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REVIVAL NEWS.

33 Conversions.
DANIEL MORGAN, Senterfitt, Aug. 21: In the Stanley neighborhood, at our two days' meeting on Spool creek, three joined by letter.

19 Conversions—22 Accessions.
W. J. JACKSON, Montague, Aug. 21: I have just closed a meeting at Eye Mound, on the Enterprise mission, which resulted in 19 conversions and 22 accessions; one church organized and 22 families but four or five. Sixteen children were baptized.

17 Accessions.
W. E. WEAVER, Buffalo, Aug. 21: We have had some good meetings on the Personville circuit; 8 have been received by letter and 9 by ritual. The Campbellites and Baptists are here, and I think that our brethren will do likewise.

32 Conversions—14 Accessions.
S. J. FRANKS, Hercul, Aug. 20: We have just closed an interesting meeting; 22 conversions, 14 accessions. The Lord is doing great things for us on Isaac circuit. We expect to build two churches this fall.

15 Conversions—11 Accessions.
JNO. A. GARDNER, Jacksboro, Aug. 20: We have had some good meetings. Results, 14 conversions and 15 accessions. I drop and 10 gave letters, 8 and 2 have died. Bro. Palmun, at our camp-meeting, did faithful work.

23 Conversions.
M. K. LITTLE, Corsicana, Aug. 21: Our camp-meeting at Grand Creek is in progress. Twelve conversions last night. Later—Aug. 22: The Holy Ghost came in great power last night. Almost every Christian was shouting happy, and 11 souls converted.

9 Accessions.
M. E. BLOCKER, Lovelady, August 25: A meeting held this week at Litchon by myself and Bro. Hartgroves, Brown and Stewart, local deacons of this circuit, resulted in 9 accessions by ritual.

15 Conversions—11 Accessions.
R. T. PRISER, Tanglewood, Aug. 21: Our camp-meeting at Slaton's Springs, Lexington circuit, is closed, with 15 conversions and 14 accessions by ritual, and 2 infants baptized. Morris preached two able sermons, and Bros. Taylor and Minor, local preachers, did good work.

30 Conversions.
T. W. MORTON, Cuito, August 20: Our revival meeting is still going on at Crafton. Over 30 conversions. More than 50 mourners. Interest still increasing. Cannot say when it will close. We have infidelity to contend with, but God is a God of power.

6 Conversions.
T. J. MILAN, Plano, August 23: We began a meeting here August 23. We had one profession night before last, and five last night. We hope to have a meeting that will result in a great blessing to our town and surrounding country.

25 Conversions—35 Accessions.
OSGOOD A. SHOOK, Pampa, Aug. 22: We closed our camp-meeting at Plum Creek last Sunday evening. We were blessed with the presence of the Spirit. The church revived; backsliders reclaimed; 25 or 29 conversions, and 35 accessions to the church.

L. G. WATKINS, Louisville circuit, Aug. 17: I closed a six days' meeting at Union Hill, Aug. 16. I had no help until the last night, when Rev. A. F. Cox preached an excellent sermon. Results, 12 conversions. Congregations large and attentive. Many mourners at the altar.

23 Conversions—17 Accessions.
W. E. WOODWARD, Buffalo: The third quarterly meeting closed. Result, 23 conversions, 17 accessions, among them my two oldest children.
[Postal so defaced in the mail could read only in part. If brethren would use ink they would insure more accurate reports.—Ed.]

6 Conversions—6 Accessions.
S. BRAXTON: We have closed a meeting at Bethesda with 6 conversions and 6 accessions and many rejoicing members. We owe thanks to Bros. Murphy, Cox, Ellis, and DeBuck for help. Bro. Cox is traveling in the interest of Marvin College. He is hopeful for the future of the school.

27 Accessions.
W. T. MELLING, Georgetown, Aug. 21: Our camp-meeting at Old Round Rock was a glorious victory—27 souls were converted, and the church greatly revived. We are all thankful to our brethren in the ministry for their efficient labors. The best of all, the Lord was with us in great power.

36 Conversions—28 Accessions.
H. C. ROGERS, Pilot Grove, Aug. 17: Revivals on Pilot Grove circuit—At Graybill, Collin county, 7 conversions; at New Prospect, Collin county, 4 conversions, 8 accessions; at Hopewell, Fannin county, 2 conversions, 2 accessions; at Todd's Well, Fannin county, 23 conversions, 16 accessions. The churches at all these places were greatly refreshed and encouraged.

67 Conversions.
ROBT. J. DEETS, Kelleyville, Aug. 23: We are having a glorious revival on Kelleyville circuit; 67 conversions up to date, and the work goes on. Some who have grown gray in sin have been converted. I go to Harris Chapel tomorrow night expecting a revival there. Kelleyville circuit will pay every assessment in full. This preacher is in fine health, although he has been preaching twice each day during most of the summer.

27 Conversions—18 Accessions.
H. B. HENRY, Lancaster, August 18: Our camp-meeting at Bluff Springs closed last Thursday night. Visible results: 27 conversions and 18 accessions; several others will join yet; left 20 or more penitents at the altar. The church greatly strengthened and revived. Brothers Davis, Benson, Gribble and Brock were the ministerial aid. We "thank God and take courage."

16 Conversions—10 Accessions.
H. TWOMEY, Shelbyville, August 19: I commenced a meeting at New Hope last Saturday and left it last night, still growing in interest, in charge of Bro. Thos. McNight. Up to the time I left there were 16 conversions and 10 accessions. The local brethren held a meeting at Good Hope during the same time, resulting in 8 conversions and 7 accessions.

