

TEXAS Christian Advocate.

REVIVAL NEWS.

3 Conversions-1 Accession. DANIEL MORGAN, South, Oct. 11: A good meeting... 2 conversions and 1 accession.

13 Accession. C. R. SHAPARD, Plantersville, Oct. 23: Assisted by Rev. J. W. Kelly, I engaged in a meeting at High Point.

35 Conversions-35 Accessions. E. HAYS, Enory, Oct. 18: Our meeting at New Hope closed September 16th, closed the 23d with 10 conversions and a church organized with 12 members.

8 Conversions-6 Accessions. A. F. MILNER, Liberty, October 15: We held 12 meetings, since last report, with 8 conversions and 6 accessions.

26 Conversions-16 Accessions. J. N. BRIDGES, Palestine, Oct. 16: Our camp-meeting in Palestine circuit, embracing the first Sunday in October, lasted 8 days, and resulted in 26 conversions, 16 accessions, 5 children baptized.

Several Conversions-15 Accessions. J. L. SWAN, Longview, October 22: In the midst of a glorious meeting in Longview, it has been going on two weeks. Near a hundred people have asked for prayers.

13 Conversions-12 Accessions. J. M. WESSON, Cappel Hill, Oct. 22: God has visited his people at Cappel Hill station. We have nearly 100 converts.

CONDEMNED COERCE-OPINION. T. T. BOOTH, Jacksonville, Oct. 22: Our fourth quarterly meeting is over. Preaching elder on hand. Preaching to the satisfaction of all.

C. C. WILLIAMS, Foster: As winter comes, here comes a nearly full moon. Pleasant Hill. Thanks to the ladies of Pleasant Hill for their kindness.

A. B. KNIGHT, Woods, Oct. 16: The good work goes on. The Lord has abundantly blessed the labors of Bro. J. M. Mills on the Concord circuit.

C. R. SHAPARD, Plantersville, Oct. 23: The health of Rev. T. W. Blake, of Plantersville, is not good, but he still stands in good works for the church of his choice.

R. DINGMAN, Gabon, Oct. 23: I preached for the first time last Sunday in the new church on Bolivar peninsula, about 25 miles east of Bolivar light-house.

H. P. SHAPARD, Riverland, Oct. 18: One month from this date, and conference will be in session. I think I shall be able to make full report on finance.

D. M. PROCTOR, Henrietta, Oct. 19: We had a very pleasant meeting the first of this month. Two were happily converted and the church revived.

EVERY merchant and business man throughout the State should subscribe for the Galveston Daily News. Rates of subscription: For a less term than 6 months, \$1 per month; 6 months, \$5.50; 12 months, \$10. Send for sample copy.

anyhow. I have an interesting appointment to fill. God bless the people. JAMES IRBY, Rising Star, Oct. 19: Preaching last Sunday by Bro. Smith, which is the last appointment on this mission for this year.

L. S. CHAMBERLAIN, Salado, Oct. 16: We were much edified on last Sunday by a discourse on the Scriptures by Rev. Jas. Younge, grand lecturer.

COPPERAS COVE, Oct. 18: Strayed or stolen from the undersigned, Copperas Cove, Coryell county, Texas, one white mare, about 14 1/2 hands high.

D. W. TOWNS, Wallisville, Oct. 17: My heart is full of gratitude to the people here, for they have suited me in broadcloth for conference, and it is nice, too.

T. W. MORTON, Chico, Oct. 15: Our meeting at Chico is now under way. We have a large congregation. Bro. Clearley, Baptist pastor, and Gregory, Cumberland pastor, and myself, are holding the meeting.

GASKELL, Granberry, Oct. 18: One more sermon next Sunday with me on next Sunday. My record is with my God. To my own master I stand or fall.

J. A. DENCEN, Bastrop, Oct. 22: Fourth quarterly conference is over. Salaries of preachers paid up; all the assessments will be raised.

D. W. TOWNS, Wallisville, Oct. 18: As the conference year is drawing to a close I wish to say a few words about Wallisville.

J. H. JOHNSON, Pilot Point, Oct. 14: Our fourth quarterly conference has just closed. Our presiding elder, Bro. Binkley, was present, and preached one of his powerful, pungent, doctrinal sermons upon the polity and doctrine of Methodism.

THE LUNGS ARE STRAINED AND RACKED by a persistent cough, the general strength wasted, and an incurable complaint established thereby. Dr. Jayne's Expectorant is an effective remedy for coughs and colds, and exerts a beneficial effect on the Pulmonary and Bronchial Organs.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

reach the great historical fact of its destruction by taking exception to the manner, averring that it did not occur "as predicted," and by the further qualification that it was not destroyed as were Sodom and Gomorrah.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

reach the great historical fact of its destruction by taking exception to the manner, averring that it did not occur "as predicted," and by the further qualification that it was not destroyed as were Sodom and Gomorrah.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

My Library. My library! Dear are the ties that bind us in the memory of the fast receding past. How large and valuable a labor-saving machine for thought and research.

Jubilee Advocate.

The Jubilee edition of the TEXAS CHRISTIAN ADVOCATE will be a paper that no lover of Texas can afford to do without—as it will illustrate the resources, conditions and progress of this great State.

The Jubilee edition of the TEXAS CHRISTIAN ADVOCATE will be a paper that no lover of Texas can afford to do without—as it will illustrate the resources, conditions and progress of this great State.

The Jubilee edition of the TEXAS CHRISTIAN ADVOCATE will be a paper that no lover of Texas can afford to do without—as it will illustrate the resources, conditions and progress of this great State.

The Jubilee edition of the TEXAS CHRISTIAN ADVOCATE will be a paper that no lover of Texas can afford to do without—as it will illustrate the resources, conditions and progress of this great State.

The Jubilee edition of the TEXAS CHRISTIAN ADVOCATE will be a paper that no lover of Texas can afford to do without—as it will illustrate the resources, conditions and progress of this great State.

The Jubilee edition of the TEXAS CHRISTIAN ADVOCATE will be a paper that no lover of Texas can afford to do without—as it will illustrate the resources, conditions and progress of this great State.

The Jubilee edition of the TEXAS CHRISTIAN ADVOCATE will be a paper that no lover of Texas can afford to do without—as it will illustrate the resources, conditions and progress of this great State.

The Jubilee edition of the TEXAS CHRISTIAN ADVOCATE will be a paper that no lover of Texas can afford to do without—as it will illustrate the resources, conditions and progress of this great State.

The Jubilee edition of the TEXAS CHRISTIAN ADVOCATE will be a paper that no lover of Texas can afford to do without—as it will illustrate the resources, conditions and progress of this great State.

The Jubilee edition of the TEXAS CHRISTIAN ADVOCATE will be a paper that no lover of Texas can afford to do without—as it will illustrate the resources, conditions and progress of this great State.

The Jubilee edition of the TEXAS CHRISTIAN ADVOCATE will be a paper that no lover of Texas can afford to do without—as it will illustrate the resources, conditions and progress of this great State.

The Jubilee edition of the TEXAS CHRISTIAN ADVOCATE will be a paper that no lover of Texas can afford to do without—as it will illustrate the resources, conditions and progress of this great State.

The Jubilee edition of the TEXAS CHRISTIAN ADVOCATE will be a paper that no lover of Texas can afford to do without—as it will illustrate the resources, conditions and progress of this great State.

The Jubilee edition of the TEXAS CHRISTIAN ADVOCATE will be a paper that no lover of Texas can afford to do without—as it will illustrate the resources, conditions and progress of this great State.

history of fifty years progress, with brief notes of the several changes of government during these eventful years, lists of executive and judicial and other officers, with biographical sketches of some of the most noted.

As the ADVOCATE is, and always has been, the organ of one of the leading Protestant denominations of the land, it will give a brief sketch of the rise and progress of all denominations of Christians in the State, with the latest and most reliable statistical information of all.

It will contain statistical tables of the population and wealth of the country, and its educational institutions at different periods, and our unparalleled growth.

As the ADVOCATE is, and always has been, the organ of one of the leading Protestant denominations of the land, it will give a brief sketch of the rise and progress of all denominations of Christians in the State, with the latest and most reliable statistical information of all.

It will contain statistical tables of the population and wealth of the country, and its educational institutions at different periods, and our unparalleled growth.

As the ADVOCATE is, and always has been, the organ of one of the leading Protestant denominations of the land, it will give a brief sketch of the rise and progress of all denominations of Christians in the State, with the latest and most reliable statistical information of all.

It will contain statistical tables of the population and wealth of the country, and its educational institutions at different periods, and our unparalleled growth.

As the ADVOCATE is, and always has been, the organ of one of the leading Protestant denominations of the land, it will give a brief sketch of the rise and progress of all denominations of Christians in the State, with the latest and most reliable statistical information of all.

It will contain statistical tables of the population and wealth of the country, and its educational institutions at different periods, and our unparalleled growth.

As the ADVOCATE is, and always has been, the organ of one of the leading Protestant denominations of the land, it will give a brief sketch of the rise and progress of all denominations of Christians in the State, with the latest and most reliable statistical information of all.

It will contain statistical tables of the population and wealth of the country, and its educational institutions at different periods, and our unparalleled growth.

As the ADVOCATE is, and always has been, the organ of one of the leading Protestant denominations of the land, it will give a brief sketch of the rise and progress of all denominations of Christians in the State, with the latest and most reliable statistical information of all.

It will contain statistical tables of the population and wealth of the country, and its educational institutions at different periods, and our unparalleled growth.

As the ADVOCATE is, and always has been, the organ of one of the leading Protestant denominations of the land, it will give a brief sketch of the rise and progress of all denominations of Christians in the State, with the latest and most reliable statistical information of all.

It will contain statistical tables of the population and wealth of the country, and its educational institutions at different periods, and our unparalleled growth.

wholly from "plaiting of hair and putting on of apparel." Redeem it wholly from vain conversation. How very much the power of the minister's preaching depends on the preparing of the hearer's heart.

As the ADVOCATE is, and always has been, the organ of one of the leading Protestant denominations of the land, it will give a brief sketch of the rise and progress of all denominations of Christians in the State, with the latest and most reliable statistical information of all.

It will contain statistical tables of the population and wealth of the country, and its educational institutions at different periods, and our unparalleled growth.

As the ADVOCATE is, and always has been, the organ of one of the leading Protestant denominations of the land, it will give a brief sketch of the rise and progress of all denominations of Christians in the State, with the latest and most reliable statistical information of all.

It will contain statistical tables of the population and wealth of the country, and its educational institutions at different periods, and our unparalleled growth.

As the ADVOCATE is, and always has been, the organ of one of the leading Protestant denominations of the land, it will give a brief sketch of the rise and progress of all denominations of Christians in the State, with the latest and most reliable statistical information of all.

It will contain statistical tables of the population and wealth of the country, and its educational institutions at different periods, and our unparalleled growth.

