

The Christian Advocate.

PUBLISHED FOR THE TEXAS ANNUAL CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH—BY BRAW & BLAYLOCK.

VOL. XXX.

GALVESTON, TEXAS, SATURDAY, SEPTEMBER 22, 1883.

NO. 1.

Texas Christian Advocate.

OFFICE: NO. 15 MECHANIC ST.

Entered at the Postoffice at Galveston, Texas, as second-class matter.

SUBSCRIPTION PRICE.

One Year, \$2.00
Six Months, \$1.00
Three Months, \$0.50
To PREACHERS (half price) \$1.00

REVIVAL NEWS.

40 Conversions—31 Accessions.

W. T. THORNBERY, Laverina, Sept. 8: We have had good meetings on sessions to the church. The Devil is also at work. We try not to "fret because of evil doers."

43 Conversions—38 Accessions.

N. A. KERN, Bonham, Sept. 10: Bros. Christian and Matthews, local preachers, are in a glorious revival. Quite a number of conversions. Church organized with 14 members. God bless the local brethren in their efforts to save souls.

12 Conversions—12 Accessions.

J. A. WEAVER, Forest Hill, Sept. 11: We closed a meeting at Forest Hill on the 7th inst., which resulted in 2 conversions, 12 accessions, and a moderate revival in the church. The missionary spirit is good. Collections considerably over the amount assessed.

4 Conversions—6 Accessions.

J. A. WALLACE, Cisco, September 10: Rev. Sam F. Wright, of Waco, arrived last Monday to assist in the meeting. I closed the night before, and we renewed the engagement with increased vigor. We closed last night with 4 conversions and 6 accessions, in addition to those reported.

6 Conversions—6 Accessions.

J. C. CALHOUN, Cheseland, Sept. 11: My third quarterly meeting met with Wallis chapel church last Saturday, Elder Thompson in the chair. Everything passed off pleasantly. Bro. Thompson preached some good sermons. 6 were converted and joined the church.

10 Conversions—10 Accessions.

HASTON TWOMEY, Shelbyville, Sept. 7: I closed a meeting of six days at Oakland last night, resulting in 12 conversions and 10 accessions; several backsliders reclaimed. The church was wonderfully revived. Bros. Mathis, Conaway and McKee rendered valuable assistance.

10 Conversions—16 Accessions.

O. M. ADDISON, Midlothian, August 28: With the aid of the local brethren, C. H. Barker, T. F. Taylor, J. A. Graves, Trice and Paul, have just closed a twelve days' meeting at Mountain Peak, Waxahatchie circuit. The church was greatly revived. There were 21 conversions, and 16 members received into the church, with 4 candidates still to be received.

25 Accessions—21 Conversions.

A. ANDERSON, Belle Plaine, Sept. 10: Our camp-meeting near Belle Plaine closed last night with the following results: 21 conversions, 25 accessions; 9 children baptized, 2 by letter; 24 by ritual. I have been preaching nearly all the time since the third Sunday in July, with very little material help. I have three meetings yet to hold. I hope for good results.

5 Conversions—1 Accession.

H. C. ROGERS, Pilot Grove, Sept. 11: At Richards' school-house there were 5 conversions, 1 accession. The meeting still in session. During the year we have had about 80 conversions and 91 accessions. The churches all over the circuit have been greatly refreshed. At many places the Baptist brethren worked with us and were abundantly blessed and strengthened. Bro. Morgan especially, a Baptist minister, is entitled to our thanks.

3 Conversions.

W. WOODRIF, writing from Weimar, Sept. 17, on other matters, says: We are in the midst of a glorious revival at this place. Four accessions last night, and interest increasing. Bro. Brooks has to leave to-day, and I am alone. My health is very feeble, though the Lord may make the weak things to confound the mighty. I need help. There is a brighter day dawning for this country. Five accessions the result of Dr. Ditzler's work at Columbus.

11 Conversions—14 Accessions.

D. MORGAN, Senterfit, Sept. 11: Our last quarterly meeting at Pleasant Grove is over; protracted for several days. Four children and 5 adults baptized; 13 conversions; 14 accessions; 14 additions, all by ritual. Our conference collections will all be paid in full. 32 additions up to date. The night 6 children joined it did the Christian heart good to hear them answer to the questions, separately and distinctly, so they could be heard all through the large arbor. We feel we are advancing.

27 Conversions—46 Accessions.

W. L. HARRIS, Killeen, September 11: We have had a refreshing time, spiritually, on old Sugar-Loaf circuit, whereof we are thankful. We held two camp-meetings and one protracted meeting during the months of July and August. Result, 27 conversions, 46 accessions, 14 conversions by letter, 46 at 15 reclaimed, 8 infants baptized, and the church revived. We are getting along very well with our collections. Thanks to the local brethren for their efficient labors during my meetings. Bro. G. W. Graves preached some excellent sermons during the first three or four days of one of our camp-meetings. I want to say for the credit of the young men, and all who attended the meetings, that we had good order and attention during the entire services.

4 Conversions—8 Accessions.

J. N. BRIDGEMAN, Palestine, Sept. 4: I closed a meeting at our fourth quarterly meeting at Crawford's school-house, which was protracted. He gave us good sermons. We closed Wednesday with 4 conversions and 1 accession. We gathered a society with 20 members. We have had 20 accessions by ritual.

6 Conversions—5 Accessions.

M. D. LIND, Rusk, Sept. 11: The local preachers' meeting, at Mellic's school-house, on the Rusk circuit, began September 1st, closed September 10th. Results, 6 conversions, 5 accessions. The divine power was felt at every hour's service. It will be a bright spot in the lives of all who attended it.

9 Conversions—10 Accessions.

GEO. F. FAIR, Sipe Springs, Sept. 14: Our camp-meeting at Rising Star lasted five days, resulting in 9 professions and 10 accessions, and the church generally revived. Bro. A. K. Miller, presiding elder of the Brownwood district, was with us all the time, and did some powerful good preaching. The Lord will reward him. Bro. J. H. Richardson preached one grand sermon. "I will be near you" is his eternal home.

20 Conversions—23 Accessions.

GEO. W. RILEY, Burnet, Sept. 9: Our joint camp-meeting for Burnet station and Burnet mission was held at the Delaware Springs, beginning Aug. 31, and closing Sept. 11. Results, 24 conversions, 13 accessions to the station, and 10 to the mission. Meeting protracted in the church in Burnet from Sept. 11. 5 conversions and 3 accessions to date, and still the good work continues. The church is greatly revived and at work in earnest.

5 Conversions—1 Accession.

G. POWLEDGE, Sandy, Sept. 16: The third quarterly conference for Waverly mission is over. Our presiding elder, Dr. Phillips, was on hand and gave us some of the ablest preaching it has been our pleasure to hear. On Sunday night there were several penitents at the altar. The meeting increased in interest until Thursday night, and closed with 1 addition, 2 children and 1 adult baptized, 5 conversions, several reclaimed and the church much revived.

25 Conversions—16 Accessions.

CHARLES H. MARTIN, Moscow, Sept. 11: The brethren responded nobly to my call for help in protracted meetings—Bros. Nicolson, Wilson, Thompson, and the presiding elder. With the help of these brethren have held three meetings, resulting in 25 conversions and 16 additions to the church—14 by ritual and 2 by letter; 5 infants baptized. Have still other meetings to hold, and help promised. Have two valuable local preachers—Dr. Angell and G. H. Stovall—who help me in many ways.

10 Accessions.

J. M. SMITH, Sabine Co., September: Our fourth quarterly meeting commenced August 29 and closed September 6. Our presiding elder, after one day's faithful work, was called away on urgent business. Bro. Wortham, Smith and Hughes did good work. Result, 49 accessions—number of conversions unknown. Closed with several penitents at the altar. Here is where Robert Alexander preached his second sermon, and here Littleton Fowler was buried under the pulpit at his own request. His son, Littleton Fowler, is on the Jacksonville circuit. Congregations said to be the largest that ever attended at this place.

10 Conversions—26 Accessions.

T. L. MILLER, Whitewright, Sept. 10: Our third quarterly meeting is over. Finances in arrears, attributable mainly to the season of the year. Finances come up better at points where most Advocates are taken. We protracted services from quarterly meeting with good results. More than 40 conversions and 26 accessions as the result of two camp-meetings and three other protracted meetings. We have had 110 conversions and 74 accessions. 16 accessions. On Thursday night while we were waiting in prayer for power from on high, suddenly, as of a rushing, mighty wind, it came and filled the place where we were kneeling. Marvin chapel, September 1-9, 12 conversions and 12 accessions, and church greatly revived. So far, this year, we have had 66 conversions and 83 accessions, and the cause much strengthened.

25 Conversions—17 Accessions.

T. W. MORTON, Chico, Sept. 4: The Croton meeting closed with 42 conversions, 17 accessions. We are much indebted to Bro. R. H. Hayes for valuable service rendered. Bro. Coarley, a Baptist minister, came in the last week and gave good service. A 5 days' meeting at Dry Hollow resulted in 15 conversions, several accessions. During the conference year we have had about 90 accessions to the Chico charge, and the work goes on. The pastor has been greatly afflicted with sickness in his family, and has not had a good chance, but the charge will bring up all claims assessed against it and will show general improvement all around. We go next week to Alvord, a prosperous little town on the Fort Worth and Denver City railroad, an important place for us. Will the brethren pray for us.

