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OFFICE: NO. 15 MECHANIC NT. Evilered at the Postoffice at Galveston, Texas, as second-class matter. UBSCRIPTION PRICE.

Jexas Ahristian Advocate

CONDENSED CORRESPONDENCE. five Sabbaths, and they are almost

S. E. R., writing from Davilla, June 16, says: Our new camp-meeting shed is finished, and a bell has been purchased by Mr. A. H. Kerr for the camp-ground. We hope to have the Bishop with us.

says: Religiously we are moving along and praying, hoping and expecting a revival. Spring Hill Sunday-school will, we fear, go down for the want of Resupering a supering and expecting a revival. Spring Hill Sunday-school will, we fear, go down for the want of Resupering a supering a su

to contain the people. Good feeling in of his Scotch-Irish nature. He richly the congregation, with dinner on the merited all the honors be won by faith-

own the train will give me notice of his coming on the train will be met at Annona.

We want a genuine revival.—F. C. Pearsox.

Take a Paper.

(From the Raleigh Cristala Advocate.)

Every Methodist should take a religious journal representing the view of his church. "It is the poor man's of his church. "It is the poor man's of his church. "It is the poor man's of his church will be made at a companion of the aged, the consoler of the troubled, the comforter of the some of the troubled, the comforter of the some in advanced life; the second, or the troubled, the comforter of the same through the thought growing, the recorder of blessed spiritual abirths, and still more for the church and of the roubled, the comforter of the consoler of the troubled, the comforter of the some in advanced life; the second, of the troubled, the comforter of the some in advanced life; the second, of the troubled, the comforter of the some in advanced life; the second, of the thought growing, the recorder of blessed spiritual abirths, and still more blessed spiritual and saving truth."

Boy paired with the church is carried religion to simers and release and release and release and released spiritual abirths, and at the more long transport. This is on the troubled work of the church. It is the poor man's nonlitor, the honest counselor of the young, and the fourth, of little gits, are relatively emotionally the previous points, and the fourth of little gits, are relatively emotionally the promoted above the poper size of the poper size of t years old. The writer, aged 63, is secretary for both church conference and sunday-school. Our class-meetings are Sunday-school. Our class-meetings are W. P. Loyesov.

E. R. LARGE, Noonday, June 13, and on each Sabbath have been marked

Secretary Orders (1998)

The Lines Secretary American Secretary Americ

for all who come, few of charge. We exercise that the would do good. From R. O. Kombastell and bis extended to more of the from that the complex of the second place of the members of the for which district conference and visiting breakness. Like a few of the country and true. From J. E. Princette of the members of the first of the country and true. From J. E. Princette of the members of the first of the country and the viscory shall be consistent. The secretary feels that the would devote a model delinquished sons, Rev. Avanator, lane 2.—The members of the form of the members of the form of the members of the first of the country of the second place of the members of the first of the country of the second place of the members of the first of the country of the second place of the members of the first of the country of the second place of the members of the first of the country of the second place of the members of the first of the country of the second place of the members of the first of the country of the second place of the members of the first of the country of the second place of the members of the first of the country of the second place of the members of the first of the country of the second place of the members of the first of the country of the second place of the members of the first of the country of the second place of the members of the decing the members of the decing of the country of the second place of the three with of the country of the second place of the train. Reference of the first of the first of the country of the second place of the members of the second place of the train. The secretary feels that the would the country of the second place of the train of the decing of the country of the second place of the train. The secretary feels that the would the country of the second place of the train. This secretary feels that the would the country of the second place of the train of the decing of the train of the decing of the train of the first of the country of the second place of the trai

ful that our lives were spared. We car church papers have I seen so much may not be able to see the workings of controversy. Four of the Advocates Some of the delication of the new character and same flowers. The same of the same is a proper specific for the delication of the new character and specific for the delication of the new character and specific for the delication of the new character and specific for the delication of the new character and specific for the delication of the new character and specific for the delication of the new character and specific for the delication of the new character and specific for the delication of the new character and specific for the delication of the new character at massion in the skies," which Christ has place is changed from the insurance of \$1350 on the new character at massion in the skies," which christ has place is changed from the insurance of \$1350 on the preached.—SAM'L Morriss.

comfortably by the ladies. Our pastor, Bro. I. S. Ashbura, is faithful and fist rather than the other cheek. Very much like a preacher of a fiery temper ing at Coleman Springs will begin Saturday before third Sabbath in July, on the self-sustaining plan.

Preachers

It is a vital question, and one upon which the church of eighous fitted than is comfortably by the ladies. Our pastor, Bro. I. S. Ashbura, is faithful and fist rather than the other cheek. Very much like a preacher of a fiery temper who does not all this? When smitten on one cheek, then the three distinct changes a work in which three distinct changes our midst. His coagregations are good, at times large, and though we have had at times large, and though we have had as yet no revival, the church of religious fitted than the church of the churc

Galveston District Conference.

on the subject of repentance and con-version, Acts, iii:19. House too small dom, which he loved with all the ardor twenty-five conversions, eighteen actregation, with dinner on the Baptized one adult and four Baptized one adult and four Baptized one adult and four Baptized one adult and low by the Baptized one adult and four Baptized one adult and low by the Baptized one adult and low by the

ing."

and was opened with religious services by Bishop Parker, who presided during the entire session.

Any against at the definition of the livered from this sin of unbelief would have equal force against his conscious tiful Extract from Mr. Ingersoll; Only about helf the pastors of the

children.

H. B. Nolley, Greenville, Jane 12:
Our house of worship was destroyed by the tormado June 2d. We feel thankful that our lives were spared. We may not be able to see the workings of may not be able to see the workings of the feel thankful that our lives were spared. We may not be able to see the workings of the feel thankful that our lives were spared. We may not be able to see the workings of the feel thankful that our lives were spared. We may not be able to see the workings of the feel thankful that our lives were spared. We can church papers have I seen so much may not be able to see the workings of the feel thankful that our lives were spared. We can church papers have I seen so much may not be able to see the workings of the feel thankful that our lives were spared. We can church papers have I seen so much may not be able to see the workings of the feel thankful that our lives were spared. We can church papers have I seen so much may not be able to see the workings of the feel thankful then sanctified at some subsequent persons were justified, and then sanctified at some subsequent persons were justified, and then sanctified at some subsequent persons were justified, and then sanctified at some subsequent persons were justified, and then sanctified at some subsequent persons were justified, and then sanctified at some subsequent persons were justified at some subsequent persons then sanctified at some sub others? I am not so anxious about The church never knew such mission-

Sometimes inferior and dangerous oils are sold as Eupion Oil, therefore, we especially urge consumers to take care that they obtain the genuine article.

Tetary for both charen conference and deal of good—and its fruits remain.

Sunday-school. Our class-meetings are interesting, and, I trust, effecting good.

We have but recently reorganized our sunday-school. Our young pupils are worthy of much praise. We have met

the objections urged against the Bible their homeward march. In the edito-To the Advocate.

The Galveston district conference met at Asbury Chapel, Fert Bend county, Texas, June 7, 1883, at 9 a. m., and with several with some and with several with some and with several with some and with several with several with several with some and with several wits several with several with several with several with several wi

Ing the entire session.

Only about half the pastors of the district and but few of the lay delegation were present. The conference was orwere present. The conference was or-were present was or-were present

Present Type of Methodism.

The rougher elements of our church

FIRE INSURANCE AGENT, REPRESENTING FIRST-CLASS COMPANIES,

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THE LIVER AND ITS FUNCTIONS.

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Galveston, Texas. Augusta Female Seminary STAUNTON, VA.

Miss Mary J. Baldwin, Principal, OPENS SEPT. 5-CLOSES JUNE, 1884.

Unsurpassed in its location; in its buildings and grounds; in its general appearments and sanitary arrangements; its rule or is of superior and experienced ten hers; its univalled advantages in Muse. Modern I singuages, Floention, Fine Arts, Physical and the cf Back-Respong. The successful effects made to active health, comport, and I appiness; its appearance to extravagance; its standard of relig scholarship. For full particulars, apply to the Principal or Catalogues.

Letter from Leon.

We may pick up a bundle of their seed papers and read, "Phlox Drummondii, Mexicanum Ageratum, Salvia Splendens, Cobea Scandens," etc., and underseath the Latinized names, "Native of Mexico," Native of California," but never have I seen "Native of Texas," although so many of them are indigenous to our soil. The Phlox, it is well known, was discovered in Texas by Drummond, an agent sent out for the discovery of new plants by the state of the discovery of new plants by the state of the discovery of new plants by the state of the discovery of new plants by the state of the discovery of new plants by the state of the discovery of new plants by the state of the design of the design of the following as bundled of their seeds the adoption of the following and the adoption of the following sehool Union, through their agents, are making great effort to organize Sunday. In the adoption of the following sehool Union, through their agents, are making great effort to organize Sunday. Resolved, 1. That our preachers be making great effort to organize Sunday. Resolved, 1. That our preachers be urged to bring the matter before our their literature; and WHEREAS, The so-called union Sunday-schools, in our opinion, are detriming the matter before our their literature; and WHEREAS, The so-called union Sunday-schools, in our opinion, are detriming to our people, by preaching on the subject of our contry with their literature; and WHEREAS, The so-called union Sunday-schools, in our opinion, are detriming to our people, by preaching on the subject of our contry with their literature; and WHEREAS, The so-called union Sunday-schools, in our opinion, are detriming to our people, by preaching on the subject of our contry with their literature; and WHEREAS, The so-called union Sunday-schools, in our opinion, are detriming to our people in the matter before our contry with their literature; and WHEREAS, The so-called union Sunday-schools, in our opinion, are detriming to our contrivity in all lands, of our Corrections.

It is not possible e he discovery of new plants by the the Botanical Society of Glasgow, and it Mexicans working for them, to do the

country was as beautiful a half a cen- that will not be half enough. Corn is tury ago, when the old road was tray- so scarce that it cannot be bought at ersed by Mexicans and Indians. We any price. When I reached here a few might call this the classic part of Leo: days ago it was selling at three dollars county, I suppose. Tradition-not very per bushel, but it soon gave out. There ancient, however-tells us that retreating Mexicans once buried large sums for a horse to eat except green corn as Christian Advocate, and that the ing Mexicans once buried large sums for a horse to each extra hope of money here. During the past winter stalks, and these sell very high. Those or preachers of this district be urged to be a part of Mexicans and negroes came it will not be so bad up the river, where to seek for this lost treasure. They had I will have to go next week. The Hi- Christian Advocate, prominently beto seek for this lost treasure. They had guns, a compass, minute description, dalgo and Roznosa missions are doing fore their congregations, and to increase, of the exact shot, compass well. Brothers Matilde Trevino and bearings, etc. Their search was diffigured bearings, etc. Their search was diffigured bearings, etc. Their search was diffigured by Spacio Villareal seem to be getting scriptions to these papers.

Ygnacio Villareal seem to be getting scriptions to these papers.

(Signed.) T. S. Garrison.)

JNO. S. Mathis. haps, some lucky husbandman's plow-the way: How can we keep up our

A few days were pleasantly spent at horses? Last year, during the yellow the Mineral Wells, near Bryan. The fever season, corn was seiling here at proprietor, Colonel McQueen, claims \$2.50 per carga, which is equal to six for them superiority over all other min- bushels .- James Tafolla. eral waters in the State, on account of the large quantity of manganic acid which is found in them. A few years ago this rare ingredient was unknown ago this rare ingredient was unknown to chemists, although some of them ventured the assertion that manganese was capable of combining with oxygen in such proportion as to form acids.

At the request of the Committee on Toasts at the "Byars Reception" in Brownwood, Texas, May 17th, 1883, Rev. Jno. C. S. Baird has kindly furin such proportion as to form acids. Now manganie aeld is well known in pharmacy as a most powerful agent in arresting inflammation of any kind.

This water has already acquired wide-spread reputation, and shipments of it are constantly being made to York and other distant places. Many persons in and around Bryan say they

annot do without it.

The invalid can find at these wells fresh country air, pretty rustic decorasoldiers, and the coadjutors of states, the conference of the conf will soon give the health-bloom to the advocates and defenders of freedom: them. complexion, and a beautiful gloss to personal, civil and religious.

Numerous and wonderful cures have ration of independence of this, the fluest session of the conference.—J. P. Ross, been made by these waters, and we consider them a great blessing to this State in this grand confederation of free Secretary. country, where malarial influences are house of a minister of the gospel of the constantly undermining the constitu-

her kindred, and Texas independence

Bishop Hargrove and the Church Writes an intelligent letter, requests me

To the Advocate.

"Bishop Hargrove stresses the church conference and says there is no considers "a very important question," lawful way to get one's name on the involving the inquiry whether "man i

very distinctly.

correctness of the Bishop's statement. Suppose one man should hold that show character-piles of papers.

The pastor, when assured of specified you find testimony for its settlement? facts, receives persons into the church Not in the Bible, in my humble judg-

The next step is for the proper person not deny a distinction of some kind be-

permanent register, the full names of all who shall join the church, with the YAZ 30 CHY, Miss. time and manner of the reception and disposal of each, * * * and shall furnish the paster with an alphabetical

The church conference secretary's register is the only one that the quarterly conference can take any notice of "for inspection." The paster may keep a register, but it is not official.

The San Augustine district conference convened in the San Augustine convened in the San A The secretary of the church conference keeps, and alone is authorized to enter names upon the church register. He is the creature of the church conference.

This is my third round on the San Diego Mexican District. After the district conference in the City of Mier, Mexico, I made a trip around my old Mexico, I made a trip around my old work, the Corpus Christi Mexican Mission, which extends as far as from the San Antonio River to La Bahia, across from Golivi. I did this to show the mission to Bro. E. Rodriguez, who is now in charge of it. I worked four years on that mission, and was very glad the Lord spared my life to go over a late of the church encouraging; and the missionary cause is congregations, reported the spirit-made at trip around my old work, the Corpus Christi Mexican Mission, which extends as far as from the church. I mention this that all of our preachers are weeks. Wheat and corn crops good.—S. G. Killows.

Crease of about 350 feet in the height of the week; the pulpit and the practice. Have good rains every three weeks. Wheat and corn crops good.—S. G. Killows.

Don't Be Alarmed on Most Healthful Bread Preparation with our working clothes we put on our worldly maxims, and cherish our worldly maxims, and cherish our worldly maxims, and cherish our worldly maxims, and the missionary cause is in many places, and am making an efformation of the church. I mention this that the height of the week; the pulpit and the practice. Have good rains every three weeks. Wheat and corn crops good.—S. G. Killows.

I ween the holy Sabbath and the rest of the church. I mention this that did our practice. Have good rains every three weeks.

Wheat and corn crops good.—S. G. Killows.

I who the church. I mention this that did our practice. Have good rains every bread at Bright's Disease, Diabetes, or any with our working clothes we put on our worldly maxims, and cherish ou

it once more. I love the people, Mexi- being responded to with more alacrity fort to place a copy in the hands of Advocate, cans as well as Americans. I was glad than at any former period in the history to see them taking such an interest in of the district. Some of the preachers matter of importance to the church is our Mexican work. I thank the Lord report the entire missionary assessment the observance of family worship. At that he has put it into the hearts of the christian people to send the gospel to to vouch for the forthcoming of the the Methodist families were holding

and skirting timbers. Running streams, luxuriant grass, browsing cattle, and has several Mexican families living work throughout the world, the success luxuriant grass, browsing cattle, and lovely flowers add their charms. We have often wendered why so few flowers were credited to Texas by thorists when so many of them of their most valuable ones are natives of her soil. We may pick up a bundle of their seed papers and read application. Think what the Christian what the christian was teaching a Sunday School of Mexican children. Think what the Christian work throughout the world, the success attending our own work in foreign lands; and in view of the blessings which God has given to our own church in an increased membership, financial ability and spiritual life, we recommend the adoption of the following resolutions:

e christian people in Texas, who have | practicable.

3. We earnestly entreat all our peo-

C. K. SWEET, L. V. GREER, Com. W. W. BRIDWELL. The following was the report of the

ommittee on Religious Literature : per bushel, but it soon gave out. There is no grass in this country, and nothing of the editor and publishers of the Tex-

animously. par excellence as a presiding officer as well as pulpit expounder. His serpublished. Unanimously adopted. mons were plain, practical expositions of the Word of God. We believe his visit to our conference will be productive of great good to our people—that preachers and people who heard him will go home fired with new zeal in the cause of the Master. We shall expect to hear of revivals all over the district.

"The Christian Ministry."

To the Advocate.

A. G. BETTIS,

Chairman.

W. M. IMBODEN,

Sect. Committee.

Rev. Jno. C. S. Baird said :- We

to give my views in the TEXAS CHRIS-

TIAN ADVOCATE on the expression

YAZ 30 CI+Y, Miss.

San Augustine District Conference.

nished us a copy of his toast, "The Christian Ministry," which we here-Bro. R. W. Thompson, P. E. on Beaumont district, was with us the with send you for publication in your first two days and preached an excel-lent sermon on Friday night. The felto the annual conference: J. M. Ingram, T. S. Garrison, H. Twomey and

Rev. Jno. C. S. Baird said:—We come now to speak of that class of men J. A. Joily.

A resolution of thanks was voted the complete and ever have been the compl who are and ever have been the companions of pariots, the comrades of people of Nacogdoches for their kindsoldiers, and the companions of pariots, the comrades of people of Nacogdoches for their kindsoldiers, and the coadjutors of states- ness and hospitality to the members of

Center, in Shelby county, was the

Tramp, Tramp, Tramp.

Bryan is a pleasant town, with enterprising, large-hearted, hospitable people. It is said to be one of the most moral towns in the State. The Methodist Church is favored now with the ministral government, the life-force of every the fide life of the content of the church, came out, and found him in pessession of the particular to the church, came out, and found him in pessession of the particular to the church, came out, and found him in pessession of the particular to the church, came out, and found him in pessession of the particular to the church, came out, and found him in pessession of the particular towns in the State. The Methodist which is at once the foundation of good again transpled onder tool, as it thereby to destroy the fide lifty of the likeness.

The Methodist was born at home.

Gentlemen, will you join with me in the church, came out, there are sixty-five, and more to be respondent. Alexander to the church is and found him in pessession of the particular towns in the State. The Methodist which is at once the foundation of good again transpled onder tool, as it thereby to destroy the fide lifty of the likeness.

In the dual nature of Jesus of Noza-To the Advocate. Church is favored now with the ministrations of Rev. F. 7. Mitchell, from whom we heard an able and powerful sermon. Subject: "Revival of Religion." The Christian Ministry, the men who and other enterprises, is accomplishing much good.—Mary Richardson Lessex B.

What is Man!"

"What is Man!"

"What is Man!"

"What is Man!"

A Methodist in Western Texas, who writes an intelligent letter, requests me with the ministration of every more developed on the first curiosity and get the money of tools. The church and good natured preacher is always the football and cat's paw. But some brother—hard-hearted man—says be was as much of a yankee as a quaker. Again, he is a lecturer on missions, having traversed the world and at last come to your town to get a dollar. Sometimes he is town to get a dollar. Sometimes he is writes an intelligent letter, requests me a "holiness" fellow—weeps over the charge. How much has been accomplished. a "holiness" fellow-weeps over the backslidden preacher and dead church. plished, and how much may be accom-Poor fellow, we weep with him, con- pli-hed, will be left for the presiding less it is a sad case, and suggest that he elder and others to tell. go where his heavenly mission is better appreciated. And then another one lawful way to get one's name on the church records except through this conference. '-Ccl nado Metholist.

"It must be clear to the mind of everyone that Bishop Hargrove said nothing of this sort."-Church Member in Texas Advocate.

That the Bishop did say something the inquiry whether "man is appreciated. And then another one composed of body, soul and spirit," threefold, or of body and soul only.

I am obliged to differ a little with my Texas friend. In the first place, this expression, "What is Man?" as it occurs in two places in Psalms, in the sort in the place of the properties of this sort. The tramp is a reformable of the properties of the propert That the Bi-hop did say something of this sort "this writer remembers tion asked about man, but an exclamation which might be thus paraphrased: and he leaves with a sad face if he does At a district conference in Missouri the Bishop made substantially the statement contained in the Colorado Methodist, except that he here used the word register instead of records.

"Seeing that man is so insignificant, not stir up the dollars. Sometimes to the dollars, sometimes to the dollars, sometimes arely succeed well. All our observable is a singing man; wants to greatly improve your church music. He would teach "Moses and the Lamb" how to specifing the composition of man, I cannot see its "great importance;" and, sing, but the music of a few dollars in word register instead of records.

A little thoughtful study of the book of Discipline will make apparent the thropological science than to theology.