14 Conversions—17 Accessions.
C. S. MCCARTER, Brantford, Aug. 21: Since last writing we have held three meetings, and only 14 conversions and 17 accessions; one church organized with 20 members; one church, erected, and lumber on the ground for another. Our churches are being revived. More family altars have been established, and good is being accomplished, but there is room for great improvement.

20 Accessions—12 Conversions.
H. M. GLASS, Marlin, Aug. 21: Up to date we have had 12 conversions and 20 additions by letter and ritual. At Hallett's Springs we had an excellent meeting—7 conversions and 14 additions. The sudden death of Bro. E. H. Bailey, who had prepared to camp on the ground, fell with a heavy crush upon the meeting. We have had daily prayer-meetings during the last two weeks in the city.

24 Conversions—19 Accessions.
G. R. WILLEY, Pella, August 17: I have closed an interesting meeting at Pella with 8 conversions and 19 accessions, and the church revived. We held a church conference in connection with it. Agreed to hold church-meetings monthly. I also closed an interesting meeting at Pleasant Hill fourth Sunday in July. Results, 16 conversions, 36 accessions, and the church revived. Class meetings are held monthly, prayer-meeting Thursday and Sunday nights.

94 Conversions—31 Accessions.
R. C. ALMSTRONG, Waxahachie, Aug. 21: The joint camp-meeting for the Waxahachie station and circuit was held at Slaton's camp-ground from Aug. 9 to 20. It was conducted by Bro. O. M. Addison and myself. Results, 94 conversions and 31 accessions, 15 additions to our church, and 5 to the C. P. Perfect order prevailed, and a sense of God's presence awoke the people. The church was brought nearer to God. A young man of promise will go into the ministry from this meeting.

13 Accessions—17 Conversions.
J. P. ROGERS, Edom, August 20: My meetings at Holly Springs and Pleasant Ridge were successful. Results: The people of God revived, backsliders reclaimed, 17 conversions and 13 accessions. One interesting feature of these meetings was the children's hour. They were engaging to the young and captivating to the old. I have lost three protracted meetings by the sickness and death of my little boy, Willie. His death was a great trial, aching heart; but I hope God will so bless us that we may regain all we have lost.

35 Conversions—21 Accessions.
C. H. SMITH, Tyler, August 21: Our camp-meeting at Starrville closed last night. Visible results, church revived. Several reclamations. Thirty-eight professions and 21 accessions. Several others will join. It was my third quarterly meeting. The elder, Rev. John Adams, was at his post and stayed almost to the last. Bros. Fowler, Bolton and Turner did good service in preaching and in the altar, and the lady did nobly.

25 Conversions—21 Accessions.
J. S. CLOWER, Gatesville, Aug. 21: Last Sunday night I closed a two weeks' meeting at Powell's school-house, three miles east of town. Rev. S. S. Scott and Dr. R. J. Perry rendered efficient aid. Powell school-house is not on any circuit. I have kept up a monthly appointment since last conference. Results: An organized church, of which I have charge, of 24 members—six of them by letter; about 23 conversions. The two oldest men in the neighborhood joined.

102 Conversions.
J. H. COLLARD, Jr., Grand View, August 21: At the district conference we reported 25 conversions. Since then we have had, at Price's chapel, 19; at Auburn, 25, and at a meeting now in progress at File's Valley, 33. Our prayer, when we came to this circuit, was that we might have one hundred souls for Christ, and glory be to his name, he has given us 102 already, and still they come! I have been paid \$188 75, and the fourth quarter nearly out.

14 Conversions—14 Accessions.
W. A. GILLELAND, Zephyr, August 23: The camp-meeting on Buffalo creek, Williams Ranch mission, closed last Sunday night. Results, 14 conversions, 14 accessions, the church greatly revived. Six children were baptized. Many thanks to Bros. Gribble and Cross for their labors. Some of the lay members, both brothers and sisters, are deserving of much credit, especially one young lady, Sister Sallie Boynton. It is generally said of her that she did more than any preacher present.

14 Conversions—8 Accessions.
W. W. HENDERSON, Waxahachie, Aug. 18: Our third quarterly meeting for this charge closed. Rev. A. Davis, presiding elder, was with us. Our meeting was continued for eight days with only 2 professions of faith; the rain hindered us. Our meeting at Grove Creek was good—10 professions of faith and 8 accessions to our church. Many thanks to Rev. Jas. A. Walkup and J. W. Walkup for efficient aid. We had 26 professions at Massie school-house. Had to quit the meeting on account of sickness. I was sick for six days.

22 Conversions—16 Accessions.
JOHN T. GRAHAM, Round Mountain, Aug. 21: Our Rockvale camp-meeting began Aug. 19, and closed the 30th. Results, 22 conversions in 16 accessions; 3 infants and 11 adults baptized. There are many good people at Salem.

35 Conversions.
J. A. STAFFORD, Dodd City, Aug. 27: A fine meeting is in progress at Stephenville. Up to last night there were 35 conversions. The work goes on a few days, and we look for his return. More anon.

40 Conversions—26 Accessions.
E. A. BAILEY, Corn Hill, August 27: Our camp-meeting at Berry's creek was a glorious success. The spirit and power of God was with the people. Forty conversions, 26 accessions, 15 infants baptized, and a gracious outpouring of the Holy Ghost upon the whole church were the results.