As the ADVOCATE is, and always has been, the organ of one of the leading Protestant denominations of the land, it will give a brief sketch of the rise and progress of all denominations of Christians in the State, with the latest and most reliable statistical information of all.

It will contain statistical tables of the population and wealth of the country, and its educational institutions at different periods, and our unparalleled growth.

As the ADVOCATE is, and always has been, the organ of one of the leading Protestant denominations of the land, it will give a brief sketch of the rise and progress of all denominations of Christians in the State, with the latest and most reliable statistical information of all.

It will contain statistical tables of the population and wealth of the country, and its educational institutions at different periods, and our unparalleled growth.

As the ADVOCATE is, and always has been, the organ of one of the leading Protestant denominations of the land, it will give a brief sketch of the rise and progress of all denominations of Christians in the State, with the latest and most reliable statistical information of all.

It will contain statistical tables of the population and wealth of the country, and its educational institutions at different periods, and our unparalleled growth.

As the ADVOCATE is, and always has been, the organ of one of the leading Protestant denominations of the land, it will give a brief sketch of the rise and progress of all denominations of Christians in the State, with the latest and most reliable statistical information of all.

It will contain statistical tables of the population and wealth of the country, and its educational institutions at different periods, and our unparalleled growth.

McLane's Vermifuge. The Only Genuine. It is the Dr. C. McLane's Vermifuge. PREPARED BY FLEMING BROS., Pittsburg, Pa. CUTICURA THE GREAT SKIN CURE. It cleans the Skin of itching, Sores, Pimples, eruptions, Itchiness, Scalds, Burns, Ulcers, Blood Poisons, and all other skin diseases. It is the only infallible skin cure.

TEXAS CHRISTIAN ADVOCATE. L. G. JOHN, D. D., Editor. Associate Editors: R. S. Finley, H. S. Thrall, S. J. Hawkins, E. S. Smith, F. A. Wood. SHAW & BAYLOCK, Publishers. JOINT BOARD OF PUBLICATION.

A VITAL QUESTION.

There is no place in this world from which man has the right to banish Almighty God. His dominion extends over all the earth. No one who believes in God questions the authority of his law in the material world. Man has a profound respect for the laws of gravitation, and when he comes in contact with water or fire he adjusts himself without hesitation to the laws by which they are controlled. No man in his sober senses will place himself on the verge of Niagara, nor trifle with the electric force, whether playing along the battery or leaping in thunderbolts from the sky. God's authority in the material world is at once recognized and respected. His authority in the universe of mind is no less supreme. It comprehends all the conditions and relations of intelligent beings. None are exempt from moral law; none are independent of God.

His dominion extends over nations, and kings and magistrates are amenable to the divine authority. Nations that forget God have not only forfeited all claim to his protection, but the loss of the moral influences which have their foundation in a sense of man's moral accountability points out the secret of their inevitable decline. Nations are wise when they engrain into their constitutions a wise recognition of that divine authority on which all human governments and institutions should be based. Statesmen are wise when in all their legislation they recognize themselves vested with a delegated power, not only from the people by whom they were chosen, but from the Ruler of all things visible and invisible. France tried the daring experiment of banishing God from the nation, and the story of her failure was recorded in the best blood of her people.

There is no relationship between men, in governments, in society, or in the home that God has not established, and the obligations that arise from these relationships rest on the laws which God has ordained. To banish God from any of these relationships is an attempt to exclude him from the throne his own hands have built. His dominion embraces each individual, and comprehends the exercise of every faculty of body, intellect and soul which bears upon it the impress of the creative hand.

All efforts to repel, or even to modify the divine authority, either in the individual life or in the relationships that bind man to his fellow-man, are impements of the moral government of God, and must result in breaking down in the minds of all who are within the range of their influence all sense of man's moral accountability. When men cease to fear God they will also cease to regard their fellow-men, and will ruthlessly invade their rights at the call of interest or passion. When society obliterates from the consciences of men the consciousness that the All-seeing eye is upon them, and the belief that they must account at the bar of God for every hidden crime, there will be no restraint upon their actions, but the fear of human censure or the infliction of penalties ordained by human laws. Society, which has no protection against dishonesty but on the court-house, no safe-guards against the burglar but strong locks and the prison wall, no defense against the murderer's knife but the terrors of the gibbet, no shield from the tongue of slander but the fear of a libel suit, has broken down those stronger safe-guards which God aims to build in every human heart which make man fear a wicked word or deed, not from the fear alone of the earthly penalty, but because he dreads arraignment before the tribunal of his own conscience. In its turn, points him to the more terrible bar of an avenging God.

That system of education which banishes God from the school-room, and aims to train boys and girls for the responsibilities of life in the absence of those lessons which enlighten the conscience with a clear, deep consciousness of man's moral accountability, is sadly defective. It is equipping the human mind with tremendous powers for good or evil, and yet withholding from it that authoritative rule of action, the moral law of an all-seeing God, which alone can direct moral agents in the wise and righteous use of these grand endowments. It is launching a gallant vessel on a perilous sea without helm and rudder to guide its keel across the waves. No parent who fully comprehends the issues of human life can lightly regard the withdrawal of those moral influences from the school room which alone can impress on the mind of the child the nature and obligations of moral accountability. No parent who recognizes in God the rightful ruler over all the conditions and relationships of life can be content to behold the banishment of his name from that place where the intellect and character of their children are receiving the impress that must follow them through life. All other interests are subordinate to the development of that moral character which is the chief essential to true manhood and womanhood. Without this our children are sent forth without training or battle armor to encounter the stern trials of life.

Our church is wisely providing for this imperative want of its children. It supplies schools which in every department of education will compare with any others under either individual or State control. The scholarship of the teachers employed, and the extent and character of their curriculum, make them the equal of the first institutions of the nation. But, in addition

to all these appliances for thorough scholastic training, they are supplied with those superior moral and religious agencies which will equip both intellect and conscience for the responsibilities of human life.

Parents who wisely comprehend the importance of furnishing their sons and daughters with those higher accomplishments of character which alone can result from moral and religious education will not lightly overlook the advantages which institutions under Christian control can supply. Christian parents especially should realize the importance of that system of education which qualifies the student for the higher as well as lower obligations of life by enlightening and training the moral powers, which must be the ruling and directing force in all the future history of their children.

No interest now engaging the attention of our church in Texas is of superior importance to its plans for Christian education. We must sustain our schools. They must be endowed so that they can offer, in all departments of education, every advantage supplied by any institution in or out of the State.

The Northwest Texas Conference meets at Georgetown this week. No question before that body will surpass in importance the welfare of the Southwestern University, located at that point. Though under the patronage of all the Texas conferences, the Northwest Texas Conference may, at its present session, give an impulse to this great central enterprise which may be an inspiration to all the others. The centenary of American Methodism is near at hand. As a grateful acknowledgment of the wonderful success of American Methodism, in which the Methodist E. Church, South, holds so important a place, our church proposes to raise, for educational and other enterprises, a gift worthy of our history and our name. Among these movements the Southwestern University holds a commanding position. It has been consecrated to the cause of Christian education, and it only needs a noble endowment to enable it to fulfill its mission. The Northwest Texas Conference, by the measures it may adopt and its movement in behalf of this institution, may arouse the church in Texas to a liberality equal to the demands of religious education in our State. We will await their report with profound interest.

The papers are making the usual racket over the fact that in certain States where the question of prohibition has been before the people the preachers have taken a prominent part in the contest. The preachers are citizens, and in their stand against the liquor traffic they simply exercised the functions and rights secured to them by the laws of the land. Again, while the adjustment of this question can only be effected by the civil authorities, there are moral and social questions that concern every man, woman and child in the land, and each one interested has a right to a voice in this question. If the preacher's son is liable to be ruined by the saloon, the preacher has as unquestionable a right to speak in this matter as the lawyer, the merchant, the physician or the gambler. If the preacher's daughter may be exposed to a life of sorrow through the influence the saloon may exert over her future home, the preacher has as clear a right to protest against the saloon as the proprietor or patron has to demand for it the largest freedom. As a citizen, the preacher is shielded by his laws, and he has no more right to shirk the responsibilities of citizenship than any other man. He is a member of society, and it is clearly his duty to guard society against every evil that endangers its interests, and to promote every movement that promises to establish its peace and prosperity. These demands that the preacher shall deliberately expatriate himself are simply outrages on the rights of men who are as clearly entitled to all the prerogatives of citizenship as those who would rob them of their political birthright. The rights of the saloonist and the gambler are respected at primary and at the polls; their influence in conventions and their power in legislative halls are unquestioned; but men whose lives are pure and whose powers are consecrated to the good of humanity are regarded with suspicion when they assert their citizenship, and the main expression of honest conviction on their part is pronounced a departure from the properties of their high vocation. We know of no obligation resting on a minister of the gospel that is not in harmony with the duties of citizenship. We know much in the faith he professes that is in the closest sympathy with every movement which would rescue men from moral and social ruin, and in restoring fallen men and women to their lost estate. Prohibition is the cause of law, of good order, of morality, and of humanity. The preacher who wars against alcohol is in his right place.

It is stated that one out of every three of the German Methodists of the Church, North, takes the Apologist, their German church organ. We doubt not a like support is given the Family Friend, the organ of Southern German Methodism. The German Methodists are always up with their church work. No wonder that this is so, when they all read their church paper, and are thus placed in vital sympathy with the movements of the church. Could the preachers place the TEXAS ADVOCATE in the hands of every church member, a new impulse would be given to church work in our State.

BRIEF MENTION.

The Disciples, or Campbellites, as they are popularly known, have appointed two missionaries, with their wives, to labor in Japan.

REVS. E. E. JENKINS and M. C. Osborne were appointed by the late Wesleyan Conference in England missionary secretaries for the term of six years.

REV. PETER AKERS, D. D., of the Illinois Conference, M. E. Church, North, was 94 years old Sept. 1, and preached the next day to a large audience in Jacksonville, Illinois.

SIXTY-TWO years ago the gospel had made no entrance into Burma. Today it has 111 missionaries, 502 native helpers, 408 churches, and 23,584 church members in the Baptist Church alone.

The Old Catholic movement is meeting marked success in Bohemia; and in Austria there have been reported in Vienna alone over one hundred conversions. The Papal power is being assailed in its stronghold.

PROTESTANT service was recently held, with the Lord's Supper, in Friedland, Bohemia, being the first held there for two hundred years. Regular service will continue. The world is moving on. Free thought is supplanting intolerance.

The attention of the officers and delegates due at the Woman's Missionary Society of the Texas Conference at Platoon, is called to the notice of Sister Mitchell, President, and Sister Park, Corresponding Secretary of said society.

We see the statement that while the Roman and Greek churches combined control a population of 280,000,000, the Protestant churches combined control a population of 180,000,000. We presume this latter estimate includes the population in the British East India dominions.

In Rome there is a military church which has attached to it a Sunday-school composed of soldiers. Each one recites a verse from the Bible at each meeting, and reads in turn from his Bible. The prayer is made each Sunday by one of the soldiers. There is no doubt about the Bible being in Rome.

