and

Child-"Herr Paster, my mother he received the announcement not with the sends me to say that my father died to-stoicism of a philosopher but with the calmness of a true soldier of the cross who had fought tor?" Child—"No. Herr Pastor; he many battles-gained many victories and was died of himself."-German paper.

Dr. Pierce's "Pellets," or sugarwhen a man reaches the point and is ready.

Death had no terrors for him:

Tranquil amid alarms

coated granules—the original "little liver pills," (beware of imitstions)—

cure sick and bilious headache, cleanse the stomach and bowels, and purify the blood. To get genuine, see Dr. Pierce's signature and portrait on Government stamps. 25 cents per vial, by

for a new church if it was to be a union meeting house. Some people thought it was because he was ple thought it was because he was because h know you meant foreigners."

DAY-LIGHT

has been thrown on the cure of disease

Faded or gray hair gradually

I S'all S'eep Wiv Him To-night.

Sometimes I believe the little ones get some for themselves and neighbors. say the best things after all. I knew a That will make the mission work a success. The following "Short Catechism, broken and sad this Saturday night. which appeared originally in Our There were three last Saturday, but Church Worker, (Enfield III.), is approbound them more closely than that Does God claim a portion of our sub- which the ciergyman drew has lately Stagner departe this he March 2d, aged 16 years. She embraced this the March 2d, aged 16 years ago. She was always ready to defend the Savior's cause. She was the daughter of Rev. R. F. and C. A. Taylor. She was married to M. C. Stagner, January 16, 1852, and was a devoted wire. We tender our sympathy to her husband.—T. J. Abbort.

Should this claim he promptly met? fruit of the tree, is the Lord's.—Lev. railroad man, who duties call him xxvii:30.

Should this claim be promptly met?

As soon as the commandment came abroad, the children of Israel broughf in abundance the first fruits of corn, wine and oil, and honey, and of all the increase of the field.—If Chron. xxi. 5.

Tailroad man, who duties call him away from home nearly three-fourths of the time. It was his habit, when ever he was about to start for home, to telegraph his wife apprising her of the fact. In these telegrams he never failed to mention the name of the little four-year-old, and the dispatches usually ran as follows: Will God prosper those who thus usually ran as follows:
"Tell Arthur I shall sleep with him

honor him?

Honor the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses burst out with plenty, and thy presses burst out with sidered the "teledraf" a great instituwhen wine.—Prov. iii:9-10.

What will be the result of withholding God's claim?

sidered the "teledraf" a great institution. The other night, when the fever had done its work and the mother was eth more than is meet, but it tendeth to poverty.—Prov. xix:18.

What of those who plead poverty as Wiv Dod, 'eo kuow. Send Dod a teledral draf and tell him I s'all s'eep wiv him

A SENSATION

ew thing, but nothing has ever stood the tes

Is Warranted to Cure

ECZEMA, TETTERS, HUMORS, INFLAMMATION, MILK CRUST,

SCROFULA ULCERS, PIMPLES & TENDER ITCHINGS on all parts of the

two bottles in one package, consisting of both internal and external treatment.

FOOD UNITED WITH THE BEST TONIC.

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AND ALL THE NUTRITIVE PRIN-CIPLES OF MEAT.

Keep's Shirts.

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VEEP'S

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ment. COLLARS, CUFFS, NECKWEAR, UNDER-WEAR, HOSIERY—all at lowest prices.

Ü



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ATTORNEY AT LAW, Brenham, Washington Co., Texas | cially Indigestion, Dyspepsia, Inter-A. ALLEN & CO.,

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formance of one of our popular Cantatas. imen copies promptly mailed for the price here

Sacred. Joseph's Bondage, \$1; Ruth and igst Son, 75c; or the easy Daviel, 59c; or Easther, 50c. body. It makes the skin white, soft and smooth; removes the and freekies, and is the BEST toilet dressing in THE WORLD. Elegantly put up, Secular. Bennett's May Queen, \$1; Root's

Operettas. Barber of Bath, Soc. Palom-fold, Sleeping Queen, Soc. Cups and Saucers, Dic. Diam and Cut Diamond, \$1.

