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SUBSCRIPTION PRICE.

ital punishment for murder. It was joyous day for the young. recommended by the Attorney General, and the law, making death the

and was a devout and holy man; but though colliding with a grand ball given in honor of the Medical Association of Texas, was a success. The peoand they brought sorrow into his life and imbittered his death. There are many pray and rejoice at the very moment in which the world is reveling in hilarity. homes in this Christian land like that of Eli. No duty is more imperative

ease with which divorce from marriage bonds may be secured. The polygamy of Utah is a blot on our civilization, and the lax marriage relation which obtains in some States treads closely on its heels. Marriage underlies our civiliheels. Marriage underlies our civili- reading on the judgment. zation. Christianity surrounds the marriage vows with a sanctity that only April 29 .- JNO. A. MURPHY, paster:

Methodist chapel was built, a member- pastor. ship of 70,000; given in 1883 a mem- April 29.-Sr. James, H. M. Sears, bership of 4,800,000. At the same ratio of increase, what will Methodism number when another century shall vi:10. At night the pulpit was occu-

000 people have put on the blue ribbon since 1880, and that 564,000 have signed the pledge. Drunkenness is the vice of

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T.

N. Y. SI

NO.

man, has been lecturing in England country around. Attention, immiand Wales on the abuses of the convent | grants ! life. At several points, where there have been disturbances, making the Conference, died at his home, in Dena Catholic priest or a pervert from 25th instant. Protestantism to lecture against the A Good Plan to Prevent Backthought of a mob to prevent the lecture. 26: The last list of names sent you are

great Teacher. Many a wife would from the witnessing of one until that our meeting. About 65 have been con- T. C. join the church, but her husband is irreligious and skeptical. If he were in sympathy with her she would face the world for Christ's sake. How often let is a man who preaches with great by Rev. J. P. Hamilton, uncle of Miss world for Christ's sake. How often does the worldlines so the wife keep the same of the way to preache swith great does the worldlines of the wife keep the husband from a religious life, when he would renounce the world willingly life keep the husband from a religious life, when he would renounce the world willingly life keep the preaches and the paper and sinners were made happy and sinners

FROM OUR TEXAS STATIONS.

ral, and the law, making death the penalty of murder, was enacted. The experience since the abolition of capital punishment has satisfied the thinking men of the State that the extreme sentence alone will protect society from bad men. Governments were designed of God as a terror to evil-doers.

TYLEE.

April 29.—W. A. Sampey, pastor: It being our second quarterly meeting. Dr. R. S. Finley, our presidingfelder, gave us three sermons. Saturday at 11 a. m., text—2 Peter ili:18. Subject: "Religious progress." Sabbath, 11 a. m., text—2 Peter ili:18. Subject: "Religious progress." Sabbath, 11 a. m., text—2 pot xix:25, 26. Subject: "Redemption through Jesus Christ." S. p. m., text—Jude xx:21. His sermons were replete with good things.

The prayer-meeting Weduesday night.

A Philanthropic People.

Methodists are delighted with themselves. Their own liberality has made them happy. We organized a Sunday-sehool right away and ordered literation our publishing house. We are under obligations to our Cumber-berland Presbyterian brethren for the use of their house many years. If we every traveling preachers in the without help. I want one dollar from every traveling preachers in the traveling preachers in Texas, and from every traveling preachers in the traveling preachers in Texas, and them happy.

We organized a Sunday-them happy. We organized a Sunday-sehool right away and ordered literation our publishing house. We are under obligations to our Cumber-berland Presbyterian brethren for the use of their house many years. If we every find them as strangers we will take them in.

A Philanthropic People. ELI was priest in the temple of God, The prayer-meeting Wednesday night.

persons invited.

CONDENSED CORRESPONDENCE.

The evil has become so great that the sturdy common sense of the Anglo-Saxon race is revolting against it.

ality of this organization we hope soon to carry local option. We have a petition now ready for the county judge to incorporate the town. Lindale has a hopeful future in religion, temper-"THE escaped nun," Edith O'Gor- ance, merals, and education. Good

Cone to Rest.

presence of the police necessary. Were ton county, Texas, at 1 a. m. on the Camp meeting at Walker's chap-1 em.

Camp meeting at Walker's chap-1 em. Protestant churches there would be no J. W. LIVELY, Daingerfield, April

to be forgotten. A presiding elder's visit to a preacher out West might be A Man's foes are of his own house-held. How true this statement by the There being such an intervening space

cated third Sunday by our presiding elder, Rev. T. R. Pierce. The Ladonia Methodists are delighted with them-

A Philanthropic People.

EUGENE T. BATES, Strawn, April 25: Presiding eider was present at second quarterly meeting, preaching with power, and looking after the interests of the church. I have achieved the preachers that call for help to build churches where they are needed anywhere in the bound of the church. of the church. I have collected \$19.05 needed anywhere in the bounds of the conference collection, and \$12.10 for M. E. Church, South; and I here offer foreign missions. The ladies aid so-clety collected \$35. Claim of presiding for the prompt and faithful perform-

ground. In the strength of the eternal God we expect to succeed in the erection of a house for his worship.

Large Congregations.

bracing two Sundays in August.

bling block to one we loved more than all others, will be a fearful reflection at the judgment day.

will please remember that the preacher. and to-morrow will complete the stone work. We will have to put on a low facts because this is such an inviting thus restored to God's likeness. These roof, owing to the fearful winds. On the field for staunch farmers and those who preacher since annual conference.

Good Quarterly Meeting.

one by ritual. Evening service well one by ritual. Evening service well attended and profitable.

Of or a general revival of the classmeeting. The cornerstone of our new learning of the congregation was fair, and a goodly ence needs about twenty preachers and the Holy Ghost, no washing of regeneration.

Our district conference convened since. Hope to occupy it soon.

April 29.—H. M. DuBose, pastor:

Interesting service well of the classmeeting. The cornerstone of our new learning of the congregation was fair, and a goodly ence needs about twenty preachers and the Holy Ghost, no washing of regeneration.

Our district conference convened since. Hope to occupy it soon.

From ring the Dead.

Hence in the Holy Ghost, no washing of regeneration was fair, and a goodly ence needs about twenty preachers and the Holy Ghost, no washing of regeneration.

Our district conference convened since. Hope to occupy it soon.

Solve the Holy Ghost, no washing of regeneration was fair, and a goodly ence needs about twenty preachers and the Holy Ghost, no washing of regeneration.

Our district conference convened since. Hope to occupy it soon.

myself to make one of that thousand, and also in return for the help asked than that of the parent to the child.

One line of duty faithfully pursued does not justify the neglect of another. Home obligations neglected will yield a harvest of weeds and thorns.

In many of the Northern States thoughtful people are startled by the ease with which divorce from marriage bonds may be secured. The polygamy of the neglected and received and received into the child.

PALESTINE.

April 29.—U. B. Phillips, pastor: The services of yesterday encouraging. Sunday-school on a boom; 135 papils and over 25 visitors present. Congresion at 11 a. m. large. Text: Matt. Vii:21. Theme: "Nature and importance of the marker of the prompt and faithful performance of my part of this proposed arrangement. Now if this meets with a ready response it will enable us at work with head, heart and hands to promote the cause of the Marter. We propose the cause of the Marter. We promote the cause of the Marter. We promote the cause of the Marter. We promote the cause of the Marter. We proposed arrangement. Now if this meets with a two with head, heart and hands to promote the cause of the Marter. We proposed arrangement. Now if this meets with a two with head, heart and hands to promote the cause of the Marter. We proposed arrangement. Now if this meets with a two with head, heart and bands to promote the cause of the Marter. We proposed arrangement. Now if this meets with a ready response it will enable us to build, with the assistance of the promote the cause of the Marter. We proposed arrangement. Now if this meets with a two key with head, heart and bands to promote the cause of the Marter. We proposed arrangement. Now if this meets with a ready response it will enable us to build, with the assistance of the promote the cause of the Marter. We proposed arrangement. Now if this meets with a ready response it will enable us to build, with the assistance of the promote the cause of the Marter. We proposed arrangement of the promote the cause of the Marter. We proposed arrangement of the promote the cause of the Marter. W

Shall We Let Eagle Pass Pass?

B. Harris, San Marcos, April 30: of the conferences the collections have been made through the Sunday-school tended. On Sunday some half to leave, not being able to find sents. Presch. number when another century shall have passed? If Methodism is faithful it has an important part to perform in the work of the great decrease in the sale of intoxitive great decrease o'clock. Communion service first Sunday in each month. Seats free. All John K. Dunn, San Felipe, April ference. Mrs. Ireland is at work for pardon; pardon is the church in the West Texas Confers forgiveness; forgiveness, deliverance Galveston district, is on east side of ence, Mrs. Dorough in the East Texas from sin; and deliverance from sin, Brazos river, south end of Waller Conference, Mrs. Kittle Mood in the Salvation. You will not pretend to say that men are saved without the death the English speaking race. While the French can drink wine and the German's beer all their lives, the English may begin with beer, but end with brandy, or something of like potency.

The will be become a great that the Leslie station we have soon of the cause. We do not want it said that the cause. We do not want it said that of Jesus the cause. We do not want it said that of Jesus the cause. We do not want it said that of Jesus the cause. We do not want it said that of Jesus the cause. We do not want it said that of Jesus the cause. We do not want it said that of Jesus Christ tells you that the cause. We do not want it said that of Jesus Christ tells you that the cause. We do not want it said that of Jesus Christ tells you that the cause. Those who purpose bringing their sentatives to their allotted homes.
Those who purpose bringing their wives and daughters will confer a favor by notifying the secretary, Bro. D. J. Parker, Leslie station, at an early date-thank, and just as many generous Christian children among us as among the others. Let us act at once. Dewberries are inches and made them white in the blood of the Lamb. You meeting at Shady Grove last Sanday. Preaching at 11 a. m. by Bro. Walker; at 3 p. m. by Bro. Gilmore, Please and the station of the old Texas in the mission work. Age must set an example to youth. We know that there are just as many little helpful hands and just as many generous Christian children among us as among the others. Let us act at once. Dewberries are ahead of the old Texas in the mission work. Age must set an example to youth. We know that there are just as many little helpful hands as along the others. Let us act at once. Dewberries are ahead of the old Texas in the mission work. Age must set an example to youth. We know that there are just as many little helpful hands as along the others. Let us act at once. Dewberries are included that stood before the throne white in the blood of the Lamb. You will not question the book of Revence of the provided that they are the provided that stood before the throne had washed their robes and made them white in the blood of the Lamb. You will not question the book of Revence with a provided that stood before the throne had washed their robes and multitude that stood before the throne had washed their robes and multitude that stood before the throne had washed their robes and multitude that stood before the throne had washed their robes and multitude that stood before the throne white had washed their robes and multitude that stood before the throne had washed their robes and multitude that stood before the throne had washed their robes and multitude that stood before the throne had washed their robes and multitude that stood was a strong Catholic population, there have been disturbances, making the have been disturbances and the have been disturbanced and the have been d that the little folks at Eagle Passcan get that church, with a nice basement to it, by his life; that Christ did not suffer Thomas !- Come Again.

STUMP ASHLY, Weston, April 27:
To day the inhabitants of the parsonage were made happy by a visit from Cotter of the purity, without the horrid priesteraft first degree; the penalty is death. The day of execution comes. By steps for-

St. Louis Conference.

To the Advocate. Salem was established in 1852, and you a key by which you can unlock the

HINTSHILE.

April 20.—II. M. DUBOSE, pastor: Interesting services morning and evening; large and profoundly ittentive audiences. Morning subject: "Indifference the sin of age." In the evening as service to pray to one. When all men come before the throne of God, the Hindoo who, in his blindness, prayed to many gods will be in a far better state than millions of the Christian land who had heard of the true God, admitted his claims, and yet neglected his offer of the first of the true God, admitted his claims, and yet neglected his offer of the characters of the church were inquired into a sevent time and travel. All the interests of the church were inquired into a sevent time and travel. All the interests of the church were inquired into the churc

DEAR BRO.—The TEXAS CHRISTIAN ADVOCATE of April 21 is before me. It contains an article of nearly three long columns excited by a short sentence which you copy from my pen. The sentence is this: "I did hear a few months since a preacher of advanced thought say that we are not saved by the death of Christ, but by his life." You gravely ask "if the Doctor differs with the man of advanced thought or with St. Paul," and then proceed to discuss a very important and profound question in biblical theology. Your article clearly indicates that you have studied the question with some care and have consulted wise and learned critics, and yet, with all, I am at loss to know what was your object in writing. In the outset, I supposed that you intended to controvert my state-Socinians and Unitarians that the death of Christ had no direct part in the salvation of sinners; that we are saved exclusively by the life of Christ; but after reading your sticle through and through, more than once, I failed to understand you or to see wherein you took exceptions to the import of my words. Now it must have been obvious to you that the preacher to whom I referred denied the efficacy of Christ's death. In other words, that we are not saved by the blood of Christ, but by his example, and that Christ died as a martyr to seal the doctrines he had reached and to teach us patience under suffering and persecution. Instead of controverting my statement that we April 29.—JNO. A. MURPHY, paster, society must guard this institution or we tend downward in the scale of civilization.

A profound Heligious Impression.

A profound Heligious Impression.

A profound Heligious Impression.

W. G. Connor, Terrell, April 30: of something grand in strength and lottiness. It may be that the projected with a long metaphysical dissubscribers, 1 will publish my book. The name "Eagle Pass" is suggestive doctrine of the ricarious sufferings of the Son of God and that he as a substitute bore the penalty of man's sin. You ask "How God can be just in the among their acquaintances. As soon as

Either a strong spirit of bigotry rules in the Catholic Church or the revelations of convent life made by Miss O'Gorman are of a character that the priests are anxious to silence her. If convent life is all right there is no cause for alarm; if it is wrong, then the world ought to be informed of the fact.

26: The last list of names sent you are new converts. We put the Apvocate in the list of names sent you are new converts. We put the Apvocate in the inhabitants of the pursonage new converts. We put the Apvocate in the inhabitants of the pursonage new converts. We put the Apvocate in the inhabitants of the pursonage new converts. We put the Apvocate in the inhabitants of the pursonage new converts. We put the Apvocate in the inhabitants of the pursonage new converts. We put the Apvocate in the inhabitants of the pursonage new converts. We put the Apvocate in the inhabitants of the pursonage new converts. We put the Apvocate in the inhabitants of the pursonage new converts. We put the Apvocate in the inhabitants of the pursonage new converts. We put the Apvocate in the inhabitants of the pursonage new converts. We put the Apvocate in the inhabitants of the pursonage new converts. We put the Apvocate in the inhabitants of the pursonage new converts. We put the Apvocate in the inhabitants of the pursonage new converts. We put the Apvocate in the inhabitants of the pursonage new converts. We put the Apvocate in the inhabitants of the pursonage new converts. We put the Apvocate in the inhabitants of the pursonage new converts. We put the Apvocate in the inhabitants of the pursonage new converts. Some of these pursonage new converts and dreadful penances. Some of these pursonage new converts and dreadful penances. Some of these pursonage new converts and dreadful penances. Some of these pursonage new converts and dreadful penances of the pursonage new converts and dreadful penances. Some of these pursonage new converts and dreadful penances of the beautiful religion of Jesus in the pursonage new converts and dreadf 65 Conversions—38 Accessions.

L. P. Smrm. Montague, April 23: We enter to-day upon the third week of our meeting About 65 have been converted and reclaimed; 38 have joined of the conversions of the conversions.

Our Uncle like will publish it, for you know he is in one conference, and will in virture of the sufferings of B. No. you say B did not suffer the penalty. We have been converted and reclaimed; 38 have joined our meeting About 65 have been converted and reclaimed; 38 have joined of the law, but he suffered as a substitute for the penalty. Will you be kind enough without metaphysics to explain the difference?

Bro. Campbell, I am too busy just now to devote nuch time to these questions of doctrine, but let me give

that many who are desiring such a lo- supper shows forth Christ's death till FROM OUR TEXAS STATIONS.

AUSTIN.

April 29.—A. E. Goodwyn, pastor:
Sunday-school well attended; 183 present. House crowded at 11 a. m. Pastor preached from 1 Cor., xvi;22. Four members received, three by letter and proving in the evening. It is many who are desiring such a locality may see this. We say to such, the come on, we need you.

W. N. Bonner, Tyler, April 24: The second quarterly conference for Larissa contents. This whole district, (Salem), with two or three exceptions, is mission work. It could be made otherwise if Box House, 21st and 22d inst. It rained until 10 o'clock Saturday morning, yet the congregation was fair, and a goodly grown as f

tendance large. One infant taptized at close of service. Sunday-school at 3 tendance large. One infant taptized at close of service. Sunday-school at 3 tendance large. One infant taptized at close of service. Sunday-school at 3 tendance large. One infant taptized at close of service. Sunday-school at 3 tendance large. One infant taptized at close of service. Sunday-school at 3 tendance large. One infant taptized at close of service. Sunday-school at 3 tendance large. One infant taptized at close of service. Sunday-school at 3 tendance large. One infant taptized at close of service. Sunday-school at 3 tendance large. One infant taptized at close of service. Sunday-school at 3 tendance large. One infant taptized at close of service. Sunday-school at 3 tendance large. One infant taptized at close of service. Sunday-school at 3 tendance large. One infant taptized at close of service. Sunday-school at 3 tendance large. One infant taptized at close of service. Sunday-school at 3 tendance large. One infant taptized at close of service. May the Lord bless the preacher. May the Lord bless the preacher. May the Lord bless the preacher. May the love their preacher. May the lord bless the preacher. To the Rev. James Campbell, Mexia, baptized. The Christian Face. One infant taptized at close of service. Sunday-school at 3 tendance large. One infant taptized at close of service. Sunday-school at 3 tendance large. One infant taptized at close of service. Sunday-school at 3 tendance large. One infant taptized at close of service. Sunday-school at 3 tendance large. One infant taptized at close of service. Sunday-school at 3 tendance large. One infant taptized at close of service. Sunday-school at 3 tendance large. One infant taptized the Christian Face. One infant taptized at close of service. Sunday-school at 3 tendance large. One infant taptized the choicest Fruits, with
To the Rev. James Campbell, Mexia, baptized. The Christian Face. One infant taptized the choicest Fruits, with
To the Rev. James Campbell, Mexia, baptize believeth in me, though he were dead, yet shall he live; and he that liveth and believeth in me shall never die."

Dear brother, there is in these days perfect purity, superior strength and qualand Rationalism. You will see it all along a certain line. Men talk fluently about the fatherhood of God; boundless and unchangeable love; his tender compassion towards the erring; the brotherhood of man; the noble quali ties of human nature. They deny hu vinity of Jesus Christ; the doctrine of the atonement; the vicarious sufferings of the Christ; the work of regen-eration by the spirit. They speak of development, of moral and intellectual training; denying the existence of the devil, and scout the idea of future torment, affirming that there is no hell. Let us be prepared to meet all these departures from the truth as it is in Cures Liver, Kidney, and Female Diseases. to preach the truth of the Bible is the metaphysics, often darken counsel.
Jesus and Paul are fine examples of simplicity. The apostle says: "And my preaching and my speech was not with enticing words of man's wisdom,

Kathleen Douglass.

but in demonstration of the spirit and and power." I am, truly-J. B. Mc-

lization.

It is estimated that there is now in all the different branches of Methodism appulation of over 20,000,000. Let some one work out the following problem: Given in 1778, when the first lem: Given in 1778, when the fir seeking. We believe a general and aid? We trust not. We know that genuine revival of religion is just besome within that conference have rethe offender on condition of repentance friends for any assistance they may and faith." spended to the call, but we want now a general response that shall go up in the name of the conference. In some the name of the conference. In some view of redemption, a view that denies the requisite number of subscribers during May and June. The money \$2, must accompany each subscription.— GET OUR PRICES



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Toothache

Voluntary Editorial from the Du-buque Herald.

ALLEN'S LUNG BAISAE is a p-pular remedy Dubuque and the sunonading country. T druggists whom we have interviewed in Figa to the sale of different remedies for Lung b eases, all speak in high terms of Allen's Lu Balsam, not only as having the largest sale it eases, an speak in high terms of Alten's Lung Balsam, not only as having the largest sale but of giving entire satisfaction wherever it is used. In relation to its excellent curative properties we can seek from experience, having used it in our family for a long time.