23 Conversions—15 Accessions.

J. F. WAGNER, Emory, Texas, Sept. 11: On the 31st ult. Bro. E. Hays commenced a series of meetings at this place, 9 miles southeast from Emory. For thirteen years we had been left without the gospel. There was not a Methodist in the neighborhood, and no house of other accommodation. Bro. Hays laid aside his coat

and with the help of two others built a very commodious arbor. There were six in attendance at the first service; the interest continued to grow. Men who confessed that they knew not that they had a soul to save were in the congregation. Hundreds who cursed and reviled their wives for owing Christ, and forbade their attendance at the beginning of the meeting, came out to see a soul shaken by the wind, as it were, and were stricken with conviction and gloriously and happily converted. Bro. Wagner was with us and rendered valuable service. Bro. O. B. Swink, recently converted and licensed at the last quarterly conference, preached with power. The services closed last night with 23 conversions and 15 accessions. A church was organized with a membership of 15. The church was named Hays chapel.

22 Conversions—22 Accessions.

C. J. SHERRILL, Black Jack, Sept. 14: My charge has been greatly blessed this year; 27 conversions up to date; about 62 additions, and one more meeting yet to hold. May God still bless the people of Rely Springs circuit.

21 Conversions—20 Accessions.

W. F. CLARK, Sherman, Sept. 17: I closed a meeting at Greenwood, six miles east of Sherman, on the 31st inst. Results, 21 conversions and 7 additions to the church. Commenced the next day at Friendship, three miles west of Sherman. Results up to date, 10 conversions and 15 additions to the church. The Lord is doing great things for us, whereof we are glad.

3 Conversions—9 Accessions.

W. W. September 17: Our meeting at Weimar is still progressing with increasing interest. Nine accessions to the church yesterday. Altar crowded with penitents, and two conversions last night. The church greatly revived. Four infants baptized last night. The entire community interested. Pray for us at Weimar. I am working for the ADVOCATE. May God bless the editor and the whole ADVOCATE corps.

12 Conversions—3 Accessions.

J. T. STANLEY, Mountain Springs, Sept. 14: Our meeting at Prairie Grove was a success. There were 12 conversions and 3 accessions. Some two or three more of the converts will join our church. The class is now in splendid spiritual condition. Perfect unanimity of feeling prevails. They are thinking of raising their quarterly assessment from \$7.50 to \$10. I think the circuit will pay all claims against it. Have two more meetings to hold.

20 Conversions—30 Accessions.

SAM'L MORRIS, Waco Circuit, Sept. 17: We closed a meeting at Oak Grove last night that had been protracted nine days, in which about 20 were converted and many backsliders reclaimed, the church greatly revived, 30 additions to the number of God's elect. In this meeting we were greatly assisted by the earnest, faithful and acceptable labors of Rev. Stanton Field, who is recommended to the annual conference for admission on trial. He proved himself in this meeting to be a workman that needeth not to be ashamed. There were 15 infants baptized at the last day of our meeting.

7 Accessions.

W. M. ADAMS, Brackett, Aug. 29: Our congregation is increasing at Brackett, and our Epworth school is doing well. We have a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church. In this number we have Rev. J. A. Thomas, a graduate of Hwassee College, East Tennessee; and F. M. Gaddis and family of New Orleans, and Sister Hardy of Bryan, Texas. Rev. J. A. Thomas has charge of our school at this place, which he has converted into the Del Rio High School. This is a fine locality, indeed, for a high school. At 12 o'clock, we had a pleasant and profitable quarterly conference. Have added seven valuable working members to the church

Texas Christian Advocate.

Evil Fruits of a Sinful Life.

What fruit had you then in those things which you are now ashamed for the world to see? ... The text discusses the consequences of a sinful life, contrasting the outward appearance of respectability with the inner state of a soul that is being consumed by sin.

The Protestant Episcopal Church is not the only professed Christian denomination that is in the habit of snubbing others, and of exhibiting to the world a most condemnable spirit of bigotry. ... The text addresses the issue of racial prejudice and the role of the church in promoting or hindering social harmony.

A Plain Statement of Facts. To the Advocate. I would not, if I could possibly avoid it consistently with the interests of the Publishing House, again bring to your notice the ill-considered and unarranged attack made by our brother, Rev. J. J. Lafferty, D. D., editor and publisher of the Richmond Christian Advocate on the house and its agent. ... This section provides a detailed account of the author's interactions with Rev. Lafferty and the editorial board of the Christian Advocate.

On the 20th day of October, 1882, I sent the following communication to the Publishing House, which was received by the editor, J. J. Lafferty, on the 27th day of October, 1882, as shown by the date-stamp which is placed on all Publishing House letters the day they are received. ... This part of the text details the author's formal communication to the publisher regarding the perceived bias in the publication.

Now, friends, I have tried to give you a succinct statement of all the facts, except the abusive articles of our Bro. Lafferty, which you will find in his paper from the 10th of May to the 12th of October, 1882. ... The author continues to elaborate on the events surrounding the controversy and the impact on the publishing house.

There is an old adage "that whom the gods would destroy, they first make mad." ... This section reflects on the author's personal experience and the broader implications of the conflict, including a reflection on the nature of the press and the responsibilities of a publisher.

PERRY DAVIS' Pain-Killer! A SAFE AND SURE REMEDY FOR Rheumatism, Neuralgia, Cramps, Cholera, Diarrhoea, Dysentery, Sprains, Bruises, Burns, Scalds, Toothache, Headache. FOR SALE BY ALL DRUGGISTS. PAIN-KILLER is the well-tried and most reliable remedy for all the above ailments. ... This advertisement promotes a popular medicinal product of the time, listing various ailments it treats and its availability through druggists.

AYER'S AGUE CURE. An antidote for all malarial disorders which, so far as known, is unique in its remedy. ... This advertisement describes a specific medicine for ague and malarial fevers, highlighting its effectiveness and safety.

SCHOTT'S CHILL & FEVER ANTIDOTE. OVER 200 GROSS SOLD LAST SEASON. Read the Testimonial below indorsing it as the Best as Well as the Cheapest. ... This advertisement promotes another medicinal product, Schott's Antidote, and includes a testimonial from a satisfied customer.

McLane's Vermifuge. The Only Genuine. Is the Dr. C. McLane's Vermifuge PREPARED BY FLEMING BROS., Pittsburgh, Pa. ... This advertisement promotes a vermifuge medicine, emphasizing its authenticity and effectiveness.

Life and Letters of Bishop Andrew. Price \$1.50. Agents Wanted. (Liberal Commission). Shaw & Haylock. ... This advertisement promotes a book about Bishop Andrew, providing details about the price and agents.

THE BLATCHLEY PUMP! BUY THE BEST. BLATCHLEY'S TRIPLE ENAMEL PORCELAIN-LINED SEAMLESS TUBE COPPER-LINED PUMP. ... This advertisement promotes a mechanical product, a pump, and includes a testimonial from a satisfied customer.

Island City Savings Bank, GALVESTON, TEXAS. A General Banking Business Transacted. ACCOUNTS OF BANKS, BANKERS AND MERCHANTS. Respectfully Solicited. ... This advertisement promotes a savings bank, listing its services and location.

C. G. WELLS, President. W. GARLICK, Cashier. ... This advertisement lists the names of individuals, likely related to the bank or another business mentioned in the ad.

Texas Christian Advocate.

J. G. JOHN, D. D. Editor. Associated Editors: M. S. FIDLEY, H. S. THRENT, S. J. HAWKINS, E. S. SMITH, T. A. MOOD.

SHAW & BLANCK, Publishers. JOINT BOARD OF PUBLICATION. EAST TEXAS CONFERENCE--R. S. FIDLEY, D. MOORE, JOHN ADAMS. NORTH TEXAS CONFERENCE--J. H. HARRIS, W. H. BROWN, W. F. BOWLING.

CATHOLICISM is not dying out in some portions of the world. In China they have 11 bishops, 641 European, and 532 native priests, 31 colleges, 24 convents, and a Catholic population of 1,002,815.

CHRIST the comforter is needed in every household, for sorrow makes its habitation beside every hearthstone. There is not a human heart that does not cry:

"How do you like Sunday work?" we asked an acquaintance, and the other day, who said that he and all the other employes in the establishment where he was engaged were required to work on Sunday as on other days. "We do not like it," he said, "but it is work or go."

When this world of unmixt happiness men would want no other heaven. It was not until the Egyptians made the lives of the Israelites bitter with hard bondage that they were willing to start to Canaan. Our earthly hopes are often blighted to make us think of immortality.

ONLY on a few occasions did Jesus Christ enter the abode of wealth, and then it was to rebuke pride and worldliness, or to relieve a sorrow from which riches could purchase no relieve. He was often found in the presence of sorrow, nor did he shrink from the approach of the vilest sinner.

Each generation has to learn its mission in life. The old man who has learned how to live just as he is about to die, would be glad to impart his knowledge to those who are just entering on the threshold of life; but how few will listen? Each one starts where the former generation began its career, and only when their day is ended do they find out how foolishly his hours and opportunities have been spent.

SOME years ago a bridge was built across river Fay, Scotland, that was considered a triumph of modern engineering. The officer who supervised the work pronounced it safe. The most skillful of modern engineers were unable to discover a flaw in it. It was two miles in length, eighty feet in height, numbering eighty-seven spans, and was built out of solid rock knits together by bands of the toughest iron.

The demand that our politicians let the Bible alone and permit the people who desire moral and religious culture in the schools which their children attend to have their wishes recognized, will grow in favor with the people where they comprehend the real issues involved in this struggle.

OUR THIRTIETH VOLUME.

With this number the TEXAS CHRISTIAN ADVOCATE enters upon the thirtieth year of its history. It has reached nearly the average of human life, but instead of having attained the maturity of its strength, it is now girdling itself for larger service in the cause of Christianity.