13 Conversions—8 Accessions.
S. J. VAUGHAN, Whitt, August 21: The district conference was a stirring to our community. We had soul-stirring sermons, a pleasant conference, a meeting love-feast, and about 123 knuts at the Lord's table. Let us rejoice and take courage. There were several professions and 3 accessions; 10 additions by letter. Whitt church now numbers over 90.

31 Accessions—18 Conversions.
T. P. SMITH, Tyler, August 22: Our camp-meeting on Lant-sacred is over. Results as follows: The church greatly revived; 48 conversions and 31 accessions. Dr. R. S. Finley, presiding elder, and other ministers were with us and did good work. Our camp-ground is favorably located, and the buildings are in good repair. We have a large, convenient harbor for which we thank. Congregations were good, orderly and attentive. Preachers and people went away happy and hopeful.

42 Accessions—23 Conversions.
S. ASHBY, Weston, August 22: We have just closed our meeting at Honey creek and Liberty, and report 23 conversions and 42 accessions. Missionary collections, \$89 75. I need not say the church is greatly revived; the above indicates that. The rain pour down upon us at Honey creek camp-meeting for three days, but none of these things moved us.

11 Conversions—26 Accessions.
E. L. BOYSS, Sunset, August 24: Our Sunday-school here is building up. We will have a lecture on the best means of getting children to attend Sunday-school. We had a glorious revival here. Many souls were made to rejoice. There were 21 conversions and 26 accessions.

25 Conversions—19 Accessions.
W. L. ANDREWS, Whitney, Aug. 20: Our camp-meeting at Whitney is over. Results: 25 conversions and 19 accessions. Had a good time. My health would not permit of my taking an active part until the last two days—consequently the burden of labor fell on Bro. Stockton and LeFevre. These were aided by local brethren, Rev. S. Rogers, Lawrence and Lowry. We are under many obligations to these brethren.

40 Conversions—11 Accessions.
W. H. STEPHENSON, Mesquite, Aug. 21: Our protracted meeting at this place closed last Tuesday night. The Presbyterians united with us. It continued eleven days. Result, 40 conversions and 11 accessions. About the same number joined the Presbyterians. The church was graciously revived. The people say it was the best meeting ever held at Mesquite. We have had about 40 conversions on the work; several meetings to hold yet.

10 Conversions—9 Accessions.
C. V. VANDERKAMER, August 27: Our camp-meeting at Salem closed last night with 30 penitents at the altar; 10 conversions and 9 accessions. There are many good people at Salem.

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J. A. STAFFORD, Dodd City, Aug. 27: A fine meeting is in progress at Stephenville. Up to last night there were 35 conversions. The work goes on a few days, and we look for his return. More anon.

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Bro. Adams gave us some of his best preaching. Bro. Davis, of Marshall, the enlightenment of earnestness, was with us five days. Bro. Sampey, of Tyler, gave us some of his characteristic preaching. We are also indebted to Bro. Booth, of Hallville circuit, and Bro. Barry and Bass. The brethren from one of the best camps, ground sheds I ever saw. We purchased the ground, also that on which Winterfield church stands, including good spring water, at \$10 per acre, so that we have the property according to discipline. Bro. Cullen inaugurated two years ago the camp-meeting movement here. All three of the meetings have been very successful. The time for the next camp-meeting is the Thursday night after the new moon in August, 1883.

60 Conversions.
J. W. HILL, Dallas, Aug. 24: The celebrated Clark & Bryan White Rock camp-meeting has been visited for an former time with such a refreshing season as that poured upon it last week. Some 60 persons were converted and the people of God greatly revived. The meeting was conducted by Revs. T. J. Milam, of Plano, and O. S. Thomas, of Caruth's and Cochran's Chapels. Dr. J. S. Smith, presiding elder of the Dallas district, was present most of the time, and preached with great spiritual power. Milam and Thomas kept just how to work a man, and how to put him on the shoulder and "hope he will recuperate in time to help them at their next meeting." I like this exchange of work, for we get better acquainted with each other, and "love one another" let us much of the little jealousies and envyings among brethren, both in the ministry and laity, would be blown away did we know more of each other. The meeting closed Aug. 19. A meeting of the people, on Saturday, amounted to the following, which they wish published in the ADVOCATE: A committee was appointed on work, taking the supervision of the shed, well, grounds, etc., and consisting of the following brethren: R. H. Brown, Plano; J. N. Huff, near Farmers' Branch; J. L. McKim, Frantfort; and John Laws, Cochran Chapel. Another committee, consisting of the following brethren, was appointed to look after the eating establishment: Drs. Hendrix and Kyle, John Laws, Frantfort, and J. L. McKim. The next camp-meeting was set for a period embracing the last Sabbath of July next, commencing on Tuesday night before. The committee on work, hereinbefore mentioned, was to meet at the camp-ground, at 10 o'clock before the meeting begins on Tuesday.

CONDEMNED CORRESPONDENCE.
J. H. RICHIE, Treasurer, Waco, August 24: Received of Rev. Samuel Morris, preacher in charge of Waco circuit, \$40, to be applied to the monument fund of the late Rev. J. B. Allison, deceased.

W. M. McKEE, Whitesboro, Aug. 25: Bro. Coppedge, our preacher for Gordonville circuit, is holding a meeting at Dixie. The church is somewhat revived, with penitents at the altar, and others, asking the prayers of the church.

T. V. EVANS, Aubrey, Aug. 18: I wish to say to my presiding elder and members of the Aubrey circuit that I am not a member of the church, but I have been a member for seven years. My sinned wife left me July 31, and has gone to heaven. I am here, ready for the work of the Lord. I ask a special interest in the prayers of all the brethren.

