



Texas Christian Advocate.

The Centenary Year of Methodism.

THIRD PAPER. BY W. H. ANDERSON, D. D. To the Advocate.

This will be a most remarkable year in the religious history of the world. Millions of voices in the many-speaking peoples of both the hemispheres will be going up to God in praise and prayer. Never before did so many of the same grand religious resemblance and Christian family, since Pentecostal power, to this united glad worship to one common Heavenly Father. The tessellation of red, white and black is seen in the pavement of the temple, and marbles in each of these colors blend their strength and symmetry in the temple itself. Its memories are grand, its future rich with inspired trust and hope. God's glory sets its broad "State Seal" on human faith, fidelity and labor. Many a prayer will silently and publicly go up to heaven, many a mellow hymn of praise will float upwards like a cloud of incense, many a pious tear will fall, many an altar will smoke with costly offerings to God.

But the occasion must not unite its grand history in mere emotion, however pure and true and right and good. There must be monuments erected that will be more lasting than marble or brass, evidences must be left to our child and how we appreciate Methodism and what a costly memorial we give them as part of the centenary. Our pious gratitude must solidify itself into some tangible robe offering to God through his church. As money is the representative of value and the evidence of worth, centenary praise should coin itself into silver and gold for Christ and his cause. We should all never personally witness another such occasion, except, it may, be from the hills or towers of heaven, we should feel it to be a high honor to do what we can, even at some sacrifice, to place a proper offering for ourselves and our families on the altar of God.

Here care must be taken, and self-denial in personal preference, that our devotion shall not lose their value from lack of centralizing on a few universally acknowledged facts. The church to advise us in the matter. Social preferences, personal plans or desires, should yield promptly to the general good. A few well-endowed massive, mighty church enterprises will be a more appropriate record of true church love and pious gratitude than a multitude of pigmy enterprises, seen only when we are very near them. One well equipped, well endowed, well managed institution of learning will be of infinitely more value than many partially supported, having a yearly struggle for existence.

One grand university, with sufficient buildings, grounds, library, apparatus and means of support of a worthy faculty, would unite the prayer of the church, gather about it increased and increasing means of good. The living would remember it at the mercy seat and in these yearly offerings, and the dying would esteem it as one of the best acts of their heavenly preparation—to remember it in their wills. Concentration should be the watch-word, concentration the effort, concentration the triumph. The same may be said of one real female college truly worthy of the name of the age and the church. Such institutions of learning would give the church an influence, would enable her to exert a power acquired through no other source. Here you have the embodied union of intelligence, zeal, devotion, church patriotism and church piety. The church would command wide public respect, as she directed and sanctified public opinion and public morals. The young would be educated in the various professions and occupations, at our church altars, and true Methodist doctrine and devotion to God would consecrate young ambition, and guide and protect as society was entered and life's activities began. Church influence would be felt as it ought to be in the halls of legislation, the courts of justice, the seats of justice, the homes of letters. The occasion will never return to us. But once in our lifetime the angel stirs this pool.

Kindred with this cause of missions and church extension appear as lovely twin sisters. These should have the deep attention and love of the church to provide largely for their maintenance and the preparation for their widest influence. Among the tenderest and most sacred claims are those of the widows and orphans of the deceased preachers, and of the worn-out preachers themselves. While we ought never to make any provision so ample and full as to preclude the necessity of yearly calling on the church—all the churches—for their gifts to God, we ought to provide larger support for those often most needy, and always most worthy claimants on the liberality of the church.

Southern Methodists in Texas should leave a centennial monument worthy of themselves, of their grand state, and of the church they love, in the large, fair endowment of their University at Georgetown. The State has its million at command to build up the State University. Letters unsanctified by religion but developed by intellect and leave the heart cold and selfish. The education is without religious restraint and, often, is but a larger qualification for personal and relative injury. Our church has its holy office to perform towards its youth. If we neglect it, no one will do it for us, only in such shape as to rob us of our children, and when too late, lead us to repeat poor Esau's experience when he "found no place for repentance, though he sought it bitterly with tears."

The enquiry should pass over each field of cotton and sugar and grain, each herd of cattle, each steamer with cargo of import or export: "How much of this belongs to God, and shall appear as a centennial offering on his altar?" "What is the largest, noblest gift I can give to Jesus?"

**The Agnostic in Court.** To the Advocate. The Houston Post, of November 7, 1883, under the above heading, says: "The grand jury of Kingston, Ontario, is as bold, and about as successful, as the grand jury of Houston lately was. It has recommended that the testimony of an 'agnostic' be not received in court. The judge, to his everlasting honor, protested against the crazy suggestion, and the recommendation, having no backing in law, will fall to the ground. "An agnostic is one who declares that he has no belief or creed, religiously."

Which, as it were, a "know-nothing," he is, by the way, is the literal translation of the word. He takes the ground that the immortality, or an after state of man when death has taken place, may be true or may be false for all he knows or can know. Such ideas, to him, are unknowable. He does not condemn others who believe and profess knowledge, but he simply declares that as far as he is concerned, he knows nothing, and can know nothing of spiritual and eternal things. When, therefore, the agnostic is reproached as being a man with no creed, an unjust, he says, is done him; his creed is that he has no creed in religion. When such a man comes to be sworn in court, of course it would be a farce. In such a case the law provides that he make his simple affirmation.

His peculiar views do not prevent him from performing and discharging the obligations which belong to him as a citizen, and as courts are addressed to affairs this side the grave, there is no reason why the agnostic should be cut off from his legal rights any more than the Quaker, who believes in the hereafter, but will not swear. The grand jury of Kingston covered themselves over with the mantle of immortal Dagonberry when they made their fanatical and stupid recommendation. These very high-church jurists should have lived in the days of Latimer and Servetus.

There is not, perhaps, in the history of journalism, a greater exhibition of either a total absence of information upon the subject discussed, or of a reckless indifference to facts, than is manifested in the above editorial. Now so far from the recommendation of the Kingston jury being an act of fanaticism, it rests upon the very foundation of law—the moral sentiments of the human race. The only way to decide this question is to refer to the law of evidence, as it has been practiced throughout the civilized world from time immemorial, by which it will become evident that if there is a crank or stupid fanatic in this case, it is more than likely that he will be found in the office of the Houston Post than in Kingston, Ontario.

By the common law, one who did not believe in the existence of God and divine punishment, was regarded as an infidel person, and he was not permitted to testify either under oath or affirmation. In Peake, Rep. 11, Buller, Judge, held that "the proper question to be asked of a witness is, whether he believes in God, the obligation of an oath, and in a future state of rewards and punishments." Later, however, it was held that these questions should not be asked of the witness, on the ground that no one should be required to declare his own infidelity in a court of justice, but that the fact of his unbelief should be proved by some other witness. In Leach's case, 52, 1 Ark. 21: Held that "an atheist, or a person who has no belief or notion of a God, or a future state of rewards and punishments, ought not in any instance to be admitted as a witness."

It seems that the editor of the Post, instead of the Kingston jury, should have lived about this time, so that he could have given attention to the crazy judgments and courts of England. These precedents are sufficient to show what the common law was, and still is, wherever it is in force. On December 20, A. D. 1836, the Congress of the Republic of Texas, adopted the common law in these words: "The common law of England, as now practiced, shall, in its application to juries and evidence, be followed and practiced by the courts of this Republic, so far as the same may not be inconsistent with this act or any other law passed by this Congress."

In November, 1875, the convention which framed the constitution of the State, and which went into force the following April, in which it is declared that no person shall be incompetent to testify as a witness on account of his religious sentiments, provided he acknowledges the existence of a Supreme Being. Now, it is evident, from the above section of the constitution, that no one is competent to hold office in this State who does not acknowledge the existence of a Supreme Being. It is clear that he is competent as a witness, where he could do infinitely more injury to his neighbor, by perjury, should he determine to do so, than he could possibly do as an atheist.

The Post says that in such a case the law provides that he make his simple affirmation; of this we will speak hereafter. C. L. SPENCER.

**An Unfortunate "Change of Sentiment."** To the Advocate. In the report of the second day's proceedings of the North Texas Conference occurring in the Advocate of the 24th of November, under the head of "a change of sentiment," I find the following note: "One of the boasts of the Methodist Church has been its indifference to modality. It has been thought by some that this was carried to an extreme in the matter of water baptism. The preacher, who is administrator, was forbidden to have a conscience as to the conduct of the ceremonies, but must submit to the caprices of an unformed or prejudiced neophyte, as to the mode of the initiatory rite. A young brother of this conference, who felt that the responsibility for the conduct of the ordinances rested on the administrator, and that he was not authorized to adjourn from the sanctuary to a tank to perform the ceremony in a clumsy manner, was momentarily called in question for his course. After a lively discussion of twenty minutes, Bro.