All these tramps have papers to By reference to *63, ans. 13, we learn that it is the duty of the preacher in charge not to keep but "to see that is composed of soul, body and they come, tramp, tramp, tramp, all to the preacher; and even some of the good brethren wonder that he does not good brethren wonder that he was a large w in charge not to keep but 'to see that a register be kept, in which shall be noted the names, etc., of every person belonging to the church, in his station, circuit or mission."

It composes that is composed to the church. These give them the use of the church. These ecclesiastical and impecunious tramps, but is there the substance? But if there is the form of an issue joined, but is there the substance? But if there is the church, in his station, where will be a debatable question, where will be a debatable question, where will be a debatable question, where will be a debatable question. is easily gulled; and some preachers minister more than a healthy church literature. The secular press is a powfacts, receives persons into the church (7.94, ans. 1), the members of the church, with the pastor, "giving the right hand of fellowship" (*170).

Not in the Bobe, in my number long, the problem of the church with man in this world and the next—his body here right hand of fellowship" (*170).

Not in the Bobe, in my number long, the problem one such in the church this world and the next—his body here past, but our soul and bread has given out, for the tread of the tramp contains and his soul hereafter; but this may out, for the tread of the tramp contains and his soul hereafter; but this may out, for the tread of the tramp contains and his soul hereafter; but this may out, for the tread of the tramp contains and his soul hereafter; but this may out, for the tread of the tramp contains and his soul hereafter; but this may out, for the tread of the tramp contains and his soul hereafter; but this may out, for the tread of the tramp contains and his soul hereafter; but this may out, for the tread of the tramp contains and his soul hereafter; but this may out, for the tread of the tramp contains and his soul hereafter; but this may out, for the tread of the tramp contains and his soul hereafter; but this may out, for the tread of the tramp contains and his soul hereafter; but this may out, for the tread of the tramp contains and his soul hereafter; but this may out, for the tread of the tramp contains and his soul hereafter; but this may out, for the tread of the tramp contains and hereafter. tinues. For a long time we thought will and does bless such families. All to place the names of those received on tween stul and spirit, and perhaps such there were only two or three in the could take the Advocate if they wantworld. Now, the tramp that sits at ed to inform their minds of the great that a register be kept."

Answer 7, page 67, tells us who has possession of this register, viz.; the section of the church conference. "He shall enter be church conference. "He shall enter be church conference. "He shall enter be church conference."

If there were no unfathomable mysshall enter be church conference. "He shall enter be church conference. "He shall enter be church conference. "He shall enter be church conference."

If there were no unfathomable mysshall enter be church conference. "He shall enter be church conference."

If there were no unfathomable mysshall enter be church conference. "He shall enter be church conference."

If there were no unfathomable mysshall enter be church conference. "He conference conference."

If there were no unfathomable mysshall enter be church conference. "He conference conferenc shall enter in chronological order, in a teries in the Bible, it could not command wants to benefit you, reform you, preach to you, lecture you, give you new light, and then go off with a certificate from you, and your money in his pocket-we are willing for such tramps to go to heaven straightway and leave us alone on earth. These When the weather is favorable, conare a hard set out west and cannot be

that we have grace to spare them .-

H. G. HORTON.

every family of my charge. Another

old San Antonio Road—Buried Money—Gold Hunters—Manganic Wells
—Fown of Bryan.

To the Advecate

To the Mexican nation. It seems to the Intriction as to duty and character, all family prayers, and before the close of the Intriction as to duty and character, all family prayers, and before the c To the Advocate

Traveling recently down the old San Antonio road I was struck with the beauty and picturesque seenery constantly presented by the rolling prairies stantly presented by the rolling prairies one might at Mr. Thomas Coleman's stantly presented by the rolling prairies and members of the stantly presented by the rolling prairies and members of the stantly presented by the rolling prairies and members of the stantly presented by the rolling prairies and members of the stantly presented by the rolling prairies and members of the stantly presented by the rolling prairies and members of the stantly presented by the rolling prairies and members of the stantly presented by the rolling prairies and members of the stantly presented by the rolling prairies and members of the preachers and members of the committee on finite district—an increase of four over last year—besides a number of union schools.

This work than ever before, Every—schools on the district—an increase of four over last year—besides a number of union schools.

The following is the report of the preachers and members of the chairs, acomes in antagonism with divine elation, and straining of our children four over last year—besides a number of union schools.

The following is the report of the preachers and members of the chairs, acomesing antagonism with divine elation, and attent of elation. Of our children four over last year—besides a number of union schools.

The following is an atmignial star. O for the general revival so an eternal heaven. The same in a tarning all star. O for the general revival so an eternal heaven. The same in this called society, and the general revival so an eternal heaven. The same in this called society and the promised, publicly, to erect a family presented by the feather. O for the general revival so an eternal heaven. The same in this called society and the promised, publicly, to erect a family p

> SHERMAN, May 30. About Union Sunday-Schools.

To the Advocate. WHEREAS, The American Sunday-

pline requires that in all of our congre- dresses man: "What more could I bave Botanical Society of Glasgow, and it is dubbed for the discoverer instead of its native land. We do not feel that the tiny seed papers give "honor to whom honor is due" always.

On May 11th I left San Diego for the Rio Grande. The season has been very whom honor is due" always.

On May 11th I left San Diego for the missionaries in the field, and to set lected together for that purpose, that done it?" The sacred urn of revelagant to their means as God hath prospered them.

Sunday-schools be formed, and that tion could not pour forth any clearer, the catechisms, question books and periodical literature of our church be promise. The path of duty could not be environed with more marked evilone to the remember in their prayers our missionaries in the field, and to set that the catechisms, question books and periodical literature of our church be be environed with more marked evilone. ed; therefore be it

se-called union Sunday-schools and more powerfully move the soul to love, the using of their literature in our and the life to obedience, than now

The above reports were adopted school Union lecturing in our churches Resolved 4th. That a copy of this pre- truer bonors than in imitation of those Our conference was harmonious in amble and resolutions be sent to the all its proceedings. Bishop Parker is editor of the Texas Christian Advo-

> J. M. BINKLEY, P. E. E. H. Adams, Secretary.

Several Points.

To the Advocate. My third quarterly conference was good meeting. Bro, Scott was on hand Friday evening. He preached Saturday morning. Sunday morning and night, Monday and Tuesday nights to lent sermon on Friday bight.

lowing brethren were elected delegates lowing brethren were elected delegates ling, preaches well, is kind to his preach ers, not captions or vainglorious, sound in Methodism, does not publish

> I am now in the midst of a revival Two additions to the church on Monday night by ritual, faith and baptism. Three penitents last night, thus making to the present time, since I took charge of this work, seventy-two accessions. Three children baptized, one removed by letter—a net gain of sev-enty-one this year. We had fourteen charge. How much has been accom-

The great need in all Texas is more church property, and properly deeded to the M. E. Church, South. Carelessness or ignorance here have caused no little trouble to an efficient and an intelligent pastor. We must have chuch property or we must vacate the field. I am opposed to union churches. Some one denomination must own the houses of worship. Joint stock companies rarely succeed well. All our

I have taken over fifty subscriptions for the TEXAS CHRISTIAN ADVO CATE, and some for others; have sold as it has ever been my custom, a good-

On the Border.

To the Advocate.

gregations generally fair. Many timid reformed. We are willing for them ively. Have not had any to connect all to go east and try to reform you themselves with our church yet. The ones stand outside and listen attentharvest we feel sure will be by-and-by.
We sow in the morning the seed, and in the evening withhold not our hand, knowing "that God giveth the increase." Sunday-school about the label of the surface of all to go east and try to reform you brethren in the big cities. We teel He is the creature of the church conference.

It follows that "there is no lawful way to get one's name on the church register except through the church conference,"—W. M. Shirlman.

At Kendall's Chapel 1 held a two days' meeting, May 26-27. When I had closed a gracious service there two conference,"—W. M. Shirlman.

At Kendall's Chapel 1 held a two days' meeting, May 26-27. When I had closed a gracious service there two weeks previous, I announced that I had closed a gracious service there two weeks previous, I announced that I had closed a gracious service there two listened to an able sermon by Bishop weeks previous, I announced that I had closed a gracious service there two lose distances of the conference,"—W. M. Shirlman.

At Kendall's Chapel 1 held a two days' meeting, May 26-27. When I had closed a gracious service there two weeks previous, I announced that I had closed a gracious service there two lose dods's means in a different direction, and more money is often expending the influence of altitude upon vegetation.

Mons. Angor has been investigating the influence of altitude upon vegetation.

The Antagonisms of Christianity. To the Advocate.

Christianity is the divine system of grandest revelations of itself in the gracious plan and glorious provisions of redemption. Every attribute that associates with the revealed idea of God becomes more prominent to the eye of angels and ot men, as engaged and school Ulnion, through their agents, are worthy of God in its bestowal, and hon-

hurch; and head enjoys its richest, sweetest Sab-bath. God, from his holy throne, adbe environed with more marked evi-Resolved 1st, By this, the second denoes of duty and right; nor could how long is it since you began to get quarterly conference of Fannin circuit, trial and exposure, temptations and dan-well?" "About a week or t-n days that Sunday-schools be organized and gers, be cheered by richer consolations controlled by our own church at all or hopes of nobler rewards here, at the our doctor was drowned."-Brooklyn points where we have an organized so- fords of Jordan, and in the heaven- Eagle. ety, and more especially in our own by country. Heaven has no sublimer church-houses; and that our church appeal to reason and conscience, to Resolved 2d, That it is the duty of every Methodist to discountenance the Lord Jesus Christ. No attraction can gratitude and trust, than has already churches.

Resolved 3d, That we disapprove of his children, make us his heirs, and the agents for the American Sunday- give us a home in his heaven. The buman character and life can wear no of the model Man, by the same divingrace that sustained bim; yet with all its truth, purity, reasonableness of claim, and precious mission of mercy and life, Christianity is addressed t the carnal mind, which is enmity to God, and comprehendeth not spiritual things." Heaven's lovellest picture falls upon blind eyes, and her sweetest voiced promises address dull ears. Let is notice some of these antagonisms to Christianity.

The same principles which made Christianity "a stumbling-block to the Jew." and "foolishness to the Greek." will ever live in the human heart when unsanctified by grace. The facts of which Christianity rests are ever un grateful to the carnal mind. The true picture drawn of man's wretched, ruined, helpless condition by sin, is not agreeable to human pride. Utter de pendence on unmerited mercy and grace of God, the idea of sinners save by divine favor, comes with bumilia anything to save ourselves, and utte need of salvation through Jesus, awake the opposition of the soul, and human sophy invokes the aid of bumar earning to attack Christianity at every

The sad photograph of fallen human nature, with its aggregation of sinfu tendencies, and unfoly appetites, and perverse disregard of reason and truth

eth, infidel cavit flods apparent root for its exercise, and wit and profane j hurl their feeble darts against the put character and spotless life of our Lord At his cross, where "mercy and tru: meet together, righteousness and peace kiss each other;" buman philo-ophy and falsely-directed learning join withe rabble: "Crucity him! crucit

Every department of revelation i made the object of attack, whether o contemptuous sneer or pretended grave argument, from the cosmogony of Moses to the grand doctrine of the reurrection of Jesus from the dead. The simple conditions of salvation, though they harmonize with our condition an circumstances and wants, are matters of ridicule. The required regeneration of our natures by the Holy cailed fanaticism, and a boly life is made matter of scorn or branded with the name of Pharisceism.

The gentle virtues religion teaches and requires, of forgiveness, kindness noble charity, are not consonant with feelings of revenge, bitterness and cruelty, which are ever domicited in th unsaved soul. The spirit of sacrifice i antagonized by selfishness, and selfdenial is spurned by appetite, ever clamoring for gratification. Earth is to present and prominent and pr ssing in her claims to be laid asitie willingly to pious pursuits and careful training of heart and life for the heaven of the

good. The spirit and policy and maxims of the world are in direct opposition to the teaching and spirit and requirements of the religion taught by Jesus of Nazareth. Indeed, it is quite an im possibility, without the help of divine grace, for the human mind to conceive adequately the sublime idea of negation of self, and a heart and life gratefully. intelligently and joyfully devoted to the will of God, both in action and in suffering Man has to be lifted out of himself to the lo ty idea of action divested of selfish considerations, and influenced only by love to Christ and his

Antigonizm to Christianity, strange as it may seem, often comes most large-ly from those who profess to be Christians. Their piety is undecided; lacks by an observation of Mons. Capus. In character and influence. They are the botanic garden at Samarcande, rather the hangers-on of the army than

This antagonism is seen at the fire-side, in the home circle and home life. The mind and heart of childhood almost insensibly become educated in the

How sadly true is it that letters and science, literature and art culture, too often antagonize our holy Christianity The daily press, the current literature, the works on science, the theories of education, the very so-called schools harmonized in preparing a salvation of morals, do not recognize the teaching and claims and bow to the instruc-

NICHOLASVILLE, Ky.

Into the child's sick-room walks a friend of the family, and going up to the bedside of the convalescent says: "Glad to see you are so much better, Minnie." "Thanks," returns Minnie, "I shall be out in a few days." ago," answered the caild; "ever since

Tommy-"What does 'I beg your pardon' mean?" Aunt-"It is a form of apology, my dear. For instance, if I were to knock up against you by mi take, I should apologize by saying: 'I beg your pardon.'" Tommy-Oh, mother wouldn't say that! She'd say 'Get out, yer young warmint, or I'll fetch ye sich a slap o' the head yer own tather won't know ye from a two-pen-ny 'bus,'"- London Fun.

Two little gir's met on the street the her day, and one said to the other; I've put all my dolls into deep mourn ing, and it's so becoming to them! Come over and see them." "What did you do that for?" "Oh, we had a lamity. Our dog got killed and there didn't anybody care but me and them; we've just cried our eyes out." Then the other little girl said in slow, delib-erate tones: "May Wilson, ain't you lucky though? There's always something happening you!"-Detroit Post.

"And so," says the narrator, closing his story, "they took him up to the cemetery in a gold-mounted hearse, with four black horses and all the bands in the garrison playing the 'Dead March,' "Very grand, I dessay," remarks his listener, "but I don't care for style. Going to the cemetery on foot is good enough for me."-From the Freach.

"The situation seems to be good, the oil is fertile and the river is full of fish. but I don't think I should be willing settle down here," sai i the strange "Way not?" asked the countryman, who had been trying to sell him a farm Because there are several doctors in the place, and they look altogether too ontented and happy."-Brooklyr

Ladies and all sufferers from neuralgia, hyeria, and ad kindred complaints, vithout a rival Brown's Icon Bitters. FAPMINGTON I.L.—Dr. M. T. Gamble says I prescribe Brown's Iron Bitters in my prac-ice and it gives satisfaction." FORT STEVENSON, DAROTA TER -Rev Jam McCarty says: "Brown & Iron Bitters cured a

"Say, George," said the married isn whose wife had been ill, "I've ischarged that nurse we had, and I'm sking her place myself now." "Tak-What part of her work can you do, it man?" 'Oh, I can do it about "Oh, I can do it about ne reply. "I always was a all," was the reply, sound sleeper."-Lowelt Citizen.

Eupion Oil fornishes a clear, bright light, is crysal white in color, inodorous, and free from deposit or sediment. It burns reely, does not crust the wick, and is bsolutely safe. As proof of this, we refer to thousands of families who have sed it for years to their entire satisaction, and who will use no other.

"I have seen a good many cases of poverty," remarked the Arkansas stranger, "but the worst I ever saw was the case of a man down on Re! River, and I've bad a kind feeling for flies ever since." The company ex-pressed their astonishment and curiity by profound silence and a stony tare, which the Arkansas truth-teller appear, d not to notice, merely adding as he emptied his glass, "It's a fact I'm elling you, gentlemen, but that Red River chap was so poor that the flies wouldn't bite him."-Ex.

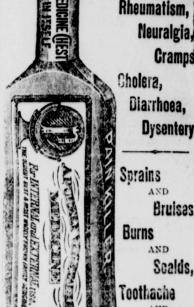
EUPION OIL was first manufactured in St. Louis, Mo., in 1861, and not an accident is on record as having resulted

from its use. A New York man who sued a railroad for killing his cow has lost his case. The railroad company proved by seventeen witnesses that the schedile of the road was pasted on a fence right where the cow could see it, and, besides, that the engineer winked four imes at it, but the reckless animal would not take the hint .- Pittsburg Telegraph.

M. P. Hennessy. Hardware, and sole agent for Grand St. Loui Charter Oak, Back's Brilliant, Old Buck's pat cut, Bride of Texas and Southern Home Cook ing Stoves. Send for price list.

THE importance to tree-growth of an abundance of water is well illustrated by an observation of Mons, Capus. In botanic garden at Samarcande,

PERRY DAVIS' A SAFE AND SURE



Neuralgia. Cramps Cholera, Diarrhoea.

REMEDY FOR

Sprains AND Burns AND Scalds,

Toothache AND Headache. Voluntary Editorial from the Du-buque Herald.

ALLEN'S L'NG BALSAM is a popular remedy in Dubuque and the surrounding country. The druggists whom we have interviewed in regard to the sale of different remedies for Lung Diseases, a 1 speak in high terms of Allen's Lung Balsam, not only as having the lawnesselebra. Baisam, not only as having the largest sale but of giving entire sati-faction wherever it is used. In relation to its excellent curative properties we can speak from experience, having used it n our family for a lon time.

AS AN EXPECTORANT IT HAS NO EQUAL. For Sale by all Medicine Dealers.

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AYER'S Ague Cure

contains an antidote for all malarial disorders which, so far as known, is used in no other remedy. It contains no Quinine, nor any mineral nor deleterious substance whatever, and consequently produces no injurious effect upon the constitution, but leaves the system as healthy as it was before the attack

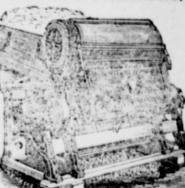
WE WARRANT AYER'S AGUE CURE o cure every case of Fever and Ague, Intermittent or Chill Fever, Remittent Fever, Dumb Ague, Bilious Fever, and Liver Complaint caused by malaria. In case of failure, after due trial, dealers are authorized, by our circular dated July 1st, 1882, to refund the

Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists.

General Agent,

Gullett's Latest Improved MACMOTTA CIN

Feeders & Condensers,



-ALSO AGENT FOR-

The Lummus, or Improved Taylor Gin, Coleman's Presses, Iven's Double-quick Presses, Brooks' Improved Cotton Press, Atlas Engine, Baxter Steam Engine, Coleman Corn Mills.

-AND DEALER IN-Victor Wagon Scales, Buckeye Mow-ers, Sniky Hay Rakes, Avery Plows, t and Mills, Saw Mills, Rubber fielding. Write for illustrated entalogues and prices

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207 and 209 Strand, GALVESTON. ESTABLISHED IC+



DR.WORTHINGTON'S Cholera Medicine

THE CHARLES A. VOOELER COMPANY,

AYER'S Sarsaparilla

cures Rheumatism, Neuralgia, Rheuma tic Gout, General Debility, Catarrh, and ished, or corrupted, condition of the blood expelling the blood-poisons from the system, enriching and renewing the blood, and restoring its vitalizing power.

During a long period of unparalleled usefulness, AYER'S SARSAPARILLA has proven its perfect adaptation to the cure of all dis eases originating in poor blood and weakened vitality. It is a highly concentrated extract of Sarsaparilla and other bloodpurifying roots, combined with Iodide of Potassium and fron, and is the safest most reliable, and most economical blood-purifier and blood-food that can be used.

Inflammatory Rheumatism Cured. "AVER'S SARSAPARILLA has cured me of the Inflammatory Rheumatism, with which I have suffered for many years. W. H. Moore," Durham, Ia., March 2, 1882.

Durham, I.a., March 2, 1882.

"Eight years ago I had an attack of Rheumatism so severe that I could no move from the bed, or dress, without help I tried several remedies without nuclei any relief, until I took Ayler's Sarsaria Rilla, by the use of two bettles of which was completely cured. I have not bee troubled with the Rheumatism since Have sold large quantities of you Sarsaparilla, and it still retains it conderful popularity. The many notable larges it has effected in this vicinity continue me that it is the best blood medicin ever offered to the public.

E. F. Harris, "River St., Buckland, Mass., May 13, 1882.

'Last March I was so weak from genera debility that I could not walk without help. Following the nolvice of a friend, I commenced taking AYER'S SARSAPARILIA, and before I had used three bottles I felt as well as I ever did in my life. I have been at work now for two months, and think your SARSAPARILIA the greatest blood medicine in the world.

