Advocate 1 hristian

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REVIVAL NEWS.

W. F. GRAVES, Clifton, Sept. 5: I have held five camp-meetings. About 27 converted. A good work accomplished

14 Conversions-21 Accession. W. F. BLACK, Marshall, Springs, Sept. 3: We have had pentecostal showers of grace. The church is much revived, with 14 conversions and 21 ac-

S Conversions-9 Accessions. We have just closed a good meeting at this place; Sor 10 conversions to God, and 9 valuable additions to the church. Our entire charge is fully alive to the service of God and church work. May the good work go on.

Ing at Bethel closed on last Wednesday ing the closed on last Wednesday ing the Results, 17 conversions and 11 accessions, and a glorious revival of the church. Bros. F. J. Browning, So accessions to date in Kingsion charge. Twenty at our late camputation of the good work go on.

Mood Jones, Peed's Mill, Sept. 3: The fourth quarterly meeting for Finances badly behind.

30 Conversions-17 Accessions. 30 conversions, 17 accessions.

24 Conversions-20 Accessions. J. H. BAIRD, Bethel, Sept. 4: At Bethel we had 24 conversions, 20 ac- Sept 3: Our circuit camp-meeting,

45 Conversions-26 Accessions. Jas. P. Rogers, Edom, Sept. 1: Our camp-meeting at Ashburn camp-ground closed on August 31. A brother, who has been a camper every year, asked me to publish that this was the best, or as goo i as the best, that ever was held there. Bro. Adams, presiding elder; Bros. Smith and Fincher, local preachers, were our ministerial

37 Conversions-35 Accessions.

72 years old. She had been a gether in unity.

JOHN F. COOK, Burnet, August 30th: elder, Bro. Stevenson, preached several powerful sermons. We closed the meeting Tuesday night with many penitents at the altar.

> 7 Conversions-11 Accessions. A. G. NOLEN, Junction City, August 28th: The camp-meeting for this place lasted 15 days, embracing our fourth quarterly meeting. Our presi-ding elder was with us from Friday until Monday; preached several effective sermons. Bros. McNeil and Tulk, Baptist brethren, rendered efficient service. The fruits were 11 accessions o the church, 7 conversions, 3 or 4 backsliders reclaimed and the church 4th:

15 Conversions-11 Accessions. W. H. ARDIS, DeBerry, August 25th: Bros. J. Westmoreland and son, held a meeting at Social Point, which resulted in 15 conversions and 11 accessions, and SAMUEL MORRISS, Eddy, Sept. 3: the church revived. Our camp-meet-We have just closed a good meeting at | ing at Bethel closed on last Wednesday

> good. 54 Conversions-31 Accessions.

H. C. TRAMMELL, Leon Junction, Kemp mission is over. The preacher in charge reports for the year to date, il conversions and 45 accessions to the closed with the following result: about the gospel. A church is in process of erection in the town of Kings-Two churches organized. 54 conversions and 31 additions. Seven ton. additions go to the Belton circuit, result of the joint camp-meeting. The R. N. Brown, Decatur, September meeting commenced with the third 9: We have just closed a series of M. T. Wesley, San Augustine: Our quarterly meeting. Bro. Scott, pro-meetings on the Decatur circuit, resultthird quarterly meeting at this place closed. It was conducted by our presiding elder, did some excellent preaching. Thanks to Dr. R. J. Perry, W. greatly revived. Bros. Taylor, Dabney siding elder, Bro. Johnson, and Bro. Hughes, our paster, aided by others. It was a time of great power. Results, dieston and Dr. Farrell, of the Christian (Methodist) Church, and Bro. Baker, of the C. P. Church.

> 40 Accessions-31 Conversions. H. C. Rogers, Pilot Grove circuit,

31st: The protracted meeting which commenced at Mount Hope Church last Saturday closed yesterday, con-

Thanks to Bro. Sears, Micheau and W. J. Bledwokth, Quitman, Sept. Brown for their assistance. We thank: Yesterday I closed my round of God and take courage. Physician havprotracted meetings on the Quitman errouit. Results as tar as known: Lib-account of throat troubles, I regretful-

day before afth sanday in duly, letter of the conversions, a second of threat trenthes, I regretion day before afth sanday in duly, letter of the conversions of the conversions and days. The church was understood to the conversions and the conver

ly, presiding elder, was on hand preaching with power and looking after the interest of the church. Missionary collections Sunday: \$9.25 cash, \$41.25 subscriptions; total, \$50.50. Will compare mention Figher with the confidence mention of the church with the churches, and heavy opposition in two grain-threshing subscriptions; total, \$50.50. Will compare mention of the church with the churches and their good wives.

37 Conversions.

Were honored of God. A profound rest ligious impression rests upon the community. We have had an alarming spiritual dearth in all the churches, and heavy opposition in two grain-threshing ligious impression rests upon the community. We have had an alarming spiritual dearth in all the churches, and heavy opposition in two grain-threshing ligious impression rests upon the community. We have had an alarming spiritual dearth in all the churches, and heavy opposition in two grain-threshing ligious impression rests upon the community. We have had an alarming spiritual dearth in all the churches, and heavy opposition in two grain-threshing ligious impression rests upon the community. We have had an alarming spiritual dearth in all the churches, and heavy opposition in two grain-threshing ligious impression rests upon the community. We have had an alarming spiritual dearth in all the churches, and heavy opposition in two grain-threshing ligious impression rests upon the community. We have had an alarming spiritual dearth in all the churches, and heavy opposition in two grain-threshing ligious impression rests upon the community. We have had an alarming spiritual dearth in all the churches, and heavy opposition in two grain-threshing ligious impression rests upon the community. We have had an alarming spiritual dearth in all the churches, and their nospital spiritual dearth in all the churches, and their nospital spiritual dearth in all the churches, and their nospital subscriptions; total, \$50.50. Will commence meeting Friday night at Dexter.

A Correction.

F. M. Windere, Bazette, Septem
The distribution from J. D. Shaw. The situation from J. D. Shaw. The situation was for some discouraging. But in answer to the prayers of a few faithwent to Rock Creek, where we met the enemy in the same form. We rethe enemy in the same form of matches and work and all work a large increase in Sabthread yes rethe substitution from J. D. Shaw. The situation from J. D. Shaw. The situati

have been confined to my bed for eight J. W. Coker, Comanche, August days; am up to-day, and hope to be at 27: The joint camp-meeting for Inmy post soon. Many thanks to Bros. dian creek and Salt Springs was held Franks, Nelms, and other brethren for at the latter place, embracing the third Valley Springs, 25th inst., which included our fourth quarterly meeting. We had 8 accessions, 25 penitents and 8 accessions, 25 penitents and 8 several conversions. Our presiding pull soon.

The Holston Methodist, speaking of the latter place, embracing the third at the latter place, embracing the third the dearth of ministers in that conferse ence, says: "If twenty young men given an opportunity of salvation—belief the power to reject. It is and 13 accessions. Others will join.

We greet you in the name of the learth of ministers in that conferse ence, says: "If twenty young men deducation. The first century of organic belief the power to reject. It is and 13 accessions. Others will join.

70 Conversions-SO Accessions. F. O. MILLER, Bowie, September th: I have closed my protracted meetings. Results as follows: Seventy conversions, 80 accessions and a glorious revival all along the line.

63 Conversions-60 Accessions. A. N. KEEN: We are doing well on our work. 63 conversions; received 60 tember S: into church; only 4 to immerse. Fi-Since conf nances are slow, but we think will all

J. M. Shuford, San Saba, Sept. 5:
Our Turkey Creek school-house meeting closed with 1 conversion and 3 accessions; 3 adults and 3 infants baptized. Our meeting on Lower Cherokard. Our meeting on Lower Cherokard. Saccessions; 15 children and as many adults baptized. The church was much revived. Thanks for help.

The conversion and 3 conversions and 3 co

Broyles, of Palestine, all the time. Bro. Blair, a young preacher from near Lindale, was with me most of the time. Bro. McDannel, an exorter from Wise county, did good service.

was need there, in the conversions, and a preachers, were our uninsteriabelp. Results, about 42 mombers, and 26 accessions. The two last day of the meeting and 26 accessions. The two last day of the meeting and needing the church works.

45 Conversions—5 Accessions.

45 Conversions—6 Accessions.

56 Conversions—10 Accessions.

56 Conversions—10 Accessions.

57 Despite the first of the church works will need to preach the proper of the contered and the spirited like had need of Phillips work to others.

58 Conversions—10 Accessions.

59 Despite the first of the church was gloriously revived. The presiding elder was on band, and such the content and nor another meeting on Indian creek, resulting the Care and Barnal Accessions. The work of the church of the church of the content of the content

F. M. Windlenk, Basette, September 1: Some of us have got things yery much mixed in my report 4 conversions. On the first Sunber 1: Some of us have got things yery much mixed in my report 4 conversions. On the first Sunber 1: Some of us have got things yery much mixed in my report 4 conversions. On the first Sunber 1: Some of us have got things yery much mixed in my report 4 conversions. On the first Sunber 1: Some of us have got things yery much mixed in my report 4 conversions. On the first Sunber 1: Some of us have got things yery much mixed in my report 4 conversions. On the first Sunber 1: Some of us have got things yery much mixed in my report 4 conversions. On the first Sunber 1: Some of us have got things yery much mixed in my report 4 conversions. On the first Sunber 1: Some of us have got things yery much mixed in my report 4 conversions. On the first Sunber 1: Some of us have large school, but airs! I fear the fieldren attend regularly, we would alway in August, when heart 3 would only do their part in seeing that the children attend regularly, we would not only do their part in seeing that the children attend regularly, we would not be larged to church us have large school, but airs! I fear us have large school, but airs! I fear us have large school, but airs! I fear us the children attend regularly, we would not be dress on us stons a few evenings sinces the church of the church regularly, we would not he does not set us the children attend regularly, we would not he dates on us. Sow even of the school, that airs! I fear us have large school, but airs! I fear us have large scho

join. The Baptists and Presbyterians will divide the fruit. It was the best revival that has been witnessed here. State schools have the support of the My meeting at recommenced first day of this circuit, commenced first day of this month, closed yesterday. A happy meeting. The church much revived. About 21 professed religion, 18 joined the Wethodist E. Church, South. The family altar, and get our people to erect the family altar, and get old Methodist class-meetings revived, we may expect to have revivals such as Bishop Pierce

> 9 Conversions-16 Accessions. W. H. LEFEVRE, Dublin, Sept. 8:

August 25th: My camp-meeting at Pleasant Hill, commencing the Saturday before fifth Sanday in July, lasted Wallisville, Bro. B. A. Thomasson,

sproule and wash wasker, L. C., for their efficient help. We begin a meeting at Liberty next Seturday, the 8th, and we are praying for another revival cusbles Christians to see eye to eye cently closed a meeting of more than the constituted the working force. That little. Now, thank Gol, there is marked improvement. We have remarked improvement. We have remarked improvement. We have remarked improvement of the word of Life; superior than the constituted the working force. That little, Now, thank Gol, there is marked improvement. We have remarked improvement of the word of Life; superior their efficient help. We begin a meeting of working force. That little, Now, thank Gol, there is marked improvement. We have remarked improvement of the word of Life; superior their efficient help. We begin a meeting of the word of Life; superior their efficient help. We begin a meeting of the word of Life; superior their efficient help. We begin a meeting of the word of Life; superior their efficient help. We begin a meeting of the word of Life; superior their efficient help. We have remarked improvement of the word of Life; superior their efficient help. We have remarked improvement of the word of Life; superior their efficient help. We have remarked improvement of the word of Life; superior their efficient help. We have remarked improvement of the word of Life; superior their efficient help. We have remarked improvement of the word of Life; superior their efficient help. We have remarked improvement of the word of Life; superior their efficient help. We have remarked improvement of the word of Life; superior their efficient help. We have remarked improvement of the word of Life; superior their efficient help. We have remarked improvement of the word of Life; superior their efficient help. We have remarked improvement of the word of Life; superior their efficient help. We have remarked improvement of the word of Life; superior their efficient help. The word of Life; superior their efficient help. The word of Life; superior the and we are praying for another revival there.

13 Conversions—9 Accessions.

F. M. She awood, Dexter, Sept. 4:

My camp-meeting and third quarterly meeting closed last night. Results, the church greatly revived, 13 conversions, 9 accessions, and 2 infants baptized. The first conversion was an old bar 72 years old. She had been a gether in unity.

Consbles Christians to see eye to eye and speak the same thing, filled the same thing, filled the and speak the same thing, filled the two weeks, which resulted in 5 conversions and a gracious revival of spiritules and a gracious revival of spiritules in two weeks, which resulted in 5 conversions and a gracious revival of spiritules and God verified his ancient promise by making one in their midst at every service. We do not think there were less than 50 conversons. It was a glorious time. How beautiful and pleasant it is for brethren to dwell together in unity. with unabating interest. Bro. Mountcastle, of Texarkana, was with pre
during the greater part of my meeting;
did shoot all the preaching. His labors
were honored of God. A profound religious impression rests upon the com-

To the Methodists of Texas.

To the Advocate.

town the control of the conformer tere have been about the claims of the conformer tere have been about the claims of the conformer tere have been about the claims of the conformer tere have been about the claims of the conformer tere have been about the claims of the conformer tere have been about the claims of the conformer tere have been about the claims of the conformer tere have been about the claims of the conformer tere have been about the claims of the conformer tere have been about the claims of the conformer tere have been about the claims of the conformer tere have been about the claims of the conformer tere have been about the claims of the conformer tere have been about the conformer than a conformer to the church would be found, who would serve the conformer than a with eight thousand acres of land, as an incipient endowment, and without any incumbrance upon the property. You ask what do we want with a larger endowment? We answer: to cheapen higher education, so as to bring the priceless boon within the grasp of the

State schools have the support of the Scarcy, is in feeble health. ministry may be thoroughly equipped interest wherever he goes. for their sacred vocation, an opportunity nowhere to be enjoyed now in at Colorado Springs, Col., and reports ity here or hereafter, now or in eter-My fourth quarterly conference is over. must have the facilities for explaining the Ch

cisewhere, who expect to tent on this camp-ground in the future, are requested to be present and purchasea lot, the proceeds to go towards paving debt on shed. Saturday, 8 p. m., a church extension meeting will be held; Sanday, 3 p. m., a children's missionary meeting will be held. May the Holy Spirit descend upon us in all the services.—I. Z. T. Morris.

LOVELARY, Sept. 6.—Wanted—The

a camp-meeting at the Waugh camp-ground, Burleson county, five miles carrying on a gospel work for the from Calowell, beginning Oct. 5. Let masses. there be a general rally at this famous camp ground on this occasion. Minisaid specially solicited.-G. S.

Bishop Pierce's Letters - We are dress on a sistens a few evenings sine

SOUTHERN METHODISM.

in its shops, but any young men who wish to become acquainted with mechanical principles."

Cease to burn?

The Christian Church had as well come at once to the definite recogni-...

Southern Methodist Personal.

strict conference.

the several departments the professors and the Rev. Sidi H. Brown, editor of God's Spirit is everywhere to aid in must have the facilities for explaining the Christian Neighbor, is confined by this choice. But the Old Testament

LOVELADY, Sept. 6,-Wanted-The meet is made through Dr. Waiker, the

Are the Heathen Saved?

DEAR DR KELLEY:-A member o

to be conferred as a matter of sover-The Holston Methodist, speaking of he is to be. We, with all Arminians, seven days. Results, 20 conversions and 13 accessions. Others will join. The church was powerfully revived. Some of the wickedest men in the country were happily converted and joined the church. Bro. Hulse had the help of local brethren. A subscription of local brethren. A subscription of during the meeting.

32 Conversions—86 Accessions.

John H. Trimble, Crawford, September 8: The church is doing well. Since conference there have been about 152 conversions; received into the several angular conference and the claims of Christian and other Southern conference, in church was an agent in the field to represent the claims of Christian and other Southern conference, is simply: do the heathen and Christian stand on the twice went was taken as the beards of education, missions and a net gain in members were well in the Salem district, Illinois Conference, says in the Rev. G. T. Nichols, of Salem the would be a God-send to us."

The Rev. G. T. Nichols, of Salem the would be a God-send to us."

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The Rev. G. T. Nichols, of Salem the would be a God-s

> tion of the choice of good as the lowest form of salvation for a responsible be-Dr. Kelley is in Virginia attending destiny. As the waters along the apexes of mountain ranges, falling

Rev. Dr. Josephus Anderson, of their descent in one or the other course State schools have the support of the State, amounting to millions of dollars.

Bishop—Granbery will leave—Virsue and the support of the State, amounting to millions of dollars.

Bishop—Granbery will leave—Virsue and the support of the seas, so whatever other facts may intervene, whatever of help or hinder-upon. It is impossible to realize fully of conferences. the idea of a university without a large Rev. A. G. Blankenbeckler, of the the human will must fall on the side of endowment; it never has been dene, it never can be done. We need to endow the chairs already existent and to create others, notably a chair of Bibical literature, where candidates for the ministry may be thereafter of the man will must fall on the side of brain fever, on the 26th of August.

Dr. Ditzler is still preaching and becuring in Texas. He awakens great interest wherever he goes. Rev. G. W. Horn has been stationed but that beginning must be made and held by, or salvation is an impossibil-

our preachers need it.

111 Conversions—117 Accessions.

Wh. Hay, Sulphur Springs clreuit, August 25th: My camp-meeting at lieasant Hill, commencing the Saturdays. The church revived, with 20 on versions and 15 accessions. I compensed my second camp-meeting at lard for a revived my second camp-meeting at lard for a review of their payments into instalisents extends of my second instalisents extends of my second term of years.

3. We solicit real estate: tracts of lard term of years.

3. We solicit real estate: tracts of lard, town lots, with or without houses upon them.

4. Bequeets of my second camp meeting at lard for a review of the lard term of years.

5. We solicit real estate: tracts of lard, town lots, with or without houses are tracts of lard, town lots, with or without houses are tracts of lard, town lots, with



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BEVIVAL NEWS.

Conversions Every Night. F. M. WINBURNE, Rice, August 28: Our meeting at this place is still in-creasing in interest. Conversions every night. Altar filled with earnest mourners last night.

45 Conversions-32 Accessions J. A. STAFFORD, Dodd City, Aug. 31: Meeting closed at Stephenville Aug. 30. Results, 45 conversions and 32 accessions. Thanks to Bro. S. C. Riddle, of Bonham station.

23 Conversions-S Accessions. B. F. HAYRS, Atlanta : Postal written with automatic pencil; much defaced. Can make out the meeting was at Queen City. Resulted in 23 conversions, and 8 joined the church. Bro. Mountcastle

29 Accessions.

J. F. DENTON, Oakville, Aug. 24: with 29 accessions, and all my collec-tions up and over. The west is coming

28 Conversions-13 Accessions. closed last night with 28 conversions and 13 accessions; others will join.

Bros. Sampey, T. P. Smith, LeClere, and good local brethren did good work.

At Zion

date. A number of our people profess and enjoy entire sanctification, and others are inquiring for the We praise God, and press

Three joined the church. The church was greatly revived. For several days the people seemed overwhelmed with

the presence of God. 14 Conversions-16 Accessions. HASTON TWOMEY, Shelbyville, Aug. 1: I closed a six days' meeting last night at Sardis, Shelby circuit, result-ing in the church being revived, 19 accessions and 14 conversions. Bros. Mathis, Cosaway, Windham and Mc-Kee assisted and did good service.

27 Conversions-20 Accessions. we have just closed a meeting at Glen-wood. Results, 27 conversions, 20 joined the church. Many thanks to the ministers and members who labored so faithfully during the meeting. so faithfully during the meeting. One troubled fearfully with it.

convert died since the meeting. 3 Accessions-5 Conversions L. F. PALMER, Emberson, August 30: Our meeting for Forest chapel is over. Five souls were converted, with 3 acgood state. We had no ministerial help. Our fourth quarterly conference will be the second Sunday in October,

interest manifested: 2 accessions to the church. Bros. T. F. Rainey and Sam Dickinson did us good service. The W. H. Moss, Ladonia, August 31. latter is a promising young local

12 Conversions-15 Accessions.

L. S. CHAMBERLAIN, Salado, August wife is named. Will brethren please to take charge of our high school.

40 Conversions-12 Accessions. M. S. HOTCHKISS, West Point, Au-ust 28: We have had a very gracious and appointed leaders for each class family prayers. O, that the revival week.

55 Conversions-20 Accessions SAM J. FRANKS, Itasca, September 1: We held a meeting last week in contime; 14 conversions and 7 accessions, and the meeting goes on. Have had outlook favorable. over 100 conversions on our work, and many more that ought to be saved.

C. G. SHUTT, Ennis, Sept. 1: The meeting at Bristol closed last Sunday, after continuing ten days, resulting in closed last Thursday night, resulting in 10 conversions and 13 additions to

the church.

26 Accessions. J. P. CHILDERS, Iola, August 29: fath r and son, mother and daughter together. There have been added to this church this year 30. We have commenced a subscription to build a greatness and usefulness. church, to be completed by conference,

18 Conversions-14 Accessions.

HONEY GROVE, Sept. 3: We closed our meeting at Pleasant Hill on the 31st ult. Christians were made shouting happy who never shouted before; and old, "hard cases" were reached and converted who had stood the fire of the Lord's artillery for forty years; the young and tender not left out. 18 congives: "If ye love me, keep my compound and tender not left out. 18 congives: "If ye love me, keep my compound and tender not left out. 18 congives: "If ye love me, keep my compound to his

w. L. Harris, Iredell, Sept. 3: We have been holding camp and protracted meetings since second Sabbath in July. While the result is not what it should be, we thank God and take and some wholly sanctified at nearly every meeting. I am yet expecting many souls to come to Christ. I have been kept at home some time on account of affliction in my family. One, our babe, has died; others are still sick.

sions of love; for "by their fruits shall ye know them." A mong the commandments of our Lord, none are more mandments of our Lord, none are more prominent, perhaps, than his last. After he had been with the disciples a number of times after his resurrection, and had shown to them by many infallible proofs that he was the very Christ—the "risen One"—"he led them out as far as Bethany," and blessed them, and said unto them: "All power is given unto me in heaven and in carth. Go ye, therefore, and teach all nations.

Sions of love; for "by their fruits shall ye know them." A mong the commandments of our Lord, none are more prominent, perhaps, than his last. After he had been with the disciples a number of times after his resurrection, and had shown to them by many infallible proofs that he was the very Christ—the "risen One"—"he led them out as far as Bethany," and blessed them, and said unto them: "All power is given unto me in heaven and in carth. Go ye, therefore, and teach all nations.

Go ye, therefore, and teach all nations.

23 Accessions-20 Conversions.

JNO. A. WALLACE, Cisco, September JNO. A. WALLACE, Cisco, September 3: The meeting which was protracted from the district conference closed last night with 20 conversions, 23 accessions and the membership thoroughly revived. At the fourth quarterly conference the presiding elder was paid his salary in full. Preacher's salary guaranteed by stewards. Missionary assessment doubled. Other assessments full.

Accessions.

E. T. Brasher, Coltharp, September 3: At our third our third our treatment of the world."

Accessions.

E. T. Brasher, Coltharp, September 3: At our third our treatment of the world."

Now, the "go ye" contains the missionary obligation; and if it is a command it is plainly a test of love, according to Christ's words, quoted at the head of this article.

The first great commandment is to

E. T. BRASHER, Coltharp, September 3: At our third quarterly conference we had 3 accessions and the church moved to seek higher attainments. The fourth quarterly conference for Mount Vernon circuit will be on Logarlos prairie, September 29th and 30th. Our L. H. McLean, Coffeeville Circuit, protracted meeting at Cedar Point was Aug. 24: Bro. Pickett has just closed the best that has been there since I a meeting at Glade Springs, with 14 knew the place. The altar somewhat professions, 16 accessions, many back-sliders reclaimed, and \$57 for missions.

One accession. Good was accomplished

2 Conversions-4 Accessions. T. L. Adams, Medina circuit, West Texas Conference, San Antonio, Aug. 30: We have just closed our Pleasant Hill meeting, resulting in 2 conversions and 4 accessions, and a number of penitents at the altar. We are praying for a gracious revival at our campmeeting, beginning Oct 5. We invite meeting, beginning Oct. 5. We invite the ministry to be with us on that oc-Our camp-meeting closed last Sunday night near Lagarto. Results—quite a number of old-fashioned conversions, met at San Antionio with conveyance out.

2 Accessions-4 Conversions. C. H. SMITH, Tyler, Aug. 31: Our dered much by sickness in my family this year. Have held two protracted meetings, and am now engaged in the third. The meeting at Oak Grove re-sulted in 2 conversions and accessions. and good local brethren did good work.

73 Conversions.

B. F. Gassaway, Bosqueville, Aug.
29: God is graciously blessing us on Bosqueville circuit; 73 conversions to date. A number of our people profess

J. S. CLOWER, Gatesville, Sept. 3: A camp-meeting, under control of Father White, local preacher, was commenced at Pi-tcock ranch, 15 miles held a meeting at Pleasant Hill, Aug. 1 west of Gatesville, on Friday week.