Its career has been an eventful one. Before the war, when the country was prosperous and the church able to contribute freely to the support of its enterprise, liberal donations were made by large-hearted Christian men, which carried it safely through many perilous straits. During the war it was suspended, and at the close of that conflict, so disastrous for the time to the material prosperity of the South, the ADVOCATE emerged with the burden of a heavy debt upon it.

During the past decade, under the present management, its advancement has been uninterrupted. No appeal has been made to the church for help, either in the way of loans or subsidies. The policy has been to present to the church a paper meriting its support--claiming, on this ground alone, a liberal patronage. It has not presented itself as a beneficiary, leaning on the benevolence of the church for nourishment to support an uncertain life, but presents itself as one of the powerful agencies by which the defenses of Methodism--"Christianity in earnest"--shall be strengthened, and all of its aggressive movements be advanced.

The results have justified the wisdom of this policy. The paper has been enlarged from year to year, until it now furnishes the church, at a lower price than was charged for its annual subscription ten years ago, an organ containing three times its former amount of reading matter. With this enlargement, and corresponding improvements, we have the assurance that the ADVOCATE has also grown in the confidence of the people. It is no longer regarded as a chronic suppliant for aid, whose existence was a painful question with its warmest friends; but it now ranks among the permanently established institutions of Methodism in our State.

That the ADVOCATE has held a commanding position upon the great moral and social questions that now interest the church and society in this great commonwealth, no one familiar with its history, the past five years, will question. How far its influence has been felt in toning up the moral sentiment of the State respecting many of the vices which have long festered in society, and in arousing all good citizens respecting the enforcement of law and the need of important reforms, its readers can determine for themselves.

Our Sunday law, despite the ridicule of the secular press and the stubborn resistance of the saloons, still holds its place upon our statute books, and it is through many of the cities may reject it, and though our foreign population may regard it with disgust, it is gaining strength in the towns and villages and prosperous communities among our American population.

BRIEF MENTION.

The Roman Catholic churches of Michigan have been notified by their bishop that they must not raise money by rallies, fairs, excursions or balls.

A Protestant female college will soon be started in Florence, Italy. Rev. Wm. Clark has been raising funds in this country for that purpose, and succeeded beyond his anticipations.

The New York Independent says a wise firm offers to send clergymen who marked "canon preachers." This evidence of confidence in the clergy is rather questionable, if considered as a compliment.

The Congregational churches of Massachusetts gained 957 members last year. This is considered encouraging. If the churches in the New England States do not report a decrease, the report is considered a good one.

The papers state that \$2,000,000 had been subscribed for the new Roman Catholic University in Milwaukee, and Bishop Spaulding, having obtained the Pope's permission, will commence the building without delay. Such movements indicate the vigor of papacy in this land.

The native Christians of the Savage Islands contributed for the support of the gospel in 1882, \$47,287, giving \$10,132 to the London Missionary Society, which has charge of that field. They number about 9000. What Christian organization in Christian lands has done better?

The present population of China is estimated by the venerable missionary, Dr. Happer, at 300,000,000. He attributes their levenses to the use of opium. He thinks that the population of India will soon be greater than China. These facts aggravate the crime of England in forcing opium upon China.

Correct Estimate of Revivals of Religion. Correct views are important on any subject of human interest, but are of especial importance and necessity in matters of religion. Errors at this point involve harm for this life and for that to come.

What diversity of standards and their uses in reference to revivals of religion. With some a revival of religion is the direct work and witness of the Holy Spirit quickening the graces of Christians, kindling pure zeal for God, and with increased reception of divine grace their fervent and ardent exercises, the acquisition of greater strength and ability to labor for the salvation of others, the restoration of the joy of salvation to the believer's soul, is the means of deeper, truer sympathy for unconverted people, and more tender and earnest effort for their salvation from sin.

The Bible says, "Fools make a mock of sin." None but a fool will do it. There is no fun in an act that offends God, builds a barrier between an immortal soul and heaven, and turns it upon the down grade to perdition. A few years ago a man half drunk thought it would be a good joke to pull the bell rope of the air-brake and stop a crowded train. He chuckled over the vexation of the conductor, and thought he had done something smart. Only a few minutes of delay followed, the whistle sounded, and the train began to move; but around the curve, behind them, rushed another train, crashing into crowded sleepers, grinding human flesh and bones between iron and splintered timbers, and pouring scalding steam upon the quivering flesh of wounded men and women. The fool thought it was funny, but none but a devil could laugh over such a joke. Sin, which blasts the moral nature and banishes men from God, is a terrible thing to laugh at.

In our Bible class last Sunday one of the class said Orpah was a more natural character than Ruth. The estimate from one point of view is a just one. In bidding farewell to Naomi amid her tears Orpah answered the natural impulses of her woman's heart. Moab held the home of her ancestry, the grave of her husband, and in it was her mother's home. She was bound to the land by sacred memories and by the strongest ties of natural affection; and when, with all her friendship for Naomi, she heard the voice of father and mother, sister and brother, pleading for her to stay, she simply responded to the natural calls of the human heart.

The Conversion of Saul.

The cause of Christ lies nearer the head and heart and pocket. Donations on gold's altar are more frequent and more liberal. The churches are better supplied. The churches repaired or rebuilt. No better footprint of a genuine revival than the newly built or newly repaired parsonage, while at the same time the map of missions is better studied and enjoyed.

A revival that does not improve church finances, inspire larger liberality, give larger views of Christian, personal duty and privilege, that does not make us better practical Christians, kinder and more patient and gentle at our homes, and more consistent Christians at our business, more Christ-like in spirit and behavior, more decidedly regularly pious, is wanting in the footprint of the visit of God to his people.

The conversion of Saul of Tarsus is one of the notable miracles of the world. The conversion of the most obscure and degraded sinner can be considered nothing short of a miracle; but when we consider all the facts in Saul's case, his conversion was certainly one of the grandest events known to the world. He was educated in the school of Gamaliel, the most distinguished of the Rabbis of that age, and appears to have possessed all the learning then current among the Jews.

We now find Saul at Jerusalem, high in the confidence of the leading men of the nation, and having profited by the instruction of Gamaliel, had become learned in the law. Having been brought up as a scholar of the Hebrews, and yielding himself to the strictest discipline of the sect of the Pharisees, he had become a fierce defender of Judaism and a bitter enemy of Christianity. He now seems to be panting with zeal and fury, breathing out the avenging slaughter against the church. In consequence of great persecution, and the martyrdom of Stephen, the Christians in Jerusalem had been scattered in all the surrounding countries. Saul having gained infidelity, and now he had had to Damascus, obtained letters from the high priest to pursue them thither, with the intent of bringing them in bonds to Jerusalem to be tortured and put to death. Having gotten the sight of Damascus, he said to himself, "I have been founded by Abraham, and perhaps was flattering himself that he was engaged in a most laudable and meritorious service, he was suddenly arrested by a light from heaven, similar to that of the Saviour, and, saying, 'Saul, Saul, why persecutest thou me?' He was instantly struck to the earth, and trembling with fear, said, 'Lord, who art thou?'"

After his miraculous conversion he entered upon his work without delay, and instead of persecuting the Christians he confounded the Jews by boldly proclaiming and proving that this Jesus, who but a few days before he hated, was the very name of God, the Christ--the true Messiah. Now Christ was all in all to him; to Christ he gave his whole heart and soul, mind, might and strength; and thenceforth "living or dying, he was the servant of Jesus Christ." All the zeal he had formerly exhibited in persecuting the church, he now as ardently devotes to the defense and propagation of the gospel of Christ. Up to the time of his conversion he seems to have been known by his Jewish name, Saul, but the Gentiles called him Paul, and after commencing his missionary labors I believe he was uniformly known by that name.

There have been very few Pauls in the world. He was a man of decided traits of character. Whatever he undertook he did it with a will, with a full determination to make it a success. Although earnest, and no doubt sincere in his persecutions of the church, his efforts to put out the gospel fire only tended to increase the flames. His blood had been shed in vain, but may have caused misgivings as to whether he was doing right or not. He sanctioned and abetted the death of Stephen; still the opinion is entertained by some that the preaching of the martyr, and the work of the Holy Spirit, were the means of his conversion.

What a glorious thing it would be for this sin-ridden world if all the professed followers of the Saviour would emulate the distinguished "apostle of the Gentiles." Paul, when left to himself, was weak, but he lived in daily communion with God; hence he received "grace for grace." Is not the same strength which was given to Paul freely given to the most humble follower of the meek and lowly Saviour, who as truly feeds his rage, but may have caused misgivings as to whether he was doing right or not. He sanctioned and abetted the death of Stephen; still the opinion is entertained by some that the preaching of the martyr, and the work of the Holy Spirit, were the means of his conversion.

Activity is an essential attribute of the human being; it also belongs to the spiritual nature of man. The soul is always active, and is ever at work, doing either right or wrong. This principle of man's spiritual nature will be at work, and it is safe to say that the new life of the Christian will lead him to engage in the Master's work. Christ, this may be not Christ ever active--never neglectful of his work. "If any man have not the spirit of Christ he is none of his." Christ was ever at work, going about doing good. So the Christian should always be at work. Let no one say, "I can do nothing." None are so utterly impotent as to be unable to give a cup of cold water in the name of a disciple.

This simple service, when performed in the proper spirit, will not fail of its reward. "And whosoever shall give to drink to one of these little ones a cup of cold water in the name of a disciple, verily I say unto you, he shall in no wise lose his reward." OAKLAND, CAL.

What Will We Do?