520 West 42d St., New York, July 19, 1882.

AVER'S SARSAPARILLA cures Scroftel and all Scrofulous Complaints, Erysipelas, Eczema, Ringworm, Blotches, Sores, Boils, Tumors, and Eruptions of ties, aids digestion, stimulates the action the bowels, and thus restores vitality and

PREPARED BY

The subscriber is an old Paysician of thirty-five years' experience in the practice, but for several years past has devoted himself almost exclusively to the unvestigation of the origin, nature, and treatment of CANCERS and mailing nant ULCERS. He has becated at Muneral I wish to join your Testar

ESTROPING Lulike all other kinds. Defore both of the Bodine Roofing co. MANSFIELD, OR10, U.S.A.

JAMES M. ROBERTSON,

No matter what your feelings or symptoms are, what the disease or ailment is, use Hop Bitters. Don't wait until you are sick, but if you only feel bad or miserable, use Hop B tters at once. It may save your life. Hundreds have been eaved by so doing. \$500 will be paid for a case they will not cure or help.

Do not suffer or let your friends suffer, but use and urge them to use Hop Bitter's.

Remember, Hop Bitters is no vite, daugged, drunken nostrum, but the Purest and Best Medicine ever made; the "Invalid's briend and Hope," and no person or family should be with-

Hope," and no person or family shout them. Try the Bitters to-day.

CISTERN, June 4-Dear Uncle Ike: want to join your Testament class. We have no Sunday-school near us. We have Methodist meeting twice a month. Bro. Hotchkiss preaches the first Sunday and Bro. Thomasson the second. I like them both. Alexander E. Goodwyn is the answer to Mary Whitten's enigma. The first miracle

class. I am a little girl ten years old. though we have never met.—Jeula Henry Holcomb is our superintendent, and Bro. W. W. Davis is assistant. My mamma takes the ADVOCATE, and STARR. much. I go to Sunday-school every Sunday. Mamma is a member of the Methodist Church. I joined about two Weeks ago Our preacher is Bro. Mount-goined last year. I have read as far as cords. Our superplacement in Bro. W. W. Davis is assistant. I go to school every Sunday. Miss Carrie Burts is my teacher. I love her very dearly. She is a good Christian weeks ago Our preacher is Bro. Mount-goined last year. I have read as far as some of the last year. I have read as far a I like to read the little letters very

Dr.J.C. Ayer & Co., Lowell, Mass. sold by all Druggists; price \$1, six bettles, \$5

Cancers and Ulcors

Aroy, June 11.—Dear Uncle Ike:
We are twin brothers, fourteen years old by all Druggists; price \$1, six bettles, \$5

We go to Sunday-school every Sunday. Bro. Hatchett is our teacher. He is a good teacher, and we love him. We send answer to cousin Matilda Jane's puzzle in Advocate of April 21. "Too cross you are, to cross you be, I see you are too cross for me." Where does you are too cross for me." Where does you are too cross for me." Where does the word darling occur in the Bible?—

The subscriber is an old Physician of thirt.

Lows and I want to join your Testament and I have read to St. Luke, and I want to read it through by the time I am eleven years old. Paps takes the Advocate. I take great pleasure in reading Uncle Ike's department. We have a fine Sunlay-school with seventy-sive scholars.—Robert the word darling occur in the Bible?—

The subscriber is an old Physician of thirt.

Aroy, June 11.—Dear Uncle Ike: I want to join your Testament and I have read to St. Luke, and we like to read cousins' letters. I would like to have this published, if you can read it, because my sisters would like to read it. Pray for us that we may meet our little brother in heaven.—Lena Bourland.

Aroy, June 11.—Dear Uncle Ike: I want to join your Testament and I have read to St. Luke, and I want to read it through by the time I am eleven years old. Paps takes the Advocate of April 21. "Too cross you are, to cross you be, I see you are too cross you be the word darling occur in the Bible?—

The subscriber is an old Physician of thirt.

Luke My brother is nine years old and my brother is nine years old

REAL ESTATE and COLLECTING AGENT am eleven years old, and have hands does first-rate for a two-year old girl. They always come up and shake hands member of the Methodist Church near-does first-rate for a two-year old girl. With me after preaching; and last Sun-Meridian, Bosque County, Texas.

Will buy, sell, lease, and rem iands, 'investinate and perfect titles; and do a general land.

It was a self-mont control and last Sunday at home. I read the children's column.

Methodist girl.

Methodist girl.

Methodist girl. will buy, sell, lease, and rem lands, 'investigate and perfect titles; and do a general and agency business. Handles land in any County in Texas. Special attention to collections.

Hop Bitters are the Parest and Best Builers Ever Made.

They are compounded from Hops, Malt, Bushu, Mandrake and Daride lion—the oldest, best, and most valuable medicines in the world and contain all the best and most valuable medicines in the world and contain all the best and most valuable medicines in the world and contain all the set of all other remedies, being the gratest of Blood Purifier, Liver Regulator, and Life and Health Restoring Agent on earth. No disease of Bitters are used, so varied and perfect titles; and do a general land awying of his family during the flood? Who was king of Israel? Before whom did Samuel minister unto the Lord? Who was king of Israel when the tense Bitters are used, so varied and perfect titles; and do a general land and the New Testament was called the beloved physician? Who killed the beloved physician? Who was fed the writer in the New Testament was called the very little cousins to solve. Who was the second king of Israel? Who was the father of Moses? Who was one of Solomon's sons? Who was struck dead for touching the ark? Who built the ark for the buy the ark? Who built the ark? Who built the ark for the buy the ark? Who built the ark for the buy the ark? Who built the ark for the buy the ark? Who built the ark for the chill-dealth Restoring Agent on earth. No disease or like and vice at their the beloved physician? Who was the second king of Israel? Who was the father of Moses? Who was struck dead for touching the remove the product of the childern Sunday s

-WALTER GULLEDGE. BÉNNINGTON, Indian Territory, June years. I read my Bible and the dear ny Harding, Annie Walker, Clara Hef-1.—Dear Uncle Ike: I have never heard anything from my little cousins ters very much. I have read to Mat-tha Graves, Minnie Owings, Lula Dock-

Incle The Transp's Springs, June 5.—Dear Uncle Ike: I want to join your Testament class. We have a very nice Sunday school. My teacher is a very kind and good Christian woman. The disciples were first called Christians at Antioch. What chapter in the Bible has love, or beloved, or loveth, or loveth as love in the little courses.

died last fall. We are living near Fort Worth. I have two aunts living here, and my little baby sister, who is two aunts living here, and my little baby sister, who is two aunts living with my would make two sisters and one brother. I live with Cousin Fr.nk. He is very kind. I did not tell you how we came with the Advocate. My pa is my teacher. He comes ten miles every Sabbath, but he says he does not mind it. He says if I live a good by I will grow up to be a good has love, or beloved, or loveth, or loveth as love, or beloved, or loveth, or loveth as love, or beloved, or loveth, or loveth as love in the says if I live a good by I will grow up to be a good has love, or beloved, or loveth, or loveth as love in the says if I live a good by I will grow up to be a good has love, or beloved, or loveth, or loveth as love, or beloved, or loveth, or loveth as love in the says if I live a good by I will grow up to be a good has love, or beloved, or loveth, or loveth as love in the says if I live a good by I will grow up to be a good has love, or beloved, or loveth, or loveth as love is two sisters and one brother. I live with Cousin Fr.nk. He is very kind. I did not tell you how we came with the Advocate. My kind aunt takes it. She sends it to us. I send love to the cousins; and I say God bless you, Uncle Ike. Cousin Angie they keep a faithful watch over their little son, for cousin Angie to heave two sisters and one brother. I live with Cousin Fr.nk. He is very kind. I did not tell you how we came with the Advocate. My kind aunt takes it. She sends it to us. I send love Antioch. What chapter in the Bible has love, or beloved, or loveth, or loving in it thirty times? Where is the word hate in the Bible?—Frank A. Cooke.

CISTERN, June 4—Dear Uncle Ike:

Grant The Bible in the Bible in the Bible?—Frank A. Cooke.

Grant The Bible in t that comes to see him every week. He is a Methodist. He and ma had me and my little sisters baptized. I think I would like to join your Testament class, if you think I ought to.—John Hall.

John is welcome. Whitten's enigma. The first miracle Christ performed was turning water into wine. How many times is "lady" mentioned in the Bible?—Cornella Compton.

Ennis, June 4.—Dear Uncle Ike: I am a little boy day, and to Sunday-school every Sunday. I wish to join your Testament class. I connot read much, but I can sit in the class and listen to the children read and sing of God. I lowe have agood Sunday-school. Bro. Peteet is our superintendent, and Bro. Wilcox is my teacher; I like him. Bro. Shutt is our pastor; we all like him and his wife. They have the sweetest little baby I ever saw; his name is Sam. We have a preaching the first and third Sundays. I joined the M. E. Church, South, four years ago. Papa and mamnare members. I have three sisters; one of them is married. I have two nieces and one nephew, and have a nephew who is dead. Papa takes the Advocate. I takey we nieces and one nephew, and have a nephew who is dead. Papa takes the Advocate. I takey we nieces and one nephew, and have a nephew who is dead. Papa takes the Advocate. I takey two nieces and one nephew, and have a nephew who is dead. Papa takes the Advocate. I takey two nieces and one nephew, and have a nephew who is dead. Papa takes the Advocate. I takey two nieces and one nephew, and have a nephew who is dead. Papa takes the Advocate. I takey two nieces and one nephew, and have a nephew who is dead. Papa takes the Advocate. I developed the serve that the commanded the serve the serve that the commanded that the commanded the serve that the commanded the serve that the commanded the serve the serve the serve that the commanded t Dear Uncle Ike: I am a little boy

weeks ago Our preacher is Bro. Mountjoined last year. I have read as far as
castle. Our superintendent is Bro. Barrow. With much love to Uncle ke and
the little cousins.—Marel E. ChristMAN.

Who was Ruth's mother-in-law?—
ROBERT BRIDWELL.

Avis

and a Zealous Methodist, and is trying
to do her duty faithfully. Bro. Wages
delivered a nice Sunday-school address
a few Sunday-school address
a few Sundays ago. I am reading the
ROBERT BRIDWELL.

Testament.—Mary Lucy Cruce.

in the Indian Territory, so I thought I would write you. I am a little boy eight stand Best stand B

died last fall. We are living near Fort Sunday morning. We like Bro. Mc-OUR LITTLE MISSIONARIES.

The little cousins.—Mare E. Christ-Man.

Flatonia, June S.—Dear Uncle Ike:
I am a little girl nine years old. I want to join your Testament class. I have commenced to read the Testament through. We have a nice Sunday-school—George F. Bro. Wootton is our pastor, and we all like him so much.—Nora Brooks.

Who was Ruth's mother-in-law?—Robert in-law?—Robert Bridwell.

Mexia—Dear Uncle Ike: I want to join your Testament class. Bro. Campbell is our preacher and I like him. I have read to John, xiii. I am through. We have a nice Sunday-school—George F. Bro. Wootton is our pastor, and we all like him so much.—Nora Brooks.

Who was Ruth's mother-in-law?—Robert Bridwell.

Mexia—Dear Uncle Ike: I want to join your Testament class. Bro. Campbell is our preacher and I like him. I have read to John, xiii. I am through this year. I am a little boy ten years old. I go to Sunday-school—George Robert Bridwell.

Mexia—Dear Uncle Ike: I want to join your Testament Class. I have never read it through. I will be twelve years old next December. My mamma died and papa married again. We have a good Sunday-school here, and Bro. Wyatt is our pastor. I have one brother in heaven.

Uncle Ike Blakeney, Mamie IIII, Lizzle Domiels, Mattie Lamb, Ada Tip-tell Kate Payne, Willie Eaton, Ida Uhler, I'rene Stevens.—Mrs. G. W. Blakeney. Wannie IIII, Lizzle Domiels, Mattie Lamb, Ada Tip-tell Kate Payne, Willie Eaton, Ida Uhler, I'rene Stevens.—Mrs. G. W. Blakeney. Wannie IIII, Lizzle Domiels, Mattie Lamb, Ada Tip-tell Kate Payne, Willie Eaton, Ida Uhler, I'rene Stevens.—Mrs. G. W. Blakeney. Wannie IIII, Lizzle Domiels, Mattie Lamb, Ada Tip-tell Kate Payne, Willie Eaton, Ida Uhler, I'rene Stevens.—Mrs. G. W. Blakeney. Wannie IIII, Lizzle Domiels, Mattie Lamb, Ada Tip-tell Kate Payne, Willie Eaton, Ida Uhler, I'rene Stevens.—Mrs. G. W. Blakeney. Wannie IIII, Lizzle Domiels, Mattie Lamb, Ada Tip-tell Kate Payne, Willie Eaton, Ida Uhler, I'rene Stevens.—Mrs. G. W. Blakeney. Wannie IIII, Lizzle Domiels, Mattie Lamb, View Lizzle Domiels, Mattie Lamb, View

Echian, June 3.—Dear Uncle Ike:

I am a little boy living away out here in Stephens county. I want to join your Testament class. I have read through the Testament once, and am to the first chapter of Galatians again. I may be made the first chapter of Galatians again. I may be am eleven years old, and have been a Uncle Ike has no doubt but Minnie hood furnish me with butter and eggs. They always come up and shake hands

operations.

They give new life and vigor to the aged and finith. To all whose employments cause irregularity of the bowels or urinary organs, or who require an Appetizer, Tonic and mild Stimulating, without in toxicating.

No matter what your feelings or symptoms are, what the disease of allment is, use Hop.

Who was the disease of allment is, use Hop.

Who was the whoth was the disease of allment is, use Hop.

Who was the disease of allment is, use Hop.

Who was the disease of allment is, use Hop.

Liberty County, May 11.—Dear LIBERTY COUNTY, May 11,--Dear and Proble Deake, Ola Cadel, Lill Uncle Ike: I am quite a small boy of 11 Cox, Lucy Miller, Lena Gabriel, Fa

Ada Bransford, \$1; W. M. Bransford, \$1; W. M. Bransford, \$1; W. M. Bransford, \$25e; R. P. Bransford, 25e; Minnie B. Bransford, 25e; Gracie M. Bransford, 25e; May P. Bransford, 25e; Gracie M. Bransford, 25e; May P. Bransford, 25e; Gracie M. Bransford, 25e; We are all Methodists. My pa takes the Advocate, and we all like it very much.—Walter Milford Bransford, 25e; May P. Bransford, 25e; Gracie M. Bransford, 25e; May P. Bransford, 25e; Gracie M. Bransford, 25e; May P. Bransford, 25e; Gracie M. Bransford, 25e; May P. Bransfor

blessed them. I will ask the local cousins a question: What two men went to heaven without dying?—Your little niece, Per Crouse.

SAN SABA, June 3.—Deal could restrain the same of the properties of the same of Bedias, June 2.—Dear Uncle Ike: I your list. I will try to read the Bible, do not know you, but I see so many letters in the Advocate from children I about him. I like to hear the Advo-

OVERTON, May 26.—Dear Uncle Ike:
In a says sine wants the Advocate, but cannot send now.—Delven Squyrres.

I always read Uncle Ike's letters. Who was it that commanded the sun and moon to stand still, and how long? The disciples were first called Christians at Antioch.—Sallie Shrock.

Decatur, June 9.—Dear Uncle Ike:

Perhaps you have forgotten that I joined your Testament class about one year ago. We have a very interesting Sunday-school out here in the country. Bro. Oxford is our superintendent, and we all like him. Mamma has a young the sunday-school picnic of Christ. That reminds me that we are going to have a Sunday-school picnic.

Decatur, June 9.—Dear Uncle Ike:

Cannot send now.—Delven Squyrres.

Overtor, May 26.—Dear Uncle Ike:

We do not take your paper, but Aunt Esa Crosen does, and she lends it to me to read. We have no Sabbath-school the amount of \$2.70, which I remite to read. We have no Sabbath-school in our neighborhood. I have read my bible nearly through, and I wish to classing myself as one of your, little correspondents. I am a little girl ten years old. I live four miles from Wax-ahachie, on Grove creek. It is a beautiful stream. It has many pretty groves near it; they are so nice for holding picnics. That reminds me that we are going to bave a Sunday-school picnic. Bro. Oxford is our superintendent, and we all like him. Mamma has a young ladies' Bible class, which is very interesting. Papa is our pastor; of course we like him very much. How many times does the word "its" occur in the Bible, and where?—Minne L. Brown.

Texarkana, June 9.—Dear Uncle Ike: I want to join your Testament class. I am a little girl ten years old.

Diamond set that we are going to bave a Sunday-school picnic before a great while. Our pastor, Bro. Henderson, organized a Sunday-school at Bluff Grove, within two miles of us, the fifth Sunday in April. Mr. Bass is our superintendent; pa is his assistant. Mamma is my teacher. I read a letter last week from Minnie Starr, of Sherman. She is really my cousin, though we have never met.—Jeula letter last week from Minnie Starr, of Sherman. She is really my cousin, though we have never met.—Jeula letter last week from Minnie Starr, of Sherman. She is really my cousin, though we have never met.—Jeula letter last week from Minnie Starr, of Sherman is my teacher. I read a letter last week from Minnie Starr, of Sherman. She is really my cousin, though we have never met.—Jeula letter last week from Minnie Starr, of Sherman is my teacher. I read a letter last week from Minnie Starr, of Sherman is really my cousin, though we have never met.—Jeula letter last week from Minnie Starr, of Sherman is our superintendent.

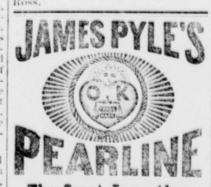
Hence Ike: I am going to school at Budston trust the effort to bring them up in the nurture and admonition of the Lord. I dedicated them to him in infancy and trust they will be his through time and letter last week from Minnie Starr, of Sherman is my teacher. I read a letter last week from Minnie Starr, of Sherman is my teacher. I read a letter last week from Minnie Starr, of Sherman is my teacher. I read a letter last week from Minnie Starr, of Sherman is my teacher. I read a letter last week from Minnie Starr, of Sherman is my teacher. I read a letter last week from Minnie Starr, of Sherman is my teacher. I read a letter last week from Minnie Starr,

Males-Charlie Weldon, Virgil Cole

o d one brother and one sister living. from heaven to earth and which he

The subscriter is an old Physician of their ways and the Sun have a flow Sun have always and the Sun have always and the Sun have always and the subscription of the control in the subscription of the subscription of

the Testament. I have read to Luke, ii. We like Bro. Campbell, our pastor. My grandma is 71 years old. I have



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BUCKEYE BELL FOUNDRY.

Bells of a ure Corpored and The archartecture of the large and the strong of the large archartecture of th



Associate Editors : H. S. Thrall, R. S. Finley, S. J. Hawkins. E. S. Smith.

and twenty-one liquor dealers in New York were on trial for violating the Sunday law. Other lines of business respect the laws of the land. The people will find out, ere long, that the saloons are the centers of lawlessness in this land.

at the oars and pulled lustily for a half rectly interpret it unless he is willfully hour, when the fog lifted, and instead blinded and stupidly indifferent to virof finding themselves at the ship they the and morality.

the great writer; but whether it be so any man, no matter how large his culture or how grand his native endowments, who fails to meet in full his obthat fall from human lips more sacred ty of home and the character and welfare of the children. A man may be faithful to his public duties, but if faithless or negligent at home, he may expect to reap a bitter harvest.

VERY few persons are poets. We do not think we have met but two or three in our life; yet it seems that nearly everybody wants to be a poet. We felt that way one time in our life, and persuaded a tender-hearted editor to publish it. At first we thought it was good poetry, and waited a long time to hear semebody tell us so. We happened to come across that production some years afterwards, and came to the conclusion after reading it that instead of good poetry it was poor rhyme. The cure was effectual. People who write poetry for the papers are apt to feel badly it their effusions do not appear. It may comfort them to know that not more than one out of twenty of these productions ever go to the press. The waste-basket is their sepulchre. Obituary poetry is especially unfortunate. We open it with a feeling of pain. We would do some one a great unkindneswere we to give it space; and yet we know that some one will be deeply hur if we fail to publish it. For this reason we decline all obituaries sent in this

DENISON'S DEVIL. nother Disgrace and Death Resulting from the Round Dance.

Denison, Texas, is in mourning. She has SHAW & BLAYLOCK, Publishers,

SHAW & BLAYLOCK, Publishers,

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WEST TEXAS CONFERENCE.—J. Fred Cox, G. W. Graves, Horace Bishop.
WEST TEXAS CONFERENCE.—J. H. Deviloson, Who has so long been contined to his bed, is still quite low, but though feeble in body is strong in faith. It is a benediction to visit him and hear him talk of his prospects for the better world.