Wine & Quina For the Young Cinderella Soc. Dress Rehearsal, 50c.; Guardian Augel, 50c.; Home in Fairy Land, 60c. Lesson in Charity, 60c.; Little B.-Peep, 60c.; Quarrel Among Frowers, 35c.; Spring H-diday, 60c. Three Lattle Kattens, 50c.; Twin Sisters, 50c. The Tonic Par Excellence for Consumptives, Anemics, Frence Children Green Green depoid of Consumptives, American Delicate persons General depoid J. Ferre, successor to Amour. Et: Pinafore, Soc.: Bit ee Taylor, Soc.: Little St; Pinafore, Soc.: Pirates, Et.

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Insane Persons Restored,
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NERVE RESTORER
Cure for Fits, Epilopy and Nerve Affections,
INFALLIBLE II taken as directed. No Fits after
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Arch St. Philadelphila. Pr. Sectionized rangists.

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Boxes of 50, 81 50; toxes of 169, \$2,75; of 200, 5; of 500, \$8. Sent by mail on receipt of price.

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sts at \$1.00 a bottle BROWN CHEMICAL CO. Baltimore, Md.



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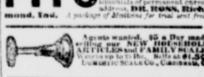
566 a week in your own town. Terms and So outfit free. Address H. HALLETT & Co., Portland, Me.





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WARNER BROTHERS



# hristian A dvocate.

fore the close of the year.

L. L. Pickett, Atlanta, Cass county,
April 1: I have to record the painful
fact of the death of my father. J. C.
Pickett was born in Buncombe county,
North Carolina, May 12, 1811; professed religion and joined the M. E.
Church, South, about 1850, and died in
faith March 28, 1882, in Hopkins
county, Texas, aged seventy years, ten
months and sixteen days. Since joining the church he regularly observed
family prayers. On Saturday before
he died he said he was at "peace with
God." His youngest child preaches the
blessed gospel that gave him "peace
with God," and all his children are religious. Let us emulate his virtues

the Mord of God. In our book of dislockett mand comfortable,
house is neat, roomy and comfortable.
Thank God we are at home in the
house at home in the
house at home in the
house at home in the
house, roomy and confortable.
Thank God we are at home in the
house as home in the
house and in bondage to no
man. We live with and labor for a
noble and generous-hearted people.
As preachers we are endeavoring to be
faithful in all our labors, trying to declare the whole council of God, visiting from house to house, testifying
both to the Jews and also to the Greeks
repentance toward God and faith toward the Lord Jesus Christ. We preach
not ourselves, but Christ Jesus the
Lord and ourselves your servants for
Jesus, sake. For God who commanded
light to shine out of darkness, has
shined into our hearts—to give the light
of the knowlege of the glory of God in
the God." In our book of disleptine, when revised, let we have as given by Dr. Cunnyngham, be
lighten as given by Dr. Cunnyngham, be
lighten as five he such as given by Dr. Cunnyngham, be
lean be made at once to the divine word
for the benefit of both believers and
for the benefit of both believers and
for the benefit of the benefit of the benefi igious. Let us emulate his virtues of the knowlege of the glory of God in the face of Jesus Christ. No mistake, the fires of salvation are burning, the light is shiping the ice is malting the

30: Weather fine and farmers hopeful.

The cars running to this place, and the track is laid about five miles above here. I am well where the cars running to the laid about five miles above.

H. G. Horron, Seguin, March 29:

J. T. Bludworth, Clio, Brown county, March 29: Have just closed my third round; can report for Passed. circuit six appointments, two weekly prayer meetings, two Sunday-schools, and I think a good interest all round the work. We hope for a prosperous year. Wheat is damaged some by the

W. N. BONNER, Tyler, April 1 Sister Phillips, wife of our beloved pastor, Rev. U. B. Phillips, was taken with a chill at prayer meeting last Wednesday evening; she is thought to be in a critical condition. There has been catholics attend service; were felt and appreciated by attentions meagre; general prospects good, and "signs of the times" favorable.