AS AN EXPECTORANT IT HAS NO EQUAL.

field for staunch farmers and those who like stock raising, and it is possible Lord's Supportand water baptism. The Galveston, - - - - Texas.

NATURAL FRUIT FLAVORS.

EXTRACTS without any adulterations or impurities.

of skepticism a strong tendency, in ity. Admitted by all who have used them quarters, towards Unitarianism as the most delicate, grateful and natural flavor for cakes, puddings, creams, etc.

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Jesus; and be you well assured, breth-ren, that the best language in which Chronic Diarrhoa, Diabetes, Bright's Disease language of inspiration itself. Long Scrofula, Rheumatism. All Malarial Diseases words, hard words, technicalities, and Complaints peculiar to Children.

J. K. MOORE.

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COLLINS' AXES.

It is conceded that every dealer de-It is conceded that every dealer desires to dispose of his own goods, and frequently INSISTS on the INTERIOR DEALERS buying what they want to sell—none more so than those who can CONCEAL the ACTUAL value. With Axes, they are made by OVERCOATING PROCESS, that ONLY by an actual test can the fraud be discovered—then, TOO LATE. The Manufacturers of the GENUINE COLLINS AXES are

1 hristian dvocate.

Monterey.

To the Advocate. Having found my "lost rib," and in company of her and Senorita Elisa Palacios, on the morning of April 10th we started for the commercial center of Northern Mexico—Monterey. Very at New Luredo we realized that we were in Mexico when a number of

Mexicans came aboard.

The distance from Laredo, Texas, to Monterey is 168 miles, and a more des-olate looking country I have never seen. thing save a few horses, sheep, rabbits, and here and there a lone Mexican who stopped to see the carro go by. Not one bird did I see on the entire trip. A country destitute of birds to one brought up in the mountains seems twice dead. For many miles the famous eactus (I 'prickly-pear," if I wanted all your readers to know what I meant,) stood wall-like on either side of the road. Just as far as the eye could see there was stretched out a barren waste, until the mountains stood out in bold relief to break the monotony. They look small, and their true size may be approximated when I say it seems that the train can never get to them, and when it does it can never get away. At the base of one we lingered for three

We saw groves of bita trees which resemble large orchards of peach trees
—old and dead—with tops broken off and a large pine-bur stuck on top of each stub of a limb. There were a few little huts scattered along the road, and ever and anon the half-nude Mexican woman standing in the door staring at the train. The saloons at the various stopping places were marks of civiliza-

It were useless to say this is a hot country. The car was hot, the smoke was hot, the water was hot, the atmosphere (though blowing) was hot-ev-erything was hot. A palm leaf could t take the fire out of the atmosphere, and the more you fanned the warmer you got.

The Catholic bishop and two other priests came on board at Lampasas and made things lively for several hours. I could not understand their conversation, but Miss P., my interpreter, said it was polities, polities. At Villaldama, another priest came in, bowed at the his reverence the bishop and kissed his hand, while the bishop smiled complacently. I thought they were politicians, because they would smoke in the ladies' car and knew how to manage champagne.

Coming back there were several State dignitaries in the car: United States Senators, members of Congress, the Governor from Monterey, and lesser lights. They laughed, smoked, and drank wines in English, and had they spoken the English language, I might have taken them to be members of the of education, the fireside, early associa-Texas legislature. I think everyone. bad an American pistol belted around

Monterey is a city of between 40,000 and 50,000 Inhabitants, and nestles down between mountains. There are mountains before you, mountains behind you, and mountains all around How did we get there without going through a tunnel? The streets are made of cobble-stone, and the ancient looking backs go by jumps and party lines. clean as a parlor. The houses are low; walls very thick—built right on the streets and have strong, iron bars across the windows. The first impression is that this house is the jail; but after you see all the houses are built in the same style, you think the town is a fort.

The most costly Cathedral I have ever seen is in Monterey. There were few the voice of the resurrection trumpet, whole families shall reunite around the the common Mexican must kneel or throng of God.

Thus death is ever heavy transported. lingered for hours, while a dezen or more priests were engaged in some kind of mumbling, and standing, and sitting, and kneeling. I have no idea

what it all meant; but surely they have "many ups and downs in their life!" It is said there are from 300 to 500

missions here, and we had the pleasure nesday night, and heard several songs of hell shall not prevail against it." and prayers, and what my "better half" When scoffers and infidels shall have When scoffers are infidels shall have says was a good sermon on the "peace of God in the soul." This was prayermeeting night, and the little chapel the church shall lift her sun-lit pyra-was nearly full of worshipers. How was the prayer-meeting in Galveston or Dallas attended the same night? for the gospel. Shall they have it? Peter would not have hesitated to preach to such people, and, doubtless, Paul would have shouted in view of such an opportunity "to save some," As I stood on the flat roof of our hotel and looked out over this city given to idolatry my heart was stirred within me. If God's providence will permit I shall account it all joy to give my life to this work and then lie down in the grave with this people. One thing is certain, from this hour I expect to work more earnestly to extend the kingdom of our Lord. Jesus shed his blood for this people and their blindaces, and wickedness, and bondage, appeal to the church of the living God for he'p. As I looked down on that city, locked in the chains of a false religion and perishing for the Bread of Late, the words: "Go ye into all the world and preach the gospel to every creature" seemed to have a new meaning. God grant that every servant of Obrist may feel the importance of obeying that command .- J. F. CORBIN. LAREDO, TEXAS, April 16, 188

The Family of God.

To the Advocate, The beautiful prayer, taught us by Christ himself, has for its first utterance, "Our Father which art in heav-en." The human race has one common Nicholasville, Ky. parentage, one common plane of weakness and exposure and liability, and one precious tie to the divine love and care for "life and all things." In a broad, true, noble sense, earth's chil-

heirs of God in a spiritual sense. We are new creatures in Christ Jesus. This family of God knows no geographical limits, no castes, no exclusive privileges of races. All peoples and languages are to consecrated heart and faith in the Church of God on earth, lound in the church of God on earth of God on earth of the seed at another moving; \$10 were advanced at another moving; \$10 were advanced at another moving; \$1

as in the hymns and worship of heaven. ights up the huts or homes of piety zones. The music of worship of Jesus and of hymns of heavenly hope as and tongue of our vocal world as our Christianity meets human spiritual wants of every hue and of every heart.

North Texas Conference. It has been preacher's expenses during the first pline so far I think they will not be disappointed. I believe our entire assessment for foreign missions has been paid and is now in the hands of Dr. What Do They Rouse to the disappointed important eighth question in the disciplance. All had been gratefully received, and economically used; but these receipts stand in lieu of dollars for paid and is now in the hands of Dr. Kelley. There is one deficiency on the cash which together with the receipts. whether in torrid, temperate or frigid wants of every hue and of every The spiritual family of God, as his hudistrict, and I mention it so that it may amounted to \$110. The product and it may be looked after by preachers and people. sion between the presiding elder and few Americans were on the train, and ages, developments, acquisition, expetake New Lucedo we realized that we rience and capacity. God's old and members at the quarterly conference. claim is, of course, taken from the cash rience and capacity. God's old and tried and proven child shows the lovely almond tree in blossom waiting but if it is necessary to have a quarterly these receipts) shows what the preacher its transfer to the upper paradise. Mid-conference it is essential for all its has received. With the \$14.45 the dle age rejoiceth in its knowledge, strength, experience, and capacity to We traveled miles and saw no living work for God. Youth looks out through the opening gates of the tuture with eyes of hope and heart thrilled with childlike confidence and undimmed have had something to do with the abtrust and love. What a lovely picture-sence of some; but only the other day can understand the true import of these gallery of family portraits, each preserving its own identity, yet marked with the parental resemblance and bearing the family likeness and expression. This family are God's heirs to untold wealth and distinction. They have but to die, and they are introduced to the angels as "kings and priests unto God." What strong ties of affectionate interdependence bind this family together, heart to heart, and all to Jesus, their elder brother, savior. How the common and entire dependence on the truth and grace of God should excite and keep alive charity and sympathy and brotherly kindness. Human pride and selfish folly should not dare to lift either face or voice in the presence of the dear cross with its unfathomable pity and unspeakable love and merev. The family of God is in vain sought for under the banners or creeds or claims of any religious denomination exclusively, but is found among them all. Just as the Laplander in his winter home, though he may be diminutive in stature and limited in his range of enjoyments, is equally God's child with those who dwell in more favored regions and are surrounded by richer varieties of pleasures; so the children of God are determined not by mere

> nesses and make us recognize and prize the image and grace of Christ wherever seen and by whomsoever presented. The man that loves and serves and trusts Christ is a true pilgrim to the heavenly Zion; he is a member of the 'true church. It is perfectly compatible for the difvery great differences of opinion in will differ, with the same inspired truths before them, and with equal desire to find out the will of God. quiet but mighty force of the prejudices tion, will insensibly mould and control our views of truth, and duty, and privilege. The locality of our birth may make us Jews or Christians, Mohammedans or pagans. Among different to, a brother to Sister L. H. Trimble, of the Northwest Texas Conference. Christian denominations, love for Christ should be larger than love for creed, however intense it may be. Truth

physical resemblance in form and ne-

cessities, but by spiritual likeness in

feature and nature. Each member of the family should feel a holy zeal for

the honor of his father, and the purity

and power of the kingdom of Christ.

True Christian love should overcome

our foolish, sectarian, partisan weak-

two parts still compose the unbroken family of our Father, God. The meet-They were evidently built for protection in times of war, or to prevent stealing.

ing of long severed ones, never to be parted again, is heaven. Now, the graves of our dead are the urns holding the links of the family chain; at

As that was a cool place we this church to its deathless home with Thus death is ever busy, transporting God. The same interceding Christ. the same divine comforting, the Holy Spirit, which was the privilege and benediction of the saved in heaven are ours, and will guide us across the river to the heavenly homestead. With tear-Ringlish-speaking people living in Mon-tercy, besides a great many visitors and sight-seers. I met and prayed with five Methodist people; heard of two or less promise guards our sleeping dust, who belong to the Mexicans have
The Baptists and Presbyterians have The Baptists and The church of God has immortality in it of attending the latter place on Wed- bosom. Jesus has founded it on the the church shall lift her sun-lit pyrathe depository of truth, the means of the world's salvation, the richest and dred and fifth and are there were about seventy that the depository of truth, the means of There are in Sunday-school two hungrandest element of the control of the contr

gathers about it the richest flowers of

representation in spirit, purpose, effort, trials and success. It not only preaches Christ by the distinct gospel, but each child of God holds up the artistic work neture to grace, the triumph of truth first quarterly conference furnishes all she can in organizing auxiliary so-friend, as we see them tearing away to me at Corsicana. harvest of the world redeemed by the and their charges, an important service. his grave, Christ shall erect the throne of his universal domain-from the rivsunlight shall wake the earth to life

Chappell Hill District.

To the Advocate.

I have just closed my first round on sharers in his goodness.

There is a nearer, holier relation—
that of faith in Christ, regeneration through the Holy Spirit, and adoption into his tamily. We are children and heirs of God in a spiritual sense. We dren are all one family of God; are all the district. The outlook in almost

heart. Kelley. There is one deficiency on the cash, which, together with the receipts, our religion? Is there any business of left.

BRENHAM, April 2.

From the Northwest.

To the Advocate. I boarded the train at this point for Cisco some ten days ago. The first man I recognized was Bro. Stockton, who was returning from Bro. Swoftord's quarterly conference, near Aquilla, the first station below this his face is surely healing up. The process is slow, but it is believed the the Santa Fe. While at our quarterly conference he did some good and effective preaching. We found Bro. Walwhite-head. The new bell for their church was being put in place the day I left there, and other improvements are contemplated. I must not forget Sister Wallace. She is a good help-meet to Bro. W. Full of energy and tempered with kindness, and the spirit of zeal for the Master, she is a success. We attended prayer-meeting two evenings; there was a good attendance and the brethren were blessed. We have friends there that we shall never forget. Bros. Bedford, Chandler, Graves, and others we might mention. Every sweet has a bitter, and there are no roses without thorns. While we dwelt in the sunshine of the sacred social circle and feasted upon the rich perfume of lives leavened with the ferent branches of God's family to hold grace of God, the tears of sorrow for our friend and Brother, Judge E. T. Hilliard and his little son Graham, burst their irreparable loss, surrounded by the sympathies and prayers of the whole country. Requiescat in pace. Also the sad news reached Bro. Jonas Bedford of the death of a young man of the Northwest Texas Conference. should be more precious than sect, and the conversion of souls should be of dearer moment than mere extension of George and four others. Nearly two dearer moment than mere extension of years ago I took him into the church at party lines.

Bedford's chapel, near Earthand May made of concrete or stone, and kept as of God found at every altar and in every clean as a parior. The houses are low; ing sun of April the 8th was shining Christian Advocate would soon reach sinless, deathless home of God. The two parts still compose the unbroken family of our Father, God. The meet-down the corridors of glory with their ing it would be to Texas Methodism if

> work. At Sandy creek they have fifty convicts at work. A short time since they attacked the guard and two of the paper. When our preachers and peoconvicts were killed. The miners' towns. Several shafts are worked very same time they should support that one satisfactorily. At the McDonald shaft that represents their present home. they work thirty-one inches of very Our Texas paper will fine coal. Other shafts have very fine with any other. Our land, our society, coal also. This is a great thing for our church, our heal h and our paper Sunday we found between seventy and eighty in attendance, all told. At better than you do .—M. A. Black. eighty in attendance, all told. At Bethel there were about seventy that dred and fifty on Whitney circuit, and grandest element of Christ's final tri- all "Methodist straight." Since our

To is seems to be not much of an evil; on hand. The balance (\$14.45, with

more importance than that of the Lord?
The bad weather the past quarter may allel in every other preacher's expehave had something to do with the ab- rience, the readers of the ADVOCATE must have money in hand .- Jas. P. ROGERS.

EDOM, April 3, 1883.

From Florida.

to fear, but facts are stubborn things. were gaining ground, and I predict that in less than five years this State will be under the control of Northern men and Northern sentiment. There is a great deal of territory in this part ground. The Domestic Board did not have means to meet the demands and some places will have to be abandoned support the missionaries appointed to serve them. The cool weather I think is gone and hot sunshine is upon us. I am told the summers are very pleasant but from present indications, I think it is much hotter here than it is in Texas. My post office is changed from

25,000 Wanted.

Orlando, Fla., to Welaka, Putnam county, Fla.-J. CLARK SMITH.

ment, she was the pet of the house-hold and community. May God bless underrate any other paper of the Advopapers in the homes of our Texas Methodists, to the exclusion of our own ple come to Texas, they need not give houses make the places look like little up their old home papers, but at the way to preach at Steiner's valley, live here and always to be talking There are sixty families on this large about what good things he left in the farm. Probably we will re-establish the older States. It is a good deal like sitappointment at that place. Our circuit ting at your neighbor's table speaking is doing tolerably well. At Peoria last of the good fare you have at home,

MARTINDALE, March 24, 1883,

are co-workers with God in reaping the self, but my brethren in the ministry that several of you, not being present at bers of my charge read the Advocate (and I will swell the number fifty more it is of God. We cannot all enter the port, many of them, not being familiar with the financial workings of the quarterly conference, must have thought the preacher's pockets must have been loaded down. That preaching and loss of the cannot be kept up if the home-side of it is neglected. We are hoping to see many new auxiliaries organized within the bounds of our conference during the present year, and the number of the first quarter; every other quarter; is not very unlike it. Ninety-six dollars and seventy cents was the preacher.

In and enter upon your work, feeling that it is of God. We cannot all enter the foreign that shall be commensurate with the wants of our rapidly growing membership. A duty it is that we owe to ourselves as a church-people; a duty we owe our State and country; a duty we owe future generations, but above all an imperative duty we owe to though "the heaven of heaven of heavens connot though "the heaven of heaven of heavens connot though "the heaven of heavens connot the church looked after; spiritual to build a new and a better house of worship that shall be commensurate with the wants of our rapidly growing membership. A duty it is that we down to our selves as a church-people; a duty we owe our State and country; a duty we owe future generations, but above all an imperative duty we owe to Him in whose name we worship; who though "the heaven of heavens connot though the church losked after; spiritual things in the church losked after; spiritual the church lose of worship the parishioners and expended by him in meeting Miss Dona Hamilton's expen-moving; \$10 were advanced at another ses at Stanford College. The scholastic He says the people are responding lib-

any part of our finances. The stewards is a receipt by the preacher in charge send the money to me and I will for- Mr. Editor, to attend our church dediany part of our finances. The stewards have made all the assessments with the understanding that every cent is to be paid; and from the answers to that all-paid; and from the answers to the answers

What Do They Read ?

Some days since we noticed an article in the ADVOCATE pressing the South

There is very little variety in the scenery in this country. When you see two or four miles square of the pine land, as it is called, you have a fair sample of all south Florida. The vegetable crop is short this season. The month of February was too dry and month of the harvest abundant. Pray that the backslides Some I put in between at neighand II the interactive should be a and if the members there possessed process is slow, but it is believed the cure will be permanent. We had a nice run as far as Morgan together, there he left us to go to Cleburne, on the Santa Fe. While at our quarterly Church, is not very encouraging. Four-fifths of the immigration to this State Parents should be careful in this parintemperance and pouring the oil and lace at Cisco snugly stowed away in a comfortable home, and at work like a white-head. The new bell for their church was being put in place the day church was being put in place the day. hence have their own society. They are disposed to mix but little with Southern people. The most of the money that is being invested in the orange culture is by rich men from the North. The Methodist Church North and read of so much skepticism to day. has a conference and organizations in several places and some fine church buildings. What few Methodists I have met from the North do not affilihave met from the North do not affiliate with us very readily. Some of our sanguine ones think we have nothing speak of your church paper. What a life member of the Woman's Mission- Brethren, pray that Kopper ary Society of the M. E. Church, South. powerfully shaken on account will now send the first and last \$5] speak of your church paper. What a precious and endeared friend it should The political parties in this State are be to all, for in its weekly rounds we about equally divided. The Republicans in the last elections showed they good.—J. G. W. MILLICAN, April 14.

The Old Church-The New One.

To the Advocate. Texas. The old church is to be torn self to prayer, and promised the Lord man of any intelligence? Is she welldown, (yea, the work of demolishing if he would restore my memory, and informed?" "Well-informed! Well, is going on while I write.) in order to enable me to get the money due me, I I should say so. She has belonged to for the present for want of money to give room for the erection of a more would consecrate a part to his service. the viliage sewing-circle for 10 years commodious, more beautiful church, of I have done this, as each installment and never missed a meeting."

modern architecture and accommodation has been paid to me. God did so revive tions. Our last services in the old my memory that I was able to state church were held last Sabbath, and a the facts that warranted the governchurch were held last Sabbath, and a the facts that warranted the govern-precious season it was—a day that will ment in giving me the pension. Do stuff, with long testimonials, turn to long be remembered. Only three per- you not think that I ought to do all I Hop Bitters, and have no fear of any sons that we know of were present who can for the cause of Christ, who has Kidney or Urisary Troubles, Bright's took part in the first service held here done so much for me? Yes! I will Disease, Diabetes or Liver Complaint -nearly thirty years ago. In joyous send the money, and with it my earnest These diseases cannot resist the curarelief to those few who remain does the prayer that God will employ the little tive power of Hop Bitters; besides it remembrance come of the army of the I give to the glory of his name and to is the best family medicine on earth. "saved" who have crossed the dark the salvation of some precious soul. I

were wont to worship in its sanctuary, who had gone in and out for so many years, overlooking stained walls, homeharps of gold. Georgia was five years there months and twenty days old at the death. A beautiful child, and with homes in Texas. The Advocate is the old home was very dear. It is the old home was very dear. It is the old home was very dear. It is her death. A beautiful calid, and with homes in Texas. The Advocate is the old house was very dear. It is enmore than ordinary mental development the best of stewards, is a good deared to us by a thousand tender report of the best of stewards. It is entered to us by a thousand tender recollections that time can never efface. Here, rosy childhood, blushing youth Brother and Sister Graves.