The English Salvation Army reports an increase of 25 per cent. in its membership during the last twelve months. This movement seems specially adapted to the roughs and abandoned classes in England. Its success has been marvelous, and even the bishops of the Church of England have been compelled to recognize the value of the work it has accomplished.

THE converts to Christianity during the first century of the Christian era are estimated at 300,000; at the close of the third century, at 5,000,000; at the close of the fourth century, at 50,000,000. In the fifteenth century there were 100,000,000, and in the eighteenth century 480,000,000. We commend these figures to those despising Christians who fear that a few lullaby lectures are about to put out the light of the gospel.

SISTER PARK, Corresponding Secretary of the Texas Conference Woman's Missionary Society, has returned from a visit to points on the Central road, embracing Austin and Calvert and intermediate points. She is much encouraged by the reception she has received and the prospects of the work. She leaves this week for different points on the Santa Fe road. We commend her work to the kind co-operation of the pastors and the ladies in the charges she may visit.

THE ALAMO AND SAN JACINTO MONTHLY.—This monthly is issued by members of the Alamo and San Jacinto societies of the Southwestern University, Professor Cody, editor-in-chief, and the editorial corps filled by members of the two societies. The Alamo department is conducted by young ladies representing the Female College. It is devoted to English composition, and furnishes an admirable school in this department of education. The contents offer a good bill of fare, creditable to the culture and brains of those by whom it has been provided.

We have yet to see in all the reports from the other conferences one which measures up the missionary collection raised at the anniversary of the recent West Texas Conference. It reveals the growth of the missionary spirit in the church. Christian people everywhere are comprehending the fact that the church of Christ is a missionary society. The chief design of its organization was the spread of the gospel among all nations. The central command to the church represented by the apostles, who gathered around Christ before his ascension was, "Go preach my gospel to all nations."

We see the statement in the New York Advocate that in the past twenty-two years Massachusetts has tried 170 persons for murder. Twenty-nine were convicted; of these one committed suicide, twelve had their sentences commuted, and sixteen, or less than one-tenth of the whole number tried, suffered the extreme penalty of the law. In Connecticut, in thirty years, out of 97 persons tried for murder, 13 were convicted and 7 were hung. In the city of New York, in four years, from 1873 to 1877, there were 185 murders, and 4 were hung. With such laxity in the enforcement of the law at home, these Northern States have but little occasion to lecture the South. Law against murder is more strictly enforced in Texas than in New England.

SOUTHERN METHODISM.

Emory College opened this fall with 230 scholars on the roll, with additional since.

The Southern Methodist Church Extension Board in building between 50 and 75 churches the first year of its existence.

It is stated that the Southern Methodist Publishing House did more business by \$40,000 last year than during any previous year.

Four young Indian maidens—two Choctaws and two Cherokee—have matriculated in the Wesleyan Female College, Ga. They came from the New Hope Academy, Indian Territory.

The bishops having been requested to give an official decision as to what is meant by the word "compulsions" in the question asked in quarterly conferences, the following resolutions were adopted: Bishop Pierce, in behalf of the College of Bishops, answered, that they consider the word "compulsions" includes cases of official neglect in officers of the church responsible to the quarterly conferences, and grievous growths of debt and cases of abridgment.—General Conference Journal, 1883, p. 130.

The Arkansas Methodist of Oct. 27 reports a number of gracious revivals. One brother on El Paso circuit reports 140 conversions and 200 converts at one meeting. This session on the same circuit will be 175 for the year.

Dr. McFerrin, in a letter to the Nashville Advocate from the Indian Mission Conference, says: "Sunday was a grand day, the sky clear, the atmosphere balmy, and the congregations large. The services were opened by a prayer of intercession. It was a lesson of love. The experiences by two Indian brethren—one a Cherokee, the other a Choctaw—were sharply outlined—a worth a journey to hear. Truly, the Gospel is the power of God unto salvation."

The Raleigh Advocate says: "The great extension of our Lord upon remarkable instances of self-forgetting, self-sacrificing love were, naturally enough, both pronounced upon woman; the one the woman in the temple, offering her two mites, yet all she had, and in this fact making, according to the Master, a richer offering than they all, as love is richer than service, a lesson which trusting Marth had not learned; the other upon the woman who filled not only that house of Simon the leper, in Bethany, with the perfume of that precious ointment, but also the whole world with the same perfume as the Master appointed saying, 'She hath done what she could; she is come aforehand to anoint my body to the burying. Verily I say unto ye, Whosoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.'"

There are agents, telegraph operators, clerks, watchmen, switch-tenders, etc., who need the gospel and may be won by special attention. What mighty results would flow from the influence of one soundly converted and godly conductor? Let us think on these things and betake ourselves to earnest labor.

Self-Sacrifice in Women.

The two duties of our Lord upon remarkable instances of self-forgetting, self-sacrificing love were, naturally enough, both pronounced upon woman; the one the woman in the temple, offering her two mites, yet all she had, and in this fact making, according to the Master, a richer offering than they all, as love is richer than service, a lesson which trusting Marth had not learned; the other upon the woman who filled not only that house of Simon the leper, in Bethany, with the perfume of that precious ointment, but also the whole world with the same perfume as the Master appointed saying, 'She hath done what she could; she is come aforehand to anoint my body to the burying. Verily I say unto ye, Whosoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.'"

Southern Methodist Personal.

Rev. Dr. Collin Marchison preaches the centennial sermon before the next session of the Illinois Conference.

Rev. Frank Richardson, editor of the Houston Methodist, was made P. E. of the Abilene District at the last session of this conference.

Rev. E. E. Wiley, D. D., was elected by ballot by Holston Conference to preach the centennial sermon before that body at its next session.

Drs. McFerrin, Young and Kelley are visiting as many conferences as they can reach. Let them be welcomed for our work.

W. K. Boyle, Sr., the father of the editor of Baltimore's Episcopal Methodist, died lately. For more than fifty years he was a devoted member of the Methodist Church. He led a singularly pure and holy life, and was very highly esteemed, especially in the inner circles of his chosen friends. His end was peace.

The Methodist Protestant, Baltimore, says: "We had a pleasant call the other day from Bishop Alpheus W. Wilson, of the M. E. Church, South. He bears himself well under the disability, and looks as though there might be twenty years more of labor in him. He is mentally of the live-oak species of bishop-thrasher."

The Arkansas Methodist of Oct. 27 says: "Rev. M. H. Wells, formerly a member of the Little Rock Conference but now a member of one of the Texas conferences, gave us a call last week. Bro. Wells met with a warm reception among his brethren of the ministry and his many friends in the State on his visit, and should he ever conclude to come back to the Little Rock Conference he will meet a still warmer reception."

The Episcopal Methodist, of Oct. 21, says: "Rev. J. E. Evans, D. D., Georgia Commissioner on the part of the M. E. Church, South, for the purpose of raising funds to establish the Paine Institute, at Augusta, Ga., for the education of colored preachers and teachers, is now in Baltimore on his mission, and meeting with success."

The little son of Bro. and Sister Hilly, our missionaries to China, died recently.

Rev. Dr. W. W. Duncan, of South Carolina, is quite sick from overwork. He has performed a benevolent work in his endeavor to raise funds for Wolford College, but there is a limit to human strength. How many of our noble institutions have been built up at the cost of noble lives?

The Southwestern Methodist says: "Mr. Fielding Marvin, only son of the late Bishop Marvin, gave our office a call last week. For two years he has been making his home in Hinsdale county, Colorado, where he has enjoyed better health than in his native Missouri, and will return there with a view to permanent residence in that State."

The Rev. D. L. Rader, one of our Denver Conference presiding elders, has been around his district and found some people living in primitive style, living on poles, like the Indians of Missouri, and will return there with a view to permanent residence in that State."

"It took but ten minutes to get these subscribers (36) for the Jubilee Advocate."

"Have some subs. for the Jubilee Advocate. Will send list soon. Every man I have asked has subscribed except one, and he said he would send for it himself."

The above are the words of two agents, who have scarcely begun to solicit subscribers. A little effort on the part of Methodism in Texas will not only put this paper in every Methodist family in Texas, but will circulate thousands of copies among Christians of all denominations, as well as thousands in the Old States.

SPIRIT OF THE SOUTHERN METHODIST PRESS.

Stony Ground. (From the Wesleyan Advocate.)

Study the parable of the stony ground. Keep your eye on the stony ground, nearer. Matthew says: "He heareth the word and anon with joy receiveth it." Mark: "Receive it with gladness." Luke: "Receive the word with joy." All are happy; joy is the ideal with the three deacons. Joy is a blessed privilege and a great power in personal religion, in church religion, in community religion. Fragrance sweetens the air and makes the blood purer; joy sweetens the atmosphere. But the question recurs: what kind of joy? Is it a joy in promises and resolutions—a joy in the fancy of joy—a joy in self-indulgence as an escape from cross-bearing? If so, this is stony-ground happiness.

Stony Ground.

Another fact is worthy of all consideration. These multiplying railroads have developed among us a distinct population. They associate together, and are in large measure separate from other society. Theirs is a restless life—moving with the impulse of speed of steam. This renders it impracticable for them to enjoy the home and social pleasures of our settled populations. Their temptations, of necessity, are great and peculiar. To reach them, therefore, with the gospel, and make them the channels of special tact and grace. Their growing numbers are a mighty appeal to the church. We must not, can not neglect them. In the North the Young Men's Christian Association has wrought successfully among them, but in the South they have not sought out and provided for as a class. The result is they are non-church goers, and but few are experimental Christians. We suggest, therefore, to pastors to begin the work in their own towns. There are agents, telegraph operators, clerks, watchmen, switch-tenders, etc., who need the gospel and may be won by special attention. What mighty results would flow from the influence of one soundly converted and godly conductor? Let us think on these things and betake ourselves to earnest labor.

Religious Homeopathy.

I heard of a case of religious homeopathy the other day that acted quite successfully. Like things are cured by like sometimes in moral as well as material matters. A good Methodist mother let her daughter go to visit a Romanist relative who unscrupulously injected the virus of her doctrines into the heart of the girl. She came home sully disordered and in fact half crazed on the subject. After a time of patient and gentle home treatment the mother determined to take her daughter down into New Mexico where Catholicism might be seen in its native nakedness. They looked upon the stupid fanaticism and degrading influence of unmodified Romanism among the Mexicans. The girl was told, that is Roman Catholicism at home. The effect was satisfactory cure. Romanism in a Protestant country is a very different article to that unlearned by a pure faith. Many a Protestant girl enamored with the paraphernalia put on in American institutions, and snared with the specious logic of convent slanders, would have their eyes opened by a visit to an unmitigated Catholic community.

His True Position.

