Cexas Ahristian Advocate

It is seldom such items flud their way into the

SCHOOL DIRECTORY.

LAN USI-

revived, and sister denominations shared with us the presence of God, and participated in the exercises. I obtained five subscribers for the Texas conversions and ten accessions.

J. H. Wishmen, Handley, July 18, of a breach of trust. Resolved, That this body will proceed, according to the Discipline, against those who habit-participated in the exercises.

Christian Advocate I feel gratified at Point. The church was revived and back-liders reclaimed. All the stewthe progress of that community. At the backsliders reclaimed. All the stewards were present at the third quarterly
the preacher's saddle changed ends during service. Now, good behavior and
earnest attention characterize the congregations.

The church was feviced and the stewards were present at the third quarterly
the preacher's saddle changed ends during service. Now, good behavior and
earnest attention characterize the congregations.

The church was feviced and the stewards were present at the third quarterly
which this associate had the honor of
being secretary, was held in Atlanta,
form of the deferson district conference, of
which this associate had the honor of
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which this associate had the honor of
being secretary.

The standard of the sea of orders to J. W. BURKS & CO., or
which this associate had the honor of
being secretary.

The presiding at
the deferson district conference, of
which this associate had the honor of
being secretary.

The presiding at
the deferson district conference,
of the accomplishment of any different
which this associate had the honor of
being secretary.

The presiding at
the deferson district conference,
of the deferson district conference,
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of the deferson of the accomplishment
of any different
which this associate had the honor of
being secretary.

The standard of the sea of the deferson of the deferson

W. J. BLUDWORTH, Quitman, July 20 says: Our first protracted meeting on the Quitman circuit, held at Liberty

S Conversions-15 Accessions. M. E. BLOCKER, Lovelady, July 19 writes: Up to date we have had or

JOHN R. PUNN, San Felipe, July 20

A LBEMS RLE FEMALE INSTITUTE, Char-lions, The church was powerfully re-plekinson, Principals.

LEGINATE TO THE CHARLE INSTITUTE, Char-lions, The church was powerfully re-vived. Camp-meetings are in order. We are praying for many souver-lons

W. F. BAXTER, Nameless, July 21 ys: At our third quarterly meeting

T. W. Glass, Schulenburg, July 21

E. C. Finley, Dry Frio Camp-Ground Mission, July 18, says the quarterly meeting commencing the lifth steadily increased in interest. It was an old-fashioned brush meeting souls were converted, backsliders reclaimed, and the church built up. The claimed, and the church built up. The presiding eider, Bro. First, among them some leading eitizens. The presiding eider, Bro. Brown, labored abundantly.

10 Conversions 1 decessions

preached at 11 a. m.; very fair house. The sessions of the conference were attended by many interested spectators. The business was properly transacted. The business was pro

inners will come to Christ.

L. F. PALMER, Emberson, July

SCHENCE HILL, SCH OL. Sheltyville, Kr.—

SW.T. Poynter, D.D., President.

SOUTHWESTERN UNIVESSITY, GeorgeTown, Texas—Rev. F. A. Mood, D.D., Be, eat

Wright and Martin.

The clouder was
maked by Bros. Crager, Squyres,
Rev. D. S. Hearon, A. M. President.

VANDERRILT UNIVERSITY, Nashville,
Tenn.—L. C. Garland, Chancellor.

Western the clouds are discovered by the control of the paster and district of the point of the spirit of the Baisala choult this year, and during this meet
ing at Wallis' chapel. Results, five
ing at Wallis' chapel. Results, five
schools would soon prepare multimete
the close of a five days' meeting at Wallis' chapel. Results, five
ing at Wallis' cha

The control in section of the control in the contro

W. H. Moss, Honey Grove, July 18, hotter. We recognize the Advocate sends good news. He reports a restour strongest ally in the fiercestrug-dividual Mount Carmel, Ladonia circuit, gle. The Grand Council elected the may, the Lord is gracious still, as some lane was embatrassed, no which design and the control of the Spirit, and 19 added to the church. Left many pentients seeking the Lord. Rain came Saurday night and drove us from the spirit, and the control of the Spirit, and the church of the Spirit, and some where it is gracious still, as some where? Conclude as we believe the church of the Spirit, and the Church of the Spirit of the Spir

with its. He preaches and presides conference, commencing Thursday arkana station has a good church and with grace and religion.

Jefferson District Conference.

To the Advocate.

J. R. Garrond, Cottonwood Springs.

Splendid building, donated to the M. of the pasters have been remiss in affording such opportunities, and farther, think this worthy of note in the Ad-

ing for great things at our camp-meeting, which begins Friday before the first Sunday in August.

2 Conversions—1 Accessions.

L. S. Chamberland, Salado, July 16, reports a meeting at Prairie Delt, in which there was profound interest from the first service, with two conversions and conversions. The clurch was profound interest in spreading. We expect 150 conversions. The clurch was profound interest from the first service, with two conversions. The clurch was profound interest from the first service, with two conversions and four accessions. The clurch was profound interest in spreading.

6 Conversions—1 Accessions.

7 Estament through this year.

Abvocate will be looked after.

5 J. H. Shaw, Woodland, July 17, which there was profound interest from the first structure of the first structure of the first structure of the conference of the District Conference lligh School at Daingenfield, Tims country, Texas, the conference was held in the Sender of the re-transfer of the property to the original donors. That it is the sense of this conference was held in the Senate Chamber.—Secretary.

6 Conversions—1 Accessions.

7 Estament through this year.

Abvocate will be looked after.

5 J. H. Shaw, Woodland, July 17, which the sum of conference in the same line.

6 Conversions—1 Accessions.

8 Defined Carnes.

5 J. H. Shaw, Woodland, July 17, the sum of the conference of the conference of the Conference lligh School at Daingenfield, Tims country, Texas, the conference was held in the Senate the results of the District Conference lligh School at Daingenfield, Tims country, the first of December of the conference of the conference of the Conference ligh School at Daingenfield, Tims country, the first of December of the conference of the Conference ligh School at Daingenfield, Tims country, the in gland providing for the re-transfer of the property to the original donors. The necessity of this action is regretted, but the conference maintained its self-respect, and showed a magnanimous spirit. The contrariety of views expressed by members of the conference respected the method of accomplishing the end sought, rather than the accomplishment of any different purpose. Speciators do not always, perceive the animus of minorities.

| The necessity of this action is regretted, but the conference maintained its self-respect, and showed a magnanimous spirit. The contrariety of views expressed by members of the conference respected the method of accomplishing the end sought, rather than the accomplishment of any different purpose. Speciators do not always, perceive the animus of minorities. The seventeenth annual session of plishing the end sought, rather than Co

affeand pleasant cure for by specification. General Deblitty, Elabitual Consilipation. Diseased Eldneys, etc., etc., as a Blood Further they are superior to any other maleines cleaning the system theroughly, and

ASK YOUR ERUCCIST FOR PRICALY ASM BITTERS. MICKLY ASH DITTERS CO., SOLE PROPRIETORS

DR. COME BULL,

finnalneturer and Vender of SMITH'S TONIC SYRUP. BULL'S SARSAPARILLA. BULL'S WORM DESTROYER. The Popular Remedies of the Day. Vrincipal Office, 851 Maia 8t., LOUISVILLE, Etc.

CHICKERING PIANOS, WEBER PIANOS. MATHUSHEK PIANOS,

A Consecrated Life. SECOND PAPER. BY W. H. ANDERSON, D. D.

To the Advocate 5. A consecrated life not only garners in the soul the highest knowledge, and experience of the truth and grace of benefit to others, and for relative glory to God. It counts its years by good deeds, and estimates life only in connection with effort and success in the salvation of souls, the honor laid at the

God's power to save.
6. A consecrated life takes inspired truth as its guide and Jesus as its model. It breathes the atmosphere of communion with God, has one controlling object-God's glory in human benefit; is influenced by one grand motive-the prosperity of Christ's kingdom; and inspired by one sublime hope—a home in God's glorious heaven. It wears the dress of the pilgrim palm-It wears the dress of the pilgrim palmer, is "shod with the preparation of the gospel," and with staff in hand, became, Dabney Sims and Rev. Chas. Dechman, Dabney Sims and Rev. Chas. but that the Bible commands them to the celestial city.

How beautiful its influence in the ing character. It points to Christ as life's great joy and trust and hope, and the copy of his example is life's great work—its true and noble honor. Evcry association in society must reflect the presence and feel the power of aggregated religious excellence.

A consecrated life is the poetry of our being; it is a power with God and man. It is mightier than genius, more persuasive than oratory, more attractive than music. It is such a marked with human selfishness and sin that it impresses with its divinity of origin, its gracious existence. It is a heavenly exotic amid earth's wild flowers. It is the living presence of a perpetual triumph of truth over error, and of the grace of God over our fallen, deprayed natures. It is Christ's and of the grace of God over our representative of himself in piety, teaching its truths by example, and showing its loving heart by its acts of ev and kindness

7. How beautiful the close of such a dying Sthephen thrill our hopes as he, amid the shower of stones, on his knees dying, looks up and "sees Jesus at the right hand of God." His faith needed, sought for nothing else in the glorious vision. He saw Jesus, then closed his translated in the state of the saw Jesus, then closed his translated in the state of the saw Jesus, then closed his translated in the reports, that we have in the bounds of this district twenty-two organized Sunday-schools. There are others not should serve him? And what profit is the state of the saw Jesus, then closed his translated in the state of the saw Jesus, then closed his translated in the state of the dance say unto God, "Depart from us, for we desire not the knowledge of thy ways. What is the Almighty that we should serve him? And what profit is the state of the saw Jesus, then closed his translated in the saw Jesus, then closed his translated in the saw Jesus, then closed his translated in the state of the dance say unto God, "Depart from us, for we desire not the knowledge of thy should serve him? And what profit is the saw Jesus, then closed his translated in the saw Jesus, then closed his translated in the state of the dance say unto God, "Depart from us, for we desire not the knowledge of thy should serve him? And what profit is the saw Jesus, then closed his translated in the saw Jesus at the saw Jesus, then closed his translated in the saw Jesus at the saw Jesus a eyes in peace to open them in heaven. See glad Simeon as he clasped the in-fant Jesus to his full soul in his aged arms. Hear his mingled praise and prayer. Life's work was done. He desires "to depart in peace." God had

close and see what he has written. Neither letter nor thought show any fear. The sentence glows with divinity. It is electric with heavenly light. I have fought the good fight. I have finished my course; I have kept the faith; I am ready to be offered, "We wipe away the gushing tears, the heart's offering to such heavenly We read on, "There is laid up for me a crown which God, the rightcous judge, will give me in that day, and not to me only, but to all them who love his offering." He is happy for himself, happy in the many wear-ers of crowns he shall have for com-

A consecrated life throws round it God's protection; it is invested by angelic rear-guard and van-guard. The sweetest promises that ever migrated from beaven gladden that life. The noblest ends are secured to faith and to our Redeemer. Every well-spring of pleasure is enjoyed, and the soul taken up to complete its history with

A consecrated life is like a grand picture growing under the band of the artist, its symmetry more manifest, its colors more striking, its grouping more impressive, its harmonies more complete, until the lovely idea of the painter glows upon the canvas before day schools," are found almost every as, gladdening the eye and rejoicing the sould of the beholder. Day after day the work approaches completion till the Holy Spirit says "it is finished," and it is removed to the home galleries

1. The "spiritual state" of the church Is only tolerably good. A minority of must never forget that we are Meththe pastors report revivals in their odists, and that we must so lead and works with, say, forty to fifty conver- direct the minds and hearts of our offsions in the district this conference spring that when they come to respon-year. The attendance upon the "or- sibility they will take their place and dinances and social meetings" is good our place in the Methodist Church. We all over the district.

2. There are no missions in this district, and the unsupplied territory is so organization of a district Sunday-school irregularly distributed as to be impos-

That the Sunday-school interest is held in high esteem in every charge, and its importance to the present wellbeing as well as to the future prosper-ity of the church, is fully realized. day-schools was ordered to be published in the Texas Christian Advocate. The district Sunday-school convention met Saturday according to the published programme, and the children's day, at which time'services appropriate to children shall be had, and a special sermon, adapted to them, shall be preached.—A. Simpson will be published programme, and the children's day, at which time'services appropriate to children shall be had, and a special sermon, adapted to them, shall be preached.—A. Simpson will be published programme, and the children's day, at which time'services appropriate to children shall be had, and a special sermon, adapted to them, shall be preached.—A. Simpson will be published programme, and the children's day, at which time'services appropriate to children shall be had, and a special sermon, adapted to them, shall be preached.—A. Simpson will be published programme, and the children's day, at which time'services appropriate to children shall be had, and a special sermon, adapted to them, shall be preached.—A. Simpson will be preached.—A. Simpson will be programmed to the published programme published programme, and spent the

in a very profitable manner. care
4. There are but two charges in the ticle

district that use strictly the disciplinary plan as their financial system, and these are up with the salaries of the ministers, while all the others are behind—sadly in arrears. Stewards and members should note this and "follow It is gratifying to observe the erection of several new churches. Several parsonages have been repaired, repainted, completed. These are per-

manent improvements. God, but it is a cumulative agency for failed to send them up for examination.

presence is more commanding in its the books of our Publishing House as appearance, prayer and trust more eager for still larger manifestation of the confidence and patronage of the God's power to save.

6 A consequented life takes inspired whole church.

Informed youth of this age in matters of religion and morals, and for the most part succeed in leading them into

present.

Lancaster, Dallas county, was elected as the place for the next session. Resolutions of thanks to the Bethel community and church to support prohibition, and to have the secretary to furnish synopsis of minutes for publication in the TEXAS ADVOCATE were carried.

sweet gracious experience in every heart-throb, it is making daily progress up the hill of God. Its faith is fixed.

Prominence was given to religious

Prominence was given to religious its purposes are unchangeable. God services. The preaching was with unchas given it an invitation to come and tion and "in demonstration of the live with him, and it is on its way to Spirit," though the visible results at home circle as it gives direction to young thought and impression on open-

To the Waxahachie District Confersee its importance so fully realized by our church, and the devotion to it and in it on the part of a large number of our membership. The blessed Master, when he told Peter to feed his lambs, had reference to the children and the youth, and to their spiritual instruction. In so many other instances he evidences his interest and love for the children. Does not this work call loudly upon his followers to care for and to labor for their salvation? The Sunday-school is now recognized as

is writing his last letter by the light that struggles through his prison bars. The preacher that made royal Felix tremble, does his hand shake and his heart quali as the hour of his death by Roman execution draws nigh? Come Roman execution draws nigh? Come Roman execution that will prepare them for citiearth of more importance than an edu-cation that will prepare them for citi-zenship in heaven? This cessation of religious instruction may result in a loss of good influences, and a possible opening for error, unbelief, and sin in opening for error, unbelief, and sin in

perintendents, and teachers, many homes and hearts can be made happy; ment. Let us

"Tell it again, tell it again— Salvation's story repeat o'er and o'er;"

then when our work is done, "many of those who have gone to the beautiday-Schools," are found almost every law and instruction necessary to guide and advance this interest. We fear this book is not enough studied, nor its many wise suggestions and require-ments followed out. We believe, if it was carefully read and acted upon, it would excel in its good consequences Waxahachie District Conference.

To the Advocate.

Waxahachie district conference content systems which are founded upon impulse, and are test thorough and more sensational. The Christian world is alive to this work. Our demonstration must make every effort fleeles. We must assistant. All the pastors were present, though some were late in arriving. There was a fair attendance of laymen and local preachers—in all thirty-eight.

After the roll was made out the regular business was taken up. Reports from the works show:

Waxahachie District Conference.

To the Advocate.

Waxahachie District Conference.

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Waxahachie District Conference.

To the Advocate.

Waxahachie Jin It is g ol consequence of the fishic arctic of the foundation of thusin. After the reduction of the daughter of the Publishines. The come, And then, have patience. Which is some were present of the value of the fish on the stand until fish in rank and honor among their countrymen. A few had been particular the return of the proclical son was of this kind, as also was that countrymen. A few had been particular the return of the proclical son was of this kind, as also was that countrymen. A few had been particular the return of the proclical son was of this kind, as also was that countrymen. A few had been particular the return of the proclical son was of this kind, as also was that countrymen. A few had been particular the return of the proclical son was of this kind, as also was that countrymen. A few had been particular the return of the proclical son was of this kind, as also was that countrymen. A few had been particular the return of the daughter of the Publishines.

The lone dancing of the daughter of the Mulling the variant particul lar business was taken up. Reports as shall be in accord with our church. We are, more than any other denomination, too liberal in our views. We

submit the following: Resolved, 1. That we recommend the

convention. sible to organize into a regular charge.

The foreign missionary collection has been raised in all the charges except a of the lesson, and to discuss and adopt plans for the general interest of the

Sunday-school. 3. We recommend that a Sunday morning during the year be selected by pastors in every church, to be called the children's day, at which time ser-

Sometimes inferior and dangerous day in essays and speeches upon the various interests, in the regular order, in a very profitable manner.

oils are sold as Eupion Oil, therefore, we especially urge consumers to take care that they obtain the genuine arThe Modern Dance.

To the Advocate.

There were no distinguished visitors the silly dance, by assuring them of its innocence and harmlessness. In that way many young professing Christians are enticed into evil associations, and to indulge in the unhallowed dance, in violation of the usages of the church which may have taken them into sacred fellowship. We hear of one worldly man who reads the Bible to the youth of his community and tells them dance; and this self-constituted moral teacher banters churchmen to show the evil of the dance. His house is the dance-hall of that neighborhood. young people not knowing the difference between modern mixed dancing the close of the business session were not as gratifying as was desired. Here ended a most harmonious session.—H.

B. Henry, Secretary.

Lancaster, July 18, 1883.

Sunday-School Report.