EDUCATIONAL. HANOVER ACADEMY, VIRGINIA! TAYLORSVILLE, P. O. COL. H. B. JONES, W. A. The 34th Annual Session begins Sept. 26. SPECIAL PROVISIONS FOR SILENT BOYS. Send for Catalogue.

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VANDERBILT UNIVERSITY, NASHVILLE, TENN. SESSION 1883-84. THE Academic, Biblical, and Law Departments open Sept. 1. The Medical Department opens Sept. 15. The Law Department opens Sept. 15. The Faculty consists of the following: L. C. GARDNER, Chancellor.

DELAWARE COLLEGE. Situated at NEWARK, Delaware, on the P. & B. Railroad, 12 miles west of Wilmington, and within ten hours ride of Philadelphia and Baltimore. The location is one of the most beautiful and healthful in the United States. For Catalogues and other information, apply to the Secretary of the Faculty, L. C. GARDNER, Chancellor.

WESLEYAN FEMALE COLLEGE, Macon, Georgia. The Forty-ninth Session will begin September 15th, 1883. The most elegant College building in the South, furnished with modern appliances for health, happiness and comfort of its pupils. Unsurpassed advantages in Literature, Music and Art at moderate rates. Apply for Catalogue to Rev. C. W. SMITH, Secretary.

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MANFIELD FEMALE COLLEGE, Mansfield, DeSoto Parish, La. The Twenty-ninth Annual Session will begin SEPTEMBER 12, 1883. March 1st on the Texas & Pacific Railroad, 6 miles south of the College, and is easily accessible from all parts of Texas and Louisiana. For further information apply to Mrs. S. C. Truheart, Principal.

STANFORD FEMALE COLLEGE, Well qualified teachers in all Departments. Location unsurpassed. Special attention given to health of pupils. For full information apply to Mrs. S. C. Truheart, Principal.

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ALTA VISTA INSTITUTE! WILL BE RE-OPENED SEPTEMBER 5, 1883. Address: Dr. H. B. Swearingen, or Mrs. H. B. Kirby, AUSTIN, TEXAS.

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Rev. Father Wilds' EXPERIENCE. The Rev. F. P. Wilds, well-known city missionary in New York, and brother of the late eminent Judge Wilds, of the Massachusetts Supreme Court, writes as follows: "On the 24th of May, 1882, I was afflicted with a most painful and distressing ailment, which I describe as follows: I was suddenly seized with a violent pain in the back of my head, which soon extended to the neck, and then to the shoulders and arms. I was unable to move, and my face became as white as paper. I called for my physician, but he was unable to relieve me. I then called for Dr. J. C. Ayer & Co.'s Sarsaparilla, and after taking a few bottles, I was completely cured. I can testify to the efficacy of this medicine in all cases of blood poisoning, and in all other cases of general debility. It is a most valuable and reliable medicine, and I can recommend it to all who are afflicted with any of the above-named ailments. It is sold by all Druggists and Grocers. Price, 25 cents per bottle. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass., U. S. A."

AYER'S Sarsaparilla cleanses the blood, stimulates the action of the stomach and bowels, and thereby enables the system to resist and overcome the attacks of all Scrophulous Diseases, Eruptions of the Skin, Rheumatism, Gout, Gravel, and all other ailments resulting from impure or corrupted blood, and a weakened vitality.

AYER'S CATHARTIC PILLS. Best Purgative Medicine. Purely Vegetable. Cleanses the Blood, and restores the system to its normal state. Sold by all Druggists and Grocers. Price, 25 cents per box. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass., U. S. A.

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DR. JOHN BULL'S Smith's Tonic Syrup FOR THE CURE OF FEVER and AGUE OR CHILLS and FEVER. AND ALL MALARIAL DISEASES. The proprietor of this celebrated medicine justly claims for it a superiority over all remedies ever offered to the public for the SAFE, CERTAIN, SPEEDY and PERMANENT cure of Ague and Fever, or Chills and Fever, whether of short or long standing. He refers to the entire Western and Southern country to bear his testimony to the truth of the assertion that in no case whatsoever will it fail to cure if the directions are strictly followed and carried out. In a great many cases a single dose has been sufficient for a cure, and whole families have been cured by a single bottle, with a perfect restoration of the general health. It is, however, prudent, and in every case more certain to cure, if its use is continued in smaller doses for a week or two after the disease has been checked, more especially in difficult and long-standing cases. Usually this medicine will not require any aid to keep the bowels in good order. Should the patient, however, require cathartic medicine, after having taken three or four doses of the Tonic, a single dose of BULL'S VEGETABLE FAMILY PILLS will be sufficient.

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and artistic works in the great temples, Karnak, Luxor and Medinet Aboo-Karnak, which make four points in ancient Thebes. The magnitude of this temple may be imagined in the fact that Karnak occupies an area of 1,800 square feet, and that there are still standing in one court 131 pillars from twenty-seven to thirty-six feet in circumference, and sixty feet in height. Here are the statues of the greater and lesser Memnon, sixty feet high in a sitting posture and another giant statue which is estimated to weigh 87 tons. Egypt continued to maintain its greatness till Rome, H. who is now regarded as the Pharaoh of the Exodus.

There are 85,000 words in the English language, and Dr. Mary Walker used every one but three of them when the Interior Department handed her resignation to her.—Burlington Hawk-eye.