We visited the coal mines while at Cisco. Over one hundred men are at people. I feel pained when I find other by side. Here the prayers of saints, like a volume of sweet incense, have ascended heavenward Sabbath after Sabbath. Its walls have rung with the melody of worshiping multitudes; they have echoed back the eloquence of now sainted Marvin, of a Kavanaugh, a McTyeire, of a Pierce, a Paine and others, while hundreds sat spell-bound oratory, as with souls aglow with a from the frosts of the past winter. It lencies of our holy religion. Along these consecrated aisles the foot-prints of a Robt. Alexander, a Wilkes and officers and teachers, all ready and willothers now sainted, and scores of other ing to work for the cause of the Masgood and great men who still gladden ter. We have some forty or fifty earth with their usefulness, have renscholars—as good and intelligent chil-Here the young bride, blushing in her settled counties. Our pastor, Bro. G. Woman's Work for Woman.

To the Advocate.

We rejoice to know that Sister How
We rejoice to know that Sister How
To the Advocate.

We rejoice to know that Sister How
To the Advocate.

We rejoice to know that Sister How
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We rejoice to know that Sister How
To the Advocate.

The To the Advocate to the Young bride, busining in term unspoken happiness, sealed her marriage vows. Here our children have been consecrated to God at its baptism and found. Here we have seen our friends and loved ones converted during the the Young Bride, busining in the unspoken happiness, sealed her marriage vows. Here our children have been consecrated to God at its baptism and found. Here we have seen our friends and loved ones converted during the the Young Bride, business and the Young grandest element of Christ's final triumph as Prince Messiah.

The family of God is the instrumentality for illustrating the excellence, the divinity of our holy religion. Each pions life is a most convincing work on Christian evidence, a splendidly illustrated commentary. Better still, it is a thorough and complete course of the Shekinah rested over this place. (Bishop Parker's and loved ones converted during precious revival seasons when the glory of the Shekinah rested over this place. (Bishop Parker's appointment).

It was said that there were some converted to the Shekinah rested over this place. (Bishop Parker's appointment).

J. O. David a thorough and complete course of teaching in the best of divinity schools. Human existence, consecrated to God, gathers about it the richest flowers of the work if the brethren wish it. Will gathers about it the richest flowers of the work of the brethren wish it. Will gather and ripest fruits of grace. Daily spirit upon us in convicting and construction of the last trump. About the length and thankful to see a Woman's Missionary Society in every preacher's charge throughout the length and thankful to see a Woman's Missionary Society in every preacher's charge throughout the length and thankful to see a Woman's Missionary Society in every preacher's charge throughout the length and thankful to see a Woman's Missionary Society in every preacher's await the sound of the last trump. About the sound of the last trump. About the sound of the last trump. About the sound of the last trump and preaches at six other places. The spirit upon us in convicting and constitute time to the mustled sobs of the mourners as we carried them to their last resting place to await the sound of the last trump. About the sound of the last trump. About the sound of the last trump and preaches at six other places. The spirit upon us in convicting and constitution of the mustled sobs of the mourners as we carried them to their last resting place to await the sound of the last trump. About the sound of the last trump are preacher's and thankful to see a Woman's Missionary Society in every preacher's charge throughout the benth to their last resting place to await the sound of the last trump. About the sound of the last trump are preacher's and thankful to see a Woman's Missionary Society in every preacher's and thankful to see a Woman's Missionary Society in every preacher's and thankful to see a Woman's Missionary Society in every preacher's and thankful to see a Woman's Missionary Society in every preacher's and thankful to see a Woman's Missionary Society in every preacher's and the best of the mutual service kept time to the burial ser you pray that God will pour out his association with Jesus and his love is and pursuits of the life to come.

The family of God is employed to carry out the grand designs and provisions of redemption. It is Christ's representation in spirit, purpose, effort.

An Explanation.

you pray that God will pour out his spirit upon us in convicting and converting and converting power in great abundance. But our object in writing is to remind the vice-presidents of our conterence where the vice-presidents of our conterence where winter, with its shown walls and old-fashioned appearance, and have partaken of the "broken elements" in remembers of him who bade us way, and in its stead, balmy spring, with its sunshine and showers, has come, producing verdant fields and repeat to the vice-presidents of our conterence where where weeks. Brethren, come and help us.

An Explanation.

Yes, hundreds who with us have knell at the communion rail of this old the vice-presidents of our conterence weeks. By the help of God we hope to society, that now since winter, with its and snow, has passed and snow, has passed away, and in its stead, balmy spring, with its sunshine and showers, has come, producing verdant fields and old-fashioned appearance, and have partaken of the "broken elements" in remembers of him who bade us breather the communion rail of this old the vice-presidents of our conterence weeks. By the help of God we hope to society, that now since winter, with its day and providence.

An Explanation.

An Explanation.

An Explanation.

An Explanation. sweet flowers, we are hoping that they are now feasting at his table on high, To the Advocate.

will feel inspired with an ardent desire to work for the Master, and will each beauty."

will feel inspired with an ardent desire beauty."

will feel inspired with an ardent desire beauty."

We feel like we are watch-brother, James May. He was near of the Holy Spirit in the subjection of of the amount paid "minister" at our enter the district assigned her and do ing by the death-couch of a dear old Houston when last heard from. Write that several of you, not being present at the annual meeting, were elected to ofdeath of Christ, and stained by his The report ought to have read: "Paid blood. Here, where were his cross and ministers \$110." At least fifty memhis grave, Christ shall erect the throne bers of my charge read the ADVOCATE fice without your knowledge; but we do hope you will accept the situation and enter upon your work, feeling that

To Bro. Goodwyn's earnest efforts and untiring zeal are we mainly in-debted for the success that has thus far

day; expect many more to join then.

us, as in the blissful "long ago."—Mrs. M. E. Whitten, Austin, April 17, 1883.

The Gospel's Work.

To the Advocate. It is with some trepidation that I aderners to use Southern text books in their schools, thus keeping at home the vast amount expended yearly for the productions of our Northern friends. The reasons assigned were good, for pondents, and I am constrained to glomembers to attend. Brethren, is it religious to make a convenience out of and settles little accounts until none is

our religion? Is there any business of left. to the point. Can we Methodists not use our own literature? Can we Meth-in the midst of a fertile, prosperous to the point. Can we Methodists not use our own literature? Can we Methodists not use our own hymn-book with more profit than the gospel songs? Cannot we have the "New Life" as a song book for our Sabbath-schools? In fine, do we not realize our duty as members of the grand Scriptural church which Wesley so wisely found.

But thanks be to Him who is not un
About Starry Crowns.

E. F. RAY, Waxabachie: I wish the editor or somebody else would tell me months ago there was not a praying man to be found with one exception. His Satanic majesty seemed to have been let loose in our midst, and strife, discord and drunkenness walked hand church which Wesley so wisely found.

But thanks be to Him who is not unchurch which Wesley so wisely founded? The writer has observed Sunday-schools officered by members of the M. E. Church, South, and yet that school, calling itself "Methodist," purchased its literature in the North. Again— we wisted not long store the classification to the property of the many store in the North. Again— when the second successful to the second successful the second successful to the second successful t we visited not long since the old capital man. For it has pleased God to send of Texas in the days of the Republic, us in Rev. E. Hays a messenger whose tongue is burdened with the song of deliverance. We see the banner of point. It will be gratifying to his sample of all south Florida. The vegetriends to learn that the cancer on his face is surely healing up. The month of February was too dry and tians in reality, and not nominally, the harvest abundant. Pray that the

MINEOLA, April 16.

lown skepticism, throttling the demon

From a Mother in Israel. To the Advocate.

I am now in my 85th year, and last summer I sent the fourth Installment of the \$25 necessary to constitute me a spirit was feit. Hope still survives. iffe member of the Woman's Mission-ary Society of the M. E. Church, South. Brethren, pray that Kopperl may be powerfully shaken on account of the due. I have been anxious to die a life member of that noble band of Christian women, and God has, in his great mer-cy, permitted me to live to be able to pay the full amount. My husband colds, throat diseases, consumption, was a veteran of the war of 1812, which etc., all of which give warning by a entitled me to a pension from the U.S. troublesome cough. Use Dr. Bull's government. When the application Cough Syrup in time, and remove both We are really going to have a new had so failed that I could not report the church building here in the beautiful facts necessary to be known to entitle "city of hills," the capital of our great me to the money, and so I betook my-To the Advocate.

It seems to me that with a united effort upon the part of our preachers in Texas, that the circulation of the Texas. when over a year ago you visited us, promises, nor his grace wanting in time coming as you did from those elegant of need. O that men would praise his churches at Galveston, but to us who boly name! Grandma Windson.

CONDENSED CORRESPONDENCE.

United in Heart and Mission. A. H. S.—Married, at the Young Ladies' Seminary, Laredo, Texas, April 8, 1883, by Bishop Linus Parker, Rev. J. F. Corbin and Miss Annie E. Williams, A choice company of friends witnessed this union of hands, of hearts already one, and the merging of the missionary woman into the prospective nissionary's wife. May their usefulness and happiness be equal to the love they bear the holy cause in which they

are engaged. Out of Winter Quarters. James Irry, Rising Star, April 24: Facts not fancy. We have a good under the magnetic influence of their Methodist Sunday-school just emerging onsciousness of their immortal destiny had to go in winter quarters for the they elabora ed the glories and excel- the want of a comfortable house; dered this place even more sacred dren as can be found in any of the older

M. K. LITTLE, Corsicana, April 23:

On Rising Ground. H. C. TRAMMELL, Gatesville, April

23: I preached at McGregor yesterday at 11 o'clock, and last night organ-ized a church of 23 members; a good start. I expect to hold a two days' meeting there next Saturday and Sun-

the new than we have been in the old.

D. C. Stark, Clio, April 23: With We extend you a cordial invitation, the return of good weather, our religi

ious services seem to have new life. night; and at the close of service one joined by ritual; and we baptized her the same hour of the night. Was that according to Scripture?

Is Improving.

J. N. BRIDGES, Palestine, April 24: J. N. Bridges, Palestine, April 24: Palestine circuit. Visited Sister Burke, the widow of Rev. J. R. Burke. Found her confined to her bed. She was thrown from a horse, March 26, and had her hip joint dislocated. She was improving some little. May God bless her, and his grace sustain her.

About Starry Crowns.

More to Follow.

C. M. KEITH, Buffalo, April 22: I the church don't get a second blessing they will be lost. We have seen the second blessing idea exemplified during our last round, and yet there is more to follow; and we are not hoping only, but expecting their return.

the battle-searred saint. May it long Hopeful-Expecting Better Times. LOCAL PREACHER, Kopperl, April 15: A very good Sunday-school was organized the first Sunday in March. We have also had preaching three times this year. Bro. Reese preached here Sunday evening of the 15th. Theme: "Extent of Redeeming Love." Rom., ii:4. The influence of the divine

The violation of any of nature's laws brings its warning by the feeling the cause and effect of your discomfort

"They say Charley has married. Do you know his wife? Is she a wo-

If Nearly Dead

like those at your gate, and our of is-" "Sir! those are my own chil-dren!" she interrupted, and the way that front door slammed his toes jarred every hair on his scalp-lock.

Mr. Micawber never found out that a man may gape a long while before a bird will fall into his mouth.



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nause human suffering result from derangement of the stomach, bowels, and liver. ment of the stomach, bowels, and liver.

AYER'S CATHARTIC PILLS act directly upon
these organs, and are especially designed to
cure the diseases caused by their derangement, including Constipation, Indigestion, Dyspepsia, Headache, Dysentery,
and a host of other ailments, for all of
which they are a safe, sure, prompt and which they are a safe, sure, prompt, and pleasant remedy. The extensive use of these PILLs by eminent physicians in regular pracunmistakably the estimation in which they are held by the medical profes-

These Pills are compounded of vegetable substances only, and are absolutely free from calomelor any other injurious ingredient.

A Sufferer from Headache writes: A Sufferer from Headache writes:

"AVER'S PILLS are invaluable to me, and are my constant companion. I have been a severe sufferer from Headache, and your PILLS are the only thing I could look to for relief. One dose will quickly move my bowels and free my head from pain. They are the most offective and the easiest physic I have ever found. It is a pleasure to me to speak in their praise, and I always do so when occasion offers.

W. L. PAGE, of W. L. Page & Bro."

Franklin St., Richmond, Va., June 3, 1882.

"I have used AVEE's PILLS in number.

Franklin St., Richmond, Va., June 3, 1882"I have used AVER'S PILLS in number-less instances as recommended by you, and have never known them to fail to accomplish the desired result. We constantly keep them on hand at our home, and prize them as a pleasant, safe, and reliable family medicine. FOR DYSPEPSIA they are invaluable. Mexia, Texas, June 17, 1882.

The Rev. Francis B. Harlowe, writing from Atlanta, Ga., says: "For some years past I have been subject to constipation, from which, in spite of the use of medicines of farious kinds, I suffered increasing began taking AYER entirely corrected t

have vastly improved AYER'S CATHARTIC PILLS correct irregutite and digestion, and by their prompt and whole physical eco

PREPARED BY Dr. J. C. Ayer & Co., Lowell, Mass.

YOUNG, All experience the wonderfu Ayer's Sarsaparilla.

AGEO. Children with Sore Eyes, Sore Ears, or any serofulous or syphilitie taint, may be made healthy and strong by its use.



Reduvigorates the System, PRE VENTS and CURES Chills, Fevers Dyspepsia, Summer, Female, and Dyspepsia, Summer, Female, and Liver Disorders. Recommended by

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BUY ONLY THE GENUINE SINGER SEWING MACHINE, WASTE NO



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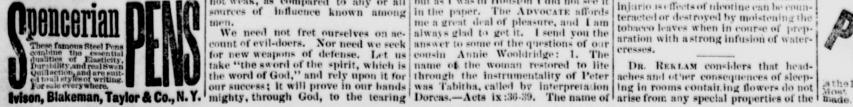
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Preston's Pectoral Syrup. This medicine is justly appreciated by all who have had an opportunity of usine it. In Colos, Inveterate Catarrh, satuma, etc., its efficacy is unquestioned. A single bottle will satt-fy the most skeptical. Price 30 cen's.

PRESTON'S. COD-LIVER CIL AND PHOSPH. LIME,

CONTAINING 50 Per Cent. Pure Cod - Liver Oil. This Cod-Liver Oil is made from the fresh livers and gua-anteed. Combined with freshly precipitated Phos. Lime in its most soluble state. Highly recommended for Coughs, Colds. Con-



1 hristian exas

Giving-Results.

1. Upon the liberality of the church depends, under God, to a very great

2. God's poor, too, are to be provided for. The barrel of meal and the cruse f oil are low, and wasting, in many vidows' homes; orphans, many, are nomeless and uncared-for in this land of plenty; while thousands, prostrated by disease, are languishing on beds of

21.) But while the ministry ought now, doubtless, to be paid a sufficient salary from the tithes of the people, yet the tithes, as a whole, do not be-long to them by any means. The reason for this is manifest. The tribe of Levi were one-twelfth of Israel, while the pastors—those who receive support for their work's sake—are not near a twelfth of the churches. So an argu-ment for tithe-paying is not an argu-ville. The letters are all so good this ment for tithe-paying is not an argument to pay a tenth to the support of the ministry. It is, however, evident that an advance is needed in the mat-ter of ministerial support. People who well spared. He hopes his little neoallow their preacher to be cramped for a support are not only injuring the man, but they are "robbing God;" for

ministry. The result of bringing in all the tithes would be, that God's poor would be cared for; no Lazarus would remain unfed at the gate of the rich. The empassadors of the Lord would be supplied with the things necessary to their uccess in a temporal line; and Christian education, as the bulwark of soelety and the church, would the more ffectually cope with infidel class legislation in excluding the Bible from

our public free schools.
4. We here mention, as a "last but not least" result of tithe-paying: the basit, and spread of God's kingdom in the earth. God will conquer the world. All the powers of infidelity; all the combinaness, of the church; yea, all the powers of hell, cannot keep Christ from having the "heathen for his inheritance—the uttermost parts of the earth for his possession." While we cannot

be any such let him either "go or send." Who is willing to lift high the torch of salvation, that there may "arise light to those who sit in darkness," and

great commission. The speaker was Christ, the "risen Lord;" the congreparture from earth to glory, and the vords spoken were to point out to his followers their channel of work, their ath of duty, to the end of the world. and "to every creature, to all nations." The disciples knew that he was risen rom the dead, and were waiting for farther developments. He appointed bem a place to meet him, that be light give them his parting words. On how much we think of and respecparting words. If a father, mother, prother, sister, child or companion utter parting words and make a last re-quest, we will stretch every point and train every nerve to comply with their words; we spare neither time, talents energy nor expense till their request complied with. In the case now be-fore us Jesus, our elder brother, is leavng; he has toiled amid poverty, opposition, persecution and death to finish is scheme of salvation for man. On he cross, surrounded by toes, amid tarkness and rending rocks, he cries: 'It is finished." The great transact tion of redemption was finished. And now, the gospel having become the power of God unto salvation to every one that beleiveth, Jesus makes his parting request, yea, command: "Go ve into all the world and preach the ye into all the world and preach the gospel unto every creature." Ho, ye lovers of the Lord, let's join in one unanimous response; "we'll go, blessed Jesus, elder brother, we'll go." His willing response is: "Lo, I am with you alway, even unto the end of the world. Bring ye in all the tithes (for "who goeth a warfare any time at his own charges?") that there may be meat

a blessing."-L. L. PICKETT. All for Christ.

in mine bouse, and I will open you the

windows of heaven and pour you out

To the Advocate. on Fort Worth district without having missed a single appointment. At several points we have witnessed the district without having letter, I hope you will publish it and look over and correct all mistakes.—

ADELIA V. IDLEBROOK. We are closing up our second round play of revival power. We report about 70 conversions, and more than of Red Bluff with Sunday-schools, day-100 additions to the church this quarter, and our usual time for revivals has not yet commenced. With all the coldness and backwardness of our people, and in the face of all that infidelity and and God will ever be her friend. skepticism has done, we find that the

We have spoken of the results of as to time and money, and some of their the Father, and of the Son, and of the systematic giving, as to the giver. We will now consider its results as to other the solutions are pleadings seem quite plausible, in fact, almost unanswerable. But shall we accept these excuses and let the cause of Christ leavant of the solutions. All the answers are right. Uncle of Christ languish and our hopes cor-respondingly decline? Or shall we not depends, under draft upon reserved resources, which will vindicate leges, and universities, in the line of our claim of devotion to God's cause in the face of the world's opposition? All our LITTLE MISSIONARIES. God's ministers and people in these times of great need. Jesus said, 'If any man serve me him will my Father

ville. The letters are all so good this week, and there are so many of them, I send it to?—Maggie T. Johnson. well spared. He hopes his little people will pray for him while absent, and Austin. for that he may be brought back to his they which preach the gospel shall live of the gospel."—I. Cor., ix:14.
There is certainly a "call" to preach, member of his class to be good and true and as certainly a "call" to support the Christians, and meet him in heaven.

We Send Back Lots of Love.

COLLEGE STATION, April 22.—Dear God will conquer the world. All the powers of infidelity; all the combinations, schemes, and tricks of designing men; all the lethargy, and even stinginess, of the church; yea, all the powers of the church; year, all the powers of the church; year, all the powers of the church; year, all the powers of the church is the powers of the powers of the pow Jennie.-CHARLIE T. BATTLE.

God Bless the Orphan. HOPKINS Co., April 28.—Dear Uncle his possession." While we cannot y the arm of the Lord absolutely, we may bring his judgments upon letter. I love to read the letters from the little girls. Bro. McDonald is our behalf of the afflicted one? God redeemed the world by the man preacher this year. Everybody likes him. We have Sabbath-school every ist Jesus, and has commissioned Sunday. Little friends, are any of you

Davidson.

LAVERNIA, April 17.-Dear Uncle Ike: hope to them that are in the "valley and shadow of death?"

I see so many little cousins writing I thought I would write. I am a grand-When we weigh the parting words of Christ the Lord, we surely cannot longer remain indifferent to the work of missions, the "first duty of the church." Think a moment of the great commission. The speaker was Christ, the "risen Lord;" the congregation consisted of his followers, his brothren;" the occasion was his description of the church, and try to do right. I want to join your Testament class.—Your niece, MARY ELLA GRAVES.

In Heaven Two years.