A. Davis, I redell, Bosque county, March 29: Quarterly meetings on the large felt and appreciated by attentions meagre; but the congregations. One conversion at three infant and one adult baptisms.

A. Davis, I redell, Bosque county, March 29: Quarterly meetings on the large felt and appreciated by attentions meagre; but the congregations. been several accessions to the church during the last quarter; several others

CATE as a matter of course. And as Dr. John was busy taking notes it was fair ! to presume that he had noted about willingness to publish all such parts of the proceedings as I deemed of sufficient general interest to justify their done in January, I think; the distance about all planted. from the conference was not great, and had it been twice as great, the interest in the report of Committee on Books and Periodicals, in which the committee call attention to a defect through your columns of in the exhibits of the House, to-wit:

Miss Minnie Rawlings, corresponding sionary Society at Lampasas. Shall re- things moving quietly on. organize our Woman's Missionary in Lampasas this week. I mean to observe the discipline in these societies as well as everything pertaining to the interests of the church. I mean tokeep the rules and not expand them. The cipline must be observed in every charge. No one can violate it with impunity. We have a grand code of laws, and all true Methodists will We have a grand code of faithfully observe them. Usage is not law. All things should be done desince my appointment to this charge. complete this conference year. The state of the church is much improved since my appointment to Lampasas and Burnet station. We hope to finish our church at Lampasas as soon as the railroad reaches here. The outlook for resorts in the South as a watering

town any time during our sejourn here. up to Nashville in good time. They The railroad will soon be completed to were very satisfactory and encourag-Lampasas, so you can ride through in . Much credit is due to our ener-

here. I am well pleased with ray work. We have a good people, who give us a hearty welcome. We have eleven appointments; we are trying to eleven appointments; we are trying to a general general move towards God on the enough for such a distinguished character, and at break of day, with fever collected for improvement of church Last Monday night Andrew Jackson give all a chance to hear the gospel.

We are working for the Advocate, which takes well; it is a preacher, steward and temperance lecturer.

We are working to the Advocate, which takes well; it is a preacher, steward and temperance lecturer.

ELIAS ROBERTSON, Brackett, April 1:

H. V. Philpott, Bryan, March 31: In gour lesue of the 1st of April Bro. C. J. Lane inquires why the Texas Conference Committee's report about the Nashville Publishing House was not The chief matter of interest on my Nashville Publishing House was not published in the Texas Christian Abvocate, and the paper answers that the "committee reports were not published because they reached the Abvocate so long after the adjournment that it was not thought the space could be profitably spared them." I was not tribute liberally. This preacher was provided in the seathe "committee reports were not published because they reached the Abvothat it was not thought the space could be profitably spared them." I was not tribute liberally. This preacher was presented in the sealished because they reached the Abvothat it was not thought the space could be profitably spared them." I was not tribute liberally. This preacher was presented in the chief that a large is the new church which we propose to build at Beliville, the cost of which when finished will be \$2250.

The world-renowned swimmer, Capt.

The world-renowned swimmer, Capt.

The world-renowned swimmer, Capt.

The world-renowned swimmer or paul Boyton, in an interview with a presented in the capture of the chief that a large is the new church which we propose to build at Beliville, the cost of which when finished will be \$2250.

The world-renowned swimmer, Capt.

The world-renowned swimmer, Capt.

The world-renowned swimmer or paulice of the Deep. am not aware that the reports of all agreeably surprised the other day by a committees should appear in the ADVo- present of a nice suit of clothes from I two of his Bellville friends.

W. D. WELLS, Tiger Mills, Burnet presume that he had noted about county, March 29: Rev. J. M. Shu-that he wanted for the columns of the ford made me a visit, and preached a ADVOCATE, except the report of the glorious "fireside sermon" that will of my Rubber Life Saving Dress, statistical secretary; and I did not send long be remembered. I could say have traveled over 10,000 miles on the the general matter of the conference many good things of Bro. S., but it is rivers of America and Europe; have caught-an opossum.