In pleading for the Colored M. E. Church Dr. Haygood has been misapprehended, for he never intended responsible in part, also his critics in a large part. When he refers to "Hagar in the wilderness," he means the Colored Methodist Church, inaugurated under our own auspices. His antagonists seem to understand him to mean the whole body of colored people in all their different organizations and so they retort upon him that these let us of their own accord and that we gave them property and set them upon the world; that they have become fanatical, and are unscrupulous so forth and so on. All of this may be true and yet not bear upon the question, for it is equally true that this church, which constitutes but a remnant is composed of those colored members who never did forsake our organization, but were always true and loyal to the M. E. Church, South. They were set apart by formal act of our General Conference and were duly organized under the supervision of our Bishops. They have never been antilegal, have never after our separation and through all changes and perils have been true to us. I think it can be shown that we have done less for this branch of the colored church than any other. The largest part of our colored membership left us soon after the war for the "Zion" Methodist Church, and in many cases our local boards of trustees turned over the property to them. These have been from the very first partisan and political organizations. The largest part of the church's property which we had on hand at the time of the separation, but little more to give them than a bottle of ink without the bread, but they were not sent away as was Hagar, for insubordination. Now it is for these that the General Conference has sought to make provision. Because of their loyalty to us they can get help no where else. The appeals, earnest, tearful and passionate are made on their behalf, shall we reply with taunts and sneers? Yet some have done so.

Self-Examination.

It were our thoughts to the study of our own lives—taking up the feelings, the thoughts, the motives, the passions, the ambitions—in fine, everything which makes up what may be termed our inner-life—and then look at our words and actions, our examples, and our position and influence, we shall probably discover a good deal which could be made better by a little attention. The business man will be made to ask himself whether all his modes and ways are exactly right and upright—whether, by precept and example, he is training up his sons and clerks to be true and right-minded, honorable men. The woman of influence will also ask herself to consider her habits, her principles, her ways and her fashions. Is she setting, in her family and out of it, the example and pattern which her daughters and others should imitate? How about her daily life and godly conversation of her daily life? Is Christ in it all, and does his spirit run through it all?

The Negro Question.

And let us not lose sight of the real points at issue. What are these points?

1. There is urgent need for competent preachers and Christian teachers of their own race for the Negro population in the South. The great need of the Negro race in the South today is proper religious instruction. We have a poor opinion of education for either white or black if divorced from Christianity. We therefore think it is very important that the teachers of the Negroes shall be Christian teachers. If ignorance is to prevail to ignorance from the pulpit, and irreligion is to preside in the school-room, there can be no rational hope for a happy solution of the grave problems before us.

2. The action of our General Conference looked directly and alone to a movement in aid of the work of furnishing well-instructed and well-trained preachers for the Colored M. E. Church in America—a body of colored Methodists with which the Southern Methodist Church has had peculiar relations, of which she may claim to be the mother, and for which she naturally feels a special solicitude. The General Conference, with entire unanimity, committed itself to a movement to render practical assistance to these people in this their time of need. The method of operation was indicated, and the measure of help to be obtained was left to the judgment and conscience of the church.

This will be accepted as a fair statement of the case. If anybody has erred from excess of zeal, it is what might have been expected, and what has often happened before, if anybody has erred from lack of zeal, that, too, is what might have been expected. In the meantime the work before us

lags. Like a wagon mired down, with one part of the team making spasmodic and ineffectual jerks, and the other refusing to pull, or holding back, the church is making no progress in the work it has undertaken.

Let us now have a pull all together and put Paine Institute on its feet.

Our Centenary.

It is time to ask if we of this generation are "children of the prophets," or are we only building their sepulchres? Is it ours to illustrate their teachings and imitate their example, or only, with a mockery of reverence, write in glowing terms their epitaphs? Great changes have come over the face of the world since they founded our church—changes affecting profoundly all civil and social forms and the conditions and habits of thought. But there has been none that touch the foundations of our spiritual life, or the sources of our power. If we have declined in these, it is not due to any failure in Methodism to adjust itself to modern conditions. The Spirit of God is the unfailing source of our power and contentment. Christ is the same yesterday, and today, and forever. Faith in Christ, and the conscious possession of the Spirit of Christ, are the main elements of the personal and ecclesiastical strength of our church.

Let us celebrate our centenary, first, by close inquiry into the validity of our claim to the possession of this heritage of spiritual blessing. Let us see to it that we have not come to estimate the magnitude of our numbers, the wealth that has been granted to the church, the breadth of our domain and the extent of our influence, as of higher value than the simple faith and holy life, the high endeavor, and the conscious fellowship with God, that constituted the treasures of our fathers. It may be hardy shall churches as of men, "How hardly shall they that have riches enter into the kingdom of heaven!"

Religious Homeopathy.

I heard of a case of religious homeopathy the other day that acted quite successfully. Like things are cured by like sometimes in moral as well as material matters. A good Methodist mother let her daughter go to visit a Romanist relative who unscrupulously injected the virus of her doctrines into the heart of the girl. She came home sully disordered and in fact half crazed on the subject. After a time of patient and gentle home treatment the mother determined to take her daughter down into New Mexico where Catholicism might be seen in its native nakedness. They looked upon the stupid fanaticism and degrading influence of unmodified Romanism among the Mexicans. The girl was told, that is Roman Catholicism at home. The effect was satisfactory cure. Romanism in a Protestant country is a very different article to that unlearned by a pure faith. Many a Protestant girl enamored with the paraphernalia put on in American institutions, and snared with the specious logic of convent slanders, would have their eyes opened by a visit to an unmitigated Catholic community.

His True Position.

In pleading for the Colored M. E. Church Dr. Haygood has been misapprehended, for he never intended responsible in part, also his critics in a large part. When he refers to "Hagar in the wilderness," he means the Colored Methodist Church, inaugurated under our own auspices. His antagonists seem to understand him to mean the whole body of colored people in all their different organizations and so they retort upon him that these let us of their own accord and that we gave them property and set them upon the world; that they have become fanatical, and are unscrupulous so forth and so on. All of this may be true and yet not bear upon the question, for it is equally true that this church, which constitutes but a remnant is composed of those colored members who never did forsake our organization, but were always true and loyal to the M. E. Church, South. They were set apart by formal act of our General Conference and were duly organized under the supervision of our Bishops. They have never been antilegal, have never after our separation and through all changes and perils have been true to us. I think it can be shown that we have done less for this branch of the colored church than any other. The largest part of our colored membership left us soon after the war for the "Zion" Methodist Church, and in many cases our local boards of trustees turned over the property to them. These have been from the very first partisan and political organizations. The largest part of the church's property which we had on hand at the time of the separation, but little more to give them than a bottle of ink without the bread, but they were not sent away as was Hagar, for insubordination. Now it is for these that the General Conference has sought to make provision. Because of their loyalty to us they can get help no where else. The appeals, earnest, tearful and passionate are made on their behalf, shall we reply with taunts and sneers? Yet some have done so.

Self-Examination.

It were our thoughts to the study of our own lives—taking up the feelings, the thoughts, the motives, the passions, the ambitions—in fine, everything which makes up what may be termed our inner-life—and then look at our words and actions, our examples, and our position and influence, we shall probably discover a good deal which could be made better by a little attention. The business man will be made to ask himself whether all his modes and ways are exactly right and upright—whether, by precept and example, he is training up his sons and clerks to be true and right-minded, honorable men. The woman of influence will also ask herself to consider her habits, her principles, her ways and her fashions. Is she setting, in her family and out of it, the example and pattern which her daughters and others should imitate? How about her daily life and godly conversation of her daily life? Is Christ in it all, and does his spirit run through it all?

The Negro Question.

And let us not lose sight of the real points at issue. What are these points?

1. There is urgent need for competent preachers and Christian teachers of their own race for the Negro population in the South. The great need of the Negro race in the South today is proper religious instruction. We have a poor opinion of education for either white or black if divorced from Christianity. We therefore think it is very important that the teachers of the Negroes shall be Christian teachers. If ignorance is to prevail to ignorance from the pulpit, and irreligion is to preside in the school-room, there can be no rational hope for a happy solution of the grave problems before us.

2. The action of our General Conference looked directly and alone to a movement in aid of the work of furnishing well-instructed and well-trained preachers for the Colored M. E. Church in America—a body of colored Methodists with which the Southern Methodist Church has had peculiar relations, of which she may claim to be the mother, and for which she naturally feels a special solicitude. The General Conference, with entire unanimity, committed itself to a movement to render practical assistance to these people in this their time of need. The method of operation was indicated, and the measure of help to be obtained was left to the judgment and conscience of the church.

This will be accepted as a fair statement of the case. If anybody has erred from excess of zeal, it is what might have been expected, and what has often happened before, if anybody has erred from lack of zeal, that, too, is what might have been expected. In the meantime the work before us

DR. BULL'S GOUGER SYRUP For the Cure of Coughs, Colds, Hoarseness, Bronchitis, Croup, Influenza, Asthma, Whooping Cough, Incipient Consumption and for the relief of consumptive persons in advanced stages of the Disease. For Sale by all Druggists—Price, 25 Cents.

DO YOUR SHOPPING BY MAIL AT SANGER BROS. DALLAS, TEXAS. THE LEADING HOUSE IN THE SOUTH. DRY GOODS, CARPETS, CLOTHING, SHOES. NOVELTIES IN DEPARTMENT 37. SAMPLES SENT ON REQUEST.

THE MILD POWER CURES HUMPHREYS' HOMOEOPATHIC REMEDIES. A New and Excellent Collection of SONGS AND TUNES. A. G. HAYGOOD, D. D., and R. M. MCINTOSH, Editors.

Prayer and Praise. A New and Excellent Collection of SONGS AND TUNES. A. G. HAYGOOD, D. D., and R. M. MCINTOSH, Editors.

CENTRAL HOTEL, J. H. DAVIDSON, Proprietor. Cor. Market & 24th Sts., GALVESTON, TEXAS.

Christian Advocate. SCIENTIFIC COSMOLOGY. "The feet both and in his best there is no God."

Do your shopping by mail at Sanger Bros. Dallas, Texas. The leading house in the South. Dry goods, carpets, clothing, shoes.

Tennessee Conference. To the Advocate. The seventh session of this body is now being held in Shelbyville, where Dr. J. H. McCreary is presiding.

Prayer and Praise. A New and Excellent Collection of SONGS AND TUNES. A. G. HAYGOOD, D. D., and R. M. MCINTOSH, Editors.

Prayer and Praise. A New and Excellent Collection of SONGS AND TUNES. A. G. HAYGOOD, D. D., and R. M. MCINTOSH, Editors.

Prayer and Praise. A New and Excellent Collection of SONGS AND TUNES. A. G. HAYGOOD, D. D., and R. M. MCINTOSH, Editors.

much. I am not able to discern the precise difference. In an estimate of personal grace, between the man who professes and he who does not profess to have enjoyed his second blessing.

Do your shopping by mail at Sanger Bros. Dallas, Texas. The leading house in the South. Dry goods, carpets, clothing, shoes.

Tennessee Conference. To the Advocate. The seventh session of this body is now being held in Shelbyville, where Dr. J. H. McCreary is presiding.