WHITESBORO, April 12.-Dear Unele Ike: I am a little girl 8 years old, My Bartimens. Mamma takes the Apvodear, sweet papa has been in heaven nearly two years. Mamma takes me to church and Sunday-school every Sunday, and is trying to raise me for Christ. Our preacher, Bro. A. J. Worley is a precious, good man, and a most excellent preacher. I love him very much. I have read through the third reader and would like to join your Testament class if you still have room. Mamma reads the ADVOCATE to us very week, and you would be delightd to see how nicely we behave while she reads the letters from the little cousins. would like to ask them the question, How many times is grey-hound mentioned in the Bible. Hoping that you through the Testament and am now will not make a taper of my letter .- I reading the Old Bible. Brother Moody am lovingly your little niece, Missie and I cut weeds to earn ten cents apiece

to her. He would rather help one little you see, am learning to write a little child on the way to heaven than to go Brother Moody and I both have a mis to the Legislature. One of these days Missie will see het dear pa again.

Has Good Schools. RED BLUFF, April 14.—Dear Uncle

Ike: I am a little girl twelve years old. My papa takes the ADVOCATE and has for fitten years, and in reading the letters from my little cousins I notice none from Red Bluff. I go to Sundayschool and weekly school. Papa is the superintendent of the Sunday-school, and my day-school teacher is Miss Gli-laspie, from Huntsville. She is a good teacher, and I with the rest of her scholars love her very much. Bro. S. II. Brown is our pastor. He is a good, letter, I hope you will publish it and

count of evil-doers. Nor need we seek for new weapons of defense. Let us take "the sword of the spirit, which is name of the woman restored to lite."

DR. Reklam considers that head-

down of the strongholds of the enemy.

Heeding the admonition of the apostle Paul—"Be not overcome of evil, but overcome evil with God."

the high priest's servant whose ear was smitten by Peter, was Malchus. The presence of perfumes for an unwonted words that Jesus used when he com-Overcome evil with God."

Our people plead many excuses in the way of financial embarassment these: "Go ye therefore and teach all unusual exposure to light, or on the when church interests are pressed, both nations, baptizing them in the name of ears by long-continued sounds.

> Ike hopes Fannie will be a woman like It also appears that, in German mar-Doreas, kind and good to all the suf-

GIDDINGS, April 21.—Dear Uncle Ike: We take the ADVOCATE, and as I see no letters from this place, thought honor." If we deny him, it is all the worse for ourselves. "He cannot deny himself." "Unto whom shall we go?" class. I have read to Mark vii. There leaves of plants to be capable of transof plenty; while thousands, prostrated by disease, are languishing on beds of sorrow and suffering, lacking, in many cases, even the common necessaries of life; and yet the Lord's tithes are unpaid. "Blessed is he that considereth the poor; the Lord will deliver him in time of trouble," etc.—See Psa. xli:1-3.

3. The support of the ministry is also in accordance with the divine plan. In fact, under the Mosaic dispensation, the tithe was given to the tribe of Levi as the ministers of Israel. (Num. xviii: 21.) But while the ministry ought now, doubtless, to be paid a sufficient plan that he does his work right on the missing of the people. that he does his work right on the mission board. For this reason there will four married sisters, one single sister. be no answers to the little people's let- Bro. Green is our preacher. Everyone be no answers to the little people's letters. Uncle Ike will try and make up by sending his little people a letter about what he may see on the trip, and about what he may see on the trip, and like something the likes him. I hope Mary and Billy will some day have their mamma back again. Uncle Ike, I do wish you would come here and preach. I would like so much here and preach. I would like so much

> If the money is for Eagle Pass the plants over the furrow. This causes the water which washes the tops to run church, send it to Mrs. A. M. Ireland,

go, and love my teachers very much. We take the ADVOCATE, and I never rest until mamma reads me every one in Germany. It appears that for so Washington, April 20.—Dear Uncle like: I wish to join your Bible class if you will permit me. I have started to Sunday-school, and am getting along very well. I am nearly through John's Gospel. Of what family was Jesus?—Your unknown niece, Virgie E. Evans.

We Sand Brock Lais of Laxs.

Test until mamma reads me every one of the letters from the little cousins. In amma reads me every one of the letters from the little cousins. In amma reads me every one of the great iron works at I want to be a good little girl and do something for Jesus, so I asked my teacher if she would give me something to help build the church at Eagle Pass. She did so. You will find the names of the little contributors below: Miss Jettie Jones, 10 cents; Olga Shackez, 10 cents; Henry Tyhn, 10 cents; Paul-little properties and liquefied under a pressure of about 12,000 pounds to the square inch, and is coming into extensive use for various purposes, one of its principal appli-Uncie Ike: In my last letter to you I said there was no Sunday-school at College Station, nor is there yet; but Sister Mand and I have joined at Wellyou very much, Uncle Ike, for the nice little book sent me .- Your little niece.

> Will Nora's mamma accept grateful acknowledgment for the kind words

Raising Missionary Chickens. Sunday. Little friends, are any of you or sympathize the gospel to every creature," and is alling us to "come up to the help of the Lord against the mighty." Who will hear these and brother-in-law. They are very kind to me. I have three sisters and one brother in Louisiana, one brother and in earth?" Who will say, "here and in earth?" Who will say, "here and in earth?" Who is willing to be counted the "friend of God," and "show himself to be a workman that needeth not to be ashamed?" If there he any such let him either "go or be any such let him either "go or be any such let him either "go or brother in Louisians, one brother friend, OSELIA SWAFFORD.

Sunday. Little friends, are any of you or sympathize the sympathize with my support and mamma are both dead. I am living with my sister and brother-in-law. They are very kind to me. I have three sisters and I will be thirted and brother-in-law. They are very kind to me. I have three sisters and I want to join your Bible class. I will try and read it through this year. I have read so many nice letters from my cousins that I thought I would add one to the number. I will be thirted and one to the number. I will be thirted and one to the number. I will be thirted and one to the number. I will be thirted and one to the number. I will be thirted and one to the number. I will be thirted and one to the number. I will be thirted and one to the number. I will be thirted and one to the number. I will be thirted and one to the number. I will be thirted and one to the number. I will be thirted and one to the number. I will be thirted and one to the number. I will be thirted and one to the number. I will be thirted and one to the number. I will be thirted and one to the number. I will be thirted and one to the number. I will be thirted and one to the number. I will be thirted and one to the number. I will be thirted and one to the last of this month I want to join your Bible class. I will be thirted and one to the number. I will be thirted and one to the number. I will be thirt the name of Chilion's wife, Orpah; the rarely useful, sulphate of lime frequent-name of the servant whose right ear ly, muriate of potash very often, and Peter smote off, Malchus; the name of the superphosphates generally. Soils Joseph's eldest son, Manasseh; the vary in their capacity for conveying name of Hagar's son, Ishmael. Sam- food to crops, and careful observation son dwelt at the rock Etam. Samson and experiment are necessary to deter-told the riddle. Jesus said: "Go not mine the needs of a particular soil. into the way of the Gentiles, and into any city of the Samaritans enter not; but go ye rather to the lost sheep of the bouse of Israel, and as you go, preach saying: 'The kingdom of heaven is at hand.'' It was Absalom that rode the mule. It was Ruth who loved her mother-in-law. Reuben was Leah's oldest son. Elisha told Naaman to dip in Jordan. Terah was the father of Abraham. Timeus was the father of CATE, -CARRIE KILGORE,

For Engle Pass.

Georgerown, April 23.—Dear Uncle Ike: Piease acknowledge for me through the ADVOCATE, the following amounts for Eagle Pass church: Fort Worth Sunday-school, \$5 10; Liberty Hill Sunday-school, \$5; Cieburne Sunday-school, \$7 65; Mexia Sunday-school, \$2 20.—Miss Viola Hunt, per MISS KITTIE WOOD. Cut Weeds for Missionary Money.

Morales, April 13 .- Dear Uncle Ike: You may put my name down in which we are going to send to help the Uncle lke is glad Missie loves the Ap-Coral Builders. I have been learning Sunday-school lessons ever since I was VOCATE. He hopes it will be a blessing four years old. I am now nine, and as sionary hen, and will send more money bye-and-bye, - Your little nephew CHARLIE K. WILLBANKS.

Scientific.

Prepared for the Texas Christian Advocate Mons. FOURMANT has proven that pork containing trichinse may still be dangerous after having been kept in salt for fifteen months.

substances gave them the property of attracting and then repelling light kind man and preaches at Red Bluff bodies, and that formed the world's once a month. This being my first stock of electrical knowledge.

> In the treatment of certain skin affections, Prof. Kaposl, of Vienna, places the patient on a bed where the body is immersed in water and allows him to remain for fifty or a hundred days. A French medical journal pronounces

DOUBTLESS the most effective plan of avoiding injury from tobacco is to skeptletsm has done, we find that the story of the cross, told in a plain but earnest manner, is still the "power of God unto salvation." The gospel is not weak, as compared to any or all sources of influence known among men.

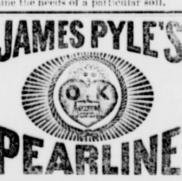
We need not fret ourselves on account of evil-doers. Nor need we seek answer to some of the questions of our water-crosses.

A COMPARISON of skimmed with unskimmed milk has shown Herr J. Conig that the former is by far the cheapest and more nutritious food for adults. kets, the price paid for the albuminoids in skimmed milk is lower than that paid for them in any other common food except stock fish. For example, from skimmed milk costs 41.7 pfennigs. while in pork it would cost 71.4; in butter 81.7; and in eggs, 201.2.

HERR JENSEN affirms that potato disa list of names with money; who must the rows so as to turn up a furrow on the top of the hills, and then bending away from the hills. The furrowing should be done on the first appearance Another Blessed Little Missionary. of the disease, and, as a further precau-I go to school every day, and to Sun-day-school every Sunday. I love to this method has given very good results.

A Novel industry is being developed ous purposes, one of its principal appli-cations being the compression of stee 10 cents; Henry Twhn, 10 cents; Paul-ine Potter White, 10 cents; Nora Hoff-castings. In Berlin the fire engine man, 25 cents; Annie Pritchard, 5 are each supplied with a large vesse George Rogers, 10 cents; Annie Rogers, 10; Nora Rogers, 10 cents. I will try to get some more as soon as I can water upon the flames until a sufficient returning to its normal state pumps steam pressure is obtained to do the From results obtained with variou

fertilizing substances, Prof. Atwater has drawn the following conclusions Corn needs little nitrogen besides what it can draw from natural sources, that accompanied the above letter in while its yield is largely increased under the influence of mineral fertilizers the most effective being those in which the cheap component is phosphoric acid YORKTOWN, April 16.—Dear Uncle or potash, according to the soil and the



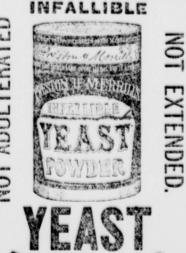
The Great Invention, For EASY WASHING. IN HARD OR SOFT, HOT OR COLD WATER. Without Harm to FABRIC or HANDS. and particularly adapted to Warm Climates. No family, rich or poor should be without it.

tions. PEARLINE is manufactured only by JAMES PYLE, NEW YORK. JOHNSON'S

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sthe Purest, Strongest, Cheapest and Most, Healthful Bread, Preparation made, SOLD BY ALL GROCERS.

Pr. CLARK JOHNSON'S INDIAN BLOOD SYRUP

oures all diseases of the Stomach, Liver, Bowels, Kidneys, Skin and Blood. MILLIONS testify to its efficacy in healing the above named diseases, and pronounce it to be the

GUARANTEED TO CURE DYSPEPSIA. Agents Wanted.

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Dr. Clark Johnson:—After suffering for a number of years with Neuralgia, I was induced to use your INDIAN BLOOD SYRUP, which has effectually relieved me Mrs. W. A. SEXTON.

J. S. BROWN & CO., HARDWARE MERCHANTS

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WE WILL SEND A GOOD Solid Silver AMERICAN WATCH

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SCIENTIFIC DISCOVERY. possess the property of keeping your eyes in good condition, as when first you use them. They have been carefully examined and analysed by American and European oculists, who claim that the MEDICATED GLASSES have no equal, and can in some cases restore the sight if used in time, but in no case can the eye become impaired by their use for the following reasons:

1. The chemicals soften the light to the eye, completely doing away. These Glasses are chemically treated in the process of manufacture, as

with that tiresome sensation that is usually experienced in using glasses after one or two hours' use.

2. The chemicals make the glasses hard; they retain their polish.

Hence you will always see through them as bright and clear as at first.

3. The chemicals keep the glasses cold, and the result is that the option nerves are always cool, doing away with any feverish sensation to the eye.

4. With these glasses you can read, write or sew all night, the light having no effect on the eye, with no distressing or tiresome sensation, which

necessarily improves the eye. BEWARE OF COUNTERFEITS.

The MEDICATED GLASSES and allowed on the frame H. HOUSAH, Medicated, NONE GENTINE UNLESS STAMPED.

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direction, etc. It is a white powder, and is as cooling and pleasant as a glass of sods water. Large Bottles 50 cents.

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ren's IS, TON.

Advocate. 1 hristian .Editor

Associate Editors: R. S. Finley.

WEST TEXAS CONFERENCE.—John W. DeVilbiss, O. A. Fisher, J. G. Walker.

of Missions.

THE editor of the Nashville Advocate

present time.

clubs govern cities. As far as he can us." ascertain Boston, New York, Chicago, and St. Louis are now governed by bodies of liquor dealers. No mayor is accepted who does not serve the liquor interest.

the Roses Come Again," and thinks, Nashville Advocate is published.

or profession, Pope; conducting busiand the receipt made out to "CITIZEN JOACHIM PECCI."

THE TEXAS ADVOCATE, the St. Louis, the Maton, the Southern, the Pacific, and so on, have worn out a paragraph or two on those naughly boys, Pavy and Mack. Enough. Let 'em off 20w.—Richmond Christian Advocate.

is lightning against blackgum."

THE Southern correspondent of the Pittsburg Advocate, in his last letter to that paper, says:

It is intima'ed that Dr. Mc'osh. President of Princeton, is soon to retire from the control of that great seat of learning, on account of in-oreasing dissatisfaction.—St. Louis Christian Ad-

He is in his seventy-third year.

THE theatrical profession can blame itself for much of the harsh critieism visited upon it by the pulpit. Whatever doubt the persons engaged in it may create in our minds in respect of its tendency to corrupt the public, they leave us in no doubt of its tendeney to corrupt themselves-as witness the following from the Graphic of this

week:
At this moment a lady and gentleman who sontrol a traveling troupe afford constant amusement to country newspapers bec use of their frequent quarrels in public. Another pair of traveling stars are almost equally unfortunate. A few d ys since a lady left her husband to go to Europe, and by way of a priting salute publicly made unpleasant charges against the gentleman in connection with a deserveily popular singer of her own sex. A prima domas differences with her husband have been town talk for three weeks. The wife of a prominent actor has been shockingly prominent because of her apparently unprovoked jesilousy. In another case an artist in music is known to have left a wife and children a Europe, to have married a prostly actors here, and to be on the reige of despair because the actres has deserted nim to become the companion of an actor who likewise left in Europe a wife and children—a most remarkable case, each party to which has children, whose distress must be keen to the point of agony. Add these to the cases of Neilson, of Lucca, of Patti, of Boudault, of Bernhardt, and of dozens of others who might eavily be named, and it would almost seem as if the more radical of the opponents of the stage had made out their case.

CASTING OUT A DEVIL.

The state of the s

not we cast him out?" The answer re-

but "as he goeth forth in his might.

ing love .- H.

man?

In the ninth chapter of St. Mark we | yeals not only the possibilities of faith, have a picture in word-painting drawn but also its conditions. "This kind go-TEXAS CONFERENCE.-J. W. Whipple, B. D. an honorable manhood in his first-born special emphasis upon the coincidence son, as he smiles in slumber on his of fasting and prayer. The former broad usefulness is often utterly attend the May meeting of the Board name will go down the ages hard by physical and precipitates them upon our til he has tested his powers on the form clubs. They claim that if ever vous organism. It is a sad case. "Wher- great moral reformations, have come to a clergy was called upon to extend its ever he taketh him he teareth (casteth) their life-work from fields of selfview over the whole field of morals, it him; and he foameth and gnasheth is the clergy of the United States at the with his teeth, and pineth away." of fasting and prayer. That this Years of pent-up agony find expression divinely appointed, deeply philoin the pleading, "If thou canst do any- sophical condition of spiritual power We are face to face with the question the Christianity of to-day from what is

to do with these phenomena. He sage- to glow from center to circumference A CORRESPONDENT of the Nashville ly ascribes them to natural causes, and with the revival flame, for which our in the most delicate style, and divested Advocate thinks it is an outrage to sing pronounces the boy an epileptic deaf- senior bishop is so earnestly writing of everything that will arouse the car-"Jesus, Lover of my Soul" to "When mute. Infidelity fancies that it finds a and pleading and praying, the condijoint in the armor of Christianity here, tions of the faith that will bring it must furthermore, that the singing reform and with much self-complacency hurls be laid in fasting and prayer. The ought to begin in the city where the at it the shafts of ridicule. Some Chris- devil of a cold formalism and worldli- Jonah-like, to pase through their Nashville Advocate is published. tian writers take alarm and plead that ness goeth not out except thus. Christ only accommodated his language THE Pope rejoices in a new title. He has received a tax notice at the hands to a prevailing superstition. But is there fore us, that august personage—so full through the blood of the Laub, he of the Italian civil authorities addressed any necessity for this surrender? The in all the attributes of a perfect manto "Criizen Joachim Pecci; by trade question is, whether disembodied maspirits as here stated? Christ, by all sciousness of his origin, work and deslody enthusiasm for God's truth and We read that the taxes were duly paid the legitimate laws of interpretation, the taxes with all the eleadmits that they do. Let us see if there ments of truth his claim to oneness and proach to-day, especially when we call is anything unphilosophical in the pos- co-eternity with the Father; at the tulate. Matter is inert. Hence, noth- same time, with a fullness of sympathy ing is causative but spirit. The deter- that softens every word and act, he ored members, and when we had local mining principle of spirit is intelli- stoops with his all-restoring power to gence; the executive principle is will. the lowest depth of sin and suffering. might gather in out-of-the-way places Preach to your own parishioners, It follows that all force in the universe As the ruin around him smites his sen- a little congregation, to whom they Bro. Lafferty. Dr. John E. Edwards, is, on last analysis, will-force. Matter sitive soul what pathos is in the ex- might speak the Word of Life. ** in a letter to the Wesleyan of only is phenomenal, then, only as spirit clamation, "O, faithless generation, last week dares another paragraph on wills. In normal self-hood our actions how long shall I be with you, how this famous modern instance of "apos- are the outgoings, through the matter long shall I suffer you?" With what holy enthusiasm, that we may be able telic blows and knocks." He says: "It of our physical organism, of the behests skill does he lead the pleader to chase to inspire others to a helier life and often dominates another, constraining note of victory rings out, "Lord, I beit to send forth its behests through the lieve, help thou mine unbelief." O, or a thing of sentiment and form, members of its body as the master spirit blessed Christ, who can contemplate that it is a fire in us burning up sin. wills, needs only to be stated to find thee as thou here appearest without beacceptance. In such case the spirit of ing lost in adoration, wonder, love and the weaker loses for the time being its praise? Come again from the mount and monthly within her bounds. Now and then being good own, always receiving a dumb burial. The crash of the fail produces no tremor in the mound soil over which it once lifted its inky columns. But some are vigorous; strong men use the quill and drive their sentences with the hand of a master, Texas, Missouri, Georgia, fennessee, Virginia and Manyland have the "wider through," and Southern Methodism is seen in the main by the world as it appears in these papers. And this is not invideous, as I speak of our leaders.

The crash of the fail produces no tremor in the mount autonomy, and becomes the executive of thy glory to thy disciples, pressed of the will of the stronger. How this is done must remain a mystery until the nexus between spirit and matter is found. If, then, embodied spirits thus assert themselves over each other—breaking into each other—breaking into each other's palace and Does God compare his people to the breaking into each other's palace and binding the captive with cords-why sun-it is not to his declining glories; may not disembodied spirits do the same? We see no middle ground be- Does he represent their future state-

to recent developments, seems to be, a denial of spirit or angel-and an at- and the glory of the enduring stars. that Dr. McCosh has notified the trus- firmative answer. The essential point Does he declare his favor to Israeltees that if he retains the presidency of is not the phenomena given forth it is under the similitude of the dew Princeton, he must be relieved of his by an abnormal condition of the which revives the lily, and matures chair of mental and moral philosophy. body, but whether one spirit is en- the cedars of Lebanon. In order not to lose the professor they thralled by another spirit. That ob- To God his people are "a peculiar accept the resignation of the president. taining, the captive is at the dis-treasure"-"the stones of a crown." posal, soul and body, of the mas- "Willows by the water courses" repter spirit. The theory that devils were resent their rapid growth in graces, turned loose upon mankind only for a and the increase of their numbers. short period to rend and torture about | The wings of the Syrian dove "covwe submit, without warrant in either yellow gold," is the image of their philosophy or fact. Parallel cases, as beauty, when purified from the foulest, since; only science has come with a stones, sheltering palm trees, unfailing argon of terms that only serve to cover springs, the generous vine, the olive its ignorance of ultimate causes, to diag- with its fatness, watered gardens, flocks

realm, and accepts the diagnosis.