HASTON TWOMEY, Woods, Panola cient general interest to justify their county: First quarterly meeting over.

publication. Whereupon, not wishing w. A. Sampey, presiding elder, presto decide such a matter, I sent origient. About one-eleventh of the assessnals or copies of all reports, etc., so ment paid Times are very hard, yet that the editor and publishers might we trust God and press on. We have select to suit themselves. This was had two weeks of fine weather. Corn

T. W. MORTON, Newport, Glay county, March 27: Dear Advocats will you allow me to ask one question one that may feel disposed to answer? What benefit do we ex-The insufficiency of the report made by the agent, had not grown less, nor will the agent, had not grown less, nor will church North? Will the South be church North? W. H. Lefevre, Lampasas, March our Lord and his kingdom? We are ocived a charge of shot from an excited 2: Our second quarterly conference able to get along without union with came off at Burnet on 18th and 19th. any body or any church, and if uniting The presiding elder was with us, and will not carry forward our Lord's

ed Saturday and Sunday morn- kingdom, why we had better say less. preached Saturday and Sunday Mornings. Bro. Abram Locket preached Saturday and Sunday nights. The Woman's Missionary Society was reorganized by electing Mrs. Maggie Posey, president; Mrs. T. S. McSween and E. F. Cook, vice-presidents; ported as delegates' expenses; spiritual and sunday magging of the church improving the c siding elder present; a meagre official condition of the church improving; have had but little trouble. Before secretary; Mrs. Sue Haynie, recording finances running low; Advocate appreciated; farming hindered by rain; with the article, and its action on the much sickness and an occasional death; muscles is wonderful. From constant

> the rains the farmers are well up with their crops; about through planting corn, and are preparing their cotton land; will begin to plant cotton next week, which is early for this latitude. I can not say that the outlook is very impressive, and to the control of the could be control of the encouraging either in a religious or I would not attempt a trip without it. financial point of view.

P. H. FISHBURNE, Springtown, March 17: We are in the midst of locently and in order. We have one cal option excitement. We are organgood Sunday-shool at Lampasas, using cal option excitement. We are organlight transported by the county. our own literature. Twenty-seven izing throughout Parker county persons have been added to our church Springtown has come pobly to the front. We shall make a persistent and The outlook is hopeful. We are at united effort. You shall hear from us work on the foundation of our new church at Burnet, which we hope to complete this conference year. The The work of the circuit is going on well. The family of your correspondent has prevented his doing much visiting. My wife is convalescing from a said they did not know the church

long sickness Lampasas is most hopeful. The Hanna C. C. GILLESPIE, M. D., Grapevine, Sulphur Springs have been sold to the March 27: To the members of the C. C. GILLESPIE, M. D., Grapevine, Sulphur Springs have been sold to the March 27: To the members of the Gulf, Colorado and Santa Fe Railroad Women's Missionary Society, North they heard of it they would have That to discriminate between them Company, which will be improved, Texas Conference—The corresponding and will be one of the most desirable secretary, Mrs. Helena Gillespie, from protracted illness has not been able to leave her room for seven weeks, nor

working harness.

Six Conversions. BREMOND, Texas, April 3: We have just closed our meeting at Bremond; six conversions and the church revived; and parsonage.

### One Conversion.

S. G. WARD, Jewett circuit, Leon county, March 29: Second quarterly conference for this circuit was held last Saturday; attendance good. Liberal assessment for the preacher, who is because of its date; I have been send-ing cards the 1st of each month, and hope to continue. I baptized one adult and two infants the past month. Don't look with suspicion on this card with us for the second year. Much be Work is increasing; congregations are three earnest and able sermons, which large; some Catholics attend service; were felt and appreciated by attentive One conversion and

. G. JOHN, Corsicana, April 4, 1882: during the last quarter; several others are expected to join soon. This is the fourth and last year Brother Phillips can be with us. We pray it may be the best of the four.

Agartery inectings of the during the last quarter; several others second round are being attended with decided interest. The brethren are all still going on. Up to date the accessions have been seventy-one. Nearly a score of penitents were at the altar visions high. The wheat crop of last night. The house will not hold the

shore, related the following incidents in his experience

Reporter.-"Captain Boyton, you must have seen a large part of the world?"