There are certain questions which will not down at our behest, and which we are compelled to consider. Such a question is now before us, and if we fail to consider it, ours must be the shame and loss. The negro is in our midst, and by the flowing of the tide of human fortune, has been left in a state of civil freedom, with small capacity to use the new-found privileges of his citizenship. The state may wreathe with the question of his political future, with this the church has nothing to do. His moral future, however, is a question which the church must consider, and to a great extent decide. Two questions alone are to be settled by us, to find our duty: Has the negro soul and is he included in the human family to which we belong, and for whom we are bound, as Christians, to labor? We cannot for a moment hesitate to answer both questions in the affirmative. To assume that the apostle is wrong would be to array ourselves with the materialists, and deny every proof of immortality. Having the colored man with us, he becomes, under the law of duty, as unfolded by a long series of strange providences, our ward. If the clouds have lifted from his horizon, the light which has driven them away has revealed unto us the fact that in the present condition of the colored race we find our duty to him in reference to the fullest development of his moral nature, fully revealed, and, we may add, our opportunity is at hand. Our church, in General Conference assembled, saw the opportunity, and put in motion forces for the fullest result. We presumed that the general church would answer the call; but the fact is, that not only has the movement met with the indifference of many, but actual opposition from many. That the movement should be opposed by the scheming politician is not strange, but that the followers of Christ should be willing to log the wheels of the car of moral progress is passing strange.

The Colored M. E. Church in America has special claims upon us, and when we set them off as a distinct organization, in 1871, certainly it was not the policy of our church to turn them entirely aside, and this let them become, not only lost to us, but weakened in ability to do any great good to their race. This writer was Southern born and raised; served four years in the southern army, and aside from the unifying influence of the religion of Jesus, as far removed from a natural sympathy with the negro, as a man could well be, but when, by the appointment of Bishops Paine and McVeyre, I acted as secretary for the first General Conference of this colored church, at Jackson, Tenn., my most profound sympathy was aroused for them, and I then believed, and yet believe, that unless the church intended to see after them, and render them hearty assistance, we were doing the worst possible thing for these people in cutting them loose, and sending them out without an educated ministry to meet the difficulties of the future. They have clung to us like faithful children, and too poor of themselves to provide a school in which to train ministers, they called for help, and the General Conference of our church answered the call. Paine Institute was called into life, and Augusta, Ga., selected as the place of location. Dr. Morgan Calloway was selected as president, and he has been laboring hard to get means to commence this work. Our people have not responded, and failure is a possibility. The question is not whether we should render the estabishment of this school possible, but can we fall to do so? With eight hundred thousand members can we as a church fail to raise the small sum of twenty thousand dollars, and have future generations point to our failure and our shame?

Whatever may be our opinion of the true political and social status of the negro, time alone can settle this question. We have no deal with his soul; and if Christ did die for him then our former course has been a mockery. If Christ did die for him, and one of the necessities for his more speedy redemption from the gloom of ignorance is a training school for colored ministers, and they are too poor to provide for themselves, then it is our solemn, religious duty to provide such a school for them; and the call upon us is clear, unequivocal, and we cannot escape the duty any way save by a full discharge of it. Will we meet the demand of the hour and rejoice in the future, or fall, and find our regrets coming too late, when others shall have done what it is our duty to do?--W. T. HOLLINS, BARNESVILLE, MD.

Dr. C. K. MARSHALL'S pamphlet, touching our Brother in Black, has attracted great attention. The masterly manner in which the doctor handles his subject should gain him many thousands of readers. Shaw & Blaylock will send the pamphlet to any address, prepaid, on receipt of 25 cents.

We see it stated that upwards of 12,000,000 infidel publications were sent out by the London press the past year, to which may be added 25,000,000 infidel publications. This exceeds the publications of the Bible and religious tract societies of London. It would appear that infidelity is more active in some directions than Christianity. Let the friends of true religion note the fact. Let them circulate religious literature as the antidote of infidel and immoral publications.

On the 9th Elm Street Church, Nashville, which had been closed for repairs, was reopened. It is now a beautiful house of worship.

McKendree Church, under the direction of Dr. J. B. West, its pastor, has been for some days conducting a revival service. The congregations have enlarged, and the church is being deeply awakened, and the church is being deeply awakened, and the church is being deeply awakened.

Under the head of "North Carolina Methodism," the Raleigh Advocate gives over two columns of revival notices. One church reports 50 and another 62 conversions. Let the good work go on.

Annual Conference Statistics.

We publish as follows the statistical items required in answer to question 24 asked at the last quarterly meeting in every pastoral charge. Messrs. Shaw & Blaylock, as they have heretofore done, propose to furnish these blanks to all the preachers at the approaching sessions of the Texas Conferences free of charge. As they are taken from blanks sent out by the book editor at Nashville, they will correspond with the statistical tables furnished by all the conferences in our church. They are given at this time, so that every preacher may procure the necessary data before leaving his work for the annual conference.

MEMBERS AND BAPTISMS. No. of Organized Societies. Local Preachers. White Members. Adults Baptized. Infants Baptized. Additions by Certificate. Additions by Profession. Net Increase or Decrease. SUPPORT OF CHURCH. Salary of Preacher in Charge. Paid Preacher in Charge. Salary of Presiding Elder. Paid Presiding Elder. Total.

COLLECTIONS. For Foreign Missions. For Domestic Missions. For Conference Claimants. For Bishops' Fund. For Education. For the Poor. For Bible Cause. For Church Extension. For Other Objects.

BOOKS AND PERIODICALS. Number of Books Sold. Value of Books Sold. S. S. Magazines taken. S. S. Quarterlies taken. S. S. Visitors taken. Lesson Papers taken. Money expended.

SUNDAY SCHOOLS. No. of Schools. Officers and Teachers. Scholars in Libraries. Books in Libraries. S. S. Quarterlies taken. S. S. Visitors taken. Lesson Papers taken. Money expended.

SOUTHERN METHODIST PERSONAL. Bishop Granbery will leave Richmond, Va., to attend his round of conferences some time in October. The Raleigh Advocate of September 12th announces the death of Rev. O. J. Brent, a prominent preacher of that region. The Raleigh Advocate says Dr. W. A. Wilborn, who was superintendent of the Salisbury Graded School of Salisbury, N. C., has taken charge of Hays Grove High School, of Texas. We are glad to learn that he is highly pleased with his new position.

The Columbus Ga. Enquirer-Sun, of Sept. 1, says: "Yesterday Mr. Wm. Coonan, representative of Muldoon & Co., of Louisville, placed over the grave of Rev. Lovick Pierce, D. D., a handsome monument. The remains of this great and beloved divine, as is well known, lie in the cemetery at this city, and this monument is erected to his memory by his friends throughout Georgia. It is seventeen feet in height, the base is of Stone Mountain granite, and the shaft of North England granite. On the second base is the name 'Pierce.' The 'die' piece is appropriately inscribed on each side as follows: 'On the west--'REV. LOVICK PIERCE, born in Halifax County, N. C., March 21, 1782; died in Sparta, Ga., November 9, 1873.' On the north--'A good man, a great preacher; he lived not unto himself, but unto Him who is the resurrection and the life.' On the east--'Blessed are the dead who die in the Lord.' On the south--'A long life of labor, self-denial, and consecration to the service of man and the glory of God, was crowned with a peaceful death.' The shaft bears the monogram of the great and good man who, more than three years ago, peacefully laid aside the cares and burdens of this life, and went up above to reap the reward which awaits those who are faithful to the end. The monument was erected at a cost of \$500."

In answer to divers requests we give the postoffice addresses of our bishops: Bishop G. F. Pierce, Sparta, Ga. Bishop H. H. Kavanaugh, Anchorage, Ky. Bishop H. N. McVeyre, Nashville, Tenn. Bishop J. C. Keener, New Orleans, La. Bishop A. W. Wilson, Baltimore, Md. Bishop Linus Parker, New Orleans, La. Bishop R. C. Granbery, Richmond, Va. Bishop J. K. Hargrove--almost anywhere from Nashville, Tenn., to Shanghai, China. But for the present we think he may be properly addressed at San Francisco, Cal., as that is central to the field of his immediate labors. By consulting the plan of episcopal visitation, the whereabouts of the bishops during the conference season now at hand may be learned.--Nashville Advocate.

SPECIAL NOTICES. (As these notices appear but once, those interested do well to preserve this paper for reference.) GEORGETOWN, Sept. 17.--To the presiding elders of the Northwest Texas Conference: Will you send me the names of lay delegates from your district to the conference; and the names of all preachers who have been recommended for admission on trial. Also all local preachers who are to be ordained deacons or elders, so I can provide them homes.--A. A. ALLISON. MCKINSEY, Sept. 16.--The presiding elders of the North Texas Conference will please send me the names of the lay delegates from the several districts, the local preachers to be present at conference for ordination, and the candidates for admission on trial. Also the secretaries of the various Woman Missionary Societies will please send me the names of their delegates.--O. P. THOMAS, P. C.

Texas Christian Advocate. Secular Department.

Any party wishing to buy a Piano or Organ will do well before purchasing elsewhere, to write to Thos. Geary & Co., Galveston, Texas, for prices. They sell cheap for cash or on easy monthly payments. They are State Agents for Emerson and Steinway Pianos, and Mason & Hamlin Organs.

What station did you say this was? "I required a passenger of a general brakeman," "Fifty" growled the police employe, who was mad because his first was not distinct enough to be understood. "Ah," smiled the traveler, "then you must feel perfectly at home here." The brakeman obtained the closest from the outside and then bit off a piece of the iron railing--Tracy's Magazine.

Jubilee Advocate.