11-19. Several professed faith in Christ. Saturday. At that time there is the church. Saturday. At that time there had been about 10 or 12 conversions. It was a gracious revival; many were seeking religion. The preaching was good.

Protestant Methodists joined heartily

And remember, in determining the in the meeting.

20 Conversions-17 Accessions. JAMES B. HALL, Kilgore, September 1: The results of our protracted meetings so far, on Carthage circuit, are not up to our expectations. Twenty conversions, 15 accessions by ritual, and 2 by letter. Others yet will join at Rehoboth. Seven out of eight con-versions were Sunday-school scholars.

CONDENSED CORRESPONDENCE. J. Younge, G. L., Colorado, August 30: Sweetwater Council is doing well. Colora to Council No. 220 was organ-ized last night. We are trying to keep up the fight all along the line.

W. H. Moss, Ladonia, August 31: Dr. W. A. Welborn, A. M., of Sales-bury, N. C., who is principal of Honey Grove High School of the Paris district, will open school on Monday next. gives sure promise of results the great-we congratulate the Methodists of ness of which we as yet but dimly perpencil and defaced in the mail. Can tian education generally, that we have 1882 and 1883, we find every missional district will part with him reluctantly. think the place named is Donahoe, secured the services of a Christian The presence of Prof. Ragsdale and gentleman, so well qualified every way

Mt., to hold service in, and when comrevival at this place. About 40 con-versions and 42 additions. The revival pervaded the church. We have di-vided the roll of members into classes, interesting meeting in it, in the abinteresting meeting in it, in the absence of the preacher in charge. Our Some 15 or 20 have covenanted to hold quarterly meeting will be held in it this

SAM'L MORRISS, Mastersville, August 27: Dr. James Younge, of temperance notoriety, preached a splendid sermon here yesterday on the resurnection with the Presbyterians (Cum- rection of Christ, and consequently the berland) at Osceola. Results, about 40 resurrection of our race; and last night conversions, thirteen accessions to our he preached a sermon on prohibition church; about the same to theirs. We and organized a council with twenty-are now at Covington having a great time; 14 conversions and 7 accessions, tions, both morning and evening. The

so I went up to the coal mine region. The district conference was in session 20 conversions and 22 additions to the church. Bristol is the town that has been known as Heelstring, but it is Heelstring no longer; it is now strictly Bristol. The meeting at Hines' Chapel Parker presiding. He is a man of the gospel, and with business ability. The district is well up. We had a good time. Meeting still in Bristol. The meeting at Hines' Chapel Parker presiding. He is a man of the gospel, and with business ability. The district is well up. We had a good time. Meeting still in progress. Cisco is growing.

To the Advocate.

1 was in very bad health the first part of this year, and when, on the 29th south, we have only 1,396 auxiliaries, a lult and juvenile; and of the 873,256 wells in Palo Pinto county many of my 20 conversions and 22 additions to the at Cisco, Bishop Parker presiding. He

D. F. Fuller, Honey Grove, Sept. 3: Dr. Wilborn, the new principal of Paris District High School, is on hand. I have not become september of the Woman's Missionary Society, all told. Conscions altitude breathing the county many of my acquaintances thought it doubtful the whole of the woman's Missionary Society, all told. Conscions altitude breathing the county many of my acquaintances thought it doubtful the whole of the woman's Missionary Society, all told. Conscions altitude breathing the county many of my acquaintances thought it doubtful the county many of my acquaintances the county many of my acquaintances the county many of my acqu I have not known a people more elated than we are over the Doctor. "He is closed my meeting last night with 26 the right man in the right place," is accessions. The revival spread out for the verdict of all. As many of the seven or eight miles. Old and young, brethren have been quite apprehensive of the future of their school, were at the altar or joined the church, to them, "Give your fears to the wind."

A Test of Love.

To the Advocate. be known more by obedience to his commandments than by loud profes-sions of love; for "by their fruits shall

* * * And lo, I am with you always, even unto the end of the world."

The first great commandment is to "love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." The second is like unto

all thy mind." The second is like unto it—indeed, springs from it—"Thou shalt love thy neighbor as thyself." The love of our neighbor, of course, prompts us to do him good, and "by work faith is made perfect."—Jas. ii: 22. Now, the world is perishing for lack of the gospel, for the bread of life; though Christ has made abundant provision for all: yes, there is bread vision for all; yea, there is bread enough and to spare. If we now say to those who are in the rags of sin, and feeding on the husks of heathenism, "Be ye fed on the 'living bread,' and be ye clothed with salvation, as with a garment," and yet preach not the gos-pel of Jesus to them, what doth it profit? Our love to Christ must prompt us to action. We must let them know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, that ye through his poverty might be rich."—2 Cor., viii:9. In John xiv:23, Jesus says: J. T. STANLEY, Mt. Springs, August 30: We are all sick. I have been hindered much by sickness in my family our abode with him." Here Christ states clearly the conclusion hereinbesteen. Have held two protracted "If a man love me, he will keep my words; and my Father will love him, fore drawn, viz: that obedience to his commands or words is a sure test of love, and is essential to his presence with us. We kneel and pray: "Oh, Lord, he with us, and love us freely." He answers: "I love them that love

me. If a man love me, he will keep my words, and my father will love him, and we will come unto him, and make our abode with him." Brethren in the ministry, do you love God? Look well to your missionary claims, that his commandment may be kept. Brethren of the laity, if your preacher is so far wrong, so negigent about the great missionary cause, as not to call on you for your aid, for your offering to the cause, remember, God has made it a test of your love, And remember, in determining the amount you will give, "He that soweth sparingly shall reap also sparingly; and he that soweth bountfully shall reap also bountfully." And again: "God loveth a cheerful giver." "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city."—Rev. xxii:14.

—L. L. PICKETT.

COFFERVILLE, Texas Woman's Work.

To the Advocate. In order to reach as many readers as possible we ask that you copy the following extracts from the sum-mary of the fifth annual report of the Women's Board of Missions, M. E. Church, South.

Mrs. McGavock prefaces her report with a few well chosen words from an English writer:
"In the foremost rank of powers destempt to dispel debasing superstitions, and convey into every heart the ennobling influence of the Christian republic, and convey into every heart the ennobling influence of the Christian republic, and convey into every heart the ennobling influence of the Christian republic, and convey into every heart the ennobling influence of the Christian republic, and convey into every heart the ennobling influence of the Christian republic, and convey into every heart the ennobling influence of the Christian republic, and convey into every heart the ennobling influence of the Christian republic, and convey into every heart the ennobling influence of the Christian republic, and convey into every heart the ennobling influence of the Christian republic, and convey into every heart the ennobling influence of the Christian republic, and convey into every heart the ennobling influence of the Christian republic, and convey into every heart the ennobling influence of the Christian republic, and convey into every heart the ennobling influence of the Christian republic, and convey into every heart the ennobling influence of the Christian republic, and convey in the ennobling influence of the Christian republic, and the ennobling influence of the Christian republic, and the ennobling influence of the christian republic in the ennobling in the end of the christian republic in the end of the christian rep

a Christian land. They are nurseries for the engendering of pure principles, and homes for the development of womanly virtues. To make Christian wives and mothers of heathen women will be the acme of missionary effort in the marvelous development of this

unrivaled age. There are openings in every field for extension of the work, and calls, strong and appealing, for more work-ers. That Christ-taught prayer should be offered by all in the obedience of the the would send forth la-W. L. Andrews, Whitney, September 3: I have been sick for 3 months.

I have been sick for 3 months.

Solvers thought a trip out to borers into his harvest." * * In borers into his harvest." * * In borers into his harvest." reviewing gratefully and pleasurably what has been done, a fact of ominous significance confronts us and casts a sionary Society, all told. Conscientiously, and with unfaltering purpose, we must work up to our standard—an auxiliary to the Women's Missionary Society in every church, and every

that 548,167 women who are members of the church are doing nothing for this great movement of our day.

To our pastors we must look for the They were the richest gifts in our Savior's eyes. Others again answerd: "I wish I could aid you in your enterprise, but do not know how to go at it."

May God breathe the spirit of true country are dead. It is a sad thought, consecration upon the hearts of his ministers, that they may open the doors of usefulness to willing hands, thank God that I rejoice in blessed anticipation of meeting many of my

Palestine District Conference.

To the Advocate The Palestine district conference met at Rusk, July 26, 1883, and was called to order by R. S. Finley, presiding

Four of the preachers in charge were absent, and the lay representation was small. The spiritual condition of the charges,

as indicated by the reports from the pastors, was reasonably good.

Prominence was given to the Sunday. school question, and in this department there has been a decided improvement. The determination to build up Methodist Sunday-schools, wherever possible, was manifested by the following reso-

lution, which was unanimously adopt-"Resolved, That as a conference we

After the reading of the report on education, Bro. J. H. McLean entertained the conference with a short address, in which he gave a very satisfac-tory account of the progress of the Southwestern University, and pressed

brethren.

From the report of the special committee on the l'EXAS CHRISTIAN ADVO-CATE, it was ascertained that 367 copies nine charges represented. Strong resolutions of endorsement and approval were offered by the committee, in which the conference heartily concurred.

The finances of the district are im.

The finances of the district are improving. The pastors, from the charges that have adopted the assessment plan, invariably made the best financial re-

The following named delegates were elected to the annual conference: D. H. Conally, W. W. Davis, M. H. Addington and W. W. McAnally. Alternates: H. H. White, P. W. Ezell,

Calvin Odom and T. R. Bonner.
The Sunday-school convention met
on Saturday and was entertained with
speeches by the brethren, in accordance with the plan furnished by the
presiding elder.
Crockett was elected as the place for the meeting of the next district conference. -L. M. FOWLER, Sec.

Eastland District Conference.

To the Advocate. Eastland district conference convened August 23, and closed August 26, Bish-op Parker presiding with his usual dignity and care. His investigations were quite searching, especially on the spiritual state of the church and finance. His questions probed. In some cases, where assessments and ability to meet them did not agree, we poor nonfinancial failures sometimes felt the hand of rebuke; not directly, however, but by implication. The spirit of kindness, largely seasoned with that charity that thinketh no evil, was so interwoven with the Bisbon's entire administra-

ble circumstances. Bro. Lane has suffered from sickness, We congratulate the Methodists of Paris district, and the friends of Christian education generally, that we have secured the services of a Christian gentleman, so well qualified every way to take charge of our high school.

W. R. KNOWLTON, Wolfs Crossing, the conducted on the usual plan. Religious services were made a specialty. The pulpit was adorned and beautified by some of Bishop Parker's very plain, pointed discourses, delivered in the true Pauline style—not with entiring pointed discourses, delivered in the true Pauline style—not with entiring pointed discourses, delivered in the true Pauline style—not with entiring pointed discourses, delivered in the true Pauline style—not with entiring pointed discourses, delivered in the true Pauline style—not with him reluctantly. The Sunday-school convention was conducted on the usual plan. Religious services were made a specialty. The pulpit was adorned and beautified by some of Bishop Parker's very plain, pointed discourses, delivered in the true. interfering with some of his appointpointed discourses, delivered in the sighed Mrs. Wildhusband. "it's gettrue Pauline style—not with enticing ting late, sure enough," said sister word's of man's wisdom, but in demon-Kate, looking at the clock; "but I justify the wisdom and prevision in localities. The older schools, with enstration of the Spirit and of power. stration of the Spirit and of power. guess nothing unusual has happened."
Our northwestern brethren, in their "That is what trets me," replied Mrs. sermons, gave evidence that they were Wildhusband; "I am a'raid something larged facilities and a largely increased sarged facilities and the same serious and influence for good that is permeating all classes of society contiguous to them.

sermons, gave evidence that they were usual has happened to Charles."—Expanded the word, with signs followers and the sermons of single sermons of single sermons of single sermons. han is embraced in the term school in Christian land. They are nurseries had been happily converted. These conversions were not of the unmeaning "hope so" order, but in power and demonstration of the Spirit-bright and

When will the mist of error, the delusive "hope so" conversions, counted mainly by so-called evangelists, give way to true Bible regeneration? May

From a Texas Veterau.

altitude, breathing a pure atmosphere, and drinking mineral water, meeting old friends and forming many new and pastors we must look largely for aid in organizing societies.)

It is indeed to be deplored that only 1 out of every 9 pastoral charges has an organized society for missions, and that 548,167 women who are members of the church are pleasant acquaintances, has greatly improved my health. I returned home,

There have been great changes in that country since I left there, in the fall of 1860. Railroads have extended into almost every part of the country, and much of the land that was then unimproved has been put into culti-"If ye love me, keep my command-ments."—John, xiv:15. Men often loudly proclaim themselves lovers of the Lord, and sing long and loud, "Oh, how I love Jesus." This is well enough if they can stand the test Jesus are not able." We wonder if some charges, have been too indifferent to reply. Others answered: "The people are not able." We wonder if some widows' mites are not everywhere. They were the richest gifts in our Savior's eyes. Others again answerd: "I wish I could aid you in your enterprise, but do not know how to go at it."

No wonder he know not how to promy old friends, and converse with them of other days, but there are but few of them left. The most of the persons with whom I was acquainted in that country are dead. It is a sad thought,

at the reunion of God's people under the shade of the tree of life on the banks of the river that flows from the throne of God and the Lamb .- J. G.

JOHNSON. CEDAR HILL, WALKER Co., Sept. 4.

A Kind Word to Transfers.

To the Advocate. To those brethren who contemplate transferring to the West Texas Conference, let me say—and I want you to listen to the advice of a friend—if health is your object, do not transfer. We have no work here for infirm men. Come, if you will, and you shall be heartily welcomed, if you come as a supernumerary or a superannuate of another conference. If the climate should restore you, and you become fully effective, then transfer. If you transrenew our pledges to support our own institutions as directed by our 'Book of the conference claimants here, and Discipline,' and that we will give no they are numerous, but you wrong your-official patroners or counterpass to official patronage or countenance to district or county Sunday-school conventions, other than those directly under the auspices of Methodism." that conference where you spent the strength of your ministerial manhood. We have a delightful climate, especially in the northern part of the confer-ence, and your shattered health may there be restored, and no one will do more to give you information and help, as far as possible, than myself. But if its claims to the support and patronage of Texas Methodism.

The interests of the Alexander Insti-to insist on your transferring back. tute, as a preparatory school, were represented by W. A. Sampey in his
characteristic style, and remarks highly
complimentary to both the president
and institution were elicited from the
brethren. their own conferences. We are not willing to be made a stepping-stone to another failure. If you cannot succeed where you are, you may be assured that success will fly from you here. If

> say that your ignorance is in excess of your vanity, however great that may be. We want men, but we want faithful, successful men. We want men who rise above the control of "conference rings;" we have transfers here, God bless them, who have swept out beyond such control, by faithful preaching, pastoral visitation and by doing all the work of a Methodist preacher. We want men who bid defiance to "ring" control by an eratic course of that sort.—W. J. JOYCE.

Blinded by sin.

It is wonderful bow Satan blinds the ninds of men whom he has allured into sin! He shuts their eyes to the com-forts of home and friends, and makes them think there is enjoyment and happiness in the saloon, the intoxicating cup, in the gambling den, and in every haunt of vice; and although every day they feel that life is being robbed of its charms, and their hearts of all lightness and joy, yet such is their infatuation that they plunge deeper and deeper into the vices that are blinding their being, and leading them to ruin. Yield not to the tempter! Implore divine help, and break away from his snare.—Methodist Recorder.

Sometimes inferior and dangerous oils are sold as Eupion Oil, therefore, we especially urge consumers to take care that they obtain the genuine article.

Testimental of a Boe to load and personal thumidiating Eruptions, Reheim of Humors Humiliating Eruptions, Reheim, and Infantile Humors cured by the Cuticupa Remedies. Cuticupa Remedies. Cuticupa Resolvent, the new blood purifier, cleanses the blood and perspiration of impurities and poisonous elements, and thus removes the cause.
Cuticupa Resolvent, the new blood purifier. Cuticupa Resolvent, shin Cure, instantia and Scalp, heals Ulcers and Sore, and restores the Hair.
Cuticupa Resolvent, the new blood purifier. Cuticupa Resolvent, shin Diseases, and Tolet Requisite, prepared f om Cuticupa, is indispensable in treating skin Diseases, Baby Humors, Skin Elemishes, Sunburn, and Greasy Skin.
Cuticupa Remedies.
Cuticupa Resolvent, the new blood purifier.
Cuticupa Resolvent, the new blood and perspiration of impurities and poisonous elements, and thus removes the cause.
Cuticupa Resolvent, the new blood and perspiration of impurities and poisonous elements, and thus removes the cause.
Cuticupa Resolvent, the cuticupa Resolvent Skin Beautifier.
Cut them think there is enjoyment and

with the Bishop's entire administra-tion that all cause of dissatistaction was excluded, and we were proud to was excluded, and we were proud to help. Our fourth quarterly conference will be the second Sunday in October, at Hopeville.

R. M. Leaton, Blanco, Sept, 3: Dr. Winfield, in the Nashville Advocate of Aug. 25, suggests that our church publish a book containing the editorials of We have closed a four-days' meeting at Clear Creek, Sandles circuit; a good interest manifested: 2 accessions to the interest manifested: 2 accessions to the church. Bros. T. F. Rainey and Sam Dickinson did us good service. The of work or travel as may suit their convenience or promote their worldly interests, or wink at the regular en ployment of their workmen, while they piously repose in the sanctuary or teach in the Sabbath School,—N. Y. Christian Advocate.

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worms, constipation. 25c. "I feel so worried about Charles!"

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faction, and who will use no other.

"Why are you so cross, Angela?"

"O, because I hate selfishness, aunt and they're all of them so selfish." 'What have they done?" "Why they all want to go on the river, just when I want to play lawn-tennis."
"Well, you needn't go with them."
"Of course I needn't; but how am I to play lawn-tennis all by myself?"

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In offering to the public Dr. C. McLane's Celetraled Liver Pills, as a remedy for Liver and Billions Complaints, we presume no approxy will be needed. The great prevalence of Liver Complaint and Billions Diseases of oil kinds throughout the United States, and particularly in the West and South, where, in the majority of cases, the patient is not within the reach of a regular physician, requires that some remedy should be provided that would not in the least impair the constitution, and yet the safe and effectual. That such is the character of Dr. C. McLane's Liver Pills, there can be no doubt. The great success which has invariably attended their use, will, we think, be sufficient to convince the most incredulous. It has been our sincere wish that these Pills should be fairly tested, and stand of fall by the effects produced. That they have been so tested and that the result has been in every respect favorable, we call tens of thousands to witness who have experienced their beneficial effects.

DR. C. McLane's Liver Pills

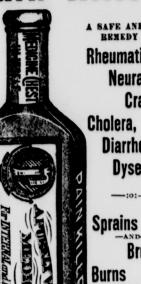
DR. C. McLANE'S LIVER PILLS are not held forth or recommended, (like mos of the popular medicines of the day), as univer sale, but simply as a specific for Live Complaints, and those symptoms connected with a deranged state of that organ.

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ated with the rosebud of health. C. G. WELLS, President. Cashier. Island Gity Savings Bank, GALVESTON, TEXAS,

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In Catarrh.—Inhalations dissolve the hard-ened concretions that form in the nasal passages, scatter inflammation, heal all ulceration, and in fact cure every case of catarrhal affection, no matter how long standing or from what cause it may arise.

no matter how long standing or from what cause it may arise.

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cells to their normal condition; and the cures are permanent.

In Communition.—Inhalations loosen the phlegm, ease the cough, increase the circulation of the blood, assist the assimilation, remove consolidation of the lungs, empty and heat cavities with wonderful prombtness, stop hemorrhages, arrest the wasting away of the lungs, scatter pain, overcome shortness of breath and in fact cure all the earlier and very many of the later stages of consumption after all hope by other means are gone.

We would therefore advise all who are afflicted and have falled in receiving any permanent relief from other systems to try this the only rational system and the only means by which permanent cures may be effected. Over 40,000 cases treated during the past 18 years.

These who desire to consult me in regard to their cases had better call personally for an examination, but if impossible to do so, may write for list of Questions and Medical Treatise.

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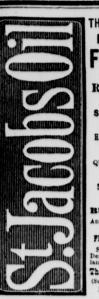
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cures Rhenmatism, Neuralgia, Rhenma, tic Goat, General Debility, Catarrh, and all disorders caused by a thin and impover shel, or corrupted, condition of the blood; expelling the blood-poisons from the system, enriching and renewing the blood, and restoring its vitalizing power.

During a long period of unparalleled use-fulness, AYER'S SARSAPARILLA has proven its perfect adaptation to the cur eases originating in poor blood and weakened vitality. It is a highly concentrated extract of Sarsaparida and other bloodpurifying roots, combined with todiae of Polassium and fron, and is the st purifier and blood-food that can be used.

Inflammatory Rheumatism Cured. "AVER'S SARSAPARILLA has cured me of the Inflammatory Rheumatism, with which I have sudered for many years. W. H. Moore,"

Durham, Ia., March 2, 1882. "Eight years ago I had en ettick Rheumatism so severe that I sener a move from the teel, or dress, without he I tried several remedies without much any relief, until I took AVER'S SARSAN RILLA, by the use of two hottles of white was completely cared. I have not be troubled with the Rheumatism sim Have sold large quantities of was completely cared. I have not be troubled with the Rheumatism sim Have sold large quantities of was SARSAPARILLA, and it still retains wonderful popularity. The many field wares it has effected in this ylebility of time me that it is the best blood medicing recording to the public.

E. F. Harders."

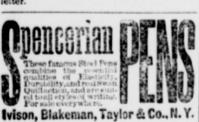
River St., Buckland, Mass., May 13, 188, 'Last March I was so weak from genera debility that I could not walk without help. Following the advice of a friend, I commenced taking AVEE'S SARSAPARILA, and before I had used three butles I let as well as I ever ded in my life. I have been at work now for two months, and think your SARSAPARILA the prentest blood medicine in the world.

JAMES MAYNARD.''
520 West 42d St., New York, July 19, 1882.

AVER'S SARSAPARILLA cures Scrofula and all Scrofulous Complaints, Erysipelas, Eczema, Ringworm, Elotches, Sores, Boils, Tumors, and Eruptions of

ties, aids digestion, stimulates the action of the bowels, and thus restores vitality and strengthens the whole system. PREPARED BY Dr. J. C. Ayer & Co., Lowell, Mass.

the Skin. It clears the blood of all impuri



DR. FRANCK'S GRAINS DE SANTE.-TE z F ox are imitation. PH. Le-aris, E. FOUGERA & CO.,

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(SL.)

EC-25.) (ER tive



DR. JOHN BULL'S

FOR THE CURE OF

FEVER and AGUE Or CHILLS and FEVER.

AND ALL MALARIAL DISEASES. The proprietor of this celebrated medicine The proprietor of this celebrated medicine justify claims for it a superiority over all remedies ever offered to the public for the SAFE, CERTAIN, SPEEDY and PERMANENT cure of Ague and Fever, or Chills and Fever, whether of short or long standing. He refers to the entire Western and Southern country to bear him testimony to the truth of the assertion.

The proprietor of this celebrated medicine justified to Kev. D. C. Kellow, and the was ourt for the factory men. Eleven other families besides from this circuit. We are doing the best we can for our Master's cause, but we are laboring under a great disadvantage—first, in regard to literature; second, in regard to support. The first had been for pretty Mollie Duan, strength of the assertion.

Scientific. him testimony to the truth of the assertion that in no case whatever will it fail to cure if the directions are strictly followed and carried

out. In a great many cases a single dose has been sufficient for a cure, and whole families have been cured by a single bottle, with a per-fect restoration of the general health. It is, however, prudent, and in every case more cer-tain to cure, if its use is continued in smaller doses for a week or two after the disease has does for a week or two after the disease as been checked, more especially in difficult and long-standing cases. Usually this medicine will not require any aid to keep the bowels in good order. Should the patient, however, require acathartic medicine, after having taken three or four doses of the Tenic, a single dose of BULL'S VEGETABLE FAMILY FILLS

Northern Church takes all the new fields. That church is in earnest about the German missions. They supply all their wants in the way of literature, money and men. All our church has given us is a hymn book, Discipline and Lob Gottes. We have to use for cold, dark room, rubbed his purple and Lob Gottes. We have to use for cold, dark room, rubbed his purple and Lob Gottes. We have to use for cold, dark room, rubbed his purple and Lob Gottes. We have to use for cold, dark room, rubbed his purple and Lob Gottes. We have to use for cold, dark room, rubbed his purple and nose as if with cruel teeth. But the Freuch Acade Mons. Bouley, the ported into France contains triching.

A FRENCHMAN have a blazing fire to welcome her home. Tom opened the door into a cold, dark room, rubbed his purple home. The provided in the fields. That church is in earnest about the pushed bravely on, so that poor, sor the pushed br

will be sufficient.

The genuine SMITH'S TONIC SYRUP must have DR. JOHN BULL'Sprivate stamp on each bottle. DR. JOHN BULL only has the right to manufacture and sell the original JOHN J. SMITH'S TONIC SYRUP, of Louisville, Ky. Examine well the label on each bottle. If my hivate stamp is not on each bottle do not purchase, or you will be deceived. purchase, or you will be deceived.