Uncle Ike's Department. Annie Hughes sends from Palestine circuit a nice letter to Uncle Ike. He is glad she has read the Testament and hopes she will continue through the Psalms and then read again. He is glad that Annie's father holds family prayer, and that she prays. Annie must not only go to church, but try to be a Christian, and take care of her sister and brothers. He hopes they will have a great revival in the prospect of meeting. He is sorry he cannot attend. May God bless Annie.

And then George Hughes sends a good letter. He is only ten, yet he has read the Testament through and is in the Psalms. That is more than many grown-up people can say. George would like to join his mother and sister in their march toward heaven. He is not too young to love and serve God. He gets to heaven he cannot start too soon.

Uncle Ike is much obliged to Mary, Alice and Hannah E. Gifford for the letter each week. He is glad they belong to the class, and are reading the Bible. Uncle Ike hopes their sick mamma will get well, and is glad they have a kind, loving grandma. He is sorry for children who have to be in the hospital, but he hopes they will see their pa, but they must be patient, for we cannot always have what we want in this world. Very soon he hopes you will all be together again at your home in Sabine Pass.

Uncle Ike hopes Richard's mamma and aunt Mary will keep up the good work, and train the little people to work for conversion of the heathen.

Quick, complete cure, all annoying Kidney, Bladder and Urinary Diseases. St. Druggists. The whistle of a locomotive is heard 3300 yards, the noise of a train 2800 yards, the report of a musket and the bark of a dog 1800 yards, the roll of a drum 1600 yards, the croak of a frog 900 yards and a cricket's chirp 800 yards. The sound of an invitation to drink can be heard, heaven only knows how far.—Boston Post.

Here is another little Moscow girl. Uncle Ike is glad to hear from Annie Kirby. He knows Dr. Angel, the superintendent, very well. He and Uncle Ike were in a big storm together in western Bay, and that stormy weather, and we laid out in the rain all night. Annie must pray for her papa while he is preaching. Uncle Ike is glad Annie loves the little people's column, and hopes it will be a blessing to all the children who read it.

Here is a sensible talk for boys: As soon as a boy leaves school and looks about to see what he shall do next, he is very likely to be told by some wise person, "If the world owes you a living, this probably strikes him as being a very wise remark, and the boy says to himself, "If it is true that the world owes me a living, then I'm all right." He finds a place, and goes to work, and he is very busy, and he concludes that there is no life in it, and he stops to consider: "If the world owes me a living, why should I trouble myself? Let the world pay its debt to me." Suddenly he loses his place and has nothing to do. He is surprised, and he says to himself, "The world owes me a living, but it has not paid it. I give him his due." A nice bed, warm clothes, and regular dinners are good things, and I ought to love them. The world owes them to me, and if I do not get them I've been cheated out of my rights.

At one time this country was a wilderness, where no man could live, save by fighting the wild beasts. Some one chased away the bears and wolves, cut down the forests, laid out roads, built houses, and made a comfortable home for himself. He spent vast sums of money in constructing railroads, steam-boats, docks, light-houses, schools, libraries, and all the fine things you enjoy so freely. More than this, somebody pays the policeman, the fireman, the soldier, sailor, the light-house keeper, and school-master.

From the day you were born your father and mother had fed, clothed, and sheltered you. It has cost you nothing. Some of these great public works, roads, canals, towns, markets, and armies cost you anything. How can you say the world owes you a living? Is it not you who are in debt? What has a boy done to deserve this? Not a thing. It is you who must pay.

Ab! boys, he was a foolish creature who first said, "The world owes me a living." He told a very silly fable. The world owes no man a living, but it has done some worthy deeds, some good work to make the world better and a fairer place to live in. Those old fellows who dug canals and laid out towns, who built cities and invented all these splendid things—these telegraphs, these ships, these magnificent engines—had the right idea. They worked manfully, and the world at last did owe them a living, and paid it many times over. If you mean to get out of the great debt you owe the world, do something, go to work and show you are a man. Then, when you have shown the world you can work, it will gladly pay you a living, and the finer and more noble your work the greater will be your reward.—St. Nicholas.

Bright Sayings of Children. A tired little girl, on going up stairs with her mamma one night, said: "I'm so tired mamma—the stairs are heavy."

Corra is fond of ginger snaps, and she contended with Jamaica ginger in this way: "Once when I was all sick, my mamma gave me some ginger snaps out of a bottle."

After her supper of cracker and milk Alice took a walk with her mamma in the early twilight, and spying the moon, with Venus just a little below, she wanted to know what that piece of cracker and little crumb were doing up there.

The old members of the family were considering what to do with an old and poor and very untidy colored man in the village, when Amy, four and a half years old, said, thoughtfully: "Why don't you kill him and let him go to heaven?"

Katie and her brother had been to church one Sunday. When supper was ended Katie folded her bib and

Dr. CLARK JOHNSON'S INDIAN BLOOD SYRUP. Cures all diseases of the Stomach, Liver, Bowels, Kidneys, Skin and Blood. MILLIONS testify to its efficacy in healing the above named diseases, and pronounce it to be the Best Remedy known to Man. GUARANTEED TO CURE DYSPEPSIA. Agents Wanted. Laboratory 77 West 3d St., New York City, Druggists 602 1/2 W. WORTHEN, TEXAS, May 7, 1883. DR. CLARK JOHNSON—After suffering for a number of years, I was cured by your INDIAN BLOOD SYRUP, which has effectually relieved me. Mrs. W. A. BRATTON.