"Are you a Christian?" asked a visitor of an aged Indian woman. "Oh, yes," she replied; "I am a good Christian. I never got drunk or stole anything in my life." Judged by this exexperience, many church members might fail in getting a church letter.
At one time recently one hundred and twenty-one liquor dealers in New

We clip the above horror from the Canton Texan, a secular paper, pub- either, is unfit to be a mother, we lished at Canton, Van Zandt county. The writer narrates the bloody story with a precision which indicates familiarity with the facts. It is enough to WHAT KIND OF BOOKS AND PA- duties he never discharges, while others he attends to, provided it is perfectly conlarity with the facts. It is enough to arouse the indignation, disgust and wrath of every virtuous community in A THOUSAND glass gods, which cost civilized society. Not against the poor thirty-seven cents each, were recently unfortunate victims of beastly lust-for shipped from Birmingham, England, them the heart yearns in pity-but to Burmah. They sell there for four against a vice which has its origin in dollars each. Men who make money in fostering idolatry meet the approval hot bed of lust, where the lower pas-

welcome to the tripod.

The revival work is always hindered by the indifference of leading members of the church. Sinners, seeing their carelessness, are encouraged to delay; penitents who need help and sympathy ate discouraged, and the faith of the pastor is chilled. Those are fearful words of Christ, when he says: "It were better that a mill-stone were hanged around his neck, and he were hence the faith of the hanged around his neck, and he were hence the faith of the hanged around his neck, and he were hanged his necked by a sad tale of seduction has direction, and it would seem that the terrible warnings would be lastingly effectual hat the terrible warnings would he hat the terrible warnings would be lastingly effectual hat the terrible warnings would he hat the terrible warnings well hat the heart committed to the care of dancing young men, to run the terrible risk and take the chances of resisting the tide, or of being borne away into the macistrom of infamy and death. This handwriting upon the walls of lastful might. drowned in the depth of the sea," than to offend against one of the little ones for whom solvation has been provided at so great a cost.

Two Scotch sailors had spent a night on share, and early in the morning started for the ship. The weather was started for the ship of the sea of the ship on the terrible risk and take the shape to solve the chief on the same that Christian duty occupies the first place in the long duty o leggy, and possibly the men were in legibly written, in letters of infamy like condition. They seated themselves and blood; and no one can fail to cor-

were still at the shore. They looked | Reader, look at this horrible picture, were still at the shore. They looked around in an agreement till one, looking over the side, cried out: "I see what's over the side of chor. His heart is fastened on this mits suicide under the excertaing cate to the Nashville Advocate. He ing more nor better than brutes, then cause of his alleged unconcern for his the other fled from recognition to hide his columns repeated assaults upon the ings. The image of God is in us. We injustice has been done the memory of answer to the law-if not to the indig-tility to the establishment." The Book burn with scraphic splender about the or not, the sentiment which condemns fallen ones, at the end of a rope-for ty's communication and Lr. McFer- ful glare of the unquenchable flame.

ligations to his wife, is a healthy one. or to attract great attention only in McFerrin, we think he has made a religious duty towers above all other Save our vows to God, there are none that suicide was added to seduction, serious mistake. We think we repre- duty, as the Alps towers above the surand in such form as to drag out and sent the sentiment of the church when rounding hills. Any Christian who than those that bind man and wife expose the vile debauch to public gaze. we say the Publishing House is the looks upon the means of grace, the wortogether. On these vows rest the sanc- Will parents and guardians repeat the property of the church, and its preach- ship of God, and all other ordinances of criminal follies of the past by ex- ers, its people, and its papers have the the church, as things that can be attendposing their daughters and wards to right to criticise its management. Dr. ed to it convenient, but who looks upon these dangers by patronizing the infa- McFerrin has no right to allow his his daily business as something that mous dancing school? Underlying the feelings toward Dr. Lafferty to control cannot be neglected under any circumdancing mania is a fire which is fed his management of the business of the stances-that man is in a fair way to and fanned by the commingling of the house. sexes in the dance, and like unto the ignited match of the incendiary, which Irish clergy, simply counseled obediit soon becomes unmanageable, and a the employment of righteous means in city is reduced to ashes. The match seeking redress at the hands of the out and have been equally so if it had tionable. When he assumed the charge nature of the flame.

is a popular vice!! what is he? We forbear, partly for with which the Vatican clings to the want of words to coin in clean-cut relief the utter contempt we feel for this the evidences of its imbecility. The or to the above extract, taken from the secular press, and only to that because it is the last, and is now fresh in the memory of all. Mothers of Texas of a mere political party.

The the down and thence for a voyage in the United to Caroline but when it eners the arena of political party.

The down in three for a voyage in the United to Caroline but when it eners the arena of political party.

The down in three for a voyage in the United women, we have a child membership certainly not head and thence for a voyage in the United women, we have a child membership certainly not head and thence for a voyage in the United women, we have a child membership certainly not head and thence for a voyage in the United women, we have a child membership certainly not head and thence for a voyage in the United women, we have a child membership certainly not head at the control of the sixty thousand women, we have a child membership certainly not head at the control of the episcoparation of the control of the episcoparation of the control of the control of the pound and thence for a voyage in the United women, we were the peers, in every regard, of the strongest and best men ever selection of the sixty thousand women, we have a child membership certainly not head at the control of the con

maidens, be entreated, if from no higher motive, from natural effection, to guard your daughters against, and protect them from, this leprosy of worse Learning the lesson assigned by the than death. It is a species of moral teacher? Close attention to secular small-pox-a plague that strikes with business? No. But the discharge of death the tap-root of virtue, and car- distinctively Christian duty by many ries in its train broken hearts, blighted so-called Christians. No man who obhopes, wrecked homes, fire and blood, compare them with the stunning facts purely matters of convenience. The as set forth in the above extract from a average member of the church regards secular paper. Words fail to daguerreotype the horror. The lacerated mother at the brink of the open, bloody grave, frantic with grief, calling on heaven for thunderbolts of vengeance upon the head of the seducer of her murdered daughter, is the last expose of the graces of tashionable life taught its best, or whether the weather is aland patronized in the ball-room! We are solicitous to know what will be the effect of this monstrosity, the last lence, these things would have weight; of a long, black catalogue of crime upon the dancing mania in fashionable Texan circles. Will mothers continue to feel themselves complimented by ball tickets to their daughters? or will they liten approvingly to that pestilential tramp-the dancing master-in his eloquent eulogies on the graces?

Were we to say that a mother who will, after this dancing horror, do would not fear the verdict of virtuous

In the report of the sermon of Rev. H. M. Sears, pastor of St. James Church, Galveston, which appears in the subjoined remarks, which we com-

the slums of human licentiousness; a hot bed of lust, where the lower passions are warmed and heated into storm, reason dethroned, virtue strangled, and ruin, black as hell and endless as eternity, follow as a natural result. It is the old story of seduction, loss of virtue, desertion, and blood, originating in and growing out of the filtrations of this associates. Moral courage is the pravery of the soul; physical courage is the duality of the nerves supported by interest or pride. The one fears God alone; the other fears man.

The Texas Baptist, of Dallas, which has been published for several years by Rev. R. C. Buckner, has been purchased by Rev. S. A. Haden, D.D. We had a pleasant call last week from Dr. Hayden, and extended to contagion, generating the solutions and commasseratione. We give him s cordiai welcome to the tripod.

The revival work is always hindered

The revival work and welfare of your churenes and homes, read it; read the News for i.s. market reports and its news from all quarters of the globe. Read none but good books and good papers, and with them "gird up your mind." Amen.

OUR CONNECTIONAL TROUBLE.

We have avoided allusion to the un- startling power: "Seek ye first the Pho

divine order .- R. T. NABORS. is a small flame in the kindling process, ence to the civil government, and urged would have been harmless but for the powers that be, his in erference in Irish triction, and the little flame had died affairs would not have been so objecnot been fed by tinder adapted to the of the political opinions of the Catholic Irish, and pronounced against co-ope-All this is not only true, but known ration with Mr. Parnell and his assoby all good people, and yet the dance ciates, he transcended the boundary which separates secular and ecclesias-A dancing master! Who is he? and tical authority, and asserted his authormoving, traveling pest of society. He church might with propriety warn its moving, traveling pest of society. He members against murderous plots, but teaches what? Shall we say the most active members against murderous plots, but teaches what? Shall we say the most active members against murderous plots, but arrived home in good health. It will ops in the church, North or South, examine the subscription papers to our cles as the graces? We refer the reador to the above extract, taken from the secular press, and only to that because it is the last, and is now fresh in the

A Matter of Convenience.

To the Advocate.

What is a matter of convenience? serves what is going on around him and damnation in the end! These are can be blind to the fact that many strong words; but we ask the reader to Christians make their religious duties his daily business as a matter of prime necessity and importance. He is always at his desk or in his office or behind his counter during business hours. Whether he shall be at his post does not depend upon whether he feels like being there, or whether his health is at tegether pleasant. If he regarded attention to business as a matter of convenbut because business is something that must be attended to, he provides against inconveniences and attends to business whether or not it be convenient. Through sunshine and storm, sick or well, if he be able to drag himself to store or office, he is there. But how about his duty to be present at prayer meeting; teach in the Sunday-school; worship God morning and evening on Sunday; visit the sick; persuade sin-sunday; vi ners to repent and believe the gospel? It must be confessed that some of these he attends to, provided it is perfectly con-venient. If a man were to close his store of the Gouverneur Seminary, in North-was marked. The British representa all day because the weather chanced to be "showery," he would feel ashamed of himself, and would be utterly astonthe Monday morning's News, we find ished if he should, in that way, succeed in business. And yet for several Sundays in succession he would remain a liberal contributor to its funds.

intellectual culture; fourth, a nice time destirute of politeness and mental cul- rents.

over the side, cried out: I see what seems that last which ought to be first. The the ma'ter, Sandy; we haven't lifted the anchor." Many a man pulls hard the restraining influence of civilized the anchor." Many a man pulls hard the restraining influence of civilized the anchor. But the most important part of in appeal and exhortation. He told in sir that last which ought to be first. The some great purpose. He was powerful in appeal and exhortation. He told in sir that last which ought to be first. The some great purpose. He was powerful in appeal and exhortation. He told in sir that last which ought to be first. the anchor." Many a man pulls hard the restraining innuence of civinged understood. From the facts published, body is not the most important part of in appeal and exhortation. He told in air, that will certainly dissolve as toward heaven, and wonders he makes no progress. He has not lifted his anlashes of conscience and the haunting expected to pay for it. Dr. McFerrin attention to secular business would be result. On a great occasion, feeling ghost of disgrace, and now sleeps in declined its insertion, assigning as his the supreme consideration. But we the inspiration of a large audience, he The critics are hard on Carlyle be- the cold clay of a dishonored grave; reason "that Mr. Lafferty had made in are not brates. We are spiritual be- would discourse with mighty power, sick and sensitive wife. We note the away in solitude, or what is worse than fact neither to justify the critics nor to the grave of the suicide—the loathsome and I could not afford to lend our col
defend the dead lion. It may be that hereby a contract to the grave of the suicide—the loathsome and I could not afford to lend our col
defend the dead lion. It may be that defend the dead lion. It may be that brothel; and two young men in jail, to umns to one who showed so much hos- center of our being. These fires must an orb so ponderous would slowly renation of the outraged friends of the fallen ones, at the end of a rope—for seduction!

This horror differs from others which are so frequent as not to gain notoriety are so frequent as not to gain notoriety.

The fallen ones, at the end of a rope—for ty's communication and Lr. McFerring and Lr. McFerring ful glare of the unquenchable flame. Religion is the only power that can fit did the sparks of a holy life—that can fit us for our eternal inheritance. Hence are so frequent as not to gain notoriety are so frequent as not to gain notoriety.

McFerring we think he has made a religious duty towers above all other that the bane-ful glare of the unquenchable flame. Religion is the only power that can fit us for our eternal inheritance. Hence full glare of the unquenchable flame. Religion is the only power that can fit us for our eternal inheritance. Hence full glare of the unquenchable flame. Religion is the only power that can fit us for our eternal inheritance. Hence full glare of the unquenchable flame. Religion is the only power that can fit us for our eternal inheritance. Hence full glare of the unquenchable flame. Religion is the only power that can fit us for our eternal inheritance. Hence full glare of the unquenchable flame. Religion is the only power that can fit us for our eternal inheritance. Hence full glare of the unquenchable flame. Religion is the only power that can fit us for our eternal inheritance. Hence full glare of the unquenchable flame. Religion is the only power that can fit us for our eternal inheritance. Hence full glare of the unquenchable flame. Religion is the only power that can fit us for our eternal inheritance. Hence full glare of the unquenchable flame. Religion is the only power that can fit us for our eternal inheritance. Hence full glare of the unquenchable flame. Religion is the only power that can fit us for our eternal inheritance. Hence full glare of the unquenchable flame. The full glare of the unquenchable flame. The full glare of the unquenchable flame. The full glare be forgotten.
"If asked," says the New York 44miss heaven. Our duty to God, and to HAD the Pope, in his letter to the the church, and to our own souls, first;

Tuscaloosa, Ala.

The scientific expedition sent out by the government in March last to observe the total eclipse of the sun at Caroline Island, in the South Pacific, has returned to this city. Prof. Edward S. who saw him." Holden, of the Washburn Observatory of Madison, Wis., in charge of the party reports that the weather on the day of the eclipse was perfect for ob- the conference of 1844 Methodism in serving purposes, and the result is a the United States was rent asunder; in graphs of the corona and spectrum nal jubilee. were obtained. The supposed planet,

Bishop Jesse T. Peck.

BY A. C. GEORGE, D. D.

To the Advocate. thoughtful of others, rich in anecdote, keenly sensitive to praise or blame.

He was a tireless worker, and was as systematic as he was energetic in the prosecution of his labors. He never unemployed, and never triflingly employed. To make the most of himself for God and his fellow-men was his constant desire and aim.

The Bishop was sanguine in temceived, and that he was capable of cercause he truly believed himself called ing years were devoted to the duties of of God to the work.
As an educator, he performed a great

service to the church and to his genetors of the University of the Pacific, president of the board of trustees, and other reason, and would be astonished ment for the establishment of the Syra if he did not succeed in the Christian lies. When is this? There is only a party to its founding. life. Why is this? There is only one answer. He puts all of his religious obligations into the category of conveniences. He feels that they are of the decrused Bishop: "I think I do not misstate nor over-state the case where not misstate nor overstate the case when minor importance as compared with business engagements. And he teaches his children to put the same estimate had it not been for Jesse T. Peck."

The Richer was all his property for the

The religious life of Bishop Peck was in society; fifth, a splendid marriage; and almost immeasurable beneficence. and sixth, Christianity if it be alto-gether convenient. If the children of low-men. He was converted in his Christian parents should grow up to the direct religious instructions and young manhood and womanhood as earnest evangelical efforts of his pa-

ture as they are of plety, they would be regarded as a disgrace to the family to find her hurable home on fire, she name. And yet without blush of shame rushed into the burning building, and or compunction of conscience, Christian coming out with her eyebrows singed, she exclaimed: "L have got my Bible, the rest may go." The Bishop, recently, referring to this incident, took up that Bible, which was in his possession. parents regard Christian duty purely in the light of a convenience—something which five sons studied theology under the tuition of tay godly mother. Five versity.

He always wanted to make an impression, to reach some gracious

volve in orbits so eccentric as those ordained for our bishops. But he equaled of his episcopacy as of any bishop since the days of Asbury and McKendree." These pastoral labors were immensely beneficial. The official members of the church were seen and addressed, joint love feasts were held, over which the Bishop presided; many households had the benediction of his presence, and sermons were preached at camp-meet-

vocate, "to name the periods when he seemed at his greatest elevation we should specify two: the General Conference of 1844, when, at the age of thirty-three, he showed himself the peer of any other in the great debate which rent in twain the garment of peace which Methodism had spread over the North and South, and the Ecumenical Council, at London, where, as a presiding officer, he commanded the un-

The prominence of Bishop Peck on these two great occasions in historic Methodism will doubtless receive large consideration from his biographer. At

Joshua Soule, Elijah Hedding, James O. Andrew, Beverly Hough, and Thos. youthful and inexperienced, but able, quick in repartee, and always instructive and helpful. He was a man of the in obtaining the floor and made a massition to the admission of slavery the episcopacy, but he spoke with was courtesy, kindness and brotherly con-fling sideration of those who differed from him. None ever doubted his conscientiousness or thoroughly fraternal spirit. perament. He looked on the bright ever dwelt in his generous bosom. Cerside of things. He saw all the suntainly no young member of that conshine in God's heavens. He had the ference was heard with more attention, strength and inspiration which hope or produced a more dec'ded impression the loving kindness of his Heavenly he was a leading man in Methodism. Father. He had the consciousness of As pastor, author, educator, General great personal power. He never under-estimated his own abilities. This led to some misjudgments of him, and un-just criticisms. The Bishop was not an egotist, in any offensive sense of an egotist, in any offensive sense of places, he became known to the whole to 90,000, and make your calculations the word. He knew what he had re-church. He was recognized as a man accordingly.. of varied talents, unwearied industry

the general superintendency.

Bishop Peck presided on the second day of the session of the Ecumenical ern New York; seven years principal tives especially were powerfully im-of the Troy Conference Seminary, at pressed. Never was his weighty per-Christianity is interpreted by the world Poultney, Vermont; and four years sonal presence more consciously felt. president of Dickinson College, at Car- lie was kind, gentle, persuasive, but lisle, Pa. He was one of the origina- also prompt, correct, commanding and conclusive. He determined the polity of the presidency for the whole session. He | The experiences in sickness and death away from the house of God for no was the strength and soul of the move- of such a man, having had such a career, are worthy of consideration, and are likely to be instructive and edify-

The stream is calmest when it nears the tide

Some of the good Bishop's flual words will long live in the memory of the church. He said, "I have with me the Prince of Reace;" "I am the child of on religious obligations. Look into The Bishop gave all his property to the la King;" "my soul has no lock;" "if many households and observe the manper of Christian training. First real institution. When the record of his there were any cloud between me and character. It is, therefore, one of the ner of Christian training. First, good the distance, Syraeuse University will I don't see any;" "I am perfectly sarmanners; second, good dressing; third, remain as his witness and monument. His last words were, "Jesus is present." Death has no sting when Jesus is present. This is victory and eternal life. May we follow him as he followed

CHICAGO, June 15, 1888.

Southwestern University Endowment. St. Per Member.

To the Advocate.

It is now almost an instinct with our people, as soon as any enterprise of magnitude is presented for consideration, to make some proposition akin to the one that stands at the head of this article. If it had been suggested to the writer once, it has been suggested a score of times that we raise one that may be attended to if altogether days," said he, at the last assion of favorable, but which may be neglected without serious detriment. This class of teenth birthday I knell before my state of shearth with a great sorrow in my smaller to the favorable of the proposition gives—in the imagination—wheely thousand dollars. How simple! How feasible! How beautiful! It seems a pity to spoil so pleasant a vision, but it ought to be pleasant a vision, but it ought to be dollar per member to endow the Uni-

galant is the interest case and homes, read of the divine order of things. When bis country, and the world. Bishop have fatled. We may safely challenge Christ was in the world he saw men Hurst, in his funeral address, to chist seeking first the kingdom of apparel, ingly acknowledges his personal inand the kingdom of meat and drink; debtedness to Bishop Peck for encour-scheme, to produce a solltary instance and the kingdom of meat and drink; debteaness to bishop and the cried out to them, in tones of to prepare himself for usefulness, ship ever actually produced twenty

soon as we attempt to handle it?
The truth is these per capita calculations are unproductive, because based upon tallacies : some of which in a prac ical way, it is worth while to consider: Ninsty thousand members? A large

number, but of whom composed? Of mea, women and children. How many men, how many women, how many children. There is scarcely a charge where the women do not outnumber the men two to one. For every ninety We may safely assume that of the nine-ty thousand members of the Southern Methodist Church in Texas, sixty contributions from her husband, and even in many of these instances the husband furnishes the money and claims to be the actual donor in the case. It would be an interesting fiscal discovery to find out how many of the married women of the church act in de eadently of their husband's contriings and district conferences never to do so act, they are antiring and gener butions in church giving. Where they ous. Two thousand independent givers among the women in Texas is a liberal estimate. So reaching "hard pan" on this point, we have two thousand first-class, conscientious, inde-pendent, liberal donors to any and every church enterprise. The donations of the other twenty-eight thousand are the donations of husbands. The other thirty thousand are single

women, the daughters of the foregoing, or unmarried girls from seventeen years upward. Many of them-many in aggregate, not in proportion-ar among our most liberal supporters of the church. A considerable proportion teach school, or are otherwise assisting themselves, and it is rare to find one who is not liberal. If Texas contains three thousand such faithful ones, she exceeds the rest of the church in this great success. Several good photoMethodism of the world held a fratersand never think of giving to sand the result is a sand never think of giving to anything. Their fathers and brothers do that. Any Twelve of the members of the cele- one has but to watch the lifting of a brated conference of 1844 became bish- collection in any of our churches, or perhaps as many more came near elec-tion, having received a large number in this we state a simple fact. Of

movement, as endowment, are scarcely a perceptible factor. This simple analy-A. Morris, a body stirred by the pro is has disposed of seventy thousand toundest excitement the nation or the members, of whom but five thousand church in this country had ever ex-perienced, pressed by the gravest re-do and give. This leaves the twenty ceased, for eleven years a bishop of the Methodist Episcopal Church, was a remarkable man in many respects. As a companion and friend he was a perpetual charm. He was kind, genial, thoughful of others righ in any respects. How many give far below the proportion they ought to give? Is it too high in obtaining the floor and made a mas- a figure to say that five thousand out of greatest simplicity of character, and terly speech on the burning question of the twenty are of this class? This leaves the hour. He was decided in his oppo-sition to the admission of slavery into with five thousand women, who do the are doing it; they have always done it —and if it is done at all, this twenty thousand are going to do it. True, this does not excuse the seventy thousand He was inflexible in adherence to his that do not or can not give. They principles, but no bitterness or enmity should be still urged, instructed, enever dwelt in his generous bosom. Cersaid and done, there remain the stubference was heard with more attention, born facts. No one who has raised money for church purposes will materigives to the heart. He never doubted on the body. From that day forward the loving kindness of his Heavenly he was a leading man in Methodism. churches, as almost a universal rule, twenty out of ninety pay the money

> In any proposition, therefore, based on per capita estimates, always put it down 2 to 9; 20 to 90, 200 to 900; 20,000 accordingly..
>
> There are other fallacles involved

that would make this paper too lengthy to consider .- F. A. Mood. SOUTHWESTERN UNIVERSITY.