DR. JOHN BULL, Manufacturer and Vender of MITH'S TONIC SYRUP. BULL'S SARSAPARILLA,

BULL'S WORM DESTROYER, The Popular Remedies of the Day.

Advocate. 1 hristian exas

The Claims of the Superannuated Preachers-Flatonia, \$230.

I take it that Bro. Wootton nor the statistical secretary made no mistake; and I am very certain the people of Flatonia made no mistake; nor does the report show they made this fund the report show they made this fund the report show they made this fund the report is full on the report their hobby, for the report is full on all other subjects. But there was a big mistake made, and that was by all the charges in the Texas Conference that did not do as well as Flatonia for this But pay we have time to follow

Baltimore — M'ch 12—Baltimore.

4th district—bishop granbery.

West Va. Conference—Oct. 10—Huntingdon.

St. Louis — Oct. 24—Poplar Bluff.

Arkansas — Nov. 14—Clarksville.

Little Rock — Nov. 28—Malvern.

White River — Dec. 12—Newport. fund. But now we have time to follow

imount paid for conference claimants, Virginia Conference—Nov. 14—Richmond. sti. 379. Are these figures a fair repreresentation of the members of our church? Is it possible that we will see these brethren who have spent their the brethren who have spent the brethren who hav lives in the ministry, now in their old age, "turned out to starve?" When the claim is presented will the people Florida " - 26-Salem - Nov. 28 - Statesville - Dec. 12-Macon. - Jan. 9-Madison. ay no? Or if they do anything, will say no? Or if they do anything, will
It simply be to get away from the
preacher who is making the call? I
do not believe it. You know we have
a 5 per cent. resolution in the Texas

Sth district—bishor m'tyeire.
Holston —Oct. 10—Chattanooga.
N. Alabama —Nov. 14—Birmingham.
N. Mississippi —Sec. 12—Union City.

Conference that binds every preacher (as far as a conference can bind a member by a resolution) that requires the us could be hardly made to believe your druggist for it.

this. But, brethren, I must say that the effect of the 5 per cent, resolution does not speak well for us.

Why should we dwell so much on the assessment, if it is only half what your people are willing and able to pay? Would you be doing your duty if you only collected the assessment? It may be possible that some of the blame is on the very men who ought to be most active in the cause. As we now have time, can we not show to these fathers in the ministry that we do not propose to turn them out to starve? Let the people all over the conference, where they have a 5 per cent. preacher (that is, a man who only wants to collect his assessment), go to him and give his five, ten, twenty, fifty, or a hundred dollars to this cause. Many of the people now in Texas were living in case in the old States when the old preachers were risking their lives among the Mexicans, and going through rain, heat, cold, and all sorts of weather, preaching under trees and in private houses with a rifle by their peace and have all the comforts this great State can afford. Think of the like: Another little stranger trusting

Fransient rates, \$2 per day; per week, \$12 00; fund. I made a statement, and they grandfather to read it.—Kittle Epper month, \$50. Rooms may be engaged by gave \$27 over their 5 per cent, assessions. So I believe it would be in

.. ...

ence. To the Advocate.

Our district conference of the West EDWARDS.

of his grace. I have received since conference 22 persons into the church

BAUMEN. CASTELL, Llano county, Aug. 31, 1883.

Cincipal Office, 831 Maia St., LOUISVILLE, K . of meaning .- Buffalo Courier Dem.

1ST DISTRICT-BISHOP HARGROVE. Denver Conference—July 25—Pueblo.

Montana "—Aug. 15—Willow Creek.
Columbia "—Sept. 12—Independence
Pacific "—Oct. 10—Colusa.

Los Angeles "—" 24—Los Angeles.

2D DISTRICT-BISHOP PARKER. To the Advocate.

This is the way it is down in the minutes, and I saw no postal correcting the report after conference. Then I take it that Bro. Wootton nor the

people. It will make any man blush to read these figures: Number of members in the Texas Conference, 12,302;

Structure 15th district—bishop fierce. Structure 15th district —bishop fie 5TH DISTRICT-BISHOP PIERCE.

STH DISTRICT-BISHOP M'TYEIRE

That's So! Ordinarily he who buys second-hand preachers to bring up at least that goods realizes, when it is two late, that amount on his receipts. Is it not simamount on his receipts. Is it not simply to meet the assessment that we take the collection? If we were to be as diligent in pressing this claim as in pressing others, would we not bring it up to at least a decent position in the church? How is this to be done? Where does the cause of this neglect of a sacred duty lie? Sha'l we say that the has made a bad mistake—but he has made a bad mistake—but he who invests fifty cents in Swayne's Continent does a wise thing, and the people of the world, (who ought to know everything) will say of him: "Ah! that man has a level head—next winter we will place him in Congress." Itching Piles, Barber's Itch, Prairie of a sacred duty lie? Sha'l we say that of a sacred duty lie? Sha'l we say that the preachers are to blame? One who knows the sympathy that exists among other cruptions all flee its path. Ask

Uncle The's Department.

THE LITTLE CHRISTIAN.

'Twas a ha, py day
When his blood most precious
Washed m sins away—
When his Holy Spirit
Changed my heart of stone, Set his mark upon me, Sealed me for his own.

I belong to Jesus;
So I'll try to spend
All my life in pleasing
My almighty Friend.
Since he is so holy,
I must watch and pray,
That I may grow like him
More and more each day.

I belong to Jesus:
Therefore I can sing.
For I'm sa'e and happy.
Underneath his wing;
But so many round me
Are all dark at d cold;
I must try to bring them
Into Jesus' fold
— Calldren's Work for Children.

labor they had to perform and through the gain an introduction to the young what trials they had to pass, and look folks' department. I am 13 years old now at your situation and ask how I have read through the New Testamuch you are indebted for this labor. In ment, and am going to read through If there is a congregation in Texas that the Bible this year. I want to become WHEN YOU GO TO ST. LOUIS STOP AT

CENTRALLY LOCATED.

COT. 12th and Olive Streets.

If there is a congregation in Texas that will not respond to an honest, earnest appeal for these brethren, I have never seen nor heard of it.

At a camp-meeting, a few Sundays like him splendidly. Papa takes the ago (I never feel like preaching without taking up a collection—I am that much of a pure Wesleyan), I asked the preacher what the collection would be for, and he said for the conference fund. I made a statement, and they grandfather to read it.—Kittie Ep-

> ment. So I believe it would be in every place.
>
> Brethren, we can follow the example of Bro. Wootton, if we put forth the proper effort. The means are within our reach, if we will only take hold of them. This appeal is made, not for vainglory, but in behalf of these venerable brethren, and for the widows of brethren to whom we are under such great obligations. If we can bring this fund up to what it ought to be, we shall have very little use for the Knights of Honor and other associations of this kind. And we can, if we will. Lord help us to do it!—I. Z. T. Morkis.
>
> Breinan, September I.—Dear Unc'e [ke: Here comes another little girl knocking for admittance. I am 11 years old. Papa and mamma live in the suburbs of the town. Mamma is raising my little cousin. He is no orphan. His mamma died when he was two months old. He is now 3 years old, and is quite a promising boy. I am s member of the "Happy Gleaners." We have twenty-one members, and meet once a month. Our Sunday-school teacher, Mrs. Meredith, is very kind to us. Papa takes the Abvocate. We could not do without it. Sister to the companions with vexation. Phil sauntered off to the boys' school, saying: "I shouldn't try for being an artist." MILLICAN, September 1 .- Dear Une'e a little brother in heaven. I hope to West Texas German District Confer- meet him there. I have read through the New Testament once, and am reading through it again. We have a temperance society here. It is a great blessing to our community.—Mamie

was good. The preachers were all present except one. The various interests of the church were well looked him. Mrs. Dimmitt and Miss Cora after. The work is in a healthy condi- Edwards are organists. Papa does not

An Unexpected Visitor.

Parent Board gave our conference one thousand dollars less appropriation, but in the apportionment of the mission money to be raised, gave us five before his mothhundred dollars more than last year, er, who worked in the same factory that the great comet of 1882 completes We will try to raise that amount. But that he did. He was not very warmly its revolution around the sun once in with such a meager support we cannot extend our mission work, while the Northern Church takes all the new and nose as if with cruel teeth. But Sunday-schools the Northern litera-ture, because our church does not pub-then struck a light.

African coast a spider which spins a long, firm web, closely resembling yel-low silk in appearance, and nearly

floor. Tom is startied. Who come to life? She had just such wavy brown in the Berlin aquarium. Except its have including pale pink eves

Plan of Episocpal Visitations for 1883 kindling crackles and the coal is put place. Then he draws out the little round table and spreads the snowy Now, mother and father, come

ingly.

"Ah, Tom, dear, how bright you make things with your helpful ways and your cheery face," Mrs. Dunn says lovingly. "If Mollie were only here," she added tearfully.

Since 1783, when the first balloon of the Montgolfier brothers ascended into the air, no material advance has been

Look !" Tom said. "Why, Lottie, child, how came you here, dear?"

Little Lottie kissed the loving face

nother?' "And Mr. Dunn my father, and Tom my brother?

"Yes, dear."
"Oh!" Lottle said joyfully, "How glad my mother in heaven will be. And how glad Tom was, too, to have a sister in place of Mollie!

Making Shadow Pictures.

The three children-Mary, Phil and Dick-arrived at the school house too soon. Mary had a bit of chalk in her hand; and, catching sight of her brother's shadow on the sunny wall, she ex-

"Stand still, Phil! I'm going to draw your picture!" Phil was a fun-ny fellow, and put on a grand air, which made baby Dick laugh. Mary plodded over the dark outline, and had just fluished, when other pupils began to ascend the hill and the schoolbell rang.

The three children went into school but several girls outside went up to Mary's drawing, and began whispering together. When the lessons were over, one of

the girls said to Mary: "You've been drawing teacher on the school wall." "Indeed I haven't!" cried Mary "I only drew my brother Phil!"
"It isn't much like him, then," said Kate, coolly; "and it is just the image

of teacher's nose.' At this all the children laughed; and Mary, who liked her schoolmistress, was ready to cry.
"What's the matter, Mary Burton?"

asked an under teacher. "She's been drawing teacher, and she says it's brother," eagerly shouted

The tace certainly did resemble the schoolmistress, and Mary saw every one disbelieved her. Pail drew near, and they all pointed at him, saying: "Look at him now. Is he like that? The dispute ran high, when Phil

autline "Well, I never!" shouted the big girls, and they did not know their

"I shouldn't try for being an artist Mary, if I were you. I don't admire my picture much!"-Sunshine.

where we had a glorious outpouring of the Holy Spirit, and over 20 conversions was the result. The attendance was good. The preachers were all present except one. The various in the various in the standard of the preachers were all present except one. The various in the various in the standard of the standard of the standard of the various in the standard of the standard we gave him up, for he was wise in counsel and faithful in the discharge of after. The work is in a healthy condition. Our camp-meeting on the Llano German circuit commenced on the 18th of July in Castell, and resulted in about 40 conversions. The brethren, Bader, presiding elder, John A. Schaper, John II. Bohmfalk and Gustavus Mueiler, were present. They did good preaching. The Spirit moved preachers and people. The altar was surrounded with mourners every night. You could have heard the cries for mercy duty; but we feel thankful that we could have heard the cries for mercy and the shouting of new born souls every night. Bless God for the work of his grace. I have received since blessed it is to give than to receive." They seem anxious to send the message of light and salvation to those who are on this circuit. Our collections are good. I have sent to Rev. D. C. Kel-house which was built for the factory ance of the great and good God, who

Prepared for the Texas Christian Advocate Dr. Kreutz, of Berlin, calculates

According to an assertion made to the French Academy of Sciences by fields. That church is in earnest about the German missions. They supply all their wants in the way of literature, over Mollie's death, should at least ported into France almost invariably

A FRENCHMAN has discovered on the African coast a spider which spins ! tere, because our church does not publish them in the German language.

Nevertheless, we are very thankful for what our church has done, and I hope it will do the best it can.—F. Vorden
Tom is startled. Who is it?

Can it be dear procious Melling comp.

FLIES AND BUGS.

Flies, roaches, ants, bed-bugs, rats, mice, gophers, chipmunks, cleared out by "Rough on Rats." 15c.

With Holman in the field, the motto, "Turn the rascals out," would be full of meaning.—Buffalo Courier Dem.

In the Berlin aquarium. Except its strange bues, including pale pink eves and red legs, it is like other ravers, and was taken from a brood of coal-black brothers and sisters. Its appearance at the aquarium caused a parks of terror among the other birds, which seemed to recognize the abnormal character of their new companion.

THE Bo tree of the sacred city or on, and the bare little room looks pleasant. Now, quick for the tea-ket-tle before mother comes. Tom fills it and hangs it upon a hook over the fireplaces its age at 2,170 years, and references have been made to it in historic documents dating as far back as 182 A. in, and little Lottie, awakened by the noise, sits up and looks around wonder-specimens of Africa and California having a computed age of 5,000

"I found a little girl here, mother. the Montgolfier brothers ascended into made toward a solution of the problem of arial navigation, although the cen-tury has been a period of unprecedent-"I ran away from her; she knocked me on the head, an' called me names, and pushed me out the door, too, an' I cannot be attributed to lack of interest most froze," sobbed Lottie.

Mrs. Dunn hung up her hood and shawl, whispered something to her told that during 1882 no less than 230 husband, then sat down by the fire and called to Lottie. She took the child in her arms and pressed her tearful face to her bosom.

The first that the transport of the child in the steerage of balloons—were made to the German Aeronautical Society, but none of these schemes offered suggestions "That wicked old woman shall never abuse you again. Your mother is over the river; so is Mollie. Who knows ever, that some coming Edison may atbut that your mother is taking care of tack the problem in a practical way, my child. Anyway, I shall take care of hers. Kiss me, Lottie, you are my about sailing through the air.

A good medicinal tonic, with real merit, is Brown's Iron Bitters.

ESSIX COUNTY, VA.—Mr. James R. Micon, clerk, says: "I have used Brown's Iron Bitters and found it valuable for the purposes which it claims." passionately, asking, "And are you my

WARRENTON, N. C.—Rev. J. F. C. Barham says: "I used Brown's Iron Bitters. It is a complete restorative, tonic and appetizer."

She was a sweetly inexperience young housekeeper, as one may gathe from her remark when some one suggested that she should purchase spring mattresses. "Yes," she replied, "if they are in season we'd better have some."—Yorkshire Busy Bee.

A good Baptist clergyman of Bergen N. Y., a strong temperance man, suffered with kidney trouble, neuralgia, and dizziness almost to blindness, over two years after he was told that Hop Bitters would cure him, because he was afraid of and prejudiced against "Bitters." Since his cure he need fear but trust in Hop Bitters.

"Then, if I understand you," said a merchant to a customer, "you do no ntend to pay me the amount you owe. "Your understanding is correct, cap'n." "And you call yourself an honest man, do you?" "Yes, sir. It I were not honest, I would tell you that I intended to pay; but, being honest, I do not wish to deceive you

One of the greatest trials that house keepers have to undergo in hot cl mates, is that of washing day. Happily there is practical relief for them in the use of James Pyle's Pearline.

Poot's wife remarked to hun, as they tarted out the other night to take sup with the Browns, that she expect ed Mrs. B. would have a stunning coiffure. "Well, I'm sure I hope so," grumbled Poots. "I haven't had any-



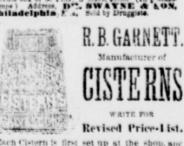
The Great Invention, For EASY WASHING. IN HARD CR SOFT, HOT CR COLD WATER. Without Barm to FARRIC or HANDS

ions. PLARLINE a manufactured only by JAMES PYLE, NEW YORK.

ALL IMPURITIES OF THE BLOOD. CONSTIPATION. DYSPEPSIA, known by

APOPLEXY, Epilepsy, Paralysis, dim

HEADACHE. within. Colds by choking of the SWAYNE'S PILLS, by geatle acti



Each Cistern is first set up at the shop, and doops fitted and on h stave numbered, so that my one can set them up. They are then take lown and packed in bundles for ship ment to my portion of the country. Printed direction Address R. B. GARNETT, 103 & Ins. Church street, Galveston.







CLARK JOHNSON'S INDIAN BLOOD SYRUP

Cures all diseases of the Stomach, Liver, Bowels, Kidneys, Skin and Blood. MILLIONS testify to its efficacy in healing the above named diseases, and pronounce it to be the

Best Remedy known to Man. GUARANTEED TO CURE DYSPEPSIA.

M Agents Wanted. 2 TRADE MARK. Laboratory ?? West 3d St., New York City. Druggists sell it Dr. Clark Johnson:—After suffering for a number of years with Neuralgia, I was indu**ced** se your INDIAN BLOOD SYRUP, which has effectually relieved me. Mrs. W. A. Sexton.

J. S. BROWN & CO.,

STRAND, GALVESTON, TEXAS, Offer Interior Merchants SPECIAL ADVANTAGES in the following Lines of Goods

GLIDDEN AND IOWA GALVANIZED BARBED WIRE, Milburn Wagons, Carts and Buckboard Buggies, teel, Castings, Nails, Saddlery, Tinware, Woodenware, Mantle Grates, Wagon and Buggy Materials, Paints, Oils, Varnishes, Brushes, Rubber Belting,

TABLE AND POCKET CUTLERY

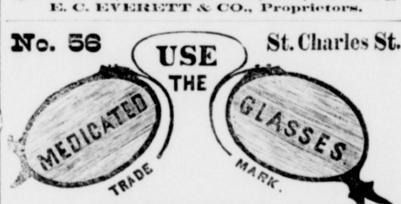
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ALAMO MUSIC HOUSE,

CHICKERING FISCHER Pianos

Western Cottage MASON & HAMLIN Organs Everything in

SPECIAL ATTENTION GIVEN TO ORDERS FROM CHURCHES! Headquarters in Texas for S. BRAINARD'S SONS' MUSIC.



A WONDERFUL And

These Glasses are chemically treated in the process of manufacture, and possess the property of keeping your eyes in good condition, as when first you use them. They have been carefully examined and analysed by American and European oculists, who claim that the MEDICATED GLASSES have no equal, and can in some cases restore the sight if used in time, but in no case can the eye become impaired by their use for the following reasons:

1. The chemicals soften the light to the eye, completely doing away with that tiresome sensation that is usually experienced in using glasses fter one or two hours' use.

2. The chemicals make the glasses hard: they retain their polish.

Hence you will always see through them as bright and clear as at first.

3. The chemicals keep the glasses cold, and the result is that the optic nerves are always cool, doing away with any feverish sensation to the eye.

4. With these glasses you can read, write or sew all night, the light having no effect on one eye, with no distressing or tiresome sensation, which

BEWARE OF COUNTERFEITS.

The MEDICATED GLASSES are all stamped on the frame H. HOUSAH, Medicated, NONE GENUINE UNLESS STAMPED. WE DON'T SELL TO PEDDLERS.

Dealers Supplied Wholesale at Liberal Discount. ALL EYES SUITED. Persons residing at a distance who may wish to procure these Spectacles can send for a circular containing description, prices, etc., and directions for insuring a perfect fit, and have them sent by mail, by

Herc. Housah, CRESCENT CITY SPECTACLE COMPANY,



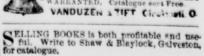


MCSHANE BELL FOUNDRY Maunfacture those celebrated Chimes and Bells for CHURCHES, ACADEMIES, Rtc. Price list and Circulars sent free. HENRY Mesula NE & CO., Baltimore, Md.

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worably known to the public sing 35, Church, Chapel, School, Fire Alar at other bells: also Chimes and Pea BUCKET Bells of the Copper and the C



Manufacture a superior quality of Bells. Oldest Workmen. Greatest Experience. Largest Trade. Special attention given to Church Reliss. Hiustrated Catalogue mailed free.

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and to every newly married couple.

IGNORANCE is like night-its darksun. Error is like the "pestilence that

of the Spirit ready in hand.

\$6000 to defray his expenses as a delemeet the pope soon, respecting the interests of the Catholic Church in this

writes Bro. Hotchkiss. Such seed planted at a revival will yield an abundant is where they will need it.

riage notice, adds: "This happy couple fear God and assure me that in their home will be found the family altar freedom of conscience, the birthright would have just right, under our civil and the Apvocate. Surely God will of every man, is withheld from the institutions, to complain. When the bless them." They have the Bible, the people. home altar, a religious paper with its weekly visits and a faithful pastor. Their lot has fallen in a goodly heri-

in Texas.

THE Central Advocate, St. Louis, Sept. 5, says: "The TEXAS ADVOCATE.

pectus for a "jubilee edition" of that will receive special attention.

WE give our readers an interesting report of the West Texas German work schools cannot meet the educational defrom Bro. Vordenbauman. We hope mands of the great army of children of these demands, their righteousness from Bro. Vordenbauman. We hope coming on with each successive genera-will be recognized. what our church is doing toward the evangelization of our German popula- mand; and the Protestant stands ready tion. With meager appropriations, with to meet his fellow citizens of every a defective literature, and in the midst faith, or of no faith, and perfect a sys of surrounding opposition, our German tem upon which all can unite. preachers are doing a noble work. Note

of Tyroi are incensed at this liberal surround them. act, and in an address to the Emperor, A voice in the settlement of this imsay: "The Tyrol is only strong so portant question is the unquestionable long as it is a unit in the faith. Through right of every member of the bodythe protection of the most sacred heart politic, and with the broad and irreof Jesus, to which the land has given its vows, it has remained in possession concilable differences of opinion that

The article copied in another column of the attitude of the Catholic Church toward the public schools, will arrest sagacity can provide. the attention of every thinking man. It is evident, as this correspondent suggests, that many of the anti-Catholie writers in this controversy represent been presented.

knew always carried a small pocket Catholic Church it holds to the doctrine our race. On the 7th the Catholics of St. Louis acts performed under any Pontificate his proposal accords with the policy presented Bishop Ryan a purse of without abandoning its claim to infallibility. The fires of Smithfield and the has been advocating for years. It progate to the conference of bishops to massacre of St. Bartholomew's day belong to its history, and if it is infallition on this question, and leave it for retains that intolerant spirit which decide. Our trouble over this question kindled the martyr's flame and prompt- has originated in the fact that the State "Some fifteen or twenty have cov- ed the slaughter of the Huguenots. has transcended its power and preenanted to hold family prayer." So, That the spirit of Catholicism is unsumed to legislate on the question of changed is evident from the fact that religion. With the different religious in no country where the power of harvest. Do all the preachers look Rome is dominant can a Protestant try, no legislation can be enacted which after the family altar at their revival church be built, or the open Bible be will not infringe on the religious opinmeetings? The people should take sold. Only within a few years, in Italy, ions of some portion of the population. their religion home with them. There Spain, Mexico or Brazil has the Bible Were the State, by constitutional pro-REV. T. F. DIMMITT, sending a mar- ship permitted. In Austria, in this the reading of the Bible or any special

gle fact that in Protestant lands freeBible from the schools, most unquesman is a villian whodrags woman from Have they not a better right to it? This is a cardinal principle in the large class of tax-payers are invaded. public of his own successes or the sup-"WHILE the result is not what it Protestant faith. It regards every in- For years the Advocate has protested posed hellish work of another, is an in- only the polishing todo." Our brother should be, yet we thank God and take dividual as directly and personally ac- against this invasion of the rights of linite scoundrel. Obscene tale-bearing puts the matter plainly. We think the courage." That is what a brother countable to God, and claims for each the Protestants of our State, and has is the work of a devil's scullion. This pastor has the first claim on his people. writes who reports, since July, 76 conone the right to read, to think, to act demanded, not that the State should much the world has learned as we by special telegraph to the New mity, even the law of commandments out in the heavens and be no more. rersions and 56 additions to the church. and to pray for himself. As the go to the other extreme, and make the go to the other extreme, and make the ground; the words and the conduct of in religion, he stands ready to resist its but that it should rescind all legislation estimate, is worth this material world; infringement in the education of the on the subject, and relegate the whole tremendous step further—sin and cow- Canada, decided by the vote September "And you, being dead in your sins but still the preacher's heart was sad, children of the land. Accepting as matter to the people. This position is ardice are seen to be twins. They pre- 31, will affect 6,000,000 of the people and the uncircumcision of your flesh. because so many still reject salvation. binding the parental obligation to pro- in full harmony with our republican pared to drive him to the wall. When in the Dominion of Canada, Newfound- hath he quickened together with him. May that spirit pervade our ministry vide for the moral and religious culture institutions, which demand complete they had made their ignominious re- land and the Bermudas, and millions having forgiven you all trespasses; a "Jubilee Edition," to be issued in thoughtful man withhold from them dangerous infringements upon the again, perhaps longer, and bending Methodists and Primitive Methodists ii:13, 14,-11. the spring of 1884. It is to be a mammoth sheet, illustrated, and containing work they have accomplished. They nearly everything worth knowing about have been the pioneers of education in points in the same direction. He ar-Texas and Texans, in which the histo- Texas. Before the State had expended raigns the State for having intruded cowardice of sin. Strength in man four, some objection was offered to an ry of Methodism in that State will have a dollar for public schools the Protest- into the field of religious legislation, never touches a woman's life in vain; equal division of the property, but this ry of Methodism in that State will have a dollar for public and state, had expended hundred the Report of Methodism in that State will have a dollar for public and state, had expended hundred will be the presence of a man who is transferred to the presence of a man who is transferred t THE Episcopal Methodist makes the Wish colleges, academies and univer- that it let that book alone. If the peobllowing kind mention of our pre- sities, while graduates have gone out ple of any tax-paying school commuposed jubilee edition: "The TEXAS from their halls to fill high positions in nity wish the Bible in their public wide-awake paper. It will be issued monwealth. While building up and veston or New Braunfels, do not want about the 2d of March or 21st of April, sustaining their own institutions, the the Bible, the Protestants would not and will centain a brief sketch of the Protestants are anxious to meet the force it upon them. But while they rise and progress of all denominations question of public schools on the basis recognize the rights of others, they deof Christians in Texas, with the latest of just and honorable compromise, in mand for their own communities the tion of all. The growth and present Protestant, Hebrew and Gentile, In- Catholic, the Hebrew, and the infidel. condition of the M. E. Church, South, idel and Christian shall be religiously We are glad to see in a leading securecognized. It is claimed that indi- lar paper of the State the true position by the wildest hopes of a crushed, tion is a failure. church know, through the ADVOCATE, tion, and that the assistance of the State must be invoked to meet the de-

It is evident that a question involvone item, \$95 25 for foreign missions ing interests so important and elements has already been reported to Dr. Kelley so adverse can only be adjusted upon hon one circuit. How many of our some basis of compromise. Education American preachers have done as well; comprehends not only the acquisition of knowedge but the formation of char-OF LATE years many tourists have a ter, and the man who transfers this been attracted to Tyrol, Austria, on ac- obligation either to church or State count of its healthy waters and splen- without weighing all the issues involvas Protestants accord to Catholics and responsibilities of the parental relation all others freedom of faith, they natu- Men with clear and strong convictions rally desireduring the sojourn in Tyrol respecting these obligations are not the privilege of worshiping God ac- prepared to surrender the education of cording to their own belief. They ap- sons and daughters to the unrestricted piled for permission to build a Protest- control of political managers without ant church, which, after some years' reserving some voice as to the moral delay, has been granted. The Catholics and religious influences which will

tation. Can a system be suggested on reflect.