The disciples were under this eclipse of faith when this father approached, bearing his afflicted son in his arms. The Master was absent, reinforcing, as the son of man, his spiritual power in this need not to have arrested the movedisciples had received "power against (over) unclean spirits to cast them out." They had previously gone forth by her only son to be her staff and support where devils were obedient to their FRED DOUGLAS was the orator at a authority. Why should this case prerecent meeting in Washington City sent any new difficulty? Now there commemorating Emancipation Day. In are nine of the chosen twelve together, speaking of the political and social reinforced by the seventy, with the prospects of the negro race in the United fact of uniform success to encourage States, he said that three different solu- the effort. This father was warranted tions of this difficult problem had been by all the facts in bringing his son to given and adopted by different classes them; so were they, by the external of the American people. First, coloni- conditions, in expecting a happy issue. zation in Africa; second, extinction It is a test case. Mighty spiritual forces through poverty, disease and death; are about to come into collision to dethird, assimilation and unification with cide, at least for the moment, the claims the great body of the American people. of the absent Master to the Messiahship. He did not look for colonization; re- As one by one the deciples came formoval to the territories being out of the ward and fruitlessly uttered the usual question, and Africa being too far off formula of power, "In the name of fense made in a recent murder case in to-day. If they can make a racket in even if the negro desired to go there, Jesus of Nazareth, come out of him," California. The charge of the lower the world and everybody will follow which he does not. As to extinction, wave after wave of disappointment court was to the effect that "insanity their leadership, they will accept the the prospect was not in that direction, swept over the thronging multitude; produced by intoxication would not situation. They seem to think it a judging by the last census, in which is while the Pharisees shouted, "The destroy responsibility when the party hardship that a special plan of salva- her Bible, her Advocate and her closet. Me shown an increase of ten per cent. cheat is detected, the imposture ex- when sane and responsible made him- tion was not adjusted to their peculiar See, how she thinks, how she feels, greater than that of the white people of posed !" Overwhelmed with confusion, self voluntarily intoxicated, and that cares, and all they do for God or man the South. Be stated his conclusion in the disciples can offer to the infidel drunkenness was no excuse for crime, must be out of the ordinary course of yearnings of her soul. She says the questionings of their foes no rational but it was a circumstance for the conthings. A servant with a few touches Lord has recently "enlarged her heart." solution of their failure. The recoil up- sideration of the jury in determining of common sense set Naaman aright. And she gives me her daily prayer. I We want to extend the circle of our

of spiritual power. "Master, why could SPIRIT OF THE SOUTHERN METH-ODIST PRESS. Stephen and Philip.

in the gospel narrations are so graphic and tender as this. The movement is rapid, passionate and natural. What a litual realm. They not only move the little to the first of the postles to be not included to the first of the postles to be not included to the first of the postles to be not included to the first of the postles to be not included to the postles to be not included to the first of the postles to be not included to the post postles to be not postles. They persuade the right of postles to be not postles to be n (From the Southwestern Methodist R. S. Finley,
S. J. Hawkins,
E. S. Smith.

SHAW & BLAYLOCK, Publishers.

JOINT BOARD OF PUBLICATION.

East Texas Conference.—R. S. Finley, D.

More, John Adams.

H. S. Thrail,
S. J. Hawkins,
E. S. Smith.

The movement is itual realm. They not only move the church, at the instance of the Apostles, to be put in charge of the Mark in the spiral point of the Apostles, to be put in charge of the Mark in the faith that commands in the spiral expenditure; by it no one will suffer of the Mark in the faith that commands in the spiral expenditure; by it no one will suffer of the Mark in the faith that commands in the spiral expenditure; by it no one will suffer of the Mark in the faith that commands in the spiral expenditure; by it no one will suffer of the Mark in the faith that commands in the spiral expenditure; by it no one will suffer of the Mark in the faith that commands in the spiral expenditure; by it no one will suffer of the Mark in the faith that commands in the spiral expenditure; by it no one will suffer of the Mark in the faith that commands in the spiral expenditure; by it no one will suffer of the Mark in the faith that commands in the spiral expenditure; by it no one will suffer of the Mark in the faith that commands in the spiral expenditure; by it no one will suffer of the Mark in the faith that commands in the spiral expenditure; by it no one will suffer of the Mark in the faith that commands in the spiral expenditure; by it no one will suffer of the Mark in the faith that commands in the spiral expenditure; by it no one will suffer of the Apostles, to be put in charge of the Apostles, to be put in charge of Jesus and accept him.

Now, all this is very simple, expenditure; by it no one will suffer of the Apostles, to be put in charge of Jesus and accept him.

Now, all this is very simple, expenditure; by it no one will suffer of the Apostles, to be put in charge of Jesus and accept him.

Now, all this is very simple, expenditure; by it no one will suffer of the Apostles, to be put in charge of Jesus North Texas Conference.—S. J. Hawkins W. H. Hughes, W. F. Easterling.

North Mark Conference.—S. J. Hawkins W. H. Hughes, W. F. Easterling.

North Mark Conference.—S. J. Hawkins the family name would not drop from the genealogical tree—the inheritance would not pass to strangers. What manner, in some degree, in which God so also does the church. Her servants The family name would not drop from sible to us, subjecting to our volitions the genealogical tree—the inheritance the active forces of the unseen after the would not pass to strangers. What manner, in some degree, in which God so also does the church. Her servants parent does not read the prophecy of commands in that realm. We lay who are faithful over a few things she takes up and makes them rulers over many things. A man's capacity for Dr. I. G. John is in Nashville, to tend the May meeting of the Board the May meeting of Moses and Samuel and David Mesions.

Son, as he sinkes in simmer on his providence of fasting and prayer. The former broad usefulness is often utterly under turns our vital forces away from our physical and precipitates them upon our till he has tested his powers on the physical and precipitates them upon our those of Moses and Samuel and David confidence in this meaning the Lord upon his own broad usefulness is often utterly undered and usefulness is often utterly undered turns our vital forces away from our physical and precipitates them upon our till he has tested his powers on the physical and precipitates them upon our till he has tested his powers on the physical and precipitates them upon our till he has tested his powers on the physical and precipitates them upon our till he has tested his powers on the physical and precipitates them upon our till he has tested his powers on the physical and precipitates them upon our till he has tested his powers on the physical and precipitates them upon our till he has tested his powers on the physical and precipitates them upon our till he has tested his powers on the physical and precipitates them upon our till he has tested his powers on the physical and precipitates them upon our till he has tested his powers on the physical and precipitates them upon our till he has tested his powers on the physical and precipitates them upon our till he has tested his powers on the physical and precipitates them upon our till he has tested his powers on the physical and precipitates them upon our till he has tested his powers on the physical and precipitates them upon our till he has tested his powers on the physical and precipitates them upon our till he has tested his powers on the physical and precipitates them upon our till he has tested his powers on the physical and precipitates the number of the has providence and providence and providence and providence and providence and providence those of Moses and Samuel and David and Ezra. But these hopes are short-lived. A devil found entrance to the lived. A devil found entrance to the lived of this box, subjugating his lettle and the lived of this box, subjugating his lettle and precipitates them upon our time has tested in posterior to the false should be and confidence in ought first to respect the cardinal treats, among men and women, the himself aroused by the success of his obligations of life. The rich, under work of the Lord is preparing. The efforts. He is the best pastor, not who does most work himself, but who with themselves on the high prices which rant (if you will) who have no better is wrestling with a hard problem. He selfhood of this boy, subjugating his rational soul, overthrowing volition, almighty power. It is worthy the creases their interest in the affairs of The clergy of the New England and dancing his hellish pranks along deepest consideration that all in every of the church and leads to a develop-States are organizing civil service re- the delicate threads of the child's ner- age who have been mighty in working ment of their capacity for usefulness.

(From the Episcopal Methodist) conquest won through the agony If men are so enthusiastic in mere worldly concerns, ought they not to be much more so in matters affecting their spiritual interests? In the one in-The Rev. E. E. Hall, of Boston, says thing, have compassion on us and help lubs govern cities. As far as he can lus." sophical condition of spiritual policy spiritual policy in the pleading, in the pleading of the pleading shown by the stock or grain gamblers. the professional politicians, etc., they of demonian possessions. A skeptical deep in experience and mighty in deed are promptly set down as fanatics, and pathologist smiles incredulously at the statement that a demon had anything esthetic. If we would have our church think we have yielded entirely too much to this opinion of the world. sure of his lusts; they, like certain of old, want the preachers to prophecy smooth things, etc.; and if a man were, voice warn the people of God's wrath But mark, moving across the sun bewould be counted a lunatic, and measures would be promptly taken in many lignant spirits ever dominate human in a state of perfect serenity by a conplaces to silence his disagreeable noise. to mind the scenes of by-gone years, when "they who turned the world up-side down" were among our most honpreachers who on foot traveled many a weary mile each Sabbath, that they Let the world scoff and frown, but let us show that as Christians we are intensely in earnest, and so cultivate : of our spirits. That our human spirit the "if" until it flies the field, and the more diligent work, and especially to impress ungodly men with the fact that our religion is not a mere philosophy

> sive warfare against sin among men. Thorough Sunday School Work.

and pushing us on to the most aggres-

There is awakening among us a fresh and an increased interest in the Sun- lieve that those whom God has entrusts day-school work, the best feature of ed to their care should be consecrated lived. which is a keener sense of obligation, to and higher appreciation of the duty Does God compare his people to the fast learning that those adventitious neglected? Superstitious notions of aid, such as parades, picnics, festivals and the like, were in reality no aids at These notions have been fostered by all, but rather hindrances to the religious such ecclesiastical terms as "Mystery," same? We see no middle ground between the doctrine of the Sadducees—
tween the doctrine of the Sadducees—
tit is by the brightness of the firmament,
and the glory of the enduring stars.

Does he represent their future state—
ious advancement of the schools. The
deepened into dread as the mind has rediscipline of the church advises that
deepened into dread as the mind has rewour own catechisms" be used in our called all that Paul wrote to the Corinschools. Some time since, and not thians about eating and drinking damvery long since either, the present mation. Some persons do not live in writer told a school, that if alive and love and charity with their neighbors, able he would visit them again at the end of the year, and then to every scholar who would repeat correctly the sought. So it follows that from one he would present a handsome book as a token of his appreciation of their work. the benefits which they might other-The year closed. At the beginning of the next, he visited the school again, reminded the scholars of his promise and signified his readiness to redeem and others would enable the preachers the beginning of the Christian era is, ered with silver, and her feathers with his pledge-took a catechism and asked to form just and clear views of the ortwo questions: 1. "What is Adoption?" Not lighten many of their hearers. Let scholar in the school made any reply. private exhortation and labor be joined far as can be ascertained by their phe-blackest defilements of sin. Images nomena, have been frequent in all ages crowd upon images. Precious stones, body of the teachers in the school. Not neglecting the Lord's table will diminone answered. Not one. The pastor himself afterwards said, "they were hard questions-that required much time to answer." The expected annose them otherwise; while the church and herds; all are beautiful and in- swers are in the catechism and in each has lost the faith that commands in this structive emblems by which God would case given, and correctly given in less than four short lines. Wonder if all a law to punish drunkenness, and then the ministers and adult members of our sell licenses to parties to sell whisky to of Shenir and Hermon, from the lions' added to our facilities—at Suchow, two teach us the great lessons of his unfailchurch could stand a close examina-

tion on the church catechism? Extempore Speaking.

CHRIST was a blessing to the world during his stay on earth, not only morally and religiously, but materially. No thoughtful man believes in any When he was not imparting moral and extemporization that neglects the brain fess to be a Christian commonwealth of horses, of doves and of foxes, of which it is inconsistent for a State to program." Solomon sings of flocks and new in course of extemporization that neglects the brain fess to be a Christian commonwealth of horses, of doves and of foxes, of morally and religiously, but materially. No thoughtful man believes in any on the Mount of Transfiguration. But spiritual truths to benefit their souls work and the heart work of the closet. and allow the railroads to run freight he was benefiting their bodies by feedvestigation beforehand; it involves close ment on the plane below. Already the ing hungry thousands, healing the sick, and methodic thinking, and arrange ing hungry thousands, healing the sick, and methodic thinking, and arrange opening the eyes of the blind, cleansing ment of arguments and illustration, so secular papers whose columns teem the leper, and giving back to the widow sto allow the spontaneous or extem- with notices and puffs of first-class force, the tendance of Christianity and patronize horses in l'naraoh's chariots, of doves ment of arguments and illustration, so secular papers whose columns teem sheltering in the clefts of the rocks, of the rocks, of the rocks of the rocks of the rocks of the papers whose columns teem sheltering in the clefts of the rocks, of the rocks the leper, and giving back to the widow pore energy to exert itself to the best bars, theaters, circuses, hops, dances, advantage under the impulses of the twos throughout the land, and everyblessing to soul and body wherever he poses much writing, and habitual many poses much writing; and ninety-nine times in the the salvation of their heathen sisters, spices.—H. Shanghai an Angle-Chinese university went. His life was a prophecy of his one hundred the speakers of the effective tongue are men who have been thortive tongue are men who have been neighbor and citizen; it saves him from To write a sermon and read it in public is condemn others for not giving to the huriful vices; incourages morality, a downright confession of unfitness for missionary cause, and give nothing the work of a speaker. To write a ser- themselves. thrift, industry, and hence promotes his temporal as well as his spiritual through its stiff and artificial repetition condemn extravagance in others and welfare. Without it our land would in the pulpit is quite as bad as reading, have no economy in themselves. degenerate morally, law would lose and in some cases, more hurtful. It is inconsistent for a church-mem-the authority the fear of God inspires. Write, write, write; get the ideas and ber to require a preacher to live upon the authority the fear of God inspires, the inspirations by hard study and and society would degenerate into bar- much prayer. Then-"Go Loose.

barism. What has infidelity done for NAAMAN'S self-importance was of- Christ and refuse to give to missions. fended because the prophet did not re-"INSANITY from the long continued quire him to do some great thing. use of intoxicants," was the only de- There are many like him in the church

CURRENT THOUGHT. The Money Right of Sinning.

besotting excesses in which the poor day and night. Will the Lord not dare not indulge, except at the risk of character or the penitentiary. The ily—amen. Moreover, this case is exout selfishness.

He Knoweth All Things.

By Judge J. Wofford Tucker, in the Central Methodist) One is ignorant of any event, past or present, or future, is to my mind most simple tale to stimulate and guide oth-dissatisfying and startling. Of Him it ers. The great Head of the church dissatisfying and startling. Of Him it hath been revealed: He hath declared the end from the beginning: He knoweth the thought afar off: Before Him all is light, and there is no darkness at all; the darkness and the light are both ng intelligence of the Divine Mind. 17 and events affecting the eternal destiny of men, about which the All knowing One is as ignorant as we are, our reverence for Him and our trust in Him would be fatally and forever imhow much of the history and experince of our race must be shut out from the prescient recognition of God. All those events and facts, and circumstances contingent upon the moral deter-minations of the will of man, must be, on this theory, assigned to that class of possible things unknown to God. It is only necessary to state this truth, almost self-evident, to have it admitted without question, namely, that our moral determinations are influenced, more or less, by surrounding circum-stances; and these, again, are interwhich are produced or modified by the fessors. by the Nescient Theory, classed as consis, the All-knowing Ruler of earth and ference : neaven can indeed know but little ited an increase of about three per cent, about His own kingdom. which we trust will be much increased

Sacraments. John Meridies, of Baddmore, in Episcopal Methodist.)

In some parts of our work parents may be found who do not bring their children to the I ord on the eighth day nor on any other day. If parents beto Him then they should show their we may well believe it, as he was faith by their deed. And how is it with the author of three thousand proverbs, ominous of great changes in the immeneglected? Superstitious notions of the solemnity no doubt keep some back. ish if it shall not wholly disappear.

(Eev. Angus Dowling, in the Alabama Advo-It is inconsistent for a State to enact a law to punish drunkenness, and then men who are given to drinking.
It is inconsistent for a State or county

paper to advocate prohibition in its edtorials, and advertise in other columns, some whisky doggery for pay.

and passenger trains on Sunday. It is inconsistent for men to work for

and show no concern for the well-being spices.-H.

It is inconsistent for preachers to less than needful to support himself. It is inconsistent for the "hom church" to profess to love and obey

(Bishop Pierce, in the Wesleyan Advocate. To illustrate what is going on let me give a few extracts from a private let- Comanche, April 23rd, says: ter: The writer is a plain country woman, away from the world's highways, with nothing in her environhow she prays. She thanks God that There is but one destiny, it seems to me, left for us, and that is to make ourselves and be made by others a part of the word. Assimilation, not isolation, is our trot relievant for us is life. Separation is destiny. Unification for us is life. Separation is destiny. We cannot afford to set up for ourselves a relief in the political party or adopt for ourselves a rolliest rate political party or adopt for ourselves a rolliest red apart from the rest of our fellow.

There is but one destiny, it seems to me, left for us, and that is to make ourselves and be solution of their feilure. The recoil up-sideration of the jury in determining the degree of crime." The judgment the degree of crime." The judgment was affirmed by the supreme court. When a man appreciates as he should be gations to man, he will think any position he is able to fill good enough for heir foot our fellow.

No man has the right to transform hims self into a madman more dangerous than a tiger.

siding elder and the district—the North Georgia Conference, the South Georgia, the Florida, the North Carolina, the outh Carolina, the Missouri, the Ar-Men assume the right of sinning on kansas, the Texas Conferences, for Mex-

they pay for splendid sins; and set-ting all law at defiance, plunge into God hath spoken, are crying unto him

root of extravagance is not liberality, emplary. What she is doing, all might do. As she feels and prays, so might all. And if all, what power in the pulpit, in the means of grace, among the people. I commend her intelligence, broad views, her devout sympa-The proposition that the Omniscient thies, her comprehensive prayers. She CATE a help to every department of wrote to encourage me, and I tell this hear her prayers and bless her example.

SOUTHERN METHODISM.

Our brethren in Georgia are moving alike to Him; and that nothing can be up grandly in mission work. They hidden from the searching, all pervad-propose to raise, the present year, one dollar per member for this interest. we could know there were count-less millions of circumstances, actions stirring tract, titled, "Dollar Per Mem-

The Advocate of Missions thus summarizes the growth of mission work in the Methodist Episcopal Church, South paired! Have we reflected, assuming the correctness of the Nescient Theory. for the previous year \$103,741.74. We have paid during the year, \$135,555.16 Balance against the Board, \$31,965.92. March 31, 1883, our books show collections, not less than \$156,000, all of light in the service of God? If the which has been paid out-leaving balance against the Board, about \$20,000. The many friends of Rev. Dr. R. H. Rivers and family, of Alabama Conference, will deeply sympathize in their selves whether we be in the faith. Rivers, was drowned last week, leaving

a wife and young children. "The time has not come when Meth woven with and resultant from ante- odist preachers are merely baptized cedent circumstances, most or all of school-masters, literary men, and pro decisions of the will of intelligent be- wealth, but a great deal in honest pov- ever printed in Chinese. Besides the decisions of the will of intelligent be-ings, stretching back into the ages, and erty; lust for gold is raining us."— minutes proper, it contains a brief his-by the Nescient Theory, classed as con-bishop Keener. Bishop Keener.

Says the Episcopal Methodist about en from God! Upon such a hypothe- the late session of the Baltimore Con-"The statistical report exhibthis year. In nearly every item the work showed an advance, and the out look is certainly hopeful.