Pickett's character was passed by a vociferous majority. This may indicate a changing sentiment on the subject. This is a correct account of the event described. The reporter evidently sympathized with the "change" he mentions. On the other hand, I confess that I witnessed the action spoken of with some alarm.

The Methodist Church has always guaranteed to the applicant a choice of the mode by which he shall receive baptism. The following note explaining the mode of administration of the rite occurs in our baptismal service: "Then shall the minister take each person to be baptized by the right hand, and placing him conveniently by the font, according to his discretion, shall ask the name, and then shall sprinkle or pour water upon him, or, if he shall desire it, shall immerse him in water." There is no mention of the mode of our discipline upon the mode of baptism, and here the selection of any particular mode is left to the "uninformed or prejudiced neophyte." There the church has placed it, and none but the church has a right to take away from the neophyte the privilege guaranteed to him by law and custom from the time of the fathers. I am not here discussing the propriety of such a state of things, but simply the attitude of a preacher toward it as long as it is the law of the church. There is a constitutional method of changing the law of our church, and brethren, if they think this law is wrong, should endeavor to have it changed through the proper channels. Alas! that any Methodist preacher should trample upon a law of the church simply because it does not commend itself to his exalted intellect. Such a course pursued by any large number of our preachers and people would soon result in the annihilation of our wonderful church machinery.

But we are told that the preacher should have his conscience respected as well as, or rather than, the applicant. Now, when the applicant comes to the very threshold of baptism, and there is a conflict between him and the administrator as to the mode, manifestly both can not have their choice. The discipline settles the question as to whose choice shall prevail at this definite time and place. I grant you that the preacher should trample upon his conscience. Then the question is, when shall this matter be settled in the conscience of the preacher? We have shown that it can not be when the applicant is about to receive the rite, and that it can not be when it is settled forever in the mind of the preacher, I can not see how there can be any difference of opinion among thoughtful men.

When the Methodist preacher comes to be ordained deacon, the Bishop, among other things, says to the candidate to the office of a deacon: "In the absence of the elder, to baptize. Will you do this gladly and willingly?" He answers: "I will do so, by the help of God." Then he comes to be admitted into full connection, and the Bishop asks him: "Are you willing to conform to the Discipline of the church?" He answers: "I will do so, by the help of God." Then he comes to be admitted into full connection, and the Bishop asks him: "Are you willing to conform to the Discipline of the church?"

How can any honest man take these vows upon himself while he has any conscientious objection to administering the rite of baptism in a way which the law and custom of the church? Right here, then, when he comes to take the vow which admits him as an administrator of this rite, is the time and place for the preacher to make his final choice upon this subject. In reaching his conclusion he knows already the privileges the church permits to the neophyte, and must carefully review this point in making up his mind. If he can not allow the applicant the choice which he has, he ought not to take these vows; at least he should fully make known his scruples to the conference and the bishop. Would he be ordained deacon under those circumstances? I think not.

Then, after he has voluntarily taken these vows, knowing the church's position upon the mode of baptism, and the rights of the applicant, has he any right to refuse, as an administrator, to grant the applicant that choice which the Discipline gives him? No. It is no way out of the dilemma to say that the preacher will not object to another administrator baptizing the applicant as he wishes. What one preacher can refuse to do, so may all; then where is the applicant's right?

It is a very simple matter to say that the Discipline of the church is the rule, and the only rule, and the sufficient rule, for both of our faith and practice; for a man can believe any heresy under the sun and make the same defense. A man should be fully persuaded in his own mind, and should be able to give every term in those vows the meaning the church has attached to it, and then he should keep that vow in good faith.

**Woman's Work.** To the Advocate. To the Vice-Presidents of the W. M. Society Northwest Texas Conference. I have the honor to acknowledge the receipt of one of your private letters, and find it more convenient to address you through the Advocate. We very earnestly and lovingly insist that you organize auxiliary societies in the homes of the churches, and that you begin as soon as practicable, and instruct both members and officers in regard to their duties. Urge the auxiliary corresponding secretaries to send reports of organization to the conference. The report of Mrs. M. H. Wells, Weatherford. The auxiliary treasurers remit funds quarterly to conference society treasurer, Mrs. C. H. Ellis; whilst at the same time furnish auxiliary corresponding secretaries a statement of amount remitted, so that they can report quarterly to conference corresponding secretary.

Heretofore we have been making our reports by the first of the months of June, September, December and March, but, by reference to November number Woman's Missionary Advocate, page first, "Mistake Corrected," perceive a little more time is given us. Please apply to Sister Wells, who will furnish annual reports containing constitution and by-laws, as also other information in reference to the organization of societies. This year, like last year, we will be on hand, when invited by friends or pastors, wherever they think our presence, labor or influence will advance our "woman's work for woman." We are now in a box of my sisters, let us all adopt as our motto and rule of action, "Work, watch, pray."—Mrs. N. D. SMOGON, Pres. W. M. Society, N. W. Texas Conference. ENDS, November 25.

**Transfers.** To the Advocate. As much has been said in regard to transfers, and as I fall this year in that line, let me say a few facts. I was transferred by Bishop McTear from the North Mississippi Conference to the Northwest Texas Conference. I was warmly welcomed by the preachers, and was read out to the Grand View circuit. On reaching my charge I was warmly received and have been warmly welcomed in all the Methodist families that I have visited. I have

not heard one word at conference or among the people against transfers. My steward, Mr. Taylor, children were present, and all in fine spirits. They are of almost all ages, from the beardless boy to the gray-headed brethren, and are clear-headed, Christian men who have the interest of the church at heart. What preacher would be afraid to risk his support in the hands of such men? We had also with us to-day a very influential and popular local preacher, one who is not afraid to work, and I expect much from his valuable assistance. They agreed to furnish me a house and \$7.15, to be paid quarterly, unless there is some providential hindrance. We trust that God's blessing will rest upon us this year, and that great good may be done.—B. T. PEARSON. GRAND VIEW, TEXAS.

**Bro. Hill Replies.** To the Advocate. I will not be drawn into a controversy with my good friend and brother, now upon the eve of my return to my old conference, and to the home and friends I love so dearly in Texas. Nor would I under any circumstances descend to bandy such epithets as "fool," whether young or old, with any brother. Had I known I was "criticizing" the professor of English literature in one of our female colleges in Texas, perhaps I would not have ventured. But he has had the opportunity to air his intellectual greatness, and doubtless is fully compensated for any "satire" I may have indulged in my article. Of course, we do not intend his remarks concerning "transfers" to apply to me. If he does, I can safely refer him to my record in a conference where I was admitted before he was born, and where I labored for years before I came to Texas. Since I have been in Texas I have had good appointments, and have the pleasure to know that I carry with me to Mississippi testimonials from brethren in Texas whose reputation is not limited to the North Texas Conference. So, good-bye, Bro. Hill.—H. J. HARRIS. FORTSMITH, November 27.

**The Children of God.** If you are children of God, how does it come that you have so much sorrow and affliction? This is the seal of sonship: "If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?" "If ye be without chastisement, then are ye bastards, and not sons." "My brethren, count it all joy when ye fall into various trials, knowing that the trial of your faith worketh patience," and to patience God grants the most vivid and beautiful revelations of his grace. From patience we must be quickened to hope. "He that overcometh shall inherit all things, and I will be his God, and he shall be my son." Who, then, would not love to engage in a fight when the goal is so rich in the case of overcoming? We must be tried in battle. God is not a paper army, but an army of living souls. We must be tried by fire. God's gold is not to be mixed with dross. We must be chastened in the furnace of affliction. Ours must not be a doubtful love; it must be a love that goes up at the last, having fought well, having come out of the fire unscathed, having passed through affliction adorned with a more beautiful resignation, and inspired by a more confident hope. Life is not a holiday. Life is a discipline. As many as are sown by the Spirit of God they are the children of God. "Ye have received the spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit that we are the children of God; and if children, then heirs; heirs of God and joint heirs with Christ." Who will set any affliction against that? Who will venture to utter his little whimper of complaint against this great promise, "I will be with all the trouble of God's love, and I will be with all the tenderness of God's love.—Dr. Joseph Parker.

When grace put on a new pair of shoes with which to tread gently, and moreover had a low heel, she was asked how they felt. Her reply was: "They make me feel as though I wanted to walk like a grasshopper."