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1. The chemicals soften the light to the eye, completely doing away with that tiresome sensation that is usually experienced in using glasses after one or two hours' use.

2. The chemicals make the glasses hard; they retain their polish. Hence you will always see through them as bright and clear as at first.

3. The chemicals keep the glasses cool, and the result is that the optic nerves are always cool, doing away with any irritating sensation to the eye.

4. With these glasses you can read, write or sew all night, the light having no effect on the eye, with no distressing or tiresome sensation, which necessarily improves the eye.

BEWARE OF COUNTERFEITS. THE MEDICATED GLASSES are all stamped on the frame with "ROUSSEAU, Medicated, NONE GENUINE UNLESS STAMPED." WE DO NOT SELL TO PEDDLERS. Dealers Supplied Wholesale at Liberal Discount.

ALL EYES SUITED. Persons residing at a distance who may wish to procure these Spectacles can send for a circular containing description, prices, etc., and directions for securing a perfect fit, and have them sent by mail, by addressing

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OUR \$12 Silver Key-Window American Watch. \$15.00. Illustrated Catalogue and Price-List sent free on application by addressing IRON & CARDET, JEWELERS, Southwest Corner 5th and Market Streets, Louisville, Ky.

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SCHOOL DIRECTORY.

Parents and guardians, from the high reputation enjoyed by the following institutions, will have little difficulty in making a selection. For particulars see advertisements in another column.

Our Hagar in the Wilderness.

In May, 1879, the Methodist Episcopal Church, South, through its General Conference, took measures for organizing for its Negro members a church for them. "The Colored Methodist Episcopal Church in America" was in due time and form organized.

recognized, his utterances are doubtless often accepted as finalities, and his "ipse dixit" settles all points of controversy in the minds of many. Hence his assertions, bold as they are in the light of the facts in reference to the duty and promise of the M. E. Church, South, to the colored M. E. Church in America, may pass unchallenged by many readers in and out of our church.

might be offered; that there were those who had indicated a desire to give if any one authorized to receive and disburse, etc. This writer then rose and moved that if this was the intention, that the word "solicit" be stricken out of the report, and "request" substituted. But with the statement of the chairman as above, the report was adopted, this writer voting "nay," because we thought we saw just what we now see, a traveling agent and solicitor instead of a mere receiver, as stated to be intended, and hence a cause meeting with failure and disappointment for our church. I knew that such action did not represent the constituency that sent me as one of their representatives, hence I opposed the use of a word that gave unlimited authority, when the chairman stated that this was not contemplated.

solidly built as this. It is backed by the best quality of grazing lands and the thickest of coal measures. The best church building is here also. We preached twice. If any one wants a more intelligent and appreciative audience before him it is more ambitious than we. The Rev. H. S. Lee had to take us from the hotel to a well-furnished home of his own. Lee is from Tennessee, and takes the position, as you may know that one afternoon was made delightful. Here we met Bro. Lenhart, the modest gentleman, who commenced some years ago with a small flock of sheep, and has since then last week for \$300,000. He stood to the church while they were banking to the grass. Result as above. Dr. Bask lives here. We have never known him to do but one thing that was wrong--he located the other day.

have not said one word about the vast collections on exhibition in the Tertio-Millennial Hall. Not a line about Lamoy and Gloria, and Raton, and La Junta, and other places where we stopped. Well, we may write again, and tell you why we did not dedicate the church at Albuquerque, and why Bishop Hargrove did not dedicate the one at Grand Junction, and many other things.--R. A. Young.

HEDGE PLANTS FOR SALE

BY JOHN S. MENEFEE, Canado, Jackson County, Texas.

\$10.00 AWARD

For the BEST PAID UP ENTERPRISE'S STEEL PENS. Must not exceed 21 lines on a page. 10 makers. Competitors are invited to send in their pens. AWARD MADE OCT. 1st.

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GUNS \$15 SHOT GUN

KNIVES \$1.00. RIFLES \$2.00. BOWS \$1.00. SWORDS \$1.00. BREECH LOAD RS. RIFLES, KNIVES, REVOLV. RS. WATCHES.

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AS AN ANTI-BILIOUS MEDICINE. They are recommended by the most eminent medical authorities. They regulate the bowels, and give tone to the system.

AS AN ANTI-MALARIAL.

They have no equal; acting as a preventive for Bilious, Remittent, Intermittent, Typhoid Fevers, and Fever and Ague. Upon the healthy action of the Stomach and Liver depends, almost wholly, the health of the human race.

DYSPEPSIA.

It is the cure of this disease and its attendant, NICK-HEADACHE, NERVOUSNESS, DEPRESSION, CONSTIPATION, PILLS, &c., that these Pills have gained such a world-wide reputation.

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GRAY HAIR ON WHISKEY changed to a GLOSSY BLACK by a single application. It is sold by all druggists and is not to be mistaken for any other hair dye.

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From robbing company, and send her to Granbury, where she can receive an education, and...

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RAILROAD EMPLOYEES. The leading business men of Providence, R. I., compose the Hunt's Remedy Co., and they guarantee all testimonials published by them to be genuine. The following facts, May 1, 1883, from Mr. W. H. Blandard, Lowell, Mass., is but one of the thousand remarkable cures that are being made by this wonderful medicine. Mr. Blandard says: "I have been greatly troubled for over six years with acute kidney disease, with severe pain in my back and hips. I was formerly employed on the Boston and Lowell Railroad, but was obliged, owing to the constant pain, to give up the railroad business, as many others have been obliged to do, on account of kidney disease. I have tried many medicines, but received no permanent relief. A friend recommended me to use Hunt's Remedy. I purchased a bottle of one-fourth ounce, and commenced to use it as directed, and after using two bottles I was entirely free from all pain, and consider myself cured, and I cheerfully recommend this wonderful medicine, Hunt's Remedy, to all the sufferers from kidney and liver disease."