To the Wazahachie District Conferior of history, while in many instances it speaks of music and dancing and that of ancient music a ce: In looking over this interesting it speaks of music and dancing as acts work, so intimately connected with our church, and from which the church is expecting to derive so largely its continued membership, we cannot but be profoundly impressed with the Sunday-school interest, and greatly rejoiced to school interest, and greatly rejoiced to the males were in separate apartments, just as they worshiped in different courts in the tabernacle and temple. The modern mixed dance is in no way connected with religion. The modern mixed dance is in no way connected with religion. Its motives and pleasures are purely of a car-nal type. Its direct tendency is to esrange the heart from God and sacred things. It schools the heart to seek enjoyment in earthly things, and dissipates from the mind those more serious motives and feelings which prompt mortal creatures to depend on spiritual and imperishable things to gratify their nobler natures. The feelings which lead to the dance, and the affections and passions it stimulates are all antishetic to all things sacred well adapted to the training of youth-ful minds, and instilling into their and elevating to human character.

reported at this time. We notice a majority of the pastors attend and excretise supervision over them, and that a few pastors prepare special sermons and preach them to the children, which we think might be more generally the servows of life and the property of the servows of life and we think might be more generally the sorrows of life and the judgments practiced. The literature of our Publishing House is in general use. Some and their tune of merriment dies out in the works of life and the judgments. Look in at Paul in his prison as he is about to die by the hand of the exters. We are led to believe that the term of the days of Joh: ceutioner. The Christian philosopher is writing his last letter by the light that struggles through his prison bars.

The preacher that made royal Felix that our Sunday-schools go into the days of Job; time that our Sunday-schools go into the latter and the end of worldy music and dancing in the days of Job; and the mixed modern dance is much time that our Sunday-schools go into the latter and the latter and

> religious instruction may result in a loss of good influences, and a possible opening for error, unbelief, and sin in the hearts of the children.
>
> We urge Sunday-school workers to continue their operations and organizations throughout the entire year. One that child the charge reported ten accessions to the charge reported ten accessi church, and other charges report accessions from this same source. We besions from this same source which is the sensual, hence the music and dancing employed in his service in ancient times were expressions of grateful praise for the benefits constructed by the sensual services of godliness and holiness." Now, against principalities and powers in our spiritual warfare. Some are in ferred by his gracious hand in giving a compilation of the deep researches of taithful of the church. With a hearty co-operation on the part of parents, and with the united labors of pastors, su-victories over their enemies. Such were the music and dancing of Jewish to the capacity and comprehension of maidens who were led by Miriam after

and those laboring in this field may secure and promote a holier life and the extension of the Master's kingdom on earth. We urge upon all a deeper consectation to this department of consectation to this department of laborate holier life, warns us the modern danger. The females were to themselves; Miriam led the females, against and urges us to abstain from the modern danger laborate la money, time and talents to its advance- The females, with timbrel and harp, our minds and comforts our hearts, I sang and played and adjusted the mo-tions of the body to the changes of the nusic, all of which was directed to the honor of their God for his deliverance from their enemies and the sea.

It was also an ancient custom to wel-

come distinguished personages and vic-

torious warriors, on their approaches to the city gate, with music and dancing; and also the return of friends and loved We fear ones after a long absence, but in all such cases it was an outflow of glad grate-

> tion in its organic policy allows the innocence of the modern dance; and only a few members thereof claim harmlessness for it, and admit it into harmlessness for it, and admit it into their parlors or halls. It finds access in public halls and is taken into the homes

scenes. Strange, indeed, it is that the days into the same vicinity, the scene young people who profess to have re-alized the renewing efficacy of divine To the Advocate.

"They send forth their little ones like a flock, and their children dance. They take the timbrel and harp, and rejoice at the sound of the organ. They spend their days in wealth, and in a moment go down to the grave. Therefore the results of t fore, they say unto God, depart from us, for we desire not the knowledge ures, and not heed the cautions of a 5. Every quarterly conference journal that was present was made the subject of criticism. Several charges failed to send them up for examination.

1. Every quarterly conference journal that was present was made the subject of criticism. Several charges failed to send them up for examination.

1. Every quarterly conference journal that was present was made the subject of criticism. Several charges failed to send them up for examination.

2. Every quarterly conference journal that was present was made the subject of criticism. Several charges failed to send them up for examination.

3. Every quarterly conference journal that was present was made the subject of criticism. Several charges failed to send them up for examination. failed to send them up for examination.

The committee were surprised and gratified to find better and more neatly kept journals than they had expected.

6. The Committee on Education report the Southwestern University at Georgetown and Market Contractors and Market Contract 6. The Committee on Education resolvent of the will be feet of Jesus. How the knowledge grows, the experience becomes richer, the faith has stronger grasp on promise, and the Christian influence enlarges its power with God and man. Character is receiving its more complete likeness to Jesus, and Christian presence is more commanding in its the books of our Publishing House as the best literature in reach, and worthy the confidence and patronage of the confidence and the confide

The North Fork of the Palo Pinto.

To the Advocate.

On the 25th of June I went to assist Bro. Long, of the Caddo mission, in a meeting. Bro. Long is doing a good work in that mountain region. He has been very successful in persuading these been very successful in persuading these people to become religious: and then people to become religious: and then been very successful in persuading these people to become religious; and then he never rests until they take the Antender takes in twice as much entire time is occupied in preaching to and praying with the people. He and his people are very much attached. I suggested to some of his people that probably Bro. I ong might be removed by a control of all who want a sure and safe medicine which can be freely used internally of relief. Its and Bro. Horace Bishop sent to the work; but Bro. Bishop need not anticipate going to the Caddo mission this

To the Advocate. Many Methodist say, "We have the Bible, therefore we do not need the ADVOCATE and our Sunday-school literature for our children." Now, how can anyone teach school successfully ing a mean man, kick yourself. Preing a living, or even worker making ary, or a temperance worker are are a temperance worker are a uses only the higher standards in these not benefited by the gift, and the and other branches of sciences, how receiver is not, and certainly should long would any intelligent community not be greatful. It is insulted."

as our Sunday-school literature is only our spiritual warfare. Some are in unwell for bette a bottle of bottle the wisest Biblical students of both antheir affections and so on. In many they of worms. cient and modern times, boiled down instances men are brought into even children; while the Advocate in their property, relations and business affairs. Frequently the effect of salvation, explains the canon and rites of the church, admonishes us to live gards is to bring their thought and cannot see how parents and teachers of mind and morals can dispense with these great aids. They are as indispensable to the laity as to the ministry.-P.

What One Woman Did For Japan.

In 1880 the prisons of Kioto held an fulness for favors received from a real unusual number of political prisoners, taken during the rebellion of the istand of Kushu. Many of them were dancing at the return of the prodical dancing at the return of the product of the dancing danc

done to you, it is a great deal better to take wrong than to do wrong. Let of criminals who dance in their reckiess One day, at morning worship, a gang alone, as far as may be, the ten thousof criminals who dance in their reckless of forgetfulness of God and human duty. Now, if the friends of the dance will bring their music into God's house, and sing and play and dance and shout in devout praises to Him, that will totally renovate its nature and design, and all the number of the unusual words and the same types argeted the prisoners' care and total the freed into to the yard and little frets and bickers of life. Let patience have its perfect work in you.—Christian Union.

Respectfully Solicited.

DECLINE OF MAN.

Nervous Weakness. Dyspepsia. Nervous Debiland tones.

Respectfully Solicited.

Collections Receive Special Attention. renovate its nature and design, and al-this army," and the unusual words though it might not be the most reason-and tones arrested the prisoners' ears, ity, etc., cured by "Wells' Health Renewer," \$1 able and ennobling method of worshiping God in a refined age, yet it surely their own language. Cautiously they would rid the dance of its hurtful and criminal character if performed in separate apartments. But the modern dance aims at contact of the sexes, and the nearer the contact the greater its carnal pleasure, and so often are the ends thereof heart-rending that society begins to hear its alarm notes accurating the surface of the sexes, and these sad-faced men with there clanking chanes. But the dance of its hurtful and crept nearer and nearer to the piazza, door of a picture gallery with strict or-deers of the customary character. A sight-seer happens along and is prompt-like the customary character. A sight-seer happens along and is prompt-like the walls; a strange sight for a girl's school,—the overseer with his lash and sword, and these sad-faced men with there clanking chanes. But the

was repeated with increasing interest. After a few weeks a request was

of her in all lands? -S. S. Times.

With Bro. Long I strolled up the Palo Pinto to take a view of the works of nature and art, blended together, for nature has done its part in this panorama, and man has been fully ad-equate to the task imposed upon him. Here is a splendid place of resort for a lover of scenery. Living near the foot of a mountain is an Irvan with a philanthropic heart, a Marchbanks fuil of kindness, to say march up and help ourselves, and a Fairbanks who is assiduous in giving justice to all men by treating them kindly. The other banks are not so conducive to one's happiness, but are much more stupendous, as they skirt around those proud mountains and are checkered off by cragged rocks that jet out and form a stairway up, up which the wanderer may take his flight and wind his way until he reaches the very apex of the loftiest mountain. Here he can gaze upon the cars of the Southern Pacific as they wind their way along the side of the mountain for some distance, and then shoot across the vale upon a frame-work at an elevation of ninety-five feet, then wind along the side of the opposite mountain for a short distance, vanish out of sight as they pass through twenty-five foot cut, in solid rock. Let the admirer of scenery pay this portion of the Lone Star State a visit. Montani semper liberi. - Eugene T. BATES.

An Objection Met.

HATTON, Texas, July 13.

BY MRS. HELEN H. S. THOMPSON.

ends thereof heart-rending that society begins to hear its alarm notes sounding out from the privacy of ruined homes. No orthodox Protestant denomination in its organic policy allows the constant of the privacy of the Cornel of Mark.

And sword, and these sad-faced men with these clanking chanes. But the is allowed to pass in here unless he leaves his cane at the door. Orders is orders!"

LADY BEAUTIFIERS.—Ladies, you can Lady BEAUTIFIERS.—Ladies, you can Lady BEAUTIFIERS.—Ladies, you can leave the Cornel of Mark.

sult. Months after, when some of these men were released and returned to their homes in Kushu, they carried the precious seed dropped into their homes in the girl's school; and by and the service there I started off on my search again, as I wished to know what and where were the church hearts in the girl's school; and by and hearts in the girl's school; and by and by their came a pleading call for a missionary to be sent, who, responding to the call, found a church, all but in which the congregation was just issu-

Good Advice.

much a friend of humanity and society as a bartender? Do you want to get all the good in the world for nothing, so that you may be able to pay a higher price for the bad! Remember, my boy, the good things in the world are always the cheapest. Spring water costs less than corn whisky; a box of cigars will buy two or three Bibles; a gallon of old brandy costs more than a barrel of flour; a "full hand" at poker often costs a man more in twenty minutes than his church subscriptions amount to in three years; a State of the good in the world are welcome, a cordial invitation.

We went to church that night. We were shown good seats. We had good singing, and listened to an earnest sermon from a man whose face reminded me of a fine portrait of George McDonold which I once saw in the Eclectic. Then there was an atter-meeting, to which we stayed. A young lady who saw us without hymn-books came across the aisle and gave us her own. I saw afterwards that she was without one.

amount to in three years; a State and utterly bursted as to the dome, for he Michigan sufferers; the dancing lady who tries to wear the skirt of her dress under her arms and the waist around her knees, and kicks her slipworks twenty-five or thirty of the best women in America nearly to death, and comes out \$40 in debt. We have decided to attend that church.—Joy Vitrepont, in Illustrated Christian Weekly. self sneering or scotling because once in a while you hear of a preacher Egetting a living, or even a luxurious sal-

of God is unquestionable. We fight against principalities and powers in our spiritual warfare. Some are in conflict with their pride, some with their spiritual war on. In pany their affections and so on. In pany their affections and so on. In pany their affections and so on. feeling into subjection to Christ

Go on doing good. "I would," a man says, "if it were not for this weight." Well carry the weight. "I would if I were stronger." Well, if you are not strong enough to carry t, then lay it down; but of all thing do not whine. Do not be forever talk-ing about your troubles. If the flood has been rising higher and higher, and you cannot restrain it, pour it out, and be done with it; but do not leak it out drop by drop, drop by drop, to the an-

noyance of everybody about you.
"Put on the whole armor of God." Cures Liver, Kidney, and Female Diseases, and, "having done all, stand"—that is, Dropsy, Dyspepsia, Indigestion, Constipation. God's will is accomplished. In His and Complaints peculiar to Children,

A vigilant sentinel is posted at the

their parlors or halls. It finds access in public halls and is taken into the homes of worldly non-churchmen, and the unregenerate young naturally incline to mingle in such carnal and exciting

Church Welcoming

We have lately moved to one of Bos-

name, a waiting company of believers hungering to be taught of the Lord.

"In the morning sow thy seed, and at evening withhold not thy hand, for thou knowest not which shall prosper, He at once answered with genial courteither this or that."

Does not "what this woman hath done" deserve to be told as a memorial of box is all lands? The same that they would be very glad to see me there, and would try to make me at home. They would like to have me come into the Sunday-school. He went on to tell me about the minister, Mr. R. S. Burdette, he of the Hawkeye, gives the following advice to a
young man:

"Wr. son, when you hear a man "My son, when you hear a man and make me acquainted with the mingrowling and scolding because Moody ster. He went on to give me a list of gets \$200 a week for preaching Christens and the time of each; all

worth less than the one who is only trying his level best to go to Congress? Isn't Moody doing as good work as Ingersoll? Isn't John B. Gough as much a friend of humanity and society as a bartender? Do you want to get as a bartender? Do you want to get to him. We had a hearty bottle.

TRADE SUPPLIED BY

the S. Church. Of course I invited her in, and we had a friendly chat. It was the same thing over. Would we like to have the minister call upon us? We would be sure to like him. She would mention us to him. We had a hearty bottle.

TRADE SUPPLIED BY

election costs more than a revival of religion; you can sleep in church every Sunday morning for nothing, if you are mean enough to dead-beat your lodging in that way, but a bed in a Pullman car costs you two dollars your lodging in that way, but a bed in a Pullman car costs you two dollars every time; fifty cents for the circus, and a penny for the little ones to put in the missionary box; one dollar for the missionary box; one dollar for church last evening. Then it turned out that I was the one Mr. M. had the theater, and a pair of old trousers, spoken to him about meeting; and frayed at the end, baggy as to the knee, then that Miss R. had told him about

> "Do you see your congregation when preaching?" I asked.
> He answered that he looked over the

pers chan over the orchestra chairs singing. If there were any strangers every night, gets \$600 a week and the fixed them on his mind, and enchurch before the service and during every hight, gets \$600 a year; the city missionary gets \$600 a year; the horse-race scoops in \$2,000 the first day, and the church fair lasts a week, day, and the church fair lasts a week, many times without his becoming active many times without his become many times without his becoming active many times without his become many times with his become many times without his become many times with his become many times w

Harrisonville, Shelby County, Ky.

New York.

The Only Cenuine

Is the Dr. C. McLane's Vermifage

PREPARED BY FLEMING BROS., Pittsburgh, Pa.

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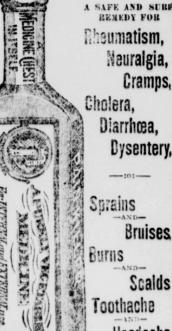
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Bruises Burns

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AYER'S Ague Cure

contains an antidote for all malarial disorders which, so far as known, is used in no any mineral nor deleterious substance whatever, and consequently produces no injurious effect upon the constitution, but leaves the system as healthy as it was before the attack. WE WARRANT AYER'S AGUE CURE

plaint caused by malaria. In case of failure, after due trial, dealers are authorized, by our circular dated July 1st, 1882, to refund the Dr. J. C. Ayer & Co., Lowell, Mass.

Sold by all Druggists.

to cure every case of Fever and Ague, Inter-

mittent or Chill Fever, Remittent Fever,

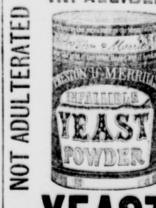
Dumb Ague, Bilious Fever, and Liver Com

BRYAN, TEXAS,

LEWIS McQUEEN, Proprietor. CHEMICAL ANALYSIS OF THE WATERS. Analysis of Well No. 1, by Pro. C. F. CHAN-LER, of School of Mines, of Columbia College, er York: Grains in one U. S. Gallon of 231 Cubic Inches. Coride of Sodium. 6.236 Grains lph. Iron, Alum, and Manganese

6.447 * Total grains. 142.986
Analysis of Well No. 2, by Prof. H. H. DINWIDDIE of A. & M. College, of Texas:
Grains in one U. S. Gallon of 23l Cubic Inches,
Calcium Sulphate. 43.66 Grains
Sodium Chloride 4.19 ron in Sulphate and Carbonate.....16

cases arising from MALARIA or DISORDERED L. VER, is simply wonderful. They also speedily cure all diseases of the STOMACH, BOWELS,
THROAT and SKIN, never full in promptly relieving all diseases of the KIDNEYS, and URINARY ORGANS, and is the only cortain and
specific reme by for all diseases PECULIAR to FEMALES. They, indeed surpass all other mineral
waters in the world for the speedy and unfailing
relief afforded in above cases, and may justly be
regarded as the greated bon known to suffering
humanity. In addition to the surpassing efficacy of the MANGANIC water, the HOTBATHS, from the CARBONIC ACID WATER,
being highly medicated, are pronounced by
competent authority to be the finest and most
invigorating in any country. There is also besides these Mineral waters an abundant supply
of the finest FREESTONE WATER. The location is most HEALTHY, and in point of BEAUTY of SCENERY and freedom from mosquitoes,
guats, &c., is not surpassed in the state. Pleassent ACCOMMODA HONS have been provided
for guests, and every effort will be made, necessary to secure the combon of visitors and toucher.



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ATTORNEY AT LAW. Brenham, Washington Co., Teras

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DR. WORTHINGTON'S JEXES Cholera Medicine

THE CHARLES A. VOGELER COMPANY,

las, Eczema, Blotches, Ringworth, Yamors, Carbuncles, Polls, and Errotions mpure state of the blood

To cure these diseases the Cood must be purified, and restored to a hanlthy and natural condition. AVER'S SARSAPARILLA has for over forty years been recognized by emi nent medical authorities as the most pow erful blood purifier in existence. It free the system from all foul humors, enriche and strengthens the blood, removes all trace of mercurial treatment, and proves itself a complete master of all scrofulous diseases.