Lights Along the Shore.

To the Advocate.

"Ye are the light of the world." This was the language of Christ to his disciples; therefore, as his followers, Christians are lights in the world. To a very great extent they are the as it is developed in the lives of the disciples of Christ. The church is the world's Bible, and they read it much more critically than they read the Word of God, or than some professed Chris-tians do. This fact intensifies the obligation of Christians to develop Christianity in its true character. Certainly no disciple of the Lord Jesus can contemplate this fact without realizing the importance of living a true life—a life strictly in accord with the highest

principles of Christianity.

This thought is intensified when we remember that the true worth and value of Christianity is most positively felt by the world in its practical unfoldings in human experience, and in its power and conservative influence on human chief Christian duties to build up char-acters and establish monuments that shall reveal the power and grandeur of Christianity. The true power of Christ probably does not consist so much in what he said as in what he was and in what he did. It is his own distinctive personality standing out so grandly, so lovely in human history, that com-mands the admiration of the world. This is also true of his followers. There is much more in what they are than in what they say. However zealous, sound in doctrine, or liberal in the support of the enterprises of Christianity, if they have not produced a character that shall command respect and admi-ration, they have failed to give a cor-

rect interpretation of Christianity. We can express in actions what we can not so well express in words. So in religion; we may make eloquent professions, and spe k fluer by on the facts and doctrines of Christin day, but we can not make the world feel the full force of their logic in words. Actions effectively emphasize logic. old and true aphorism applies here louder than words," The Christianity which consists only in facts and principles does not fill the place of Christianity which is a joyful experience of the heart and brings the soul in communion with God, and is exemplifled by a godly walk and uniform Christian deportment. pertence is that of the Christian!growing day by day in interest, and every day making new developments. It is a positive experience—a light whose radience extends far and wide; a light that grows brighter and clearer as the years roll on; an experience forming the grandest theme for thought

and song.

May it be our great desire to "grow in grace and in the knowledge of our Lord Jesus Christ," that our light may grow brighter and brighter, that others may find in us the true interpretation and meaning of Christianity, and may read it in all our words and acions .- W. L. BERRY. WINDSON, Cal.

SOUTHERN METHODISM.

Rev. W. W. Royall says, in a recent letter to this writer: "Can you not get me a few new, fresh books! I have bout read up all I have, and am not able to buy in this country—they are so high priced." If any persons wish to help our missionary in this direction, and will send to this office any good books, we will see that Bro. Royall gets them .- Richmond Advocate.

The commencement exercises at Whitworth College begin with a sermon by Rev. Felix R. Hill. On Tues-day Lt. Governor Shands delivers the annual address, and in the afternoon the corner stone of the new college building will be laid with Masonic ceremonies and addresses by several speak-ers. It will be an occasion of memora-

Bishop Granbery, in a letter to the Richmond Advocate, gives the follow-ing illustration of the strife in the church within the St. Louis district. "Everybody has heard of the discord and dissensions in that district. As an illustration, I will mention that all the delegates to the annual conference were elected on the first ballot, and that Bro. Scruggs, my host in St. Louis, received every vote, the number being twenty. This was a merited compliment to a noble Christian man.

Catch the Thief.

McGregor, May 24: On the 21st inst. I loaned a mare to J. B. Lea. He rode her to Gatesville and reports that she was stolen from him. Description: Dark sorrel; about 15 hands high; long and small neck; branded D R on left shoulder; very spirited; fine trotter; high hip bones. Reader, please look out for her and report to me.-F. C. STEPHENSON.

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is not, as many suppose, simply water-white 150 degrees fire test oil, but is superior to water white, or any other illuminating oil manufactured.

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This powder never varies. A marvel of puri-y, strength and wholesomeness. More eco-tomical than the ordinary kinds, and cannot e sold in competitien with the multitude of ow test, short weight, alum and phosphate

NOTED DIVINE SAYS:

Dn. Terr: - Dear Sir: For ten years I have been a martyr to Dyspepsia, Constipation and Piles. Last spring your piles were recommended to me; I used them (but with hatle faith). I am now a well man, have good appetite, digestion perfect, regular stools, piles gone, and I have gained forty pounds solid flesh. They are worth their weight in cold.

Gray Hair and Whiskers changed to a flossy black by a single application of his liye. It imposss a nat rat color, cets instantaneously. Sold by Brigalists, or sent by extress on receipt of St. Office, 35 Murray St. Acw York. DR. TUTT'S MANUAL of Valuable Information and Useful Receipts will be a start of FRUE on empileation.



CURE Sick Readache and relieve all the troubles inci-dent to a tillous state of the system, such as Diz-daess, Namen, Droweiners, Distress after eating, Pain in the Si-b, & While their most remark-able success has been shown in curing

SICK

st, Tooth Ache, Head Ache, and al

The Great Healing Remedy. all Flesh, Bone and Muscle ailments

effect is instantaneous and permanent.

S. E. R. writes from Davilla, June 16: We attended a very pleasant af-fair the 12th, which shows how much

church militant.

will not renew while it continues; and new ones refuse to subscribe. Some whose time is not yet out threaten to discontinue. Have we not had enough of it? Can it not be suppressed with-out detriment to the cause? Ve want

wisely consented to the wisely consented to the consented

Hi vassee College.

ter record.

Axes.

and greedy gnat pursues the chamois until the poor creatures die of fatigue and the wounds from their enemy.

Axes.

world to God. We claim to be a missionary church, and with nearly one and how to reach there, address,

against the "creedal tyranny" of the Methodist Church, which refused to allow an avowed skeptic to occupy its pulpits, is sheer childishness.

T. T. Booth, writing from Neckesville, June 12, says:

Your secaningly endless controversy on the subject of sangeiffection is work.

CURRENT THOUGHT.

The Right Way to Give.

a breathing spell.

Another brother thinks the discussion calculated to do good, but says:

Shut down on all brethren who have written twice. A brother can say everything he knows or is worth saying cight well-to-do farmers, or one or crything he knows or is worth saying cight well-to-do farmers, or one or cight well erything he knows or is worth saying in one or two articles."

Some others have intimated that we are not willing to permit the doctrines becarbown in curing

Carter's Little Liver Pilearce quality banding and preventing complaint, while they also correct the stought, of the pressure. We are not sure but the discussion, when conducted in a Christian spirit, may be productive of the stought, and the conversion of thousands. The Hryant and Stratton Husiness through the productive of the stought o but the discussion, when conducted in a Christian spirit, may be productive of good. Many thoughtful people regard the interest in this leading doctrine of Methodism a token of the spiritual vitality of the church. That conviction has led us to give to it the ample space it has secured for some months.

Southern Methodist Personal.

Bishop Plerce has reluctantly but wisely consented to rest this summer. We are sorry to learn that Rev. Geo. W. Nolley, of Ashland, now in his ciphtieth year, is more feeble than usual. He is still up and about, but goes with halting step.—Richmond Advocate.

Samuel Cupples, a leading layman of St. Louis, and family, were at Rome, May 22. All hal been well to date, and had enjoyed their trip very much.

Sunday the other, take put a tew sents it we get up a show, tableaux, charades, etc., as show, tableaux, charades, etc., as though the object sought, the building men for real life by qualifying them for busing the object sought, the building men for real life by qualifying them for busine, the building to a tableau could. What will sensible men think when next Suralay the mini-ter says that they had to go anything in which the heart is, I never knew that they had to go anything in which the heart is, I never knew that they had to go anything in which the heart is, I never knew that they had to go anything in which the heart is, I we will alway to more directly.

Are We Heady for the Revival! Or as of the preaches will notify me, I possibly can make some changes. It Z. I. Morris, P. E.

My Dear Bishop—Once more I aco dress you as our senior to give additional fractions and stelegres, st. Louis, and stratton fits young men for real life by qualifying them for businough the object sought, the building men for businough the object sought, the building men for table from men to a tableau could. What will sensible men think when next Suralay the mini-ter says that the wish when next Suralay the mini-ter says that the wish to have a barbeau could. What they had to go anything in which the

THEIR the Lowly.

(From the Southwestern Methodist.)

It is with high social position as with wealth. Christians greatly err if they judge that such gifts or stations separate them from the poor and humble and open up the path of usefulness of thousands on tobacco, smoking and chewing up in an indecent way a filthy, poisonous weed, they judge that such gifts or stations separate them from the poor and humble and open up the path of usefulness for them especially, or chiefly in what the world regards its most select society. The passor who so counsels the an advance movement. Let every member of the church do something commendable."

When Nebemiah called the proule to would be greatest be the servant of all.

16: We attended a very pleasant affair the 12th, which shows how much our pastor, Rev. N. F. Law, is appreciated. He delivered an interesting address on the true elements of manhood, in which he showed himself as able in lecturing the youth on manners and morals as in preaching the unsearchable riches of Christ. At the close of the tark, Mr. M. S. Park, having be neslected by the committee, rose, and in a few appropriate remarks presented Rev. Law a fine Parker breech-loading shot-gun as a token of regard and esteem from the "boys of Davilla." After tiffs a cordial invitation was read from Mrs. Law to those same Davilla boys, with their lady friends, to spend a pleasant hour at the parsonage. The meeting then closed the remarks of the proportion of them succeed, as the morning; but our fielded on Sabbath proportion of them succeed, as the morning; but our fielded on Sabbath morning; but our fielded on Sabbath morning; but our fielded on Sabbath morning; but our field on Sabbath morning; but our fielded on Sabbath morning; but our fielded on Sabbath morning; but our fields of the class-room, and are really idolations. Covetousness is cursing; the church, and, like a canker-worm, eating out its very vitals. Thousands of rich men and women try to ease their consciences with a few dollars at a fair or supper, when they are robbing God of thousands of policy of the men and women try to ease their consciences with a few dollars at a fair or supper, when they are robbing of the turb, that we very other calling pays better, and the like. Well, we don't propose to dispose of exceptional cases; the doubt in the long run is about this, that preachers as a class, taking into consideration the capital invested, fare just about as well in the ministry and pleasure? The spiritual has given way to the social, and the pious set aside for the mere formalist. Sociables take the place of the class-room, and testivals root out the prayer-meeting. and strong in argument, meeting fully and squarely the leading poins of Mr. Shaw's lecture. One question will suggest the feeding of the feed aside without any material loss or detriment to the kingdom of heaven. We can spare him and not feel it.

T. T. Booth, writing from Neckes-ville, June 12, says:

Your seeningly endless controversy on the subject of sanctification is work-ing evil in "these parts." Subscribers will not renew while it continues; and chief pastors take the lead in a reforma tion, and help us to have a revival in the church? Don't permit the faithful (By Rev. J. D. Blact well, of Petersburg, Va., in the Richmond Advecate.)

Tableaux and charactes, are, as I Search Jerusalem, my dear Bishop, with a lighted candle. Cleanse and to be set aside, and the time-serving to

TIRED TEXANS

ROCKY MOUNTAIN RESORT

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Elegent Grounds; Magnificent Howhether regular customers or not—and we will fill your orders so that you can give HONEST could lay down pen and rest—toiling all night to meet the demand of a critical audience.

AXES at SAME PRICES as charged for L16 HT, thin, over—conted, OR, known as Galvanized.

In the Alps a certain species of large and greedy goat, tursues the changes.

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For Broken Breast and Sore Nipples. The Extract is cacious that mothers who have once used it will never be without it. Our dintement is the best emobilent that can be applied.

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The Extract is the orly spend many face of the Straters of the summer theme of the set of the summer theme of the strates of the summer thanks of the



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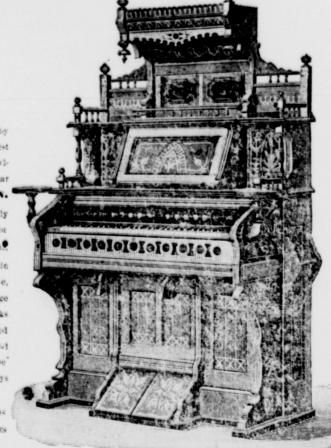
FIRST-CLASS in Tone. FIRST-CLASS in Workmanship. FIRST-CLASS in Material. FIRST-CLASS in Everything. Warranted for Five Years. Perfect Satisfaction Guaranteed.

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We claim to make valy the best class of work, and use only BURGESS-SPENCER.—In Gatesville, June 10, 1883, by Rev J. S. Clower, Mr. J. J. Burgess and the best materials attainable. We have also added many minor

> Among them is our patent Music I wket, for holding music and books. Our method of hinging the upper part of the case, so it can be opened and examined without troub- (see cut. page 14 of Catalogue.) Our patent combined Organ and Wraing Desks see Library Organ, pp. P and 13 of Catalogue.) Our improved absolutely air-tight bellovs, cross-veneered wind chest and patent key rest, with many other improvements that long expe rience has suggested, and white we or our agents are always ready to show to our customers.

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ifornian will do good work anywhere he may be placed. No man who has been to the Vanderoilt has made a bet- my dear sir, have had much to do with SPIRIT OF THE SOUTHERN METH. | Pardon this introduction, and allow me ODIST PRESS.

(From the Richmond Advocate.)

There is many a fevered head in city pastorate on Saturday night that en
our General Rules? How many of oar spend the summer, should visit the new

AGEN'S Walled to handsome the trated standard bloks & bots and eating out the brain. A city and enterprises limp for the work of character, great a creat act and eating out the brain. A city and enterprises limp for the want of support and endowment, and our people (preachers included), 733 ELM STREET, DALLANTENAS.

member of the church do something commendable."

When Nehemiah called the people to rebuild the walls of Jerusalem all had something to do. Some wrought on the walls and some bore burdens, and some, with spear and bow, stood ready for battle. And the house of the Lord was built.

S. E. R. writes from Davilla, June 16: We attended a very pleasant affects.

friends, to spend a pleasant hour at the parsonage. The meeting then closed with the benediction, and all went away in good humor, feeling that they had made some one happy, and that their own burden was the lighter for it.

The church is well filled on Sabbath proportion of them succeed, as the world calls success? Whenever a young had made some one happy, and that their own burden was the lighter for it.

The church is well filled on Sabbath morning; but our fashionable members, who are always well enough to attend on the theater or party any kind of a night, are too unwell to attend church at night, and the vast majority cannot be induced to attend weekly services. Bro. Law certainly belongs to the character in the ministry of reconciliation, in the high vocation of preaching the property of two sermons by God," we think he may well stand God," we think he may well stand to labor for the conversion of souls. They never kneel in church to pray and a paid choir does all the singing. Now, in all sincerity, let me ask you.

date, and had enjoyed their trip very much.

Rev. F. M. Grace, formerly of Hi wassee College, and at present in charge of the male high school at Marion, Va., has been elected to the presidency of the Mansfield (La.) College, and has accepted the position.

The degree of Doctor of Divinity has been conferred upon the Rev. W. H. Leith, of the Hoiston Conference, by Hi vassee College.

ALEXAN. FR.—Roberts.—At the residence of the well aware, my dear Bisbop, in writing where letters, I am subjecting myself to severe criticism, and that my motives will be neither understood nor appreciated; but I know you understand and appreciate, and many others who have known me as one who has never faltered in his devotion to Methodism, or turned aside from the legitimate work of the Christian ministry. Indeed I was born a Methodist, and reared to show the Methodist of the Hoiston Conference, by Hi vassee College.

**SHAW—FARGURAR—At the residence of Mr. W. J. Elogr by Rev. W. C. Brodie, Mr. M. Allexan. Fargurar—At the residence of Mr. W. J. Elogr by Rev. W. C. Brodie, Mr. M. Allexan. Fargurar—At the residence of Mr. W. J. Elogr by Rev. W. C. Brodie, Mr. M. Allexan. Fargurar—At the residence of Mr. W. J. Elogr by Rev. W. C. Brodie, Mr. M. Allexan. Fargurar—At the residence of Mr. W. J. Elogr by Rev. W. C. Brodie, Mr. M. Mr. A. M. Rose and Mb. Hamilton county. Texas.

Barkley — Reperved.—At the residence of Mr. W. J. Elogr by Rev. W. C. Brodie, Mr. A. M. Rose and Mb. Hamilton County. Texas.

Barkley — Reperved.—At the residence of Mr. W. J. Elogr by Rev. W. C. Brodie, Mr. A. M. Rose and Mb. Hamilton County. Texas.

Barkley — Reperved.—At the Methodist of the Christian ministry. Indeed I was born a Methodist, and reared to Mr. W. J. Elogr by Rev. W. C. Brodies.— Leith, of the Holston Conference, by Hi vassee College.

The Rev. H. M. McKnight, a graduThe Rev. H. M. McKnight, a graduIn my father's home in V rains I graduat—both of LaGrange.

SHAW-FARGUHAR.—At the Methodist Charch in LaGrange, Texas, May 27, 1883, by Rev. E. Chappell, Mr. William Shaw and Miss Addie Farguhar—both of LaGrange. ate of the Theological Department of Vanderbilt University, has been elected Principal of the Preparatory Department of Pacific Methodist College, Santa Rosa, California. This live Californian will do good work anywhere. the formation of my ministerial character; therefore I write with freedom. to say that our church is too worldly-minded for a revival. How many can COLLINS' AXES!

Ullman, Lewis & Co., of Galveston, with have large stocks of the GENUINE COLLINS' AXEs, and be prepared to sell to the interior dealers at a SMALLAD-VANCE over cost. Send to us whether regular customers or not—and we will fill your orders.

District of the collins of the col

Richards—Buchanan.—On the night of the 13th ult., by Rev. Alen, of the Cumberland Presbyterian Church, at the hotel residence in this place, of the oride's mother, Mrs. D. Chandler, Mr. Taomas M. Richards and Mrs. Lydia Buchanan.

Among them is our patent Music 1 cket, for holding music and books. Our method of hinging the uncertainty of the properties of the properties

Las Vegas Hot Springs,

Atchison Topeka & Santa Fe R. R.

Sanctification a Second State.

I see in the ADVOCATE of June 9th madison, Ga., noticing my cart for the sixth State holiness camp-meeting, the object being "for the conversion of sinners and the sanctification of believers, each state separate and definite," and calls it the extreme right. I am pleased with Bro. Smith's opinion of my notice of the camp-meeting, for if I am on an of the camp-meeting, for if I am on an extreme at all, I want it to be right; The latest anecdote about the old lady

cle of Bro. Smith. He puts me on the "I smelt 'em when I first came in. stand for a witness and asks quite a number of questions, and calls on me

Now, my brother, I do not like your start out. When a sinner comes to God he has nothing to consecrate, for he is that is his actual transgressions, he comes to God for pardon. He sees nothing between himself and God but his own sins, and by contrition and repentations are the contribution of the goods by the maid."

Enfant Terrible Hunter: "Why, mamma, that's just what you said in all the other stores!"—Fact. ance he renounces all his sins, and by faith lays hold on Jesus for pardon. Jesus answers to his faith, "and being justified by faith he has peace with God through our Lord Jesus Christ," and rejoices in the grace of pardon.