ATTEMPT. For a number of years I was afflicted with kidney and gravel disease, and suffered with pains in my limbs and back to such severity that it seemed that I could not endure it. I used several so-called cures recommended for these diseases, but they did me no good. A friend of mine that had used Hunt's Remedy, and pronounced it the best in use, urged me to try it, and I purchased a bottle of George E. Hall's drug store in Manchester, and before I had used one bottle I began to feel much better, the pains in the bladder and kidneys were reduced, and after using five bottles I found that Hunt's Remedy had done all that was recommended to do. It had removed all the pain, my appetite improved, and I gained several pounds in a few weeks. I have renewed vigor and strength for one of my years (60), and can only wish the proprietors of Hunt's Remedy for my good health to-day, and you are at liberty to publish this to-day, and you are the means of some one being cured by the use of your truly wonderful remedy.

W. H. TERRILL. GORT TOWN, N. H., May 7, 1883.

COLDEN'S LIQUID BEEF TONIC. AFFORDING CULTURAL MATERIAL. Strengthening—Invigorating—Fattening. COLDEN'S LIQUID BEEF TONIC is pronounced by scores of physicians, and by thousands of people who have used it, to be the best known remedy for Debility, Dyspepsia, Indigestion, Loss of Appetite, Loss of Flesh, Lung Complaints, Female Weakness, Genital Irritability, Menstrual Evils and many other diseases where tonics are required—differing essentially from all other Beef Tonics and Tonics. IT IMPROVES THE QUALITY OF THE BLOOD AND ENRICHES IT, and therefore gives a fine complexion, and is especially indicated in cases of all chronic maladies which are associated with an impoverished state of the blood. These all yield to the purifying and nourishing properties of the great food tonic, and its use is an indispensable remedy for the loss of vitality, induced by Consumption, Catarrh of the Bronchus, and other diseases. It will remedy Female Debility and will rebuild the Female physique for those cases of chronic dyspepsia, indigestion, and other ailments which are the result of a weak and delicate system. It will restore vigor and bring up emaciated children to healthy plumpness. It will restore vigor and bring up emaciated children to healthy plumpness. It will restore vigor and bring up emaciated children to healthy plumpness.

THE MEDICAL PROFESSION and invalids generally may properly understand the merits of "Golden's Liquid Beef Tonic," an analysis by the eminent chemist, ARTHUR HILL HANSALL, M.D., F.R.S., of London, England, and also an endorsement by the celebrated physician, Professor NICHOLAS WILSON, F.R.S., L.D., of London, are labeled on each bottle.

THE SINGERS' WELCOME. NEWEST AND BEST BOOK FOR Singing Classes, Conventions, Choirs, BY L. O. EMERSON. Songs, Duets, Quartets, Part Songs, Glee, Hymn Tunes, Chants and Anthems.

PROF. PAINE, M. D. 250 S. Ninth St., PHILADELPHIA, Pa. CATARRH of the Vagina, Uterus, Bladder, etc. CONSUMPTION and all forms of Nervous Debility. Consultations free.

Obituaries. The space allowed obituaries, twenty-two lines, or about 175 to 180 words. The privilege is reserved of condensing all obituary notices. Parties desiring such notices to appear in full as written, should remit money to cover excess of space, to wit: at the rate of one cent per word. Money should accompany all orders.

PHILMER.—Altha Beula, son of George A. and Lula Plumer, was born July 22, and went to heaven July 25. The little one was a very promising child, and being unusually bright and good he was a treasure to those devoted parents. He is lost to earth, yet they have an angel in heaven. May God's spirit comfort the stricken ones.—R. S. DINGMAN.

PHILMER.—Two more of the children of J. A. N. and N. A. Phelps have been taken from this life to their better home. Marion Eliza, aged 1 year and 6 months, and Nannie Estella, 6 years and 7 months, died on the 13th of August, within a few hours of each other. Three little mounds freshly made; gather about them that weight of sorrow which bereaved parents only can describe. With Christian resignation the devoted parents put them away in the dark world, from the cold confines of which they look up to God, who gave and has taken away.—O. A. DICKER.

PHILMER.—Sister Elvira Peyton was born in Washington county, Texas, A. D. 1840; died in Baird, California county, July 16, 1883, aged 43 years. Sister Peyton was converted at the age of seventeen, and joined the M. E. Church, which she lived a consistent life and died in perfect assurance of that "rest that remaineth for the people of God." She was a woman of affection, but with patience she awaited the coming of her Lord. Now she sleeps in a mansion prepared for her.—C. W. DANIEL.

SEAS.—Mary E., daughter of J. H. and S. E. Mannin, wife of I. Leonard Seals, was born June 16, 1856, and died July 6, 1883. She professed faith in Christ while a child, lived a consistent life to her death. Her severe illness lasted seventy days, she was subdued by the angel of death. She was a dutiful wife and loving mother. She enjoyed a bright assurance of an entrance into the everlasting city. As she gently ebbed away she bore the family good-bye, and told them Jesus was coming and she was going home. May God's grace uphold the bereaved ones.—W. L. HARRIS, JR.