Prayer and Praise. A New and Excellent Collection of SONGS AND TUNES. A. G. HAYGOOD, D. D., and R. M. MCINTOSH, Editors.

Prayer and Praise. A New and Excellent Collection of SONGS AND TUNES. A. G. HAYGOOD, D. D., and R. M. MCINTOSH, Editors.

Prayer and Praise. A New and Excellent Collection of SONGS AND TUNES. A. G. HAYGOOD, D. D., and R. M. MCINTOSH, Editors.

"Phil Try Texas." To the Advocate. Allow me to call the attention of the churches in Texas to something that is meant for them.

Do your shopping by mail at Sanger Bros. Dallas, Texas. The leading house in the South. Dry goods, carpets, clothing, shoes.

Tennessee Conference. To the Advocate. The seventh session of this body is now being held in Shelbyville, where Dr. J. H. McCreary is presiding.

Prayer and Praise. A New and Excellent Collection of SONGS AND TUNES. A. G. HAYGOOD, D. D., and R. M. MCINTOSH, Editors.

Prayer and Praise. A New and Excellent Collection of SONGS AND TUNES. A. G. HAYGOOD, D. D., and R. M. MCINTOSH, Editors.

Prayer and Praise. A New and Excellent Collection of SONGS AND TUNES. A. G. HAYGOOD, D. D., and R. M. MCINTOSH, Editors.

organ. The News' effort to belittle us as following Bro. R. or some one else, is a miserable failure, therefore, as I have columns show, The News says, "Bro. R. excepts a few papers which have given him credit."

Do your shopping by mail at Sanger Bros. Dallas, Texas. The leading house in the South. Dry goods, carpets, clothing, shoes.

Tennessee Conference. To the Advocate. The seventh session of this body is now being held in Shelbyville, where Dr. J. H. McCreary is presiding.

Prayer and Praise. A New and Excellent Collection of SONGS AND TUNES. A. G. HAYGOOD, D. D., and R. M. MCINTOSH, Editors.

Prayer and Praise. A New and Excellent Collection of SONGS AND TUNES. A. G. HAYGOOD, D. D., and R. M. MCINTOSH, Editors.

Prayer and Praise. A New and Excellent Collection of SONGS AND TUNES. A. G. HAYGOOD, D. D., and R. M. MCINTOSH, Editors.

To the Children in Chappell Hill District. So far on the district you have done well in the missionary cause. At Deaconsville, Mayfield and Davilla our children's meetings have been everything we could wish.

Do your shopping by mail at Sanger Bros. Dallas, Texas. The leading house in the South. Dry goods, carpets, clothing, shoes.

Tennessee Conference. To the Advocate. The seventh session of this body is now being held in Shelbyville, where Dr. J. H. McCreary is presiding.

Prayer and Praise. A New and Excellent Collection of SONGS AND TUNES. A. G. HAYGOOD, D. D., and R. M. MCINTOSH, Editors.

Prayer and Praise. A New and Excellent Collection of SONGS AND TUNES. A. G. HAYGOOD, D. D., and R. M. MCINTOSH, Editors.

Prayer and Praise. A New and Excellent Collection of SONGS AND TUNES. A. G. HAYGOOD, D. D., and R. M. MCINTOSH, Editors.

organ. The News' effort to belittle us as following Bro. R. or some one else, is a miserable failure, therefore, as I have columns show, The News says, "Bro. R. excepts a few papers which have given him credit."

Do your shopping by mail at Sanger Bros. Dallas, Texas. The leading house in the South. Dry goods, carpets, clothing, shoes.

Tennessee Conference. To the Advocate. The seventh session of this body is now being held in Shelbyville, where Dr. J. H. McCreary is presiding.

Prayer and Praise. A New and Excellent Collection of SONGS AND TUNES. A. G. HAYGOOD, D. D., and R. M. MCINTOSH, Editors.

Prayer and Praise. A New and Excellent Collection of SONGS AND TUNES. A. G. HAYGOOD, D. D., and R. M. MCINTOSH, Editors.

Prayer and Praise. A New and Excellent Collection of SONGS AND TUNES. A. G. HAYGOOD, D. D., and R. M. MCINTOSH, Editors.

Holmes' Liniment. An ESTIMABLE TONIC in all cases of weakness, a real blessing to suffering females. MOTHER'S FRIEND. When applied two or three months before confinement it will produce a safe and quick delivery, control pain, and alleviate the usual agonizing suffering beyond the power of language to express.

WONDERFUL INSTRUMENTS. THE BEST! AGENTS: McTAMMANY ORGANE, Molepiano, Automatic Organs and Tans. These Instruments Play any Tune. McTAMMANY ORGANE CO., WORCESTER, MASS., U. S. A.

CASTORIA for Infants and Children. Castoria promotes Digestion and overcomes Flatulency, Constipation, Sour Stomach, Diarrhoea, and Feverishness. It insures health and natural sleep, without morphine.

CENTAUR LINIMENT—an absolute cure for Rheumatism, Sprains, Burns, Galls, &c. The most Powerful and Penetrating Pain-relieving and Healing Remedy known to man.

Texas Christian Advocate

"Can your wife drive?" one Somerville man asked another. "Drive what?" "Drive a horse, of course."

"Do not suffer a Hundredth Part." A lady who had been for twelve years a fearful sufferer from Neuralgia, complicated with other diseases, makes the following report after three months' use of Compound Oxygen: "I cannot sufficiently express my gratitude to you for being the means of relieving me of so much pain."

"Have you heard any bad news?" asked a minister's wife of her husband, as he entered the house looking a little despondent. "Yes," the good man replied, "I have the marriage of young Smith and the Big girl."

"The Scepticism of the Age." Every young man is sensible. If it is not one thing it is another, and so the world moves on. When Jenny Lind came to this country and commanded \$95 for a single reserved seat, the people were amazed. But marvellous things have happened since she appeared here, not the least of which was the introduction of Swaine's Pills for the general improvement of the human system.

"Yes," remarked the economical store-keeper, "I expect a big run of custom this week. I told my wife that I had the best stock of goods in the city--and her wife says she needs tomorrow."--Philadelphia Call.

Rheumatism, and similar diseases, caused by a low state of the system, are cured by using Ayer's Sarsaparilla.

A haughty snob, who appeared before a court judge recently, was asked: "What is your profession?" "I have no profession," "Well, what are your means of existence?" "I live at the expense of my reputation," French Fun.

A valuable Chilli Tonic. Read this Testimony. "FINE BLEND, ABER, Oct. 21, 1882, Messrs. R. A. Robinson & Co., Louisville, Ky."

Gentlemen--Please ship via Memphis, our gross merchandise, and will be glad to congratulate you upon the large sale of your 'Huglers' Tonic, and the general satisfaction it has given. Your friend, (Signed) WM. L. DEWOODY.

At the Zoological Gardens. A large man leans toward the bench where the bears are confined. He loses his footing and falls in. Naturally, he utters a loud cry, and the guard rushes up, and in a voice full of reproaches, says: "Monsieur, it is forbidden to throw anything to the bears!"

"Is that gentleman a friend of yours?" asked a newly introduced lady of another at a medicinal agent's such as he, his husband, was the innocent reply.--Merchant Traveller.

"ROUGH ON CORNS." Ask for Wells' "Rough on Corns," 75c. Quick, complete, permanent cure. Corns, warts, bunions.

A lawyer was summoned as a witness in a certain case. The judge, finding that the witness was lying badly, interrupted him, saying, "I beg of you to forget your profession for a moment and tell us the truth."--Spanish Joke.

The Wide, Wide World. LIMA, REPUBLIC OF PERU.--SERRA V. de La E. Delgado, L. L. D., and Counselor, Tribunal of Justice, Lima, Republic of Peru, says: "One single application of St. Jacobs Oil cured me completely of rheumatic pains in my left arm. I recommended it to two of my friends, the Mrs. Dona Juana Garcia, widow, and Mr. D. Herman Decker, a German gentleman. Maria Garcia was relieved entirely by the painless cure from terrible neuralgic pains of ten months' standing. Mr. Decker was cured of the excruciating pains by a single application of the cure. My brother used the great remedy for a species of paralysis of the arm. He was entirely relieved from his ailment by one or two applications, after having tried numberless other remedies without effect."

Professor to class in surgery: "The right leg of the patient, as you see, is shorter than the left, in consequence of which he limps. Now, what would you do in a case of this kind?" Bright student: "Limp, too."--German Joke.

Malaria poison is driven out of the system by Acker's Elixir. Sold by E. L. Castleton & Co., Galveston and all prominent druggists.

An eminent physician, Dr. Taylor, of Skinsville, W. Va., writes: "I have used Acker's Bile Beans Tablets in a case of skin disease with satisfactory results. The Tablets benefit my patients." Sold by E. L. Castleton & Co., Galveston, Texas. Price 25 and 50 cents.

"It doesn't deplete the system, but imparts tone and vigor," so writes a physician of Acker's Bile Beans Tablets for Rheumatism, Scrofula, Biliousness, etc. Sold by E. L. Castleton & Co., Galveston.

"No," said the poet, "my poem wasn't much of a success. The critic rather set down on it. But in view of the fact that the printer got the words 'golden light' printed 'golden,'" I don't quite feel that the piece had a fair chance."

A fine constitution may be broken and ruined by simple neglect. Many bodily ills result from habitual constipation. There is no medicine equal to Ayer's Pills to correct this evil, and restore the system to natural, regular, and healthy action.

KAHORA, Mo., Feb. 9, 1880. I purchased five bottles of your Hop Bitters of Heston & Co. last fall, for my daughter, and am well pleased with the Bitters. They did her more good than all the medicine she has taken for six years.

W. M. T. McCURE. The above is from a very reliable family, whose daughter was in poor health for seven or eight years, and could obtain no relief until she used Hop Bitters. She is now in as good health as any large family in the country. We have a large sale, and they are making remarkable cures.

W. H. BISHOP & CO. "The yellow-jacket," says a high-grade naturalist, "is an interesting study." Yes, it is. Every farmer who plows up a nest of yellow-jackets finds the whole family of them an interesting study. But he usually goes away from there about a mile and a half before he stops to study 'em.--Middletown Transcript.

Mothers! Mothers! Mothers!!! As you dastened eight and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, at once get a bottle of Mrs. WINSLOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately--do not wait until the child is so low that no mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the preparation of one of the oldest and best medical physicians and nurses in the United States. So everywhere. 25 cents a bottle.

A Chinaman who was called as a witness in Queensland was asked how long he had been in the colony. He replied: "Me no care; I'm cancer, kill 'im quick, blow out 'im machine, smelt 'im book, alle same." He was allowed to "smell 'im book."

DON'T MISS IT! Wells' "Rough on Rats" Abominable, at druggists, or mailed for 25c. stamp. E. S. WELLS, Jersey City.