Capt. Boyton .- "Yes sir, by the aid have traveled over 10,000 miles on the proceedings until a note from the publication of the Advocate intimated a glad to see him. We went fishing and heads of England, France, Germany, Austria, Belgium, Italy, Holland, Spain and Portugal, and have in my possession forty-two medals and decor ations; I have three times received the order of knighthood, and been elected honorary member of committees, clubs

orders and societies." Reporter.—"Were your various trips accompanied by much danger?" Capt. Boyton.—"That depends upon what you may call dangerous. During my trip down the river Tagos in spain, i had to "shoot" one hundred and two waterfalls, the highest being about eighty-five feet, and innumerable rapids. Crossing the Straits of Messina, I had three ribs broken in a fight with sharks; and coming down and startled huntsman. Although all easy, and not cramped or benumbed, I am all right. Of late 1 carry stock of St. Jacobs Oil in my little boat,—(the Captain calls it "Baby Mine," and has stored therein signal rockets, thermom things moving quietly on.

J. B. Armstrong, Woods, Panola county, March 23: Notwithstanding the rains the farmers are well an aris. The Captain became very enthusias tic on the subject of St. Jacobs Oil, and

> Remedy to a party around him. An agent went to work in a certain city to secure subscribers When he showed them the paper nearly every one subscribed. Some was publishing such a paper. Had subscribed before.

we left him citing instances of the

place. Many new faces may be seen leave her room for seven weeks, nor on our streets almost every day. We shall be glad to welcome the editor and but she wishes me to say that the respectively and sent of the heart, at Lima, March 27.

### Unauswered Letters.

Alanson Brown, sub; postals sent. J C Mickle, sub. A P Tayler, sub; name correct. R C Armstrong, sub. C Rowland, subs; name of M O entered. D D Duncan, subs. W L Harris, sub. J A Duncan, sub. T S Garrett, sub. J S Tunnell, sub. J L Angell, subs.

-The gospel temperance movement inaugurated in Dundee, Scotland, by Mr. R. T. Booth, is still being carried on. Over 30,000 of the inhabitants of Dundee have taken the pledge within

-More than thirty of the mining companies of Colorado make total abstinence a condition of employment.

Notice is hereby given that R. D. Morgan is not now, and never has been, our agent, and has no authority to act for us in any capacity whatever.
A. Allen & Co., Marble Dealers. GALVISTON, Texas, April 8, 1882

-Bismarck owes his irritability,"unstrung nerves and shattered and suf-fering state of health to the fact of his having been the champion drinker of his day, and his still insisting upon his champagne and ale against the advice and warning of his friends and physi-

Notice. We would call especial attention to the book advertised in our columns by

CATE into the pulpit, explain of the tribes. its mission and its merits, take subscribers, or ask for the names ward specimen copies?

SECULAR NEWS AND COMMENT.

to make known the secret of his motor.

The New York Cotton Exchange voted to observe Good Friday and the Saturday following as holidays.

A VIRE destroyed Walker Hall, the finest of the Amberst College buildings March 31; loss about \$185,000.

THE ladies of Galveston are slowly

SHERIFF WM. ESTES, of Stokes counthis was not very pleasant, and might ty, North Caro'ina, was, April I, shot for the purpose.

> have finally opened a merchants' exchange, which they have been secretly organizing for some time past, and have elected officers. The object of the organization is mutual benefit and pro-

the Chinese Sunday-school, of Chicago, united in sending the following petition to the President of the United States: "We, the officers and teachers of the Chinese Sunday-school in Chi-shall be excluded from choirs, as also cago, do most earnestly petition you all music that attracts the attention of to veto the bill against Chinese immit the people from the altar to the choice. gration, should it be passed by Congress. Our reasons for such petition are: First. The fact that the Chinese and in all matters of civil life appermake quiet, industrious and law-abiding citizens, not filling our jails and poor-houses, as do other nationalities. econd. That they spend as much money in proportion to what they make as any other foreigners, and give an equivalent for every dollar earned. Third. That so far as they are reached by Christian influences, they readily accept our Christian faith. Fourth.

and other nations is not in accord with

the free institutions of our country. The section of the bill which we con-

March 30.—P. E. Nicholson, subs.