> WI-DOM AND SONGS OF SOLOMON. We are told that Solomon was wiser!

than all the men of the age in which he

and of more than a thousand songs. ck. great, as he spake of trees from the the opportunity now presented for laytowering cedar of Lebanon to the ing deep and broad the hyssop that groweth out of the wall.

knowledge of zoology. He spake also leadership at a time when the times are of beasts, and of fowls, and of creeping favorable and the Chinese mind is ready things, and of fishes.

tures, yet all nations came to learn of and appreciate. him, yea their kings came also who

Solomon spake, of course, and very public sentiment, which has long been movement; of the great jaw-teeth of years will show that mission the wisest the young lions, and of their roaring

He described the leopard, also—a swift, cruel, spotted animal. He was will do if the church at home will but familiar with their lurking places. In this connection it is ards." In treating of bruin, he may enlarged boy's boarding-school, erecte It is inconsistent for women profess- the hinds of the field; of the roe and building to accommodate the

CHAT WITH CORRESPONDENTS.

A FRIEND, writing on other matters from Sour Lake, Texas, says: This is a sad place to be on Sabbath:

This is a sad place to be on Sabbath: so many people all about here: no preaching—no Sunday-school. It seems that some one will have to bear the responsibility. There are a great many people all about here. They say there ought to be a circuit rider, but there is none now. We need some missionaries here. I do hope something may be done that will give these poor souls a chance to hear the Word. Our preachers in that section will en-

call their attention to this appeal.

My last ADVOCATE came to hand with lar-

old subscriber. This fact cheers us. -Young J. Allen.
We want to extend the cheers us. SHANGHAI, Chine, March 13. give a mere synopsis-the substance. friendship until it takes in every Methodist household in the State.

A Young local preacher writes:

with whom I labor. Since I left my parental roof I have not found everything as avorable in Texas as in my old home. There I could at tend divine worship two or three times a week besides prayer-meetings, class-meetings and class-meetings.

The feeling of our brother is natural. We crave sympathy and companionmember he is now on missionary loaves of bread on the saturnalia of one but I wish to add, her prayers are ground. He has, with other Christians. night. Can the rich plead any extenu- specific, definite-not vague and gen- a work to perform. He now belongs ation, more than the poor, that special eral, a tissue of words—her heart arcircumstances justify the violation of ticulates the sentences. She pleads her the law of society, or of propriety, or cause; is suing the Lord upon his own

Our young brother adds:

I am glad that our church is furnished with such a paper as the Texas Christian Advocate. Often when it seemed as though I should despair, I have found many things in the columns of the blessed Advocate to cheer my drooping spirit. May the divine Father ever bless the Texas Advocate is my prayer.

Each one has his mission in this life. Ours is that of a co-worker with our brethren. If we have cheered the heart of our brother, our labor has not been in vain. We want to make the ADVochurch enterprise, and a co-laborer with every itinerant and local preacher in the State. When we learn that a young preacher is made stronger by our work, we "thank God and take courage."

THE love Jacob bore for Rachel made light and pleasant his seven years of toil. The love a man bears for wife and children renders light the labor If a man loves God and his fellow-man, he will delight in the work to which God calls his children. A loving child delights to please his father, but the slave loathes the task assigned him. Are we servants, or sons? Do we dework of our Master is burdensome, and service of the church a weariness, it would be well for us to examine our-

From China.

To the Advocate. Herewith I send you a copy of the minutes of the second annual meet-There is no eloquence in ing of the China mission, the first of study, a notice of the various boarding and other schools and the field at Suchow, qualifications for mem-bership in the Christian church, the creed and ten commandments, etc., with a list, in Chinese and English, of all the missionaries who have been identified with the work here. An edition of a thousand copies was printed; and it is expected that its circulation mong the Chinese will do great good

crection of this mission into a bona Ad arnual conference. diste future, and to me it is a source His botanical knowledge was very is among the first to feel the urgency of our future operations. The call now is for superior equipments, superior men, That which we much admire was his superior work, leadership in a wordto accept and follow the leadings of a Providence which it is given to the

t is certainly an indication of progress; the forerunner, we trust, of the speedy

Perhaps he did not give formal lec- Christian only to rightly understand There are times when many (intelligent Chinese) are running to and fro and knowledge is being increased, when which apprehends the significance of the present and prepares for the future.

In this connection it is opportune and "Come with me from Lebanon, my spouse, with me from Lebanon; look from the top of Amana, from the top mission. In this connection it is opportune and encouraging to note that the past year has been the most remarkable, in many respects, in the history of the China mission. In point of comprehensive bears dens, from the mountains of the leop- m'ssionary residences, one large church have described the peculiar noise he makes when annoyed, as "a roaring tions have been made for the establishment of two hospitals, one of which is flocks, under the care of fair shepherd- preaching-places, both in the city and esses, resting at noon; of companies of neighboring villages, have been increased. At Nantsiang a like improvefoxes—the little foxes that spoil the roes and vines. He sings also of the roes and dence and the erection of a large schoolfoxes-the little foxes that spoil the ing of Louise Home, the enlargemento Shanghai an Anglo-Chinese university has been projected, and two large high-school buildings erected and filed with pupils. But that is not all. During the year our working force has been also greatly increased, viz., by two physicians at Suchow, one missionary family at Nantsiang, two

teacher for high schools. In the meantime, our organization has been completed, our methods improved, and all our operations been ex-tended, while new developments are unfolding so rapidly as to call for still ter this field if the door is open. We greater activity and an increased staff of workers. We call, therefore, urgently for at least four of your best men to reinforce us at once; also for at least Bro. J. W. Coker, writing from five more representatives of woman's work to join us and take charge of work now awaiting development. plans are comprehensive, and the system of work so plainly outlined that is a first-class preacher. I don't see how any Methodist can do without it. There is the solid od for thought, the spice, the general news ive long and be happy.

Work now awaiting development. Our work is a first-class preacher. I don't see how any Methodist can do without it. There is the solid has opened the way before us. The opportunity is unparalleled; and with unshaken confidence in God and the way before the future. plans are comprehensive, and the sys-tem of work so plainly outlined that The Advocate very seldom loses an church, we take courage for the future

sionary familles at Shanghai, and one

The Bryant and Stratton Business

College, St. Louis, Mo. This old and successful institution fits young men for real life by qualifying them for busi Being young in the ministry, I nee tail the ness and as telegraph operators. For circular assistance I can get from the Christian people address W. M. Carpunten, Pres't.

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This powder never varies. A marvel of puri-ig strength and wholesomeness. More eco-nomical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum and phosphate

in tatters.

these who "don't believe in foreign

HOTED DIVINE SAYS:

eight in gold. Ray, R. L. SIMPSON, Louisville, Ky.

TORPID LIVER. Loss of Appetite, Nausea. Bowels costive, Pain in the Head, with a dull sensation in the back part, Pain under the Shoulder blade, fuliness after eating, with a disinclination to exertion of body or mind, Irritability of temper, Low spirits, Loss of memory, with a f eling of having ne-icted someduty. Weariness, Dizziness, Fluttering of the heart, Dots before the eyes, Yellow Skin, Headache, Restless-ness at night, highly colored Urine. ness at night, highly colored Urine,
IF THESE WARNINGS ARE UNHEEDED,
SERIOUS DISEASES WILL BE DEVELOPED.
TUTT'S PILLS are especially adapted to
such cases, one dose effects such a change
of feeling as to astonish the sufferer.
Try this remedy fairly, and you will
gain a healthy Digestion, Vigorous
Body, Pure Blood, Strong Nerves, and
a sound Liver.
Office, 35 Murray St. N. Y.



CURE

SICK

HEAD

The Great Healing Remedy. all Flesh, Bone and Muscle allment

who has the good that and interest with would join with spirit and interest with those noble women who have been piothose noble work will it be that death will take on brouden. neers in the field. As a matter of fact, are ready with decided negatives. They draperies, trains and jewels; or the timent, that charity sught to begin at the earnest labor for the Greek at the home: a sentiment which was not very home: a sentiment which was not very door, the Greek on the frontier and the bright or original in the first place, and Greek in the lands beyond? Let every which has been used as a cloak for selfwhich has been used as a clock for self-ishness so long that it is threadbare and in tattors

An Open Letter.

Those who give the above excuse may be divided into two classes; first. To the Advocate. missions;" and, second, those who believe in no missionary work outside of their own household. Of the two, the former class is preferable. The latter is utterly without merit and without least out of seif-respect. It is true he least out of seif-respect. It is true he least out of seif-respect. excuse for being. A few of those who does not call my name, but he so eviere opposed to foreign missions are lib- dently intended it for me that I wrote are opposed to foreign missions are liberal in their support of home missions, while many of them assist neither the foreign nor the domestic work. The latter, deliberately selfish, are hiding themselves behind a miserable subterfuge. The former, unconsciously selfish, are intent on making their own surroundings pleasant to the exclusion of the rest of the world. Establish missing and some performance of that person.

surroundings pleasant to the exclusion of the rest of the world. Establish missions in Texas, or in Louisiana, or in any other State, and make the waste places blossom as a rose, for that decreases the crime and improves the society, and makes it a better State to live in; but as for China and Brazil, they are a long way off, and what do they matter to me? A murder or a revolution there affer to me no more than a story from the "A ration Nights." The story from the "Arabian Nights." The the make-up of a man's essential char-

to disturb them in their merry play. haps I may be allowed a few moments. True, paganism is a dreadful thing; of time, and a small space in the Abvobut am I my brother's keeper? An care, in defending a character that is old question, with a toroidal page in the Abvobut am I my brother's keeper? An care, in defending a character that is old question, with a terrible answer to at least dear to my family; and that the church it: "The toice of thy brother's blood cristing the conclusion of the brethren know have it in full. Here they can see of a better plan let us have it by all where every dollar of the money has means; what I want is the church

It is a singular fact that those who I leave Doctor Haygood undisturbed gone. lo not assist in either mission work, in the enjoyment such expressions and

lifes. It is an excellent thing for a woman to be a good wife, a loving mother, a kind neighbor, but these are I do or do not possess "all that belongs"

Let there be light. "pollar re not the only duties required of her. to the make-up of a man's essential Duty has its demands in various forms, character," or common verseity, I Duty has its demands in various forms.

is the hance of so many lives that benefit where we make our great boats. Our piles much such and our great boats. Our piles much such much and our great boats. Our piles much such much and great piles and the such construction is such as a such and our great boats. Our piles make above are comfortably situated, in the full chapter of every pleasure and privile great boats. Our piles make above are comfortably situated, in the full chapter of every pleasure and privile great boats. Our piles make above and privile great boats. Our piles make above are comfortably situated, in the full chapter of every pleasure and privile. Other contents of the c and find that the charity which begins at home is of Protean shapes and forms, differing according to the different circumstances of the charitable people. Vanderbilt's home-charity consists in magnificent stables and suppers costing \$25,000; while that of the fair guests is made up of elegant costumes, "Heavy white satin embroidered in gold, low white satin embroidered with ancient in the covered with an increase in the covered with an increase in the covered with an increase in the covered with a covered with a covered with an increase in the covered with a covere

thority."-I. G. John.

Now, my dear Bro. John, every principle of justice demands that I be Wesson. permitted to speak to the above charge you make against me :

1. All your views on sanctification I do not pretend to know, nor attempt to give. I only express my astonishment that you should pronounce non-Wesleyan the above views on the subject, as given by Mr. Lovejoy. That you did side with him in pronouncing the above views as a "present terminology, by Pay Mr. Lovejoy have been thousand traveling and local preachers in the M. E. Church, South, who will pay five dellars to extend my proposito judge, and that from "your own words.

judge if the above statement of your views is made upon the authority of the Rev. I. G. John, or-A. H. SUTHER-LAND. Loi I, Texas, April 23.

The above is inserted in the absence of Dr. John, who is now at Nashville.

From Missionary Secretary.

To the Advocate ANNUAL REPORT.

The annual report of the Board of Missions will be ready May 1st. It will contain largely over one hundred pages, and will give to the public all the information we have concerning smoke of the Indian suttee never rolls towards my happy Western home. The cry of the children born and reared in paganism never reaches my little ones the content of the children born and reared in paganism never reaches my little ones to mend fallen characters, perchurch want information, they shall

TEN THOUSAND COPIES. are the ones who oftenest take shelter behind Mrs. Jellyby. When they find an active and zealous worker they cry and hasten to remove themselves from the contaminating interesting the so mistaken as to think that I do. I will never consent that another massionary enterprises, the statement has been made over and over again, that if the people had more information concerning our various missionary enterprises, the themselves from the contaminating influence. It is a pity that they should so heartily despise a character whom they so closely resemble. The only difference is that Mrs. Jellyby was at one end of the arc, while they are at the other. She neglected herself and her family for the missionary work. Taey neglect the missionary work that they may bestow all their time and attention on themselves and their family for a we
the one selves from the contaminating influence. It is a pity that they should be stained in order to make mine white by the comparison. Above all, God forbid that I should be more cheerfully. In order to turn on our part of the light.

By. Rev. Dr. Deems.

To the Advocate.

Our Heavenly Father never does distributed by warming the paratery to the missionary work that they may bestow all their time and attention on themselves and their family out against me involving such things, lites an excellent thing for a we
lifes. It is an excellent thing for a we-

"DOLLAR PER MEMBER."

born in Montgomery county, Va., June
4, 1829. His father was a minister of the minds of the minds of the poets.

the M. E. Church, and a brother is still in the ministry of the same church.

There is a Golden Age before us, and in the ministry of the same church.

There is a Golden Age before us, and the ministry of the same church.

There is a Golden Age before us, and the ministry of the same church.

There is a Golden Age before us, and the ministry of the same church.

There is a Golden Age before us, and the ministry of the same church.

There is a Golden Age before us, and the ministry of the same church.

There is a Golden Age before us, and the ministry of the same church.

There is a Golden Age before us, and the ministry of the same church. on Herses and other Animals, 18

Defined is instantaneous and permanent.

In magnificent stables and suppers costing agreement.

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In magnificent stables and suppers costing agreement agreement and stables an charged for LIGHT, thin, overcoated, OR, known as Galvanized
AXES.

it appears, this vaunted charity which
begins at home is but another name for
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mand, and then giving it the con- that region by the Rev. Mr. Inskip of the official board, made arrange- Two important items to be consider- Should a case of yellow fever appear

"We prefer, when we wish our views on sanctification to go into print, to define them in our own language. The above statement of our views, by Bro. and Dr. E. D. Pitts, after which all neers in the field. As a matter of fact, however, many of those who are asked however, many of those who are asked eries and elegant dresses—panniers Sutherland, is made upon his own authat was mortal of our deceased brother was laid in the grave to await the resurrection of the last day .- J. M. CHAPPELL HILL, April 27.

A Liberal Proposition.

To the Advocate. After reflection for a day or two

the above views as a "present termin-ology, by Rev. Mr. Inskip, from the North," let us leave our candid readers North," let us leave our candid readers where they are most needed. Now, brethren, I am not getting a big salary. 2 Also let the same candid readers I believe I have never received more than four hundred dollars in any one year since I have been a member of the conference, but I feel the great need at this point more than ever before; but should not cause us to cease our efforts to induce the people to give lib-erally to this and every other church enterprise. But perhaps our example will be worth more than our money or our preaching on this subject. Let the people see that we are willing to make some real sacrifices in order to plant Methodism firmly in every part of the South. We may by this means form a sort of co-operative association that will supplement our efforts among the peo-ple where we have been in the habit of meeting with failure.

Now I don't expect to reap either money or fame by this arrangement if it succeeds, for I will have to make real sacrifices to meet the payments, small as subject, but I will not. I will say in conclusion if any of the brethren know building. I have three towns on my work, two of them county sites, and n Methodist church in any of them. We must have more churches it we are to become permanent and greatly useful as a church .- J. F. DENTON.

bim in the perfect freedom of their He endows them. He Please send for this missionary tract them field. He gives them time. They at once, and distribute it among your must do all the rest. He will never do members. It is published by Dr. W. H. Potter, Macon, Georgia. One hundred coales will control to the direct coales and the direct coales will control to the direct coales and the direct coales are the direct coales are the direct coales and the direct coales are the direct coales and the direct coales are the direct coales and the direct coales are th buty has its demands in various forms. The command to "go, disciple the nations," is just as imperative as the carling for the poor, obeying parents, loving husband and wife. It is to be hoped that those who are beastfully conscious of obeying a part of these commands to the neglect of others will constitute the point of Mrs. Jellyby.

I have somewhat to say of those who let chairly begin at home, and end there, in the most emphatic sense of the term. These are they who send their children to a Sunday-school which missionary enterprise and liberality have provided for them; who ality have provided for them; who all the following from one of these that the will copies and liberality have provided for them; who all the following from one of the fact of the race what the are they who send the providence afforded; and were looks that will eave to t

ality have provided for them; who live in a peaceful and intelligent community made so by the early missions which prepared the way for civilization and refinement; whose names are upon the class-book of a large and wealthy church, which was once a peor mission, scattered over a great deal of territory, and whose preacher was supported by large-hearted believers in the missionary work. But the light, baving advanced thus far, must stop, "I believe in charity beginning at home," cry these people, after they are comfortably situated, in the full enjoyment of every pleasure and privilege. Old Scrooge, grim and gaunt by

The Greeks had a saying: "Give us a face thing two and three times over." The believe in the following from one of our exchanges, which will do to read over again:

The Greeks had a saying: "Give us a face thing two and three times over." The colly every begginning, have stocked the very dealth of nature.

The cond not be known by the light of nature.

The colly every begginning, have stocked the very begginning, have stocked the very again:

The creeks had a saying: "Give us a face thing two and three times over." The following from one of our exchanges, which will do to read over again:

The creeks had a saying: "Give us a face thing two and three times over." The coll of nature.

The colly eight he following from one of our exchanges, which will do to read over again:

The tree is not a heathen left." So wittes a missionary from the island of peru, in the Samoan group. And the scentific research, and have started beit ties for the meet rapid and comfortable with a substitute of nature.

The colly eight he following from one of our exchanges, which will do to read over again:

The colly eight he following from one of our exchanges, which will do to read over again:

The the following from one of our exchanges, which will do to read over again:

The colly eight he following from one of our exchanges, which will do to read over again:

The only eliph the following from one of our exchanges, which w

Rev. Thomas B. Buckingham was orn in Montgomery county, Va., June 1829. His father was a minister of e M. E. Church, and a brother is still the ministry of the same church.

A very second is with a description of the same church. The control of the ministry of the same church. There is a Golden Age before us, and is trewards made a protession of the same church. There is a Golden Age before us, and is trewards made a protession of the same church. South. He was a Golden Age before us, and to that we must continually the same church. The source stress from a letter correspond with the central impression of these familiar was no Golden Age behind us, each generation improving on its predecessor, until the earth shall be subdued to man, and man shall be subdued to the obedience of Christ. There was no Golden Age behind us, each generation improving on its predecessor, until the earth shall be subdued to man, and man shall be subdued to the obedience of Christ. There was no Golden Age behind us, each generation improving on its predecessor, until the earth shall be subdued to the obedience of Christ. There was no Golden Age behind us, each generation improving on its predecessor, until the earth shall be subdued to the obedience of Christ. There was no Golden Age behind us, each generation improving on its predecessor, until the earth shall be subdued to man, and man shall be subdued to the obedience of Christ. There was no Golden Age behind us, each generation improving on its predecessor, until the earth shall be subdued to man, and man shall be subdued to man

| Two important items to be considered in the purchase of a musical instraguent of the official board, made arrange ments to close his school as soon as possible, and devote himself exclusive ments to close his school as soon as possible, and devote himself exclusive ments to close his school as soon as possible, and devote himself exclusive ments to close his school as soon as possible, and devote himself exclusive ments to close his school as soon as possible, and devote himself exclusive ments to close his school as soon as possible, and devote himself exclusive ments to close his school as soon as possible, and devote himself exclusive ments to close his school as soon as possible, and devote himself exclusive ments to close his school as soon as possible, and devote himself exclusive ments to close his school as soon as possible, and devote himself exclusive ments to close his school as soon as possible, and devote himself exclusive ments of the official board, made arrange of in the purchase of a musical instraguents of the control and second, from whom to made econd, from whom to make the purchase of the purchase of the p

Weatherford District.

To the Advocate. with the prospect for a large increase

up and in advance with most of the collections. The pastor really helps those women who help us in the Lord.