"Let us play war as married," said little Edith, "and I will bring my doll and my 'Sis baby, papa.'" "Yes," replied Johnson, "and I will say, 'Don't bother me now; I want to look through the paper.'"--Harper's Bazar.

The sick, worn and dejected should read the advertisement of Dr. J. C. Ayer's Sarsaparilla.

"Yes," said the young man, "I made my tailor knock off five dollars on the price of the suit before I ordered it. I thought it was better not to owe so much money, and I guess he finally came to look at it in a similar light. He don't think he made up his mind that it would be better to lose \$45 than \$50."

Many persons are bitterly opposed to "patent medicines" and will scornfully sneer at them. There is no doubt that many are worthless, yet a remedy that has stood the test for years, like Dr. Sherman's Prickly Ash Bitters, and its sale and popularity increasing every day, must have some merit or it would have disappeared long since.

At the Zoological Gardens. A large man leans toward the bench where the bears are confined. He loses his footing and falls in. Naturally, he utters a loud cry, and the guard rushes up, and in a voice full of reproaches, says: "Monsieur, it is forbidden to throw anything to the bears!"

We take pleasure in calling attention to the recent decision of the Commissioner of Internal Revenue reaffirming the classification of the medicinal preparations manufactured by the St. Louis Wine Co., and authorizing their sale as medicines without the requirement of a special tax. They are not secret or patent medicines; their laboratory is at all times open to the inspection of Druggists and Physicians, and their preparations are what they purport to be, and their medicinal agents, such as such are endorsed and recommended by our best Physicians.

"Stand up," said the teacher to the head boy, "spell 'admittance,' and give a definition." "This word is used from time to time in the foot, all spelling the word, but could not tell the meaning of it, until it reached a little boy near the foot, who had seen the circus bill posted around the village, who spelled the word a distance correctly."

"Admittance," said the boy, "means 25 cents, and children and negroes had price."

Consumption Cured. An old physician, secured from Paris, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the cure of consumption, cough, asthma, and all other ailments of the chest, and a positive and reliable cure for Nervous Debility, and all other ailments, after having tested it in his own practice, and in the practice of his friends, has been enabled to cure many cases of Consumption, and all other ailments of the chest, and a positive and reliable cure for Nervous Debility, and all other ailments.

A common hack, if very dry, will absorb a quart of water. The perfect brick of the human variety, however, although he is always very dry, wouldn't absorb a quart of water in a year's drinking. Herein lies the superiority of mind over matter.

The dynamite party," exclaimed Mrs. Shookey, who was reading over the papers. "Dear me, Augustus, we'll have to give one right away, before there's a little hole of it. I wonder what it's like."--Old City Blizzard.

"Wells' Health Renewer" restores health and vigor, cures Dyspepsia, Nervous Debility, etc. \$1.

A couple of pie-pockets followed a gentleman down a back street, with a view of availing themselves of the first opportunity to relieve him of his purse. He suddenly turned into a lawyer's office. "What shall we do now?" asked one. "Wait for the lawyer," said the other.--Philadelphia Morning Call.

Col. Gray, a prominent Editor, residing at Morgan City, La., writes: "I am using Acker's Dyspepsia Tablets; they are doing me much good. The best thing I ever used." For sale by druggists, or mailed on receipt of 50 cents. W. H. HOOKER & CO., 191 Water Street, New York, or E. L. Castleton & Co., Galveston.

It is easier fully to take the three that a cold will as it came. A cold is a cold, and it will cure you. Sold by E. L. Castleton & Co., Galveston, and all prominent druggists.

READ THIS!

DO YOU WANT A FAMILY BIBLE? Send us seven subscribers and \$14 and we will send you a Family Bible worth \$4.50.

Send us eight subscribers and \$16 and we will send you a Family Bible worth \$5.

Send us nine subscribers and \$18 and we will send you a Family Bible worth \$6.

Send us thirteen subscribers and \$20 and we will send you a Family Bible worth \$7.50.

Send us fifteen subscribers and \$30 and we will send you a splendid Family Bible worth \$10.

Send us eighteen subscribers and \$36 and we will send you a magnificent Family Bible worth \$12.

Send us twenty-one subscribers and \$42 and we will send you a superb Family Bible worth \$14.

Send us twenty-two subscribers and \$44 and we will send you the finest Family Bible made.

DO YOU WANT A PULPIT BIBLE? Send us ten subscribers and \$20 and we will send you a Pulpit Bible worth \$5.

Send us fifteen subscribers and \$30 and we will send you a Pulpit Bible worth \$10.

Send us sixteen subscribers and \$32 and we will send you a Pulpit Bible worth \$10.

DO YOU WANT A GOOD BOOK? Send us three subscribers and \$6 and we will send you the Life of Bishop Andrew.

Send us three subscribers and \$6 and we will send you the "Mistake Form of the Bible," a book that portrays the evils of an old-fashioned religion, and will send you a Pulpit Bible worth \$10.

Send us three subscribers and \$6 and we will send you the Life of Bishop Andrew.

Send us three subscribers and \$6 and we will send you the "Mistake Form of the Bible," a book that portrays the evils of an old-fashioned religion, and will send you a Pulpit Bible worth \$10.

Send us three subscribers and \$6 and we will send you the Life of Bishop Andrew.

Send us three subscribers and \$6 and we will send you the "Mistake Form of the Bible," a book that portrays the evils of an old-fashioned religion, and will send you a Pulpit Bible worth \$10.

Send us three subscribers and \$6 and we will send you the Life of Bishop Andrew.

Send us three subscribers and \$6 and we will send you the "Mistake Form of the Bible," a book that portrays the evils of an old-fashioned religion, and will send you a Pulpit Bible worth \$10.

Send us three subscribers and \$6 and we will send you the Life of Bishop Andrew.

Send us three subscribers and \$6 and we will send you the "Mistake Form of the Bible," a book that portrays the evils of an old-fashioned religion, and will send you a Pulpit Bible worth \$10.

Send us three subscribers and \$6 and we will send you the Life of Bishop Andrew.

Send us three subscribers and \$6 and we will send you the "Mistake Form of the Bible," a book that portrays the evils of an old-fashioned religion, and will send you a Pulpit Bible worth \$10.

Send us three subscribers and \$6 and we will send you the Life of Bishop Andrew.

Send us three subscribers and \$6 and we will send you the "Mistake Form of the Bible," a book that portrays the evils of an old-fashioned religion, and will send you a Pulpit Bible worth \$10.

Send us three subscribers and \$6 and we will send you the Life of Bishop Andrew.

Send us three subscribers and \$6 and we will send you the "Mistake Form of the Bible," a book that portrays the evils of an old-fashioned religion, and will send you a Pulpit Bible worth \$10.

Send us three subscribers and \$6 and we will send you the Life of Bishop Andrew.

Send us three subscribers and \$6 and we will send you the "Mistake Form of the Bible," a book that portrays the evils of an old-fashioned religion, and will send you a Pulpit Bible worth \$10.