THE PUBLIC SCHOOL PROBLEM. which all can cordially unite? This is A short Method With Modern Doubt, more tenderly held in his heart the be called the least in the kingdom of language, truth in conduct, truth the problem our people must solve, or discontent and discord must continue rom a correspondent of the Galveston to cripple our public schools. It can News, on the controversy growing out be reached only on the basis of a compromise as just and equitable as human

OCATE has already stated, between the halls.

opinions which obtain in this free counbeen a free book and Protestant wor- vision or legislative enactment, to make year of our Lord 1883, the power of religious exercise compulsory, the taxthe Vatican remains dominant, and paying Catholics, Hebrews and infidels State, by constitutional provision, leg- meannesss, the infinite scoundrelism of may be favored to like good work. In contrast with this intollerant islative act, or the interpretation of the spirit, we have but to point to the sin- school board, positively banishes the dom of conscience is guaranteed to all. tionably the rights of another and virtue, the man who prates before the They have the rough corners to hew dreds of thousands of dollars to estab- ask of the State respecting the Bible is,

vidual enterprise and denominational of the Protestants fairly stated. When

did scenery. Many are Protestants, and ed, has proved himself unworthy the bounds of his charge, call and see horrors and sublime sympathies of this them on two tables of stone, and deliv-for its association. It bears no crosses,

American brethren.

NUMBER SEVEN.

REV. D. C. KELLEY, D. D.

compromise. Their children must attend none but Catholic schools. There done. This case is that in John viii of No artist of earth, no genius known fulfill. For verily I say unto you, Till former. infidelity rather than liberal education, they stand. They opposed with un- the woman taken in the act of adultery. to time, could have conceived such heaven and earth pass, one jot or one and hence the true position of Protest- compromising spirit the public schools A hundred times and more in reading depth and wonder of movement and tittle shall in nowise pass from the law antism in the school question has not when the Bible was admitted, and they it in the ordinary superficial way, the effect. Jesus saves a soul with a blush; till all be fulfilled."-Matt., v:17, 18. now as resolutely reject the system thought has resolutely obtruded itself- nor may it be one only, for there is There is a broad margin, as the AD- when the Bible is excluded from its this behavior is that of a man in the hope for the men who went out with enant? presence of embarrassment, dominated the memory of what they had done, Catholic and Protestant view of this Next comes our present public school for the time by a sense of shame and ir- and how he had appeared, and what he saith the Lord, that I will make a new question. Both recognize moral and system, and in this also we find no resolution; not at all like the man had said. Take in the profound unity covenant with the house of Israel, and having been converted twenty years religious culture as important factors compromise. It seeks to solve the who was calm in the presence of storm, of this scene, with the deepest purposes with the house of Judah: not according or more, but it is a devotion of soul and in education, but the Catholics regard problem by rudely excluding the Bible ready to command every surrounding, of Jesus' life and work, and we behold to the covenant that I made with their body to the service of God as the suall education not under the control of from the schools, regardless of the to forward the interests of the king-THE Protestant Bable Society of the Catholic Church as heretical and rights and protests of a large and intel- dom he had come to set up; of whom more infinitely intimate, delicate, and the hand to bring them out of the land cration will save the soul. As a very France presen's a New Testament to irreligious. It denies the right of the ligent element in the population, and it was said: "Never man spake as mysterious than elsewhere exhibited. of Egypt; which my covenant they small leak will allow water enough in every new Protestant communicant, State to educate the children unless it has settled our school system on the this man." Stooping and writing on The vessel to sink it finally, so a very State to educate the children unless it be under the supervision of the Catholic basis of absolute non-religion, or practice at the ground is an act which indicates at they appear to be—the acts of a man to the Lord; but this shall persisted in and indulged for a length of the ground is an act which indicates at they appear to be—the acts of a man to the Lord; but this shall persisted in and indulged for a length of the ground is an act which indicates at they appear to be—the acts of a man to the lord; but this shall persisted in and indulged for a length of the ground is an act which indicates at they appear to be—the acts of a man to the lord; but this shall persisted in and indulged for a length of the ground is an act which indicates at they appear to be—the acts of a man to the lord; but this shall persisted in and indulged for a length of the ground is an act which indicates at they appear to be—the acts of a man to the lord; but this shall persisted in and indulged for a length of the ground is an act which indicates at th Church, and comes between the parent the lical intidelity. There is not in our and the child, assuming an imperative present system the shadow of a comproness may be dispelled by the morning authority over both the judgment and mise upon this question. It swings as To suppose the former, would be to hue as it is thus lighted from the crim- saith the Lord, I will put my law in conscience in the discharge of this sa- far toward infidelity as Catholicism suppose that the Master could be un- son face of our stooping brother; love their inward parts, and write it in their walketh in darkness" and "wasteth at cred parental obligation. In this the towards intolerance, and in doing this true to his proclamation of love in the lifts him up, speaks, and humanity, hearts; and will be their God, and they between too many employments is Catholic Church of to day is consistent it partakes of the same intolerant spirit. presence of one of the most tragical ex-THE Israelites went out every morn- with its policy and history in the past. It demands the absolute submission hibitions of the power of sin. Can the ful presence of the Redeemer. No teach no more every man his neighbor, The Israelites went out every morning for their daily bread. Some Christian ing for their daily bread. Some Christian other supposition, that of embarrass- Jewish peasant or teacher of 1800 years and every man his brother, saying, indeed the form of the News on the part of those who believe that tians go without reading God's Word may be right in attributing the spirit the moral and religious culture should ment, a sense of shame, be true? After ago could have done such an act; no Know the Lord; for they shall all know religious life with honor. It alone has for weeks, and yet expect to be fed of persecution which has marked the be an essential factor in their educa- long hesitation and patient thought, artist of earth could, before its enact- me, from the least of them unto the his endorsement. The promise of the history of the church of Rome to the tion to a system from which God and we hazard an affirmative reply. For ment, have dreamed of such a picture. greatest of them, saith the Lord; for 1 to come, belongs to the church is spirit of the age in which these deeds his religion are as carefully excluded the pause and waiting there are reasons Our deeper natures and the words and will forgive their iniquity, and I will count of men as his enemies in all their One of the most devout men we ever were enacted, yet unfortunately for the as if they were the deadliest enemies of profoundly wise. The men inspired acts of Jesus of Nazareth are at one. with hate, anger and hope of victory Then he and we must have come from | xxxi:31-34. Testament with him. He said he did of infallibility which fastens upon it it will be seen by the thoughtful had rushed into his presence with one Father; and we know our Father, not know when he would meet the all the cruel and bigoted deeds of its reader that in the articlewe copy from reckless haste. To be in his presence, and the way to him, since Jesus has Devil, and wanted to have the sword inquisitorial courts at every period of the News, the writer proposes a basis of his silent presence, had large power we shown us both in the light of a love its history. It cannot repudiate the settlement for this question, and that may well believe to awe them into which intensely satisfies us. thought. They began, even before his words were uttered, to realize that the incident they were exposing was one so desperately degrading that no good Cincinnati, is making a noble fight for And they shall not teach every man his man who loved humanity could help prohibition in Ohio, ble, and hence unchangeable, it still the people in each school community to to drag it into publicity. The overwhelming shame, the profound sympathy by which in his heart of hearts he bore our sins, had reached out to, and touched in some remote way, the men before him, so as to make way for his words. The writing on the ground was the John the Baptist to the words did the work at night by torch light, which lingered until they were ready

> to hear. Then the words, "he that is without scendently brave. In the profound strongest religious body in Canada." depth of degradation at which she lay her soul clutched out for help. He did Trus is what Mr. Blaine says: "Inbedraggled and weeping race.

Protoundly as this view of the facts enters into the deepest chambers of human sin and need, mightily as it portrays the infinite insight of Jesus of to the children of Israel, the law of the same that the musician has for a Conversing with Dr. Ahrens during Nazareth Into the most hidden recesses God? his late visit to Galveston, he expressed of human frailty and susceptibility, A. It was. "These are the statutes the conviction that the American it has not yet reached the full mean- and judgments and laws which the must be handled tenderly and with and retire, but the reward will compreachers could accomplish an importing of his attitude as he, stooping. Lord made between him and the chil- gloves. Its sensibilities ant work among the Germans of our wrote on the ground. Nowhere do the dren of Israel in Mount Sinai, by the shocked to death by an involuntary people will remember him and his wife State. It is seldom the case that Ger- evangelists tell us in so many words hand of Moses."-Lev. xxvi:46. mans attend preaching in American that Jesus ever smiled. Yet what Q. How was the moral law given? evangelical churches; but if they are mother of Christendom to-day doubts A. It was spoken by the Lord, and ward manifestations—can bear no devisited at home they will treat the that when the children cried hosan- also written by him on tablets of stone. minister with courtesy, and as a rule nah! in the temple, and when the in- "These words the Lord spake unto all will be glad to have their children at- fants lay in his arms he smiled glo- your assembly in the Mount out of the floors and cushioned seats. tend Sunday-school. We commend riously as he defended the one and midst of the fire, of the cloud, and of have a ministry that is polished and most earnestly the suggestion that each blessed the others. So while in the the thick darkness, with a great voice, pastor, who may have Germans within few words which bring out the ghastly and he added no more. And he wrote them, invite them to the church, and tragedy of sin and mercy, we find no ered them unto me."-Deut., v:22. ask them to send their children to distinct statement that a blush came to Q. To what did the ceremonial law It gives no food to feed the hungry, no Sunday-school. Let the laity co-op- the face of Jesus, yet the whole attierate. If the ladies of the church will tude startlingly indicates it. The bent A. It related chiefly to the service may flourish very well in balmy air gelo is destined to be an important call on their German neighbors they body, the moving hand, the silent man, of God in his sanctuary. "Then verily and bland sunshine, but cannot stand place. This little city has fine, rich will find the German mothers glad to the presence of sln in its form of most the first covenant had also ordinances welcome them, and glad to prepare pathetic degradation, all point that of divine service, and a worldly sanctheir little ones for the Sunday-school. way. You say the supposition is too tuary."-Heb. ix:1. We have in Texas a great field among daring, that it borders on blasphemy. Q. To what did the civil law relate? the Germans. If it is open, we must Why is it more a human act than that A. It related to the administration of enter and occupy it. Our German of weeping? Take the human case justice.-Deut., xvii;8:11. they need the co-operation of their this, by way of analogy. Place a fath- ligation? er of this Christian age, the purest and A. It is. "Blessed are they that do the rich as

father. The anguish and shame of this Matt., v:19. moment, profound beyond the furthest One other incident indicative of the powers of human conception, show laws?

BRIEF MENTION.

THE municipal authorities of Eastorn, Pennsylvania, recently called on Grace Reformed Church to curb and pave the street in front of its property. Not being a rich church it could not afford to hire the work done, so the members the pastor making a full hand. That

sin among you let him cast the first | REV. J. A. WYATT, in reporting his stone," went quickly but certainly as revival, adds: "Collections all over the an arrow to its mark; "they went out assessments. A handsome present was one by one, beginning at the eldest un- made the pastor, in cash, separate from to the last." So stands rebuked, down his salary, which will also be paid in the ages till the last, the unutterable full. We give this item that others the man who would make public the | 'Tramp' evangelists expect this, as a shame of woman's degradation. The matter of course, while pasters do not.

the men pursuant thereon takes us this the four great evangelical bodies in making peace."-Eph. ii:14, 15.

not look up, he did not speak until she temperance has steadily decreased in will not be destroyed it either or all CHRISTIAN ADVOCATE publishes a pros- every profession and every depart- schools they have a right to have it. If had begun to long for help. Had he this State since the first enactment of pensable. The machinery of the profession and every department of enterprise in this great com- another school community, say Gal- looked on her, spoken to her at an ear- the prohibitory law, until now it can pensable. The machinery of the uni- ously afflicted for about five months. lier moment, hardness or despair had be said with truth that there is no shut the doors of her dungeon. He equal number of people in the Anglo- Governor, who fears God and regards wa ted till a sense of his presence had Saxon world among whom so small an the right. Let no drunkard or profane great. Finally, he had to give up his kindled hatred for her sins and hunger amount of intoxicating liquor is conafter help; then his words sounded the sumed as among the six hundred and compel our support of a swill-tub. and most reliable statistical informa- which the rights of the Catholic and same freedom that is guaranteed the resurrection of a soul from the charnel house of death, and thrilled the And yet the secular papers will perages with a power to save, unmeasured sist in telling the people that prohibi-

A NEW CATECHISM.

CHAPTER POUR

O. Was the law, as given by Moses

purity of woman; this man's soul heaven; but whosoever shall do and everywhere and in everything. purity of woman; this man's soul heaven; but whosoever shall do and more keenly responded to the shame teach them the same shall be called others; to their bodies by clothing the maked, feeding the hungry, visiting and assisting these in discrete.

A. It is. "Behold, the days come, remember their sin no more."-Jer.

Q. Was this prophecy fulfilled in

A. It was. "But now hath he obtained a more excellent ministry, by how much also he is the mediator of better covenant, which was established THE Western Christian Advocate, of upon better promises * * * neighbor, and every man his brother.

saying, Know the Lord, for all shall know me, from the least to the greatest."-Heb. viii, 6 11. Q. Was the ceremonial law of any Q. Was the ceremonial law of any not by the church. Its execution is binding force after the death of Christ? with the State officials and courts. It

A. No. The law of Moses, excepting the commandments called moral, had ceased to be obligatory. "Whereis the right spirit for every church to fore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God."-Rom. vii:4.

"For what the law could not do, is that it was weak through the flesh. God sending his son in the likeness of in the flesh: that the righteousness of spirit."-Rom. viii:3, 4. "For he is our peace, who hath made

ODIST PRESS. Will Not Support a Swill-Tub. (From the N. O. Advocate.)

hot in this State. Partisan candidates with an aggressiveness that amounts to personal counsel moderation. The government decree of caucus or convention car temperance and industry are shining virtues in a State Executive.

Sentimental Christians.

From the Arkansas Methodist Religion with them is merely a fine sentiment. They have the same rethe poet has for a metrical poem. parture from an established form. can live only in an imposing church house with stained win lows, carpeted turbished to the last degree -must be regaled with pertect music, and have carries no burdens, makes no sacrifices goods to clothe the naked, no love nor labor to lift the poor. Such a piety the sultry noontide heat of tribulation.

not stand the test of the last day.

(From the St. Louis Advocate.) In the spirit manifested by Christ, there are no signs of envy, or jealousy, preachers are doing a good work, but which could most nearly approach Q. Is the meral law of perpetual ob- of desire for wealth or worldly honors priation in order that this little city or worldly pleasures, no Dr. Bolling, of Missouri, in another truest you ever knew, in the place his commandments, that they may have ments in the lusts of the flesh, or other church will take the prestige we Its vows, it has remained in possession of the Emperor, and this Catholic faith of the Emperor faith o spirit of Catholicism, and suggests infidels in society, and as tax payers who are interested in the religious daughter into his presence. But this what the Papal Church would do in the religious shall break one of these least commandall were, and are the secular power than any father of earth; this man ments, and shall teach men so, he shall indestructible wells or the secular power therefore when so, he shall indestructible wells or the secular power therefore all and around all were, and are, the Methodism.—F. S. Jackson. than any father of earth; this man ments, and shall teach men so, he shall indestructible walls of truth, truth in Borne, Tex., Aug. 29, 1883,

assisting those in distress; to the souls Q. Did Christ fulfill the ceremonial of others, by instructing and in every way assisting them in their honest efsagacity can provide.

One other incident indicative of the powers of human conception, show laws?

It will be seen at a glance that the demands of the Catholies admit no narrative, and this labor of love, with of shame over form and face of human conception, show laws?

A. He did. "Think not that I am forts to avoid the evil, and seek the good. A spirit that recognized the fatherhood of God and the brotherhood of God and the brotherhood of God and the brotherhood of the come to destroy the law, or the proph-

A Religious Life.

(From the Central Methodist.) The most important thought in the Q. Is the law of Moses called a cov-beginning of a religious lite is, entire consecration to God. By consecration we do not mean in this place, that higher life which some suppose that they reach in a moment's time after perior duty of the Christian during his wreck of the faith. Even a worldly vocation to be successful must be thoroughly done. A division of time all. Devotion to it, and love for it, must characterize the true Christian to come, belongs to it. God takes accourse until they begin the religious life: as his friends in every commendable thought, word, and act after that time. There is joy in heaven among the angels over one sinner repenting, and never before. The beginning and continuance of a religious life are the only guarantees of safety and happiness which heaven has given to men

The Sabbath Law. (From the Southwestern Methodist.)

The charge that the Advocates of the Sabbath law are endeavoring to encrouch upon or restrict the religious rights of others is as ridiculious as it is false. The law as it stands upon the statute book was made by the State and applies to all alike, Jew and Gentile— Mormon and infidel. One's belief, his taith or want of faith, enters not into the question. As well might the thief, or gambler, or outlaw make the same plea. The law restricts not the rights f any. It simply interferes with the wisnes of the lawless and becomes a terror to the evildoer.

The Seen and the Unseen.

(From the Alabams Advocate. The Apostle Paul tells us of the reltive importance of the "seen" and the "unseen:" "The things that are God sending his son in the likeness of seen are temporal, but the things that sinful flesh, and for sin condemned sin are not seen are eternal." "Temporal" is written on all sublupary in the flesh: that the righteousness of is written on all sublunary things, the law might be fulfilled in us, who The longest life here must end; the walk not after the flesh but after the fullest joys must terminate, the sweetest sensations must die away; the both one, and hath broken down the middle wall of partition between us: from sight; the brightest eye must behaving abolished in his flesh the en- itself shail wax old and the sun burn moment's thought, a glance at the his A great work has been accomplished. Protestant guards sacredly this right introduction of the Bible compulsory, ground: the words and the conduct of have the following: "The union of of himself of twain one new man, so tory of the past, will convince any one that the things that are "coun" shall pass away. But not so with the things that are "unseen"—they are eternal. There is a spirit land where no sad change, no old age, no decay, no sorrow, no death shall ever come upon its of the children, the Protestant churches build and sustain schools under their own control. None will question the questions, beyond the protection of reinhabitants; but eternal life, with fade-Sept. 5, says: "The Texes Abvocate, own control. Some will question, beyond the protection of relin such emergency. Now he writes state of this right, nor will any ligious freedom of every citizen, as a ligious freedom of every citizen, as ligious freedom of every citizen, as longer, and bending the way, nailing it to his cross."—Col. duet of Abraham and Moses and Paul, covery of this truth explains the conand of every self-denying servant of SPIRIT OF THE SOUTHERN METH- God to-day. Alas! how many seem never to make this discovery till it is too late. Men of the world and many in the church are wholly occupied with what is "seen." For this they toil and suffer and sigh; while the "unseen' receives scarcely a passing thought

Rev. F. M. Stovall.

To the Advocate. This old soldier of the cross and able minister of the gospel has been seriverse will move on when we are all His disease has baffled the skill of the gone and forgotten. We want a good wise, and his sufferings have been person command your suffrages. No pastoral charge, and is under able medical treatment at Moscow, Texas. He has every attention that can possibly be given by the medical fraternity, kind relatives and Christian friends. In the last two weeks he has greatly improved, but is still in a very critical condition. We hope, we pray and trust for his recovery. We beg for him the prayers of all Christians. His heart gard for it that they have for the He reviews the past with pleasure, and looks to the future with a soul full of well executed piece of music, or that glory. A long life well spent must bring satisfaction in such an hour. 'Tis hare Their piety is a dainty something that for the old soldier to quit the active field would be pensate for this, and a noble Christian hallelujah from some overflowing May his youngest son catch his mantle and children after he has gone to rest. and order. It is stereotyped in its out- and take up the war cry.-R. W. THOMPSON Moscow, Sept. 5.

San Saba District.

I wish to call the attention of the Board of Missions of the West Texas wealthy and cultured membership Conference to the growing little City-San Angelo-the county site of Tom Green county. This is the Northern boundary of the now occupied territory land lying all around it, which is being It may answer a purpose here, but will settled by men of capital, and used mostly for stock purposes. growing rapidly, and we think has a fine future. Bro. Burk has succeeded in building a church, yet to be finished on the inside with putting in seats. courting may be well manned. We cannot afnd neglecting the poor, ford to lose it, and if we do not now

SCHOOL DIRECTORY.

Parents and guardians, from the high reputa

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YOUNG LADIES' SCHOOL, Georgetown Texas—Rev. F. A. Mood, D. D., Regent,

TORPID BOWELS. DISORDERED LIVER, and MALARIA.

From these sources arise three-fourths of the diseases of the human race. These symptoms indicate their existence: Loss of Appetite, Bowels coative, Sick Headache, fullness after cating, aversion to exertion of body or mind, Eructation of food, Irritability of temper, Low spirits, A feeling of having neglected some daity, Dizziness, Fluttering at the Heart, Dots before the eyes, highly colored Urine, CONSTIPATION, and demand the use of a remely that acts directly on the Liver. As a Liver medicine TUTT'S PILLS have no equal. Their action on the kidneys and Skin is also prompt; removing all impurities through these three "scavengers of the system." producing appetite, sound digestion, regular stools, a clear skin and a vigorous body. TUTT'S PILLS cause no nausea or griping nor interfere with daily work and are a perfect

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The Public School Problem.

In the Galveston News, of Sept. 10 tion enjoyed by the following institutions, will have little difficulty in making a selection. For discusses, in the following vigorous to a Protestant mind, becomes, there fore, multiplied many fold. Yet the style, the Catholic and anti-Catholic eatures of the public school question: sult in good—if the consequent discus-sion can be conducted with kindness at all upon the subject is against the and candor. It ought, if correctly followed up, lead to a better understand-the admission that any convention ing of our local political affairs. Being had a right to prescribe what religion one who differs in religious opinion shall not be taught in our schools with every Catholic, and yet who has would involve the right to prescribe the greatest admiration for numberless that some particular form should be Catholic heroos; and being one, in adtaught—and, therefore, the right to esdition, who has among the Catholic citizenship of Galveston very many good friends (in the common acceptation of that term), I ask you to let me Democratic legislature followed up the

So far the controversy seems to be history, etc. All of which is the most pen at both ends—and hence a shot violent, arbitrary, and aggressive legisred at either party may not be void of lation upon a religious question-in

cussion under the anonymous heading, truculency to demagogism, others may decide.