It is well to get clear of a bad cough or cold the first week, but it is sater to rid yourself of it the first forty-eight hours—the proper remedy for the purpose being Dr. Jayne's Expecto-rant.

"How did you operate to bring out a full vote?" was asked of an old politician just in from Ohio. "Well," was the reply, "we first got the fellow that owned the vote full, and the rest was easy enough."—New York Commercial Advertiser.

Some of our contemporaries say the Galveston News is the best paper in Texas. Others say it is the best paper in the South, and yet others in the leading papers of the principal cities in the United States, and we have never found a better paper than the News.—Graham Leader.

**Rate of Mortality.** The rate of mortality in males is 1 in 40, and of females, 1 in 42. The expectation of life is thus reckoned at about 5 per cent. longer for women than for men, and with these facts before us, why not try a box of Dr. Swaney's Ointment in the house at all times? It cures itching piles in one-half the time of any other similar preparation; also, all eruptions of the skin. Try a box. For sale at all the drug stores.

"Can you tell me," asked a Cortland man of his tailor, "how you came to get this coat so light?" "Oh, yes, sir. The fact is, you are right when I measured you,"—Marathon Independent.

The Galveston News, the metropolitan sheet of the Lone Star State, and which has a reputation to being its common organ, gives more space to local items touching the interests of different sections of Texas than any other paper in the State.—Apache Boeket.

Our national paper currency is said to be poisonous from being colored with arsenic. That's where the poor editor's revenge comes in. He doesn't care the waifing way of the lungs, scarlet fever, diphtheria, quincy, etc., with arsenic rapidly.

**AGENTS** wanted for the History of Christianity, by Abbott. A grand chance. A book at the popular price of \$1.75. Liberal terms. The religious papers mention it as one of the few great religious works of the world. Greater success never known by any. Terms free. STRONG & CO., Publishers, Portland, Me.

**LADY** of domestic work wanted on salary in every city and village. A few wanted to travel. No capital required. Tyler & Co., Detroit, Mich.

**\$65 A MONTH** a board for live young men or ladies in each county. Address P. W. Zlotoff & Co., Philadelphia, Pa.

**MAKE MONEY**—By writing to Shaw & Blaylock, Galveston, for catalogue of books.

**IF YOU HAVE LAND OR OTHER PROPERTY** for sale, you stand a splendid chance of finding purchasers by advertising in the Advocate.

**AGENTS** Our new war book, DEEDS OF DAN RICHMOND, by Blue and Gray, is outselling all other books. Illustrated circular and terms free. FORBES & W. MACKIN, Cincinnati, O.

**AGENTS** for new war book, DEEDS OF DAN RICHMOND, by Blue and Gray, is outselling all other books. Illustrated circular and terms free. FORBES & W. MACKIN, Cincinnati, O.

HALL'S Vegetable Sicilian HAIR RENEWER

was the first preparation perfectly adapted to cure diseases of the scalp, and the first successful restorer of faded or gray hair to its natural color, growth, and youthful beauty. It has had many imitators, but none have so fully met all the requirements needful for the proper treatment of the hair and scalp. HALL'S HAIR RENEWER has steadily grown in favor, and spread its fame and usefulness to every quarter of the globe. Its unparalleled success can be attributed to but one cause: the entire fulfillment of its promises. The proprietors have often been surprised at the receipt of orders from remote countries, where they had never made an effort for its introduction. The use for a short time of HALL'S HAIR RENEWER wonderfully improves the personal appearance. It cleanses the scalp from all impurities, cures all humors, fevers, and dryness, and thus prevents baldness. It stimulates the weakened glands, and enables them to push forward a new and vigorous growth. The effects of this article are not transient, like those of alcoholic preparations, but remain a long time, which makes its use a matter of economy.

**Buckingham's Dye FOR THE WHISKERS** Will change the beard to a natural brown, or black, as desired. It produces a permanent color that will not wash away. Consisting of a simple preparation, it is applied without trouble. PREPARED BY R. P. HALL & CO., Nashua, N. H. Sold by all Dealers in Medicines.

**International Great Northern RAILROAD!** QUICK TIME. SOLID TRAINS. FIRST CLASS EQUIPMENT. No change of cars of any description between Galveston and St. Louis, and only one change between Galveston and all the principal cities in the North and East. Close connections at Little Rock for the Southwest, and in the Union Depot, St. Louis, with express trains in all directions. Two Express Trains Daily each way, offering passengers CHOICE OF ROUTES to Galveston and the Missouri Pacific Railway. Pullman Palace Sleeping Cars attached to all through trains. For Ticket or information, apply to J. S. MACNAMARA, Ticket Agent, Galveston, H. C. TOWNSEND, Gen. Pass. Agt., St. Louis, Mo. R. W. McCULLOUGH, Asst. G. P. A., Marshall, Tex. H. F. HUGHES, Passenger Agent, Houston. H. M. HOKIE, S. V. P., St. Louis, Mo.

**DR. STRONG'S PILLS** The Old, Well Tried, Wonderful Health Restoring, Blood Purifying, and Blood-Cleansing STRONG'S SANATIVE PILLS For Liver, Stomach, and Bowels. A SPECIFIC FOR Liver, Biliousness, the Bowels, Purifying the Blood, Cleansing from Malaria, Fever, and all other ailments. STRONG'S PECTORAL PILLS For Cough, Hoarseness, and all other ailments. A PRECIOUS BLOOD-PURIFIER. For Rheumatism, Gout, and all other ailments. For Sufferers from the Blood, HULL & CO., 15 Cedar Street, New York City.

**KNEBEL'S Stomach and Fever Essence!** A Sure Cure for Chills, Fevers, and all Malarial Complaints. Every bottle sold under full guarantee, and money cheerfully refunded if the medicine does not give relief. For sale by all druggists. Price 50c, and \$1.00 per bottle. Prepared only by KNEBEL & SPALDING, Manufacturers of Pure Flavoring Extracts, Family Medicines, etc., Galveston, Texas.

**Belle Plains College.** Through Tickets from any point in Great Britain or Continent of Europe, via the Houston and Texas Central Railway, to Galveston, San Antonio, Houston, Dallas, Fort Worth, and all points in Texas, and all points in Louisiana, Mississippi, Alabama, Georgia, Florida, and all points in the Southeast, Northeast and East. Special inducements to emigrants and people desiring to settle in the States. For information as to the rates of passage and freight, tickets, etc., apply in person or by letter to F. A. CHATFIELD, A. M., Pres't, Houston, Texas.

**ENVELOPES** With Business Card printed on corner, may be had at very little advance on what the blank Envelope would cost the purchaser, by sending orders to SHAW & BLAYLOCK, Galveston, Texas. CLINTON H. MENELY BELL COMPANY, THEO. N. Y., Manufacturers of superior quality of Envelopes. Old stock Workmen, Greatest Experience, Largest Trade. Special attention given to Largest Retail and Wholesale Catalogue mailed free.

**PENSIONS** for any disability, also to Widows, Children, Parents, Charges of Discharge removed. Discharge and Bonus obtained. Horse claims now paid. Stamps for New Jersey and blanks. Col. L. H. WILLIAM, Attorney since 1860 for Claims a Patent, Washington, D. C. AGENTS wanted for the History of Christianity, by Abbott. A grand chance. A book at the popular price of \$1.75. Liberal terms. The religious papers mention it as one of the few great religious works of the world. Greater success never known by any. Terms free. STRONG & CO., Publishers, Portland, Me. LADY of domestic work wanted on salary in every city and village. A few wanted to travel. No capital required. Tyler & Co., Detroit, Mich. \$65 A MONTH a board for live young men or ladies in each county. Address P. W. Zlotoff & Co., Philadelphia, Pa. MAKE MONEY—By writing to Shaw & Blaylock, Galveston, for catalogue of books. IF YOU HAVE LAND OR OTHER PROPERTY for sale, you stand a splendid chance of finding purchasers by advertising in the Advocate. AGENTS Our new war book, DEEDS OF DAN RICHMOND, by Blue and Gray, is outselling all other books. Illustrated circular and terms free. FORBES & W. MACKIN, Cincinnati, O.

Texas Christian Advocate.

"Cocher, what's the shortest way to get to the Rue de la Chaussee d'Antin?" The coachman, pointing to his carriage: "There it is sir."

The following is extracted from a smart boy's composition on "Babies": "The mother's heart gives 4th joy at the baby's 1st 2th."

"I've heard it said," remarked Fenderson, "that a man shouldn't laugh at his own jokes; I never do." "Does anybody else?" asked Fogg.—Boston Transcript.