PALESTINE DISTRICT--FOURTH ROUND. Trinity City, November 10, 11. Alton, November 12, 13. Dallas, November 14, 15. Dallas, November 16, 17. Dallas, November 18, 19. Dallas, November 20, 21. Dallas, November 22, 23. Dallas, November 24, 25. Dallas, November 26, 27. Dallas, November 28, 29. Dallas, November 30, 1. Dallas, December 1, 2. Dallas, December 3, 4. Dallas, December 5, 6. Dallas, December 7, 8. Dallas, December 9, 10. Dallas, December 11, 12. Dallas, December 13, 14. Dallas, December 15, 16. Dallas, December 17, 18. Dallas, December 19, 20. Dallas, December 21, 22. Dallas, December 23, 24. Dallas, December 25, 26. Dallas, December 27, 28. Dallas, December 29, 30. Dallas, December 31, 1. Dallas, January 1, 2. Dallas, January 3, 4. Dallas, January 5, 6. Dallas, January 7, 8. Dallas, January 9, 10. Dallas, January 11, 12. Dallas, January 13, 14. Dallas, January 15, 16. Dallas, January 17, 18. Dallas, January 19, 20. Dallas, January 21, 22. Dallas, January 23, 24. Dallas, January 25, 26. Dallas, January 27, 28. Dallas, January 29, 30. Dallas, January 31, 1. Dallas, February 1, 2. Dallas, February 3, 4. Dallas, February 5, 6. Dallas, February 7, 8. Dallas, February 9, 10. Dallas, February 11, 12. Dallas, February 13, 14. Dallas, February 15, 16. Dallas, February 17, 18. Dallas, February 19, 20. Dallas, February 21, 22. Dallas, February 23, 24. Dallas, February 25, 26. Dallas, February 27, 28. Dallas, February 29, 30. Dallas, February 31, 1. Dallas, March 1, 2. Dallas, March 3, 4. Dallas, March 5, 6. Dallas, March 7, 8. Dallas, March 9, 10. Dallas, March 11, 12. Dallas, March 13, 14. Dallas, March 15, 16. Dallas, March 17, 18. Dallas, March 19, 20. Dallas, March 21, 22. Dallas, March 23, 24. Dallas, March 25, 26. Dallas, March 27, 28. Dallas, March 29, 30. Dallas, March 31, 1. Dallas, April 1, 2. Dallas, April 3, 4. Dallas, April 5, 6. Dallas, April 7, 8. Dallas, April 9, 10. Dallas, April 11, 12. Dallas, April 13, 14. Dallas, April 15, 16. Dallas, April 17, 18. Dallas, April 19, 20. Dallas, April 21, 22. Dallas, April 23, 24. Dallas, April 25, 26. Dallas, April 27, 28. Dallas, April 29, 30. Dallas, April 31, 1. Dallas, May 1, 2. Dallas, May 3, 4. Dallas, May 5, 6. Dallas, May 7, 8. Dallas, May 9, 10. Dallas, May 11, 12. Dallas, May 13, 14. Dallas, May 15, 16. Dallas, May 17, 18. Dallas, May 19, 20. Dallas, May 21, 22. Dallas, May 23, 24. Dallas, May 25, 26. Dallas, May 27, 28. Dallas, May 29, 30. Dallas, May 31, 1. Dallas, June 1, 2. Dallas, June 3, 4. Dallas, June 5, 6. Dallas, June 7, 8. Dallas, June 9, 10. Dallas, June 11, 12. Dallas, June 13, 14. Dallas, June 15, 16. Dallas, June 17, 18. Dallas, June 19, 20. Dallas, June 21, 22. Dallas, June 23, 24. Dallas, June 25, 26. Dallas, June 27, 28. Dallas, June 29, 30. Dallas, June 31, 1. Dallas, July 1, 2. Dallas, July 3, 4. Dallas, July 5, 6. Dallas, July 7, 8. Dallas, July 9, 10. Dallas, July 11, 12. Dallas, July 13, 14. Dallas, July 15, 16. Dallas, July 17, 18. Dallas, July 19, 20. Dallas, July 21, 22. Dallas, July 23, 24. Dallas, July 25, 26. Dallas, July 27, 28. Dallas, July 29, 30. Dallas, July 31, 1. Dallas, August 1, 2. Dallas, August 3, 4. Dallas, August 5, 6. Dallas, August 7, 8. Dallas, August 9, 10. Dallas, August 11, 12. Dallas, August 13, 14. Dallas, August 15, 16. Dallas, August 17, 18. Dallas, August 19, 20. Dallas, August 21, 22. Dallas, August 23, 24. Dallas, August 25, 26. Dallas, August 27, 28. Dallas, August 29, 30. Dallas, August 31, 1. Dallas, September 1, 2. Dallas, September 3, 4. Dallas, September 5, 6. Dallas, September 7, 8. Dallas, September 9, 10. Dallas, September 11, 12. Dallas, September 13, 14. Dallas, September 15, 16. Dallas, September 17, 18. Dallas, September 19, 20. Dallas, September 21, 22. Dallas, September 23, 24. Dallas, September 25, 26. Dallas, September 27, 28. Dallas, September 29, 30. Dallas, September 31, 1. Dallas, October 1, 2. Dallas, October 3, 4. Dallas, October 5, 6. Dallas, October 7, 8. Dallas, October 9, 10. Dallas, October 11, 12. Dallas, October 13, 14. Dallas, October 15, 16. Dallas, October 17, 18. Dallas, October 19, 20. Dallas, October 21, 22. Dallas, October 23, 24. Dallas, October 25, 26. Dallas, October 27, 28. Dallas, October 29, 30. Dallas, October 31, 1. Dallas, November 1, 2. Dallas, November 3, 4. Dallas, November 5, 6. Dallas, November 7, 8. Dallas, November 9, 10. Dallas, November 11, 12. Dallas, November 13, 14. Dallas, November 15, 16. Dallas, November 17, 18. Dallas, November 19, 20. Dallas, November 21, 22. Dallas, November 23, 24. Dallas, November 25, 26. Dallas, November 27, 28. Dallas, November 29, 30. Dallas, November 31, 1. Dallas, December 1, 2. Dallas, December 3, 4. Dallas, December 5, 6. Dallas, December 7, 8. Dallas, December 9, 10. Dallas, December 11, 12. Dallas, December 13, 14. Dallas, December 15, 16. Dallas, December 17, 18. Dallas, December 19, 20. Dallas, December 21, 22. Dallas, December 23, 24. Dallas, December 25, 26. Dallas, December 27, 28. Dallas, December 29, 30. Dallas, December 31, 1. Dallas, January 1, 2. Dallas, January 3, 4. Dallas, January 5, 6. Dallas, January 7, 8. Dallas, January 9, 10. Dallas, January 11, 12. Dallas, January 13, 14. Dallas, January 15, 16. Dallas, January 17, 18. Dallas, January 19, 20. Dallas, January 21, 22. Dallas, January 23, 24. Dallas, January 25, 26. Dallas, January 27, 28. Dallas, January 29, 30. Dallas, January 31, 1. Dallas, February 1, 2. Dallas, February 3, 4. Dallas, February 5, 6. Dallas, February 7, 8. Dallas, February 9, 10. Dallas, February 11, 12. Dallas, February 13, 14. Dallas, February 15, 16. Dallas, February 17, 18. Dallas, February 19, 20. Dallas, February 21, 22. Dallas, February 23, 24. Dallas, February 25, 26. Dallas, February 27, 28. Dallas, February 29, 30. Dallas, February 31, 1. Dallas, March 1, 2. Dallas, March 3, 4. Dallas, March 5, 6. Dallas, March 7, 8. Dallas, March 9, 10. Dallas, March 11, 12. Dallas, March 13, 14. Dallas, March 15, 16. Dallas, March 17, 18. Dallas, March 19, 20. Dallas, March 21, 22. Dallas, March 23, 24. Dallas, March 25, 26. Dallas, March 27, 28. Dallas, March 29, 30. Dallas, March 31, 1. Dallas, April 1, 2. Dallas, April 3, 4. Dallas, April 5, 6. Dallas, April 7, 8. Dallas, April 9, 10. Dallas, April 11, 12. Dallas, April 13, 14. Dallas, April 15, 16. Dallas, April 17, 18. Dallas, April 19, 20. Dallas, April 21, 22. Dallas, April 23, 24. Dallas, April 25, 26. Dallas, April 27, 28. Dallas, April 29, 30. Dallas, April 31, 1. Dallas, May 1, 2. Dallas, May 3, 4. Dallas, May 5, 6. Dallas, May 7, 8. Dallas, May 9, 10. Dallas, May 11, 12. Dallas, May 13, 14. Dallas, May 15, 16. Dallas, May 17, 18. Dallas, May 19, 20. Dallas, May 21, 22. Dallas, May 23, 24. Dallas, May 25, 26. Dallas, May 27, 28. Dallas, May 29, 30. Dallas, May 31, 1. Dallas, June 1, 2. Dallas, June 3, 4. Dallas, June 5, 6. Dallas, June 7, 8. Dallas, June 9, 10. Dallas, June 11, 12. Dallas, June 13, 14. Dallas, June 15, 16. Dallas, June 17, 18. Dallas, June 19, 20. Dallas, June 21, 22. Dallas, June 23, 24. Dallas, June 25, 26. Dallas, June 27, 28. Dallas, June 29, 30. Dallas, June 31, 1. Dallas, July 1, 2. Dallas, July 3, 4. Dallas, July 5, 6. Dallas, July 7, 8. Dallas, July 9, 10. Dallas, July 11, 12. Dallas, July 13, 14. Dallas, July 15, 16. Dallas, July 17, 18. Dallas, July 19, 20. Dallas, July 21, 22. Dallas, July 23, 24. Dallas, July 25, 26. Dallas, July 27, 28. Dallas, July 29, 30. Dallas, July 31, 1. Dallas, August 1, 2. Dallas, August 3, 4. Dallas, August 5, 6. Dallas, August 7, 8. Dallas, August 9, 10. Dallas, August 11, 12. Dallas, August 13, 14. Dallas, August 15, 16. Dallas, August 17, 18. Dallas, August 19, 20. Dallas, August 21, 22. Dallas, August 23, 24. Dallas, August 25, 26. Dallas, August 27, 28. Dallas, August 29, 30. Dallas, August 31, 1. Dallas, September 1, 2. Dallas, September 3, 4. Dallas, September 5, 6. Dallas, September 7, 8. Dallas, September 9, 10. Dallas, September 11, 12. Dallas, September 13, 14. Dallas, September 15, 16. Dallas, September 17, 18. Dallas, September 19, 20. Dallas, September 21, 22. Dallas, September 23, 24. Dallas, September 25, 26. Dallas, September 27, 28. Dallas, September 29, 30. Dallas, September 31, 1. Dallas, October 1, 2. Dallas, October 3, 4. Dallas, October 5, 6. Dallas, October 7, 8. Dallas, October 9, 10. Dallas, October 11, 12. Dallas, October 13, 14. Dallas, October 15, 16. Dallas, October 17, 18. Dallas, October 19, 20. Dallas, October 21, 22. Dallas, October 23, 24. Dallas, October 25, 26. Dallas, October 27, 28. Dallas, October 29, 30. Dallas, October 31, 1. Dallas, November 1, 2. Dallas, November 3, 4. Dallas, November 5, 6. Dallas, November 7, 8. Dallas, November 9, 10. Dallas, November 11, 12. Dallas, November 13, 14. Dallas, November 15, 16. Dallas, November 17, 18. Dallas, November 19, 20. Dallas, November 21, 22. Dallas, November 23, 24. Dallas, November 25, 26. Dallas, November 27, 28. Dallas, November 29, 30. Dallas, November 31, 1. Dallas, December 1, 2. Dallas, December 3, 4. Dallas, December 5, 6. Dallas, December 7, 8. Dallas, December 9, 10. Dallas, December 11, 12. Dallas, December 13, 14. Dallas, December 15, 16. Dallas, December 17, 18. Dallas, December 19, 20. Dallas, December 21, 22. Dallas, December 23, 24. Dallas, December 25, 26. Dallas, December 27, 28. Dallas, December 29, 30. Dallas, December 31, 1. Dallas, January 1, 2. Dallas, January 3, 4. Dallas, January 5, 6. Dallas, January 7, 8. Dallas, January 9, 10. Dallas, January 11, 12. Dallas, January 13, 14. Dallas, January 15, 16. Dallas, January 17, 18. Dallas, January 19, 20. Dallas, January 21, 22. Dallas, January 23, 24. Dallas, January 25, 26. Dallas, January 27, 28. Dallas, January 29, 30. Dallas, January 31, 1. Dallas, February 1, 2. Dallas, February 3, 4. Dallas, February 5, 6. Dallas, February 7, 8. Dallas, February 9, 10. Dallas, February 11, 12. Dallas, February 13, 14. Dallas, February 15, 16. Dallas, February 17, 18. Dallas, February 19, 20. Dallas, February 21, 22. Dallas, February 23, 24. Dallas, February 25, 26. Dallas, February 27, 28. Dallas, February 29, 30. Dallas, February 31, 1. Dallas, March 1, 2. Dallas, March 3, 4. Dallas, March 5, 6. Dallas, March 7, 8. Dallas, March 9, 10. Dallas, March 11, 12. Dallas, March 13, 14. Dallas, March 15, 16. Dallas, March 17, 18. Dallas, March 19, 20. Dallas, March 21, 22. Dallas, March 23, 24. Dallas, March 25, 26. Dallas, March 27, 28. Dallas, March 29, 30. Dallas, March 31, 1. Dallas, April 1, 2. Dallas, April 3, 4. Dallas, April 5, 6. Dallas, April 7, 8. Dallas, April 9, 10. Dallas, April 11, 12. Dallas, April 13, 14. Dallas, April 15, 16. Dallas, April 17, 18. Dallas, April 19, 20. Dallas, April 21, 22. Dallas, April 23, 24. Dallas, April 25, 26. Dallas, April 27, 28. Dallas, April 29, 30. Dallas, April 31, 1. Dallas, May 1, 2. Dallas, May 3, 4. Dallas, May 5, 6. Dallas, May 7, 8. Dallas, May 9, 10. Dallas, May 11, 12. Dallas, May 13, 14. Dallas, May 15, 16. Dallas, May 17, 18. Dallas, May 19, 20. Dallas, May 21, 22. Dallas, May 23, 24. Dallas, May 25, 26. Dallas, May 27, 28. Dallas, May 29, 30. Dallas, May 31, 1. Dallas, June 1, 2. Dallas, June 3, 4. Dallas, June 5, 6. Dallas, June 7, 8. Dallas, June 9, 10. Dallas, June 11, 12. Dallas, June 13, 14. Dallas, June 15, 16. Dallas, June 17, 18. Dallas, June 19, 20. Dallas, June 21, 22. Dallas, June 23, 24. Dallas, June 25, 26. Dallas, June 27, 28. Dallas, June 29, 30. Dallas, June 31, 1. Dallas, July 1, 2. Dallas, July 3, 4. Dallas, July 5, 6. Dallas, July 7, 8. Dallas, July 9, 10. Dallas, July 11, 12. Dallas, July 13, 14. Dallas, July 15, 16. Dallas, July 17, 18. Dallas, July 19, 20. Dallas, July 21, 22. Dallas, July 23, 24. Dallas, July 25, 26. Dallas, July 27, 28. Dallas, July 29, 30. Dallas, July 31, 1. Dallas, August 1, 2. Dallas, August 3, 4. Dallas, August 5, 6. Dallas, August 7, 8. Dallas, August 9, 10. Dallas, August 11, 12. Dallas, August 13, 14. Dallas, August 15, 16. Dallas, August 17, 18. Dallas, August 19, 20. Dallas, August 21, 22. Dallas, August 23, 24. Dallas, August 25, 26. Dallas, August 27, 28. Dallas, August 29, 30. Dallas, August 31, 1. Dallas, September 1, 2. Dallas, September 3, 4. Dallas, September 5, 6. Dallas, September 7, 8. Dallas, September 9, 10. Dallas, September 11, 12. Dallas, September 13, 14. Dallas, September 15, 16. Dallas, September 17, 18. Dallas, September 19, 20. Dallas, September 21, 22. Dallas, September 23, 24. Dallas, September 25, 26. Dallas, September 27, 28. Dallas, September 29, 30. Dallas, September 31, 1. Dallas, October 1, 2. Dallas, October 3, 4. Dallas, October 5, 6. Dallas, October 7, 8. Dallas, October 9, 10. Dallas, October 11, 12. Dallas, October 13, 14. Dallas, October 15, 16. Dallas, October 17, 18. Dallas, October 19, 20. Dallas, October 21, 22. Dallas, October 23, 24. Dallas, October 25, 26. Dallas, October 27, 28. Dallas, October 29, 30. Dallas, October 31, 1. Dallas, November 1, 2. Dallas, November 3, 4. Dallas, November 5, 6. Dallas, November 7, 8. Dallas, November 9, 10. Dallas, November 11, 12. Dallas, November 13, 14. Dallas, November 15, 16. Dallas, November 17, 18. Dallas, November 19, 20. Dallas, November 21, 22. Dallas, November 23, 24. Dallas, November 25, 26. Dallas, November 27, 28. Dallas, November 29, 30. Dallas, November 31, 1. Dallas, December 1, 2. Dallas, December 3, 4. Dallas, December 5, 6. Dallas, December 7, 8. Dallas, December 9, 10. Dallas, December 11, 12. Dallas, December 13, 14. Dallas, December 15, 16. Dallas, December 17, 18. Dallas, December 19, 20. Dallas, December 21, 22. Dallas, December 23, 24. Dallas, December 25, 26. Dallas, December 27, 28. Dallas, December 29, 30. Dallas, December 31, 1. Dallas, January 1, 2. Dallas, January 3, 4. Dallas, January 5, 6. Dallas, January 7, 8. Dallas, January 9, 10. Dallas, January 11, 12. Dallas, January 13, 14. Dallas, January 15, 16. Dallas, January 17, 18. Dallas, January 19, 20. Dallas, January 21, 22. Dallas, January 23, 24. Dallas