Strike the reader as one who is much more intensely infused with his batted of Catholicism (if not all religions) than with love or admiration of free educa-tion. It is natural, therefore, that he has confined himself almost entirely to from their investments. Why should

ruption of the times were a result of is to rule our local politics, I know crime and corruption in the church— one that would be preferable to the an assumption very common-it will Catholic; but it may be the desire of constantly rising from the ranks of the majority of the subordinates appoint

erred in its God and his manifestations. darkness; the other is in a mental dun- such reputation or practice." geon, and refuses to step forth though churches and church laws. It would consume too much space to review them, believing that enough has al-

r taffy to the church. If both sides are absurd, what is the poration fails to get this strong element correct status of the question? The of support to its measures, and it is on correct status of the question? The intelligent reader must acknowledge that the bishop is consistent; and that only those Catholics who refuse to send their children to public schools will be the school tax and do not send their consistent. The reader will please children to the public schools, they pause here and reflect that consistency ought to be satisfied—for they get is not necessarily right nor righteous.] everything else in sight; and when they deduct what they pay as a school cation unwise that does not educate tax from what they make off the favors into Catholicism. Religious education of officials, they have a tremendous in the common acceptation of the term would not satisfy them. The bishop Why even a large number of the public would no doubt object even more se-

In so far as the bishop and his church he is elected because he is a Catholic, are consistent on this question, they are far more deserving of admiration than the Protestants, who are by no means consistent in their action in the premises. Every Protestant entitled community ought to keep him out of to credit for even a mustard-seed allot- loffice. No man can criticise any corment of brains believes all education deficient which leaves out moral education according to the Bible standard of by terians, Methodists or infidels, but morality. Protestants who do their any corporation that fills its offices with the largest and finest peaches I ever ming the school October 1, 1883. With morality. Protestants who do their duty are supposed to give all possible religious instruction at home and through the medium of their religious organizations, and yet they almost universally hold that it is unwise to send their children to a secular school where

God and the Bible are ignored. As a plied to the children of the wicked, profligate and irreligious-children that have no home religion-this necessity.

Protestants of Texas endure without protest a constitutional provis The action of Bishop Gallagher in ion which violates religious liber y. prohibiting the sending of Catholic It provides that no sectarian re children to the public schools will re- ligion shall be taught in our pubnake an experiment. I want to see if constitutional carpenters with a law t is possible for me to write upon a that no form of religion shall be taught subject in which religion is a factor, without showing bad temper. So few burdened officeholders at Austin, this, that one who can succeed in known as the School Board, constru experiment is certain to make lite- all this to mean the exclusion of all prayer, references to the Bible, Bible

negative form. Paul Catesby, in the News of September 6, is identical, if I mistake not, Galveston deserves credit for its courwith the writer who opened the dis- age. What the Protestants deserve for

most bigoted and uninformed will dispute the facts of history touching the uncient corruptions of the church. That the pontifis and clergy resorted to every known trick and subterfuge in practicing upon the ignorance that a number of leading Catholic layand superstiting of the masses to cause and licentious priesthood; that rapacious and villainous methods were resorted to by them to amass enormous II is the outplood of the church. and superstition of the masses, to cause | men, in consultation and under advice wealth; that the ignorance and super-stition of the times made kings obsequious to pontiffs, and pontiffs to negative of the content of the uious to pontiils, and pontiifs to neg-ect no crime to hold such power over rowned heads; that no fraud or forgery of political derrick to hoist themselves bowever great stood in the way of the establishment and maintenance of Catholic power; that ignorance and superstition were pampered by the encouragement of image, saint and relic worship, and that these relies were indefinitely multiplied by methods as absard as criminal; that monasteric were described as a statements are not support. These statements are not provided him a conch. But four in the gaudy butterfly. All was peace, all was plenty. Smoking venison, broiled fish and mountain honey sharpened and stayed his appetite. Sparkling water from God's own distillery of clouds and rocks satisfied the only thirst he ever knew. Buckskin, bearskin and support. These statements are not provided him a conch. But four in the past even non-Catholic candidates to from God's own distillery of clouds and rocks satisfied the only thirst he ever knew. Buckskin, bearskin and support. These statements are not provided him a conch. But four in the past even non-Catholic candidates to from God's own distillery of clouds and rocks satisfied the only thirst he ever knew. Buckskin, bearskin and buff do robes clothed his body, and provided him a conch. ods as absard as criminal; that monasteries were dens of licentiousness and concubinage—that these and number—of opinion, the correctness of which whate man has taken possession. Yet oncubinage—that these and numbers of opinion, the correctness of which may be verified by any one. It will be seen that these and numbers of opinion, the correctness of which may be verified by any one. It will be the left how many monuments of his wrath and daring had be erected his wrath and daring had be erected his wrath and daring had be erected his wrath and our pastors took the in order for the matter to be ventilated.

There are three important facts to be considered.

thought beyond the mistakes of heathen philosophy, which, groping in the dark, acquittal) for his success, and the verconceptions of dict seems universal that he is an extations. These ceptionably able man. I contess, I can "modern heathen" boast of their ag-nosticism and infidelity, without the excuse of the ancient; the latter was I knew him before he came to Galves-

"Ah, yes," said number two, "I agree

Catholic end of this controversy is wide open for legitimate criticism.

What about the other end of the subject? Those who answer the Catholic assailants make more mistakes, If that were possible, than they whom they criticise. A priest who has been colucted away from the world inside of material and mental walls—his mind warped, and drilled to such helief—says another. "You just note this," says another. "If there is a desirable county!" "You just note this,"

diations of this country-one is im- quently wants a majority vote in this in vain ressed with the idea that they are community-and it places its patron ither giving a joke to the community age where it will do the most good in this direction. It is seldom this cor-

is, unless it was his idea of a Bible expounded by his idea of a teacher. This being one of the fundamentals of Catholicism, and the bishop having the courage of his convictions, very properly "laid down the law."

In so far as the hishop arable of the control in local politics? In so far as the hishop arable of the control in local politics of the sunset railroad it presents quite a local control of this educational fund, when it shall have been raised."

The point is this: Is there an organization or a united effort on the place; consequently a few items may not be amiss, as a great many hopes and eyes now turn Westward. This is a new-old town, as since the advent of the Sunset railroad it presents quite a sioner, and the Board of Trustees, for the place; consequently a few items may not be amiss, as a great many hopes and eyes now turn Westward. This is a new-old town, as since the advent of the Sunset railroad it presents quite a sioner, and the Board of Trustees, for the place; consequently a few items may not be amiss, as a great many hopes and eyes now turn Westward. This is a new-old town, as since the advent of the Sunset railroad it presents quite a sioner, and the Board of Trustees, to the only Advocate received in the place; consequently a few items may not be amiss, as a great many hopes and eyes now turn Westward. This is a new-old town, as since the advent of the Sunset railroad it presents quite a sioner, and the Board of Trustees, to the only Advocate received in the onstitute a Board of Trustees, for the custody and control of this educational fund, when it shall have been raised." school teachers are Catholics." thinking man will object to an officer merely because he is a Catholic, but if the Sunset railroad it presents quite a sioner, and the Board of Trustees as different appearance, with its hotels, handsome depot buildings and pretty cottages, to what it did in the old days, Paine Institute, a training school for

ight. The public school question ha aised the storm. Like Col. Mansfield's hannel-scourer, it has been a long ime coming, but now that it is here. let all join in the hope that it may cut a channel clear through all our political bars and obstructions.

Mexican Border Mission.

To the Advocate, Ft. Davis is the county site of Pre sidio county-the largest county in th State-in the world. Here is an U. S. A. post, now being enlarged to a seven teen company post. The country is very picturesque indeed—presenting at a glance every variety of landscape. Limpia canon, on the old San Antonio stage road, is said to be the fines scenery in the State, and hardly sur passed in any country. To your left a perpendicular rock wall over a thou sand feet high; to your right a moun ed from foot to summit with the many hued, rich and famous grama grass, till it presents the aspect of stack of hay, while before and between

"Fight tid the last armed foe expires, For our altars and our fires?"

fresh flowers, or to chase the gaudy

fight for advance in purity and civilization. To such efforts all countries are indebted for numberless civilizing influences.

Other writers, in opposition to the bishop's "ruling," give evidence that they have not traveled in their power to supply this lack of the thought beyond the mistakes of heathen to the thought beyond the mistakes of heathen to the contrary to expectation, brought in a verdict of acquittal. Two gentlemen that they have not traveled in their power to supply this lack of the traveled in their power to supply this lack of the traveled in their power to supply this lack of the traveled in their power to supply this lack of the power to supply the supply and strong young men of the crowded the request of the remnant of our East would take it upon themselves to colored membership, has maintained venture out upon faith, I am sure the its integrity and made some progress. people would so help that they would not have to spend much of their time tent-making? or school-teaching to be able to five and labor for the Lord. Whatever assistance we can render feeling his way to light in the midst of ton, and in his old home be made no No places can be found more needy, them, in this respect especially, will be and neediness is the gospel and Methodistic criterion. Besides being needy, this is a promising field. If the These words of our bishops were the light is all around him. This class never neglect an opportunity to attempt to throw ridicule upon all all the same. He is 'playing' the Cathnot to speculate in lands, mines or ceived by the conference several "corner lots"—then he will be respected after the pastoral address of the bishops and his influence for good immediates was presented. In that appeal, the them, believing that enough has already been said to show that the anti-Catholic endof this controversy is wide open for legitimate criticism.

What about the other end of the subject? Those who answer the Catholic by the Catholics," says one. "Why," assailants make more mistakes, If that says another, "look at the county companies to the representatives of the Colored M. E. Church, after riciting their peculiar world is not yet able to comprehend that anomaly—a secular ministry. They expect at least one class to be an exact the says another, "look at the county companies to the rest. They may not want ample to the rest. They may not want appear, the representatives of the Colored M. E. Church, after riciting their peculiar verticing their permitted that anomaly—a secular ministry. They were permitted to the verticing their permitted the single eye, it increases daily. The verticing their permitted the single eye, it increases daily. The verticing their peculiar verticing their permitted that ano the church for themselves, but they do who know our wants as well, if not better their wives and their children, ter, and we respectfully ask that your Here we had an opportunity of reminding the people of better things, Gen. Grierson, of the port, kindly loaned as the chapel, and Capt. Nevell, itions of our own bishops, and this appearance to the Colored N. F. Cheeres and their children. material and mental walls—his mind warped and drilled to such belief—might not create surprise in assuming that all things pure, good, chivalious and patriotic have residence in the laws, customs and doctrines of the Catholic Church—that it is in fact infallible! When, however, such intelligent Catholic laymen as have written on the subject virtually hoist the "infallible type on" the organized point on the subject virtually hoist the "infallibility flag"—laymen who are, or should be, infused with the mental and religious freedom guaranteed by the

above the sea, which rasps sharply on preacher or layman of our church the nerves of one affleted with a severe cold. A stage ride of twenty-two miles brought us down about fifteen hundred in aid of the Colored M. E. Church in feet to Murphyville, on the railroad. America, whose duty it shall be thence by rell to Del Rio, nearly two soicit subscriptions, contributions, de bundred and fitty miles distant, by 10 outlook at night.—A. H. Sutherland, source he may find accessible, for the Del Ri , Dots.

To the Advocate.

grapes of every variety grow to per-tection in this charming San Felipe G. W. Walker, of South Carolina, as

prospecting for homes, and they as generally delighted with the climate and water power here. There is un-imited water power in the bold springs. the head of this lovely, limpid river

and out the contract of the co

its shining way to the turbid Rio us a prompt and liberal response.—W. foreign births, so that the increase is Grande, close by. By the way, there is a story extant about the largest of the springs, which boils and sings in a weird way, and then rushes off on its

The Bryant and Stratton Bustness.

The Bryant and Stratton Bustness.

The third fact is correlated to the tempestuous course. It is said a mar and his servant, in passing, stopped to get a drink from the cool, dark whirl-pool, and the gentleman carelessly dropped his pocket-book, containing thousands of dollars, into the cool vorex. The servant sprang into the wa but the weird melody still goes on-"still soundeth the syren tone"-and is one gazes shudderingly into the clear

abuse of the Catholics—without going out of the old beaten track, worm smooth by the vindictiveness and weak judgment of centuries. He may be placed among the mnumerable number who accept not only the facts but the of dissatisfaction in this community

| Catholics—without going of the Catholics—without going of the Catholic, Jew and Gentile, Join in the demand that there shall be no legislation at all on the subjudgment of centuries. He may be placed among the mnumerable number of this question. There is a great deal theories of historians. None but the of dissatisfaction in this community

| Crystal creeks. Current fish and Gentile, Join in the demand that there shall be no legislation at all on the subjudgment of centuries. How could he judgment of centuries. How could he ject, and ask its repeal in toto?

| Permit a reference to another phase of this question. There is a great deal to labor and to play billiards, etc; but to dance and to play billiards, etc; but the man nearest to us than their investments. Why should catholic, Jew and Gentile, Join in the demand that there wenison the red man fought before leaving this paradise. How could he ject, and ask its repeal in toto?

| Permit a reference to another phase of this question. There is a great deal to labor and to play billiards, etc; but to dance and to play billiards, etc; but the man nearest to us than the protestant and Catholic, Jew and Gentile, Join in the demand that there wenison the red man fought before leaving this paradise, How could he judgment of centuries. Our preacher, Mr. Adams, has don't want at church there; there are some thirteen members on the red man fought bers. Our preacher, Mr. Adams, has don't want at church there; they have used to labor and whom we still it is slow work. They look they and don't want a church here; they have only the facts but the of this question. There is a great deal to labor and they in the protection of the subject of the sabout two months, and they it was for more than fish and others with the only the to dance and to play billiards, etc; but by. But the man nearest to us than oh! we need a church here. There any other is our long and much loved oh? we need a church here. There any other is our long and much level are so many men—good men and true —but utterly careless about religion.

What about our church extension?

What about our church extension? tude to the Great Spirit gazed on the Does it not take in just such cases as glorious sun as morning after morning this? and will not our Bishop Parker MASSFIELD La. he burst forth from the purple curtains secure a donation of a thousand dollars or so from the Church Extension Board to build a neat church—if we succeed

in raising a thousand here? Oh, that we had one here, with deep-toned bells to peal out a solemn warning to the idle and careless. "Iron bells"
What a world of solemn thought their mono-

compels,
In the silence of the night,
How we shiver with affright,
At the melancholy menace of their ton

August 30, 1883, -MELISSA HARDY,

The Paine Institute.

To the Advocate. require no stretch of logic to prove the incorrectness of such theory. On the shall be, literally as well as theoretical-Men, trusting to their skill and of others of our authorities, organized After this latter date, influences

Fort Davis is over five thousand feet Colored M. E. Church in America, a SAN BUENA VENTURA. Mexico, Aug. 31, 1883 purpose of creating an educational fund for the benefit of said Colored M. E. Church in America.'

Fine Vineyards—Visterious Spring—

"Resolved, That our bishops be also authorized and requested to appoint three members of our church, who, together with the commissioner of Pephaps this is the first communi- education and three members of the cation you have received from this love- Colored M. E. Church in America, to

before the stormy breath of the outer preachers and teachers, and to do so world swept into its quiet precincts, once. They were fortunate in being bringing new people with new ideas.

There are some tine vineyards here—
D. D., formerly Vice-President and

hurch whom we have reason to The second fact is, that the white

men for real life by qualifying them for busi-ness and as telegraph operators. For circulars address W. M. CARPENTER, Pres't.

Kind Greetings.

To the Advocate. Having gotten hold of a copy of the as one gazes shudderingly into the clear depths, apparently so narmless, in reling so much in it which is familiar to Times. And very often finds him not ality so deep and mysterious, one can us, we are like General Fisk of St. imagine it the cry of a lost soul in tor- Louis, who said, while addressing a Here, in Del Rio, the soft winds blow ville, Ky., in 1874, "We have the his grandfather was to cradle wheat. stack of hay, while before and between spread out the loveliest valleys, levelor sloping, as down through it all comes winding and rippling along the silver private the atmosphere is too dry to creek. creek.

If I remember correctly, it is twentyseven times this creek is crossed in
twenty-four miles. Emerald banks,
brown rocks and melodious birds, with
brown rocks and melodious birds, with
that awful sitence broken by no rougher

The first article I have read in your
paper was by Julia P. Truitt, whom
a success, as he seems a young man of
the proprise and talents. And for

brown rocks and melodious birds, with that awful silence broken by no rougher sounds, combined several years ago to make the stage ride of twenty-four miles as an enchanting poem.

But the prosy days have come! Men and cows, sheep and horses are filling those beautiful valleys, covering those enchanting hills and polluting the crystal creeks.

Surely it was for more than fish and venison the red man fought before leaving this paradise. How could he bid farewell to its charms with resignation and composure? Do we Christen the content of the church here; they have services the content of the church house in the place!

We have services every Sunday in the school building, by preachers of different denominations. The only regular church organization is the Methodist; there are some thirteen members. Our preacher, Mr. Adams, has only been here about two months, and is trying to get subscriptions for a church; but it is slow work. They don't want a church here; they have and faithful service, has gone to his reward.

...... Dr. G. P. HALL OCCULIST AND AURIST. OFFICE-TREMONT HOTEL, Galveston, Texas.

Increase of the Negro Population. By Dr. W. P. Harrison, of Nashville, in the Nashville Advocate.)

In 1790 the Southern States had a white population of 1.271 390-in 1880 this population had grown to 12,460,-247, or an increase of 880 04 per cent. in 90 years. The Negro population in 1790 was 689.784—in 1880 it was 6.039,-658, being an increase of 775,58 per cent. in 90 years. Thus the native Before and during the war our churches had many colored members, room was allotted them in our houses bumber, whilst the Negro population

that the Catholic Church may either vindicate itself or the community look to the matter in future. It any church is to rule our local politics, I know rime and corruption in the church—is to rule our local politics, I know rime and corruption in the church—one that would be preferable to the nassumption very common—it will catholic; but it may be the destree of equire no stretch of logic to prove the community that the Catholic Church may either vindicate itself or the community look to the matter in future. It any church the swept everything before him with the white people. Immediately after the war, most of these colored members withdrew from their tromet church relations and aligned themselves with crease of the white people that and only fell with reduced the surface of the work of the war, most of these colored members withdrew from their tromet church relations and aligned themselves with crease of the white people. Immediately after the war, most of these colored members withdrew from their tromet church relations and aligned themselves with crease of the white people. The first is, that the indicate itself or the community look to the matter in future. It any church is to the matter in future. It any church is to the war, most of these colored members withdrew from their tromet church relations and aligned themselves with bodies of their own organizing, or strength of them as they did of the white people. Immediately after the war, most of these colored members with the war, most of these colored members the war, most of these colored members with the war, most of these colored members the war, most of these colored members with the war, most of these colored members with the war, most of these colored members the war, most of these colored members with the war, most of these colored members with the war, most of these colored m But how is it now? Well, there is Nevertheless there adhered to the M. less than 1,595,000 souls. The Negro contrary, the reverse of the proposition can be established, to wit: the corruption of the times did not result from to make the public opinion noted. For the corruptions of the church, but all that was corrupt in the church was the result of the corruption of the times. Even when all else was darkness, sugery, erstition and tyranny, reformers were constantly rising from the ranks of the contrary of the approach of the contrary of the church of the contrary and over the country are seitlements instance, the hospital service is constructed in the contrary of the country are seitlements and over the country are seitlements instance, the hospital service is constructed in the contrary, a structive force, and up to 1865, there is remnant of her colored members. In the following the contrary of the country are seitlements instance, the hospital service is constructed in the colored members. In the following up. But within this vast territory I believe there is not one diffice and many other elective offices minister of God's Holy Word; not one of the contrary, a structive force, and up to 1865, there is remnant of her colored members. In the following up. But within this vast territory I believe there is not one office and many other elective offices minister of God's Holy Word; not one of the contrary, a structive force, and up to 1865, there is remnant of her colored members. In the following up. But within this vast territory I believe there is not one office and many other elective offices instance, the hospital service is contracted instance, the hospital service is contracted in the following up. But within this vast territory I believe there is not one office and many other elective offices in the color of the contrary, a structive force, and up to 1865, there is pringing up. But within this vast territory I believe there is not one office and many other elective force, and up to 1865, there is pringing up. But within this vast territory I believe there is not one office and many other elective offices in the contracted in the color of the contracted in the color of the color of the color of the contracted in the color of the color of the color of the color of Catholic clergy and making a bold are said to have been Catholics. Here strength, go out there to make a living; the Colored M. E. Church in America, favorable to the normal increase of the

white population have regained the status of 1860, and are now increasing when the status of 1860, and are now increasing at the rate of 2.90 per cent. per annum, compound.

running through our town—winding believe will make the matter a question population of the South contains scarce-through our yards and gardens—taking of conscience, and we ask them to give by more than 2 per cent. of persons of

The third fact is correlated to the The Bryant and Stratton Business College, St. Louis, Mo. This old and successful institution fits young that emigration from the Northern States has swelled the aggregate of the of 1880 shows that the natives of the South living in the Northern States outnumber the natives of the North living in the Southern States.

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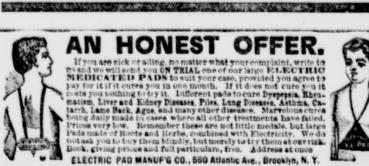
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CENTAUR LINIMENT-an absolute cure for Rheumatism, Sprains, Burns, Galls, &c. The most Powerful and Penetrating Pain-relieving and Healing Remedy known to man.





EXTRAORDINARY BARCAIN. 45

reclaims will make you perfect, as that you are play any where in response to early. The highest class of Professors was until in saying that Burckner's Missic Chart leads anything of its kind. Heretofor the Chart has free been said for less than \$1,00, but how, that we have somed the sale of the genuine, we have resolved to send that the free three theory of the said and also, it send 31 Pieces of Beautiful Muste, went and instrumental full makes where the Prece to every precises. All the new opera gens of Mascal, himse Taylor, Ollyste, Walts sains Materias, qualifies, etc., words and music. Muste levers have never had such bargains offere STOP AND THINK IS: Complete Pieces of Music, in addition to Buc STOP AND THINK IS: Complete Pieces of Music, in addition to Buc STOP AND THINK IS: Supplied to the pieces of Music, in addition to Buc STOP AND THINK IS: Supplied to the pieces of Music, in addition to Buc STOP AND THINK IS: Supplied to the pieces of Music, in addition to Buc STOP AND THINK IS: Supplied to the pieces of Music, in addition to Buc STOP AND THE STORY AND THE STORY

Popular Music, 17con are nite entroit satisfied, we will return the money. Wilsond Tree Charts and Three Sets of Music for Sixty Cents I ct. and 2 ct. postage stamps taken. 48 page litustrated catalogue of Organettes, Violes, Accordents Marie Lanterns, World Manui'g Co. 122 Nassau Street, New York, dc.goutfree. Address all orders to

hristian dvocate.

"Your daughter? It is impossible! Why, you look more like twin sisters."
"No; I assure you she is my only "No; I assure you she is my only daughter," replied the pleased mother. And the polite old gentleman spoiled it all by remarking, "Well, she certainly looks old enough to be your tainly looks old enough to be your sister."-Rochester Post-Express.

APPETITE AND SLEEP.

"I am happy to inform you," writes when I last wrote you. Can s'eep three or four hours a night more. Appetite is splendid; can eat enough for any hardworking man." Our Treatise on Compound Oxygen, its nature, action and results, with reports of cases and full information, sent free. Drs.

Starkey & Palen, 1109 and 1111 Girard St., Philadelphia, Pa.

the tramp as he fished in his pocket for anoher green apple. "Why, last summer I kept myself dressed like a gentleman by stealing the scare-crows in the corn fields, but this year the farmers rip a pair of pants in two and make the two ragged legs do duty over a whole 40 acres,"—Detroit Free Eurion Oil is made from the very Press. Girard St., Philadelphia, Pa.

A lady was traveling in a stage coach with a troublesome barking dog in her complain of my dog—everybody admires it; it is a real Peruvian." "I don't complain of your Peruvian dog, madam," replied he, "but I wish he would give us les of his Peruvian bark."-Somerville Journal.

Horsford's Acid Phosphate In Nervous Diseases.

Dr. HENRY, New York, says: "In nervous di-eases, I know of no prepa-tion to equal it."

"I notice that a large number of boot and shoe dealers have failed recently, said Mrs. Simpson Hendricks, from the head of the table. "Does anybody know the cause?" "Yes, I know," replied Dumley, knifing his "porter-house" savagely; "the demand from the butchers is so great that the dealers can't get enough raw material."-Rochester Post-Express.

Canadian Bazaar.

Mr. John Osburne, Musical Bazaar, Toronta, Canada, writes that his wife was cured of rheumatism by the great pain-banisher, St. Jacobs Oil; that he has found it an invaluable remedy for

A Rochester street-car horse shot out with his heels the other day, and hit the driver with one and the cash-box with the other, and an investigation showed that be had kicked six dollars into the driver's overcoal, rocket.

A lightening-rod contractor's house, which was itself unprotected, was struck by lightning on Saturday last, and the only child of the contractor with the other, and an investigation showed that be had kicked six dollars the rod and spoiling the child."

Decaute cir, October 20, 21 Aubrey cir, October 27, 28

Dexter cir and mis, November 3, 4

Mountain Springs, November 7, 8

Denton cir November 10, 11

W. F. EASTERLING, P. E.

SAN AUGUSTINE DISTRICT—FOURTH ROUND.

of Ayer's Cathartic Pills in mild doses wonder," responded a Philadelphia will restore the torpid viscera to healthy man, and yet she didn't seem pleased.

progress and conduct during the las month): "This report is very unsatis-factory; I am not at all please with it." "I told the teacher that you wouldn't be, but he wouldn't change

Eurion Oil was first manufactured in St. Louis, Mo., in 1861, and not an accident is on record as having resulted

A traveler inquiring at a feudal castle whether he could see the antiquities of the place, received the simple answer from a servant: "I am sorry, sir, my lady and her daughters have gone to town."-About Women.