The Jubilee edition of the TEXAS CHRISTIAN ADVOCATE will be a paper that no lover of Texas can afford to do without--as it will illustrate the resources, conditions and progress of this great State. It will be a paper which every lover of morality, and especially every member of every church, should hail with delight--inasmuch as it will be the first great journalistic effort to show what Texas is religiously and morally. It will be a paper that no member of the Methodist Church can, in justice to himself or herself, be without--for it will be a condensed history of Methodism, with a full and complete review of the work of the church in Texas--past, present and prospective. It will place on record facts and incidents connected with our great men and great measures that are rapidly passing out of history into forgetfulness. The paper will contain at least sixteen pages--and as many more as the necessities of the case will demand. How many will be required cannot now be stated with any degree of accuracy--for the work enlarges with astonishing rapidity as its details are developed. The number of copies that will be issued is another at present unknown quantity, but we propose to start the canvass with a guarantee of one hundred thousand copies, fully believing the demand will call for a much larger edition.

Books are now open for the record of the names of subscribers for this special edition. The price will be 10 cents per copy. We want the entire State thoroughly canvassed. Every member of every Texas conference is an authorized agent for this special edition of the ADVOCATE, and will receive subscriptions. Other persons desiring to help in this great work should apply at once for authority as canvassers. Apply for terms to your preacher, or direct to us. Liberal commissions allowed. Men, women, and children can make good wages in this work, and at the same time add a good cause.

The year 1834 was an eventful one in Texas history. At that time immigration into the province properly commenced. Before this colonists had entered the different portions ceded to empresario contractors and settled under their grants. From 1834 forward families or individuals entered the province and made their own selection of homes. Again: In 1834 the civil government underwent a radical change. Power was taken from the empresarios and conferred upon the alcaldes, and upon the political chiefs of departments, of whom there were three in the province; but the revolution in Coahuila, to which Texas was attached, virtually dissolved civil government, especially the law-making power. So that the Texas revolution actually commenced in 1834, though the Declaration of Independence was not made until two years later. Again: In 1834, though contrary to the constitution and laws of Mexico, religious organizations were effected by Protestants--the Baptists, the Cumberland Presbyterians and the Methodists.

The year 1834 may be properly regarded as the political and religious Jubilee of Texas; the seeds of our civil, political and religious liberal institutions having been successfully planted just fifty years ago. In view of these facts the publishers

of the TEXAS CHRISTIAN ADVOCATE propose, about the 21st of March--Anniversary of Texas Independence--or 21st of April--Anniversary of the Battle of San Jacinto--to issue a mammoth, illustrated jubilee edition of the ADVOCATE. The ADVOCATE having been for thirty years the leading weekly religious newspaper of Texas, its publishers propose in this jubilee number to give a larger amount of valuable information about the State than has ever been furnished in any similar publication. This information will be gained from perfectly reliable sources, and condensed into the smallest compass, and will include topographical descriptions of the most interesting portions of the State; enumerate its agricultural products; its vast undeveloped resources; its admirable adaptation to the raising of all kinds of live stock; its mineral resources; its capabilities for sustaining a dense population; adaptation to all kinds of manufactures, etc.

It will, in a succinct form, present a history of fifty years progress, with brief notes of the several changes of government during these eventful years, lists of executive and judicial and other officers, with biographical sketches of some of the most noted. It will contain statistical tables of the population and wealth of the country, and its educational institutions at different periods, and our unparalleled growth. As the ADVOCATE is, and always has been, the organ of one of the leading Protestant denominations of the land, it will give a brief sketch of the rise and progress of all denominations of Christians in the State, with the latest and most reliable statistical information of all. But as it is especially the organ and exponent of that form of Christianity known as Methodism, special attention will be given to the growth and present status of the Methodist Episcopal Church, South, not excluding other Methodist organizations--their leading ministers, living and deceased. A complete catalogue of all our itinerant ministers will be given, with the time they entered the itinerancy in Texas, and when they died, if they are not still living.

It is proposed to give statistics of every session of every annual conference, with its presiding officers, etc.; the names of our representatives in our General Conference, etc.; and the rise and progress of our churches among our German, and Mexican, and colored population; a history of our efforts for the establishment of literary institutions, etc., etc.; and a brief sketch of our great organ, the TEXAS CHRISTIAN ADVOCATE.

The year 1834 is the centenary of organic American Methodism, and as such will be celebrated throughout the continent by every organization in the country claiming a Wesleyan origin. Our jubilee number will therefore give this subject an appropriate notice. In articles specially prepared for our columns we shall state briefly some of the leading peculiarities of Methodism, in a doctrinal and also in an economical point of view. These articles, biographical and statistical, will be fresh, new, and, we hope, intensely interesting, not only to Methodists, but to all others.

This issue of the ADVOCATE will contain an immense amount of most interesting reading matter, profusely illustrated, and of such importance as to be well worth preserving. It will be a capital number to keep for permanent reference; a most interesting one to give to friends, and especially to send to friends and others in the older States, to induce them to immigrate to this Eden-like land of peace and plenty, of health and happiness.

SHAW & BLAYLOCK.

Exchange and Coin. Bank. Sterling sixty days, 4 1/2. New York sight, 4 1/2. New Orleans sight, 4 1/2.

Quotations for Spots--Galveston. Live Stock Quotations--Galveston. Receipts. Cows, Calves, Sheep, Hogs.

Quotations--Grass-fed cattle, 7 lb. choice, gross 3 1/2 @ 3 3/4; grass-fed calf, 7 lb. common, gross, 2 1/2 @ 3; two-year olds, per head, \$12 00 @ 18 00; yearlings, per head, \$12 00 @ 16 00; calves, per head, \$6 00 @ 10 00. Mutton, choice, per lb. gross, 3 1/2 @ 3 3/4; mutton, common, per head, \$1 00 @ 1 50. Remarks--Market overstocked.

Cotton Freight. STEAM--Cotton to Liverpool direct, 13-32; to Havre, 7-10; to New York, 50c per 100 pounds.

Prices Current. Quotations represent wholesale prices. In making up small orders higher prices have to be charged. Baling twine, 100 lb. per sack, \$1 00 @ 1 10. Lard, 100 lb. per cask, \$2 00 @ 2 10. Flour, 100 lb. per sack, \$1 00 @ 1 10. Sugar, 100 lb. per sack, \$1 00 @ 1 10. Coffee, 100 lb. per sack, \$1 00 @ 1 10. Tea, 100 lb. per sack, \$1 00 @ 1 10. Rice, 100 lb. per sack, \$1 00 @ 1 10. Beans, 100 lb. per sack, \$1 00 @ 1 10. Corn, 100 lb. per sack, \$1 00 @ 1 10. Wheat, 100 lb. per sack, \$1 00 @ 1 10. Oats, 100 lb. per sack, \$1 00 @ 1 10. Hay, 100 lb. per sack, \$1 00 @ 1 10. Straw, 100 lb. per sack, \$1 00 @ 1 10. Potatoes, 100 lb. per sack, \$1 00 @ 1 10. Apples, 100 lb. per sack, \$1 00 @ 1 10. Peaches, 100 lb. per sack, \$1 00 @ 1 10. Plums, 100 lb. per sack, \$1 00 @ 1 10. Cherries, 100 lb. per sack, \$1 00 @ 1 10. Grapes, 100 lb. per sack, \$1 00 @ 1 10. Figs, 100 lb. per sack, \$1 00 @ 1 10. Dates, 100 lb. per sack, \$1 00 @ 1 10. Raisins, 100 lb. per sack, \$1 00 @ 1 10. Prunes, 100 lb. per sack, \$1 00 @ 1 10. Walnuts, 100 lb. per sack, \$1 00 @ 1 10. Almonds, 100 lb. per sack, \$1 00 @ 1 10. Pistachios, 100 lb. per sack, \$1 00 @ 1 10. Macadamia nuts, 100 lb. per sack, \$1 00 @ 1 10. Brazil nuts, 100 lb. per sack, \$1 00 @ 1 10. Cashew nuts, 100 lb. per sack, \$1 00 @ 1 10. Pecan nuts, 100 lb. per sack, \$1 00 @ 1 10. Pineapples, 100 lb. per sack, \$1 00 @ 1 10. Oranges, 100 lb. per sack, \$1 00 @ 1 10. Lemons, 100 lb. per sack, \$1 00 @ 1 10. Limes, 100 lb. per sack, \$1 00 @ 1 10. Mangoes, 100 lb. per sack, \$1 00 @ 1 10. Guavas, 100 lb. per sack, \$1 00 @ 1 10. Avocados, 100 lb. per sack, \$1 00 @ 1 10. Pineapples, 100 lb. per sack, \$1 00 @ 1 10. Oranges, 100 lb. per sack, \$1 00 @ 1 10. Lemons, 100 lb. per sack, \$1 00 @ 1 10. Limes, 100 lb. per sack, \$1 00 @ 1 10. Mangoes, 100 lb. per sack, \$1 00 @ 1 10. Guavas, 100 lb. per sack, \$1 00 @ 1 10. Avocados, 100 lb. per sack, \$1 00 @ 1 10.

When you visit or leave New York City, save baggage express and carriage hire, and stop at GRAND UNION HOTEL, opposite Grand Central Depot, 150 elegant rooms, fitted up at cost of one million dollars. Reduced to \$1 and upward per day, European plan. Elevator. Restaurant supplied with the outside to cut money at the Grand Union Hotel than at any other first-class hotel in the city.