JAMES PYLE'S PEARLINE The Great Invention, For EASY WASHING, IN HARD COFF, HOT OR COLD WATER.

WOMAN'S REMEDY FOR ALL THE AFFLICTIONS OF WOMAN'S WEAKNESS, INCLUDING RHEUMATISM, NEURALGIA, MIGRAINE, HEADACHE, BRUISES, SWELLINGS, AND ALL THE AFFLICTIONS OF THE FEMALE SEX.

THE GREAT CURE FOR ITCHING PILES. A REMEDY FOR ALL THE AFFLICTIONS OF THE FEMALE SEX.

SMITH'S EXTRACT OF PURE FLOWER. THE GREAT REMEDY FOR ALL DISEASES OF THE BLADDER AND KIDNEYS.

DR. JOHN BULL'S SMITH'S TONIC SYRUP FOR THE CURE OF FEVER AND AGUE OR CHILLS AND FEVER, AND ALL MALARIAL DISEASES.

PRESTON'S PECTORAL SYRUP. This medicine is justly appreciated by all who have had an opportunity of using it.

PRESTON'S COD-LIVER OIL AND PROSPER LIME. This medicine is justly appreciated by all who have had an opportunity of using it.

THE TRADESMEN OF THE TEXAS CHRISTIAN ADVOCATE are justly appreciated by all who have had an opportunity of using it.

Little Winnie. MRS. M. A. HOLT. To the Advocate. Little Winnie is only a baby, with shining eyes and silken hair.

Will it bloom and brighten out into some grand outdoing, or will it fade and be lost to us, and the memory only linger like the fragrance of some faded and withered flower?

ATLANTA.—Died, Oct. 17, at about 2 o'clock in the morning, Little Tabitha Elizabeth, daughter of L. and Nancy B. Ataway, aged one year, six months and thirteen days.

MATHEW.—Mattie Gessner, infant daughter of M. and J. Gessner, aged one year, six months and thirteen days, died Oct. 12, 1883.

THOMAS.—Bro. C. Thomas was born North, about thirty years after the war; was married in Banco county, to Miss Ella Smith, in the fall of 1870.

HOLLY.—Sister S. A. Holly was born Dec. 30, 1851; was married to D. A. Holly, near the town of Church Hill, in 1870.

WEBSTER.—Miss Lizzie Pauline Webster was born May 14, 1867; professed religion August, 1881, and died August 14, 1883.

DAVIS.—One by one the crowns are given. Sister E. C. Davis took up the cross in her youth, and was ever faithful in her Master's service.

A BIG WORLD. Yes—so it is; and do you know that one of the biggest things in this big world is the laboratory where Dr. Swayne & Son prepare and put up their invaluable medicines.

A difference: A friend of mine, who told the other day of the death of a young man, said, "I don't know if he's worse off than I am. I'm dead broke; but he's a dead breaker."

DR. J. C. AYER & CO., Lowell, Mass. SMITH'S EXTRACT OF PURE FLOWER. THE GREAT REMEDY FOR ALL DISEASES OF THE BLADDER AND KIDNEYS.

THOMAS.—Bro. C. Thomas was born North, about thirty years after the war; was married in Banco county, to Miss Ella Smith, in the fall of 1870.

HOLLY.—Sister S. A. Holly was born Dec. 30, 1851; was married to D. A. Holly, near the town of Church Hill, in 1870.

WEBSTER.—Miss Lizzie Pauline Webster was born May 14, 1867; professed religion August, 1881, and died August 14, 1883.

DAVIS.—One by one the crowns are given. Sister E. C. Davis took up the cross in her youth, and was ever faithful in her Master's service.

COOK.—John A. Cook was born Sept. 1, 1878, in the State of North Carolina; was married to Martha Stephen March 27, 1892; moved to the State of Alabama in 1883, and to Texas in 1884.

THE QUESTION IS: Can a girl who doesn't use powder make her hair bang? Answer: Yes, if she uses the Galveston Weekly News.

AYER'S Cherry Pectoral. No other complaints are so common in their attacks as those affecting the throat and lungs.

A Terrific Cough Cured. "I had a terrible cough, and passed night after night without sleep. The doctor gave me a prescription, but it did not do any good.

Group—A Mother's Tribute. "While in the country last winter my little boy, three years old, was taken ill with croup.

SMITH'S EXTRACT OF PURE FLOWER. THE GREAT REMEDY FOR ALL DISEASES OF THE BLADDER AND KIDNEYS.

DR. JOHN BULL'S SMITH'S TONIC SYRUP FOR THE CURE OF FEVER AND AGUE OR CHILLS AND FEVER, AND ALL MALARIAL DISEASES.

DR. JOHN BULL'S BULL'S SARSAPARILLA. BULL'S WORM DESTROYER. THE POPULAR REMEDY OF THE DAY.

DR. JOHN BULL'S BULL'S SARSAPARILLA. BULL'S WORM DESTROYER. THE POPULAR REMEDY OF THE DAY.

DR. JOHN BULL'S BULL'S SARSAPARILLA. BULL'S WORM DESTROYER. THE POPULAR REMEDY OF THE DAY.

DR. JOHN BULL'S BULL'S SARSAPARILLA. BULL'S WORM DESTROYER. THE POPULAR REMEDY OF THE DAY.

Henry Lindenmeyr, WARE HOUSE. No. 15 & 17 Beekman St. NEW YORK.

ALEX. H. STEPHENS IS NO MORE. He has been in his HISTORY OF THE UNITED STATES as a Memorial.

ANYBODY CAN MAKE A LIVING! Complete Domestic Bible. Bishop Andrew's Life. "Our Brother in Black". "The Masque Torn Off".

USE THE MEDICATED GLASSES. A WONDERFUL AND SCIENTIFIC DISCOVERY. BEWARE OF COUNTERFEITS.

DR. JOHN BULL'S SMITH'S TONIC SYRUP FOR THE CURE OF FEVER AND AGUE OR CHILLS AND FEVER, AND ALL MALARIAL DISEASES.

DR. SIMMONS' VEGETABLE TABLETS. BULL'S SARSAPARILLA. BULL'S WORM DESTROYER.

DR. SIMMONS' VEGETABLE TABLETS. BULL'S SARSAPARILLA. BULL'S WORM DESTROYER.

DR. SIMMONS' VEGETABLE TABLETS. BULL'S SARSAPARILLA. BULL'S WORM DESTROYER.

DR. SIMMONS' VEGETABLE TABLETS. BULL'S SARSAPARILLA. BULL'S WORM DESTROYER.

R. B. GARNETT'S CISTERNS. Revised Price-List. Each Cistern is first set up at the shop.

He Is Sensational! This is what has often been said of Dr. Talbot, the great Brooklyn doctor.

Washington Hotel. Complete Domestic Bible. Bishop Andrew's Life. "Our Brother in Black". "The Masque Torn Off".

USE THE MEDICATED GLASSES. A WONDERFUL AND SCIENTIFIC DISCOVERY. BEWARE OF COUNTERFEITS.

DR. JOHN BULL'S SMITH'S TONIC SYRUP FOR THE CURE OF FEVER AND AGUE OR CHILLS AND FEVER, AND ALL MALARIAL DISEASES.

DR. SIMMONS' VEGETABLE TABLETS. BULL'S SARSAPARILLA. BULL'S WORM DESTROYER.

DR. SIMMONS' VEGETABLE TABLETS. BULL'S SARSAPARILLA. BULL'S WORM DESTROYER.

DR. SIMMONS' VEGETABLE TABLETS. BULL'S SARSAPARILLA. BULL'S WORM DESTROYER.

DR. SIMMONS' VEGETABLE TABLETS. BULL'S SARSAPARILLA. BULL'S WORM DESTROYER.