A Recent Cure of Scrofulous Sores. "Some months ago I was troubled with refulous sores (ulcers) on my legs. The abs were badly swollen and inflamed, and a sores discharged large quantities of tensive matter. Every renedy I tried led, until I used AYER'S SAISAPARILLA, which I have now taken three bottles, the the result that the sores are healed, I my general health greatly improved, feel very grateful for the good your dicine has done me.

redicine has done me.
Yours respectfully, Mrs. ANN O'BRIAN.
148 Sullivan St., New York, June 24, 1881

TP All persons interested are invite to call on Mrs. O'Brian; also upon the Rev. Z. P. Wilds of 78 East 54th Street New York City, who will take pleasure in testifying to the wonderful efficacy of Ayer's Sarsaparilla, not only in the confit this lady, but in his own case au many others within his knowledge.

The well-known writer on the Boston Herald



CUTICURA

Home Items.

— All your own fault if you remain sick when you can Get hop bitters that never—Fact.

with safety and great good. hop bitters.

-My wife and daughter were made

odist Clergyman. Bitters are not the best family medicine
On earth.

Maiarial fever, Ague and Biliousness, will

Washington COR. TREMONT & MECHANIC STS.,

GALVESTON, Only Two Blocks from Railroad Depot and Steamer

Landings. Thoroughly renovated by paint and kalso-

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Meridian, Bosque County, Texas. Will buy, sell, lease, and rent lands, 'investigate and perfect titles; and do a general land agency business. Handles land in any County

in Texas. Special attention to collections. FOR SALE!

I hristian Advocate.

Uncle The's Department.

informs us that they have a good Sunday-school, and he has joined the Bible class. Charlie gives correctly the place where the words "Jesus wept," are found. Uncle Ike and Aunt Jennie are glad to be remembered by Charlie give it back."

Ada Garrison, Bollyar: Uncle Ike is but they loosed him and he stood up.

"read it, Dave, let's hear what the belic of the altey has to say to her lover solititle soldier to keep down the naughty temper, then God will give you the victory. But he won't do the work for you."

"Oh, I didn't understand," said the little boy.

"Yes, my dear," continued mamma, you have semething to do yourself truth that a great result may flow from have semething to do yourself. Charlie T. Battle, College Station,

and that Bro. Thomasson helps in the work. Nannie says: We want you to

nie grew up, the neighbors and the boys on the streets called him Jack; REMEDIES." and when that dear mother died poor

Testimental of a Borton School School

They were poor, but they seemed rich to Jack. When they sat down to their simple supper of bread and milk truthfulness and honesty by her, they he was amazed and delighted. He got used to it in time; got used to seeing the blue heaven bend serenely over him can trust him out of her sight, feeling Get hop bitters that never-Fail.

without tall chinoneys and house-tops that he will not run into evil. I do not to eut off his view; got used to the think that he will go to the saloon, the and sickest invalid can use hop bitters trees and the grasses, the animals theatreor the gambling-house. Chilwhich cropped the herbage, and even ren who have praying mothers, and -Old men cottering around from the insects that danced in the sunshine mothers who have children whom they Rheumatism, kidney trouble or any or chirped at his feet; and then it came can trust, are blessed indeed. Boys or chirped at his feet; and then it came can trust, are blessed indeed. Boys weakness will be almost new by using to pass that Jack went to school; and and girls, can you "prove by mother" it came to pass, too, that the children that you are good? made him a target for their mirth. healthy by the use of hop bitters and I suppose they didn't think. It proba-recommend them to my people.—Meth-bly never occurred to them that the same God who made them had implant- told a lie. The matter came up in Sabed a deathless spirit in that little waif. bath-school. First, all he did was strange to them. -Maiarial fever. Ague and Bilionsness, will he used expressions that were odd to leave every neighborno-d asseon as nop bitters their ears. He were patches, and one "No ma'am," answered Dick very arrive. their ears. He wore patches, and one day when a boy called bim "Patchy" the rest took it up, and "Patchy" became a nickname for him. Jack did not bear it patiently. He did not take after the good children in the Sundayschool library: and, by the by, he is not by himself in that. He would get angry—yes, mad. His eyes would flash bear it likely after would closely. day when a boy called him "Patchy" decidedly.

that grimy paw. But something happened one day which set them to thinking and proved

"Evil is wrought for want of thought, And not for want of heart." cord around Jack's neck, and to that Everything else may be gone, but that themselves fertilize the soil, although cord something was attached, which was hidden under his coarse shirt. Sev- with you, whether you will or not. A work from other considerations. mine, and newly furnished. It offers first-class | eral times the boys had asked to see his | heavy load it is! accommodations to traveling public. Rates, s2.00 and s.250 per day.

Watch, the time of day, and so on, and one day Jimmie Blake said as the pupils flocked out of the school yard: "I pils flocked out of the school yard:

> and some of them laughed. "Hush," said Willie Cobb, "Patchy years a fine watch and dreads pick- me about these prayers. What are pockets, that is the reason he wears it they?" under his shirt. Let us have a look at your watch, Patchy, we won't steal it."
>
> Jack's face turned burning red, but
>
> Another was that He would make papa

Knight, "if some of you will hold him, 'Il see what his watch is made of."

At this Jack began to run, and like roung fun-loving animals, the boys answered that as you had been any had been answered that as you had been answered that a you had been any h Knight, "if some of you will hold him, I'll see what his watch is made of." Three large hearses, of different styles; also one child's fine hearse, and several second-hand carriages. These will be sold cheap, as they put out after him. It is likely that if he had not ran they would not have write to us and we will send you style and prices.

CROSSMAN & SIMPSON.

Undertakers.

GALVESTON, TEXAS.

At this Jack began to run, and like young fun-loving animals, the boys put out after him. It is likely that if he had not ran they would not have molested him farther, but the spirit of reckless mirth possessed them, and Jack was soon overtaken and overthrown.

GALVESTON, TEXAS.

and how do you suppose they felt when he said: "It is a piece of my mother's dress—the one she was buried in; it's

Under the wishes he could have heard the strong and a saturative organs, renews and strengthes the vital fores, and peable the rest, and also that plant and pointed sermon to parents and children. Brown of the same strengths such strengths should be such as the strong of the server strong the strong of the server strong of the strong of the server strong of the strong of the server strong of the strong of the strong of the strong of the server strong of the strong of

Prove It By Mother.

While driving along the street one day in my sleigh, a little boy six or

A little newsboy, to sell his papers. "Would you tell a lie for a penny?"

"No ma'am," answered Dick very "For sixpence?"

"No, ma'am. "For a shilling?"
"No, ma'am." "For a thousand?"

ma'am," behind him.

shillings are gone, and all the things ference in the growth of the Some of the boys had noticed a little swered the boy. It is so; a lie sticks. concludes that the worms do

Alfred's Three Prayers.

"Mamma," said Alfred one night, as say, Jack, tell us the time of day. Have I got time to take a game of ball?"

Jack marched on without answering

he was going to bed, "I prayed three prayers, and the Lord has answered two of them. Do you think he'll answer the other?"
"I think he will, my dear; but tell

"One was that He would make you

more kind; and he has been more kind he made no answer.
"I'll tell you what boys," said Dave lately, hasn't he?"

"We'll see for ourselves" they said, but they loosed him and he stood up, glad to hear from Ada. He would be glad to see the pretty town she lives in. He is glad she likes her preacher. If a preacher attends to the little people they will all love him.

Nannie McLendon, Cistern: Here is another little girl who loves her preacher. Uncle Ike is sure Bro. Hotehkiss watches over the lambs of the flock, and they know do you suppose they felt when they had ever seen him. Dave Knight by this time had opened the little bag and drawn out, what? A scrap of black calico!

"Give it to me, boys, if you please," and just a samswered all three of your prayers."—Kiad Words.

"Tell us what it is, then, they said, but they loosed him and he stood up, you have something to do yourself, when you pray such a prayer, to help God to answer it. You must watch and pray, and fight against temptation; and, if you do this, you will be able, by-and-by, to come and tell me that God has answered all three of your prayers."—Kiad Words.

"Tell us what it is, then, they said, but they loosed him and he stood up, you have something to do yourself, when you pray such a prayer, to help God to answer it. You must watch and pray, and fight against temptation; and, if you do this, you will be able, by-and-by, to come and tell me that God to answer it. You must watch and pray, and fight against temptation; and, if you do this, you will be able, by-and-by, to come and tell me that God has answered all three of your prayers."—Kiad Words.

"Tell us what it is, then, they said, and how eloy you suppose they felt when when you pray such a prayer, to help the when you pray such a prayer, to help you have something to do yourself, when you pray such a prayer, to help you have something to do yourself, when you payer, to help you have something to do yourself, when you have something to do yourself, wh

watches over the lambs of the fock, and that Bro. Thomasson helps in the work. Namice says: We want you to teal us how long it has been since the commencement of the Campbellite tell us how long it has been since the commencement of the Campbellite of the Camp CENTER, July 10 .- Dear Uncle Ike

The Rev. Canon Wilberforce recent given became one of the following:

The Rev. Canon Wilberforce recent given only and having failed to find redefered from other remedies, I have made use, during the past three months, of Ayer's Sansaras hood diseases."

The Rev. Canon Wilberforce recent given only and the following:

The Rev. Canon Wilberforce recent given on the following:

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The Rev. Canon Wilberforce recent given on the following:

There was about to die, in Tanis, and on the amount to be raised, and hold meetings every month to collect the monthly dues, and have missionary songs, and speeches or readings on the subject of missions.

Ayer's Sarsaparilla

The Rev. Canon Wilberforce recent given on the following:

There was about to die, in Tanis, and on the amount to be raised, and hold meetings every month to collect the monthly dues, and have missionary songs, and speeches or readings on the subject of missions.

Ayer's Sarsaparilla

The Rev. Canon Wilberforce recent given and the following:

There was about to die, in Tanis, and the called his three on the amount to be raised, and hold meeting every month to collect the monthly dues, and have missionary songs, and speeches or readings on the subject of missions.

Will be done with so mean a rat? I will gone and the following:

There was about to die, in Tanis, and on the addition of the following:

There was about to die, in Tanis, and on the addition of the following:

There was about to die, in Tanis, and on the addition of the following:

There was about to die, in Tanis, and the property specified at the following:

There was about to die, in Tanis, and the property specified at the following:

There was about to die, in Tanis, and the property specified at the fo

themselves in the work. Let them study the lessons faithfully and then they can teach.

Scientific.

Prepared for the Texas Christian Advocate MISS A. E. ORMEROD, the well-known entomologist, says that lime applied to land is very destructive to the eggs of Dropsy, Const-pation, Epilepsy, and

Wasrs' nests sometimes take fire, the ignition being caused, it is supposed, by chemical action of the wax weight?' The answer to that question can be given in Mr. Wesley's own upon the paper-like material forming words. The extract is from Steventhe nests. It is believed that many mysterious fires in haystacks and farm- Family, page 350. On visiting his ers' buildings have had their origin in friend the Rev. Vincent Perionet, spontaneous combustion of this nature.

as due to small particles thrown off by the odoriferous substances, but the fact that some substances emit powerful odors for a great length of time without appreciable loss of weight makes this theory unsatisfactory. Light and is said by the family of his brother forms of motion. This view is known a half inches high, and his father was as the undulatory theory, and it has been suggested lately that the pheomena of odors may be best accounted for by the same hypothesis.

DR. H. J. VAN HULLE, of Belgium. has made some experiments to test Darwin's conclusion that soil acquires not by himself in that. He would get angry—yes, mad. His eyes would flash and his little fist would clench; and some of the boys felt the strength of the boy called out, "No, with worm casts and the other with additional fertility by passing through exactly the same class of soil which "Because, when all the thousand through the bodies of worms. No difthey've got with them are all gone, raised in the different pots could be de-too, the lie is there all the same." and teeted, and the experimenter therefore

> In a lecture on chrysanthemums delivered before the Royal Horticultural Society of London, Rev. G. Henslow referred the plant to two species-one Indian and the other Chinese. The Indian species grew in England in 1764, but disappeared and was reintro-duced in 1846. The Chinese species was brought to England in 1790, although probably known in Holland a century before. It entirely disappeared from Europe, however, and again introduced until 1879. The total number of varieties of chrysanthemum

kins, while admitting the nutritive value of the outer portion or germ of letter.

Transient rates, \$2 per dey; per week, \$12 00; MAKE MONEY—By writing to Shaw & Blay value of the outer portion or germ of letter.

In vain he struggled, kicked, screamed and cried; his arms were held while your will. If you chose to be a naughty it will not be approved for two reasons. Dave drew up the cord with a little bag or pocket attached. "It's empty," said Dave, "witches, boys, witches. Did you never hear of a witch-bag?"

"It is a love letter," said another, "read it, Dave, let's hear what the belle of the alley has to say to her lover. So.

truth that a great result may flow from an apparently trivial cause.

Yes, it will do very well to talk about such things, but you cannot learn an Englishman to say "horse" without discarding the letter "h"-but you can learn by experience that Swayne's Pills beat everything for the cure of Liver Complaint, Billiousness, Dyspepsia, Fevers, Sick Headache, Jaund Keep a box of

Shoreham, he made this entry in his Physicists have long regarded odors journal: 'In the year 1769 I weighed due to small particles thrown off by 122 pounds. In the year 1783 I

> The Great Invention. For EASY WASHING, IN HARD OR SOFT, HOT OR COLD WATER. Without Harm to FARRIC or HANDS. and particularly adapted to Warm Climates. No family, rich or poor should be without it, Sold by all Grocers, but beware of vile imitations. PEARLINE is manufactured only by

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56 & 58 Market Street, 11 North side, bet. Tremont and 24th Sts., Galveston, Toras.

WHEN YOU GO TO ST. LOUIS STOP AT HOTEL BROWN. CENTRALLY LOCATED, Cor. 12th and Olive Streets.

In attending commencement at Dart-mouth College, in 1801, I became ac-quainted with Rev. Dr. Packard, of Shelburne, Mass. In traveling with him on horseback down the Connecti-

Live and Learn. Female Irregularities. Keep them in the house at all times.

The typhoon at Manila in October and Tole Requisite, prepared from CUTICHEA. Is indistensable in treating skin Diseases, Baby Humors, skin Elemishes. Sunburn, and Greasy skin.

CUTICHEA GAP, an exquisite Skin Beautifier and Tole Requisite, prepared from CUTICHEA. Is indistensable in treating skin Diseases, Baby Humors, skin Elemishes. Sunburn, and the only infialible Blood Fuffiers and Skin Diseases, Cuticuta Remember and Tole Requisite, prepared from CUTICHEA. Cuticuta Remember and Tole Requisite, prepared from CUTICHEA. Why, by mother," said he observatory. The highest velocity of those who had none, found Jack and found a home for him in the country. It was like Paradise to him.

Sole everywhere. Price. Cuticuta. 50 cents: Resolvent, \$1. Putter Davo Sole, 25 cents: Resolvent, \$1. Putter Davo Sone, Mass.

They were poor, but they seemed only loves them, but has confidence in them, and can prove their obedience. And can prove their obedience. Wasp's nests sometimes take fire, quiry: "What was John Wesley's them in the house at all times.

The typhoon at Manila in October "By whom?"

"By whom?"

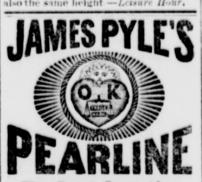
"By whom?"

"By whom?"

"By whom?"

"By whom?"

It thought to myself, "Here is a lesson for boys and girls." When child-but 144 miles an hour was registered before the instruments yielded to the instrumen



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pott, presiding elder. THE Wesleyans of England report

will live when infidelity is forgotten.

MEN who boast of their humility do

God will bless abundantly.

ONE brother who reports a gracious revival on his charge says they expect one hundred and fifty conversions this year. Why not? Christ died for them and the Spirit of God is ready to come in saving power to all who desire sal-

soldier must be at his post.

St. Jerome recorded the custom of like the "fall of waters or the noise of thunder." The Methodist "amen." it seems, was an ancient institution. It would be a surprise to many congregations, were the ancient custom revived. We heard recently an earnest prayer, which so moved the heart of one good brother that he responded with a hearty "amen." and then every body in the house when the prayer ended looked at him to see what was the matter.

duced a decided change in the status of renounced the slavery of the harem.

LONDON proper, or that part of the city originally enclosed within walls, has been almost entirely abandoned to business houses. Within this section there are sixty-five churches, which, by the removal of the population, are almost wholly abandoned. The Bishop of London, who is a man of common sense, purposes the disposal of about fifty of these useless buildings, and the use of the money which their sale will secure in building churches where they will benefit the church and the world. The "Society of Antiquarians" protest against the removal of "these memorials of the architecture and plety of our forefathers." A pile of stone will never convert the

LAW.

follows:

allowed to rest one day in seven. So loons. 829,666 Sunday-school scholars and 122,999 teachers. The Sunday-school

crushed down the complaints of the week for their trade. Laboring men THE Wesleyans in Australia have laborer, or where the liquor traffic has and other employees usually draw their 46,804 pupils in their Sunday-schools. debauched the moral sentiment of the pay on Saturday, and, with their posk-Very soon the gospel will be planted people. That legislation can force men ets full of money, they can pour a in every Island as it now is on every into the church is a stupidity which steady stream into the money-drawers continent, and its knowledge will cover exists only in the minds of those who of the saloons from Saturday night till the earth as the waters cover the face are cager to find a reproach against the monday morning. "Were it not for Christian religion. It is not because the saloons," said the wife of a hard-Christian people seek to force their re- working laborer to a citizen of Galvesnot always display the grace in their ligion on others that leads them to ton, the other day, "we could get deeds. This fact should make us cautions of that profession of godliness guaranteed to all, but to secure for money in his pocker. Often I do not that tells how good or how holy we themselves, and all others who desire see him from Saturday until Monday are. The world judges not by word, it, a day when they can worship God morning, and then he comes home full It will be remembered that our chief pastors at their meeting in May set apart August 12-19 as a week of fasting and prayer. Would it not be remembered that our chief ing and prayer. Would it not be remembered that our chief ing and prayer. Would it not be remembered that our chief induced in the absurd notion that is a function of the absurd notion that the palm tree he should bear the rich obey instructions and early to obey instructions and early the palm tree he should bear the rich obey instructions and early to obey instructions and early to obey instructions and early the palm tree he should bear the rich obey instructions and early to obey instructions and early to obey instructions and early the palm tree he should bear the rich obey instructions and early to obey instructions and early to obey instructions and early the palm tree he should bear the rich obey instructions and early to obey instructions and early to obey instructions and early the palm tree he should bear the rich obey instructions and early to obey instructions and early to obey instructions and early the palm tree he should bear the rich obey instructions and early to obey instructions and early to obey instructions and early the palm tree he should bear the rich obey instructions and early to obey instructions and early the palm tree he should bear the rich obey instructions and early the palm tree he should bear the rich obey instructions and early the palm tree he should bear the rich obey instructions and early the palm tree he should bear the rich object in the palm tree he should bear the rich object in the palm tree he should bear the rich object in the palm tree he should bear the rich object in the palm tree he should bea

day desceration ever tends to debauch- of the open saloons.