READ THIS! DO YOU WANT A FAMILY BIBLE? Send us seven subscribers and \$11 and we will send you a Family Bible worth \$4.00. Send us eight subscribers and \$16 and we will send you a Family Bible worth \$5.00. Send us nine subscribers and \$21 and we will send you a Family Bible worth \$6.00. Send us ten subscribers and \$26 and we will send you a Family Bible worth \$7.00. Send us eleven subscribers and \$31 and we will send you a Family Bible worth \$8.00. Send us twelve subscribers and \$36 and we will send you a Family Bible worth \$9.00. Send us thirteen subscribers and \$41 and we will send you a Family Bible worth \$10.00. Send us fourteen subscribers and \$46 and we will send you a Family Bible worth \$11.00. Send us fifteen subscribers and \$51 and we will send you a Family Bible worth \$12.00. Send us sixteen subscribers and \$56 and we will send you a Family Bible worth \$13.00. Send us seventeen subscribers and \$61 and we will send you a Family Bible worth \$14.00. Send us eighteen subscribers and \$66 and we will send you a Family Bible worth \$15.00. Send us nineteen subscribers and \$71 and we will send you a Family Bible worth \$16.00. Send us twenty subscribers and \$76 and we will send you a Family Bible worth \$17.00. Send us twenty-one subscribers and \$81 and we will send you a Family Bible worth \$18.00. Send us twenty-two subscribers and \$86 and we will send you a Family Bible worth \$19.00. Send us twenty-three subscribers and \$91 and we will send you a Family Bible worth \$20.00. Send us twenty-four subscribers and \$96 and we will send you a Family Bible worth \$21.00. Send us twenty-five subscribers and \$101 and we will send you a Family Bible worth \$22.00. Send us twenty-six subscribers and \$106 and we will send you a Family Bible worth \$23.00. Send us twenty-seven subscribers and \$111 and we will send you a Family Bible worth \$24.00. Send us twenty-eight subscribers and \$116 and we will send you a Family Bible worth \$25.00. Send us twenty-nine subscribers and \$121 and we will send you a Family Bible worth \$26.00. Send us thirty subscribers and \$126 and we will send you a Family Bible worth \$27.00. Send us thirty-one subscribers and \$131 and we will send you a Family Bible worth \$28.00. Send us thirty-two subscribers and \$136 and we will send you a Family Bible worth \$29.00. Send us thirty-three subscribers and \$141 and we will send you a Family Bible worth \$30.00. Send us thirty-four subscribers and \$146 and we will send you a Family Bible worth \$31.00. Send us thirty-five subscribers and \$151 and we will send you a Family Bible worth \$32.00. Send us thirty-six subscribers and \$156 and we will send you a Family Bible worth \$33.00. Send us thirty-seven subscribers and \$161 and we will send you a Family Bible worth \$34.00. Send us thirty-eight subscribers and \$166 and we will send you a Family Bible worth \$35.00. Send us thirty-nine subscribers and \$171 and we will send you a Family Bible worth \$36.00. Send us forty subscribers and \$176 and we will send you a Family Bible worth \$37.00. Send us forty-one subscribers and \$181 and we will send you a Family Bible worth \$38.00. Send us forty-two subscribers and \$186 and we will send you a Family Bible worth \$39.00. Send us forty-three subscribers and \$191 and we will send you a Family Bible worth \$40.00. Send us forty-four subscribers and \$196 and we will send you a Family Bible worth \$41.00. Send us forty-five subscribers and \$201 and we will send you a Family Bible worth \$42.00. Send us forty-six subscribers and \$206 and we will send you a Family Bible worth \$43.00. Send us forty-seven subscribers and \$211 and we will send you a Family Bible worth \$44.00. Send us forty-eight subscribers and \$216 and we will send you a Family Bible worth \$45.00. Send us forty-nine subscribers and \$221 and we will send you a Family Bible worth \$46.00. Send us fifty subscribers and \$226 and we will send you a Family Bible worth \$47.00. Send us fifty-one subscribers and \$231 and we will send you a Family Bible worth \$48.00. Send us fifty-two subscribers and \$236 and we will send you a Family Bible worth \$49.00. Send us fifty-three subscribers and \$241 and we will send you a Family Bible worth \$50.00. Send us fifty-four subscribers and \$246 and we will send you a Family Bible worth \$51.00. Send us fifty-five subscribers and \$251 and we will send you a Family Bible worth \$52.00. Send us fifty-six subscribers and \$256 and we will send you a Family Bible worth \$53.00. Send us fifty-seven subscribers and \$261 and we will send you a Family Bible worth \$54.00. Send us fifty-eight subscribers and \$266 and we will send you a Family Bible worth \$55.00. Send us fifty-nine subscribers and \$271 and we will send you a Family Bible worth \$56.00. Send us sixty subscribers and \$276 and we will send you a Family Bible worth \$57.00. Send us sixty-one subscribers and \$281 and we will send you a Family Bible worth \$58.00. Send us sixty-two subscribers and \$286 and we will send you a Family Bible worth \$59.00. Send us sixty-three subscribers and \$291 and we will send you a Family Bible worth \$60.00. Send us sixty-four subscribers and \$296 and we will send you a Family Bible worth \$61.00. Send us sixty-five subscribers and \$301 and we will send you a Family Bible worth \$62.00. Send us sixty-six subscribers and \$306 and we will send you a Family Bible worth \$63.00. Send us sixty-seven subscribers and \$311 and we will send you a Family Bible worth \$64.00. Send us sixty-eight subscribers and \$316 and we will send you a Family Bible worth \$65.00. Send us sixty-nine subscribers and \$321 and we will send you a Family Bible worth \$66.00. Send us seventy subscribers and \$326 and we will send you a Family Bible worth \$67.00. Send us seventy-one subscribers and \$331 and we will send you a Family Bible worth \$68.00. Send us seventy-two subscribers and \$336 and we will send you a Family Bible worth \$69.00. Send us seventy-three subscribers and \$341 and we will send you a Family Bible worth \$70.00. Send us seventy-four subscribers and \$346 and we will send you a Family Bible worth \$71.00. Send us seventy-five subscribers and \$351 and we will send you a Family Bible worth \$72.00. Send us seventy-six subscribers and \$356 and we will send you a Family Bible worth \$73.00. Send us seventy-seven subscribers and \$361 and we will send you a Family Bible worth \$74.00. Send us seventy-eight subscribers and \$366 and we will send you a Family Bible worth \$75.00. Send us seventy-nine subscribers and \$371 and we will send you a Family Bible worth \$76.00. Send us eighty subscribers and \$376 and we will send you a Family Bible worth \$77.00. Send us eighty-one subscribers and \$381 and we will send you a Family Bible worth \$78.00. Send us eighty-two subscribers and \$386 and we will send you a Family Bible worth \$79.00. Send us eighty-three subscribers and \$391 and we will send you a Family Bible worth \$80.00. Send us eighty-four subscribers and \$396 and we will send you a Family Bible worth \$81.00. Send us eighty-five subscribers and \$401 and we will send you a Family Bible worth \$82.00. Send us eighty-six subscribers and \$406 and we will send you a Family Bible worth \$83.00. Send us eighty-seven subscribers and \$411 and we will send you a Family Bible worth \$84.00. Send us eighty-eight subscribers and \$416 and we will send you a Family Bible worth \$85.00. Send us eighty-nine subscribers and \$421 and we will send you a Family Bible worth \$86.00. Send us ninety subscribers and \$426 and we will send you a Family Bible worth \$87.00. Send us ninety-one subscribers and \$431 and we will send you a Family Bible worth \$88.00. Send us ninety-two subscribers and \$436 and we will send you a Family Bible worth \$89.00. Send us ninety-three subscribers and \$441 and we will send you a Family Bible worth \$90.00. Send us ninety-four subscribers and \$446 and we will send you a Family Bible worth \$91.00. Send us ninety-five subscribers and \$451 and we will send you a Family Bible worth \$92.00. Send us ninety-six subscribers and \$456 and we will send you a Family Bible worth \$93.00. Send us ninety-seven subscribers and \$461 and we will send you a Family Bible worth \$94.00. Send us ninety-eight subscribers and \$466 and we will send you a Family Bible worth \$95.00. Send us ninety-nine subscribers and \$471 and we will send you a Family Bible worth \$96.00. Send us one hundred subscribers and \$476 and we will send you a Family Bible worth \$97.00. Send us one hundred one subscribers and \$481 and we will send you a Family Bible worth \$98.00. Send us one hundred two subscribers and \$486 and we will send you a Family Bible worth \$99.00. Send us one hundred three subscribers and \$491 and we will send you a Family Bible worth \$100.00. Send us one hundred four subscribers and \$496 and we will send you a Family Bible worth \$101.00. Send us one hundred five subscribers and \$501 and we will send you a Family Bible worth \$102.00. Send us one hundred six subscribers and \$506 and we will send you a Family Bible worth \$103.00. Send us one hundred seven subscribers and \$511 and we will send you a Family Bible worth \$104.00. Send us one hundred eight subscribers and \$516 and we will send you a Family Bible worth \$105.00. Send us one hundred nine subscribers and \$521 and we will send you a Family Bible worth \$106.00. Send us one hundred ten subscribers and \$526 and we will send you a Family Bible worth \$107.00. Send us one hundred eleven subscribers and \$531 and