I answer, all that pertained to his nature, that is inbred sin, the sin of his we shall continue to carry a stock of machines for local trade at New Or-

was not conscious of it. "If he believed on Jesus fully, las, Texas. did he receive the fullness of the Holy Ghost?"

Answer: He certainly did believe on Jesus fully, for the thing he sought, which was the pardon of his sins, as No. 7. this was the only thing he knew any-

have retained it?" Now, my dear brother, you are mixany character under beaven.

he possesses to Christ, and does he do

The justified man who comes to God upon the engine—attending such work. for cleansing (and none but the justified can) must consecrate to God all he is, all he has, of means, self, with all

Answer: When God pardons a man's sins, he pardons all his sins; and when God sanctifies a man, he sanctifies him The demand for Upion Oil increased apply, at all, at all?" very God of peace sanctify you whol-When God pardons, he pardons all; and when he cleanses, he cleanses all. The sinner cannot be more pardoned, and the sanctified cannot be more pure, but is every whit whole. Jesus said, "Blessed are the pure in heart." This, my brother, does not exclude growth, but fits the soul for a more rapid growth than ever before. Pull up by the roots all the weeds in a hill of corn, and every one knows it will grow much faster than before they were rooted out.

A knight of industry calls upon a benevolent capitalist and tells him a lamentable tale of the burning of his lamentable tale of the burning of hi

7. "Does he not sometimes, in most, Euron Oil, the family safety oil. if not in all cases, lose for a time the experience he had in sanctification?

Answer: No. When a man is sancwholly, and cannot be made more holy; about one thing and another, after the but he can grow in grace as never be-

P. S.—In your concluding remarks of anxious watching. For sile by E. L. Castle you ask another question, which I will ton & Co., Druggists, Galveston.

answer in a short time. I fear I will CONVENIENT TO CARRY, pleasant to take tax dear Bro. John too much; but he and certain in their results, are Acker's Dy pep-

and certain in their results, are Acker's Deeperwill please bear with us. It is all for God's glory.—J. A. G.

"Light Wanted."

Dear Bro. Gassaway: I do not propose to take the witness-stand, as you request. But, brother, give us your views; and if you unjoint my arguments, all right. I'm not seared, as you seem to think. Give us your best, and then I will take a single shot at you and Bro. Addison both, and thus we all did laugh! Come over to-morgalized as the single shot at you and Bro. Addison both, and thus we all did laugh! Come over to-morgalized as the solution and the part of the physicians and endorsed by all who have used them. The test factors on his shoulders, and dagain whereupon he dismounted, put the postatoes on his shoulders, and dagain meants, saying 'it was better that he should earry the pratics, as he was fresher than the poor baste."

Avoid by all means the use of calculations complaints. Ayer's Cathartic Pills, compounded entirely of vegesble ingredients, have been defined to the part of the post takes and put the postatoes on his shoulders, and again mounted, saying 'it was better that he should earry the pratics, as he was fresher than the poor baste."

Avoid by all means the use of calculations complaints. Ayer's Cathartic Pills, compounded entirely of vegesble ingredients, have been defined to the part of the post takes and are acknowledged to the providers, and the post takes the with the post takes as he was fresher than the poor baste."

Avoid by all means the use of calculations complaints. Ayer's Cathartic Pills, compounded entirely of vegesble ingredients, have been defined to the part of the post takes on his shoulders, and again whereupon he dismounted, put the post takes on his shoulders, and again whereupon he dismounted, put the post takes on his shoulders, and again whereupon he dismounted, put the post takes on his shoulders, and again whereupon he dismounted, put the post takes on his shoulders, and again whereupon he dismounted, put the post takes on his shoulders, and

ing, sanctification, etc. Now, brother,

an article from Bro. George G. Smith, of Madison, Ga., noticing my call for the next?" Witness-"1 think-" Law-

and I think by the time I am through who thinks that "she knows everyon this subject, by the grace of our thing" is about how she went to a church Lord Jesus Christ, others, as well as sociable, and as she entered the room Bro. Smith, will conclude that I am on the young ladies said: "Good evening, the extreme right, and will come over fully on the Lord's side.

Now for the main points in the arti"Yes, I know, I know," was the reply,

In neuralgia Compound Oxygen has to answer those questions calmly and been found to act almost like magic. prayerfully, which, by the help of the Send to Drs. Starkey & Pales, 1109 Lord, I will do.

Girard Street, Philadelphia, for their
Treatise on Compound Oxygen, and consecrated as far as he knew (and he learn what remarkable things are becould be no further) when he was ac- ing done for this class of sufferers. It will be mailed free.

Mrs. Hunter (to dry goods clerk) 'If you will cut me a small sample of "dead in trespasses and in sins," and therefore being convicted of his sins, maker how many yards I need, and

St. Louis, Mo., May 1, 1883. We desire to announce to our customers that we have consolidated our New and rejoices in the grace of pardon.

2. "If enmity, lust, pride, emulation, had lodgment in his heart, was he ition, had lodgment in his heart, was he This consolidation will in no way in This consolidation will in no way in the consolidation of business, as

leans, La.; Galveston, Waco, and Dal-

Our corps of traveling men will continue actively in the field administering to the wants of our customers, and

We desire to thank our many customthis was the only thing he knew any-thing about, and it was this that brought him to the Savier.

ers for liberal patronage in the past, and solicit their continued favors, as-4. "If he did, could he not, by the same faith and the same consecration, have retained it?"

suring them it will be our constant the medicine needed by all persons has been introduced are being healed.

tain his justification, and if dying in a the phospates and leaves none for the justified state, is as sure of heaven as teeth, or else that too much study "Does the man who is sanctified the Lancet doubts it excessive mental to be a portion of a sophomore's examdo more than consecrate all he knows work can of itself induce serious dis- i ration book, and on it was written this he possesses to Christ, and does he do ease, but thinks it more probable that startling bit of information: "Coal gas more than receive Jesus as his full effects result from the worry—which was formerly made from whale oil and wears upon the system like friction rosin, and made a very good light."

Is using Eupion Oil you not only

1. Thes, v:23.) "The GOO per cent, during the year 1881.

God never does a half-way work. A knight of industry calls upon a

and may be not lose it altogether?"

Answer: As in justification, some lose the evidence of sanetification; but, as in justification, they need not. There is no good reason in either case for lossing any hold on God.

Down in Salem, New dersey, a take was brought up in court, in which an old boat was the property in dispute, "Well, you see," said one of the witnesses, "I owned one-third of the boat, and Bill Monk owned one-third. So "But who owned the other ing our hold on God.

But there is no state of grace in this life from which we cannot fall, and be finally lost. Adam fell, and so can we; but we never will fall if we hold on to God by faith, and "do his will in earth as it is done in heaven."

S. "Are there not very different degrees in the heliaess of truly sanctified persons?"

Answer: No. Who were the same third of the boat, and Bill Monk owned one-third. So we—" "But who owned the other one-third. So we—" "But who owned the other one-third. So we—" "But who owned the witness: "Look heah, Thomas Jefferson, disheah's a nice time fo' you to be getting the witness: "Nobaddy. There wan't only about two-thirds of a boat."

Answer: No. Who were the lower of the liver; but for a remeasure of the liver; but for a liver of the liver. The liver of the withest of the liver. The liver of the liver of the liver of th

Ask your grocer for Upion Oil.

fore; and some grow much faster than has not been to see me in a long time. others.

9. "What constitutes the difference between the lapses of the sanctified and the backshidings of the justified?"

Answer: There is no difference. The justified and the sanctified are still free agents, and both can backslide and be lost; but, as I said before, they need not. We never will get where we cannot be tempted. The blessed Jesus was "tempted in all points, like as we see the sanctified and the ladder."—Texas siftings.

send them forth in the fear of God, and hope they will accomplish some good under the direction of the Holy Ghost.
Hallelujah! Amen!—J. A. GRAVES.
CALVERT, Texas.

CALVERT, Texas.

CALVERT, Texas.

Calvert for a local for God, and save for good under the direction of the Holy Ghost.

Calvert for a local for God, and save for good under the direction of the Holy Ghost.

Calvert for a local for God, and save for good under the direction of the Holy Ghost.

Calvert for god for good for g

It was in a Latin class, and a dull boy iffication a Second State.

To the Advocate.

To the Advocate of June 9th

May 28, 1883.

Ing., sanctification, etc. Now, brother, if our poles don't reach the persimmons, get on your feet and take yours and try. Have you no ink, pen and try. Have you no ink, pen and try. Have you write? Or is the Advocate closed up on it?—G. W. To the Advocate of June 9th

May 28, 1883.

Ing., sanctification, etc. Now, brother, if was in a Latin class, and a dull boy was wrestling with the sentence, Rex by was wrestling with the sentence, Rex by fugit, which, with a painful slowness of emphasis, he had rendered "the king flees." "But in what other tense can the verb fugit be found?" asked the teacher. A long scratching of the head, and a final answer of "perfect," owing and a final answer of "perfect," owing and a final answer of "perfect," owing the sentence of the stomach with Carstoria; when colic left; for peaceful slumber, all said their prayers and slept like thunder. to a whispered prompting. "And how would you translate it then?" "Dun-no." "Why, put a 'has' in it." Again

> CAN'T SLEEP NIGHTS" is the complaint of thousands suffering from Asthma. Consumption, Cough, etc. Did you ever try Acker's Eng ish Remedy? It is the best preparation known for all Throat and Lung troubles. 50 cents and \$1 per bottle. Sold by E. L. Castleton & Co., Druggists, Galveston.

MANY OF THE GOOD things of this life are sorrowfully let alone on account of Dyspepsia, but a thorough use of Acker's Dyspepsia Tablets gives us the privilege of eating in comfort. Sold by E. L. Castleton, Druggists, Galveston. School committeeman, examining

scholar: "Where is the North Pole?"
"I don't know, sir." "Don't know Are you not ashamed that you don't know where the North Pole is?" "Why, sir, if Sir John Franklin and Dr. Kane and Capt. DeLong couldn't find it, how should I know where it

Mothers! Mothers!! Mothers!!! so, go at once and get a bottle of MRS. WINS-LOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately—depend pon it ; there is no mistake about it. There is not a mother on earth who has ever used it. vao will not tell you at once that it will reguiate the bowels, and give rest to the mother. and relief and health to the child, operating tional taint or infection. Orleans and St. Louis offices under the management of Mr. O. L. Geer, whose like magic. It is pertectly safe to use in all cases, and pleasant to the taste, and is the pre-scription of one of the oldest and best female physicians and nurses in the United States sold everywhere. 25 cents a bottle.

Young Sister-"Miss Jones told us to-day in school that young people who read Byron lose all their freshness. Have we a copy in the house, Mary? Mary (doubtful) - "Yes, Clara, why?"
"I want to read some to Tem before he goes back to college."

Every nervous person should try Carter's Little NERVE Pills. They or who fail to get proper strength from Now, my dear brother, you are mixing up things again. As I said above, the sinner coming to God for pardon has nothing to consecrate, but is a sinner, and coming as a sinner and accepting pardon, he is justified, and can retain his justification, and if dying in a tain his justification, and if dying in a

A scrap of paper was picked up on

To those who suffer from dyspepsia, life frequently becomes a burden and guard your family from accident, but ends in suicide; let them try Home also provide the best and most brilliant Sanative Cordial and life will be-

6. "Does he get all that is necessary of perfect his nature then, or may he row?"

Answer: When God pardons a man's has pardons all his sins; and when glass restores its higher resistance.

Shall make nothing of you. You've no specification." "An's are enough, sir." ment in close rooms have effected 1.14 application." "An's are enough, sir." ment in close rooms have effected 1.14 application." "An's are enough, sir." ment in close rooms have effected 1.14 application." "An's are enough, sir." ment in close rooms have effected 1.14 application." "An's are enough, sir." ment in close rooms have effected 1.14 application." "An's are enough, sir." ment in close rooms have effected 1.14 application." "An's are enough, sir." ment in close rooms have effected 1.14 application." "An's are enough, sir." ment in close rooms have effected 1.14 application." "An's are enough, sir." ment in close rooms have effected 1.14 application." "An's are enough, sir." ment in close rooms have effected 1.14 application." "An's are enough, sir." ment in close rooms have effected 1.14 application." "An's are enough, sir." ment in close rooms have effected 1.14 application." "An's are enough, sir." ment in close rooms have effected 1.14 application." "An's are enough, sir." ment in close rooms have effected 1.14 application." "An's are enough, sir." ment in close rooms have effected 1.14 application." "An's are enough, sir." ment in close rooms have effected 1.14 application." "An's are enough, sir." ment in close rooms have effected 1.14 application." "An's are enough, sir." ment in close rooms have effected 1.14 application." "An's are enough, sir." ment in close rooms have effected 1.14 application." "An's are enough, sir." ment in close rooms have effected 1.14 application." "An's are enough, sir." ment in close rooms have effected 1.14 application." "An's are enough, sir." ment in close rooms have effected 1.14 application." "An's are enough, sir." ment in close rooms have effected 1.14 application." "An's are enough, sir." ment in

My friend, look here! you know how weak and nervous your wife is, and you know that Carter's Iron Pills will esleve her, now why not be fair about it and buy her a box?

It consists of two pieces of hard by translated into "at any rate." wood, each about ten inches long, sharpened at one end and having a hole bored in the other. These me to be field to the legs of the chickens that infest the gardens, with the sharp ends of the sticks in such a position that they will drag behind. Then when the chicken attempts to stratch, the sharp ends of the pieces of wood will stick in the ground, and thus walk the chicken right out of the garden in spite

The nearer we approach the equator the more frequent do we find abnormal affections of the liver; but for a reme-

In bringing the PRICKLY ASH BIT-TERS before the public, we claim that the it is one of the best remedies extant for the revention and core of all diseases arising from a disordered Liver. By using them according to directions they will keep the system in a strong. healthy condition, and prevent any miasmatic influence. Ask your druggist

Price \$1.00 per bottle.

A gentleman who met Senator Hoar, not. We level will have a not be tempted. The blessed Jesus was "tempted in all points, like as we are, and yet without sin." Temptation is not sin, but yielding to temptation is sin.

Now, dear Brother Smith, I have answered all of your nine questions as best I can, in the fear and love of God, and send them forth in the fear of God, and send them forth in the fear of God, and send them forth in the fear of God, and send them forth in the fear of God, and send them forth in the fear of God, and send them forth in the fear of God, and send them forth in the fear of God, and send them forth in the fear of God, and send them forth in the fear of God, and send them forth in the fear of God, and send them forth in the fear of God, and send them forth in the fear of God, and send them forth in the fear of God, and send them forth in the fear of God, and send them forth in the fear of God, and send them forth in the fear of God, and send them for the fear of God, and send the fear of God, and se

"That wheter skin of he sthan show,
And an oth as nonnumental abbaster,"
Was all acquired by using Pozoni's
sedicated complexion power.

-An Irishman, riding co market with a sack of potatoes before him, discover-ed that his horse was getting tired,

you and Bro. Addison both, and thus we all did laugh! Come over to morsave space in the Advocars. I know row. We're going to play some more." edged to be the best remedy ever description of the liver costive.

save space in the Advocate. I know S. & B. and Dr. John will be pleased with this idea. Truly yours—G. W. Graves.

June 11, 1883.

Cuts and Flings.

To the Advocate.

Some of the brethren are constantly throwing insinuations at those of us who have written on the second bless
Me in the advocate. Collected the please of the please of the displant of the please of the properties of the displant of the properties of the displant of the displan

A Happy Family.

That dog of yours flew at me this would you translate it then? "Dunno." "Why, put a 'has' in it." Again
the tardy emphasis drawled out, "The
king has fleas."

CANTELEED NIGHTS! Is the complaint of

> CATARRH OF THE BLADDER. STINGING, irritation, inflammation; all Kidney and Urinary Complaints, cured by "Buchu-paiba." \$1.

> "You just take a bottle of my medi-

Medicine, was known as a specific for Cholera, Cramps, Diarrhora, Dysen. tery, Summer Complaints and the like. It can be carried in the pocket.

"Young man," said a grave-looking Are you disturbed at night and broken of gentleman, "are you prepared to die?" our rest by a sick child suffering and crying "I am freight brakeman on the X. Y. with the excruciating pain of cutting teeth? If and Z. road," was the prompt response.

Ayer's Sarsaparilla operates radically upon and through the blood, and is a safe, reliable and absolute cure for the safe, reliable and absolute cure for the various diseases, complaints and disor-burne. Waxahachie, on the 11th of July at 9 a. m. The opening sermon will be preached by F. M. Win burne. A. Davis, P. E. ders due to debility, or to any constitu-

and so intense was the superstitious dread of such people that they were driven out of the country and made to are made specially for nervous and dys-peptic men and women, and are just Swayne's Ointment for skin diseases

The Horsford Almanac and Cook mailed free on application to the Rum-ford Chemical Works, Providence, R. I.

Mr. Job Shuttle, as he closed a discussion on the wrong-side these of every-thing in general. "There is no justice in this world, and it makes me blue to Zion, at Zion, July 7, 8 think of it." "True, Job," said Pa-tience; "but the reflection that there is a justice in the next ought to make

the blood that cleanseth) accept of Jesus as his sanctifier.

6. "Does he get all that is necessary to perfect his nature then, or may he grow?"

Answer: When God pardons a man's sins, he pardons all his sins; and when God sanctifies a man, he sanctifies him wholly. (See I. Thes, v.23.) "The demand for Liche consequence of the sanctifies him wholly. (See I. Thes, v.23.) "The demand for Liche consequence of the sanctifies him wholly. (See I. Thes, v.23.) "The demand for Liche consequence of the sanctifies him wholly. (See I. Thes, v.23.) "The demand for Liche consequence of the sanctifies him wholly. (See I. Thes, v.23.) "The demand for Liche consequence of the sanctifies him wholly. (See I. Thes, v.23.) "The demand for Liche consequence of the sanctifies him wholly. (See I. Thes, v.23.) "The demand for Liche consequence of the sanctifies him wholly. (See I. Thes, v.23.) "The demand for Liche consequence of the sanctifies him wholly. (See I. Thes, v.23.) "The demand for Liche consequence of the sanctifies him wholly. (See I. Thes, v.23.) "The demand for Liche consequence of the substance to this Hibernian pupil, "I fear I good health. If long hours of continues the necessary to the the mechanic must have good health. If long hours of continues the necessary that it is always been fould there is no occasion for it? Don't I see every day in the newspapers, that is always been fould there is no occasion for it? Don't I see every day in the newspapers, that is always been fould there is no occasion for it? Don't I see every day in the newspapers, that is always been found there is no occasion for it? Don't I see every day in the newspapers, that is always been found there is no occasion for it? Don't I see every day in the newspapers, that is always been found there is no occasion for it? Don't I see every day in the newspapers, that is always been found there is no occasion for it? Don't I see every day in the newspapers, that is always been found there is no occasion for it? Don't I see every day in the next ought His system will be rejuvenated, nerves strengthened, his sight become Lesville, at Bethel, June 23 and July here and the whole constitution be Chaton, at Middletown, July 14, 15

CHURCH NOTICES.

Gatusville District Conference.

The Corpus Christi District Conference will et at Beeville, July 12, at 9 o'clock. We re-est the proachers to bring up full reports to the quarterly conference records for xami tion. W. Mosk, P. E.

BISHOP PARKER'S APPOINTMENTS.

Deberry, at Breekenridge Gamp-ground, July 7,8 Harrison, at Concord, July 14, 15 Overton and Tr. upc. at Bethel, July 21, 22 Longview, at Winterfield July 28, 29 Marshall sta. Thursday, August 2 Longview, at Winterfield July 28, 29
Marshall sta, Thursday, August 4, 5
Hallville, at Millwood, August 4, 5
Mimeola and Big Sandy, Tuesday, August 7,
Garden Velley at canning ound, August 11, 12
Starryille, at canninground, August 18, 19
Edom, at Asburn cump ground, August 25, 25
Canton, at Wesley chapel, September 1, 2
Belivlew cir. September 8, 9
Henderson sta, Wednesday, September 12
July Abams, P. E.

MARSHALL DISTRICT-THIRD ROUND.

SHERMAN DISTRICT-THIRD ROUND.

DALLAS DISTRICT-THIRD ROUND.

DALLAS DISTRICT—THIRD ROUSD.
Lewisville, Chin chapel, 1st Sunday in July
McKinney cir, Illinois school-house, 2a Sunday
in July
Grapevine, Minter, 3d Sunday in July
Roanoke, Fossil, 4th Sunday in July
Bethel, Rector, 5th Sunday in July
Grapevine Springs, Grange, 1st S. in in August
Cochran and Caruth, Cochran, 2d Sun in August
Lamar sta, 3d Sunday in August
Floyd sta, 4th Sunday in August
J. S. SMTH, P. E.