Our condensed correspondence con- ion. Without the Sunday law the em- breakers, good citizens will demand tains some stringent resolutions passed playee to-day has no protection against that the laws shall be enforced against by a quarterly conference respecting the exactions of the employer. For their misdeeds. Again says the News. the non-attendance of members. The church needs a tonic in that direction. Each member of a quarterly conference interests of the saloons, though five-six under moral and religious obligations sixth of the crime that disgraces the to attend each conference as binding as land flows out of their portals; but the that which rests on the preacher in clerks and book-keepers who, without charge. Our duty to the church is not the Sunday law, can be forced to work services should be undisturbed by a mere question of convenience. Every seven days in the week, find no repredrunken men who make the thoroughworkman must be in the field; every sentative of their rights in its editorial fares of towns and cities dangerous to

the prejudices of the non-religious prople, by this unwarrantable assumption THE Pall Mail Gazette says that the that the law was designed to force the British occupancy of Cyprus has pro- religion of the sects down unwilling throats. The demand of the telegraph Turkish women. They have availed operators for a day of rest gives voice themselves of their rights under Brit. to the just claim d'employes in every ish law, have laid aside the veil, and branch of business for relief from the burdens of unceasing toil. That de-The Gazette very wisely suggests that mand will be heard! The people are unless means are used for their moral slowly but surely waking up to the fact of the prosecutions.

elevation they may run into the oppo- that the Sabbath-the day of rest- It is getting to be very well undersite extreme of every kind of license, was " made for man;" that it has stood that the saloons in their resist-The world is fast finding out that Chris- been their birthright since the dawn of lance to law have nearly the solid suptianity is the only effective civilizer, creation, and this right, so universal port of the Germans. The readers of British law and British freedom will and sacred, they will not surrender in the Advocate will remember the denot elevate either Moslem or Pagan order that the saloons may be run on mands made by German legislators, without the gospel to which England Sunday, and that men who have created that this law should be abrogated beof our streets.

Again the News says: Again: It is not surprising that when saloon keepers the application of the law.

WE have read somewhere the story from the calls of trade and labor. The of a water-carrier in Paris, who was merchant's clerk and the journeyman engaged in his daily labors when a feel a sense of relief when Sunday splendid carriage drove up. A gentle- morning comes, and they are not comman slighted and asked his name and pelled to spend its hours in unremitting the name of his father. He told him, toll. We heard a man remark on the and the gentleman in the rich clothing street car, as we were returning home, called the water-carrier his brother, a recent Saturday evening: "I am grasped his hand and led him to the thankful that Sunday is coming, for I carriage, gave him a seat by his side, will have a day of rest." "No Sunday took him to his elegant home, and, as for me," said another. "I must be in his brother, introduced him to his chil- my place to-morrow, or lose my situadren and their mother. The older tion." "No rest for me," said another. brother, when a child, had been taken "I work every day in the week alike." periment be tried, and let Americans to India, where he amassed a fortune, The tone of bitterness in the voices of and returning, sought out his only these men was a plea for a day of rest living brother, lifted him out of his that should find a response in the poverty, and made him share his home. hearts of all right-thinking men. poverty, and made him share his home.

Our elder Brother first shared our poverty to show his love, and now invites us to share his home in his Father's house.

The sall right-thinking men.

The German Fost, representing an extreme agitation and ind gawton, even goes so far as to suggest to the b kers, butchers, ice-dealers and miximen that they should show their sympathy for the persecuted saloon-men by firmly frequency.

They would welcome a day of rest, and they would have it were it not that the

THE "NEWS" AND THE SUNDAY saloon men will not allow the law to be give the unco guid class of the population a Ques. Is there then sufficient proof ity, one would conclude that generosi- Roman, once the president of the Inenforced. They care no more for the toil of the laborer who comes to their We very much doubt whether the ence before the flood? The Galveston News of July 22d pronounces squarely against the enforcetoil of the laborer who comes to their
zeal of the butchers, the bakers, the
nounces squarely against the enforcenounces squarely against the enfo ment of the Sunday law. It opens as follows:

The append of social unpleasantness and damage to the influence of the influence of the influence of the influence of the influence and their spasmodic and partial enforcement, is probably one by one, men of other lines of busis.

The append of the Sunday law. It opens as follows:

The append of social unpleasantness and damage to the influence of the church of the influence of the church of the saloons is so strong as to induce them to comply with these requests.

Ques. Does the existence of the church.

If the News and the German Post will church before the flood imply that it, more deep-seated than in the disposition to monopolize certain pleasures; wild Indian in his wigwam, I have saloons is so strong as to induce them to comply with these requests.

If the News and the German Post will church before the flood imply that it, more deep-seated than in the disposition to monopolize certain pleasures; wild Indian in his wigwam, I have saloons is so strong as to induce the tables groaned with the English nobility, when the tables groaned with the English nobility, when the tables groaned with the English nobility, when the tables groaned with the almost every clime; and the tables groaned with the almost every clime; and the tables groaned with the church.

Ques. Does the existence of the church.

If the News and the German Post will one to monopolize certain pleasures; wild Indian in his wigwam, I have saloons is so strong as to induce the tables groaned with the church.

Ques. Does the church.

Ques. Does the church.

If the News and the church to do form the tables groaned with the law to the tables groaned with the almost every clime; and the tables groaned with the almost every clime; and the tables groaned with the almost every clime; and the tables groaned with the church.

Ques. Does the existence of the church.

Ques. Does the church to the tables groaned with th ment of the Sunday law. It opens as poverished by his drunkenness. They the saloons is so strong as to induce utility of the church. This assumption that the Sunday ness follow their example, and open of business, except that of the saloons, Ans. By no means. The church has This assumption that the Sunday was enacted alone in the interest of "the Christian sects" reveals an ignorance of the question unworthy a sheet so protentions as the Galveston comes a grand jury which respects the sheet so protentions as the Galveston comes a grand jury which respects the sheet so protentions as the Galveston comes a grand jury which respects the sheet so protentions as the Galveston comes a grand jury which respects the sheet so protentions as the Galveston comes a grand jury which respects the sheet so protentions as the Galveston comes a grand jury which respects the sheet so protentions as the Galveston comes a grand jury which respects the sheet so protentions as the Galveston comes a grand jury which respects the sheet at the root of this sheatened alone in the interest been somewhat different under different different under different dispensations.

Ans. By no means. The church has been somewhat different under different dispensations.

Ques. Can you illustrate this?

Ans. Yes. Texas was once an independent of the saloons, the interest weakness. St. Paul this besetting weakness. St. Paul this bestting weakness. St. Paul this besetting weakness. St. Paul ignorance of the question unworthy a laborer take up his Sunday toil. Then six days and resting on the seventh, to Ques. Can you illustrate this? News. The chief design of the Sanday juror's oath, and enforces the law; and law is to secure to the laborer that rest (then, the sales). The chief design of the Sanday juror's oath, and enforces the law; and law is to secure to the laborer that rest (then, the sales). The chief design of the Sanday juror's oath, and enforces the law; and three hundred and sixty-five days in pendent Republic. Afterward was one of law is to secure to the laborer that rest (then, the sales). West Texas Conference.—John W. Devil. law is to secure to the laborer that rest then the saloon men, because, like the year. Up to this time no other line the "United States of North America," which weary nature demands, and to protect the working classes against the protect the laws of the State, set up has held sourced and reoppression of powerful monopolies. If a howl about the invasion of their per- day law should be abrogated, and no has had several different constitutions, faith nor your social church preferen-THOSE interested will find change in the News desires to read a lesson on this sonal liberties. And then the Galves- other class of citizens, except the pat- but she has been Texas all the while .- II. ces will do you any harm. On the conquarterly meeting appointments of question, it may find one in the demand ton News and other papers, silent reduntsville district, Rev. H. V. Philnow being made by the telegraphic specting the rights of the laborer, broken down. The question now beotherwise, and it is quite certain that broken down. The question now beoutput for the solution of the saloons, wish the law to be broken down. The question now beoutput for the solution of the saloons, with the law to be broken down. The question now beoutput for the solution of the saloons, with the law to be broken down. The question now beoutput for the solution of the saloons, with the law to be broken down. The question now beoutput for the saloons and it is quite certain that broken down. The question now beoutput for the saloons are the saloons and it is quite certain that broken down. The question now beoutput for the saloons are the saloons operators, who claim that they shall be promptly echo the howl of the sa- fore the city of Galveston is this: Shall

just is this demand that it has met a We may count on one thing: the favorable response in all sections saloon men will resist the Sunday law except where wealthy monopolies have so long as Sunday is the best day in the ing and prayer. Would it not be well izing influences which lead the young bath-breaking monopolies, and is the if each pastor would make arrangement astray, and confirm the old in habits willing champion for the liquor men; for special services at every appoint- of dissipation. It is not strange that but it has no voice for the workingment on that day? If we ask largely Christian people should favor the Sun- man-no plea for the home made misday law, for it is well known that San- erable every Sanday by the influence

ery and vice. Nor is it strange that It is high time for the people of they should be willing to guarantee to Texas to decide the question whether the laborer a day of rest, for Christian- or not the saloons are superior to law. God a more excellent sacrifice than sermon to the nature and spiritual neity has ever been on the side of the When bar-keeps show that they are Cain, by which he obtained witness cossities of his hearers so far as he can oppressed. Before the war the South- law-abiding citizens, then grand juries that he was righteous, God testifying acquaint blasself with them. We one vation. Is the church ready for this ern people secured their slaves a day and judges can deal with them as with of rest, and the man who denied them other men; but so long as they place speaketh."-Heb., x1:1. this right was outlawed by public opin- themselves in the attitude of law-

That is all that Christian people columns. It echoes the clamor of the their families as they go to church. Dety and its rewards? saloon men that their personal rights They demand that the consciences Ans. "And Enoch walked with God his day of closing every prayer in their public worships with such hearty responses by the congregation that their agmens" echoed through the church "amens" echoed through the church "amens" echoed through the church "amens" exponent the church "amens is nothing in the law that interferes wharves and lighters of our scaport not force him into any act of worship. towns, who are driven every Sunday It protects the laborer, but it does not eth with ten thousand of his saints."like galley-slaves to their tasks. The torce the opinions of Christian people Jude, xiv. News knows full well that this law was on those of any other faith. Men can enacted in the interest of the laborer; go to church or the synagogue, or hear yet it cooly ignores their rights while a lecture from the most pronounced it echoes the slang of the saloons, and infilel in the nation if they will. It house into the ark, for thee have I seen gregation becomes an iceberg. Winter seeks to array against the Sanday law simply secures to all their religious righteous before me in this genera- in the pulpit will produce winter in the treedom, while it throws the ægis of its protection around the men of toil.

The News says again: The Galveston saloon-keepers who have be indicted are understood to feel sore enoughout the matter to think of turning themsels into a committee for a thorough enforcement of the law: at least they have been talking or of the law: at least they have been talking over their grievance, and the German city paper ad-vises them how it thinks they can annihilate the absurd Sunday law, viz: by enforcing it in every direction for about two Sundays. The the American population will not endure the annoyance any longer, and there will be an en-

in themselves an unnatural thirst for cause it did not suit the tastes and cusliquor may quench it at every corner toms of their people. The German press has always stood by the Galves- of his gifts, and by it he being dead ton News in its opposition to the Sun-It is also in many cases tolerably plain that when attempts are made to enforce such laws, such attempts are to directed equally against all classes of violators of the Sunday law. abiding citizens of the State. Their position is well understood. As to the for example, are specially preceded against under these absurd laws, they should try to experiment suggested, no good citizen make the case clear to the public by extending will object. They will accept the aid will object. They will accept the aid If the sa'oon men are proceeded of the saloons to enforce the law, no against, it is because they invariably matter what motive prompts their acbid defiance to laws which they con- tion. After it has been enforced they the world and became heir of the sider adverse to their traffic. In Jef- will demand a decision. It must be n ferson City, and in St. Louis, as in Gal- decision, not of the proprietors of the Heb., xi:4-7. veston, the salcon men are resisting the salcons alone, but also of their emenforcement of this law. All other ployees; not alone of the thirsty patlines of business accept it without protest. Merchants, and mechanics, and citizenship of the city; not alone of day laborers, welcome a day of rest the rich monopolies, which drive men to work on Sunday, but also the weary laborers who plead for a day of rest; not of the husband and father who has formed a thirst for liquor be cannot control, but from the wife and mother ried home on Saturday night the hard earned wages of the week. Let all classes have a voice in this question.

> as well as Germans give their verdict. The News quotes approvingly the following brilliant suggestion of the German Post:

Let labor speak as well as capital. Let

the wife and children be heard as well

as the thirsty crowd around the portals

of the saloon. By all means let the ex-

one by one, men of other lines of busi- selves, they will find that in every line is? the saloons rule the city?

A NEW CATECHISM.

Question. What is divine worship? Answer. It is the religious service

Ques. Who first worshiped him Ans. Adam and Eve.

him is sinful.

Ques. What promise was given them after they had sinned? Ans. The promise of a Savior.

Gen., iii:15. Ques. Were Cain and Abel faithful

and acceptable worshipers of God? flock and of the fat thereof. And the there is corresponding gladgess that Lord had respect unto Abel and to his other and maybe abler hands are bear

fering he had not respect."-Gen .. Oues, Why was the sacrifice of Abel more acceptable than the off-ring gation as well as his books, the signs of Cain; and what did he obtain by it? of the times as well as the article Ans. "By faith Abel offered unto of his gifts; and by it he being dead yet

Ques. Who was Enos? Ans. He was the son of Seth, who

was the son of Adam. Ques. What transpired soon after his

Ans. "Then began men to call upon the name of the Lord."-Gen., iv:26. Ques. What is meant by this?

Ans. As man had previously served ask. They claim that their religious God in an acceptable manner, it may denote a more public and forma! wor-

Ans. There were, "And Enoch also the multitudes of laboring men on the with a man's religious liberty. It does the seventh from Adam, prophesied of these, saying, behold, the Lord com-

Oues, Was Noah a righteous man? Ans. He was. "And the Lord said glowing, till unto Noah, come thou and all thy when the preacher snows, then his contion."-Gen., vii:1.

Ques. Was Noah a preacher of righteousness?

Ans. He was .- 2 Pet., ii:5. Ques. When Noah came forth out of the ark what did be do?

Ans. And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar .- into beauty, if he did not have light Gen., viii:20,

Ques. Are any of the antediluvians purity, love and intelligence in yourmentioned in the New Testament as When the inner man is a globe of sahaving died in faith, and as having, cred fire then it will shine out warmly through the righteousness of faith, and beautifully through the doors and secured a home in heaven? Ans. "By faith Abel offered unto

God a more excellent sacrifice than to be seen by others. If then the inner Cain, by which he obtained witness fountain be good, so will be the stream that he was righteous, God testifying of influence. yet speaketh."

found, because God had translated him, the undisputed but too often forgotten for before his translation he had this truism, that the real efficiency of the testimony, that he pleased God. * * *

By faith Nosh, being warned of God of things not seen as yet, moved with truth seems to be impressed upon the fear, prepared an ark to the saving of minds of our people with extraordinahis house, by the which he condemned ry force rightcourness which is by faith."- body of our people have not lost their

Ques. Is there any direct and explicit mention of the existence of the church of God before the flood?

Ans. There is not. Ques. Is there any direct and explicit mention of parental control before the flood?

Ans. There is not. Ques. Is there any direct and explicit mention of civil government before the flood?

Ans. There is not. Ones. Can we safely conclude from the silence of the Scriptures in respect brethren, and published in these colto parental control and civil govern- umns, have cut to the heart of the ment, before the flood, that no such evils that disturb and damage things had been established by divine

authority?

Ans. By no means. They are indis pensable, and although we may not be able to find any direct or explicit mention of either before the flood, yet we together in heavenly places in Christ ble in society. We are disposed, thereable to find any direct or explicit menare sure that God established both, as Jesus" soon as was necessary.

Ques. Can the same be affirmed of the church? Ans. We think so.

ODIST PRESS. Graceful Retirement.

Reference is made to Gen. Sherman's anity. graceful retirement to private life. Officers of the army are superannuated according to the almanac. He has reached the age when the law says he offering. But unto Cain and to his of- ing the banner to greater triumph.

Study Your Congregations. (From the Southwestern Mcthodist.)

A minister should study his congrehis creed. He should show his skill knew of a young preacher, not wanting in gifts of a certain kind, but greatly wanting in this common sense preaching to a congregation compose entirely of unmarried persons from the text "train up a child in the way he should go, etc." There was a want of fitness here in two respects; firstly be new nothing about the training o children to train. On the other hand low appropriate and timely the text cent college sermons. To the students at Caledonia he preached "Son, go work to-day in my vineyard," most el-equently depicting the church as a Ques. What is the record of Enoch's find noble work to do, and then at another college commencement from "Quit you like men," exhorting the

Influence.

From the Raleigh Advocate. Our personal influence is contagious Enthusiasm in the preacher kindles it in his congregation. Out from the preacher, it goes catching, kindling, blazes in a flame. On the other hand. When a summer sun shines in the pulpit, there will be green summ e pews, whose fields will be filled with the flowers and fruits of the Spirit. Let your inflence lead in the right direction. Let it so shine that others may be led to glorify God. The Christian is called a light-not lightning that flashes only occasionally. He

must be good in order to shed a good influence. The sun never could illuminate the stars and warm the earth and heat in himself. Have the light of vindows of the outer man. You inhabit a house well nigh transparent, and what you are within will shine out

(From the Nashville Advocate.)

church as a soul-saving agency is measured by its spirituality. Through the ranks of our membership this Senior Bishop, has been responded to in a way that shows that the great grasp on this fundamental truth in relation to the church's work of evangelizing the world. Another encouraging indication is found in the fact that so body of Christ. It matters not that there differences of opinion as to what are the chief causes of declension, and that the blame is variously distributed: the inquiry into the causes is earnest and searching, and hence we may infer that conviction on the subject is result will be a thorough reformation. Some of the articles furnished by our church, and the good effects are already realized in many places.