Alphonse Dauder's new French novel is said to "treat of a subject never yet handled by a French novelist." We suspect it treats of morality.—Norristown Herald.

"Anna, what must you do, before everything else, to have your sins forgiven?" "Commit the sins."

It is a success to be the truest of merit. It is a failure to be the truest of sinners. It is a success to be the truest of sinners. It is a failure to be the truest of merit.

"Doing a good thing, and then feeling big over it," is a little girl's definition of the spirit of the Pharisee.

Uncle Ike's Department.

McLENNAN county, Nov. 21.—Dear Uncle Ike: I have read through the New Testament and have read to Lev. vi. in the Old Testament. I am glad your preacher was sent back. I wish to live a Christian. How many minutes are there in a year? Who were the sons of Uziel?—ZORAN BOYD.

The way to be a Christian is to read God's word and learn what his will is; to ask God to help us do it, and then to use all our strength and time in doing it.

PRILLA, Nov. 20.—Dear Uncle Ike: I am a little boy 5 years old. I go to Sunday-school and to prayer-meeting as often as I can. Bro. Wilson is our superintendent. Bro. Williams is our preacher. We like him very much. My father is a local preacher. We take the ADVOCATE. I like to read it and the Bible. We are going to have a watch-meeting when this year goes out and the new year comes in. I want to join your Testament class.—OSMOND WILKINS.

OSMOND is welcome. At watch night Osmond must think over what he has done, ask God to forgive his sins, and then begin the new year with the promise, God being his helper and guide, to live the next year better than the one gone by.

HOMER, Nov. 20.—Dear Uncle Ike: I am a little girl, eight years old. I live in the town of Homer. We have a splendid school teacher, Prof. Crow, of Woodville, and Miss Annie Brown, of Woodville, as his assistant. All of us love them very much. I and my brother go to Sunday-school every Sunday. We have a fine Sunday-school here. Mr. Steegal is our superintendent. Dr. Manning is my teacher. I think a great deal of him. My grandma, Kavanagh, takes the ADVOCATE, and my papa is going to take it soon.—DEWEY ANNETT.

Uncle Ike thinks Denver ought to be very grateful for such kind teachers, and should study faithfully that she will be as good a woman as even her grandma could wish her to be.

Sarah was an orphan, and the woman in whose house she now lived was not kind to her. She was sitting one day on a rock, looking very sad and lonesome, when dear little Edith Dean, a neighbor's child, tripped by her. "How do you do, Sarah?" said she. "Oh, well as I can with nobody to love me," said Sarah. "If I only had a father and mother!" "You have God for your father, Sarah. The Bible says he is the father of the fatherless."

"She Will Come."

A lady went one afternoon, leaving her little boy at his grandmother's, and saying she would call for him when she returned home, which she expected would be about 6 o'clock. The time passed till it was nearly six, and his grandmother said perhaps his mother was not coming for him that night.

"Yes, grandma, she will," replied the boy. Six o'clock came, and grandmother said: "Well, I think your mother will not come for you to-night." "I know she will," said the boy, confidently; and he watched patiently for her.

It was getting toward bed-time, and grandmother was pretty sure his mother would not come, and he would stay all night with her. "Well, grandma, I know she will come," said still his confident reply. "Why, what makes you so positive?" asked his grandmother.

"Because," said the boy, "she said if she was not here by six o'clock, my mother would certainly come, and she remembered they were still without their dinner."

As she passed around the corner of the house with a dish of corn in her hands, the wind almost lifted her from the ground. It was certainly blowing with greater violence than during the morning.

Great tumble weeds were flying by, turning over and over with almost lightning-like rapidity; then, pausing for an instant's rest, were caught by another gust and carried along, mile after mile, till some fence or other obstacle was reached, where they could pile up in great drifts, and wait till a brisk wind from an opposite direction should send them rolling and tumbling all the way.

But Lindy did not seem to be frightened at all. She stood looking straight ahead with wide-eyes, terrified eyes. "What was the sight that so frightened her?" Only a line of fire below the horizon. One by one the forked flames darting high in the air and a cloud of smoke drifting away from them.

But the scene was without beauty for her. Her heart had given one great bound when she first saw the red line, and then it seemed to cease beating. She had seen many prairie fires; had seen her father and other men fight them, and she knew at once the danger her home was in. What could she, a little girl, do to save it, and perhaps herself and her little brother, from the destroyer which the south wind was bringing straight to them?

Only for a moment Lindy stood, white and motionless; then with a gasp she ran to the well. Her course was decided upon. If only time and strength were given her! Drawing two pails of water, she laid a large bag in each, and then, getting some matches, hurried out beyond the stable. She must light a fire with fire. This was her only hope; but a strong, experienced man would have shrunk from starting a back-fire in such a wind. She fully realized the danger, but it was possible to escape from otherwise inevitable destruction, and she hesitated not an instant to attempt it. Cautiously starting a blaze, she stood with a wet bag ready to smother the first unruly flame.

OUR LITTLE MISSIONARIES.

LOVELADY, Nov. 26.—Dear Uncle Ike: The names of the juvenile missionary collectors of Lovely circuit, and the amount of money collected this year. The little boys collected as follows: Willie Burton, 25c; Wayne Barber, \$3.52; Temp. Hartgraves, \$1.73; Frank Barnes, \$4.00. The little girls: Blanche Adams, \$1.50; Annie McDaniel, \$1.65; Hannah Brown, \$1.85; Mandi Cook, \$1.91; Etta Ellis, \$2.50; Stella Griffith, \$3.37; Edie Hart, \$4.20; Alice Stewart, \$4.62; Emma Maury, \$6.00; Anna Collins, \$6.61; Southie Hallmark, \$8.20.—M. E. BLOCKER, P. C.

The Rock that is Higher Than I. You must climb up higher than yourself in order to conquer yourself. As long as one's thoughts center wholly on himself, and are directed merely to his own good and improvement, he is almost sure to be defeated in his struggle with besetting faults. He has no motive strong enough to make him (in New Testament language) "resist unto blood, striving against sin;" for that self-love which makes him look out over his interests is not match for any of the passions which gain control of a human heart. He will do what he knows by sad experience will hurt body, mind, and soul, and what he has called himself time and again a "fool" for doing, even if he would resent the calling himself a fool; still he will keep on doing it through the strength of the desire which urges him on, and the weakness of the only motive which prompts him to resist. Defeat is almost sure to come, and the result is a calling himself a fool, and a resolution to do better next time.

They almost do miracles?—Mrs. K. D. SHERK. "Pronounced by Boston's best physicians—" "Incurable!" Seven bottles of your bitters cured him and I know of it. "Lives of eight persons." In my neighborhood that have been saved by your bitters. "And many more are using them with great benefit."

ANYBODY CAN MAKE ALIVING! There is no extent for any able-bodied person who does not want a livelihood. Two years ago Shaw & Block's Bitters made from \$5 to \$40 per day. Write for names and terms for other of the following publications.

Complete Domestic Bible. The Finest and Cheapest published in the world. Bishop Andrew's Life. A book that should be universally read and one especially that no Methodist can be excused from reading.

"Our Brother in Black." A book that has found more readers North than South, has done more than any book of the times to create a correct public sentiment touching the attitude of the south to the negro; and a book which has been in circulation since the first of the year, and is still not fully mastered these enemies of our peace till we gain and hold the heights which command the plains below.

"The Masque Torn Off." A book of sermons by the great Talmage. It tears the masquerade from the popular view of the day, so that they appear in all their hideous deformity, and that there is no word or sentiment within its covers to offend the religious, and refined ear. It is a book of the times, for the times, and one of the publications of which has made the world better.

Washington Hotel. COR. TREMONT & MEXICAN STS. GALVESTON, TEXAS. Only Two Blocks from Railroad Depot and Street Car Landings. Thoroughly renovated by paint and kase mine, and newly furnished. It offers first-class accommodations; traveling public. Rates, \$2.00 and \$4.25 per day.

A GOOD BOOK

IS A MISSIONARY! There is no estimating its influence for good. It is not only a book, but it is always present to do its good work. Its influence is felt in multitudes of ways, and once started, never ceases. The man or woman who reads a copy is doing that which increases the blessings of this life. Write to SHAW & BLOCK, Galveston, for literature terms to Agents.

He Is Sensational! This is what has often been said of Dr. Talmage's great Brooklyn sermons. The world would be better if he had multitudes of such sensationalists. His book of sermons, containing the noblest sentiments of heart and mind, and putting them at war with those that are low and base, is among those better feelings and influencing toward those former resolutions that make men and women better and more useful to the world.