The Woman's Missionary Society and facts found in every town and city

this week. We trust the Holy Spirit alongside the merchant who would inwill be given in power, and that a tidal troduce the pestilence into a crowded wave may extend throughout the dispopulation for pay, and make money trict .- C. H. ELLIS.

hand. Life is of more value than gold, and though this suspension of trade and travel may involve financial loss, Our prospects are hopeful. Parker no risks must be taken and quarantine Institute, under the able management of Prof. N. Boles, is moving off nicely, would deliberately force an infected of patronage.

Graham station, J. G. Putman, his profits or his freight at the cost of vessel into a populous port, and save preacher in charge; Eldorado circuit, thousands of lives, would merit and J. W. Carson, preacher in charge; thousands of fives, would merit and Jacksboro circuit, W. M. Goode, preach-Jacksboro circuit, W. M. Goode, preacher in charge, and Weatherford station, J. A. Murphy, preacher in charge, are as yet in the front rank on foreign missions. Graham station paid preacher in charge and presiding elder in full, with a small advance on the third quarter. Weatherford station is fully up and in advance with most of the

the Juvinal Society are growing in in- where a saloon has been open for I could say many good things of the preachers and people, but think specialties of interest ought to occupy the valuable space of over the profits of the liquor trade it would not be maintained a single day. Men would waluable space of our Advocate.

We need a revival, and the growing conviction of this need gives promise of its early coming. Special services were to be conducted in Weatherford time which will place the salconist at the cost of human life.





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Advocate are just the kind of people busines men desire to reach with their advertisements, Send for rates,

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Charming Cantatas for the end of the Charming Cantatas for oress by express on receipt of price. Eight oz. bottle, \$1.75; twelve oz., \$2.56. Visiting patients in the worst form of Baldness detailed only two days. Parties desiring information send 3-cent stame.

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Besides cols and city and een inmprove-sing the rebuild-rementof ion resi-e school-hitherto while at niversity ge high-d filled is not ing force ed, viz., one mis-wo mis-and one

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Two Rivers Compared.

Washington, April 19 .- Mr. C. P. Chinese Minister respecting the river Hang Wo in China. Mr. Huntington has given considerable time to the study of the Mississippi River, and he has a theory that if the Mississippi seeks the Gulf by way of the Atcha-falaya River, as it threatens to do, it will change its bed into the mouth of Red River, in order to adjust itself to the new conditions imposed upon it by the shorter route to the Gulf. such a change should occur, Vicksburg, Memphis and other river towns might become inland towns. The Hang Wo runs through an alluvial country for a good part of its course, as the Mississippi does. Prior to 1851, for 1000 years it entered the Yellow sea; in that year it sought the sea by a shorter route, several hun red miles from where it entered the Yellow Sea. Mr. Huntington's object in visiting the minister was to find out if the Hang Wo, in seeking a new and shorter route to the sea, had changed its course above the point where it branched off in its new course to the sea. The Chinese Minister said that no change had occurred in the bed of the upper river. The bed of the upper river, he sail, was where it was 3000 years ago. The information obtained from the Chinese Minister completely overturned the theory entertained by Mr. Huntington with regard to the Mississippi.

We thin Backache

The Mormons.

From an official statement recently made by the Mormon Church at Salt Lake, it is learned that the Mormons deacons. For 1882 they report in Great Britain 818 baptisms and 1398 emigrants dispatched to America. They report about equal intssionary force and equal dispatch of converts from Seandinavia, viz. Norway, Sweden, Denmark and Iceland. In Germany. Switzerland and the Netherlands and other European States are like missions and converts. The aggregate missionary force in all Europe amounts to 11.010 persons. This includes nearly 1700 OLD AND RELIABLE medicines are the best from that centre. They denounce as ties of the blood. In every form of Sciofaler of the church, rather than to weaken | Ca-tleton & Co., Druggists, Galveston. it by dispersion. From the date of baptism and enrollment to their ar-Yet there is overflowing treasure in ling the missionary and emigrant ex-penditure, which is now determined. Arizona is selected by the Mormons for colonization, and every month recruits are being sent from Utah. Now Chihuahua, in Northern Mexico, is selected for further expansion. A commission of the leaders is now there examins ale by E. L. Castleton & Co., Druggists, Galves ing large estates for that purpose.

Sun Freckles.

Of the four remarkable spots now visible on the sun, one is of enormous size and rivals some of the great spots which were seen last year, while the "druk if you like it. Say what you And with it mothers are smitten. which were seen last year, while the others are also of unusual magnitude. Will, nobody will ever suspect you've been drinking—that is, nobody who lives at Bear Run, Hurt his arm by the kick of a gus you know."—Boston Temthe center will doubtless present a more imposing appearance than at present If the present activity of the sun should continue for a month longer, the Nev York Son says, the astronomers who have gone to the middle of the South era Pacific Ocean to observe the tota solar eclipse on May 6 will probably be witnesses of a magnificent spectacle. When great sun spots are most numer ous the mysterious envelopes surrounding the sun which comes into view during a total eclipse, appear to the best advantage, present the most impoling and curious forms, and extend to the greatest distances. In case the sun happens to be greatly disturbed about the 6th of May these astronomers in have an opportunity to make most in teresting and important additions to our knowledge of the great ruler at centre of the solar system.

Comparative Figures.

In 1882 the imports into Great Britain were valued at \$2,110,000,000 is round figures, converting sterling into our money at \$5 to the £1. In the same year the value of imports into this country was \$721,639,574. The British imports amounted to \$58-40, about, per head of population, while those of the United States amounted to about \$13.42, or less than one-fourth the per capita import of Great Britain. Of the total importation into the United Kingdom, \$788,800,000 worth, or over 36 per cent. that the food and drink imports alone of Great Britain exceeded the total imports of the United States by about \$64,200,000.

A New System. The cars crossing the East River known bridge, in New York, are to be protellef.

pelled by a system of iton rope traction. The rope, which is of wire, with a covering of tar, is 11,700 feet long bridge in the world, and the most "SLEEP SPLENDIDLY."

A gentleman in Memphis, Tennes-see, who has been using the Compound Oxygen Treatment, in speaking of itgood effects in his case, says: "I find my general health splendid. Work all day—no weariness at night, except that caused by work. Steep splendidly. Appetite best in the world. No cold since using the Orgon." Our Treatise on Compound Oxygen, its nature, action, and results, with reports of cases and full information, sent free. Drs good effects in his case, says: "I find my general health splendid. Work all and full information, sent free. Drs Starkey & Palen, 1169 Girard Street, Philadelphia, Pa.

overcome," said Emerson. The hunter who captured the polecat made a precisely similar remark .- Courier-Jour-

and Belladonna Backache Plasters, sured."-Fit gende Blatter. Price 25 cents.

was told by the doctor that it was a simple case of molecular disintegration. "Thank you," he said, "I feel better already, that sounds so much like home like larks they rise in early morning. "No sleepless nights, by baby squalling, Like larks they rise in early morning."

Watch the precious girls and brothers; move those fort-tunines; move the said, "I feel better this fort-tunines, and the home life of Victoria, this fort-tunines; move the said, "I feel better the fort-tunines, and the home life of Victoria, this fort-tunines, and the home life of Victoria, the home life o

Druggists, Galveston.

A single dose will show its good effect, and for have the commandments amended you those who wish to make a trial we have put up trial bottles, 10 cents. For sale by E. L. Castle ton & Co., Druggists, Galveston.

Two sides to a question: nanager-" Don't you find, Mr. Robinson, that these—a—these rehearsals interfere with your duties at the of-

For Dyspepsia, Indigestion, Depres- and palpitation of the heart. sion of spirit and General Decility, in the various forms; also as a preventive against Fever and Ague, and other Intermittent Fevers, th "Ferro-Phosphorated Elixir of Cali-

or other sickness it has no equal wants \$17,000,000 for internal improve-ments," said a boarder to his landlady as he laid aside his paper and prepare to attack the hash. "Well, sir," sweetly remarked the madame, "I should think they would require more than that if they possessed your awful

We think we can cure a bad case of sity. Plasters, than by my other application, and after the Backache is cured, you can still wear the plaster, without dis-comfort for two or three weeks or Lake, it is learned that the Mormons have a proselyting mission in Great Reitsia alone consisting of 1790 per. Weed and Belladonna is a great hit, and Britain alone consisting of 4790 persons, Including eight high-priests, 586 elders, 207 priests, 140 teachers and 135 Sold by Druggists everywhere. Sold by Druggists everywhere.

A gentleman recently returned from California, who was relating the result of his observations out there, stated that Chinese laundrymen used sticks in cleaning clothes. "That's it," exthe dhirt out av them."-Brooklyn Ee

officers. It is the policy of Mormondom to depend upon. Acker's Blood Elixir has been to concentrate in Utah, and branch off prescribed for years for all diseases or impurinot true saints converts who refuse to syphilitie or Meteurial disease it is invaluable cross the ocean to concentrate the pow- For Rheumatism it has no equal. Sold by F. L.

DO NOT TRIFLE with any Threat or Lung Dis rival in Salt Lake all expenses are paid. ease. Whenever you have a Cough use Acker's the propagation funds to justify doub- Although Consumption is the most prevalent protected by the use of this preparati by E. L. Castleton & Co. Druggists, Galvestor

WHENEVER you prefer to go hungry, rat er

Self-denial not necessary: "Yes," said Biggs, "I enjoy a glass now and then; but I deny myself, fearing that I In teasing a pet Maltese kitten,

Are you disturbed at night and broken of cour rest by a sick child suffering and crying "Ma," said Mary Parvenu, "they Mothers! Mothers!! Methers!!! Cured him before swelling begun. he poor little sufferer immediately-depend like what artists does in Rome upon it; there is no mistake about it. There is other French cities,"-New York Main jot a mother on earth who has ever used it. and Express. who will not tell you at once that it will reguare the bowels, and give rest to the mother. and relief and health to the child, operating and relief and health to the child, operating been offered to the people for the past uses, and pleasant to the taste, and is the pre- fifty years that has attained the popscription of one of the oldest and best female Sild everywhere. 25 cents a bottle.

A young city fellow, dressed in a at his visitor's, and then looking up, said: "Mister, is all your toes catted out four one?"—Louisville Convier-Jour-

An Antiquated Axiom.

you dissipate you suffer for your indis- | ter. eretion in every way; if you lead a sober and quiet life you have your re-ward in a clean heart and solid body. of the total, consisted of articles of food and drink. It will be observed sermon. However, this is merely morknowing that they will work speedy ally that it never returns.

a covering of tar, is 11,700 feet long and 1½ inches in diameter. This bridge last evening as to be bitten on her blump, snowy shoulder by a vicious agara Falls it was "Say you!" mosquite. The young lady immediately fainted, but was resuscitated, and is now doing weil. The mosquito was captured by four of the young gentlement, taken outside and decapicated with a meat-ax .- New Jersey Society

the food and the assimilation of its STARKEY & PALEN, 1169 Girard Street, Philadelphia, Pa.

"We acquire the strength we have overcome," said Emerson. The hunter of the strength of the changes to a grateful sense of seven-cornered name of a new liver.

strength and energy. Husband-"I want to tell you some All cases of weak or lame back, backsche, rheumatism, &c., will find relief
by wearing one of Carter's Smart Weed

Manual Twant to the your solution of some sured."

Wife—" Your life! That's from rushing carelessly to destruction. If you see a child playing with a would never think of having my life infire-brand, you take it away to prevent

Baby's Petition.

A Boston man who had his nose Life is restless, days are fleeting, mashed over his face during a personal Children bloom, but die in teething;

BLOOD POISONING produces Rheumatism, The superintendent of the public Advocate. Debility, Scrotula, Mercurial or Syphilitic Ulcers, Fistula, Eruptions, etc. It engenders disease and depresses vitality, and is a dangerous said: "I see the Whig says that when condition of the system. If you would rejoice you get to heaven you will amend the in a pure blood and healthy body, use Acker's ten commandments; and that's too Blood Elixir. Sold by E. L. Castieton & Co., much your way, any way, and you know it." Col. Ruffin replied: "You Huntington, of Greenville, Mississippi, came here to-day from New York, to have an interview with the cannot get in."-Richmond Whig.

ENGLISH FEMALE BITTERS is an iron and vegetable tonic, prepared specially for the cure of ills that afflict female sex. It builds up and strengthens feeble, broken down and worn out constitutions, repairs damages inflicted by years interfere with your duties at the ordice?" Amateur "Juvenile Lead" of suffering, regulates the system, and blandly)—"No, sir, not at all; but I find the duties of the office interfere a great deal with my rehearsals."—Longreat deal with my rehearsals. the liver, cures swimming of the head,

For headache, constipation and biliousness, use Bailey's Saline Aperient.

"I suppose you have heard of our dudes, Miss Clarwa?" observed a New York, and sold by all druggists, is the best York swell to a Jacksonville girl. "Oh, York, and sold by an drogests, only and for patients recovering from Fever or other sickness it has no equal to the Spanish Ministry them for alligator bait."—Brooklyn

Brown's Bronchial Troches, as a emedy for Coughs and Throat Troubles: "Great service in subduing Hoarseness,"—Rev. Daniel Wise, New York. "Greatly relieve any uneasiness in the throat."-S. S. Curry. er of Oratory in Boston Univer-"Indispensable to me, having Teacher of Backache quicker with one of Carter's Smart Weed and Belladonna Backache lite."—Rev. C. S. Vedder, Charleston,

A fresh Boston reporter was sent out among the fishermen toget "points" as to the season's prospects, etc. He reclaimed an Irishman present, "they to the season's prospects, etc. He re-take a shilek to the clothes and schare turned late at night with a countenance highly illuminated with spring smiles and bringing the single piece of information that the reason why a fisherman earries a flat bottle with him is that he may wait for a bite with

Aver's Cathartic Pills are the best medicine that can be employed to correct irregularities of the stomach and bowels. Gentle, yet thorough, in their action, they cure constitution, stimu- MCSHANE BELL FOUNDRY late the digestive organs and the appedisease in this country, you can be perfectly tite, and cleanse, build up, and strengthen the system.

A German went to a friend and than suffer from Dyspepsia after cating, we Acker's Dyspepsia Tablets and enjoy your dinaer. In neat tin boxes, 25 and 50 cents. For sale by E. L. Castleton & Co., Druggists, Galvessial: "Vy didn't you vait to dell me to-morrow? Now neither can I shleep a vink."

with the exeruciating pain of cutting teeth? If o, go at once and ge a bottle of MRS. WINS-LOW'S SOOTHING SYRUP. It will relieve venu, "it's sorter embroldery on paper

What is Said About It. There is no medicine which has

larity of POND'S EXTRACT. The reaphysicians and nurses in the United States, son is plain. It is a medicine that re-bid correspond to the sorains, bruises, burns and all common ills that are sure to come which do not need a do faultless suit and a pair of shors which tapered to a point in the most modern so simple and barmless that anyboly. style, was visiting in a rural district.
A bright little boy looked him all over until his eyes rested on those shoes. He where recommend it, and, in many inlooked at his own chubby feet and then stances, they use it in their own prac-

It is said that the Universalists believe in eternal bliss, but that the gen-No man can serve two masters. If nine Calvinist believes in eternal biis-

Bright's, Disease, Diabetes. Beware of the stuff that pretends to cure these diseases or other serious sermon. However, this is merely mor. Kidney, Urinary or Liver Diseases, as alizing. If he wants to dissipate he will do so in spite of all opposition. If, as a natural result of his imprudence, he becomes a dyspeptic or has attacks of remedy that will surely and permabiliousness or sick headache, he has sense enough to take Swayne's Pills, moves the cause of disease so effectu-

It was "darling Gaeorge" when a The beautiful and accomplished Miss | bridal couple left Omaha; it was "dear

remedy advertised therein stuck in the child's windpipe.

Stop! Poor Mortal, Stop!

conflagration, and yet you are recklessly indifferent to the progress which a cold, a fever, a headache, a chill, constipation, &c., makes, until the slum-bering fire of chronic sickness lays you unpleasantness in a Chicago bar-room Warning take, all friends and mothers, low. Take time by the forclock, rewas told by the doctor that it was a Watch the precious girls and brothers; move those fore-runners of sickness. enjoy good health, and you will thank

DR. WINTERSMITH'S Tonic Syrup.

CHILL CURE THE BEST.

s Every Form of Fever and Ague, Dumb Chills, Remittent and Intermit tent Fevers.

THE CHILL WHEN BROKEN, DOES NOT RETURN! THE reason of its Superiority over Quinine and other Remedies: In this disease there is always more or less derangement of the Liver, and often of the diseasive organs. The remedies usually given have reference only to preventing the peroxysm or breaking the chil, without regard to the condition the system may be left in after the chills have been removed; whereas the mere breaking of the chill is but a small part of what is required to perfect a radiculeure. The veri as organs of the body more especially the Liver and the Stomach, must be brought into a healthy condition, otherwise a return of the chills wil be the probable result, the true reason, therefore, why the relapses of Chills and Fever are so frequent is because they have never been more than helf cured; that is, the causes which first produced the discuss have never been remove. A proper use

ARTHUR PETER & CO. Wholesale Agents, Louisville, Ky.

he most obstinate cases of Fever and Ague For sale by all druggists.

of WINTERSMITH'S TONIC never

UMPHREYS' SPECIFICS.

sed them through all my ministerial ite."—Rev. C. S. Vedder, Charleston, S. C.

"But, my dear friend, why did you not marry your husband ten years ago?" "Ah, at that time he was too old for me."—Fliegende Blatter.

Horsford's Acid Phosphate
Makes a Cooling Drink.

Into half a tumbler of ice water put a teaspoonful of Acid Phosphate; add sugar to the taste.

S. C.

Crying Colic, or Teetmag or masses 25
Disarrhea of Children or Adults ... 25
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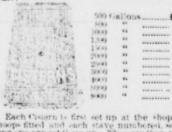
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gate and perfect titles; and do a general land agency business. Handles land in any County in Texas. Special attention to collections. BIG PAY to sell our Eubber Printing Stomps

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may arise.

In Throat Diseases —Inhalations re nove granulations, reduce calarged tonsils, sub-tue inflammation, heaf ulcerared screethous testore the voice when lost or impaired, and are all acute cases as Diphtheria—Quinsy, etc with nunzing rapidity. In Bronchits,—Inhalations perform won

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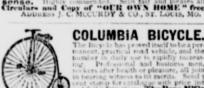
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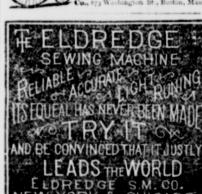
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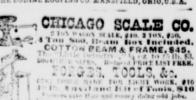
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TEXAS CHRISTIAN ADVOICATE—WAY 5, 1889.

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THE DEST

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137 All persons interested are invited to call on Mrs. O'Brian; also upon the Rev. Z. P. Wilds of 78 East 54th Street. New York City, who will take pleasure in testifying to the wonderful efficacy of Ayer's Sarsaparilla, not only in the cure of this lady, but in his own case and many others within his knowledge.

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"Having suffered severely for some years with Eczema, and having failed to find relief from other remedies. I have made use, during the past three months, of Ayun's Sarsary. I consider it a magnificent remedy for all blood diseases."

Ayer's Sarsaparilla stimulates and regulates the action of the digestive and assimilative organs, renews and strengthens the vital forces, and speedily cures Rheumatism. Neuralgia, Rheumatism.

PREPARED BY

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F YOU HAVE LAND OR OTHER PRO-erry for sale, you stand a spiendid chape of finding purchasers by advertising in, the ADVOCATE.



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rsey.

SECULAR SUMMARY.

THE secular page of the ADVOCATE

other sources. THE graves of Confederate soldiers were decorated April 26th. The memorial day was more generally observed than formerly.

THE Japanese army has been increased to an available force of 120,000 men, with a view to being prepared in the event of war with China.

BELL county was visited by a most terrific cyclone last week. In its track houses were wrecked, trees torn up, fences demolished, and quite a number of lives lost.

THE Soule College Courier is a new monthly. It is published at Chappell Hill in the interest of Soule College. The paper contains eight pages, presents a very neat typographical appearance, and the editorial department | bers of its communion, and is consideris conducted with ability.

THE kingdom of Hawaii is agitated by the arrival of two steamships with over one thousand Chinese coolles, and the information that additional arrivals in April and May will increase the number to near six thousand. They are exposition will be an electric railway, supposed to be intended for the sugar the first one operated in this country.

You will make mistakes, Bro. James.