RAFF.—Elizabeth Sarah Rape, wife of Henry Rape, of Nacogdoches county, Texas, died at her residence, July 29, 1883, aged 55 years. She was a faithful Christian from her girlhood to the close of her life. The last sentence I heard her utter was, "Home, sweet home; I am almost there." Three children had gone on before her. She left a husband and eight sons to mourn her loss. Five of her sons are members of the church. Family and neighbors, remember that your loss is her gain.—D. S. WATKINS.

HARDY.—Mrs. Sarah Hardy, wife of L. Hardy, was born in Polaski county, Ga., Sept. 21, 1826, and died in Leon county, Texas, Aug. 5, 1883. In 1852 she was married to L. Hardy, and she now leaves, with six children, to mourn her departure. In 1857 she was converted and joined the M. E. Church, South, in which she lived a consistent Christian life until her death. In 1857 she moved to Alabama, and lived there until 1861, when she moved to Texas. Another cause to chime her voice in the heavenly anthems that employ the tongues of the redeemed of Christ. We shall meet her again.—C. M. KEITH.

SETTON.—Mrs. E. A. Setton, whose maiden name was Cochran, was born in Edgefield District, South Carolina, December 10, 1821; professed religion, and joined the Methodist Church when sixteen years of age, and was a consistent member to the day of her death. She married Austin Bell in 1843; survived him, and married J. Setton in 1856; moved to Texas in 1866; lived in Polk county, then Harris, then Polk again, where she died the 6th day of August, 1883. Sister Setton was an earnest Christian, and died as an lived—in full hope of the resurrection and full enjoyment of the children she leaves to mourn her loss, one is a minister of the gospel.—

JARRARD.—Died, on the evening of the 23d of August, 1883, in the eleventh year of her age, Mary Ann, eldest child of Bro. and Sister Jarrard, of Huntsville. The little sufferer lingered through several weeks of illness, sickness, and then the shadows of "beautiful night" melted away in the morning sunshine of paradise, in whose immortal glow loving hearts will "sovereignly" be. It is not alone in the lives of those whose years have been lengthened out to their three score and ten, nor yet in the strength of manhood and womanhood that the beauty and power of religion are illustrated, but sometimes in the lives of the young and tender. How precious are the moments to a child of faith, and how precious to the heart of a parent knows. The life of our little friend was the love of Jesus set to beautiful music. Was the father absent from home, his place was not unfilled. The words of romance never read, and the childish life led the waiting hearts of the family in the words of devotion. The preface of this life was its history, but none more beautiful will be unequal in the story of immortality.—H. M. DAVIS.

ANGLIN.—Rev. James Anglin was born in Tennessee, Dec. 24, 1824; professed religion July 18, 1852; joined the church in Marion, Ill., and was licensed to preach in Salem circuit, Illinois, on August 25, 1858, by M. R. Jones, presiding elder. He was ordained deacon in the West St. Louis Conference Oct. 9, 1862, at Nevada City, by Bishop Pierce; traveled the circuit of Hartsville, in Missouri, in 1862-73-74, and was ordained elder, Nov. 11, 1877, at Bonham, Texas, by Bishop Wightman. He moved to Cook county in 1875, and lived there till his death, which occurred Aug. 2, 1883. Bro. Anglin left a wife, six children, and many friends to mourn their loss; but they weep not as those who have no hope. He was here often during his sickness to praise God, and several times during the day on which he died he rejoiced that he was near his eternal home, for he felt, as Paul expressed himself: "For we know that if this earthly house of our tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens." Bro. Anglin was a

useful preacher and a great worker in revivals. His church will miss him, and we will miss him, and his dear little children will weep for the beloved father who has gone to his eternal glory. His funeral will be preached by the writer, the fourth Sunday in August, at Friendship, on Dexter circuit.—F. M. SIMMONS.

SMITH'S.—The subject of this notice, Mrs. Elizabeth W. Simmons, was the daughter of A. H. and S. E. Dees, and was born in Chickita county, Ark., July 7, 1849; was converted and joined the M. E. Church, South, in August, 1869; was married to M. T. L. Simmons February 7, 1869; moved to Denton county, Texas, in 1875, and died at 7 o'clock, on the evening of the 29th of July, 1883. Sister Simmons had been in failing health for some time previous to her death, and when it became evident that the time of her departure was at hand, she called around her her loving husband, three little children, and aged mother, and bid them a final farewell until they should meet again on the shining shores. Though death was doing its fatal work, Sister Simmons sang two of our beautiful songs of praise, became shouting in joy, and bid her friends to sing with her. Her many friends at Pilot Point and Skinner's school-house will miss her in her church and Sunday-school work. "But she rests from her labors."—A. H. J.

HOSKINS.—Irene C. Hoskins was born Nov. 9, 1850, in Rancho Prairie, Brazoria county, Texas, where she died July 2, 1883. We knew her ever since she was a child, and had seen her boy develop into the toffies of youth topos, and the principles of equity and justice developed that constituted him a useful man and good citizen. Although no member of the church, she was faithful to her duties, and contributed to the benefit of her father's property, and managed her estate with wisdom and integrity. She was a devoted mother, and her children were well educated. Her death was a great loss to her family. Her funeral was held on the 4th of July, 1883, at her residence. Her remains were interred in the cemetery at Pilot Point. Her husband, Mr. W. L. Hoskins, is now residing at Pilot Point, Texas. Her children are: John, a student in the law; Mary, a student in the law; and Irene, a student in the law.

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