DR. FRANCK'S GRAINS OF HEALTH FOR SALE! THE CHEAPEST FARM IN TEXAS. Three hundred and twenty acres. In cultivation—situated in Miami County, near Mayfield, miles from Cameron, 10 from Galveston, and about 10 from Houston. Apply to J. A. DAVIS, Galveston. Would exchange for CATTLE.

BLUMBYER MFG CO BILLS. Church, School, Fire Alarm. Fire-tone, low price. Made in Germany, with 1000 bells. Bismarck, price, etc. sent free. Blumbyer Manufacturing Co., Cincinnati, O.

ALLEN'S LUNG BALSAM

Consumption, Coughs, Bronchitis, Asthma, and Croup. AS AN EXPECTORANT IT HAS NO EQUAL. It is composed of the active principle of roots and plants, which are chemically extracted, so as to retain all their medicinal qualities.

MINISTERS AND PUBLIC SPEAKERS. Who are so often afflicted with throat diseases, will find a sure remedy in this BALSAM. Lozenges and wafers sometimes give relief, but this BALSAM, taken a few times, will insure a permanent cure.

IT IS SOLD BY ALL DRUGGISTS. A. ALLEN & CO., WHOLESALE AND RETAIL DEALERS IN Marble, Granite and Tile. Estimates and Designs FURNISHED ON APPLICATION. GALVESTON, TEXAS.

COLLINS AXES. THE CELEBRATED COLLINS AXES are made from the same quality of iron and steel that has been in use for the past fifty years. Impress on your memory that each and every COLLINS AXE has from 12 TO 18 OUNCES of the finest quality steel inserted, making a steel edge that will wear fully four times as long as the edge of ordinary axes.

J. S. BROWN & CO., HARDWARE MERCHANTS, STRAND, GALVESTON, TEXAS. Offer Interior Merchants SPECIAL ADVANTAGES in the following Lines of Goods: GLIDDEN AND IOWA GALVANIZED BARRED WIRE, Milburn Wagon, Carriage and Buckboard Buggies, Iron, Steel, Castings, Nails, Saddlery, Tinware, Woodware, etc.

ALAMO MUSIC HOUSE, No. 220 Commerce St., San Antonio, Texas. Dealers in Chickering, Steinway, ARION and FISCHER Pianos. Western Cottage AND MASON & HAMLIN Organs. Everything in the Music Line.

IRION & CIRARDET, JEWELERS. Louisville, Ky. A. B. GARNETT, Manufacturer of CISTERNS. Each Cistern is first set up at the shop, and then fitted and each water works and the supply one can see them up. They are then packed and packed in boxes for shipment to any part of the country.

THE PERKINS WIND MILL. It has been in constant use for 45 years, with a record of 100,000,000 bushels of grain. It is a simple, reliable, and economical machine. It is a perfect, to outfit and do better work than any other mill made and sold for steam, gas, or water power. Address: PERKINS WIND MILL & AX CO., NEWARK, N. J. SOLE MANUFACTURERS.

Stained Glass

ECCLIASTICAL AND DOMESTIC, French Silvering & Ornamental Glass Co. 614 St. Charles St., St. Louis Mo. Designs and Estimates furnished on application. T. H. DREW, Manager. Successors to Sutter & Co.

AGENTS for the most complete and reliable Patent Printing Press. The "Patent Printing Press" is a complete and reliable machine for printing all kinds of books, pamphlets, and other printed matter. It is a perfect and reliable machine, and is a great asset to any printing office.

JOSEPH GILLOTT'S STEEL PENS. "THE BEST IS THE CHEAPEST." GilloTT's pens are made of the finest steel, and are of a perfect and reliable quality. They are a great asset to any office, and are a perfect and reliable machine, and is a great asset to any printing office.

MADAM STRONG'S COMFORT CORSET. Constructed under the direct supervision of a leading Sewing Machine expert, and is a perfect and reliable machine, and is a great asset to any printing office.

SCHOOL DESKS AND APPARATUS. The celebrated "School Desks" are made of the finest materials, and are of a perfect and reliable quality. They are a great asset to any office, and are a perfect and reliable machine, and is a great asset to any printing office.

IRION & CIRARDET, JEWELERS. Louisville, Ky. A. B. GARNETT, Manufacturer of CISTERNS. Each Cistern is first set up at the shop, and then fitted and each water works and the supply one can see them up. They are then packed and packed in boxes for shipment to any part of the country.

STEEL PENS. Superior English pens, made for durability and reliability. They are a great asset to any office, and are a perfect and reliable machine, and is a great asset to any printing office.

NEEDLEWORK, Embroidery, Knitting, etc. This is a book of over 100 pages, giving plain and intricate patterns for embroidery, knitting, and other needlework. It is a perfect and reliable machine, and is a great asset to any printing office.

Texas Christian Advocate.
I. G. JOHN, D. D., Editor.
Associate Editors: H. S. Finley, H. S. Thrall, R. J. Hawkins, E. S. Smith, F. A. Wood.

SUSTAIN THE LAW.

The late grand jury of Dallas county in its report, referring to the lawless and defiant spirit of the gamblers, and to the countenance given them by an influential paper of that city, counseled good citizens to organize for the enforcement of law and the suppression of professional gambling in that community.

There is such a sentiment of indignation at the members of the late grand jury, for libeling the peace and dignity of the community, by recommending vigilantes and spies in the crusade against gambling that many persons yearn for a collision with them.

A stained glass window, in memory of John Bunyan, has been placed by the Episcopalians in their church in Elstow, England. Their ancestors kept him in Bedford jail long enough to write the "Pilgrim's Progress," a book which will survive the memory of his persecutors.

The stewards have determined to bring up the "quarantine quarterly." If that resolve is carried out the good brother who reports the fact will have no excuse if he does not perform the full work of a Methodist preacher.

It is evident from the vote on prohibition in Ohio, and the movements in other States, that if the question can be divorced from machine politics, so that the will of the people can be formulated in laws, the saloons will be closed. No one defends the saloons. The only plea of their apologists is that they are necessary evils.

The trustees of the fund left by Oakes Ames for the benefit of the children of North Easton, Mass., have among other things subscribed for some magazine for every family having children in the village school.

The American bishops in Rome are preparing an address thanking the Pope for summoning them to Rome, and expressing unchangeable devotion to the Holy See.

Rev. Jacob Crawford was born in North Carolina January 1st, 1815; professed religion and joined the Methodist Church at fourteen years of age; came to Texas with his parents in 1837.

THE MELBOURNE committee of Australasian Methodists have agreed on a Basis of Union which provides for annual and General Conferences, the latter to be composed of an equal number of ministers and laymen, with the same rights.

THE annual report of the Presbyterian Hospital in New York showed that during the past year 1223 patients have been admitted, 492 were discharged cured, 539 were discharged improved, and 85 had died.

A copy of this story, by Mrs. Mary Richardson Lesene, of Centerville, Texas, and from the press of Shaw & Blaylock, Galveston, reached our table this week too late for a more extended notice.

THE Gospel in All Lands states that in Lucknow and Cawnpore 45 publishing houses are engaged in printing Hindu and Pagan books. A rich Mohammedan paid one publisher \$4000 to aid in publishing Mohammedan works.

ness on the border. Denunciations of lawless deeds committed in some distant country cannot vanish their inconsistency, while extenuating or defending the lawlessness that prevails at their own doors.

One want in Texas is a faithful police which will arrest and prosecute every offender, whether proprietors of palatial gambling halls or gilded saloons of our cities, or brandishing bowie-knives in our frontier towns.

All good men throughout the State will rejoice, not only that the officers at Dallas are on the track of the offenders, and that judge and jury are enforcing the law, but that its best citizenship are determined that the law of the land shall be respected.

We are in receipt of a letter from the wife of a Methodist preacher, enclosing ten dollars and the names of five subscribers, with the following kind words: "We cannot transfer all our affections from the dear old St. Louis; but we like the TEXAS ADVOCATE so well that we must have it also."

A SUGGESTIVE LETTER.

We are in receipt of a letter from the wife of a Methodist preacher, enclosing ten dollars and the names of five subscribers, with the following kind words: "We cannot transfer all our affections from the dear old St. Louis; but we like the TEXAS ADVOCATE so well that we must have it also."

BRIEF MENTION.

THE Rev. Dr. Schereschewsky, Bishop of Shanghai, China, has resigned his jurisdiction.