Together.

proud individuality. Instead of exclu-proud individuality. Instead of exclu-siveness, or of even a taint of superior- Who, but a man like that noble 600 per cent. during the year 1881.

are you as Baptists, Presbyterians, trary, they will do you good. Believe thank God you "are not as other men are," and this hurts your church creed as much as your non-church Christi-

"Go Ye Therefore." (From the Advocate of Missions.) God is always in advance of his peomust become as other men, though vigorous and active. In a speech re-When the Spirit of God moves to enenforced superannuation of failing vision made for each stage in the progestion becomes an offense. With the teney of the projectors and the sufficiently christian this ought not to be. Like cy of their means be not in question, wisdom of the movement or the sufficiency of the resources. "All nower is

** -----CURRENT THOUGHT.

Family Religion. J. Rev. G.W. Horn, of B souville, Mo., in the Wesleyan Advocate.)

Nothing to my mind evinces more prophet to predict the result. not get to the next door neighbor! the spectacle of a godly father holding religious literature ons service in the midst of his mbled family is one that listening her reward will be sure.

Chinese Customs. in the N.O. Advocate

of sight. The women in Chica have there feet bound, but never bind their by outward appearances. waists. The width of their dresses A MEMBER of the church asked if the waist. Their breastpins are always "happiness" is always written on the outside of the door of the house, and not on the inside. In building a house the roof is now. the roof is put on before the lower part is finished. They begin at the top and go downward. The farmer's plow has but one handle, and the carpenter's saw cuts two ways-different when they invite you to take a meal, By faith Enoch was translated that It is a good sign that so many they do not always mean for you to ache should not see death, and was not should not see death, and was not samong us are just now emphasizing always wait to be invited the second time. They make you a present, and legislation nor vigilant police can preexpect you to return them something uch more valuable.

The Itinerant College.

(By Dr. J. W. Harmon, of Waynesboro, Miss. in the N. O. Advocate.) Doubtless, the best institution in the judge of human nature, is the Itinerant College, inaugurated by England's great Oxford scholar, Rev. John Wesley, D. D., LL. D., which has gradu-ated more men, who were better judges of human nature, and who could adapt many earnest ministers and laymen themselves with more ease and effect are probing and cauterizing the diseased parts and fungus growths that institution in existence. Some of the weaken and deform the church, the grandest characters, and the most institution in existence. Some of the learned, that ever adorned society, graced the pulpit, or declaimed in senate chambers or platform, came up from humble origin, graduating with the highest bonors under the severe application and discipline of the Itinfer that conviction on the subject is earnt College. An institution that deep and genuine, and hope that the that called them, through necessity, be made bright if every steward is to mingle with the rich and fashionabe, with the poor and unlettered, with the civilized and the savages; and yet, in this wonderful school, so diverse in the its associations, touching society at all points, its graduates have risen to the most elevated positions, positions demanding matured scholarship and learning of the highest order; and (From the Richmond Advocate.) standing there, as peers among the One would think that the being greatest minds in all the land, and yet, read, "Children, you should never use would so fill our hearts with fore, to believe that no man can be a girl whose composition gave rise to the gratitude to God for "the exceeding good judge of human nature, but the correction. The school ex riches of his grace," that it would intruly enlightened and religious man; ered.—Detroit Free Press. stantly and utterly exclude all sense of for a man must know himself before

Ques. Is there then sufficient proof that the church of God had an exist-that the church of God had an exist-thy with others, like the instinct of Joshua Soule, D. D., LL. D., could the proof the growth of the proof that the church of God had an exist-thy with others, like the instinct of Joshua Soule, D. D., LL. D., could the growth of and Christians who have a profound slept out on the open prairie, with a self-knowledge are perfectly aware of rock for my pillow, the starry heavens

Our Church Literature. (By Rev. Jes. H. Amess of Gatesville, N. C., in the Richmond Advocate.) The lack of church literature amongst

our people is absolutely amazing.

make this statement deliberately, and mean every word of it. And this destitution is not confined to the illiterate and poor, but extends to the intelligent, the well-to-do, and the wealthy. In some of the older Methodist families, or their descendants, you will find some of the books that constituted a pretty good library some years ago; and there you will generally find more intelligent, consistent piety; more pronounced Methodistic views. From ple. He prepares the way before them. all I can learn, our people a generation or two ago, though not so well in-Ans. Adam and Eve.

Ques. Did Adam and Eve worship him before they siuned!

Ans. They did. Not to worship him is sinful.

Ans. They did. Not to worship him is sinful.

Ans. They did. Not to worship him is sinful. formed generally, were better instructgret. It is a fact worthy of commendatory mention. At the eventide it is ings in human or divine life. Any farnot always light to the spirits and purposes of men. They grow sensitive and censorious with years. The in them. They carried in their minds a rich fund of information, which strength is resented, and its very suggestion becomes an offense. With the dency of the projectors and the sufficient vocating the doctins of their church. vocating the doctins of their church. As a rule, the best indoctrinated laynecessity to be specially prepared to lefend her theology and institutions. given unto me in heaven and in earth. Let me say right here, there is every Go ye, therefore," is the warrant for the undertaking and the pledge of the her old battles, or lose much she has her old battles, or lose much she has already gained. Socialanism, Arian-ism, Pelagianism, Ritualism, Calvinism, and, especially, Antinomianism, though called by modern names, are the same old enemies of the truth. They must be met firmly, opposed by a pure gospel, or it does not require a clearly the sincerity and godly zeal of is no more insidious, dangerous form my dear friends than these aliusions to of error than Antinomianism, it is corthe family life. What is religion if it rupting, in many places, the teachings does not embrace the household, the of the pulpit, and, worse still, amongst the people relaxing a sense of obliga-ship that steps at the drawing-room is the people relaxing a sense of obligadefective, to say the least. Let it go inform themselves and be prepared to as far as the kitchen, anyhow, if it can meet and refute these errors; and this can be done only by spreading a sound

A Scorca preacher was disclaiming senates might pause to gaze upon. against the use of artificial helps in But when the widow, a retiring and public worship, such as hymns and modest woman, takes up the duty tallen from the pulseless hand of a songs other than those written by King sainted husband, leading her intire David; and instrumental music, such household in the worship of the bless- as a church organ, when a friend sphere of labor, in which they would ed Christ, it is a scene to interest the brought him to a halt by asking him to very angels of heaven. O how elo-quent and touching is woman's voice he was not violating his own rule in then! The tones will never die in the using artificial teeth in helping him ears of servants, sons and daughters. preach and pray. When people are in She hath done what she could, and good earnest in their efforts to worship God, their service will be acceptable though rendered in forms different In America, ladies always have the Scotch preacher or their neighbor in preference: in China the gentlemen the next pew. All men do not look have the preference. With us the women are educated and honored: in worship may be equally acceptable to With us the slike, nor sing alike, and yet their China they are degraded and kept out Him who judges by the heart and not

> there was any real good accomplished worn on their foreheads. The lady by the mission work. "Do you congoes to the home of her betrothed to sider the conversion of a soul from be married. The Chinese always have darkness and sin to Christ a good They prefer to eat green fruit to ripe, work?" "Of course I do," "Well. They can not bear the taste of milk, sir, during the last twelve months butter or cheese, but are very fond of there have been more Chinese convertcastor oil, snalls, and almost all creeping things. There is scarcely anything to be found that they will not eat. They shave almose all their eye you sure of that?" he asked. "Yes, brows, while the hair on the back of sir. How long since you heard of a their heads is allowed to grow conversion in this city?" "Not one down to their feet. Many chickens conversion in this city?" "Then Shanghai are hatched by steam. They make for many months." "Then Shanghai their boats with eyes, and think they is a better field than our town; and must have them in order to navigate the soul of a heathen Chinese is worth

> It is estimated that in New York 200,000 children are growing up in ignorance and vice. They are coming on to swell the army of tramps, sneak at each end. A man, in leaving a thieves, burglars and lost women that house, always backs himself out; and, now fill the land with vice and crime. Nearly every other city in the land contains a like proportion of these children of poverty and vice. No human serve society against these fearful elements training for war against law and civilization. The moral and conservative forces of the gospel alone can arrest or restrain these agencies that orld, in which to become a learned threaten to force us back into lawless barbarism or render a strong governtion is the gospel of Christ.

MANY presiding elders are on their fourth round. Are the stewards up with their collections? From the hints we catch in our postal correspondence many charges are behind with their were treated after this fashion? Let this year be a bright one for all the faithful to his trust.

The Bryant and Stratton Business College, St. Louis, Mo.

This old and successful institution fits young men for real life by qualifying them for busi ness and as telegraph operators. For circulars address W. M. CARPENTER, Pres't.

"Children," said a Boston school correction. The school examiner with-

THE demand for Upion Oil increased

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crowd of fellow-students and protessors, an honorable collegiate course,
and a mighty concourse of friends.

Behind the second were a strip of

education, moral and mental, can give,
it would be asking too much of society,
however, that she should soil her immaculate garments by contact with the
poor, the wretched, the deprayed.

Wait until they steal a ham or cut
View, would be to repeat what has been
November.

lant guards ever ready with finger well." upon trigger. It was a mournful spectacle-one that dwells with us yet, a true Rembrandt pleture. The difference in the taces is only the symbol of

Society has a vivid cognizance of our that his manhood is diviner than Jo- incompetent to do; what is left for young college friend, whom the gods seph's. If one cannot see this by intu- them but perpetual doubt? seem to have equipped for his battle of ition, no logic can show it to him. life, and he has adulation and flattery enough to spoil him if he be troubled with vanity; but there is only one condition under which Society recognizes the existence of the child of poverty, the existence of the child of poverty, the interior which society recognizes the existence of the child of poverty, the existence of the child of poverty, the society recognizes the existence of the child of poverty, the existence of the child of poverty, the society recognizes the existence of the child of poverty, the society recognizes the existence of the child of poverty, the society recognizes the existence of the child of poverty, the existence of the child of poverty, the society recognizes the existence of the child of poverty, the society recognizes the existence of the child of poverty, the society recognizes the existence of the child of poverty, the society recognizes the existence of the child of poverty, the society recognizes the existence of the child of poverty, the society recognizes the existence of the child of poverty, the society recognizes the existence of the child of poverty, the society recognizes the existence of the child of poverty, the society recognizes the existence of the child of poverty, the society recognizes the existence of the child of poverty. neglect, and ignorance. Let him live because it is divine, and not be guilty as he may, learn what he may, and grow downward as he may, Society downward as he may, Society the social socialistico social social social social social social social social so knows nothing of him until he commits a crime against her sacred rights, and then he and Society leap into sudden then he and Society leap into sudden the sacred rights, and the sacred rights are sacred rights, and the sacred rights are sacred rights. acquaintanceship. Then, with all the dignity of Podsnappery, she waves her who takes the literal as the mere symhand and waves the unpleasant crea-bol of spiritual thought, it is not true. eousness. It demands next a recogni-ture out of sight. The prison gates God has passions. His love is not the tion of His claims upon the attention open and smallow him up, and Society absence of hate, but a positive affection, a majestic, glowing passion. He lect shall rest in Him. Neither of knows him no more until he comes has a heart, a motherly heart, that is these conditions existing, the work descending the work descending the same has a heart, a motherly heart, that is these conditions existing, the work descending the work descending the same has a heart, a motherly heart, that is these conditions existing the work descending the same has a heart, a motherly heart, that is forth again to commit new crimes the seat of royal benevolence and gen- manded is to compel the attention, by member to every twenty-one and a

dergoing preparation for it many years.

Murder, theft, drunkenness, do not lost. There is blood in God! With Murder, theft, drunkenness, do not break out suddenly in the human soul. He has had his long tuition in crime, The Lord of glory was crucified. Not his own blood in God! With his own blood he bought his church. The Lord of glory was crucified. Not history in itself is so brief as to require stands first, with Georgia, Mississippi. H. Sutherland. this day when Society discovers his exthis day when Society discovers his existence and sends him out of her sight to undergo his just punishment. What good influences were ever brought around him? Ignorant of God, ignorant of honor, ignorant of affection, learning from experience to submit to bothing but brute force, he finally has a brute force of his own, and others a brute force of his own, and others worshiping boman nature in Christ is transformation of human governments worshiping boman nature is no which has taken place in the last 1800 which has taken place in the last Society waited so long to find what ter | part of God. Is this true? God made | years. We refer not so much to the society waited so long to find what terrible forces were workeng in the man, bringing him to the convict's cell.

Acute, penetrating Society, with its ap
God? Otherwise, the thing made was plauses for the young speaker on the not conformed to the original model governments, not governments for peocollege platform, and its prison for the Hebrew word rendered "image," sig- tion which had its end and highest troublesome offender against the law, nifles a form, a picture, a portrait, glory in itself. From this political who has no excuse for being, but still God said, let us make man a portrait of axiom came despotism in all its forms ourselves. The word rendered, "like- of glory or of shame. Now the uni-

ciety congratulate herself that she is blood, conformed to the constituent about through with this crop of noxious weeds called criminals. They are ishment; equable circulation. It is won-derful that Ovid, about A. D. 17, should springs, flow constitutional governgrowing everywhere now, all over the land; in the beer gardens, the whisky saloons, the variety theaters; in the

The let the Podenaps and Barmacles fook for themselves. The forces are look of the look of themselves. The forces are looked and look for themselves. The forces are looked and look of the l

Motherhood in Christ.

absence of hate, but a positive affec-The seeds have been sown broadcast, blance, conformed in all its parts to its ment is that governments are for peoand they are growing. Let not So- archetype. It also involves the idea of ples. The good of the people, not the

Then let the Podsnaps and Barnacles the word deep? It is difficult to con- the slave to their arbitrary whim. But

tessional and literary habits. The evident valuum which this doubt had created in a nature otherwise peculiar-Many thanks for an occasional copy tion continued in our long journeyings the difference in the lives. Retributive justice has sent on one imprisonment with hard labor. The other is plentifully endowed with friends, education, talent, refluement, and all other things that go to make a man happy, honored and successful.

But, then, there may have been some that go to make a man happy, honored and successful.

But, then, there may have been some difference in the surroundings of the two from the start. In the one case there were affectionate and refined parents, there were abundant opportunities for education, and the youth was taught to reverence God. Given in the other case an early orphanage, or werse than that, parents utterly debauched, the childhood of a street gamin, a youth spent with thieves and gamblers, and what more natural result than that deprayed young face, swept against by the wind from the passing train?

II. A. Graves, Lacy Boone, Allison, and the siderated is one which address and others.

In number 43 C. L. Spencer objects to some statements concerning "Mother hood in Chr.st," as per "extract," attributed to me, which appeared in a previous number. He dissents from one statement, and asks if the extent and permanency of Virgin-worship do not prove too much, since popish intalibility rests on the same basis? Is this dogma a perversion of some great truth? My answer is, yes. Every error is a wandering from some truth. The worl belongs to metaphysics.

Bro. Spencer say the heart's craving for something motherly in God is the result of a perverted education, and that human cons iousness proves it to have deal with the profounder forms of Christian evidence. A state of mind rendered the more difficult by its imperfect apprehension of the scientific maxim, that all truth must be subject to individual test before it can be accepted. To offer to the original evidences of the truth of our holy religion, would be to invite them to travel and study far beyond the limitation of the original evidences of the truth of our holy religion, would be to invite them to travel and study far beyond the limitation of the profounder forms of Christian evidence. A state of mind rendered the more difficult by its imperfect apprehension of the scientific maxim, that all truth must be subject to individual test before it can be accepted. To offer to the original evidence the wind from the passing train?

The picture left some reflections in my mind on Society—Society written with a capital S—the Society of Mrs.

Merdle, of the Circumlocution office, and of the whole tribe of Barnacles.

The picture left some reflections in mine does not. My education was intensely hostile to such craving, and yet it is in me.

Bro. Spencer does not understand how womanhood in Jesus is diviner than it is in Mary. In the same way that his greatband is disjoint than the intensely for the circumlocution office, and of the whole tribe of Barnacles.

> We had often portrayed and found, He asks: "By what authority are in a few cases, marked results from the tion of His claims upon the attention and heart, until such time as the intel-

> > demand of every candid mind that ulation.

Potter, D. D., President; Rev. J. W. Barke, Secretary—both on account of the resignation of former officers of the

The Methodists, under the pastorate of Rev. S. H. Werlein, of Houston. the cost of which, when completed, will be upwards of \$20,000. The contractors have promised to finish the building by November 1st of this year. The style is gottle, with two imposing recting a beautiful new church coloff re-The style is gothle, with two imposing towers, one of them to be 130 feet in the towers, one of them to be 130 feet in the tower three hundred years ago. beight. The material is of brick with stone finish. Most of the money has lished. Tast faithful ally of despot The citizens of Houston are giving a most generous response.

against her rights, as he surely does.

However sudden the acquaintanceship between this criminal and the Society he has wronged, he has been uncertainty her from sympathy and love in personal examination.

That he merits, at the least, attenoutside of the United States, 865,717.

Such faithful labors as our church is outside of the United States, 865,717.

> Rev. Wm. P. Harrison, D. D., our book editor at Nashville, fean., in his! address at the commencement of the Wesleyan Female College, Georgia briefly aliuded to the two great freely of the "Go" of the gospe methods which had been adopted aspired to preach the gospel, natural philosophy, and thus preparsurrender of the latter.

-----To any of our readers who may wish St. Louis, whose card appears among country, and the quality, variety, and kindred and friends, or

duce their legitimate results, and the prisons will be full, and other convicts by other roads will look up at the passing trains with faces which will strike terror to many a free and happy heart.