Ask your grocer for Upion Oil.

kum, at the wedding. "Gals is hity-tity, and widders is kinder overrulin' and upsettin'. Old maids is kinder thankful and willin' to please."— Christian at Work.

Proof Everywhere.

If any invalid or sick person has the least doubt of the power and efficacy of Hop Bitters to cure them, they can find cases exactly like their own, in their own neighborhood, with proof positive that they can be easily and pernently cured at a trifling cost-or ask your druggist or physician. GREENWICH. Feb. 11, 1880.

Hop Bitters Co.—SIRS-I was given up by the doctors to die of scrofula consumption. Two bottles of your

Bitters cured me. LEROY BREWER.

A preacher, who was not well acquainted with the elecutionary art, placed the inflection on the wrong ord, following the literal Italic in I. Kings, xiii:27, and read: "And he spake unto his sons, saying saddle me the ass. And they saddled him."

An old superannuated preacher, (a broken down man, you know), who, in his old age, must lookout for something to do by which he can live, wrote for our Bible Prospectus. A letter from him says: "I have spent only one day, and four pieces of days at work, but send you this order (ten Bibles and one Comparative Testament, than two days. I will sell \$500 amounting to \$84.) When I get regularly to work, I hope to do better."

The very liberal commissions we give, makes this kind of work very remunerative. Write for SHAW & BI AYLOCK, agencies to

SHAW & BLAYLOCK,

"What brought you to prison, my colored friend?" said a Yankee to a darkey. "Two constables, sah." 'Yes; but I mean had intemperance int, Bride of Texas and Southern Home Cooking Stoves. Send for price list. dey was bof of 'em drunk."

COVETOUSNESS IN DISGUISE.

a patient who is using Compound Oxygen, 'that I am decidedly better than when I last wrote you. Can s'eep three the tramp as he fished in his pocket

season in Michigan this summer," said dicinal virtues.

Rather Hard on the Old Man.

A young lady residing in a border own remarked, in regard to her lap. A gentleman, a fellow-passenger, complained of the annoyance. "Dear me, sir!" exclaimed the lady, with an air of astonishment, "I wonder you all set their washtubs out, thinking a thunder shower was coming on." And sensible people who are afflicted with Itching Piles, and humors of every name and nature, procure a box of Swayne's Oiptment and bring about a speedy cure. Why fret, scratch and for, when you give twenty-five cents suffer for years, when fifty cents' worth to a couple of tramps, it is a quarter to of the above invaluable preparation two. will make you feel as rich as a Jew and happy as a clam at high water.

> "You have a wide view from these mountains," said an Englishman to a SULPHUR SPRINGS DIST-FOURTH ROUND

vers, on the sea-shore, by Caswell, Hazard & Co., New York. It is absolutely pure and weet. Patients who have once taken it prefer

rough Skin, cured by using JUNIPER TAR SOAP
made by Caswell, Hazard & Co., New York.

Decatur sta, October 14, 15
Decatur cir, October 20, 21

will restore the torpid viscera to healthy action.

"How old would you think my daughter was," asked a mother of a lady friend at one of our summer resorts; "would you think she was 187" "Oh, yes," was the candid reply, "I should think she was 18—about 10 years ago!" They never speak as they pass by now.—Yonkers Statesman.

"Blood-food" is the suggestive name often given to Ayer's Sarsaparilla, because of its blood-enriching qualities.

Father (to his little son, who has just handed him the teacher's report of progress and conduct during the last.

Wonder," responded a Philadelphia man, and yet she didn't seem pleased.

Enpion 011

Wann, and yet she didn't seem pleased.

Enpion 011

Santher, "responded a Philadelphia man, and yet she didn't seem pleased.

Enpion 011

Santher, "responded a Philadelphia man, and yet she didn't seem pleased.

Chappell Hill mis, at Buckhorn, Sept 22, 23

Deanville cir, at camp-ground, September 29, 20

Wat Falls cir, at Town's Chapel, October 20, 21

Deanville cir, at camp-ground, September 29, 20

Maysfield cir, at Town's Chappel, October 20, 21

Deanville cir, at camp-ground, September 29, 20

Maysfield cir, at Town's Chappel, October 20, 21

Deanville cir, at camp-ground, September 29, 20

Maysfield cir, at Town's Chappel, October 20, 21

Deanville cir, at camp-ground, September 29, 20

Maysfield cir, at Town's Chappel, October 20, 21

Deanville cir, at camp-ground, September 29, 20

Maysfield cir, at Town's Chappel, October 20, 21

Deanville cir, at camp-ground, September 29, 20

Maysfield cir, at Town's Chappel, October 20, 21

Deanville cir, at camp-ground, September 29, 20

Maysfield cir, at County Chappel, October 20, 21

Deanville cir, at County Chappel, October 20, 21

Deanville cir, at County Chappel, Chappel, October 21, 28

Rockdae cir, at Plassant Hill, October 21, 28

Rockdae cir, at Plassant Hill, October 21, 28

Rockdae

Are you disturbed at night and broken of rour rest by a sick child suffering and crying with the exeruciating pain of cutting teeth? If o, go at once and get a bottle of MRS. WINS-OW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately—depend upon it; there is no mistake about it. There is not a mother on earth who has ever used it, rao will not teil you at once that it will require the sufference of the control of the rao will not tell you at once that it will reguate the bowels, and give rest to the mother. and relief and health to the child, operating the magic. It is perfectly safe to use in all ases, and pleasant to the taste, and is the precription of one of the oldest and best female hysicians and nurses in the United States. old everywhere. 25 cents a bottle.

"My dear sir," wrote a Philadelphia Why old maids are preferable. "I'm glad Billy had the sense to marry a settled old maid," said Grandma Window, at the wedding. "Gals is hity-tum, at the wedding. "Gals is hity-tum, at the wedding." "Gals is hit the house direct, or else send your letters in sections?"

In using Eupion Oil you not only guard your family from accident, but also provide the best and most brilliant light that any burning oil can produce.

---Miss Gushington (to young widow whose husband has left a large fortune) —"That is the fourteenth mourning ostume I have seen you wear in three days, and each lovelier and more be-coming than the other." Young widow—"Oh, my dear, I have 40; but such a bother as they were to have made! At one time I almost wished that poor, dear George hadn't died."-

The short lease of popularity which so many preparations have experienced proves to a demonstration the superiority of Home Sanative Cordial over

proves to a demonstration the superiority of Home Sanative Cordinal over them in its medicinal virtues.

"Now, John," said the father of the city family to the father of the country family, "we have been spending all summer with you, and assome sort of recompense we are going to have some amateur theatricals and give you a farewell benefit." "No thankee, Charles," was the reply; "don't wait to do that. The farewell will be benefit enough for me."

Circle Tolle Tol

An agent for the Great Domestic Family Bible writes: "I sold Seventy-five Dollars' worth in less

or \$600 worth on my work." Write for Agencies to

Galveston, Texas. ling the news gently.

"Do you see that young man going along there?" "Yes, what of it?" "He's got girl on the brain." "Ab; judging from his appearance, the girl must have a soft sit."

The combination of more than one like Pearline. Enterprises of this sort action in a sewing machine or agricult-are quite liable to be more selfish than beneficial. demand for Home SANATIVE CORDIAL, with its splendid combinations of me-

best Crude Oil; is double refined, and free from all impurities. "There's nothing like leather."

Perhaps not, but a Coney Island fried clam is an imitation that is well calculated to deceive. The sick, worn and dejected should

BEEF TONIC. Time is money and money is time

EUPION OIL, the family safety oil. CHURCH NOTICES.

mountains," said an Englishman to a shepherd in some remote district in the hights of Aberdeen. "That's true," said the shepherd. "You can see," said the travelers (there were two). "America from here." "Muckle farrer than that," he replied. "An' how can that be?" "When the mist drives off, ye can see the mune."

Pure Cod-Liver Oil made from selected vers, on the sea-shore, by Caswell, Hazard & Winnsboro, November 19, 11 Winnsboro, November 11, 12

M. H. Neely, P. E.

GAINESVILLE DISTRICT-FOURTH ROUND. weet. Patients who have once taken it prefer it to all others. Physicians have decided it superior to any of the other oils in market.

Chapped Hands, Face, Pimples, and Marysville cir, October 6, 7

showed that he had kicked six dollars into the driver's overcoat pocket. Such wonderful sagacity on the part of the horse caused the discharge of the driver.

Ladies! Physicians and chemists have analyzed Pozzoni's medicated complexion powder and recommend its use to their wives and lady friends. What better could be said of it.

"William Penn is all very well," said a faded Boston belle of very uncertain age, "but after all he was a comparatively late arrival. I came to habitual constipation. The regular use of Ayer's Cathartic Pills in mild doses of Ayer's Cathartic Pills in mild doses.

The regular use of Ayer's Cathartic Pills in mild doses.

The regular use of Ayer's Cathartic Pills in mild doses.

Tothers! Mothers!! Mothers!!! JEFFERSON DISTRICT-FOURTH ROUND,

Rockwall Gr. Strong Str

Forney cir, Prairie chapel, 23 Sun in November R. M. Powars, P. E. MARSHALL DISTRICT—FOURTH ROUND.
Harrison, at Rock String, September 15, 16
DeBerry, at Bethel, September 19, 16
DeBerry, at Bethel, September 19, 22, 23
Overton and Troupe, at Canton, September 22, 23
Overton and Troupe, at Canton, September 29, 30
Hallville, at Hallville, October 6, 7
Marshali sta, October 13, 14
Garden Valley, at Harris' chapel, October 20, 21
Mineola, October 27, 25
Starrville cir, November 3, 4
Edom cir, Wednesdry, November 7
Canton cir, November 10, 11
Beliview cir, November 17, 18
Henderson sta, November 25, 25
PARIS DISTRICT—FOURTH ROUND.
Blossom Frairie cir, 2d Sunday in September

PARIS DISTRICT—FOURTH ROUND.
Blossom Frairie cir, 2d Sunday in September
Dodd City cir, 2d Sunday in September
Ladonia cir, 4th Sunday in September
Honey Grove sta, Wednesday, September 26
Honey Grove cir, 5th Sunday in September
Brookston mis, 1st Sunday in October
Paris cir, 2d Sunday in October
Cooper cir, 2d Sunday in October
Paris sta, Wednesday, October 2d
Woodland cir, 4th Sunday in October
Rosalie cir, 1st Sunday in November
Clarksville sta, Wednesday, November 7
Annona cir, 2d Sunday in November
The trustees and Jocal preachers must present written reports.

T. R. Pierce, P. E.

DALLAS DISTRICT-FOURTH ROUND.

SAN SABA DISTRICT - FORTH ROUND,
Beerne mis, September 8, 9
Kerrville cir, September 15, 16
Mansrdville mis, September 22, 23
Comeho mis, Septemb r 29, 30
Llano mis, October 6, 7
Round Mountain and Rock Vale cir, Oct 13, 14
Jos. M. STEVENSON, P. E.

PALESTINE DISTRICT-FOURTH ROUND. Palestine cir. at Crawford's school-house, Sept Crockett cir. Hay's Springs. September 15-16 Crockett cir. Hay's Springs. September 15-16 Lovelady cir. at Trinity sta. September 22, 23 Mount Vern in. September 29-30 Crockett and Augusta sta. October 6, 7 Palestine sta. 0 - ober 13-14 Kickapoo cir. October 20, 21 Rusk cir at Ato., October 27, 28 Larissa cir. Nivember 3, 4 Trinity cir. November 10, 11 Athera cir. November 17-18 Tyler sta. Ni bember 24, 25

GALVESTON, TEXAS.

Cutting a telegraph wire is not breaking the news gently.

A the a cir. November 14, 25
Es t Texas Annual Co. ference at Tyler, Nov.
28, 1883. I take it for granted that the pastors and all churco officers know their duty, and that they will come to the four the quarterly congressing the news gently.

A the a cir. November 17, 128
Es t Texas Annual Co. ference at Tyler, Nov.
28, 1883. I take it for granted that the pastors and all churco officers know their duty, and that they will come to the four the quarterly congressing the news gently.

A the a cir. November 17, 128

Es t Texas Annual Co. ference at Tyler, Nov.
28, 1883. I take it for granted that the pastors and all churco officers know their duty, and that they will come to the four the quarterly congression.

Es t Texas Annual Co. ference at Tyler, Nov.
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Est Texas Annual Co. ference at Tyler, Nov.
28, 1883. I take it for granted that the pastors and all churco officers know their duty, and that they will come to the four the quarterly congression.

SULPHUR SPRINGS-THIRD ROUND. Quitman cir. September 8, 9 Lake Fork mis, August 16 M. H. NEELY, P. E.

BEAUMONT LISTRICT-THIRD ROUND. Barsola, Wallis' chapel, September 8, 9 Homer, Ryan's chapel, September 15, 16 Livingston, Big Springs, September 22, 23 R. W. THOMPSON, P. E.

WEATHERFORD DISTRICT-FOURTH ROUND Salt Hill, at Dillingham, September 8, 9 Graham sta, September 15, 16 Weatherford sta, September 22, 23 Weatherford mis, at Wade's chapel, Oct 6, 7 Springtown, at Springtown, October 13, 14 Springtown, at Springtown, October 13, 14 C. H. Ellis, P. E.

SAN AUGUSTINE DISTRICT-THIRD ROUND SAN AUGUST 19, 30 Sexton cir, August 29, 30 San Augustine and Union sta, September 1, 2 Nacogdoches sta, September 8, 9 J. W. Johnson, P. E.

MARSHALL DISTRICT-THIRD ROUND. Bellview cir, September 8, 9 Henderson sta, Wednesday, September 12 John Adams, P. E. CORPUS CHRISTI DISTRICT-FOURTH ROUNI

Banquette. at Meansville 2d Sunday in Sept Corpus Christi, at Rockport, 4th Sunday in Sept Goliad, 5th Sunday in September W. Monk, P. E. GALVESTON DISTRICT—THIRD ROUND. Wharton, and Eagle Lake, September 8, 9
Brethren, have as much domestic mission
money ready as possible. Don't allow any deficit in any of the collections.

T. W. ROGERS, Presiding Elder.

TEXANA DISTRICT-FOURTH ROUND. TEXANA DISTRICT—FOURTH ROUND,
Victoria and Cuero, at Victoria, September 8, 9
Sandies, at Mount Vernon, September 15, 16
Clinton, at — —, September 22, 23
Concrete, at — —, September 29, 30
Yorktown, at — —, October 6, 7
Leesville, at Leesville, October 13, 14
Preachers in charge will please have all the statistics ready that they are required to report to the annual conference. Local brethren will please come with their annual reports written, as our law requires. J. T. GILLETT, P. E.
MONTAGUE DISTRICT—FOURTH ROUND.

MONTAGUE DISTRICT-FOURTH ROUND. Queen's Peak mis. 1st Sunday in October
Newport cir. 2d Sunday in October
Chieo cir, 3d Sunday in October
Montagui and Bowie, 4th Sunday in October
Enterprise mis, 1st Sunday in November
St. Joe cir, 2nd Sunday in November
M. C. BLACKBURN, P. E.

WACO DISTRICT-FOURTH ROUND. Groesbeck cir. Honest Ridge, September 22, 23 Mt. Calm cir. Dawson, September 29, 30 Bosqueville cir. Bosqueville, October 6, 7 Wortham cir. Wortham, October 13, 14 Mexia cir. Mexia, October 29, 21 Corsicana cir. Pleasant Grove, October 27, 28 L. M. Lewis, P. E.

BELLE PLAINS DISTRICT-FOURTH ROUND Caddo Peaks mis, 2d Sunday in September
Sipe Springs cir, 3d Sunday in September
Rising Star mis, 4th Sunday in September
Colorado and Big Springs, 5th Sunday in Sept
Albany mis, 1st Sunday in October
Anson mis, 2d Sunday in October
District conference, at Abilene, August 16-19.
Bisnop Parker presiding.

J. T. L. Annis, P. E.

WAXAHACHIE DISTRICT-FOURTH ROUND Sims and Glenwood, September 8, 9 Wesley, September 15, 16 Lancaster, September 22, 23 Red Oak, September 29, 30

Red Oak September 29, 30 Ennis sta. October 4 Rice and Chatfield, October 6, 7 Irene, October 13, 14 Reagor, October 29, 21 Ennis cir, October 27, 28

Local preschers who are expecting ordina-tions are referred to discipline, pages 349 and 350 for the course of study required; and which will not be departed from in any case.

A. DAVIS, P. E.

GEORGETOWN DISTRICT—FOURTH ROUND. GEORGETOWN DISTRICT—FOURTH ROUND.
Belton sta, 2d Sabbath in September
Corn Hill, at Macedonia, 3d Sabbath it Sept
Belton cir, at Temple, 4th Sabbath in September
Sugar Loaf at Pleasant Hill, 5th Sab in Sept
Blackland, 1st Sabbath in October
Liberty Hill, 2d Sabbath in October
South Gabriet, Friday, 2p. m., October 12
Salado, 3d Sabbath in October
Round Rock, 2p. m., Friday, October 26
Georgetown sta, 4th Sabbath in October
N. B.—Will the pastors please remind the local preachers that a written report of their
work will be required this round? Also remind
themselves that statistics will be called for.

GEO. W. GR. vas, P. E.

FORT WORTH DISTRICT-FOURTH ROUND. Hillsboro cir. Scott's chapel, 2d Sunday in Sep Village Creek cir, Missionary Ridge, 3d Sunda Village Creek Cir, Sussional,
Il S. pleinber
Itasea cir, Osceola, 4th Sunday in September
Marystown cir, Midway, 5th Sunday in Sept
Marystown cir, Midway, 5th Sunday in October
Alvarado cir, Lee Academy, 2d Sunday in October
Noran cir, Grange Hall, 34 Sunday in October
W. R. D. STOCKTON, P. E.

EASTLAND DISTRICT-FOURTH ROUND, alo Pinto cir, September 8, 9 Jpan cir, September 12 Paluxy cir, September 15, 16 Granbury sta, September 19 Glenrose cir, September 22, 23 Seymour mis, October 6, 7

ermour mis, October 6, 7 eraham and Throckmorton, October 13, 14 J. K. Lane, P. E. SAN ANTONIO DISTRICT-FOURTH ROUND Camp Wood mis, Can Can, September 8 Sabinal cir, at Hondo, September 15 Mountain mis, at West Proag school-house, Sep-

Mountain mis, at West Prong school-house, September 12
Bandera mis, September 29
San Antonio sta, October 13
Laredo mis, October 13
Laredo mis, October 7
Will the preachers in charge please have all the statistics ready, which the presiding elder is required to call for at the fourth quarterly inecting? Also, will local preachers be ready to present a written report of their labors during the current year.

HUNTSVILLE DISTRICT—TRIRD BOUND.

Spring Creek mis, Sept. 8, 9

Spring Creek mis, Sept 8, 9
Willis, September 15, 16
Zion cir, September 21
H. V. PRILPOTT, P. Z.

STEPHENVILLE DISTRICT-FOURTH ROUND STEPHENVILLE DISTRICT—FOURTH ROUND.
Station Creek, at New Hope, Sept 8, 9
Henson Creek, at Henson Creek, Sept 15, 16
Carlton, at Carlton, Friday, Sept 21
Duffau, at Duffau, Sept 22, 23
Stephenville circuit, at Shelby's school-house,
Sept 29, 39
Jonesboro, at —, October 6, 7
Clifton, at Clifton, October 13, 14
Mountain mission, at Bogey, October 19
Iredell and Meridian, at Meridian, Oct 20, 21
Crawford, at —, October 27, 28
S. S. SCOTT, P. E.

BROWNWOOD DISTRICT-FOURTH ROUND.

Comman in a same september 22, 30 Bibb mis, at — October 6, 7 Bibb mis, at — October 6, 7 Williams Ranche mis, at Buffalo, October 12 Brownwood cir, at Brownwood, October 13, 14 Comanche cir, at Comanche, October 26, 21 Plum Creek cir, at — October 27, 28 Lampasas cir, at — October 27, 28 Lampasas cir, at — October 27, 28 Let the local preachers be ready to present a written report of their labors during the year, and the preacher in charge, the statistics which the presiding elder is required to call for.

A. K. Miller, P. E. BEAUMONT DISTRICT-FOURTH ROUND.

BEAUMONT DISTRICT—FOURTH ROUN Liberty cir. Chinaerove, September 26, 27 Wallisville, Wallisville, September 29, 39 Beaumont and Orange, Orange, October 6, 'Woodville, Cherokee, October 10, 11 Spurger, Spurger, October 13, 14 Jasper cir, Homer, October 29, 21 Newton cir, Farr's chapel, October 27, 28 Jasper sta, Jasper, October 39 Mostow cir, Mo-cow, November 3, 4 Livingston cir, Livingston, November 6, 7 Homer cir, November 19, 11 Ba sola cir. Mt. Hope, November 17, 18 Brethren, please remember that full static Brethren, please remember that full statistic

are required at these meetings, R. W. THOMPSON, P. E.

AUSTIN DISTRICT-FOURTH ROUND. Austin cir and Colorado mis, at Merrilltor september 15 Austin sta. September 22 Cedar Creek cir. at Mossy Branch, September 2 Webberville cir, at Colorado chapel, October 6 Bastrop sta. October 13 Bastrop sta, October 13 Elgin cir, at Elgin, October 20 Winchester, at Winchester, October 27 LaGrange sta, November 3, 4 West Foint, at Bethel, November 10 Weimar cir, November 17, 18

Weimar cfr. November 17, 18
Columbus, November 24, 25
Flatonia, December 1, 2
Let the local preachers remember that they are required to have written reports of their labors during the year at the fourth quarterly meeting. Let the stewards use all diligence in securing the preachers' Schriften 11.

C. H. BROOKS, P. E.

SAN MARCOS DISTRICT-FOURTH ROUND. Luling and Prairie Lea sta, at Luling, 2d Sab-bath in September Kyle cir, at Dupre, 3d Sabbath in September Gonzales cir, at Gonzales, 4th Sabin September Harwood cir, at Harwood, 5th Sabbath in Sept Mill Creek, at Mill Creek, 1st Sabbath in October Blanco cir, at Blanco, 2d Sabbath in October San Macco sta, October 16 San Macos sta, October 16 W. J. JOYCE, P. E.



ERADICATES MALARIAL POISON. Re-invigorates the System, PRE-VENTS and CURES Chills, Fevers, Dyspepsia, Summer, Female, and Liver Disorders. Recommended by best physicions

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Generally.

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has been factors of be Academy of Medical of Lendon, and about the test over half a century. It cure with certainty are with certainty are ver cause produced Euriches and purish the blood and streng them the nerves brain, muscle, diges it in the purest, Strongest, Cheapest and Most Healthful Bread Preparation made. NoLD BY ALL GROCERS.

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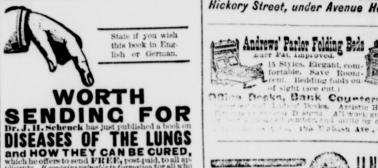
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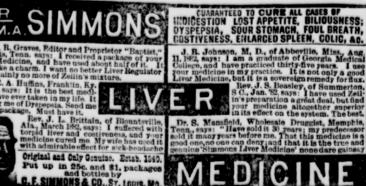
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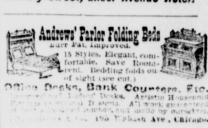
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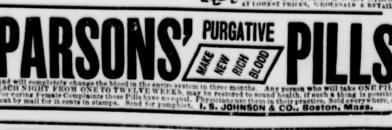
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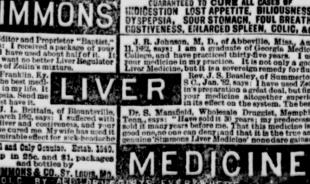


AND BE CONVINCED THAT IT JUST LEADS THEWORLD ELDREDGE S.M.CO. NEW YORK & CHICAG(OU CAN MAKE money in our new and I

DEEDS OF DARING BLUE & GRAY







"LOOK OUT FOR THE ENGINE." I am a locomotive engineer, and have been for twenty years, and am now running on the Maine Central Railroad. Life on an engine, as all engineers know, is very trying to health and strength. The continual jar of the engine, and strain on our long trips all tend to weaken the kidneys and urinary organs. In addition to this, ten years ago, I met with a severe accident, and I was taken from under my engine with fornia and the Los Angeles Conference. severe internal injuries, which gave me great No better nor more healthful climate pain. I was laid up for six months, and suf-fered more than I can describe, and more than I wish to suffer again. I resumed work, but and promises a rich harvest with proper my kidneys began to disturb me, and my nervous system seemed to be out of order. I empaid, but the preachers manage to live

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I was persuaded to try Hunt's Remedy as I give you a hearty welcome, and perfound that many of my friends in Portland had used it with great success, yet I had no faith will give you a decent burial, and God that it would reach my case. However, I sent for a half-dozen bottles at one of the drug stores, in Portland, and from the use of the first enlarge our borders this fall, and we bottle found a great relief. I was much better and the pain in the back and limbs greatly relieved. I continued its use until I had used with Bishop Hargrove. "The harvest ten bottles in all, and it has been to me a won, derful blessing, and I have deemed it a duty and privilege to recommend it to those troubled in a similar manner; and you may publish this for the benefit of our railroad men and the public in general, as it has completely cured GEO. W. BRADLEY.