IT is stated that the widow of the Count de Chambord has given her vast estate to the Pope and gone into a nunnery.

A THANKSGIVING service is to be held in Westminster Abbey by the Church of England Temperance Society at its coming 21st anniversary.

A COUPLE in New York quarreled about a sealskin sash, which the husband protested he was unable to buy, and a divorce was the result.

THE conferences of the Methodist Protestant church in Texas proposing getting up a joint stock company to establish a publishing house in this State.

DR. BOHRS, who has given special attention to the condition of the Jews, estimates that there are only 200,000 Jews in Africa, instead of 500,000, as heretofore claimed.

THE Calvary Baptist Church, New York, with 800 members, pays the pastor \$9000 per annum, and raises \$100,000 a year for benevolent and educational purposes.

THE American bishops in Rome are preparing an address thanking the Pope for summoning them to Rome, and expressing unchangeable devotion to the Holy See.

GEORGE MULLER, the founder of the Orphan's Home at Bristol, England, started Oct. 3 on an evangelistic tour through India. He entered on his 79th year the next day.

THE present Queen of Madagascar was educated in the Friend's School at Antananariva, and afterwards in that of the London Missionary Society. Under her reign, it is believed, Christianity will be encouraged.

IT would be well if the preachers and official members of the church would examine the special notices each week. This department enables presiding elders and preachers to communicate promptly with each other and their people.

THE Melbourne committee of Australasian Methodists have agreed on a Basis of Union which provides for annual and General Conferences, the latter to be composed of an equal number of ministers and laymen, with the same rights.

A Hindu prince had one million Hindu tracts issued at his own expense. In India 103 newspapers, mostly weekly, advocate Hinduism and Paganism, and assail Christianity.

HON. DAVID B. SICKLES, late United States consul at Bangkok, Siam, who has had ample opportunity of observing the influence of missionary work, gives the following testimony respecting its commercial value.

One want in Texas is a faithful police which will arrest and prosecute every offender, whether proprietors of palatial gambling halls or gilded saloons of our cities, or brandishing bowie-knives in our frontier towns.

All good men throughout the State will rejoice, not only that the officers at Dallas are on the track of the offenders, and that judge and jury are enforcing the law, but that its best citizenship are determined that the law of the land shall be respected.

We are in receipt of a letter from the wife of a Methodist preacher, enclosing ten dollars and the names of five subscribers, with the following kind words: "We cannot transfer all our affections from the dear old St. Louis; but we like the TEXAS ADVOCATE so well that we must have it also."

We are in receipt of a letter from the wife of a Methodist preacher, enclosing ten dollars and the names of five subscribers, with the following kind words: "We cannot transfer all our affections from the dear old St. Louis; but we like the TEXAS ADVOCATE so well that we must have it also."

BRIEF MENTION.

THE Rev. Dr. Schereschewsky, Bishop of Shanghai, China, has resigned his jurisdiction.

IT is stated that the widow of the Count de Chambord has given her vast estate to the Pope and gone into a nunnery.

A THANKSGIVING service is to be held in Westminster Abbey by the Church of England Temperance Society at its coming 21st anniversary.

A COUPLE in New York quarreled about a sealskin sash, which the husband protested he was unable to buy, and a divorce was the result.

THE conferences of the Methodist Protestant church in Texas proposing getting up a joint stock company to establish a publishing house in this State.

DR. BOHRS, who has given special attention to the condition of the Jews, estimates that there are only 200,000 Jews in Africa, instead of 500,000, as heretofore claimed.

THE Calvary Baptist Church, New York, with 800 members, pays the pastor \$9000 per annum, and raises \$100,000 a year for benevolent and educational purposes.

THE American bishops in Rome are preparing an address thanking the Pope for summoning them to Rome, and expressing unchangeable devotion to the Holy See.

GEORGE MULLER, the founder of the Orphan's Home at Bristol, England, started Oct. 3 on an evangelistic tour through India. He entered on his 79th year the next day.

THE present Queen of Madagascar was educated in the Friend's School at Antananariva, and afterwards in that of the London Missionary Society. Under her reign, it is believed, Christianity will be encouraged.

IT would be well if the preachers and official members of the church would examine the special notices each week. This department enables presiding elders and preachers to communicate promptly with each other and their people.

THE Melbourne committee of Australasian Methodists have agreed on a Basis of Union which provides for annual and General Conferences, the latter to be composed of an equal number of ministers and laymen, with the same rights.

DEVIL TRAPS.

A Sermon Preached in Shearn Church, Houston, Nov. 25, by Rev. S. H. Welch, and Reported in the Houston Post.

"Touch not, taste not, handle not."--Colossians, iii: 2.

After speaking of the unpleasant duty devolving upon him, he said: "The late grand jury--composed, in some instances, of fathers and influential citizens--profoundly convinced of the ruinous effects of certain existing evils, spoke out strongly against them."

And yet what force is to be attached to these words when it is known that but one indictment, and that to no purpose, was made against the "notorious" intruders of the law? Not a saloon-keeper or a gambler was arraigned. A gambler told me he had put aside \$1000 to pay for costs and fines in case of indictment. The evils are so rampant and so familiar, and withal so tolerated, that the officers need not even go so far as to cause an indictment to be made, even for form's sake.

Law is impotent. It is a travesty. The merchants and real estate owners of the town are largely silent. Even our great democratic organ, issued daily here, holds its peace. Gentlemen of the press, you ought to know your duty. You say it is not policy for a paper to do otherwise than echo the voice of the community which supports it. But let me say that this time-serving spirit kills the independence and dignity of the press. The ideal newspaper of the nineteenth century has thought of its own as a question of public morality, and dares to express them.

How near to the billiard saloons are the Devil Traps known as gambling saloons? This city has four of these places in active operation, beside a number of others that are not dignified by any names. There are from 200 to 300 professional gamblers here. Hundreds of thousands of dollars are represented by these establishments. They do an immense business. Who patronize them. They are visited by youths, young men, and old men, clerks, mechanics, and professional men, and by some citizens of influence. It is the business of these professional gamblers to fleece these victims who confide themselves to their tender mercy.

God's Word says: "Surely, in vain do I make the sight of any bird." Indeed, are the birds so wise as not to enter them? Not so with man! He will see Satan set a trap for him, and yet, with his eyes wide open, will go in and out until the trap closes on him, and he is caught. It is, by the by, that such cases as this one of a man from being snared into one of Satan's traps that I preach on this subject.

Satan's plans for snaring souls are neatly devised. They are always attractive and pleasant, and they are easy and natural. The very gates of hell are adorned with roses, pleasing statuary and bewitching music. There is nothing of the leering eye, the forked tongue, the horns and hoofs with which religious fancy has adorned him in this world. He makes the desert into a garden, and the grave into a place of rest. He makes the billiard room a place of recreation, and the gambling table a place of amusement.

As one of the devil's traps. Apparently, it is a harmless place. It is a well-furnished parlor, decorated with bright mirrors, pictures, brilliant chandeliers and billiard tables. Any harm in these? No, certainly not, in themselves. Order generally prevails, and the common civilities are usually observed. Is there any moral wrong in seeing a game? No, not in itself. Is there any moral wrong in playing a game? No, not in itself. The injury to life and character results chiefly from the associations of the place and the habits which usually result from frequenting them.

THE Melbourne committee of Australasian Methodists have agreed on a Basis of Union which provides for annual and General Conferences, the latter to be composed of an equal number of ministers and laymen, with the same rights.

IT would be well if the preachers and official members of the church would examine the special notices each week. This department enables presiding elders and preachers to communicate promptly with each other and their people.

THE Melbourne committee of Australasian Methodists have agreed on a Basis of Union which provides for annual and General Conferences, the latter to be composed of an equal number of ministers and laymen, with the same rights.

IT would be well if the preachers and official members of the church would examine the special notices each week. This department enables presiding elders and preachers to communicate promptly with each other and their people.

THE Melbourne committee of Australasian Methodists have agreed on a Basis of Union which provides for annual and General Conferences, the latter to be composed of an equal number of ministers and laymen, with the same rights.

IT would be well if the preachers and official members of the church would examine the special notices each week. This department enables presiding elders and preachers to communicate promptly with each other and their people.

THE Melbourne committee of Australasian Methodists have agreed on a Basis of Union which provides for annual and General Conferences, the latter to be composed of an equal number of ministers and laymen, with the same rights.

of the criminal district court to the fact that there are places in this town which set at defiance the law? What are the sheriff and his staff doing? What are the city marshal and his force doing? Why does the voice of the court emphasize the duty of these gentlemen? Why does not the court speak out? What is the matter? Is there no law? Yes, there is law. But that is all. There is no force. The arms of your official men are paralyzed.