Jess is the image of God, and yet is where machinery of government. If he is to last when they have gone through all their transformation, and when all their transformation, and when all their transformation, and when all their methods are forgotten, their methods are forgotten, their methods are forgotten, their methods are forgotten, the subject. It is cheap, and done for thee, and hath ind compassion on thee." Such have ever been the must be for him, not he for them. They surface, as if, in the nature of things, that were possible. Does he play with

Mexican Border Missions.

sow, an honorable cellegiate cours, and a mighty concourse of friends Bedind the second were a sixty of woods, two guards, armed, with finger upon the trigger, and a crows of with and they set a hand, or cut the rain should pass. The first face was it with noble and binding and high resolutes all particles and antiform and it with noble and the right of the region and the rows of the right and noble face, with eyes after a college of earliers which the hearts may with regions the former at a college companied to the face of course applaine. The second content of the rain face looking out of each came and yeal life of place and the rows of the rain face looking out of each came and yeal life of place and the rows of the rain face looking out of each came and yeal life of place and the rows of the rain face looking out of each came and yeal life of place and the rows of the rain face of course and that received the time of the rain face looking out of each came and yeal life of place and place and the received the time of course of the rain face of the rain face of the rain face of course and the rain face of course at a college companies and the face of course and the rain face of course and the course of course and the rain face of course and the course of the rain face of course and the course of the rain face of course and the course of the rain face of course and the rain face of course and the rain face of course and the course of the rain face of course and the course of the rain face

So he dedicated the church at Sulphar Rock, taking leave on the 9 h en route for Dardonelle, where he was to hold the district conference, 12 11.

The degree if Dardon of Divinity has been conferred on the Rev. Henry C. Marrison, of the Louisville Conference, and the Rev. R. B. Caraford, of the Louisville Conference, and the Rev. R. B. Caraford, of the Louisville Conference, and the Rev. R. B. Caraford, of the Louisville Conference, and the Rev. R. B. Caraford, of the Louisville Conference, and the Rev. R. B. Caraford, of the Louisville Conference, and the Rev. R. B. Caraford, of the Louisville Conference, and the Rev. R. B. Caraford, of the Louisville Conference, and the Rev. R. B. Caraford, of the Louisville Conference, and preach a serieum on Misconsi the Sunday following the Sunday following the Conference of the Louisville Conference, and preach a serieum on Misconsi the Sunday following the Conference of the Louisville Conference, and preach a serieum on Misconsi the Sunday following the Conference, and preach a serieum on Misconsi the Sunday following the Conference, and preach a serieum on Misconsi the Sunday following the Louisville Conference, and preach a serieum on Misconsi the Sunday following the Conference of the Confer

There are six converts to Christianity, among the students of Dr. Ailen's
China College,
"Miss Wilkins, of Baltimore, Md.,
has assumed the whole expense of the
new Lotis, Home at Shanghal,
China,"—Exchange, Talis is one of
the schools of the Southern Methodist
Mission.

Dr. Fitzgerald's excellent little
volume, "Christian Growth," has been
published in the German language,
It is growing in popularity and promlies a very large sale.

The trustees of the Wesleyan Female College, Georgia, have elected
the following offleers: Rev. Wm. H.
Petter, D. D., President; Rev. J. W.

There are six converts to Christiantry, among the students of Dr. Ailen's
China College,
at El Paso and neighboring towns
we also have a Mexican mission, in the
clarge of Bro. Palomares, a man of remarkable faith and energy, and as
remarkable faith and energy, and as
remarkable faith and energy, and as
remarkably frail tenement of clay.
Frequent are list selected to every supernew Lotis, Home at Shanghal,
China, "—Exchange, Talis is one of
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The trustees of the Wesleyan Female College, Georgia, have elected canoples and altars, at
each of which mass was said by the
several priests conducting the ceremovariety of word of the spane of the gladed youth, "if he is bring a different bill occurs one of the bill occurs of the plant of clay.

Frequent at list several as the first of the same old
bill?

The kings, the Church of Rome, receives always the choice site for erecting the reformatory of natives and inquisition WEATHERFORD DISTRICT-FOURTH ROUND On the occasion of the present pro-

On the occasion of the present pro-cession tool all were participants. No tably was our Mexican missionary an exception; for in the midst of the erowd could be be seen, with papers, and tracts, and exhortations, trying to t turn them from the error of their way. sionaries on that distant frontier, will

To the Advocate. (From the report on Missions to the Georgetown District Conference, by J. H. McLean.) At d he departed and began to pub-

by foreign missionaries, especially in where Christ was named, lest he should India: (1). The reliance chiefly on the build upon another man's foundation." direct preaching of the gospel; and, In his letter to the Corinthians he had (2) The plan of first teaching a true, hope, under their increasing taith, that he centrifugal power of the gospel in ing the way for the acceptance of the their hearts would abound unto an preacher in the State will do this, it gospel, inasmuch as a false philosophy enlarged liberality, and enable him, was so closely allied to false religion through their material aid, to preach will give us at least 2000 new subin the heatnen mind that to give up the the gospel in the regions beyond, and former prepared the way to an easy not to boast in another man's line or things made ready to his hands. Thus have we the true animus of the gospel, wise be obtained. in its reproductive and propelling form. piano or organ, we cheerfully recom- A soundly converted man is at once a nd the house of Story & Camp, of missionary in wanting the blessednesour advertisements. They are among the few great music houses of this the converted Gadarene, preaching to magnitude of their stock of pianos and organs, is not excelled in the United regions beyond, or at least become the States. They also manufacture one of commissariat of the gospel in supporting the best organs now in use, and supply customers or dealers at exceedingly low fishness. "Go" is its watchword. "Go saloons, the variety theaters, in the streets, the gutters, the wretched dens which some miserable creatures (whom tasm, a dream. "We are such stuff as ment? The answer is simple. Behind the to-day their business is one of the larg-impulsions of this blessed sentiment." Society does not know) call homes. dreams are made of, and our little life doctrine that governments are for peo- est in the United States, and the firm Philip, the deacon and lay preacher dreams are made of, and our little life is rounded with a sleep."

Jesus "was in the form of God;" yet God has no shape. Shape supposes begins to threaten her own life or purse, has sown a plentiful crop of dragons' teeth, and the time will come for their springing up. Then, as now, will want, ignorance, degradation produce their legitimate results, and the image of God, and yet is due their legitimate results, and the image of God, and yet is wisible. These are paradoxical state
dragons was in the form of God;" Jesus is the image of God, and yet is wisible. These are paradoxical state
dragons was in the form of God;" Jesus is the infinite Sprit has neither shape nor color, and is therefore invisible. Jesus is the image of God, and yet is wisible. These are paradoxical state
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Jesus is the form of God;" Jesus is the image of God, and yet is wisible. These are paradoxical state
Jesus is the form of God;" Jesus is the image of God, and yet is wisible. These are paradoxical state
Jesus is the under deacon and lay preacher, ples, income that governments are for peoples, lies the recognition of the dignity of humanity, not as a mass only, but and they have reason to feel proud of a success in the United States, and the firm one of the most responsible, and they have reason to feel proud of a success in the United States, and the firm one of the most responsible, and they have reason to feel proud of a success in the United States, and the firm one of the dignity

nies. A thousand people had assembled to join in the procession; and though the sun was almost tropical in change of cars, to Chicago, Terre Profesors.

Classical Literary, Scientific, Commercial Musical and Prepara ory Departments thorough the sun was almost tropical in the resignation of former officets of the beat, yet, with uncovered head and beat, yet, with uncovered head and slow step, they performed the several sumbus, O., Pintsburgh, Philadelphia SESSION CPANS MONDAY, SEPT. 10. hours' task. During the offering up of the "host" the devout knelt, even in the beauting sand. Was the text to be beauting and West the beauting to Baltimore or Washington. For Rates resting a beautiful new church old a

THOS. S. SPEAR. DALLAS, TEXAS.

"The difference," said Twistem, as tween this glass and a locust, is simply that one's a beer mug and the other's a mere bug."-Pittsburg Telegraph.

There Acton, camp-meeting, at Chapman Springs, ay bind August 5, 6 Elder do, camp-me ting, at Boonville, aug 11,12

Send for Specimen Copies of the Advocate for free distribution-ANY ish in Decapolis how great things Jesus had done for him. Paul partook freely of the "Go" of the gospel, and NUMBER YOU MAY NEED. Distribute them on your work, and then follow the distribution WITH A mercial, without extra charge of any kind ex-THOROUGH CANVASS. If every o.s. Music extra. For particulars apply to scribers by April 1 that will not other- \$250 Address JAY BRONSON, Detroit, Mech

len, with their faithful colaborers and WAXAHACHIE DISTRICT-FOURTH ROUND

For particulars apply to EEV. F. A. MOOD, D. D., Regent.

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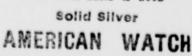
a specific cure for nervous debility, weakness and decay. Myrfleain poesesses a herat ve, tonic and nervino properties, which set first on the liver and kidneys, then upon the bladder and ceteral system, cleansing and purifying the blood releving congestion, soothing and healing the diseased nucous membranes, toning and streng hening the system and restoring to perfect manhood every case. Sloo for a case it will not cure. Before paying mobey to quacks, send for certificates of cures and indorsements. Trial course \$1; half course \$1; fall course \$7. Address, The CLIMAX Madreal Co., Box 2504, St. Louis Mo.

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Texas, in addition to the usual course of instruction offered, to pursue a complete College Course, Classical, Literary, Scientific and Come pt Chemical fee. There are thirteen instruct-REV. F. A. MOOD, D. D.,

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State that you saw this in the Texas Chris

Voices of Heaven.

The land of silence surely extends to tarther than to the gates of the leavenly city. All is life and activity within; but from that world, so populsors as each her what the trouble was. "I suffer terribly from insomnia, replied the Boston lady. "Strange, said the neighbor, "in a new house, too; you'il have to get a trap." She thought insomnia was Bostonese for rats.—Hotel Moil.

Voices of Heaven.

Col. Gray, a prominent Fditor, residing at Morgan City, La, writes: "I am using Acker's Sulphur Bluff, July 28, 29
Bedly springs, August 18, 12
Dyscepsia Tablets, they are doing me much good. The best thing I ever used." For sale by drugalists, or mailed on receipt of 50 ceats. W. H. Hooker & Co., 191 Water Street, New York, or E. L. Castleton & Co., Galveston.

It is sheer folly to take the chance that a Cold will go as it came. Acker's Remedy we guarantee will cure you. Sold by E. L. Castleton & Co., Galveston, and all prominent drugsists.

Our friends are there. Stars so distant from us that their light, which began its travel ages since, has not reached us, are none the less worlds, preforming their revolution, and occurrence series.

A neighbor as ked her what the trouble was. "I suffer terribly from insomnia, the dark, silent land which lies between us and them.

Our friends are there. Stars so distant from us that their light, which began its travel ages since, has not reached us, are none the less worlds, preforming their revolution, and occurrence series.

A neighbor as ked her what the trouble was with thoughts and words, and words, and words, and will go as it came. Acker's Remedy we guarantee will cure you. Sold by E. L. Castleton & Co., Galveston, and all prominent drugsiss.

Malarial poison is driven out of the stem by Acker's Elixit, Sold by E. L. Castleton & Co., Galveston and all prominent drugsiss.

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Malarial poison is driven out of the start and will y

too; you'll have to get a trap." She thought insomnia was Bostonese for rats.—Hotel Mail.

INTENSISTIFERING RILLEVED.

A gentleman in Magnolla, Miss., whose wife had been a fearful sufferer from Neuralgia, made a trial of Compound Oxygen in her case. After six weeks he made this report: "Since my wife commenced the use of Compound Oxygen, she has not had an attack of headache. She was threatened once or twice, but it passed off; and she tells me to-day that her head feels more natural now than it has since she made than it has since she made than it has since she more natural now than it has since she made the use of the departed will, for each of us, soon, very soon, be interrupted. Entering among breaking shadows and softly unfolding light the border hand, we shall gradually awake to the opening visions of things unseen and element thoughts.

Matarial poison is driven onto the cast of the departion, and occuping the travel ages since, has not had an attack of headache. She was threatened once or twice, but it passed off; and she tells me to-day that her head feels more natural now than it has since she made it is passed off; and she tells me to-day that her head feels more natural now than it has since she and the proper is travel ages since, has not decised and occuping their revolution, and occuping the many particles. Acker's Elixir. Sold by E. L. Castleton & Co. Galveston and all prominent druggles.

A gentleman in Magnolla, Mis travel ages since, has not charges the lefts tray denoting the we kistenee of those worlds, has not built by the those worlds, has not built by the the third stundards in July 1825. Conseron, P. E. An enfinent physician of traggles. July 28, 29 test kan since saw this staffect

approaching an Arkansas colonel. "Who knocked him off?" excitedly demanded the colonel. "A railway en-"Well, that begins to explain

not a mother on earth who has ever used it.

Was will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating from carrying off the stakes."

Late the bowels, and give rest to the mother, and relief and health to the child, operating from carrying off the stakes."

Late the bowels, and give rest to the mother, and relief and health to the child, operating from carrying off the stakes."

Late the bowels, and give rest to the mother, and relief and health to the child, operating from carrying off the stakes."

Late the bowels, and give rest to the mother, and relief and health to the child, operating from carrying off the stakes."

be a sure cure for rheumatism. It is not stated how long a sufferer must abstain, but we should think an abstiabstain, but we should think an absti-nence of six months would cure the A man who happened to be in a vil-lift over the gutter, was, "I'm used to

Colorado is judged in the East by its

lands we especially recommend using Home Sanative Cordial as an excel- deleterious substance enters into the WELLS "ROUGH ON CORNS,"

body will say that I married for money. and feel their injurious effects. In makes it seem as long as a hoe-handle

Ask your grocer for Upion Oil.

If a burglar should enter your house,

One Experience from Many.

I have been sick and miserable so long and had caused my husband so much trouble and expense, no one seemed to know what ailed me, that I was completely disheartened and discouraged. In this frame of mind I got a bottle of Hop Bitters and used them unknown to my family. I soon began to improve and gained so fast that my husband and family thought it strange and unnatural, but when I told them what had helped me, they said, "Hurrah for Hop Bitters! long may they prosper, for they have made mother well and us happy."—The Mother.

For an example of contempt take a I have been sick and miserable so a bottle of Hop Bitters and used them unknown to my family. I soon began to improve and gained so fast that my husband and family thought it strange and unnatural, but when I told them what had helped me, they said, "Hurrah for Hop Bitters' long may they prosper, for they have made mother well and us happy."—The Mother.

For an example of contempt take a barber's opinion of the man who is growing a full beard.

Sea are its of st recommendations, and the proper file of its great of the price of his ample evidence on file of its great success in pulmonary c mplaints. The Phosphate of Lime poss sees a most marvellous heel-long time time time poss sees a most marvellous heel-long time time time time poss sees a most marvellous heel-long time t

she tells me to-day that her head feels more natural note than it has since she border land, we shall gradually awake to the opening visions of things unser natural note than it has since she border land, we shall gradually awake to the opening visions of things unser natural note than it has said more natural note than it has said so make us say. "How beautiful" and instead of exciting fear, leading us almost to hasten the hand which is removing the veil. Some well known voice, so long silent, may be the first nature, action and results, with reports of cases and full intormation. sent free.

Drs. Starkery & Palen, 1109 and 1111 Girard St., Philadelphia, Pa.

"Your son has been knocked off the railway and killed," exclaimed a man, approaching an Arkansas colonel.

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Horsford's Acid Phosphate,

Dr. C. S. Ellis, Wabash, Ind., says:

so, go at once and go a bottle of MRS. WINS.
LOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately—depend upon it; there is no mistake about it. There is lightly a state of the manufacture of the race says, "None of them seemed to be putting forth much effort fill it was discovered that an alphabet in the manufacture of the race says, "None of them seemed to be putting forth much effort fill it was discovered that an alphabet in the manufacture of the race says, "None of them seemed to be putting forth much leads to the grass by a literator below to be a superficient of the race says, "None of them seemed to be putting forth much leads to the grass by a literator below to the same of the same says, "None of them seemed to be putting forth much leads to the same says, "None of them seemed to be putting forth much leads to the same says, "None of them seemed to be putting forth much leads to the same says, "None of them seemed to be putting forth much leads to the same says, "None of them seemed to be putting forth much leads to the same says, "None of them seemed to be putting forth much leads to the same says, "None of them seemed to be putting forth much leads to the same says, "None of them seemed to be putting forth much leads to the same says, "None of them seemed to be putting forth much leads to the same says, "None of them seemed to be putting forth much leads to the same says, "None of the same

physicians and nurses in the United States, years, and could not keep house with- using the PRICKLY ASH BITTERS, a Total abstinence from food is said to sequent upon female weaknesses and lieving these organs and placing the in a good, sound, healthy condition.

abstain, but we should think an abstinence of six months would cure the most obstinate case known to medical science.—Norristown Herald.

Eupion 611

Is not, as many suppose, simply waterwhite 150 degrees aire test oil, but is superior to water white, or any other illuminating oil manufactured.

Colorado is indeed in the East by its abstract of the East by its and abstract of the East by its abstract of the East by its and abstract of the East by its abstract of the East by

A Pocket Companion.

lent corrective to miasmatic poisoning.

"I love that man with all my heart," said a Philadelphia girl, "but the trouble is that if I answer yes every
and other mineral poisons as medicines,

"The sting of a bee is only 1-32d of an incomplete, permanent cure. Corns, warts, tunions of the sting of a bee is only 1-32d of an incomplete, permanent cure. The sting of a bee is only 1-32d of an incomplete, permanent cure. The sting of a bee is only 1-32d of an incomplete, permanent cure.

such cases Ayer's Pills are invaluable. Eurton Oil was first manufactured in St. Louis, Mo., in 1861, and not an accident is on record as having resulted from its use.

The departments of this Government should be kept more separate. It's very embarrassing for a shop-keeper, after bluffing a tax assessor on the valuation of the mouths of babes:"

"Out of the mouths of babes:"

Ask your grocer for Upion Oil.

If a burglar should enter your house, throw a toy pistol at him. In his rage, he will pick it up and attempt to discharge its contents into your head. Then all you have to do is to call the police and have the fellow's body removed.—Boston Transcript.

M. P. Hennessy.

Hardware, and sole agent for Grand St. Louis Chairer Oak, Buck's Brilliant, Oid buck's patent, Bide of Texas and sonhern Home Cooking Stoves. Send for price list.