Engineer Maine Central R. R. PORTLAND, ME., May 12, 1883.

CAUSE FOR ALARM.

ALICE E. CURTIS, of Brunswick, Me., writes us lieve the severe pains in the side and intense backache, and Miss C. pronounces it a real blessing to woman for all kidney diseases, and she cordially recommends it for the many ills and

AFFORDING BUILDING MATERIAL ARemedy for Millions FOR BOTH NERVE AND MUSCLE.

A ROOTS

A HERRS

for their



have used it, to be the best known remedy for Debility, Dyspepsia, Indigestion, Loss of ppetite, Loss of Flesh, Lung Complaints, tonics are required—differing essentially from all other Beef Foods and Tonics.

IT IMPROVES THE QUALITY OF fore a flue ineigorant and corrective in cases of all chronic maindine which are associated with an iMPOVERISHED STATE OF THE BLOOD. These all yield to the regulating and nourishing properties of its great food tonic elements. It compensates for the loss of vitality, induced by Consumption, Catarrh or Bronchial and Throat affections. It will remedy Feminine Debility and reimburse the Female physique for those losses of citality accompanying complaints peculiar to the sex. Mothers nursing their own children, and delicate women who expect to and delicate women who expect to become mothers and bring up rigorbecome moments and oring up regor-ous children should by all means uso it. It will restore sufferers from Mental or Nerrous Prostration atta-ing from Over-work, Excesses of protracted Disease. It will care Drunkenness and the Opium Habit

Drunkenness and the Opium Habit—for as the appetite grows healthier and digestion more vigorous through the use of this Tonic, the unnatural craving dies away until totally extinct. It is highly beneficial in Liver Complaints, Malarial Fever, and all Malarial Disease; and for the debilitating effects of Fever of any kind, it has no equal. It repairs weate, improves Digestion and Appetite, and affords the Dyspeptic Inscalid an easily assimilable article of food; and is so pleasant to the taste that the most sensitive palate will not reject it.

THAT THE MEDICAL PROFESSION rallds generally may properly and the merits of "Colden's freef Fonic," an analysis by ment chemist, ARTHUR HILL, M.D., F.R.S., of London, and also an endorsement by

UTION. - Colden's Liquid nal name—a mark of genuinenes ould always be observed, as ther which should always be observed, as there are scread poor imitations. The superiority of its materials and composition will be strictly maintained. Sold by Druggists generally at \$1:6 bottles for \$5. C. N. CRITTENTON, GENERAL AGENT, 115 Fulton St., New York. Sold Wholesale by J. J. SCHOTT & CO., Galveston, Texas.

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Mrs. A. CARSTENS,

1 hristian exas

> A Call From the Pacific. To the Advocate.

Some of the Texas preachers have ployed the best medical skill in Portland and somehow, and look about as fat as other men. Come along and we will

CARPENTERIA, Cal.

Fort Worth District.

To the Advocate.

We are in the midst of a fearful drouth. Cotton crops very light, and an unusual amount of sickness, yet the work of revival still goes on. I think we can safely count five hundred conversions on the district this conference ALICE E. Curris, of Brunswick, Me., writes us on May 15, 1883: "That she has suffered very much at frequent intervals with kidney d sease, and the attacks were increasing in severity so." much at frequent intervals with kidney d sease, and the attacks were increasing in severity so steadily as to cause alarm. Her aunt, Mrs. N. M. Small, persuaded her to use Hunt's Remedy, and after using several bottles. Miss Curtis has been freed from the severe aches and pains to which she had long been accustomed; and further says that Hunt's Remedy never fails to rehave ever heard or read on that subject. How any sane man could hear that sermon, and still advocate the cause of infidelity, is more than I can understand. He preaches again for us to-night. The great need of the church of to-day is more sanctifled knowledge and system. to-night. The great need of the church of to-day is more senctified knowledge and systematic action upon the part of her membership. God is able, willing and ready to do his part. There is great power in steam, but it can only great power in steam, but it can only a great power in steam. be utilized by machinery. Let the church adjust herself and the power will come.—W. R. D. STOCKTON.

The Work of a Tract.

Years ago, before any missionaries had visited the Karens, one of the tribes of India, a small tract found its way into one of the homes of these possessed this tract had never heard of our Bible, and knew nothing of a Heavenly Father or a loving Savior. But they studied the tract carefully, with ne one of the studied the tract carefully, with ne one of the studied the tract carefully, and some studied the tract carefully, with ne one of the studied the tract carefully, and some studied the tract carefully, with ne one of the studied the tract carefully, and some studied the tract carefully, some studied the tract carefully. Heavenly Father or a loving Savior.
But they studied the tract carefully, with no one to show them the way; they followed its directions, and gave their hearts to the Lord Jesus. Year after year they tried to serve God, living just as faithfully as they knew how. No missionary came near the place where they resided, and they had no guide to heaven but their tract. After a long life, the old Hindoo man at last a long life, the old Hindoo man at last and few, if any, enemies. He was not a long life, the old Hindoo man at last and few, if any, enemies. He was not a long life, the old Hindoo man at last and few, if any, enemies. He was not a long life, the old Hindoo man at last and few, if any, enemies. He was not a long life, the old Hindoo man at last and few, if any, enemies. He was not a member of any church, but was a member of any church, but was a member of any church, but was a friend to religion. When an infant he knew he must soon pass away, he said, "When I am dead put the little tract problems, and by religious parents. He never wandered far from the right way. His wandered far from the right way. near my heart, and bury it with me. It has told me of Jesus, has shown me how to live and how to die." So, when the good man was hid to rest in his coffin, beside him was placed the tract which had led him to Christ. It could not have cost more than a few pennies to print it; but, dear children, saved two souls. So when you cheerfully give your pennies to help poor fully give your pennies to how to die." So, the full sale of mithout a rival in the purity of its composition; thout a fival in the purity of its composition; thout a rival in the purity of its composition; thout a rival in the purity of its composition; thout a rival in the purity of its composition; thout a rival in the purity of its composition; thout a rival in the purity of its composition. The flower has a Memorial Agents and Early Shown to sell other Kidney Kemedies combined.

DR. ELI IVES, says: "That in many aggravate help with his work: also Hill's Manual, Hill's Album of the sell other Kidney Kemedies combined.

DR. ELI IVES, says: "That in many aggravate help with his work: also Hill's Memorial. Agents was desented as speedly county. Texas, Brother John W. Signature o near my heart, and bury it with me. hey do not fail to help some one .-Heathen Woman's Friend.

> De man what keeps Monday in hi eart and Sunday in his shirt front ain't got my idea ob 'ligion .- Arkansaw Traveller.

THE demand for Upion Oil increased 500 per cent. during the year 1881.

Dbitnaries.

The space allowed obituaries, twenty twenty-five lines; or about 170 to 180 words. The privilege is reserved of condensing all obituary iotices. Parties desiring such notices to appear

nany friends mourn her departure .-M. A. DAUGHERTY.

Union county, Arkansas, Nov. 29, 1848; was married to Bro. Fuller Nov. 16,

Pacific.

Pacifi In our pastoral visits his laughing eyes lent citizen. His hands, heart and

PERRY.—Lizzie Perry, eldest daugh-all grown. The daughters are follow

was a true wife, a devoted mother and a faithful, patient Christian woman. She leaves behind her a husband and five little girls to mourn their loss. May God bless and take care of the little orphans and finally bring them to rest.—T. W. MORTON.

BATKS .- The following resolutions were adopted by the quarterly conference at Oak Grove, July 25, 1883:

heaven and earth, yet we can only say, 1881, while in charge of Stephenville

point them to him who has said that he would be a husband to the widow and a father to the fatherless.

JAS. W. ROGERS, S. T. NAYLOR, W. C. TIPPS, J. M. KEY.

day .- HIS UNCLE.

in full as written, should remit money to cover on the hearts of the people; and the community, for there was not a blem-excess of space, to-wit: at the rate of one cent impress of his life was riveted on his ish upon the robes of honor worn by per word. Money should accompan all orders

patient suffering and triumphant death. Four years of affliction tested the active man's faith, but calmly and patiently he endured, as seeing Him who is invisible. He stood on the shores of Joraconsistent, God-fearing and prayerful Price five cents per copy.

Moody.—Mrs. Henrietta Moody died in Austin, Aug. 30, 1883. Her home was Franklin, Robertson county, Texas, and her husband was journeying.

Visible. He stood on the shores of Jordan long, waiting for the Master to bid him cross. When the time came, it was the shadow, not the sting. He desired a neat burial outlit. This was complied with by his affectionate family the moral law or human conventionality. was Franklin, Robertson county, Texas, and her husband was journeying with her for her health when death overtook her. She was an active member of the M. E. Church, South, and died trusting in Him who is "the resurrection and the life." A husband and many triends mourn her departure.

complied with by his affectionate famility. He is gone. Life's long warfare its made incumbent upon every conscientious citizen, and faithful in the worship of the God he was fearless to acknowledge before men. A kind, affectionate and affable husband; a die in the Lord.—D C. STRANGE.

married to Bro. Fuller Nov. 16, Jacoby.—Died, August 10, 1883, at the face of your husband and father, and lived a Christian to the day his residence near Hutchins, Dallas not pale and pallid under the relentless of her death. She was the subject of county, Texas, John Frister Jacoby. hand of death, but shining in all the great affliction for a year. She often He was born in Bourbon county, Ky., glorious splendor of immortality. spoke of her departure. She was ready November 27, 1808; professed religion when the summons came, and quietly in early life; joined the Methodist fell asleep in Jesus, leaving a bereaved Church; held his membership at Greenhusband and four children, a father and wich, in the same county, until he re-Thoroughly renovated by paint and kalsomany friends to mourn their loss.—
many friends to mourn their loss.—
moved to Texas, and like a true soldier the pulpit at Mt. Garfield school-house, he brought his transfer with him, and in San Augustine county, on the fourth GROSS.—Died, at the house of his parents, Thomas and Lydia Gross, near not willing to brook life's rugged main in our willing to brook life's rugged main imously approved by church members im Honey Grove, Texas, August 2, 1883, without the communion of God's peo- present, and all who knew the deceased.

though not always, cured. It checks falling of the hair, and stim

PERRY.—Lizzie Perry, eldest daughter of R. B. and Emma Perry, was born May 10, 1869, and died in Chico, Wise county, Texas, Aug. 3, 1883. The writer baptized her three years ago in Ellis county, and saw her profess religion two years ago and took her into the church. Lizzie lived faithful until God called her home. Her mother preceded her to the better land two days. God having called the mother, the father was beginning to look to Lizzie to help him take care of the little ones. But God knew best, and took her to himself. May God help the surviving ones to say, God doeth all things well.—T. W. Morton.

Perry.—Sister Emma Perry was born in Marshall, Texas, August 29, 1848, and died August 1, 1883. She suffered much for three weeks before her death, but she bore it very patiently. She professed religion in 1867 and continued faithful until God called her from labor and suffering to reward. The writer had known her intimately for four years, and can say truly she was a true wife, a devoted mother and a faithful parient Christian was and can say truly she was a true wife, a devoted mother and a faithful parient Christian was and can say truly she was a true wife, a devoted mother and a faithful parient Christian was and can say truly she was a true wife, a devoted mother and a faithful parient Christian was and can say truly she was a true wife, a devoted mother and a faithful parient Christian was and can say truly she was a true wife, a devoted mother and a faithful parient Christian was and can say truly she was a true wife, a devoted mother and a faithful parient Christian was and can say truly she was a true wife, a devoted mother and a faithful parient Christian was a faithful parient voluntary testimony of their apprecia-tion of his interest in their advancement. One such reached his family through the mails, just after his death

"Many times," writes the young man, "have I been incited to higher and nobler action in life, just from your lectures in the school-room; and when I would be almost discouraged, one word from my noble teacher would so encourage me that I would again be found at my post, stronger than be-fore." A most dutiful and affectionate son, he was the pride of the entire fam-

Though not a professing Christian, he was a man of unexceptionable norals, uncorruptible integrity, and high sense of honor. His motto, "Dare to do right!" indicated his true force of character and the principles governing his conduct. On the 20th of April, High School, he was married to Miss Carrie L., daughter of Lucien D. and Amanda M. Smith, of Johnson county, Texas. In this union both parties realized their highest anticipations; no woman loved more tenderly, and no love was more ardently returned. Soon after marriage his health began to fail, and after a lingering sickness he died at his father's residence, near Ladonis, Fannin county, Texas, March 25, 1883 A sweet babe, fifteen months old, was

eathen people, the Lord will see that rowing friends rise with him in that 7, 1839; was married to Miss S. E. S. Henderson, of Trinity county, Texas, Jan. 12, 1860, with whom he lived in REAVES.—Bro. J. H. Reaves, M. D., connubial harmony till Dec. 26, 1867, was born in Rutherford county, Tenn., when the angel of death wafted the June 16, 1808, and died in Somervell spirit of his wife beyond the confines county, Texas, near Glenrose, Aug. of this terrestial sphere. In 1862 Bro. 25, 1883, at the good old age of 72 years. Wright entered the Confederate army, He professed religion at Old Salem and faithfully served the cause of the camp ground, Tennessee, and joined the South till the passing winds wafted Methodist Church when about 22 years away the smoke at Gettysburg. Dec. old. He came to Texas in 1845. He 8, 1869, he was married to Miss Elvira lived where he died twelve years. He Gary, of San Augustine county, with lived the companion of the rich, and whom and where he lived to the day of was the friend of the poor. He was his death. He left a young wife to alive to all the interests of society. He mourn her loss, surrounded by six lived in the church a bright and shin-ing light. He lived, not unto himself, an Infant son; but they are consoled out with his life of usefulness impressed by the heartfelt sympathy of the entire tather; an upright an honorable McGuire.-Dicy McGuire was born | zen; a true and unfaltering friend, and DUDLEY.—Moses B. Dudley was born
November 26, 1857; departed this life
September 2, 1883. He professed savwith her husband in 1851, and connected

MCGCIRE.—Dicy McGuire was sorn
in Lee county, Georgia, Oct. 25, 1823; a pious Christian. We may line that
was converted and joined the Presbyterian Church in 1844; moved to Texas
with her husband in 1851, and connected
blood of the Lamb. Yes, truly, well
ing from scrofula! september 2, 1885. He professed saving faith in Christ September, 1873, and joined the M. E. Church, South, in the year 1857, in which she lived a consistent member until the evening of September 24, when very unexpectedly to his friends the collecting angel came and suming the collecting the the collecting angel came and sum- whom are living and grown; eight of trust for the faithful worshipers at the moned him away. I learn from his whom have tamilies; two were upon shrine of the Triune God; for his brother that he died full of faith in the shores of immortality to greet her whole trust for the good things of earth Christ.—W. F. Clark.

Baker.—Mrs. James Baker died on the 22d August, 1883, three miles below Junction City. at her residence. She was born in Brazos county, Texas, Lake 2, 1857, and professed a hone due. was born in Brazos county, Texas, July 2, 1857, and professed a hope during her last illness. She leaves a husband and five little children, besides a brother and sisters and many loving friends, to mourn her departure. Weep not, dear friends, it is your loss but her gain. Be faithful to God; you will meet her in those bright mansions prepared for all his humble followers.—A. G. Nolen.

Fuller.—Died, June 4, 1883, at her home in VanZandt county, Texas, Sister Frances C. Fuller, wife of Bro. James A. Fuller. She was born in Union county, Arkansas, Nov. 29, 1848; was married to Ren. Fuller. Visual and the Ren. Fuller visual and to the foundation of the King of Glory shall sit on his right hand and say, "Come, ye blessed of my father, in herit the king dom prepared for you from the foundation of the world. For I was abundated and ye gave meet; I was thirsty, and ye gave meet; I was thirsty, and ye gave meet; I was in saked, and ye clothed me; I was in prison, and ye came unto me." Her funeral was preached by Bro. M. O. Coker, the fourth Sunday in August, at Salem. The Lord Bless and save strings; for in that far off future, far between the king dom prepared for you from the foundation of the world. For I was abundance, and ye clothed me; I was in prison, and ye came unto me." Her funeral was preached by Bro. M. O. Coker, the fourth Sunday in August, at Salem. The Lord Bless and save strings; for in that far off future, far between the king dom prepared for you from the foundation of the world. For I was abundance and save specific mansions prepared for world. For I was always as transger, and ye clothed me; I was in prison, and ye came unto me." Her funeral was preached by Bro. M. O. Coker, the fourth Sunday in Au complete again; again shall you behole

Then let your hope be still unfaltering Let your prayers still ascend on high! The foregoing obituary was read in MTG. A. CARSTENS,

Proprietors.

William Irvin, aged 2 years and 9 ple. Bro. Jacoby did not possess a very demonstrative nature in his religious intelligent child, the light and joy of erty for sale, you stand a splendid chance in the household; but winter's untimely frost has blighted this beautiful flower.

William Irvin, aged 2 years and 9 ple. Bro. Jacoby did not possess a very demonstrative nature in his religious life, yet he was consistent, faithful and true; a uniform Christian, a loving father, a good neighbor and an excellence.

AYER'S Hair Vigor

brown color, or deep black, as may be desired By its use light or red hair may be darkened, thin hair thickened, and baldness often

lates a weak and sickly growth to vigor. I prevents and cures scurf and dandruff, and heals nearly every disease peculiar to the scalp. As a Ladies' Hair Dressing, the Vigor is unequalled; it contains neither oil nor dye, renders the hair soft, glossy, and silken in appearance, and imparts a delicate agreeable, and lasting perfume.

MR. C. P. BRICHER writes from Kirby, O., July 3, 1882: "Last fail my hair commenced falling out, and in a short time I became nearly bald. I used part of a bottle of AYER'S HARR VIGOR, which stopped the failing of the hair, and started a new growth. I have now a full head of hair growing vigorously, and am convinced that but for the use of your preparation I should have been entirely bald."

J. W. Bowen, proprietor of the McArthur (Ohio) Enquirer, says: "AYER'S HAIR VIGOR is a most excellent preparation for the hair. I speak of it from my own experience. Its use promotes the growth of new hair, and makes it glossy and soft. The Vigor is also a sure cure for dandruff. Not within my knowledge has the preparation ever failed to give entire satisfaction."

MR. Angrs Fairhairn, leader of the celebrated "Fairhairn Family" of Scottish Vocalists, writes from Boston, Mass., Feb. 6, 10: "Ever since my hair began to give silvery evidence of the change which fleeting time procureth, I have used AVER'S Hair Vicors, and so have been able to maintain nappearance of youthfulness—a matter of busiderable consequence to ministers, orafors, actors, and in fact every one who lives in the eyes of the public."

Dr. J. C. Ayer & Co., Lowell, Mass.

SMITH'S EXTRACT OF MAY FLOWER

The Creat Remedy for all Diseases of the Bladder and Kidneys.

This Remedy has stood the test of time, has been weighed in the scales of bubble opinion, and to-day has an army of men, women and children, who over their own signatures bear testimony to its curative properties. Some have been cured of Diabetes, some of Bright's Disease, some of Inflammation of the Bladder, some of Catarth of the Bladder, some of Leucorrhena, or Whites, some of pains in the Back and Loins, some of diseases of the Prostate Gland.

DR. BENJ. H. LONG, says: "I have found May Flower exceedingly beneficial in my treat DR. VINC. D. HUVVETTER, says: "Withdoubt May Flower is destined to work a revo

FOR SALE BY ALL DRUGGISTS.

Covington, Ky.

CHAPTER II.

in its operations that no disease or illhealth can possibly exist or resist its power, and yet it is Harmless for the most frail woman weakest invalid or smallest child to use

ases, liver complaints, severe coughs called consumption, have been cured. Women gone near'y crazy! From agony of neuralgia, nervousless, wakefulness and various diseases

People drawn out of shape from excruciating pangs of Rhenmatism. Inflammatory and chronic, or suffer-

Ery ipo'as!
Salt Kheum, blood poisoning, dyspepsia, inIgestion, and in fact almost all diseases frail
Nature is heir to
Have been cure! by Hop Bitters, proof of
Which can be sound in every neighborhood in

For the BEST POET on ESTER-BROOK'S STEEL PENS Must not exceed 21 lines nor allude to other makers. Competitors to enclose 10 cents, for which they will receive 12 best assorted steel pens. No puffs wanted. Award made Oct. 1st.

sires to dispose of his own goods, and frequently INSISTS on the INTERIOE DEALERS buying what they want to sell—none more so than those who car CONCEAL the ACTUAL value. With Axes, they are made by OVERCOAT-ING PROCESS, that ONLY by an ac-tual test can the fraud be discovered— then, TOO LATE. The Manufacturers of the GENUINE COLLINS' AXES are of the GENUINE COLLINS' AXES are still in the field; and, for over Fifty Years, have been the Makers of STRICTLY HONEST AXES, and to-day have the Highest Awards for the BEST goods made—each and every COLLINS' AX has from 12 to 18 ounces HIGHEST GRADE STEEL. As to respective weights, farmers and users of Axes, bear in mind that ONE of the COLLINS AXES will outwear any four of ordinary Axes. They are placed on the market at a price to af-ford a GOOD PROFIT at SAME

PRICES as charged for low grade and inferior Axes. Ask for and insist on your merchants' keeping them in stock. Address, COLI-INS & CO., 212 Water Street, New York.

of the finest makes, at the very lowest price

and warranted to stand any climate

LOW-PRICED PIANO now man-

The STORY & CAMP ORGAN

is unsurpassed in purity and richness of tone, durability, fine

workmanship, and beauty of de-

Send for new Illustrated Catalogue,

just ou , which will be mailed fre

GOOD RELIABLE AGENTS WANTED

STORY & CAMP,

203, No. 5th Street, ST. LOUIS, MO.

ORGANS

PIANOS!

ufactured.

my address.

MRS. O. A. PRESCOTT, writing from 18 Elm St., Charlestown, Mass., April 14, 1882, says: "Two years ago about two-thirds of my hair came off. It thinned very rapidly, and I was fast growing bald. On using AVER'S HAIR VIGOR the falling stopped and a new growth rommenced, and in about a month my head was completely covered with short hair. It has continued to grow, and is now as good as before it fell. I regularly used but one bottle of the Vigor, but now use it occasionally as a dressing."

We have hundreds of similar testimonial to the efficacy of AVER'S HAIR VIGOR. It needs but a trial to convince the most skeptical of its value. PREPARED BY

Sold by all Druggists.

The Cap Sheaf of the Chemist's Skill.

Giand.

For all Diseases arising from a diseased state of the Bladder and Kidneys, this Bemedy stands without a rival.

Without a rival in the number of cures effected; without a rival in number of boules wid. The annual sale of Smith's Extract of May Flower exceeds the sales of all other Kidney Remedies combined.

Manufactured only by S. B. SMITH & BRJ.,

you are afflicted, send your address to S. B. h & Bro., Covington, Ky, for a treatise op-uses of the Bladder and Kidneys.

wonderful and mysterious curative

"Almost dead or n arry dying"
For years, and given up by physicians of Bright's and other kidney dis-

RICE, BAULARD & CO.

VARNISHES, RIISTS' COLORS AND TOOLS, WALL PAPER AND WINDOW SHADES.

& Hear's Valentines, Murphy & Devoe

77 Fremont St., Galveston, Texas. \$10.00 AWARD

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Sedgwick Steel Wire Fence COLLINS' AXES. It is conceded that every dealer de-



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hardware dealers, or address, mentioning ; SEDGWICK BROS. MCro. Rich m



HENRY TIMKEN, micaco.n.z. ABBOTT BUGGY CO



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56 & 58 Market Street, North side, bet, Tremont and 24th 8th Galveston, Texas.

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BEAUTIFU

SOLD BY ALL DEALERS THROUGHOUT THE WORLD GOLD MEDAL PARIS EXPOSITION-1878. Tonic Syrup or

It Cures Every Form of Fever and Ague, Dumb Chills, Remittent and Intermittent Fevers. THE CHILL WHEN BROKEN, DOES NOT RETURN

DRAWING ROOM Nº 109; SUFFICIENT COMPASS FOR FULL PARTS OTHER STYLES ONE TO THREE \$30. 557. 572 MANUALS: 578. 593. 5108 TEN TO THIRTY-TWO SI14, SI17, S120 UP STOPS. \$200.to \$600;

1 hristian Advocate.

Secular Department.

Any party wishing to buy a Piano or Organ will do well before purchasing elsewhere, to write to Thos. Goggan & Bro., Galveston, Texas, for prices. They sell cheap for eash or on easy monthly payments. They are State Agents for Emerson and Steinway Pianos, and Mason & Hamlin Or-

News Notes and Comments. The cattle plague still continues to

prevail in Russia.