What is the remedy? Young men, it is in you, or nowhere. You have votes. Give your ballots for the men who are known to advocate temperance principles. More than this, young men, refrain from drink. More than this, seek to persuade others to do so. The remedy is in you, mothers and fathers. Teach your children the dreadful consequences of drink. Teach them to avoid liquor as poison. The matter touches you closer than you dream. Your son may be even now fond of the glass. I have seen the sons of noble parents in saloons, open to the passer-by, seeming entirely insensible to the shame which attends such an act.

These drinking establishments are killing more people than pestilences, casualties, epidemics and all diseases. They are breeders of physical degeneracy. They poison the blood, and blight by heredity thousands of the wretched offspring. The infernal agencies are impoverishing people with greater rapidity and complexity than fire, loss by water, bankruptcy, crop failures or any other cause.

Thank God the Prohibition party is growing every year. It is only a short while before the question of prohibition will become a foremost question in the party that will rule this country. I am ready now to vote that ticket.

How near to the billiard saloons are the Devil Traps known as gambling saloons? This city has four of these places in active operation, beside a number of others that are not dignified by any names. There are from 200 to 300 professional gamblers here. Hundreds of thousands of dollars are represented by these establishments. They do an immense business. Who patronize them. They are visited by youths, young men, and old men, clerks, mechanics, and professional men, and by some citizens of influence.

God's Word says: "Surely, in vain do I make the sight of any bird." Indeed, are the birds so wise as not to enter them? Not so with man! He will see Satan set a trap for him, and yet, with his eyes wide open, will go in and out until the trap closes on him, and he is caught. It is, by the by, that such cases as this one of a man from being snared into one of Satan's traps that I preach on this subject.

Satan's plans for snaring souls are neatly devised. They are always attractive and pleasant, and they are easy and natural. The very gates of hell are adorned with roses, pleasing statuary and bewitching music. There is nothing of the leering eye, the forked tongue, the horns and hoofs with which religious fancy has adorned him in this world. He makes the desert into a garden, and the grave into a place of rest.

As one of the devil's traps. Apparently, it is a harmless place. It is a well-furnished parlor, decorated with bright mirrors, pictures, brilliant chandeliers and billiard tables. Any harm in these? No, certainly not, in themselves. Order generally prevails, and the common civilities are usually observed. Is there any moral wrong in seeing a game? No, not in itself. Is there any moral wrong in playing a game? No, not in itself.

THE Melbourne committee of Australasian Methodists have agreed on a Basis of Union which provides for annual and General Conferences, the latter to be composed of an equal number of ministers and laymen, with the same rights.

IT would be well if the preachers and official members of the church would examine the special notices each week. This department enables presiding elders and preachers to communicate promptly with each other and their people.

THE Melbourne committee of Australasian Methodists have agreed on a Basis of Union which provides for annual and General Conferences, the latter to be composed of an equal number of ministers and laymen, with the same rights.

IT would be well if the preachers and official members of the church would examine the special notices each week. This department enables presiding elders and preachers to communicate promptly with each other and their people.

THE Melbourne committee of Australasian Methodists have agreed on a Basis of Union which provides for annual and General Conferences, the latter to be composed of an equal number of ministers and laymen, with the same rights.

IT would be well if the preachers and official members of the church would examine the special notices each week. This department enables presiding elders and preachers to communicate promptly with each other and their people.

THE Melbourne committee of Australasian Methodists have agreed on a Basis of Union which provides for annual and General Conferences, the latter to be composed of an equal number of ministers and laymen, with the same rights.

suggestive, it can furnish the sequel. It is a magic talisman which at a moment can ravish the soul with the witcheries of the lower regions. It is a wonderful artist with pigments of hell, always at work on its scenes of bestiality. It goes before him, guiding him up to the heights of God, or down the declivities to the infernal.

What dreams must they have who frequent this festive scene--this banquet hall of death? What are their waking thoughts? This is Satan's highest feat. The imagination entrapped, the soul has one's thoughts, words and acts. He holds the soul with chains of triple steel. The sword of God alone can cut these links asunder.

Young man, if you have been caught in this Devil's Trap, call upon God for deliverance. His power alone can rescue you. Well may you cry, "Wretched man that I am, who shall deliver me from the body of this death?"

SATAN'S PARLOR. There ought to be a Young Men's Christian Association in this city, or, perhaps, an orphan asylum for needy children, or a home for the old and infirm. I know of a house in this city well adapted for such purposes. It would first have to undergo complete cleansing. It would have to be scrubbed with much soap and nitre and be disinfected from all the moral stench and abominations which now infest it. Oh! Palace of Crime, thy deeds of darkness call unto God for judgment. We will not enter it. "Her house is the way to hell, going down to the chambers of death."

My God's blight consume that house. God pity its unhappy inmates. Citizens of Houston, fathers, husbands, brothers, how can you, your stainless wives, your pure, fresh, young daughters, your sisters, your mothers, be caused to blush? How long must your chief thoroughfare be defiled by the filth of crime? These are questions enough philanthropists. We will not discernment to see the other disgrace which attaches to toleration in this matter?

Habitual sin; man or woman, why will you die? "Wash your face; make you clean; put away the evil of your doings from before mine eyes; cease to do evil, learn to do well; seek judgment; relieve the oppressed; judge the fatherless; plead for the widow."

Believe on the Lord Jesus Christ and thou shalt be saved. A Great Missionary Force. BY THE REV. DR. DEEMS.

When Lieut. Maury projected "the wind and current charts," they were placed in the hands of every navigator who would take them, so that the observations of as many persons as possible might be discussed, so that the results might be presented in charts for the improvement of commerce and navigation. The value of this plan attracted more and more attention, until in a few years the United States, Great Britain, France, Russia, Sweden, Norway, Holland, Denmark, Belgium, Portugal, Spain, Prussia, Sardinia, the Pontifical States, the City of Hamburg, the Republics of Bremen and Chili, and the Empires of Austria and Brazil were all co-operating on the same plan of observation. Lieut. Maury well says:

Rarely before has there been such a sublime and noble enterprise presented to the scientific world; all nations agreeing to unite and co-operate in carrying out one system of philosophical research with regard to the sea. Though they may be enemies in all else, here they are to be friends. Every ship that navigates the high seas has a chart and blank abstract logs on board may hereafter be regarded as a floating observatory, a temple of science."

Dear Christian brethren, is not this a profound and sublime lesson for us? Suppose we could make all the sailors of Christendom work for Christ! How soon the world would be regenerated! Will the world ever be Christ-landed while our sailors are so neglected? We can never forget the exciting words of the prophet Isaiah (lxv: 1) in which he addresses the church: "Then shall thou see and be glorified, and thy heart shall thrill and swell, because the abundance (or multitude) of the sea shall be converted unto thee, and the forces of the Gentiles (or the nations) shall come unto thee."

Look at the comparatively feeble results of modern missionary effort. Why is it? Why, brethren, so long as we attempt to Christianize a foreign continent or island of the sea by sending over a ship containing two missionaries, twenty logbooks, a few English run, and a crew of profane, drunken, licentious sailors, we never shall Christianize those people. While the two missionaries are learning the rudiments of the language the sailors will have made such an impression of Christianity upon the natives as a generation of missionaries cannot erase. No, my brethren, we cannot have the world won to Jesus while our sailors belong to the service of Satan.

To the end that they may be enlisted for Christ, the energies of New England must be turned to the conversion of its sailors. Do you not believe that if every man that left every port were truly, simply, earnestly, a real servant of Jesus, a witness for Christ, an example of the power of Christian principle upon a human character, you would have little need of missionary societies?

I do believe that the words of Isaiah were spoken in logical order as well as in poetic splendor. I do believe that the forces and the energies of New England on Zion until first the abundance of the sea be converted to her. Let us turn our powers, our energies, our will, our faith, our love, our prayers, toward these too long neglected men; let us enlist them for truth and the Lord's church, and, instead of the stillness which is upon the nations and the feeble echoes which come to us from abroad, we shall be able to shout what it were false to sing to-night:

"Hark! the songs of jubilee, Loud as mighty thunder roar, O'er the fulness of the sea, When it breaks upon the shore; He'll hallow it for the Lord, God omnipotent shall reign; Hallelujah! let the word again; Echo: Found the earth again."

We are requested to state that since the North Texas Conference Bishop Parker has transferred Gilmer circuit from the Sulphur Springs district to the Jefferson district. All concerned will please take due notice.