If you ask a bald-headed man how he would prefer to be upholstered, he'll likely express a desire for mo'-hair on the top of his head.

Henry Erskine, pleading before Louis and sole agent in the heads to standard missing the severything in knowing just what to take.

Henry Erskine, pleading before Lord Thurslay, head to standard in August In August

would prefer to be upholstered, he'll likely express a desire for mo'-hair on the top of his head.

In using Euplon Oil you not only guard your family from accident, but also provide the best and most brilliant also provide the best and most brilliant centrol of the word, with the acceptance of the top of his head.

In using Euplon Oil you not only guard your family from accident, but also provide the best and most brilliant centrol of the word, with the acceptance of the top of his head.

Items Erskine, pleading before the control of the word, with the acceptance of the word, with the acceptance of the top of his head.

Items Erskine, pleading before the control of the word, with the acceptance of the word, with the also provide the best and most brilliant light that any burning oil can produce.

Two gentlemen paused before an owl set up in a window, discussed it for five minutes, and decided it was the worst case of botchery in stuffing they ever saw; and then the bird woke up and moved its heal, and they felt terribly embarrassed.

Two gentlemen paused before an owl set up in a window, discussed it was the worst case of botchery in stuffing the analogy of the Latin language, in which the penultimate syllable is long. "I thank you, my Lord," replied Erskine, "and I bow at once to the authority of a Se-na-tor so learned and an ora-ter so cloquent as your Lordship.

Latin language. Bacquette at Meansville 2d sunday in sept Corpus Christ, at Reckport, the Sunday in Sept Corpus Chi

-London Society. Get the Gennine Article.-The great

Always keep a bottle of Pond's Ex-TRACT in your knapsack. In cases of accident, dislocated joints, over-straining, etc., when you are probably far from medical assistance, the importance of having it at hand cannot be overestimated. Pedestrians, oarsmen, base-lestimated. Pedestrians, oarsmen, base-lestimated. gine." "Well, that begins to explain matters, for I knew he wasn't knocked off by an ordinary man. He was one of the boys, let me tell you."

Mothers! Mothers!! Mothers!!!

Are you disturbed at night and broken of your rest by a sick child suffering and crying.

The content of the content of the content of the boys and the content of your rest by a sick child suffering and crying with the exeruciating pain of cutting teeth? If Several men swam the Mississippi cose veins, insect bites and stings, it is

the magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and test female. Sarsaparilla in my family for many Bowels, you will obtain great relief by out it. For the relief of the pains con- lieving these organs and placing them

An old colored man's reply to a bean-

Colorado is judged in the East by its bonanza kings. Bother! "We think so little of them here," says the Denver Tribune, "that we send them to the Senate."

Por Dyspepia. Indigestion. Depression of spirit and General Decility, in the various forms; also as a preventive against sudden death or violent and Acue, and other intermittent Fevers, the "Ferro-Phosphorated Elixir of Calisans, statesmen and ministers as "York, and sold by all drugstss, is the best tonic and for patients recovering from Fever or other sickness it has no equal

A woman's face is her fortune. If a man's face was his fortune we know ot several who would be richer than Vaulerbill,—Waterloo Observer.

To those who will the soil on low Consumption Cured.

To those who till the soil on low Not a particle of calomel or any other have always moved."

inculong. It is your imagination that

CHURCH NOTICES.

WACO DISTRICT-FOURTH ROUND.

"Out of the mouths of babes:"

Edith—"Have you written all the invitations to my party, mamma?" Mamma—"Yes, Eoith." Edith—"Fu the best part will be when the acceptions and deceptions begin to come in, won't it mamma?"

Intermittent fever or fever and ague is a common and sometimes fatal complaint on bottom lands, and we strongly advise to those living in such localities Home Sanative Coldal.

"I'm saddest when I sing," lamented the poet, but if he could have sung for \$5,000 a night he would probably have been saddest when he couldn't sing.

Ask your grocer for Upion Oil.

If a burglar should enter your house,

I that have been saddest when he couldn't sing.

It a burglar should enter your house,

I that have been saddest with the invitation of his stock, to be burned out that night, and have to face the same man as an insurance adjuster.

POZZONI.

No name is better and more pleasantly and widely known man that of Mr. J. A. Pozzon boy years he has made himself functors by the eleast perfumes and complaint on bottom lands, and we strongly advise to those living in such localities Home Sanative Coldal.

"I'm saddest when I sing," lamented the poet, but if he could have sung for \$5,000 a night he would probably have been saddest when he couldn't sing.

Ask your grocer for Upion Oil.

If a burglar should enter your house,

HUNTSVILLE DISTRICT-THIRD ROUND. Navasota, and Millican, at Washington, July 12, 29 antersville cir, anniversary, August 4, 5 dd -prings cir, Shepherd, August 11, 12 nder-on cir, Alexander's camp-ground, Aug-

Bandera mis, at Bandera, July 28 Mountain mis, at West Prony, August 4 H. S. Thrall, P. E. MONTAGUE DISTRICT—THIRD ROUND.

GEORGETOWN DISTRICT-THIRD ROUND. Blackland, 4th Sabbath in July
Round Rock, 5th Sabbath in July
Round Rock, 5th Sabbath in July
Sugar Loaf, 1st Sabbath in August
South Gabriel, 2d Sabbath in August
Liberty Hill, 3d Sabbath in August
GEO, W. GRAVES, P. E.
SAN SABA DISTRICT—THER ROUND.

Soerne mis, 8t Boerne, August 4, 5 Sound Mountain eir, August 11, 12 Jas. M. STEVENSON, P. E.

EASTLAND DISTRICT-TRIED R UD.

J. K. LANE, P. E. BEAUMONT DISTRICT-TRIRD ROUND.

PARIS DISTRICT—THIRD ROUND.

Do'd city dr. 4th Sunday in July
Brook too mis, bit sunday in July
Ledonia cir. 1st Sunday in August
Coper cir. 2d Sunday in August
Resalie cir. 3d Sunday in August
Clark-ville sia, 4th Sunday in August
Annona cir. 1st Sunday in August
Annona cir. 1st Sunday in September
The district conference will need in Cooper.
Thursday, August 2. Bishop Parker will treade.
Rev. D. F. Fuller will preach the opening
setmon. The recording stewards will please
bring of send their journals to the devict conference.

TERRYLL DISTRICT—THIRD ROUND.
Rockwall cir. at Rockwall, 4th Sunday in July
Able Springs cir. at Able Springs, 5th Sunday in
July
Farmersylle die at Pear Creak int Sunday in

July
armersvi.le cir. at Bear Creek. 1st Sun in Aug
timer cir. at Liberty charel. 21 Sun lay in Aug
uffican cir. at W I on schapel. 51 Sun in Aug
costant Grove cir. at County Line, 4th Sunday
in August

R. M. Powers, P. E. SAN AUGUSTINE DISTRICT-THIRD ROUSD. Concord cir, at Mt. Plessant, July 28, 29 Plessant Grove cir, at Calon charel, August 4, 5 Me rose cir, at Blace Jock, Aug H. 12 Pine fini cir, at Watis' Camp Ground, August 18, 19 le uphill mis, August 25, 26

exton et. August 29, 30
san Augustine and Union sta September 1, 2
Nacogustines sta, September 2, 9
J. W. Johnson, P. E.
SAN MARCOS DISTRICT—THER ROUND. San Marcos sta, 4th Sabbath in July Mill Creek ein, at New Bothel, 5th sab in July Blanco eir, at Post Oak, 1-t sabbath in Augu W. J. Joyce, P. E.

GAINE-VILLE DISTRICT-THIRD ROUND

Anoville cir. August 18, 19
contur sta. August 18, 19
contur cir. August 19, 10
Aurora cir. August 21, 22
Marysville cir. August 21, 25
Dexter cir and mis, september 1, 2
W F EASTERLING, P. E.
Constitute Third Round. Bibb mis, at Ebenezer July 28, 29
Coleman mis, at Coleman City, August 4, 5
Plum Creek cir, at ——, August 18, 19
The district conference will convene at Coleman City, in Coleman county, August 1, at o'cleck a.m. Let the preachers see that the quarterly conference journals are brought for inspection. Bishop Parker is cordially ited in the conversion of the convenient of vited.

TEXANA DISTRICT-THIRD ROUND. Concrete, at Burns station, July 28, 29
J. T. GILLETT, P. E. CALVERT DISTRICT-THIED ROUND. CALVERT DISTRICT—THIRD ROUND.

Buffalo, at Oakwoods, 4th Sunday in July
Cenerville, at Boykin's church, 5th Sun in July
Calvert and Hearne, at Hearne, 1st Sun in Augus
Mt. Vernou, at Bethel, 3d Sunday in August
Headville mis, at Headville, 4th Sun in Augus
Fairfield cir. at Mt. Zoon, 1st Sun in September
Personville cir. at Hick's Springs, 2d Sunday
in September.

MARSHALL DISTRICT—THIRD ROUND.
Longyley, at Winterfield, July 2s. 29.

MARSHALL DISTRICT—THIRD ROUND,
Longriew, at Winterfield, July 28, 29
Marshall sta. Thursday, August 2
Marshall sta. Thursday, August 4
Mineola and Big Sandy, Tuesday, August 7
Garden Valley, at camp-ground, August 11, 12
Starrville, at camp-ground, August 18, 19
Edom, et Asburn camp ground, August 25, 25
Canton, at Wisley charel, September 1, 2
Bellylew cir. September 8, 2
Bellylew cir. September 1, 2
Bellylew cir. September 3, 2

Ander-on cir, Alexander's camp-ground, August 18, 19
Huntsville cir, Alexander's camp ground, August 18, 19
Huntsville s'a, August 26, 27
Waverley mis, at sandy Branch, September 1, 2
Spring Creek mis, Willow Branch, Sept 8, 9
Zion cir, at ______, September 16, 17
H. V. Philpott, P. E.

Austin District—Third Bound.

Cedar Creek cir, at Haynie's chargel, July 28, 2
Eigin cir, at Eigin, August 1, 5
Bastrop sta, at Hill's Frairie, August 17
Winchester, at Alum Creek, August 11, 12

No more Rheumalism, Cout or Neuralgia. Immediate Relief Warranted.

Five years established and never known to fail in a single case, acute or chronic. Hefer to all prominent physicians and druggists for the standing of salicytica.

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on this acid and so removes the disorder. It is now exclusively used by all celebrated phy-sicians of America and Europe. Highest Medi-cal Academy of Faris reports 95 per cent. cares REMEMBER that SALLCYLICA is a certain cure for Rheumatism, Gout and Neuralgia. The most intense pains are subdued almost instantly.

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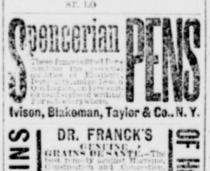
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all interested, will please examine. Send for our elegant and chosp editions of columbie, \$1.); Partimes, (\$1.); Pirales, (\$1.); Cimpore, (\$0.); S. teerer, \$1.); or of any of he modern light operas, Eemember also our standard and grand operas, Mignon, (\$1.); Aids, (\$2.); Carmen, \$2.); Aids (\$2.); Fatinitzs, (\$2.); and many others,

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By Geo. F. Roof and C. C. Case.

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PECK'S BAD BOY AND HIS PA.

R. S. PEALE & CO., St. Louis, Mo.

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SPECIFICS. PIONEER IN DARING

or, Worm Cole. 25 Set 1 22 E.L. & CO., Box 1015, St. Louis, Me or Addition 23 TO STREET, BLUSTE, YES YES THRESHERS SAW-MILLS,

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5-TON

JONES OF RINGHAMTON, The Singers' Welcome OPIUM Marrhine Habit Cured in 12



Mr. John W. Cole, Principal of the Gale School, Troy, N. Y., writes us: TROY, N. Y., April 7, 1883.

Bookt

COVER

usic!

ail; \$3.60 paid. A n, mailed Free.

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Desks

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rated Tri-esks, both Top and

TTS

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HIS PA

10311 D 400

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ING

" Having been afflicted for several years past with illness, the cause of which was unknown to me for a long time, and my continued disability getting to be of so serious and distressing a character as to cause great anxiety with my family and friends. I became satisfied upon A few last words ere he sailed away. To the far, blue sky where the sunbeams stray from the first content of the first words are the sailed away. was the diseased condition of my kidneys and liver. At this time, by accident, a friend who While thousands and thousands were gathering had similar symptoms to mine informed me of the great improvement in his health by taking to wish him good journey and bid him good-b.e. the great improvement in his heatifully states. Hund's Remedy, and persuaded me to try it. I immediately commenced taking it and from the first bottle began to improve, and its continued use affords very encouraging results. I can sleep soundly, walk better, am free from pains, and the severe attacks of headache from pains, and the severe attacks of headache from the first bottle began to improve, and its one calling:

"An 'please, Mr. Man. may I do now? I want to do up wiv 'oo in 'e sky."

To find my own mamma a 't its her doo 1-bye." pains, and the severe attacks of headache from which I suffered so much have disappeared and I cheerfully recommend Hunt's Remedy for all purposes for which it is advertised. I will add in closing that my wife has used it ery successfully for preventing the at acks o ch headache with which she had been afflict-

ALMOST DISHEARTENED.

I from youth.'

funt's Remedy, about three weeks ago, and it

ainful symptoms that usually a comp e completely and permanently cured by the of it. I most cheerfully recommend Hunt nedy to all who are affected with any kie or fiver disease.

WILLIAM G. ARNOLD.

WHILIAM G. ARNOLD, Walnut Street, Frovidence, R.



DR. WINTERSMITH'S

Tonic Syrup, CHILL CURE





Jexas Ahristian Advocate.

Dome Reading.

A KISS FOR MAMMA.

He kissed the sweet face, while the tear drops

were shining On many a cheek hardened with care; He unclasped the arms around his neck fondly twining.

And sailed from the lit le one standing there. But a sweet volve rose to him, clear and free, "Tell mamma I's dood did, an' tiss'er fo' me!" — Wide Awake.

Nearly a century ago, when West Virginia, thinly settled and cleared, was a favorite fighting ground of the Indian tribes, there lived near the Kan-awia Falls a settler of Dutch extraction named Van Bibber, a man of some note and distinction in those early tion named Van Bibber, a man of some note and distinction in those early times. His nomestead stood below the falls; and opposite to it, on the other side of the river, was an overhanging rock of immense size, intring our about process. How did this one come here? Oh! it is yours—your pocket bere?

bool, caused by the falls, and rising to and learly one hundred feet above the water. This rock was once the scene of a ling. emarkable adventure, which exhibits what woman's love will give her courrescue of those to whom she is united in the tenderest bonds of affection. Van Bibber was one day returning from an expedition into the dense tor-

his home, when he unfortunately crossurning from some distant fray, and tressed in the full glories of the wareath—paint, feathers and wampum. A moment more, and they were in hot pursuit after him; and the settler, hough possessed of great agility, and eing a swift runner, found himself mable to gain the bank of the river be fore the flying steps of the savages had enabled them to double on him, cutting off all approach to the water. He was hus driven to the summit of the overanging rock, where, by the aid of his ifle, he kept the enemy for a few mo-

nents a bay,

He stood up bravely in full view of
the savages both above and below, who
relied with triumph at the prospect of is speedy capture. Across the river efore him lay his home; and as he poked he saw his wife emerge from the The nurse said it was the saidest experience of her career, to see that beautiful, gifted young woman, with kind friends, as he thought, to render assistance. Suddenly, borne upon the light breeze, came to his ear the clear tones of her voice, "Leap into the water and meet me!" And laying her babe on the grass she flew to the little landing, selzed the oars and sprang into the skiff alone. Well for her that her arms were strong, and that so many of ouse, startled by the noise, with her abe nestled in her arms. She stood as rms were strong, and that so many of Conquered by Kindness.

them saving."

"Why," said the nurse, in astonishment, looking with surprise at her patient, and thinking at first she was wandering in her mind, "it's the Bible!

"What did you suppose was in the Bible, if not some bing good?" asked the nurse, seriously, yet smiling, in spite of herself, at her patient's tone of the bouschold work, and looking up.

"What influence has the moon on the tide?" the teacher asked John Renry said it de-

rock of immense size, jutting out about a hundred feet over the seething whirlpool, caused by the falls, and rising to nearly one hundred feet above the waed, and not know to what I was listen-

"You have certainly heard the Bible read in church?" asked the nurse in

"Not I; I never have been to church. The editor of the Voltaire publishes We have always made Sunday a holi some interesting statistics furnished Not I: I never have been to church. We have always made Sunday a holiday. Papa got into that way in Paris.
We have been to all popular places of amusement, of coarse, but never to the employment of women in these church. I have never thought about the Bible. I did not suppose it had literary merit. I had no idea it was written in the simple, beautiful style of the portion you have just read. I wish I had known it before."

A few hours later her disease took a fatal turn. The physician came and the decreased family and fatal turn. The physician came and the decreased family and fatal turn. The physician came and the decreased family and fatal turn. The physician came and the decreased family and fatal turn. The physician came and the decreased family and fatal turn. The physician came and the decreased family and fatal turn. The physician came and the decreased family and fatal turn. The physician came and the decreased family and fatal turn. The physician came and the decreased family and fatal turn. The physician came and the decreased family and fatal turn. The physician came and the decreased family and fatal turn. The physician came and the decreased family and fatal turn. The physician came and the decreased family and fatal turn. The physician came and the decreased family and fatal turn. The physician came and the decreased family and fatal turn. The physician came and the decreased family and fatal turn. The physician came and the decreased family and fatal turn that the decrease family and fatal turn the fatal turn that the decrease family and fatal turn. The physician came and the decrease fatal turn that the decrease fatal turn th

One of Dr. Guthrie's admirers was an old Scotch judge, who contributed a large sum to build a new clurch. But when the doctor left the Established There is the steady, firm stroke of the oars in the steady, firm stroke of the oars which bears her rapidly on her daugering one course. Her husband must be rescued, and there is no human arm but hers to save him. Nerved by love to double exertions, the brave woman to double exertions, the brave woman clie mars the middle of the river.

Twice the good doctor littled his had one meeting, but the judge gave no sign of recognition. The doctor said cheerity to himself, "One more lifting of the hat, my lord, and then we are the work are from 2 to alyaws path for, when illness.

literary world? I am so tired of everything!"