See H. Renfro, sub; will send the papers at price named by you. John T. Gra-lite begins to us so unjust in all upon constitutional grounds.

A ST. JOSEPH, Mo., dispatch of April time on James' track. It is thought by many that they are of the James' gang—and killed him in the hope of the heavy rewards offered.

GEN. STRELNIKOFF, the public prosecutor of the Kieff military tribunal, was shot with a revolver while sitting on the boulevard at Odessa, Russia, March 31. The ball penetrated his head and came out through the forehead.

Two assassins were stopped while fleeing in a carriage, and by order of the Czar were executed only twenty-the Czar

H. Vanderbilt, who contested the pro-bate of the will of the late Commodore sent and received at all the offices Vanderbilt, had committed suicide by shooting himself through the head at the Glenham Hotel. The coroner was notified, and gave a permit for the re-moval of the body. points out of the State, and without exempting from the operation of the

sideratum in this day of business push week, and Bro. Mackey is expected to made yim. A classical education is, to some extent, an ornament; a comment throughout the State.

Sideratum in this day of business push and vim. A classical education is, to some extent, an ornament; a comment throughout the State.

Sideratum in this day of business push and vim. A classical education is, to some extent, an ornament; a comment throughout the State.

Sideratum in this day of business push and vim. A classical education is, to some extent, an ornament; a comment of way through the Indian Territory in the St. Louis and San Francisco realized. The proposed route is to be Benish, of Galveston, is the firm to address for particulars. Their establishment is first-class in every particular.

The world-renowned swimmer, Capt. Paul Boyton, in an interview with a newspaper correspondent at the season every particular.

Why not take the ADVO.

Wilbor's Compound of Pure Coc days through the Indian Territory in the United States to execute its powers. Judgment of the court below is therefore reversed, with costs and San Francisco realized count is the form Fort Smith, Ark., through the Indian Territory in the direction of the District Court of the District

shows the decrease of the public debt Texas independence. Our citizens are during March to be \$16,462,946 75; anxious to give you a reception worthy of those to whom you desire cash in the treasury, \$253,291,761 72; of the day and your renowned heroism. to instruct the publishers to for- gold certificates outstanding, \$4,166. They have therefore appointed the un-\*\*Secular News and Comment.

Secular News and Comment.

The courts decide to force Mr. Keeley

\*\*The courts decide to f \$154,038,281 65.

The report of the business failure piled by R. G. Dun & Co., is as follows: Eastern States, 202; Middle, 508; Southern, 700; Western, 522; All newspapers wishing to aid the Pacific States and Territories, 167. Veteran Association will confer a favor by inserting this notice. 271. This is a large increase over the Crossing the Straits of but surely advancing in the temperance the failures numbered 1761, when the failures numbered 1761, with \$24,-barks; and coming down cause as organized under the Women's 447,250 liabilities. The increase of loss by bad debts this year is, therefore, 25 per cent.

THERE have been some very startling be termed dangerous, I fear nothing more on my trip than intense cold; for, as long as my limbs are free and nied by a neighbor and both masked threatened with inundation; the Teche developments in the flood disaster. country in Louisiana was overflowed and millions of damage sustained. The San Francisco Chinese merchants Atchafalaya country is also suffering ave finally opened a merchants' exswollen streams are inundated. adequate idea of the devastations can be formed, even by reading column after column of the details as printed by all the leading secular journals. Every effort is being made by the government, as well as private and organized effort, to relieve the great distress in the overflowed districts.

THE Catholic Provincial Council, which met recently at Cincinnati, prepared a lengthy pastoral to be read in all churches. Among its contents we note the condemnation of the modern church music and a statement that the Gregorian chant is the recognized form. and in all matters of civil life appe taining to faith and morals the priest has a right to speak and the people are required to listen. This doctrine, says the pastoral, may be unpopular with modern liberalism, but that does no prove it untrue.