Georgia intends building a new State house to cost \$1,000,000.

Prolonged earthquake shocks were reported at Lima, Peru, Sept. 8.

A war of extermination among the natives of Zululand is reported through English journals. The acquittal of Frank James is re-

garded as a stigma on the good name of Missouri. The cattle plague in Russia contin-

ues. Over one million have died in European Russia in four years. The official report estimates the num-

ber of natives killed by the volcanic eruptions in Java at 30,000.

From indications coming through the Tonquin question.

A niece of the late Queen of Madagascar will succeed her to the throne, making the fifth Queen since 1828, and the fourth in an unbroken line.

was recalled, reached France in time to die. The operations of France are dam-

aging the interests of all foreigners in China. Their relations have been materially affected by French reverses.

land, if the people can only find it out.

Rochefort published an article chargtaining contributions for the Ischia sufferers. All Italy is indignant over for life. the slander.

The town council of Straford-on-Avon and the bishop have decided that Shakespeare's tomb shall not be invaded by the vandals who wanted to measure his skull.

The papers say that Vienna is in a ferment over socialistic troubles. They can say that every week respecting all the leading cities of Europe, and tell the truth every time.

The King of Roumania wants the Pope to annual his marriage. The Queen has returned to her family. Kings are not always happy men.

be sung in the Catholic cathedral at country, points to the probable remov-Milwaukee, for 300 souls who went al of the Pope to this country. The one horse to every five humans. Acdown on the steamer Lady Elgin, on idea is an improbable one. While the

and carrying revolvers, appeared on Rome as the seat of the Papal power 378.778; Kentucky, 372.648. in. They explained that they had just this. arrived with a lot of cattle. Pending the continuance of the case the police took charge of their artillery.

5,000 men are now seeking employment as book-keepers in that city. They have spent their lives as clerks and know nothing else.

It is thought that the culture of the It is thought that the culture of the fig could be made profitable in the Southern States. It is of thrifty growth, costs but little for cultivation, found the Indians in force about fifteen growth, costs but little for cultivation, and its fruit when prepared for market always finds sale.

Fourteen Mormon priests, led by one named Palmer, have been at work three months in Minnesota. They have made ten converts, one being a woman. The Mexican government should give the land is far from free from this leprous

Last week several large fires in Vienof the incendiary, as pamphlets pre-dicting their occurrence had been put dicting their occurrence had been put so that the Mexican troops should be in circulation. Not a happy state for withdrawn from the vicinity. There crowned heads.

by the government of a lazaretto on an to be the guests of the State of Massaisland, where all lepers in the land chusetts during the opening of the American Faira few days ago. She will may be sent.

At a recent meeting of a Catholic of North Carolins, and wife, Col. M.

Total Abstinence Society in Brooklyn, McGehee and J. F. Faison. The party Alexander Sullivan, President of the will remain in Boston three or four Irish-American Land League, is reported to have said "that to secure and York, to their homes in North Carolina. enjoy her political freedom Ireland must first become sober."

ing letters to place thereon the "county," in addition to the postoffice deformance and other postoffice of the postoffi and the Stace

There are dudes among all tribes. The story is told of some Cheyenne chiefs who, on a visit to Philadelphia, of Count de Chambord gives \$500,000

no direct law on the subject except the statute against unlawful assemblages and fighting in public places. Public sentiment will sustain the Governor. Texas can admit no such brutalities.

Marquis Tseng, the Chinese embassador, is still confident that the European arbitration will prevent war between France and China. The injury that the trade of England and Germany the trade of England and Germany 3 per cent. bonds, with which to purmust suffer should hostilities begin, chase all the telegraphic plants of the enterpose in the interest of peace.

Some years ago a stranger begged a night's lodging at a Maryland farmhouse. The farmer and his wife be- the Mormons at the recent election in came interested in the story he told them, and retained him as their guest der the organic act, but also voted for and for several months. At last came a propose to fill offices which the act recable message and he departed for quires to be in the appointment of the England. He has lately sent his kind Governor. In other words, the polygfriends a draft for \$10,000.

Commissioner Evans has had Hostetter's bitters analyzed, and it is shown that it is made of very strong alcoholic liquor, and very little else. He classes it with alcoholic beverages, and enjoins vigilance on all revenue officers. This applies to all other alcoholic comcines.

Mr. W. W. Taylor, an English millionaire, on his arrival at New York had his pocket picked of \$30,000 in drafts and money as he stepped from Paris, both France and China are the gang-plank of the steamer. A deanxious for a peaceful settlement of tective recovered the book before the thief found out that the owner had forgotten the name of the bank on which they were drawn.

The amended liquor law of Arkansas includes cities of the first and second Admiral Peire, the late French na-val commander at Madagascar, who a majority vote can probibit the sale of the first and second A few nights ago Mr. Samuel B. Hill, of North Andover, Mass., dreamed that he would soon die. He spoke intoxicating liquor within three miles of any church or school house. Women can vote on the question, and they vote right when whisky and its evils are to be repressed.

There is another smart chap in The Canadian cotton mills will only Maine. He killed an adder and left it he arrived. He was 60 years old. run forty hours in the week. Much among some boxes that were to be asdistress will follow. Texas is a happy sorted by young women. Miss Stevens uncovered the reptile with her hands. The shock made her insane, and the ing King Humbert, of Italy, with re- physicians say that she will probably die, and in any event will be a maniac

> The clergymen and many leading citizens of St. Louis have united in a protest against the decision of Judge Noonan that has again opened the saloons on Sunday, with all their evil influences. The fact that the Christian ministry and Christian men always are found on the side of virtue, and battling against vice, reveals their true affinities. By the same rule we associate Sabbath desecration, gambling, riot, murder and the reign of sensuality

with the saloons. The ubiquitous and far-seeing newspaper reporter has found out the visit of Mgr. Capel, the distinguished On the 8th of September mass was to Catholic priest, from England to this Lake Michigan, twenty-three years antagonism between the Pope and government of Italy is evidently irre
norse States, with number of horses are pectivily. were: Illinois, 1,023,government of Italy is evidently irre
norse States, with number of horses are pectivily. were: Illinois, 1,023,government of Italy is evidently irre
norse States, with number of horses are pectivily.

Job Wants Peace.

A Chihuahua special gives the latest The New York Herald estimates that rived at General Beguerra's headquarters with dispatches bearing the follow-ing information: Three days ago two old squaws came into the military camp at Casa Grande, saying that Juh, Nana, Geronimo and Chotto were in the vicinity and anxious to treat for miles from Casa Grande. It was arranged that he and four others should advance and that the four above-named chiefs should come forward with an interpreter and hold a pow-wow in full sight of both detachments. Juh made the following proposition: That the Indians a strip of about twenty square leagues of land, from Pedro Verde to asa Grande river, and that the government furnish seed and plant ground

na were supposed to be from the torch for them one year, at the end of which are 200 warriors in the party, two-thirds being armed. General Reguer-The gold spike which announces the ra forwarded the dispatches to Mexico, Niagaria was carried out successfully

be met by Gov. Butler, Gov. T. J. Jarvis, days, visiting the principal places of interest, and then return, via New

Leaving the Green Isle.

Dublin by 12.4 per cent.

Chambord's Will.

The Clarion announces that the will bought some white shirts, put them on with the bosoms on their backs, and enjoyed themselves immensely as they paraded the streets.

Governor Ireland will prevent, if possible, the prize fight between Slade and Mitchell on Texas soil. There is

Hicks Pasha, who left Whartown the cotton were stored rosin and turwith 5,000 men for a campaign against pentine. The life-boats were provis-El Mahdi, the False Prophet, telegaphs the khedive that El Mahdi's religious influence is broken.

The struggle lasted ligious influence is broken.

The struggle lasted ligious influence is broken.

It is said in Washington that a bill turpentine and rosin had been thrown will be introduced at the coming session of Congress authorizing the govsion of Congress authorizing the gov-ernment to issue \$100,000,000 in 20 year The entire loss will probably reach make it the interest of those powers to country—\$95,000,000 to go to the Western Union and \$5,000,000 to the other companies.

Mormons Defy the Law. The Salt Lake Tribune declares that Utah not only filled all those offices which it was legal to fill by election unamy disfranchisement act was totally ignored.

Brazilian Citizenship. if he establishes a manufactory or goes south. No criminal who has left his native country can be naturalized.

Germany and China.

The German admiralty have sent orders to Admiral Goltz, commanding the German squadron in the East to concentrate his vessels at Hong Kong. and then proceed to the different treaty ports of China. This display of the German flag, it is expected, will have a salutary effect on the natives, in view of the possibility of an outbreak against foreigners.

Dreamed of Death. laughingly about the matter, having

of the whole Eastern question. A dispatch from Vienna September 12th, says: Austria and Germany have made remonstrances at St. Petersburg concerning the action of Russian agents in Bulgaria.

Compulsory Education. Much interest is felt in Scotland in the Scottish Educational bill now be-fore the British Parliament. One of tist most important provisions is a compulsory clause, which will apply to all that his clerk had stolen 12,000 rounder that his clerk had stolen 12,000 rounder that his clerk had stolen 12,000 rounder and fled to New York. The police of the latter city were informed, and on Sept. 9 the thief was captured. He completely that he thought this was a otland now, it compares very fa- free country. vorably with that of education in Eng-

Horse Population.

Irish Demonstration.

Advices from Dublin, Sept. 10, say:

already choice lots in it are sold as high as \$2000 apiece. It has seven large

Made the Trip.

The small-pox hospital of San Francisco is being filled with lepers. The papers of that city urge the building papers of that city urge the building the sound of the control of a legislation of the control of the co No person was on board. Four thous- 1500 pounds. the trip.

Told Him of the Tea Party.

Lord Coleridge has been very busy since his arrival in Boston in seeing to show his lordship about the city, in his ignorance took Lord Coleridge to Statistics show that emigration T wharf and expatiated there on the The postoffice department at Washington, to ensure safe and prompt dispatch of registered matter, has issued an order requiring all persons registerhas since been shown the place which

he wished to see. Perils of the Ocean.

The steamship William Crane, with

moments a panic prevailed. Beneath of blaizing cotton and 100 barrels of

Will Hold the Land.

ference at Fort Washakie between Gen. Worth \$6. Sheridan and the Shoshone and Arapa-Send us hoe chiefs, at which the latter were invited to consider the proposal that they surrender their reservation in return for a sum of money to be invested for their benefit and held by the war department, the interest being paid to hem. The Indians knew more about real estate than about securities, and did not take kindly to the proposition. It is supposed that this conference is Gen. Sheridan's first move in the direc-Brazil proposes to permit aliens to tion of having the Indian Bureau become naturalized who have resided transferred to the war department or succeeded by the management of offifour years in that country. Provided the alien marries a native Brazilian, two years will make him a citizen, and partments are, however, aiming at the same thing—the abolition of the reserinto agriculture on a large scale, two vations, the holding of land in severalpounds sold under the name of medi-jears will convert him into a son of the isouth. No criminal who has left his absorption into the general population, all of which changes are demanded by the sweep of immigration into what are left of the unhappy hunting

Only Six.

The remnant of the Association of Defenders of Baltimore in 1812-14, attended religious service in Baltimore September 9. For many years it has been the custom of the association to assemble at the city hall on the Sunday preceding the anniversary of the battle of North Point, and after marching around the battle monument, proceed to church. To-day the meeting and were taken to church from their homes the evils of the day in a manner no faith in dreams. On Tuesday morning at 5 o'clock Mrs. Hill was awakened by the heavy breathing of her husband by her side, and addressed him to learn elor, aged 96; George Boss, 89; Nawe will send you Doctor Haygood's the cause of his apparent distress, but received no answer. A doctor was at 86; Darius Wheeler, 86; James Mor-Biack." once called, but Mr. Hill died betere he arrived. He was 60 years old.

Asbury Jarret, 87, are the remaining members of the association, but were Trouble Brewing.

The London Post's Berlin dispatch says the agents of the czar in Bullaria are acting in a thoroughy revolutionary manner, and do not even disdain a coalition with the the Nihilists. It is coalition with the the Nihilists. It post by the British in 1814.

To infirm to participate in the ceasure was also bration anniversary. There was also bration anniversary and the bration anniversary and the bration anniversary and the bration anniversary and the bration anniversary and the

The Clergy and the Irish.

It is announced among the questions to be placed before the propaganda and American prelates for discussion at the conference in November, is to be one concerning the attitude of the Catholic clergy toward Irish agitators in Amer-

His Notion of Freedom.

A merchant in Moscow, Russia, THE DELIVERY OF ALL PRE-complained to the United States consul MIUMS ABOVE PREPAID BY U.S.

The Atlantic Storm.

The signal corps stationed at Smith- into a pit of water. "No matter,' ville, N. C., reports to the chief signal said the friend, "I have found it." The horse population of the United officer that the maximum velocity of the wind there yesterday was 93 miles, horse States, with number of horses pilot-boats are ashore and sunk. Many them; and Editors say they find relief from away, and fisheries seriously damaged. Dyspepsia Tablets, sold by E. L. Castleton & A number of cow-boys in usual dress, concilable, yet the abandonment of an earrying revolvers, appeared on Rome as the seat of the Papal power at the seat the streets of St. Lous, on the 7th. The chief of police ordered them brought in They are used for pleasure papacy never commit such blunders as driving.

They are larger the streets of St. Lous, on the 7th. The papacy never commit such blunders as driving.

They are larger the streets of St. Lous, on the 7th. The papacy never commit such blunders as driving.

They are larger thirds are draught and all-work horses; harbor, but only two held their anchorand one third are used for pleasure papacy never commit such blunders as driving.

They are larger the streets of St. Lous, on the 7th. The papacy never commit such blunders as driving.

They are larger the streets of St. Lous, on the 7th. The papacy never commit such blunders as driving. any they had ever experienced.

A Big Steal.

The demonstration at Waterford Sunday, under the auspices of the Irish National League, was attended by over of United States redwood timber lands.

A proposed gigantic land-steal, indeed and steal, indeed and 30,000 persons. The city was profisely has just been brought to light. The lets, and guarantee they will afford decorated with flags and emblems, and lands are situated in the Northern part L. Castleton & Co., Galveston. Texas. there was an imposing procession with of California and comprise the most banners and several bands of music. Valuable redwood timber on the coast.

The meeting passed resolutions demanding a parliament for Ireland, not possession, prepared and signed by only in name, but in reality, and declaring that Ireland asked that which described by dummies, has been filed with government anthorities here, it being alleged to the bride's father, Sept. 5, 1883, by Rev. F. M. Sherwood, Mr. Y. T. Wo-England by necessity granted Canada that government officials are acting in mack to Miss M. E. Kerr-ali of Cooke because Canada was rebellious.

A Growing Town.

The city of Devi's Lake, Dakota, known to the postal authorities as Creelsburg, is not yet 100 days old, but a consisting. The Linux States grand a country of the States of the total lumber supply of the State. Affidavits are now being filed proving fraudulent accountry of the country of the country of the states of the total lumber supply of the State. Affidavits are now being filed proving fraudulent accountry of the country of the country of the country of the state. Affidavits are now being filed proving fraudulent accountry of the country of the Creelsburg, is not yet 100 days old, but acquisition. The United States grand

hotels, two banks, two papers and many shops and factories. It is situsary shops and factories. It is situsary shops and factories are enormally a says: "The cattle supplies are enormally a says: many snops and factories. It is situated on Devils's Lake, and owing to its many natural attractions is known as the "Saratoga of Dakota." The "oldest inhabitants" are already beginning to tell tall stories of the infancy of the rapidly growing town.

Says: "The cattle supplies are enormous beyond any precedent, nearly a quarter of a million of cattle having been placed upon the Chicago market within the last six weeks. Of these only a small proportion consisted of L. Theorem.—At Ira Colpidly growing town. The Chicago Times of September 10.h tell tall stories of the infancy of the rapidly growing town.

Nade the Trip.

only a small proportion consisted of good beeves, the great bulk comprising Texans and western range cattle, with Penick — Lewis. — At the bride's a good many common and fair to medium natives. This state of things has Mr. R. H. Penick and Mary L. Lewis, The experiment of sending a boat remodeled after the old "Maid of the Mist" through the whirlpool rapids of Mist" through the whirlpool rapids of while choice cat le have advanced. The run of the best grades has been by far run of the best grades has b The gold spike which announces the completion of the Northern Pacific rallway, was driven at the town of Gold Spike Mount, September 8. There was a big crowd and loud cannon to celebrate the event.

Guests of Gov. Butter.

Mrs. Stonewall Jackson, accompation of the Northern Pacific and is awaiting an answer. Major Quates has 150 men with him at Casa above the old landing at 3:40 p. m., and the boat reached the whiripool at 3:57, a distance of about one mile, and went through the whiripool, striking the Canada shore. The boat was again the cattle have been made within the last some deviced in the residue of the bride's mother, J. P. Sorpers, exporters, and dressed-beet buy-pers, exporters, and dressed-beet buy-per pushed in the river and passed the lower rapids, reaching Lewiston safely. few days at \$6.50, and their weight was not remarkably large, being below not remarkably large, being below

The Cotton Crop.

The September cotton returns of the department of agriculture, at Washington, are less favorable than 'hose of Miss E. Monton—all of High Island. August. The principal cause of injury the places of historic interest. His first request after getting settled at his hotel was to see Faneuil hall and the wharf where the tea was thrown overboard. It has just leaked out that the staff officer whom Gov. Butler detailed too low at night with serious drouth. The Gulf States report the more or less general prevalence of the caterpillar and boll-worm at many points. The general average condition is reduced to 74. The State averages are as follows:

Virginia 72: North Carolina 78: Virginia, 72; North Carolina, 78; Brown-Pegant,-Colonel Reuben South Carolina, 70; Georgia, 70; Flor-R. Brown to Mrs. Martha Pegant, at ida, 93; Alabama, 76; Mis-issippi, 88 Tennessee, 80. In September, 1879, the general average condition was 85; Sevenso

threatening in the driest districts.

READ THIS!

DO YOU WANT A FAMILY BIBLE?

Send us seven subscribers and \$14 into the sea. Several of the crew were and we will send you a Family Bible worth \$4 50. Send us eight subscribers and \$16 and we will send you a Family Bible worth

Since the president's return it is Send us nine subscribers and \$18 and stated positively that there was a con- we will send you a Family Bible

Send us thirteen subscribers and \$26 and we will send you a fine Family Bible worth \$8.75. Send us fifteen subscribers and \$30

and we will send you a splendid Fam-

ily Bible worth \$10. Send us eighteen subscribers and \$36 and we will send you a magnificent Family Bible worth \$12. Send us twenty-one subscribers and \$42 and we will send you a superb Family Bible worth \$14.

Send us twenty-two subscribers and \$44 and we will send you the finest

and we will send you a Pulpit Bible worth \$10. Send us nineteen subscribers and \$38 and we will send you a Pulpit Bible

worth \$13. DO YOU WANT A GOOD BOOK?

Send us three subscribers and \$6 and we will send you the Life of Bishop

Andrew. Send us three subscribers and \$6 and marching were omitted because of the we will send you the "Masque Torn infirmities of the members, and they off"—a book of sermons that portrays

we will send you Doctor Haygood's remarkable book, "Our Brother in

DO YOU WANT A WATCH?

field movement.
Send us 20 subscribers and \$40 and ve will send you a Key-wind Silver Watch worth \$20. Send us 25 sub-scribers and \$50 and we will send you Stem-wind Silver Watch worth \$25. All these watches will be guaranteed by the manufactory as to quality, and or one year as correct time-pieces.

SHAW & BLAYLOCK, Galveston, Texas.

"I meant to have told you of that bole," said a gentleman to his friend, who, walking in his garden stumbled

Physicians use Acker's Dyspepsia Tablets and are pleased with the results effected. Ministers from every section of the and its average velocity for six hours are pleased with the results effected. Ministers Good Midding. houses were unroofed, wharves washed them when everything else has failed. Acker's

> "The wife of one of our leading divines was saved my life last winter." Acker's Remedy for Consumption, Coughs, and Colds. Sold by E. L. Castleton & Co., Galveston, and all promi-

lets, and guarantee they will afford reitef. E.

MARRIED.

BLOCKER - RICHARDSON. - In the Methodist Church, in Honey Grove, Texas, Aug. 30, 1883, Mr. Frank Blocker and Miss Julia Richardson.

RICHARDSON-RICHARDSON .- At the residence of the bride's brother-in-law. Mr. Jas. Yates, by Rev. J. A. Wyatt,

Sept. 5, 1883, by Rev. R. S. Dingman, Mr. A. Pattezon and Miss Mary A. Robertson-all of Bolivar.

BRAUSSARD-MONTON .- At the residence of the bride's father, at the High Island, Bolivar, Galveston county, by

- R. Brown to Mrs. Martha Pegant, at Quintana, Aug. 11, 1883, by Rev. Geo. SEVENSON- LUNDBERG .- At Manor,

the drouth continues, in others recent rains caused improvement. Rust has appeared very generally and is most WATSON — HOWARD.— At Robbins' school-house, Sept. 2, 1883, Mr. B. B. Watson and Miss L. A. Howard, Rev. M. S. Hotchkiss officiating.

CROSS-MCKEE .- At the residence of the bride's father, in Brown county,
Texas, Aug. 26, 1883, by Rev. A. L.
Gribble, Mr. W. A. Cross and Miss S.

The state of finding purchasers by advertising in the Advocats.

SHERMAN DISTRICT-FOURTH ROUND.

SHERMAN DISTRICT—FOURTH ROUND.

Pilot Point, 3d Sunday in Scotember
Pottsboro, at Pattsboro, 4th Sunday in Sept
Whitesboro, October 6, 7
Denison, October 13, 14
Fanuin cir. October 19, 20
Bonham sta, October 20, 21
Bonham stc, Linsey's, October 22, 23
Whitewright, October 27, 28
Bells and Savoy, via Point, October 29, 30
Pilot Grove Richards, November 4, 5
Van Alstyne, November 5 6
Gordonsville, November 8, 9
Sherman cir, November 10, 11
Sherman sta, November 11, 12
Quarterly conference will be held on first day
in this programme. Preaching also second day
if desired by pastors and people.

if desired by pastors and people.

J. M. BINKLY, P. E.

CALVERT DISTRICT-FOURTH ROUND. Blue Ridge cir, at Taylor's chapel, 3d Sunday

Blue Ridge cir, at Taylor's chapel, 3d Sunday in september Marlin, at Marlin, 4th Sunday in September Bremond and Kosse, at Bremond, 5th Sunday in September Jewett cir, at Prospect, 1st Sunday in October Burfalo cir, at Burfalo, 2d Sunday in October Fanfield cir, at Harrison's chapel, 3d Sunday in October Centervil e cir, at ———, 4th Sunday in October Wheelock cir, at Hickory Grove, 1st Sun in Nov Headville cir, at Independence, 24 Sun in Nov Mount Vernon cir, at Pisgah, 3d Sunday in Nov Personville cir, at + hiloh 4th Sunday in Nov Calvert and Hearne, at Calvert. 1st Sun in Dec I will send the place for holding the Centerville quarterly meeting as soon as I hear from the preacher.

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Madisonville ct. Oxford, September 29, 30 Bryan cir. Welborne, October 6, 7 Bryan sta, October 13, 14 Navasota and Millican cir. Navasota, Oct. 20, 21 Zion cir. October 27, 28 Cold Springs cir. at Cold Springs, Nov. 3, 4 Willis, Nov. 7, 8

Cold Sorings cir, at Cold Springs, Nov. 3, 4
Willis, Nov. 7, 8
Waveriy mls, Pleasant Grove, November 10, 11
An erson cir, Recky Mound, November 17, 18
Huntsville, November 24, 25
Huntsville, November 23, 25
Huntsville cir, Ferris' chapel, December 1, 2
Plantersville, December 8, 9
Spri g Creek mls, December 8, 9
And now, dear brethren of the laity of the
Huntsville district, the trying ordeal of the last
quarter of a conference year confronts you.
You are disappointed in the crop results. I am
sorry; but must remind you, never heless, that
your duly remains, and debts must be paid,
even if a little sacrifice must be made. Your
pastors have no crops and no stock to fall back
on and nothing laid up against such an emergency. You will not suffer by the small sacrifices you will be called on to make. They will
suffer, and with them the cause of holy Christianity will suffer if you fail to meet this crisis
I ke men of God. What you have agreed among
yoursefves to do, is not the measure of your
duty, the demand in each particular case, for a
large Christian liberality is the better measure,
Quit you like men. H. V. PHILPOTT, P. E.

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912 912 852 1134 952 915 914 12 9 15 16 9 3-16 9 1-16 1234 10 3-16 10 1-16 9 13-16 1234 Live Stock Quotations-Galveston. Beeves Yearlings and and Coves, Calves. Sheep, Hogs.

Quotations-Grass-fed cattle, P 1b. choice, gross 31/2@33/4c; grass-fed cat-tle, \$\varphi\$ b, common, gross, 21/2@3c; twoyear olds, per head, \$14 00@18 00; yearlings, per head, \$12 00@16 00; calves, per head, \$6 00@1000. Mutton,

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