we will send you a Family Bible worth \$108.00. Send us one hundred twelve subscribers and \$536 and we will send you a Family Bible worth \$109.00. Send us one hundred thirteen subscribers and \$541 and we will send you a Family Bible worth \$110.00. Send us one hundred fourteen subscribers and \$546 and we will send you a Family Bible worth \$111.00. Send us one hundred fifteen subscribers and \$551 and we will send you a Family Bible worth \$112.00. Send us one hundred sixteen subscribers and \$556 and we will send you a Family Bible worth \$113.00. Send us one hundred seventeen subscribers and \$561 and we will send you a Family Bible worth \$114.00. Send us one hundred eighteen subscribers and \$566 and we will send you a Family Bible worth \$115.00. Send us one hundred nineteen subscribers and \$571 and we will send you a Family Bible worth \$116.00. Send us one hundred twenty subscribers and \$576 and we will send you a Family Bible worth \$117.00. Send us one hundred twenty one subscribers and \$581 and we will send you a Family Bible worth \$118.00. Send us one hundred twenty two subscribers and \$586 and we will send you a Family Bible worth \$119.00. Send us one hundred twenty three subscribers and \$591 and we will send you a Family Bible worth \$120.00. Send us one hundred twenty four subscribers and \$596 and we will send you a Family Bible worth \$121.00. Send us one hundred twenty five subscribers and \$601 and we will send you a Family Bible worth \$122.00. Send us one hundred twenty six subscribers and \$606 and we will send you a Family Bible worth \$123.00. Send us one hundred twenty seven subscribers and \$611 and we will send you a Family Bible worth \$124.00. Send us one hundred twenty eight subscribers and \$616 and we will send you a Family Bible worth \$125.00. Send us one hundred twenty nine subscribers and \$621 and we will send you a Family Bible worth \$126.00. Send us one hundred thirty subscribers and \$626 and we will send you a Family Bible worth \$127.00. Send us one hundred thirty one subscribers and \$631 and we will send you a Family Bible worth \$128.00. Send us one hundred thirty two subscribers and \$636 and we will send you a Family Bible worth \$129.00. Send us one hundred thirty three subscribers and \$641 and we will send you a Family Bible worth \$130.00. Send us one hundred thirty four subscribers and \$646 and we will send you a Family Bible worth \$131.00. Send us one hundred thirty five subscribers and \$651 and we will send you a Family Bible worth \$132.00. Send us one hundred thirty six subscribers and \$656 and we will send you a Family Bible worth \$133.00. Send us one hundred thirty seven subscribers and \$661 and we will send you a Family Bible worth \$134.00. Send us one hundred thirty eight subscribers and \$666 and we will send you a Family Bible worth \$135.00. Send us one hundred thirty nine subscribers and \$671 and we will send you a Family Bible worth \$136.00. Send us one hundred forty subscribers and \$676 and we will send you a Family Bible worth \$137.00. Send us one hundred forty one subscribers and \$681 and we will send you a Family Bible worth \$138.00. Send us one hundred forty two subscribers and \$686 and we will send you a Family Bible worth \$139.00. Send us one hundred forty three subscribers and \$691 and we will send you a Family Bible worth \$140.00. Send us one hundred forty four subscribers and \$696 and we will send you a Family Bible worth \$141.00. Send us one hundred forty five subscribers and \$701 and we will send you a Family Bible worth \$142.00. Send us one hundred forty six subscribers and \$706 and we will send you a Family Bible worth \$143.00. Send us one hundred forty seven subscribers and \$711 and we will send you a Family Bible worth \$144.00. Send us one hundred forty eight subscribers and \$716 and we will send you a Family Bible worth \$145.00. Send us one hundred forty nine subscribers and \$721 and we will send you a Family Bible worth \$146.00. Send us one hundred fifty subscribers and \$726 and we will send you a Family Bible worth \$147.00. Send us one hundred fifty one subscribers and \$731 and we will send you a Family Bible worth \$148.00. Send us one hundred fifty two subscribers and \$736 and we will send you a Family Bible worth \$149.00. Send us one hundred fifty three subscribers and \$741 and we will send you a Family Bible worth \$150.00. Send us one hundred fifty four subscribers and \$746 and we will send you a Family Bible worth \$151.00. Send us one hundred fifty five subscribers and \$751 and we will send you a Family Bible worth \$152.00. Send us one hundred fifty six subscribers and \$756 and we will send you a Family Bible worth \$153.00. Send us one hundred fifty seven subscribers and \$761 and we will send you a Family Bible worth \$154.00. Send us one hundred fifty eight subscribers and \$766 and we will send you a Family Bible worth \$155.00. Send us one hundred fifty nine subscribers and \$771 and we will send you a Family Bible worth \$156.00. Send us one hundred sixty subscribers and \$776 and we will send you a Family Bible worth \$157.00. Send us one hundred sixty one subscribers and \$781 and we will send you a Family Bible worth \$158.00. Send us one hundred sixty two subscribers and \$786 and we will send you a Family Bible worth \$159.00. Send us one hundred sixty three subscribers and \$791 and we will send you a Family Bible worth \$160.00. Send us one hundred sixty four subscribers and \$796 and we will send you a Family Bible worth \$161.00. Send us one hundred sixty five subscribers and \$801 and we will send you a Family Bible worth \$162.00. Send us one hundred sixty six subscribers and \$806 and we will send you a Family Bible worth \$163.00. Send us one hundred sixty seven subscribers and \$811 and we will send you a Family Bible worth \$164.00. Send us one hundred sixty eight subscribers and \$816 and we will send you a Family Bible worth \$165.00. Send us one hundred sixty nine subscribers and \$821 and we will send you a Family Bible worth \$166.00. Send us one hundred seventy subscribers and \$826 and we will send you a Family Bible worth \$167.00. Send us one hundred seventy one subscribers and \$831 and we will send you a Family Bible worth \$168.00. Send us one hundred seventy two subscribers and \$836 and we will send you a Family Bible worth \$169.00. Send us one hundred seventy three subscribers and \$841 and we will send you a Family Bible worth \$170.00. Send us one hundred seventy four subscribers and \$846 and we will send you a Family Bible worth \$171.00. Send us one hundred seventy five subscribers and \$851 and we will send you a Family Bible worth \$172.00. Send us one hundred seventy six subscribers and \$856 and we will send you a Family Bible worth \$173.00. Send us one hundred seventy seven subscribers and \$861 and we will send you a Family Bible worth \$174.00. Send us one hundred seventy eight subscribers and \$866 and we will send you a Family Bible worth \$175.00. Send us one hundred seventy nine subscribers and \$871 and we will send you a Family Bible worth \$176.00. Send us one hundred eighty subscribers and \$876 and we will send you a Family Bible worth \$177.00. Send us one hundred eighty one subscribers and \$881 and we will send you a Family Bible worth \$178.00. Send us one hundred eighty two subscribers and \$886 and we will send you a Family Bible worth \$179.00. Send us one hundred eighty three subscribers and \$891 and we will send you a Family Bible worth \$180.00. Send us one hundred eighty four subscribers and \$896 and we will send you a Family Bible worth \$181.00. Send us one hundred eighty five subscribers and \$901 and we will send you a Family Bible worth \$182.00. Send us one hundred eighty six subscribers and \$906 and we will send you a Family Bible worth \$183.00. Send us one hundred eighty seven subscribers and \$911 and we will send you a Family Bible worth \$184.00. Send us one hundred eighty eight subscribers and \$916 and we will send you a Family Bible worth \$185.00. Send us one hundred eighty nine subscribers and \$921 and we will send you a Family Bible worth \$186.00. Send us one hundred ninety subscribers and \$926 and we will send you a Family Bible worth \$187.00. Send us one hundred ninety one subscribers and \$931 and we will send you a Family Bible worth \$188.00. Send us one hundred ninety two subscribers and \$936 and we will send you a Family Bible worth \$189.00. Send us one hundred ninety three subscribers and \$941 and we will send you a Family Bible worth \$190.00. Send us one hundred ninety four subscribers and \$946 and we will send you a Family Bible worth \$191.00. Send us one hundred ninety five subscribers and \$951 and we will send you a Family Bible worth \$192.00. Send us one hundred ninety six subscribers and \$956 and we will send you a Family Bible worth \$193.00. Send us one hundred ninety seven subscribers and \$961 and we will send you a Family Bible worth \$194.00. Send us one hundred ninety eight subscribers and \$966 and we will send you a Family Bible worth \$195.00. Send us one hundred ninety nine subscribers and \$971 and we will send you a Family Bible worth \$196.00. Send us two hundred subscribers and \$976 and we will send you a Family Bible worth \$197.00. Send us two hundred one subscribers and \$981 and we will send you a Family Bible worth \$198.00. Send us two hundred two subscribers and \$986 and we will send you a Family Bible worth \$199.00. Send us two hundred three subscribers and \$991 and we will send you a Family Bible worth \$200.00.