SAN ANTONIO DISTRICT-THIED ROUND. Pearsall cir, at Benton, June 16 Camp Wood mis, at Dry Frio, Saturday, July 14 Sabira cir, at Sabinal Canon, C. M., Saturday, July 21
B-ndera mis, at Bandera, July 28
Mountain mis, at West Prony, August 4
H. S. THRALL, P. E.

BELL PLAINS DISTRICT-THIRD ROUND, Sweetwater, July 1 Colorado and Big Springs, July 7, 8 Rising Star, July 14, 15 Colorado and Jos. Rising Star, July 14, 15 Anson, at McLane's school-house, July 21, 22 J. T. L. Annis, P. E.

MONTAGUE DISTRICT-THIRD ROUND. "You just take a bottle of my medicine," said a quack doctor to a consumptive, "and you'll never cough again." "Is it is fatal as that?" gasped the consumptive.

Long Ago.

As long ago as 1858, Dr. Worthing-ton's famous Cholera and Diarrhea Medicine, was known as a specific for Cholera, Cramps, Diarrhea, Dysentery, Summer Complaints and the trict conference. Be sure to come and bring | Rev.

> WAXAHACHIE DISTRICT-THIRD ROUND. Ennis sta, June 30 and July 1 Reagor cir, July 7, 8 Sims and Glenwood, July 14, 15 Sims and Gienwood, July 14, 15
> Irene cir, July 21, 22
> Rice and Chatfield cir, July 28, 29
> Red Ock cir, August 4, 5
> Wesley, August 11, 12
> The district conference for Waxahachie district will convene at Sims, eight miles south of Waxahachie, on the 11th of July at 9 a. m. The coording sermon will be preached by F. M. Win-

ders due to debility, of to any constitutional taint or infection.

The single eye-glass is worn by the
dude. The theory is that he can see
with one eye much more than he can
comprehend.

HISTORY REPEATS ITSELF.
In the olden times every person afflieted with any sort of scofulous disease was regarded with hely horror
and so intense was the superstitious

GEORGETOWN DISTRICT—THERD ROUND.

Belton sta, 1st sabbath in July
Saiado, 3d Sabbath in July
Sugar Losf, 1st Sabbat

and so intense was the superstitions dread of such people that they were driven out of the country and made to live among themselves. Such disorders are as prevalent to-day as they were fifteen hundred years since, but public feeling is more charitable. Besides Swayne's Ointment for skin diseases has been introduced and the afflicted are being healed.

A legless man writes to find out what work he is fitted for. Let him apply for a situation as bank cashier. He will enjoy the confidence of the community.

SAN SABA DISTRICE—There Round, Mason mis, at Peter's Prairie, June 20 and July 1 Valley Springs e.r., at New Prospect, July 7, 8 Kerry lie cir, at Boney Creek, July 21, 22 Borene mis, at Boerne, August 4, 5 Reand Mountain eir, August 11, 12 Lano mission quarterly conference, with the Lano circuit, to held at Honey Creek. San Saba district conference will convene at Lost Creek camp-ground at 9 o'clock a. m., Wednesday, the 2nth of July, 0, ening sermon by F. 8, Jackson. The camp-ground is 30 miles wes of San Saba. Recording stewards will send up their journals. Be prompt, brethen, and let us have a fail representation at roll-call. Visiding brethren will be heartfly welcomed—ample provisions being made for all.

Jas, M. Stevensen, P. E. SAN SABA DISTRICT-THIRD ROUND.

WEATHERFORD DISTRICT-THIRD ROUND.

The Horsford Almanac and Cook Book

mailed free on application to the Romford Chemical Works, Providence, R. I.

"Well, there is one thing sure," said Mr. Job Shuttle, as he closed a discussion of the Horsford Chemical Works, Providence, R. I.

"Well, there is one thing sure," said Mr. Job Shuttle, as he closed a discussion of the Horsford Research Providence serious by Rev. Wm. 1 rice, at 11 a. m. C. H. Ellis, P. E. HUNTSVILLE DISTRICT-SECOND ROUND.

> H. V. PHILPOTT, P. E. EASTLAND DISTRICT-THIRD R UP.

TEXANA DISTRICT-THIRD ROUND.

LARIS DISTRICT-THURD ROUND.

BISHOP PARKER'S APPOINTMENTS, corgetown District Conference, at Belton, June 29 July 1 and pall District Conference, at Belton, June 29 July 1 busine Detailer Conference, at Rockdale, July 5-8 usine District Conference, at Austin, July 12-15 like Plain District Conference, at Cisco, Aug 21-26 askind District Conference, at Cisco, Aug 21-26 askind District Conference, at Cooper August 9-12 At the electration of the pre-iding elders, and strange their own appairtment. I desire the publication of the shore are early in the year. It is impossible for me carrier in the year, It is impossible for me carrier in the year of the ellistic conference will convene at Colonian City, and City, in Colonian country, August 1, at 1 octobe a.m. Let the preachers see that their district conference will convene at Colonian country, August 1, at 1 octobe a.m. Let the preachers see that their district of the coming fall may interfere ith some of these engagements. Providence BROWNWO D DISTRICT-THIRD ROUND.

Stephenville sta, at S ephenville, June 30 an Hen on Creek, at Pleasant Hill, July 7, 8
Clitton, at valem, July 14, 15
Iredeil and Meridian, at Grapevine, July 21,
Mounvain mis, at Grapevine, July 22,
Cariton at Ebenezer, July 28, 29
Crawford, at Moody, August 4, 5
Jonesboro, at Lame's chapel, August 11, 12
The district conference will be held at Steplenville commencing June 28, at 9 octook a. h
On the 30-h day of June, a Sunday-school covention will be held. Timely notice will be given as to the programme. The examination of the Stephenville District High School will close on the 27th. There will be public exected in the College on the units of the 26th and 27th. The annual sermon will be preached sunday, the 24th. The members of the conference, together with other friends, are invited to attend these exercises.

S. S. SCOTI, P. E. on Creek, at Pleasant Hill, July 7, 8

FORT WORTH DISTRICT-THIRD ROUND, Itasca cir. at Itasca, 1st Sunday in July Villege Creek cir, at Cold Springs, 2d Sunday is July Alvarado cir, at Alvarado, 3d Sunday in July Noland cir, at George's creek 4th Sunday in July Grandview cir, at Price's chapel, 5th Sunday in July
The district conference will convene at Alvarado, July 11, at 90 clock a. m., and will embrace the third sunday in July, 1883. Conference sermon by Rev S. J. Franks,
W. R. D. STOCKTON, P. E.

JEFFERSON DISTRICT-THIRD ROUND, JEFFERSON DISTRICT—THIRD ROUND.

Mt. Pleasant cir, Bridges' chapel, July 1
Coffeeville cir, Smyrna, July 7, 8
Atlanta cir, Atlanta, July 11, 15
Queen City cir, Jones' chapel, July 21, 22
Lexar kana mis, Spring ble, July 28, 29
Texarkana sta, August 4, 5
Eoston cir, Red Bayton, August 11, 12
District conference will open at 9 a. m., Jul
12, at Atlanta.

R. Land, P. E.

SAN MARCOS DISTRICT-THIRD ROUND. arwood cir, at Soca Springs, 1st Sab in July angales cir, at Dentsn's creek, 3d sab in July

(mazzles Cr. & Brander Sabbath in July San Marcos Sta, 4th Sabbath in July Mill Creek eight New Bothel, 5th Sab in July Blanco eight Pest Cak, 1st Sabbath in August The district conference will convene at Lockhart, Thursdry, July 5, at 9 O'clock a in. W. J. Joyce, P. E. SULPHUR SPRIN &-THIRD ROUND.

Sulpaur Springs sta. July 3
Gilmer cir. Jely 14, 15
Leesburg cir. July 21, 22
Sulphiu B aff. July 28, 29
Sulphiu B aff. July 28, 29
Sulphiu Springs cir. August 1, 5
Sulphiu Springs cir. August 11, 12
Lone O & cir. August 18, 19
Kingst ar cir. July 28, 26
Winasbora cir. September 1, 2
Quitman cir. September 1, 2
Quitman cir. September 8, 20
Lake Fork in S. August 16
The district conference convenes at Sulphur Springs, oa Wedn sday, July 4, at 3 o'clock p. in. The conference sermon on Wedn-sday night, by Rev. H. J. Harris. Sa urday, May 7, will be devoted to Sunday school interests as follows at 9 a, in., The true aim of Suncays shool work and how it is best accombished—Bev. H. J. Harris and Kev. J. T. Bludworth, 20 minutes cach. Volunteer speeches limited to 5 minutes. At 10 a in.: The importance of the religious training of the young—Maj. J. M. Ruchardson and Rev. W. L. Griffich. (Time as above) At 11 a. in.; The importance of having schools of our own samplied with our own literature—Revs. W. W. Horner and W. J. Bludworth and others. At 2 p. in. How can we get the children to attend church? and the parents to attend the sunday-school?—Kev. I 8. Ashburn and Kev. Win. Inay. At 3 p. in.; The relation of the pa-tor to the Sunday-school Rev. I 8. Ashburn and Kev. Win. Inay. At 3 p. in.; The relation of the pa-tor to the Sunday-school Rev. S. Poscy. At 8 p. in.; Missienary anniversary, address by ———M. H. Neelly, P. E.

WACO DISTRICT—Third Round.

WACO DISTRICT-THIRD ROUND. Mt Calm cir. at Mt. Calm. June 36 and July 1
Mex's cir. at Corton Gin. July 7. 8
Corsicana cir. at — July 14, 15
The district conference will be held at Corsi
cans, June 14 17. Bish ap Parker will preside
J. B. Allison, P. E.

PALESTINE DISTRICT-THIRD ROUND. Palestine sta, June 16, 17
Palestine sta, June 16, 17
Palestine eir, at Woodlan Hall, June 30, July 1
Lovelady eir, at Prairie chapel, July 7, 8
Crockett eir, at Port r's spriags, July 14, 15
Crockett and Augusta 8 a at Augusta, July 21, 22
District conference, at Athens, July 76-29
Trinuty eir, at camp-ground, August 4, 5
Athens, at Red Hill camp-ground, August 6
Larssa eir, at camp-ground, August 11, 12
Kickapoo eir, at camp ground, August 18, 19
Rusk eir, August 25, 26
R. S. FINLEY, P. E.

SAN AUGUSTINE DISTRICT-THIRD ROUSD.

SAN AUGUSTINE DISTRICT—THERD RGUND.
Carthage and Beckville sta, at Carthage June
30 and July 1
Carthage cir, at Bethlehem, July 7, 8
Buena Vista cir, New rospes t July 14, 15
Shelby cir, Carroll's chapa 1, July 21, 22
Concord cir, at Mt Fleesent, July 22, 29
Pleasant Grove cir, at Union chapel, August 4, 5
Melrose cir, at Black Jack, Aug 11, 12
Pine hill cir, at Watts' Camp Ground, August 18, 29 He cphill mis, August 25, 26

He spillt his, August 29, 50 Sexton cir, August 29, 50 San Augustine and Union sta. September 1, 2 Nacogdoches sta. September 8, 9 J. W. Johnson, P. E. Mrs M.J. McGLASHAN



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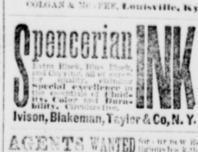




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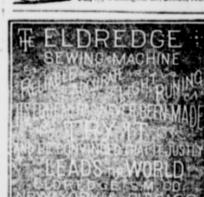
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SMITH'S

EXTRACT OF MAY FLOWER,

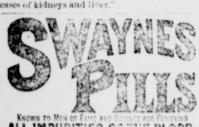
The Cap Sheaf of the Chemist's Skill. The Creat Remedy for all Diseases

Captain Joseph L. Hayden, residing at No. 24 Fourth Street, South Roston, Mass, formerly captain in the army, now with the Walworth Manufacturing Company, South Boston, writes, April 28, 1883; "While living in Cambridgeport, my wife was afflicted with terrible pains in her back and sides, accompanned with great weakness and loss of appetite. She tried many so-called remedies without avail, growing rapidly worse, when her attention was called to Hunt's Remedy. She purchased a bottle from Lowell's drug store, in Cambridgeport, and after taking the first dose she began to feel easier, she could sleep well, and after continuin, its use a short time the severe pains in her back and side entirely disappeared, and she is a well woman, Many of our relatives and friends have used Hunt's Remedy with the most gratifying results. I have recommended it many times, and

markable statement. On April 27, 1833, he writes as follows: "Thave been troubled with kidney disease for nearly twenty years. Have suffered at times with terrible pains in my back and limbs. I used many medicines, but found nothing reached my case until I took Hunt's Remedy. I purchased a bothe of A.P. Gilson, 630 Tremont street. Beston, and before I had used this one bottlet found relief, and coat maing its use, my poins and weakness all disappeared, and I feel like a new man, with new life and visor. Hunt's Remedy did wonders for me, and I have no restance in recommending it to all reflicted with kidney or liver diseases, as I am positive that by its use they will find dimendiate relief. You may use this letter in any way you choose, so that the people may know of a sure mediteine for the cure of all diseases of kidneys and liver."

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CHILL CURE

It Cates Every Form of Fever and Again. Chills, Remit ent and Intermit cent Feve s.

in fall as written, should remit money to cover mee in heaven. - SAMUEL MORRISS. excess of space, to-wit; at the rate of our cent

Many of our relatives and friends have used Hunt's Remedy with the most gratifying results. I have recommended it many times, and as many times heard the same story. Hunt's Remedy is all that is claimed for it, and a real blessing to all afflicted with kidney or liver trouble."

MADE A MAN OF HIM.

MR. C. O. Wheeler, No. 23 Austin Street, Cambridgeport, Mass., makes the following remarkable statement. On April 27, 1883, he writes as follows: "I have been troubled with kidney disease for nearly twenty years. Have suffered at times with terrible pains in my back and limbs. I used many more pains, for the quarterly confirmed, and many times heard the same story. Hunt's Remedy with the most gratifying results. I have been troubled with kidney of it and finally bring them with her to the heaven of res.—W. L. Faos.

ALLEN—Sister Fanule E. Allen was born in Clarendon, Arkanss, on the 21st of February, and in a short time I became from the recompanion, son, mourning friends and relatives, our sincere sympathy, and remind them that, though he cannot come back to them, they may go to him. "And God shall wipe may go to him. "And

excess of space, to will; at the rate of our contents per word. Money should accompane all orders,

for Extra copies of paper contains ing obstuaries can be procured if ordered when manuscrept is sent.

Price live cents per copy.

Jon — Little Ervin Wesley Job was the only confel. D. and Ame in Job. He was been in leaven.—Samuri. Monriss.

Filley on May 29, 1806; embraced religion and joined the church in 1809, and departed this life April 11, issal. She was the subject of much affliction to marky two years. But she passed intoday it all with much patience and felting.

The writer with the rate of our contents.



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THE TRAGEDY AND ITS LESSONS. of which is found in our colums, is not College, and the daughter of a wealthy only a shock to the public mind, but sugar planter. On the 14th he and the the cause of profound sorrow to every young lady left for her home, he ex-Christian. The slayer and the slain are said to be ministers of the gospel.

pecting to remain a couple of weeks. On the way it is said the young lady revealed to Mr. Jenkins the fact that One is charged with a crime, the dark- she had been ruined by Mr. Borden. est one man can commit against his Mr. Jenkins left her at the next station. fellow; and he dies with the denial on gard countenance attracted the attenhis lips. The other has shed human tion of his family, but he declined to

blood. As we have, at present, only explain the cause of his trouble. On the first rumors, gathered amid great the 16th Jenkins was in his father's would plead in Macon during the week excitement, an expression with regard to character and the extent of the in
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noce nocence or guilt of the principals in senting a revolver, fired. The ball

er was wronged in his deed. Whatthe question of guilt or innocence, and

justice from an even scale. weltering in his blood. Whether you to Mr. Jenkins from which he possibly or I, under a similar sense of wrong, could infer anything of the kind.

Yours truly, etc., John S. Butler. for self-protection, and God has said, "Vengeance is mine; I will repay." sponsibility when he sets aside the rights and authority of human law, and assumes for his own hand the awful his presence alone any more. prerogatives God has reserved for his own throne. Whatever may be the

dies so long as its voice is heard condoning homicide committed in hot blood, and so long as it allows the sale sunday-school. There are two physical sunday-school. There are two physical sunday-school. There are two physical sunday-school. that they must pause and think, and listen to other men, before they set aside the laws of God and man and shed the blood of a fellow-being. With the terrible explosives that dwell in the human heart, how profound that folly good order; and, with religion they that places the blazing tuse in the hands of men who have surrendered the good order; and, with religion they diameter apart, they would make a colonade 85 miles and 750 yards long, the product of each working day being throne of reason to the sway of ungovernable passion. How terrible the ing fine in this section since the excelwhirlwind in the soul of this unhappy young man before its fatal rush involved himself and his victim in its terrible vortex. Let us consider how far we are responsible before we pronounce unqualified judgment upon those who are the chief actors in this terrible transfer.

Noonday, June 13.—We are having a great deal of rain in this part of the country now, but farmers are generally up with their crops. The crop prospect here is fine for corn and cotton. Corn is very fine where it has been worked.—E. R. Large.

terrible tragedy. is Christ wounded in the house of his prospect for corn. Cotton backward. friends! While this affair demonstrates the power of human passion and the settling up.—R. V. Galloway. is Christ wounded in the house of his frailty of human viriue, in the presence of temptation, it offers no valid had fine rains in the last twelve days. by nature, are sinful, and liable at any period of their probation to fall under passed through this section of the counthe power of temptation, are truths the Bible not only teaches by precept, but roofing houses, killing some stock, and it is mentioned at different dates, as 182 has enforced by the examples so faithfully recorded in its pages. While the —JNO. T. BLUDWORD.

A. D., 223 A. D., and so on to the wind lasted, I think, about 30 minutes. —JRO. T. BLUDWORD. "Kings have even dedicated their doskeptic accepts eagerly such scenes as reproach against Christianity, the

item was copied from another Advocate migrants. The work encouraging on into the Texas Advocate, and nearly every other member of the family, and none, so far as we have seen, discovered the blunder until it was in print.

Will somebody send us a pair of new specs? Gold frame is preferred.

The Mansfield Tragedy. At Mansfield, June 16th, Rev. J. Lane Borden, president of the Mans-

The Mansfield tragedy, a brief report to a young lady, a student in the Female to a young lady, a student in the Female There are some things, however, that should be said.

If Mr. Borden was guilty of the crime against the virtue of an inexperienced girl of seventeen years, with

which he is charged, then, while we feet and fired, the ball striking him in ceive at the hands of another. He who ing for years. He was buried on the robs a home of its "ewe lamb," in the 17th. He was about 35 years old, had judgment of David, himself a guilty kins is a son of Hon. B. F. Jenkins. man, is "worthy to die." If guilty, and is about 25 years of age. It is said that he and the man he killed were deagainst the profession of which he had voted friends, he having united with been an honored member. Every teach-under Mr. Borden's influence.

ever may be the human judgment in the dispatches from Mansfield state that the young lady involved in this case, this unhappy man has gone that the young lady involved in this case is Miss Mary Butler. It will be Jane 12, charged with manshaughter, Since the above was placed in type seen from the following letter that she

each sentence it pronounces meets out name: LOYD, Rapides Parish, La., June 18 The avenger in this case calls for the Dear Sir: Your favor of the 16th inst. with fraud in the sale of imaginary fainted on discovering the dead bodies profoundest pity. Whether or not the just to hand and contents noted. There land in Port Breton. man he had trusted as a friend had be- is not one word of truth in the charge trayed to ruin the woman he expected you referred to. Myself and my wife to make his wife, it is evident he was both have questioned my daughter fully on the subject, and she says there is no convinced of his guilt. Frenzied by a truth in the report. I regret very much of all territory south of the River Camdeep sense of wrong, he never paused that Mr. Jenkins took up such an idea. arones, and the occupation by Chili of until the victim of his vengeance was My daughter says that she said nothing Tacna and Arica for 10 years, after

would have done the same thing, is not the question. Society must have laws for self-protection, and God has said.

It is reported that Miss Butler had said that she had told Mr. Jenkins Mr. Borden had not treated her right, but she refused to tell him any particulars, and had told no one except her mother, Man takes upon himself an awful re-sponsibility when he sets aside the had placed his hand on her in the

A Model Railroad Town.