Now it transpires that Chinamen car very easily evade the proscriptive law against their immigration. The island of Hong Kong is a British colony, con trolled by Great Britain. On this island are upward of one hundred Chinamer sider most obnoxious, and least in ac-cord with our uniform policy hitherto, is the prohibition of naturalization, re-gardless of qualifications or carnest de-

sire on their part to become citizens. trol of the law just passed. Since the

CONDENSONDENCE

J. W. Dieuxsoo, Hearne, Texas
Appear allowed we were to have done on the control of the control Mason, now in the Albany penitentiary spread all over the deck of the vessel.

All officers of the steamer except the berlain, sub. J H Douglass, subs. C
J Sherwood, subs. S W Jones, sub. G
W Wilson, sub.
April 5—M E Blocker, subs. P E
Nicholson, subs. R T Purser, sub. W
T Melugen, subs. Wesley Smith, sub.
J O Armstrong, subs. R F Dunn, sub.
George Ward, subs. A G Nolen, subs.
Alapson Brown, sub; toostals sent.
Alapson Brown, sub; toostals sent.
Alapson Brown, sub; toostals sent.

Mason, now in the Albany penticularly spread all over the deck of the vessel.
All officers of the steamer except the over \$1200 in 10-cent contributions.
The money is sent not for Mason, but, as the alliterative phrase goes, for "Bettie and the baby."

A St. Joseff, Mo., dispatch of April
Ouite a number of the nessengers.

A ST. JOSEPH, Mo., dispatch of April Quite a number of the passengers very lesse larges by Robert and outlaw, Jesse James, by Robert and outlaw, Jesse James, by Robert and Charles Ford. They claim to be detectives, and that they have been a long tectives, and that they have been a long to feel the animals, who was among those tectives, and that they have been a long to feel animals, who was among those tectives. that escaped, says he heard no ery from any of the animals as they were being burned alive. Six cages, contained a lion, tiger, Iwo leopards, an Albino deer, monkeys and birds. The loss of life is estimated to have been between thirty and forty.

The police of New York, on the error to the Supreme Court of Texas. night of April 3, were notified that Cornelius J. Vanderbilt, brother of W. the right of the State to impose a tax of tax, messages sent by agents of the STATE FISH COMMISSIONER ROBINson, of Texas, has purchased ground
near Barton's Springs, a few miles
above Austin, and is having three large
fish-ponds made for breeding carp, salanon and trout for a distribution
throughout the streams, lakes and
throughout through the book advertised in our columns by the Texas Book and Bible Company, called the "Goiden Dawn, or Light on the Great Future," and those wishing agencies would do well to write the publishers at once and secure the agency for this valuable work.

It the Helical States Senate on the A COMMERCIAL education is the desideratum in this day of business push and vim. A classical education is, to

of Waco rejoice to know that you will celebrate in this city, on the 21st of THE debt statement issued last week April, the forty-sixth anniversary of tion may be made beforehand we earnestly request that each veteran will, at once, send his or her name and address throughout the United States for the to us. We request also, all veterans three months ending March 31, as com- who expect to spend the time in Waco, with friends, to send us their name

RUFUS C. BURLESON, THOS. C. SMITH. W. S. KINCHELOE,



RHEUMATISM, Heuralgia, Sciatica, Lumbago, Backache, Soreness of the Chest,

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ourns and Scalus. heat and pain it is unrivaled, and should be kept in every fam-ily ready for use in case of accidents. A dressing of our **dintment** will aid in healing and pre-Inflamed or Sore Eyes.

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A member of the church was made very sad when told that Bishop Soule was dead. The Bishop had preached in the Tennessee town from whence that member had removed, and the member thought him a wonderfol preacher. So he was, and had that member taken his church paper he would have known the Bishop died

By the way, an idea: How can we enlist the preachers' wives in the effort to circulate the AD-Baltimore, Md., U. S. A. | VOCATE ?

many years ago.