DO YOU WANT A PULPIT BIBLE? Send us ten subscribers and \$20 and we will send you a Pulpit Bible worth \$2.00. Send us fifteen subscribers and \$30 and we will send you a Pulpit Bible worth \$3.00. Send us twenty subscribers and \$40 and we will send you a Pulpit Bible worth \$4.00. Send us twenty-five subscribers and \$50 and we will send you a Pulpit Bible worth \$5.00. Send us thirty subscribers and \$60 and we will send you a Pulpit Bible worth \$6.00. Send us thirty-five subscribers and \$70 and we will send you a Pulpit Bible worth \$7.00. Send us forty subscribers and \$80 and we will send you a Pulpit Bible worth \$8.00. Send us forty-five subscribers and \$90 and we will send you a Pulpit Bible worth \$9.00. Send us fifty subscribers and \$100 and we will send you a Pulpit Bible worth \$10.00. Send us fifty-five subscribers and \$110 and we will send you a Pulpit Bible worth \$11.00. Send us sixty subscribers and \$120 and we will send you a Pulpit Bible worth \$12.00. Send us sixty-five subscribers and \$130 and we will send you a Pulpit Bible worth \$13.00. Send us seventy subscribers and \$140 and we will send you a Pulpit Bible worth \$14.00. Send us seventy-five subscribers and \$150 and we will send you a Pulpit Bible worth \$15.00. Send us eighty subscribers and \$160 and we will send you a Pulpit Bible worth \$16.00. Send us eighty-five subscribers and \$170 and we will send you a Pulpit Bible worth \$17.00. Send us ninety subscribers and \$180 and we will send you a Pulpit Bible worth \$18.00. Send us ninety-five subscribers and \$190 and we will send you a Pulpit Bible worth \$19.00. Send us one hundred subscribers and \$200 and we will send you a Pulpit Bible worth \$20.00. Send us one hundred one subscribers and \$205 and we will send you a Pulpit Bible worth \$20.50. Send us one hundred two subscribers and \$210 and we will send you a Pulpit Bible worth \$21.00. Send us one hundred three subscribers and \$215 and we will send you a Pulpit Bible worth \$21.50. Send us one hundred four subscribers and \$220 and we will send you a Pulpit Bible worth \$22.00. Send us one hundred five subscribers and \$225 and we will send you a Pulpit Bible worth \$22.50. Send us one hundred six subscribers and \$230 and we will send you a Pulpit Bible worth \$23.00. Send us one hundred seven subscribers and \$235 and we will send you a Pulpit Bible worth \$23.50. Send us one hundred eight subscribers and \$240 and we will send you a Pulpit Bible worth \$24.00. Send us one hundred nine subscribers and \$245 and we will send you a Pulpit Bible worth \$24.50. Send us one hundred ten subscribers and \$250 and we will send you a Pulpit Bible worth \$25.00. Send us one hundred eleven subscribers and \$255 and we will send you a Pulpit Bible worth \$25.50. Send us one hundred twelve subscribers and \$260 and we will send you a Pulpit Bible worth \$26.00. Send us one hundred thirteen subscribers and \$265 and we will send you a Pulpit Bible worth \$26.50. Send us one hundred fourteen subscribers and \$270 and we will send you a Pulpit Bible worth \$27.00. Send us one hundred fifteen subscribers and \$275 and we will send you a Pulpit Bible worth \$27.50. Send us one hundred sixteen subscribers and \$280 and we will send you a Pulpit Bible worth \$28.00. Send us one hundred seventeen subscribers and \$285 and we will send you a Pulpit Bible worth \$28.50. Send us one hundred eighteen subscribers and \$290 and we will send you a Pulpit Bible worth \$29.00. Send us one hundred nineteen subscribers and \$295 and we will send you a Pulpit Bible worth \$29.50. Send us one hundred twenty subscribers and \$300 and we will send you a Pulpit Bible worth \$30.00. Send us one hundred twenty one subscribers and \$305 and we will send you a Pulpit Bible worth \$30.50. Send us one hundred twenty two subscribers and \$310 and we will send you a Pulpit Bible worth \$31.00. Send us one hundred twenty three subscribers and \$315 and we will send you a Pulpit Bible worth \$31.50. Send us one hundred twenty four subscribers and \$320 and we will send you a Pulpit Bible worth \$32.00. Send us one hundred twenty five subscribers and \$325 and we will send you a Pulpit Bible worth \$32.50. Send us one hundred twenty six subscribers and \$330 and we will send you a Pulpit Bible worth \$33.00. Send us one hundred twenty seven subscribers and \$335 and we will send you a Pulpit Bible worth \$33.50. Send us one hundred twenty eight subscribers and \$340 and we will send you a Pulpit Bible worth \$34.00. Send us one hundred twenty nine subscribers and \$345 and we will send you a Pulpit Bible worth \$34.50. Send us one hundred thirty subscribers and \$350 and we will send you a Pulpit Bible worth \$35.00. Send us one hundred thirty one subscribers and \$355 and we will send you a Pulpit Bible worth \$35.50. Send us one hundred thirty two subscribers and \$360 and we will send you a Pulpit Bible worth \$36.00. Send us one hundred thirty three subscribers and \$365 and we will send you a Pulpit Bible worth \$36.50. Send us one hundred thirty four subscribers and \$370 and we will send you a Pulpit Bible worth \$37.00. Send us one hundred thirty five subscribers and \$375 and we will send you a Pulpit Bible worth \$37.50. Send us one hundred thirty six subscribers and \$380 and we will send you a Pulpit Bible worth \$38.00. Send us one hundred thirty seven subscribers and \$385 and we will send you a Pulpit Bible worth \$38.50. Send us one hundred thirty eight subscribers and \$390 and we will send you a Pulpit Bible worth \$39.00. Send us one hundred thirty nine subscribers and \$395 and we will send you a Pulpit Bible worth \$39.50. Send us one hundred forty subscribers and \$400 and we will send you a Pulpit Bible worth \$40.00. Send us one hundred forty one subscribers and \$405 and we will send you a Pulpit Bible worth \$40.50. Send us one hundred forty two subscribers and \$410 and we will send you a Pulpit Bible worth \$41.00. Send us one hundred forty three subscribers and \$415 and we will send you a Pulpit Bible worth \$41.50. Send us one hundred forty four subscribers and \$420 and we will send you a Pulpit Bible worth \$42.00. Send us one hundred forty five subscribers and \$425 and we will send you a Pulpit Bible worth \$42.50. Send us one hundred forty six subscribers and \$430 and we will send you a Pulpit Bible worth \$43.00. Send us one hundred forty seven subscribers and \$435 and we will send you a Pulpit Bible worth \$43.50. Send us one hundred forty eight subscribers and \$440 and we will send you a Pulpit Bible worth \$44.00. Send us one hundred forty nine subscribers and \$445 and we will send you a Pulpit Bible worth \$44.50. Send us one hundred fifty subscribers and \$450 and we will send you a Pulpit Bible worth \$45.00. Send us one hundred fifty one subscribers and \$455 and we will send you a Pulpit Bible worth \$45.50. Send us one hundred fifty two subscribers and \$460 and we will send you a Pulpit Bible worth \$46.00. Send us one hundred fifty three subscribers and \$465 and we will send you a Pulpit Bible worth \$46.50. Send us one hundred fifty four subscribers and \$470 and we will send you a Pulpit Bible worth \$47.00. Send us one hundred fifty five subscribers and \$475 and we will send you a Pulpit Bible worth \$47.50. Send us one hundred fifty six subscribers and \$480 and we will send you a Pulpit Bible worth \$48.00. Send us one hundred fifty seven subscribers and \$485 and we will send you a Pulpit Bible worth \$48.50. Send us one hundred fifty eight subscribers and \$490 and we will send you a Pulpit Bible worth \$49.00. Send us one hundred fifty nine subscribers and \$495 and we will send you a Pulpit Bible worth \$49.50. Send us one hundred sixty subscribers and \$500 and we will send you a Pulpit Bible worth \$50.00. Send us one hundred sixty one subscribers and \$505 and we will send you a Pulpit Bible worth \$50.50. Send us one hundred sixty two subscribers and \$510 and we will send you a Pulpit Bible worth \$51.00. Send us one hundred sixty three subscribers and \$515 and we will send you a Pulpit Bible worth \$51.50. Send us one hundred sixty four subscribers and \$520 and we will send you a Pulpit Bible worth \$52.00. Send us one hundred sixty five subscribers and \$525 and we will send you a Pulpit Bible worth \$52.50. Send us one hundred sixty six subscribers and \$530 and we will send you a Pulpit Bible worth \$53.00. Send us one hundred sixty seven subscribers and \$535 and we will send you a Pulpit Bible worth \$53.50. Send us one hundred sixty eight subscribers and \$540 and we will send you a Pulpit Bible worth \$54.00. Send us one hundred sixty nine subscribers and \$545 and we will send you a Pulpit Bible worth \$54.50. Send us one hundred seventy subscribers and \$550 and we will send you a Pulpit Bible worth \$55.00. Send us one hundred seventy one subscribers and \$555 and we will send you a Pulpit Bible worth \$55.50. Send us one hundred seventy two subscribers and \$560 and we will send you a Pulpit Bible worth \$56.00. Send us one hundred seventy three subscribers and \$565 and we will send you a Pulpit Bible worth \$56.50. Send us one hundred seventy four subscribers and \$570 and we will send you a Pulpit Bible worth \$57.00. Send us one hundred seventy five subscribers and \$575 and we will send you a Pulpit Bible worth \$57.50. Send us one hundred seventy six subscribers and \$580 and we will send you a Pulpit Bible worth \$58.00. Send us one hundred seventy seven subscribers and \$585 and we will send you a Pulpit Bible worth \$58.50. Send us one hundred seventy eight subscribers and \$590 and we will send you a Pulpit Bible worth \$59.00. Send us one hundred seventy nine subscribers and \$595 and we will send you a Pulpit Bible worth \$59.50. Send us one hundred eighty subscribers and \$600 and we will send you a Pulpit Bible worth \$60.00. Send us one hundred eighty one subscribers and \$605 and we will send you a Pulpit Bible worth \$60.50. Send us one hundred eighty two subscribers and \$610 and we will send you a Pulpit Bible worth \$61.00. Send us one hundred eighty three subscribers and \$615 and we will send you a Pulpit Bible worth \$61.50. Send us one hundred eighty four subscribers and \$620 and we will send you a Pulpit Bible worth \$62.00. Send us one hundred eighty five subscribers and \$625 and we will send you a Pulpit Bible worth \$62.50. Send us one hundred eighty six subscribers and \$630 and we will send you a Pulpit Bible worth \$63.00. Send us one hundred eighty seven subscribers and \$635 and we will send you a Pulpit Bible worth \$63.50. Send us one hundred eighty eight subscribers and \$640 and we will send you a Pulpit Bible worth \$64.00. Send us one hundred eighty nine subscribers and \$645 and we will send you a Pulpit Bible worth \$64.50. Send us one hundred ninety subscribers and \$650 and we will send you a Pulpit Bible worth \$65.00. Send us one hundred ninety one subscribers and \$655 and we will send you a Pulpit Bible worth \$65.50. Send us one hundred ninety two subscribers and \$660 and we will send you a Pulpit Bible worth \$66.00. Send us