Bro. Nicholson, who attended the rerdict of human courts, or the sentence of public opinion, this young the Galveston district conference, gives soon. man must wander through life with us some items respecting the place.

the blood of a fellow man on his hand It is on the Western Narrow Gauge the blood of a fellow man on his hand and conscience. Lightly as men may value human life, and rashly as they may rush into deeds of violence, the memory of such an act is an awful burden for man to bear through time and into eternity.

Society is responsible for these trageSociety is responsible for these trageSociety is responsible for these trageThe blood of a fellow man on his hand and constantial tis on the Western Narrow Gauge raitroad, some seven miles east of old San Felipe. With about 200 population in town and vicinity, it has built four churches—three of them the present year. The Methodist Church is located between two of the oldest race tracks in that region. Each of its five stores is owned by a member of the Methodist Church. One steam mill and one blacksmith and specific tracks in that region and corn mill and one blacksmith and specific tracks in the store of the store of the store of them the present year. The Methodist Church is located between two of the oldest race tracks in that region. Each of its five stores is owned by a member of the Methodist Church. One steam mill and one blacksmith and the store of the store of the coronation has just taken place, covers a larger extent of ground than any other European capital, London and Construction and Con of deadly weapons in every storehouse cians-one a Baptist, the other a Methin the land. A higher estimate must be placed on human life. Men must learn that they must page and think, and the land that they must page and think, and the land that they must page and think, and the land that they must page and think, and the land that they must page and think, and the land that they must page and think, and the land that they must page and think, and the land that they must page and think, and the land that they must page and think, and the land that they must page and think they must page and the land they must page and they must page and the land they must page and they must page

DAVILLA, June 16 .- Crops are look

JONESBORO, June 12 .- Wheat being The church must suffer. How often barvested; short crop; quality good. Oats, short, very well headed. Good

argument against that religion which Farmers are behind with their work. denounces sin of every form and hue. I am well pleased with this work and and offers help to those who faithfully employ its means of grace. That men, w. E. BUTTERFIELD.

LUSBURG, June 12 .- A severe storm gives reasons for believing that the

Christian hears In them the echo of the fine rains in the bounds of the Stephen- whic's Buddhah reclined at Urumelya demn warning: "Let him that stand- ville district. The prospects are good when he underwent his apotheosis. eth take heed lest he fall."

Bro. J. P. Rogers thinks it strange news that Bishop Paine should be reported in the Advocate as having kept Advire for sixty years. He thinks it a dairy for sixty years. He thinks it thought, will not come up to last year. ought to read diary. He is right. Editors ought to be wide-awake. That the stock fat. A good year for immers to be wide-awake. That

Protest vs. Protest.

To the Advocate I protest against the protest of Bro. According to M. Nadaud there are 219, The department of state has been apprised by Bingham, United States minister to Tokio, of the delivery to the government of Japan of a treasury draft for \$785,000, the amount of indemnity fund returned to that government by the United States. In accepting the sum the minister of foreign affects of Japan expresses in the most draft for \$785,000, the amount of indemnity fund returned to that government by the United States. In accepting the sum the minister of foreign affairs of Japan expresses in the most cordial terms the appreciation of his government at the equity and justice government at the equity and justice constantly n anifested by the United States toward Japan, and alludes with much satisfaction to the present happy relations existing between the people of both countries.

Ile is worse than Bob Ingersoll. He code, the same there are door, which has to be stopped in wet or cold weather. Allowing five people to door, which has to be stopped in wet or cold weather. Allowing five people to door, which has to be stopped in wet or cold weather. Allowing five people to door, which has to be stopped in wet or cold weather. Allowing five people to door, which has to be stopped in wet or cold weather. Allowing five people to door, which has to be stopped in wet or cold weather. Allowing five people to door, which has to be stopped in wet or cold weather. Allowing five people to door, which has to be stopped in wet or cold weather. Allowing five people to door, which has to be stopped in wet or cold weather. Allowing five people to door, which has to be stopped in wet or cold weather. Allowing five people to door, which has to be stopped in wet or cold weather. Allowing five people to door, which has to be stopped in wet or cold weather. Allowing five people to door, which has to be stopped in wet or cold weather. Allowing five people to door, which has to be stopped in wet or cold weather. Allowing five people to door, which has to be stopped in wet or cold weather. Allowing five people to door does not five use of the state of the folding. 915-16 (600 Ordinary states of the want to be obtained in this exercise. In accepting the want to be coded to place the bottom has dided to place the folding. 915-16 (600 Ordinary states of the want to be obtained in this exercise. In accepting the want to be looked in this exercise. In acceptin

efficacy of prayer. He has thrown open twenty-five and thirty thousand habithe door of the hell of unbelief, and tations consist of a single room only. stepped in before his time. Let these "This side of the social question," says

Ex-Treasurer Polk, of Tennessee, is said to be likely to get \$150,000 per annum from the Mexican mines into which he poured the State's money.

usual price

His Sun is Setting. Gen. Robert Toombs wrote a friend

Overtaxed Brain.

The Rev. Adams Jones, a Presbyte-

Will Work Without Gloves.

The members of the Women's Christian Temperance Union of Cuyahoga county, O., have resolved to do away with the use of gloves until a prohibition amendment shall have been adopted, and to devote the money that would be thus used to the furtherance of the cause.

seen from the following letter that she denies the charges connected with her vessels to the Island of Port Breton | heart-tending scenes transpired white with emigrants, most of whom died on the passage, or after their arrival, from mothers of the dead children constant hunger and disease. They are charged by uttering piercing shricks, and many

Peace at Last.

The basis of peace between Chili and Peru stipulates for the cession to Chili which a plebiscite will decide to whom they shall belong, and the country getting them is to pay an indemnity \$10,000,000 to the other.

Will Resign Her Sceptre.

The Times-Democrat says the rep-resentative of one of the most prominent European powers, now in Washington City, is given as authority for the statement that Queen Victoria is about to abdicate the British throne. He states that it was telegraphed from London on Wednesday last by the ambassador of a great power to his sover-eign that the abdication of the Queen was impending and would occur very

Moscow, where the coronation has

ufficient to make 14 such columns.

Railroad in the East.

A railroad was opened last month be tween Tiff's, the capital of Transcan-casia, and Bakou, one of the ports on the Caspian Sea. It is intended to connect this last with the Black Sea This road reduces communication from five days to fifteen hours between Tiflis and Bakou. It is the greatest commercial achievement yet of Alexander III's reign. The line traverses a region reputed enormously rich in pe The petroleum business was at its outset almost entirely in the hands of Armenians, but it is now shared by persons of divers nationali-

The Oldest Tree.

The oldest tree in the world, says Knowledge, so far as any one knows, is the Botree of the sacredeity of Amara-poorah, in Burmah. It was planted 288 B. C., and is therefore now 2170 years old. Sir James Emerson Ternet tree is really of this wonderful age, and minions, in testimony of belief that it is GATESVILLE, June 14 .- We have had a branch of the identical fig tree under

No Windows.

A terrible calamity involving the death of 178 children occurred in Sunderland, County Durham, England, June 16. From the details received it appears that entertainments given a Famine is reported in the Turkish Victoria Hall by a conjurer are attenddistricts in Asia Minor, and many have ed almost altogether by children, sevdied. Grain is selling at six times the eral thousand being in attendance when the accident occurred at the close of the performance. The body of the hall come a drunkard. The jury gave her had been entirely cleared of occupants in Atlanta, Ga., last week that he when some 1200 of the little ones came rashing down stairs from the gallery, respecting the responsibilities of the At the top of a flight of stairs was a door which opened only 20 inches, and thus but one child was permitted to pass through at a time. At this point, while the mass of children were pushthis affair would be unwise, and the verdict possibly partial and unjust.

The principals in senting a revolver, fired. The ball and the promise of situations while the firm of the principals in struck Borden on the left breast. A watch received the ball and it failed to enter, though producing a great though producing a great Carolina tobacco factories are shipped crowding. The result was that a great the producing a great though producing the great though the great through through the great through the great th ing forward one of them fell and was \$3.50, and had the promise of situations to Germany to be manufactured into number were pushed down, trampled families. Some people do not believe snuff for the German peasants. They on and sufforated. The scene was terare collected by a Winston firm and rible. No effort could stop the mad shipped thence in immense quantities. rush of the affrighted children; they passes laws against d came on, pell-mell, though, strangely without much shouting, and soon 178 which he is charged, then, while we cannot approve the method of his punishment, we cannot consider it greater than his crime. When a teacher accepts from the hands of parents a young and inexperienced girl, he accepts the most sacred trust one mortal can receive at the hands of another. He who were knocked down and suffocated to can bring destruction on the richest rian minister of New York, aged 71 death by the others trampling on them. city in the world. of the unfortunates, shows the terrible nature of the struggle. The ages of the 178 children known to have been

killed ranged from 4 to 14 years. The excitement in town when the news of the disaster spread was terrific. Great crowds rushed to the scene until 20,000 persons surrounded the hall The feeling was so intense that the authorities ordered out 68 infantry to preserve order. The work of getting out bodies begun immediately. They wer laid out in the hall and the parents of those killed were admitted to identify heart-tending scenes transpired whill the identification was in progress mothers of the dead children constant of their little ones.

Chips.

Sullivan, the prize fighter, recently got drunk and beat his wife. The star-route trial is ended in the acquittal of the accused. The verdict, "not guilty," was received amid great excitement on the part of Dorsey's and Brady's friends.

An earthquake in Ecuador, May 19th, created great alarm in Quito. People camped in the streets. Cotapaxe was in eruption and people feared the repetition of the catastrophe of 1867. The Ohio State Prohibition Conven-

tion met June 14th. They denounce the policy of personal liberty of one party, and the repeal of the Sundy law, and of the law prohibiting drinking on the premises by the other. They nomnated a ticket.

On the 14th Secretary Teller paid Chief Bushy Head, of the Cherokees, \$300,000 appropriated by congress for ands eeded to the United States by the Cherokee Nation.

An official statement shows that appoint the Duke of Albany Governor appointments should not be given as if they were the sinceures of roya'ty.

Gladstone represents the people.

The Hinois high license bill provides for a minimum license of \$150 for beer saloons, and \$500 for the sale of distilled spirits.

female compositors who have served a a regular apprenticeship are entitled to

nevolent Association in Louisiana. It has increased to fifty and with the fund they have accumulated they propose to build a school house for the poor children of their race. There is hope for a people who help themselves.

France is warlike. She is overruning Madagascar, is making hostile preparations against Tonquin, and may have some terrible work on the Congo. Garibaldi memorial services were held at his former residence, at Staten Island, N. Y., on the 10 h. The Free Masons' Hall in London,

founded in 1775, has been damaged by fire. Princes and dukes have been its grand masters for generations.

Capt. Hosea B-llou, aged 90, said to be the oldest Mason in the United States, died recently in Washington.

Wilbor's Cod-Liver Gil and Lim Persons who have been taking cod-Liver of will be pleased to learn that Dr. Wilbor has succeeded, from directions of several professional gentlemen, in combining the pure oil and Lime in such a manner that it is pleasant to the tasse, and its effects in Lung complaints a circuly wonderful. Very many persons whose cases were pronounced hopeless, and who had taken the clear Oil for a long time without marked effect, have been entirely cured by using this preparation. Be sure and get the girls muticon, choice, per lb. gross, 3/4/4/2 c; muticon, common, per head, \$100a/150. Chemist, Boston. Sold by all druggists.

Missouri prohibits the manufacture and sale of oleomargarine. We have Mr. Bright's appalling statement as to the number of families in Glascow living in only one room apiece is capped by the statistics of overcrowding in French cities given by M. Nadaud in support of his bill dealing with unhealthy tenements.

A specification M. Nadaud there are 219.

A NEW DEPARTURE.

Mr. Charles Schweikardt, secretary of the St. Louis Saloon Keepers Protective Association, calls for a meeting field Female College, was shot and killed by Rev. B. F. Jenkins, Jr., of that which they seek—notoriety.—
that place. The alleged cause of this terrible affair, as given in the special to the Times-Democrat, is in brief, as follows: "Mr. Jenkins was engaged to a special to the Temperature of the Section o thus secure the best legal talent in the land. The name of the man who makes the call reminds us that the saloons of

> Adelaide S. Smith brought suit in Brooklyn, under the civil damage act, against Patrick Dempsey and Cornelius Clarke, liquor-sellers, for selling her a verdict for \$2.500. The public conscience is reaching a right conclusion quor-seller. Twenty-five English and Swedish young women were sent by New York employment brokers, a few days since, to Philadelphia. Each girl had paid

O'Donovan Rossa says that England passes laws against dynamite and for-gets lucifer matches. With these on hand, a thousand men in a single night

The Duchess of Sutherland recently signed the total abstinence pledge and took the blue ribbon, at a temperance meeting held by Canon Wilberforce at Forquay. The temperance movement is taking hold of the higher classes of England. They need it.

A coal miner at Bellville, Illinois hung himself because he could not earn enough money to support his wife and nine children. It was a cruel and cowardly act to desert them. It is rumored that the Irish Invinci-

bles are resorting to poison to c'ear out the informers. The German government has introluced in the Chamber of Representatives a bill making a complete course of primary education the minimum quali-

fication for the right of franchise. WHY WILL YOU cough when Siloh's Cure will give immediate re-liet? Price 10 cts., 50 cts. and \$1-Sold by C. W. Preston & Co., Galves

FOR DYSPEPSIA and Liver Com plaint, you have a printed guarantee or every bottle of Shiloh's Vitalizer. I never fails to cure. Sold by C. W Preston & Co., Galveston.

ARE YOU MADE miserable by In digestion, Constipation, Dizziness, Los f Appetite, Yellow Skin? Shiloh's Vitalizer is a positive cure. Sold by C. W. Preston & Co., Galveston. SPILOH'S CURE WILL immedi-

ately relieve Croup, Whooping-Cough and Bronchitis. Sold by C. W. Preston & Co., Galveston. A NASAL INJECTOR free with

each bottle of Shiloh's Catarrh Remedy. Price 50 cents. Sold by C. W. Preston & Co., Galveston. THE REV. GEO. H. THAYER, of Bourbon, Ind., says. "Both myself and wife owe our lives to SHILOH'S CONSUMPTIVE CURE." Sold by

. W. Preston & Co., Galveston. SHILOH'S CATARRH REMEDYa positive cure for Catarrh, Diphtheriand Canker Mouth. Sold by C. W.

Preston & Co., Galveston. "HACKMETACK," a lasting and fragrant perfume. Price 25 and 50 cts. Sold by C. W. Preston & Co., Galves-

June 14 - W. V. Junes, sub. J. W. Live'y, shall have attention. June T. Budworth, sub. S. J. Franks, sub. Wm M. Shockley (pr. W.), sub. C. H. Ellis, sub; take your own time in other matter. H. M. Reg. rs., will step one. E. T. Brasher, subs. T. W. Morton, subs., F. S. Jackson, sub. J. Kronsell, sub. A. Kronsell, sub. Strong Research Strong Research Strong Research Strong Research Re

une 16 -W J Jackson, sub. A R Durham T F Dimmitt, will stop. W A Cop-subs. C C Williams, subs. G S Sandel, C H Martin, sub. R T Purser, sub. J T s will fix. W L Harris, will adjust; ex-to get you and W L H. Jr, slightly mix-

for a minimum license of \$150 for beer saloons, and \$500 for the sale of distilled spirits.

The International Typographical Union at Cincinnati has decided that female compositors who have served a a regular apprenticeship are entitled to full wages.

The wheat crop of the South increased from \$7,000,000 bushels in 1873 to \$67,000,000 in 1880.

About a year ago a half a dozen colored men organized a Mutual Benevolent Association in Louisiana. It

Important.

When you visit or leave New York City, save baggage expressage and carriage hire, and stop at Grand Union HOTEL, opposite Grand Central Depot. 450 elegant rooms, fitted up at cost of one million dollars. Reduced to \$1 and upward per day. European plan. Elevator. Restaurant supplied with the best. Horse cars, stages and elevated railroads to all depots. Families can live better for less money at the Grand Union Hotel than at any other firstclass hotel in the city.

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Live Stock Quotations-Galveston Beeves Yearlings and and Cows, Calves. Sheep. Hogs.

Hogs, per lb, gross, 6@8c.-Market overstocked.

Cotton Freights. STEAM-Cotton to Liverpool direct, 25 64d; via New York, 36d; to Bre-

men, . ; to Havre, . ; to Reval, . . ; to New York, 45c per 100 lbs. SAIL—Liverpool, 13 324; Havre . ; Bremen, 13-32d; New York, Boston Providence, Fall River and Philadelphia, 16c.

Quotations for Spots-Galveston. Yester-day. Last Las Friday year Low Ordinary. Good Ordinary Low Middling. S

Official quotations of the Cotton Exchange a revised as follows:

Commercial.

BEFORE - AND - AFTER TO MEN ONLY, YOUNG OR OLD.

VOLTAIC BELT CO., MARSHALL, MICH.

NEW PRICES! Dr. Scott's Electric Corset \$1, \$1.50, \$2, \$3. HANDSOME LINE OF ELECTRIC CORSETS. the land are chiefly run by foreigners. SOLUTELY UNBREAKABLE ee them as such with all ordinary wear.

"Electric," "Unbreakable,"
nch shape, and of better material
dinarly sold at the prices, these Corsets ELADY these N. B .- Fach corset is stamped with the English coat-of-ar.ns DR. W. A. HAMMOND, of New York, DR. W. A. HAMMOND. OF New YORK,
Late Surgeon-General of the U. S., an eminent au
thority, publishes almost miraculous cures coming
under his notice. Always doing good, never harm
there is no shock or sensation felt in wearing them
Those enjoying good beaith should also wear them
as they prevent as well as cure disease. The ordin
ary Electric Battery, when resorted to in simila
cases to those above mentioned, is often too power
ful and exciting, doing good during the operation
but leaving the patient more exhausted and weak
ened than before; whereas, by daily (and nightly
y corsets are usually worn; a gentle and exhilaratin and the name P. LL MALL FLECTRIC ASSO CIATION, LONDON. CEO. A. SCOTT, 842 Broadway, New York. DR. SCOTT'S ELECTRIC HAIR BRUSH—new prices, S1. \$1.50. \$2. \$2.50 and \$3.00 Dr. Scott's Electric Flesh Brush. price 3.00 Dr. Scott's Electropathic Adjustable Belt, 3.00 on receipt of price, with 20 cts. added for packing and registration.



ROOFING PAINT RELIABLE. Fire and Waterproof. Stops all Leaks. Mixed NEW ENGLAND PAINT & OIL CO., Boston, Mass.

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Write Postal Card for Free Illustrated Cir-culars. Mention this paper. Address Monarch Manufacturing Co., 163 Randolph St., Chicago, III.

ANS! Fone, Tonch, Workmanship and Eurability

Of the fluest makes, at the very lowest prices, Baltimore. No. 112 Fifth Avenue, N. V.

A Common-sense Remedy. No more Rheumatism, Cout or Neuralgia.

Immediate Relief Warranted. The Story & Camp Piano is acknowledged to be the BEST Permanent Cure Guaranteed Five years established and never known to fail in a single case, acute or chronic. Refer to all prominent physicians and druggists for the standing of Salicylica. LOW-PRICED PIANO now man-The STORY & CAMP ORGAN

SECRET: is unsurpassed in purity and THE ONLY DISSOLVER OF THE POISON.
OUS URIC ACID WHICH EXISTS IN THE
ELOOD OF RHEUMATIC AND GOUTY PATHENTS
SALICYLICA is known as a commonrichness of tone, durability, fine or workmanship, and beauty of de-

SALICYLICA is known as a common-sense remedy, because it strikes directly at the cause of abeumatism, Gout and ceuralgia, while so many so-called specifics and supposed panaceas only treat locally the effects. It has been conceled by eminent scientists that outward applications, such as rubbing with oils ofintments, liniments, and soothing bations will not eradicate these diseases which are the result of the poisoning of the blood with Uric Acid.

SALICYLICA works with marvelous effect STORY & CAMP,

on this acid and so removes the disorder. It is now exclusively used by all celebrated physicians of America and Europe Highest Medical Academy of Faris reports 25 per cent. cures in three days.

18 EMEMBER

that SALIUVLICA is a certain cure for the mutatism, Gout and Neurangian. The most intense single are subdued almost in-

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Thousands of testimonials sent on applica-\$1 a Box. 6 Boxes for \$5. Sent f ASK YOUR DRUGGIST FOR IT. sul do not be detuded into aking imitations or substitutes, or something recommended as "just as good!" Insist on the genuine with the name of WANHBURNE & CO. on each box which is guaranteed chemically pure under our signature, an indispensable requisite to insure success in the treatment. Take no other, or send to us.

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