Thought you were receiving the ADVO-CATE regularly until you called attention to the fact. It was then forwarded little over \$9,000,000. promptly. No, no-we could not think of refusing to send you the ADVOCATE. You need it now more than ever.

THE Irish National Convention, in session at Philadelphia the past week, organized the Irish National League of America. Its objects are to sustain the National League of Ireland; to instruct the American people as to the true status of the Irish question; to promote the development of Irish manufactures; sumption, shortly before he breathed the diffusion of Irish history, and the the diffusion of Irish history, and the this body be delivered after death to the status of the Irish question; to promote study of the Irish language; to boycott English trade; to destroy the animosities arising from conflict in creeds. The spirit of the convention was against the dynamite policy.

To Isolate France.

The latest explanation of the triple alliance is that it is designed to isolate France in order to facilitate a general disarmament, which Bismarck will propose to a European congress.

Threatened by Indians.

The workmen at the end of the Canada Pacific railroad, in Manitoba, are | was out of reach of the law. threatened by Indians, who comlain that their country is being invaded. The Indians have shown an unfriendly dis-Indians have shown an unfriendly disposition for six months past, and Louisville, Ky., in speaking of the large trouble is feared.

Earthquakes.

Turkey's failure to reform the admin-Egypt, will demand that the porte institute the promised reforms at once.

Russia, it is also intimated, may move in the matter, if action is not provided. istration of Armenia is again attracting America offer to transplant five thou- county, Texas,

The U. S. as a Revolution Incubator. Notice was given in the British house of commons that the government would

on evening last, in which he showed by experiment that by a simple contrivance and at a slight expense, electricity could be used as motive power, not merely to propel street cars, but to run the most complicated kind of machinery. Energy stored in a box a cubic foot large could take a car full of passengers from one end of New York City to the other. He claimed the contrivance might exceed in value the invention of the telephone, as the secret of applying electricity as a motive power has hitherto heen sought in vain.

An Old Gaser.

Philadelphia has been using gas made

of the fund. The fund amounts to \$1.

The fund amounts to \$1.

Blackburn, sub. P Carber, thanks.

EASTLAND DISTRICT—Temp R vp.

Cisco mis. May 26. 27

Brackburn, sub. P Carber, thanks.

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EASTLAND DISTRICT—Temp R vp.

Carbon, into the custody of the board, which is composed of Chief Justice

Waite, vice-president Daniel C. Gill.

Mark a car full of passengers from one end of New York City to the other.

Blackburn, sub. P Carbon, which is composed of Chief Justice

Waite, vice-president Daniel C.

people of the Quaker City how it could be made, is sented to the State library. The book be made, is still an employee of the city's gasworks. When he first arrived he found that gool coal was being used to keep the heat up. Coke had not been thought of. Two men tan the been thought of. Two men tan the employeed. During his forty-seven are employed. During his forty-seven years of service Keating has not lost a single day, and has never taken a vacasingle day, and has never taken a vacasingle day, and has never taken a vacasingle day, and has never taken a vacasition.

Cheburne sta, ist Sunday in June Hilbsbor cit, at Zion 2 Sunday in June Witney car, at Woodbury, 33 sunday in June Witney cra at June 2 Sunday in June Witney cra at June 2 Sunday in June Witney cra at June 2 Sunday in June Witney cra at Sunday in June

Starving Indiaus.

The Turtle Mountain Chippewas are n a starving condition, and an appeal has been made to the interior department in their behalf.

To Relieve Distress. The Chief Secretary for Ireland has been authorized by the house of comthis week gives way to demands from mons to introduce a bill for the immediate relief of distress in Ireland.

pation is managing the Girard estate, the principal of which amounts to a

University of Pennsylvania for the purpose of dissection, and that the residue, after the cause of science had nopoly.

Wouldn't Wait for! Red Tape.

While the United States officials at frigerator-car. Philadelphia were deliberating over the case of the steamer Tropic, which vio- the Utah Mormons passed through war materials to the Haytian insur-

ny and other capitalists of British North Russia, it is also intimated, may move in the matter, if action is not previously taken, after the coronation of the czar.

British government will loan £1,000,000 by without interest for the purchase of farming outfits for the colonists, the loan to be guaranteed by the railroad company and its associates in the enterprise. They would also make a deaf mule.

McGrigor.—Adams.—On the Eth of April. 1883, at the residence of the bride's mother. In the residence of Yellow Prairie, and Miss Carrie 8. terprise. They would also provide for the settlement of fifty thousand persons on the same terms. The government, according to Lord Carlingford, regards the proposition favorably.

April 26.—W N Bonner, subs. W W Henderson, subs. M K Little, subs. C M Keith, subs. J N Bond, subs. W S Nay, subs. Jas P Rogers, sub. J T Simpson, sub. W W Davis, sub-for-

An old Gaser.

Philadelphia has been using as made for the Mr. Wilson's hunts a log-town for flexas has received with the correspondent over from England to show the good people of the Quaker (10) how the good been done of the Quaker (10) how the first arrived her found that go of cold was being used to keep the heat up. Coke in all no board the bright sand has a sever taken a vaca-tion.

Line of the control of the State illinary. The book people of the Quaker (10) how the first arrived her found that go of cold was being used to keep the heat up. Coke in the State illinary. The book people of the Quaker (10) how the cold spring, all soundary in Jung been to keep the heat up. Coke in the State illinary. The book people of the Quaker (10) how the first arrived her found that go of cold was being used to keep the heat up. Coke in the same was the same was to been thought of. Two men ran the pend on board the bright same the same pend on board the bright same the same to keep the heat up. Coke in the same was the was transfer of the

Hail Storm,

BELL COUNTY, April 28 .- A fearful hail storm at Temple last Friday, Bushels of stones fell as large as lem-

Temperance Deliverances.

were shipped from Columbia, South Then, as regeneration implies cleans-Carolina, April 27, to Chicago, in a re-

Seven hundred English recruits for

in Chill on the 7th, 8th, and 27th of Bank of Louisville handled several tation of troops in case of war between

WALLER-JOHNSON.—At the residence of the bride's brother, April 26, 183, by Rev. J. T. Gillett, Rev. I. K. Waller, of the West Texas Con-ference, and Mass Josle F. Johnston, of Wilsen

I nanswered Letters.

Notice was given in the British house of commons that the government would be asked if steps had been taken by the United States government to prevent conspiracise here against the peace of England. The cabinet at Washington had the matter under discussion during the week, but nothing could be learned as to the result.

State Willard's Hovement.

Miss Frances Willard's Hovement.**

M

The Old Religion the Best.

To the Advocate.

At the risk of being denominated an and definitely testified to a second bles-'old fogy," I offer this humble article sing. But Bro. S. says, "All the devo- Providence, Fall River and Philadel-Sundry Items.

To the Advocate.

GATESVILLE, April 20.—The burnt

Sundry 120.—The burnt

Su seem authorized by this protection of the protec Philadelphia has no less than twentyest wish to come to the United States,
thing. Next we must revise our book
eight distinct funds in trust for charibut he died before that wish could be
of Discipline. Every itinerant is exways the state of the united States,
thing. Next we must revise our book
of Discipline. Every itinerant is exways the state of the united States,
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of Discipline. Every itinerant is exways the state of the united States,
the state of the united States of the united States,
the state of the united States of the united States,
the state of the united States of the united St eight distinct funds in trust for chari-table purposes, amounting to \$10,284. 027.50. The funds are managed by the Board of City Trusts, whose chief occu-pation is managing the Girard estate. and if so, of necessity a second blessing?) Then our hymn-book must be riage hire, and stop at GRAND UNION expurgated, for many of our hymns are HOTEL, opposite Grand Central Depot.

A gentleman who died in Philadelphia a few days ago of quick consumption, shortly before he breathed his last districted a letter of the beggers the people by the million, and his last districted a letter of the worst, the winsky monopoly timet from, must be a second blessing. Union Hotel than at class hot I in the city. blood. Yet there are church-members tification do not differ in nature, but in who aid and abet this monster mo- degree; the former is inferior in degree to the latter. Whatever regenbeen satisfied, should be cremated. In accordance with his wish his body was and twenty-five crates of green peas implies the same in a higher degree. ing, renovation, so is this carried on to entirety in the perfected state. But does anything attach to the moral na-ture after regeneration that relards development in the divine life? Bro. J. It cares consumption. Sold by C. W. It cares consumption. Sold by C. W. lated the neutrality laws by carrying war materials to the Haytian insurgents, the ship steamed away, and when the decision was reached to selze the craft, it was discovered that she was out of reach of the law.

Large Checks.

The cashier of a prominent bank in Louisville, Ky., in speaking off near are now under and Mr. Huntington, one for \$2,500,000, and the other for \$3,000,000, stated that during the war out of the for \$3,000,000, stated that during the war of Louisville handled several Bank of Lo The cashier of a prominent bank in Louisville, Ky., in speaking of the large checks recently drawn by Jay Gould and Mr. Huntington, one for \$2,500,000 and the other for \$3,000,000, stated that during the war the First National during the war th in Chili on the 7th, 8th, and 27th of March. A large island in the Gulf of Darien, at the mouth of the river Atrato, has disappeared in consequence of the convulsion. In the principal cities of Chili a number of famous edicities of chili a number of famous edi says, "The flesh lusteth against the Preston & Co., Druggists, Galveston.

spirit, and the spirit against the flesh; these are contrary the one to the other."—Gal., v:17. He adds, "Nothing can be more express." The apostle here directly affirms that the flesh, evil na-ture, opposes the spirit, even in be-bottle. lievers; that even in the regenerate Druggists, Galveston. there are two principles, "contrary the one to the other." "Again: When he writes to the be-

lievers at Corinth, to those who were & Co., Druggists, Galveston. sanctified (regenerated) in Christ Jesus, (1 Cor. 1:2) be says, 'I, brethren, could not speak unto you as unto spiritual, but as unto carnal, as unto babes in Christ. Ye are yet carnal; for whereas there is among you envying and strife, are ye not carnal? '' (iii.1-2) St. Paul gives us a name for this something that remains in babs s in Christ—in the regenerate. The last of the flesh, carnality from carn, flesh. Flesh and carnal are symmymously J. T. L. Assis, F. E. Flesh and carnal are symmymously J. T. L. Assis, F. E. not speak unto you as unto spiritual, Flesh and carnal are synonymously used here. Now the conclusion is inevitable that flesh is here used as the antithesis of the spirit. In consequence of this fiesh the Corinthians wrangled and the Galatians could not do the Del R things that they would, (Gal. v:17) things that they would. (Gal. v:17). Carlo Springs mis, at Carloo, June 16
Again Mr. W. says: "Once more when
the apostle exhorts believers to cleanse the sportle exhorts believers to cleanse themselves from all filthiness of flesh lands and carlot, at Sabinal Canon, C. M., Saturday, July 14
Sabina cir, at Sabinal Canon, C. M., Saturday, July 14 Again Mr. W. says: "Once more when I themselves from all filthiness of flesh and spirit," (2 Cor. vii:1) he plainly teaches that those believers were not cleansed therefrom." (ibid:187). Mr. Wesley reaches the conclusion that every believer is (in a degree) carnal, while he is only a babe in Christ. After all this we would ask, who has mis-interpreted Mr. Wesley, Bro. O. M. Addison or J. C. Smith? But to prove revised as follows: Addison or J. C. Smith? But to prove that we are in harmony not only with Mr. Weslev, but with others of our standards, I will quote from Dr. Watson: "In this regenerate or sanctified son: "In this regenerate or the heart of t state, the former corruptions of the heart may remain and strive for the mastery; but that which characterizes and dis-

linger upon the shores of mortality, men, who, from personal experience, have confirmed the truth of our conclusions

WAXAHACRIE, Tex., April 11.

Important. When you visit or leave New York City, save baggage expressage and car- hon

so quickly cured by Shiloh's Cure. We guarantee it. Sold by C. W. Preston & Co., Druggists, Galveston.

SHILOH'S COUGH and Consump-

petite, Dizziness and all symptoms of Dyspepsia. Price 10 and 75 cents per Sold by C. W. Preston & Co.,

CROUP, WHOOPING COUGH and Bronchitis immediately relieved by Shiloh's Cure. Sold by C. W. Preston

BELL PLAINS DISTRICT-THIRD BOUNT

SAN ANTONI) DISTRICT-THIRD ROUND Le redo mis, Saturday, April 28.

July 21 diders mis, at Banders, July 28 dountain mis, at West Frony, August 4 H. S. Taraall, P.

COMMERCIAL.

Commercial, Quotations for Spots-Galveston. This day.

SAIL-Liverpool, 13-32 d; Havre . .; Bremen, 13-324; New York, Bosto

Prices Current.

Quotations represent wholesale prices. small orders higher prices ave to be charged.

Ammunition—Powder, per keg. \$6 50.

mixed in carload lots; 75c for white; mixed, from store, 70a73c; white, 75c.

Corkmeal—Quoted at \$3,75 per bbl for Western kiln-dried. Pearl meal, \$4,75 per bbl. Grisk, \$4,75 per bbl. Cracked corn, \$1,45 per 100 lbs in 50 sack lots. Oatmeal, \$8,00 per bbl; \$4,25 per half bbl. City cornmeal, kiln-dried, in sacks, per bbl. \$3,00; in bbls, \$3,15. City nead, meal, gris, and in bbls, \$3 15. City pearl meal, grits and

tominy, \$4 30.

CANNED GOODS—Two pound standard Transperance Deliverances.

(Trans New Era.)

(T

A national convention of colored men is to be held in Washington, September 24, to discuss the best method of securing to the race the full enjoyment of their social and political rights.

THAT HACKING COUGH can be so quickly cured by Shilob's Core.

CALIFORNIA CANNED Goods—Wholesale grocers till orders at the following quotations per dozen for 2% ib cans: Peaches, \$2 10a3 15; apricots, \$3 15a 25; black cherries, \$3 15a 3 25; currants, \$2 10a 15; plums, \$2 75; black cherries, \$3 15a 30; nectarines, \$3 15a; strawberries, \$3 55; quinces, \$2 75; grapes, \$2 75; blackberries, \$3 55; quinces, \$2 75; blackberries, \$3 15a 3 25; currants, \$2 15a 25; quinces, \$2 75; blackberries, \$3 55; quinces, \$2 75; blackberries, \$3 15a 3 25; currants, \$3 15a 3 25; currants, \$3 15a 25; plums, \$2 75; blackberries, \$3 15a 3 25; currants, \$3 15a 25; plums, \$2 75; blackberries, \$3 15a 3 25; currants, \$3 15a 25; plums, \$2 75; p er dozen.

CALIFORNIA CANNED GOODS--Wholesale
CALIFORNIA CANNED GOODS--Wholesale
Gentleman:--You may be interested to learn

Banco, Sassas Dried peaches, Sassas per lb. Prunes, Syage. Dried currants, Tya 194c. Dried apples—Ballyc for quarters, 194d per lb. Prunes, Syage. Dried apples—Ballyc for quarters, 194d per sheed, 15a17c for evaporated. Dry Salt Meats—Market steady; shoulders, 174d per legislation of lear, 174d per legislation of legisl

rom track, in large lots, at 13 / a13 / c; from wholesale grocers, 13 / a14 / c; sugar-cured

Hipes-Are quoted as follows: Dry flint.

POULTRY-Chickens quoted at \$5 00a5 50.

to New York, 45e per 100 lbs. FROM THE OLD WORLD. From the great London (Eng.) Times.

Among the many specifics introduced to the public for the cure of dyspepsia, indigestion, derangements of various kinds, and as a general family medicine, none have met with such genuine appreciation as Hop Bitters. Introduced to this country but a comparatively short time since, to meet the great demand for a pure, safe and perfect f mily medicine, they have

LONDON, ENG., Sept. 1 1882.

I am pleased to testify to the good effects of your "Hop Bitters". Have been suffering a long time with severe path in the left si'e and across the loins, and, having tried a number of so-called remedies without any benefit, I am glad to ack nowledge the great relief I have obtained from your medicine. CHARLES WATSON.

From Ould Ireland.

ALEXANDRIA PALACE,
L. NDON, F.NG., April 18, 1982.
I find Hop Bitters a most wenderful medical
combination, hea thful, bicod-puritying, and
steeghening. I can from analysis as well a
from needeal knowledge, highly recommend
them as a value ble family medicine.
BABBARA WALLACE GOTHARD, Supt.

LONDON, ENG., Feb. 1, 1882.

HAMS—Western sugar-cured, canvased, testimony to any one wishing to call upon me from track, in large lots, at 13 ½ a 13 ½ e; from Yours truly, HENRY HALL. Norwich, Exc., June 20, 1882.

wholesale grocers, 135,2145c; sugar-cured canvased shoulders, 105c; New York hams, 15a155c; shoulders, 115a115c.

Hav—Western timothy quoted at \$18a26 from track and \$24 from store in large lots; Northern, from store, \$20 00a22 00; Western Texas mesquite grass, \$10 00a12 00; goose grass, \$18 00; Texas prairie hay, \$7 50 for common. lost all energy, strength and appetite. I was advised by a friend in whom I had seen such Hidden Are quoted as follows: Dry flint, as they run, 11 \(\) all 2\(\) cidry salted, 12 \(\) corporate the salted in stered and restored me to better health than ever. I have also recommended it to other friends, and an pleased to be the salted in the like result. Every claim you make for it I can fully enderse, and recommend it as an it comparable tonic.

Yours faithfully, S. W. Fitt.

Lamons—In fair supply at \$4\(\) coad 25\(\) per box for Palermon Messina quoted at \$4\(\) 25\(\) per box for Palermon Messina quoted at \$4\(\) 25\(\) per box for Palermon Messina quoted at \$4\(\) 25\(\) corporate the following salted and a size of the Bitters—and I can aiready, after so

box for Palermo; Messina quoted at \$4 25a

4 50: Malaga, \$2 75a3 25.

Molasses—Quoted from first hands as follows: Louisiana centrifugal, 20a40c; open kettle, 25a45c; Texas, 25a45c, Quoted by wholesale grocers at 40a45c for ordinary; fair to good, 45a46c; prime to choice, 45a55c.

Oats—From store at 56a55c for good mixed Western, and biable for carboal lots from track. Rust-proof from store, 65a66c.

Oils—Linsced, raw, 63c; boiled, 65c; castor, \$1 35; West Virginia lutricating, 25c; gallon; in bbls, 20c; rolden machinery, 25c; lard oil, extra, 45c; No. 1, 85c; neats foot, \$1 60c; train oil, 55c.

Onions—Firm. Western quoted at \$3 75a4 60; New York, large bbls, \$4 60a4 25.

Orlons—Messina, in boxes, \$3 75a4 00; Valencia, 87 50a5 60.

PECANS—Quoted at 5a6c for medium to large.

Pickles—Barrels, \$16; half bbls, \$6 60; ten gallon kegs, \$4 50; five gallon kegs, \$2 75a3 60.

Poultry—Chickens onoted at \$5 60a5 50.

From Portugal and Spain.

POULTRY—Chickens quoted at \$5 00a5 50.
Turkeys, full grown gobblers, \$15 00a—per dozen; small gobblers and hens, \$12 00a 14 00. Geese, \$7 00a8 00. Ducks, \$4 00a 4 50.
POTATOES—Western, \$3 25a3 50; genuine Northern seed, \$3 50a3 75.
PETROLEUM—In steady supply at 15c per gallon in bbls, 18c in cases for five gallon cans, and 31c in cases for one gallon cans; 150 test, 31c in cases and 28c in bbls. These are jobbers' prices; a small advance from wholesale is charged.
RAISINS—Layer, \$2 50a2 75 per box; London layers, \$2 00a3 00 per box.
RICE—Wholesale grocers quote: London layers, \$2 00a3 00 per box.
RICE—Wholesale grocers quote: Londsiana cordinary, 5/5a5/yc; fair to prime, 6/4a and ordinary, 5/5a5/yc; fair to prime, 6/4a carload lots; \$1 35a1 40 for small lots; Louisiana coarse, 96; Louisiana fine, \$1 25. Liverpool coarse, light weight, \$1 35 per bag.
Sandines—imported, quarter boxes, \$14 75a15 00 per case; American, quarter boxes, \$8 25a8 50.
Scarp iron—Wrought scrap, \$14 00a 15 00 per ton; heavy castings, \$14 00a 15 00 per ton; heavy c



OIL AND LIME.