Her sister went to the next room for a book of poems, and while she was gone the professional nurse, who sat beside her bed, took from the pocket of her plain drab wrapper, a small Bible, opened it, and began to read in a subdued voice:

"And seeing the multitude, he went up into the mountain; and when he was set, his disciples came unto him, and he opened his mouth and taught."

"A erippled man stopped a Philadelphia lawyer on the street the other day and begaed for alass. "Woon't you how humble your room may be, there how humble your room may be, there are eight things it should contain, viz.: a hirror, washstand, soap, towel, comb, hair, nail and tooth brushes. These are just as essential as your breakfast before which you should make good and free use of them. Parents who fall to provide their children with such appliances, not only make a great mistake, but commit a sin of omission. Look and he opened his mouth and taught take, but commit a sin of omission. Look tidy in the morning, and after the dinner them saying."

The sick woman listened attentively, until the nurse paused with the words, "And the people were astonished at his doctrine, for he taught as one having authority, and not as the scribes."

"That is beautiful!" she said: "that with a ribbon or flower, or some bit of with a ribbon or flower, or some bit of with a ribbon or flower, or some bit of with a ribbon or flower, or some bit of with a ribbon or flower, or some bit of ornament, you can have an air of self-with a ribbon or flower, or some bit of ornament, you can have an air of self-with a ribbon or flower, or some bit of ornament, you can have an air of self-with a ribbon or flower, or some bit of ornament, you can have an air of self-with a ribbon or flower, or some bit of ornament, you can have an air of self-with a ribbon or flower, or some bit of ornament, you can have an air of self-with a ribbon or flower, or some bit of ornament, you can have an air of self-with a ribbon or flower, or some bit of ornament, you can have an air of self-with a ribbon or flower, or some bit of ornament, you can have an air of self-with a ribbon or flower, or some bit of ornament, you can have an air of self-with a ribbon or flower, or some bit of ornament, you can have an air of self-with a ribbon or flower.

We have all read and been touched tially without a market."

and said:
"Will 'oo come and live with me when I am a man?"

Women Clerks in Paris.

A few hours later her disease took a fatal turn. The physician came and told her that her time on earth was very short. She would never see another sunrise.

"It cannot be possible," she said: "I never supposed it possible for death to come to me. What was the prayer you read, narse? "Our Father which art in heaven." Say it with me husband," and he did so.

"I wish I had known it before," said she, over and over, until she fell into a sleep from which she never awoke, and that wall of regret was the last word upon her dying lips.

The nurse said it was the saidest experience of her career, to see that beau-

CHILL CURE THE STATE AND COLORS A

PLIES AND BUGS.

his doctrine, for he taught as one having authority, and not as the scribes."

"That is beautiful!" she said: "that with a ribbon or flower, or some bit of or mannent, you can have an air of self-twill create a sensation! Who wrote it? Where did you get it?"

"Why," said the nurse, in astonishment, looking with surprise at her patient, and thinking at first she was

"Like Nother."

"Father," said the young man, as he leaned on his hoe, "they say the ball-ance of trade is agin us." "They do, ch?" "And that our bank reserves are rapidly diminishing." "Du tell?" "And that railroad extension has come to a halt." "Well, well, well!" "And that the volume of securities is substantially the part of th wandering in her land, "It's the Bible! Christ's Sermon on the Mount, you know."

by the story of the little boy who told his mother that when he grew up he was going to marry a lady just like beautiful and so good as that in the Bible?"

"What did you suppose was in the land of th

affectionately at her, remarked:
"I hope I'll grow up to be a bely!"
"Why," said the mother; "do you like balies better than men?"
"Yyou?" every day at 4 o'clock -Hawk

AYER'S PILLS.

ment, including Constipation, Indiges-tion, Dyspepsia, Headache, Dysentery,

Shifnaries.

AND Ayer's Sarsaparilla. SCHOTT'S

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If you are adjusted, send your address of B synth & Fro. C. vanates, by for a treaser of Decays so it he Biodear and Kidneys.

Intane Person Restrict DR. KLINE SGREAT NETWORK SETTING DR. KLINE SGREAT NETWORK STATES DR. KLINE SGREAT NETWORK STATES DR. KLINE STATES DR.

250 S. Nieth St., PHILADELPHIA, Pa.
But he has left us his History of the U States as a Memorial. Agents wanted this work, and Life and Labors of C. H. in work of C. H.

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iding Numbers: 14, 048, 130, 333, 161.

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Works, Camden, N. J. 26 John St., New York COLLINS AXES. It is conceded that every dealer desires to dispose of his own goods, and frequently INSISTS on the INTERIOR DEALERS buying what they want to self—none more so than those who can CONCEAL the ACTUAL value. With Axes, they are made by OVERCOATING PROCESS, that ONLY by an actual test can the fraud be discovered—then, TOO LATE. The Manufacturers of the GENTINE COLLINS' AXES are still in the field; and, for over Fifty still in the field; and, for over Fifty Years, have been the Makers of STRICTLY HONEST AXES, and to-STARTILL HONEST AXES, and to-day have the Highest Awards for the BEST goods made—each and every COLLINS' AX has from 12 to 18 onnees HIGHEST GRADE STEEL. As to respective weights, farmers and users of Axes, bear an mind that ONE of the COLLINS' AXES will outwear ary four of ordinary Axes. They are placed on the market at a price to afford a 600D PROFI) at SAME PRICES as charged for low grade and inferior Axes. Ask for and insist on your merchants' keeping them in stock.

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CONSUMPTION and all forms of J. W. STRONG, Publisher, Dallas, Texas.

Jexus Ahristian Advocate.

Secular Department.

department of every paper is deranged.

The press seems to be in sympathy with

per half ounce or fraction thereof, as provided by the act of Congress approved March 3, 1883.

Cases of cholera are reported in places which have not heretofore been afflicted by the disease.

the strikers.

est of their sex, and advised the men braces the head of Jackson, similar to

Comanche, July 17.—Wheat is about all threshed. The yield is better than was expected. Cotton is very fine, although the boll-worm has made its first of October, and must be accepted

country never seemed to be in a more prosperous condition. - J. L. LEMONS.

066,510; certificates out-tanding \$339, foregoing.

530, 173; gold, \$61,852,400; silver, \$73, Requisitions for stamped envelopes Ghizeh, 4 at Damietta, 11 at Zifnen 211,471; currency, \$12,735,000.

Cost of Fires.

The actual loss of property by fire on the Pacific coast for the first six months of 1883 foots up the extraordinary total of nearly \$1,900,000. The insurance was \$1,157,000. The fire companies' experience on the coast for the first half of the year is anything but a pleas-

No Fooling About Them.

Recently at Williamson's place, near Helena, Ark., two miles out, two negroes, one with a musket and one with rifle, fought a duel at twenty paces. The rifle ball entered the mouth of one. passing through his head, while the other received the full charge in his groin. Both died during the night. Hazer, Third Assistant Postmaster west of Damletta, leprosy has appeare These men lay the Virginia duelist and General. the Siftings man in the shade.

Must be Enforced.

The press of Wisconsin is almost a unit for the enforcement of the high license law, the Sunday feature not excepted, and demand a fair trial for it.

Much less opposition than was expect
ed comes from the saloon-keepers. Many of them are delighted with the prospect of a holiday each week, but very naturally insist upon a rigid enforcement of the law, if it is entorced at all. If one saloon is wlosed, they insist, all must be closed.

Brigandage Suppressed.

Brigandage has vanished in Spain, except in the remote districts, if it still prevails in Italy. This is due to the Civil Guards. For many years the country was cursed with organized country was cursed with organized bands of robbers who, were the terror of whole districts. At last the government organized a band of admirably disciplined and well-armed men, and stationed them on the principal routes as escorts and patrols under the name of National Civil Guards. They are composed of 20,000 foot and 5,000 horse guards. They are dressed in a dark blue uniform and armed with rifles. These guards are stationed in couples in every town and village and along

· Parkette

The telegraph operators have been on all matter of the first class will be rea strike the past week; hence, the news of the first class will be rethe first class will

CURTAILING SUPPLIES OF THREE-CENT

although the boll-worm has made its appearance, and has begun its work of destruction. Corn is made, and is very good. We have had an atundance of rain. Streams all overflowed. Chilligraphic rain. S

The Department will be ready to issue two-cent achesive stamps on the fifteenth of September, and stamped envelopes on the first of September, in anticipation of their use on the first of September, in anticipation of their use on the first of September, in anticipation of their use on the first of September, in anticipation of their use on the first of September, in anticipation of their use on the first of September, in anticipation of their use on the first of September, in anticipation of their use on the first of September, in anticipation of their use on the first of September, in anticipation of their use on the first of September, in anticipation of their use on the first of September, in anticipation of their use on the first of September, in anticipation of their use on the first of New York, and who was taken ill with yellow fever, compelling his removal to shore while the vessel was at Havanna, died July 23, in that city. His wife and daughter were at San Antonio on there way to meet him, when they received the news of his death.

The Scourge.

The department will be ready to issue two-cent achesive stamps on the fifteenth of September, in anticipation of their use on the first of New York, and who was taken ill with yellow fever, compelling his removal to shore while the vessel was at Havanna, died July 23, in that city. His wife and daughter were at San Antonio on there way to meet him, when they received the news of his death.

The Scourge.

The department will be ready to issue two-cent achesive stamps on the fifteenth of September, in anticipation of their use on the first of October. No three-centadhesive stamps of the United States Army, who took nassage on the City of Washington at Vera Cruz for New York, and who was taken ill with yellow fever, compelling his removal to shore while the vessel was at Havanna, died July 23, in that city. His wife and daughter were at San Antonio on there way to meet him, when they received the news of his death.

The Scourge. The Department will be ready to is-\$28,122 552; United States notes, \$54,- panied with a statement similar to the Man-urah 17 at Samanud, 26 at Me-

may be made after the first of Septem-ber under the new schedule, which takes effect the first of October.

and 8 at Menzalsh, besides 34 in six villages. The Sanitary Commission at Alexandria has decided that all pass-

FIRST OF OCTOBER.

the first day of October, 1883.

NO OTHER CHANGES IN RATES OF POST- A serious outbreak of cholera is re-

remain the same as now; that is, two ease there during last week as such, cents per half once or fraction thereof at free-delivery offices, and one cent at rected and suspected ports has been all other offices; and no changes are made in the rates of postage on second, third, and fourth-class matter— Λ . D. town of Farlskour, eight miles south

The Missouri Sunday Law.

Daniel Kowan, Vice-President of the St. Louis Board of Police Commission in their resistance to law.

The Bayon City.

From the Dully Bulletin of the Postal Service, published at Washington City, July 20, we make the following important extract:

Plague Spreading.

Plague Spreading.

The Calro correspondent of the London Central News says that the actual number of deaths during the last twenty-four hours.

on and after the first day of October, was nearly 600, and that the official 1883, the rate of postage on domestic figures underestimate the number of

One of the demands of telegraphic operators is that they should be reperators is that they should be reperators is that they should be replied from Sunday work or be paid extra for their service. They claim that a man who has worked six days in the week has the right to rest on the seventh.

After this reduction goes into effect the three-cent denomination of postage strapping youth bearded the train. leading by the hand a blashing rustle was small a stock of them outstanding at that time as possible.

All postmasters are therefore instructed to limit their requisitions for the seventh of the social habs.

A very repeace in the second denomination of postage strapping youth bearded the train. It is fall to give an opinion as to the power of the State Veterinarian under the State Veterinar

and women of the South to percolase the lead of Jackson, similar to and women of the South to percolase the lead of Jackson, similar to and women of the South to percolase the lead of Jackson, similar to and women of the South to percolase the lead of Jackson, similar to and women of the South to percolase the lead of Jackson, similar to and women of the South to percolase the lead of Jackson, similar to the tompore reform, and of course fights the lattle of saloons against the South that the Saboath shall be indeed of percolase of the south that the shall be of saloons against the control of the south that the shall be of saloons against the very disposal and percolase of the south that the perfect that the tomportation of the latter, and the same as on the existing that the perfect that the south that the perfect that the perfect that the south that the perfect that the past of the south that the past of the

VIZ., watermelons.—J. W. Coker.

Caldwell, July 20.—Have just returned from a trop on the Santa Feroad. Crops are magnificent. The country have seemed to not a recognity have seemed to not a recognitive have seemed to not a recognity have seemed to not a recognity have seemed to not a recognity have seemed to not a recognitive have seemed to no

Gen. Crd Dead.

STAMPS AND ENVELOPES OF NEW DE-SIGN NOT TO BE SOLD BEFORE THE Ination before leaving Egypt. The commission is considering perma-The new two-cent stamps and stamped envelopes must not be placed on sale by postmasters or used before the first day of the f

The Eastern Plague.

The drop-letter rate of postage will thirty-seven sporadic cases of the disthere, and is spreading rapidly. There are no doctors or medicine there.

An Old Resident.

St. Louis Board of Police Commissioners, read a letter from Governor Crittenden July 21 which, it is understood, is to call the attention of the board to the Sunday clause of the Downing high license law, and to either order or request the enforcement of it. The letter will be laid before the board at its regular meeting next Tuesday, when it will be determined what action the board will take in reference to the Sunday law. Everywhere the Sunday Tuesday morning July 18 I. W. day law. Everywhere the Sunday twenty-five pounds. The surface of the tooth is divided into wedge-shaped and the daily press backs the saloons transverse ridges, the summit of each of which contributes smaller cones. The enamel of the specimen is polished Rev. S. H. Werlein, pastor of the M. and perfectly preserved. The tusk E. Church, South, Houston, Texas, grew from this tusk tooth in the upper gives the Times-Democrat the follow-jaw. Dr. Boynton says the tusks of These guards are stationed in couples in every town and village and along every public highway. They are it end police of Spain, and perform their duties with efficiency. Two of them meet every train at every station, protect tourists from imposition, exert themselves to assist every one in trouble or perplexity, and check all disturbances and disorders.

city, the Fair Grounds being illumination to natural discoloration from trees and boughs. There is a piece of bone, which the doctor thinks is the shin of a marrow bone, twelve inches in length. "The creature," said Dr. Boynton, and will soon give place to a \$90,000 "was about fourteen feet high and building, imposing and convenient. The Baptists are pushing forward the construction of a new church to cost about \$18,000.

killing the animals afflicted, the attor- substitute for cream of tartar in the neys of the owners contending that he manufacture of baking powders. could only resort to this measure after has not been considered lumediately the Governor had issued a proclama-dangerous; although if continued it in-CURTAILING SUPPLIES OF THREE-CENT STAMPS AND ENVELOPES.

At a station on the Michigan Central The Attorney General is now expected to give an opinion as to the power of poisoning have occurred from baking Live Stock Questions.

All positioners are flow-fore in the events.

All positioners are flow-fore in the events of the same of the event of the events unde and female teachers, 49,817 are of the evangelical, 18,626 of the Catholle, and 394 of the Jewish faith. Of the

July 10.—J B Debrell, sub. G. B. sons are actually poisonous to others.
Killengia, change. C G Shuit, sub. J. This is especially true of some kinds of

ROYAL FOWNS

Absolutely Pure,



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917 Olive St., St. Louis, Mo.

CENTRAL HOTEL. J. H. DAVIDSON, Proprietor. Cor. Market & 24th Sts., agencies to

GALVESTON, TEXAS. Transient Board, per day, \$2. Board by 2D. y

IS ALUM POISONOUS! Dr. Hall's Journal of Health, in a re-

The Illinois State Veterinarian reports that glanders is prevalent among the horses in nineteen counties. He claims to have been prevented from more extensively employed as a finite character of the more extensively employed as a finite counties. the question in a more serious aspect, and prudent people will exercise cau-The confessional status of the Prussian public schools is shown in the following statistical report: Of 59,917 made and female reachers, 49,817 are of mechanical or medicinal purposes—be-

"How old is that dog?" was asked the 5th of naixt June, sah, he will be "And if he don't live until then-" "He'il be dead, sah."-Alkansaw Traveler.

we guarantee it. Sold by C. W. Pres- WASRINGTON AND LEE UNIVERSITY, THAT HACKING COUGH can be ton & Co., Druggists, Galveston.

Sold by C. W. Preston & Co., Drug-Sold by C. W. Preston & Co., Drug-gists, Galveston.

WHLLYOU SUFFER with Dyspen-sin and Liver Complaint? Shiloh's Vitalizer is guaranteed to cure you.

Bounding and hav senoul for Young Ladles Full corns of professors and teachers. Therefore have no support and the languages of the corns of professors and teachers. The organization of support and the languages Cilmate especially suited to suthern and wastern points. Full essetting opens sent 20th. For Vitalizer is guaranteed to cure you. Sold by C. W. Preston & Co., Drug-

erable by that terrible cough. Shiloh's C. W. Preston & Co., Druggists, Gal-

CATARRH CURED, health and sweet breath secured by Shiloh's Catarrh Remedy. Price 50 cents. Nasal Injector free. Sold by C. W. 'reston & Co., Druggists, Galveston.

It is said that nature has written letter of credit on some men's faces which is benored everywhere it is presented. Perhaps that's the reason why a bar-keeper always sets out a e before a red-nosed man without a king any questions.

Life and Letters

Bishop Andrew. Price \$1.50. Agents Wanted.

(Liberal C mmissions.)

Shaw & Blaylock.

An old superannuated preacher, (a broken down man, you know), who, in his old age, must lookout for something to do by which he can live, wrote for our Bible Prospectus. A letter from him says: "I have spent only one day, and four pieces of days at work, but send you this order (ten Bibles and one Comparative Testament, amounting to \$84.) When I get regularly to work, I hope to do better."

The very liberal commissions we give, makes this kind of work | write to very remunerative. Write fer

SHAW & BLAYLOCK. Galveston, Texas.

SHILOH'S VITALIZER is what you need for Constipation, Loss of Appetite, Dizziness and all symptoms of

Bronchitis immediately relieved by Shiloh's Cure. Sold by C. W. Preston & Co., Druggists, Galveston.

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. . : to New York, 45c per 100 lbs.
Sam-Liverpool, 13-32 l; Havre . .
Bremen, . . : New York, Boston,
Providence, Fall River and Philadel-

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