JAMES PYLE'S



PEARLINE

The Great Invention, FOR EASY WASHING, IN HARD OR SOFT, HOT OR COLD WATER.

WAYNES PILLS

KNOWN TO MEN OF FAITH AND SCIENCE FOR THE CURE OF ALL IMPURITIES OF THE BLOOD.

AFORDING BUILDING MATERIAL

WATER BEER TONIC

It cures all ailments of the stomach, liver, and bowels.

GOLDEN LIQUID BEEF TONIC

It is pronounced by scores of physicians, and by thousands of people who have used it.

IT IMPROVES THE QUALITY OF THE BLOOD AND ENRICHES IT.

THE MEDICAL PROFESSION

Understand the value of Golden Liquid Beef Tonic.

CAUTION - Golden Liquid

BEF TONIC is an abbreviation of Golden Liquid Extract of Beef and Tonic.

BOOK FOR \$1.50

Bale's Hand Book and Every Day Encyclopedia.

Preston's Pectoral Syrup.

This medicine is justly appreciated by all who have had an opportunity of using it.

PRESTON'S COD-LIVER OIL AND PHOSPH. LIME

50 Per Cent. Pure Cod-Liver Oil.

J. T. SWERINGEN, ATTORNEY AT LAW

Brenham, Washington Co., Texas

Texas Christian Advocate.

CHRISTIAN LIFE.

HOPEFUL FAITH.

and do not fear to hope. Our poet's brain shows that the father's heart feels most keenly.

MUCH of the current skepticism of the day has its origin in a departure of the heart from earnest religion.

Remember it is the will of a wise God that we should be our own.

Remember it is the will of a wise God that we should be our own.

Remember it is the will of a wise God that we should be our own.

Remember it is the will of a wise God that we should be our own.

Remember it is the will of a wise God that we should be our own.

Remember it is the will of a wise God that we should be our own.

Remember it is the will of a wise God that we should be our own.

Remember it is the will of a wise God that we should be our own.

Remember it is the will of a wise God that we should be our own.

Remember it is the will of a wise God that we should be our own.

Remember it is the will of a wise God that we should be our own.

Remember it is the will of a wise God that we should be our own.

Remember it is the will of a wise God that we should be our own.

Remember it is the will of a wise God that we should be our own.

Remember it is the will of a wise God that we should be our own.

Remember it is the will of a wise God that we should be our own.

Remember it is the will of a wise God that we should be our own.

recorded. He who was ever ready to instruct and guide and communicate happiness did not fail to make those hours useful.

He had chosen time to perform. The interview closed, but that was not the end of their intercourse.

It was a great privilege which they enjoyed of spending a few hours with Jesus in his abode.

Of course, our homes must be empty, swept, and garnished for their reception.

Yonder is a paternal dwelling. Is God in this house? There is a house of prayer.

Small boys, do you know what I did not? I did not know her until long after I had married her.

Fifty-eight million dollars is the estimated value of the negro race of this country.

"Mother," said a little girl, who was engaged in making an apron for her doll.

How to get sick. - Expose yourself to the elements, eat without care, and exercise, work too hard without rest.

How to get well. - Then you will want to know. - How to get well.

"See here, sir," exclaimed a Philadelphia grocer, bristled up with righteous indignation.

Quintaries. The space allowed contains twenty to twenty-five lines or about 175 to 180 words.

BLAIR - L. B. Blair was born in Bedford county, Tenn., July 17, 1812.

Vaughan. - Died, in Hillsboro, Texas, November 10, 1883.

Ward. - A young minister occupies the desk in his first attempt.

Grandma. - "Grandma," exclaimed little Mary after the brief service is over.

What a blunder. - "What a blunder," says mother.

What a blunder. - "What a blunder," says mother.

Behold the Lamb of God. BY JOSEPH ALDEN, D. D.

It would seem that John the Baptist and Jesus had no intercourse in early life.

Remember it is the will of a wise God that we should be our own.

January, 1855. She was born anew of the Holy Spirit in Lamar county when quite young.

It affords me pleasure to assure you that after using Dr. C. McLANE'S Celebrated Liver Pills for more than twenty years in my family.

As a bile remover, as a liver corrector, as a purifier, as a blood purifier, as a general tonic.

THE ONLY GENUINE MCLANE'S PILLS, ARE THE DR. C. MCLANE'S LIVER PILLS.

Look for the signatures of C. McLANE and Fleming Brothers.

"I owe my Restoration to Health and Beauty to the CUTICURA REMEDIES."

CUTICURA REMEDIES. The new blood purifier, which cures all skin diseases.

SMITH'S EXTRACT OF MAY FLOWER. The Great Remedy for all Diseases of the Bladder and Kidneys.

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

Phrasing Iron. Myrs. P. M. September 26, 1882.

It affords me pleasure to assure you that after using Dr. C. McLANE'S Celebrated Liver Pills for more than twenty years in my family.

As a bile remover, as a liver corrector, as a purifier, as a blood purifier, as a general tonic.

THE ONLY GENUINE MCLANE'S PILLS, ARE THE DR. C. MCLANE'S LIVER PILLS.

Look for the signatures of C. McLANE and Fleming Brothers.

"I owe my Restoration to Health and Beauty to the CUTICURA REMEDIES."

CUTICURA REMEDIES. The new blood purifier, which cures all skin diseases.

SMITH'S EXTRACT OF MAY FLOWER. The Great Remedy for all Diseases of the Bladder and Kidneys.

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

DR. J. H. IVEY, says: "This is the most powerful medicine I have ever used."

BEST in the FIELD!

REALM OF SONG.

The Realm of Song with the Teachers' Club makes the best gift for work in Singing Schools and Conventions.

GOSPEL HYMNS

100 SELECT GOSPEL HYMNS. From GOSPEL HYMNS, compiled by J. H. WOOD.

CONSUMPTION.

These Glasses are chemically treated in the process of manufacture, and possess the property of keeping your eyes in good condition.

USE THE MEDICATED GLASSES.

A WONDERFUL AND SCIENTIFIC DISCOVERY.

BEWARE OF COUNTERFEITS.

WE DON'T SELL TO PEDDLERS.

ALL EYES SUITED.

HERO. HOUSAH, CRESCENT CITY SPECTACLE COMPANY.

DR. SIMMONS' VEGETABLE WORM DESTROYER.

DR. SIMMONS' VEGETABLE WORM DESTROYER.

PARSONS' PURGATIVE PILLS.

PARSONS' PURGATIVE PILLS.

AGENTS for The Golden Treasury of POETRY and PROSE.

SIBLEY'S SEEDS.

ATLAS ENGINE WORKS.

The Great Church Light.

Sedgwick Steel Wire Fence.



The only general purpose Wire Fence in use, being a Strong Net-Wire Without Posts.

ROSES.

SPLENDID POT PLANTS, especially adapted for immediate bloom.

DEMINGTON HORSE POWER FIRE ENGINE.

YOUR NAME. Blank cards for names.

CONSUMPTION.

These Glasses are chemically treated in the process of manufacture.

USE THE MEDICATED GLASSES.

A WONDERFUL AND SCIENTIFIC DISCOVERY.

BEWARE OF COUNTERFEITS.

WE DON'T SELL TO PEDDLERS.

ALL EYES SUITED.

HERO. HOUSAH, CRESCENT CITY SPECTACLE COMPANY.

DR. SIMMONS' VEGETABLE WORM DESTROYER.

PARSONS' PURGATIVE PILLS.

AGENTS for The Golden Treasury of POETRY and PROSE.

SIBLEY'S SEEDS.

ATLAS ENGINE WORKS.

The Great Church Light.

Texas Christian Advocate Secular Department.

Any party wishing to buy a Piano or Organ will do well before purchasing elsewhere, to write to Thos. Goggin & Bro., Galveston, Texas, for prices. They sell cheap for cash or on easy monthly payments. They are State Agents for Emerson and Steingway Pianos, and Mason & Hamlin Organs.

NEWS NOTES AND COMMENTS. The Germans are reinforcing their Asiatic fleet.

The occupation of the Zar coast Russia \$15,000,000.

Julius Paun, the Austrian erotic explorer, died December 2.

Khal S. yd, in Teleren, is preaching holy war against Russia.

Kansas City claims to have the largest mob emporium in the world.

The Mohammedan leaders at Mecca pronounce El Mahdi an impostor.

Prof. Tice died November 30. He did not forget all the day of his death.

It is said the French government will send aid to De Brossa on the Congo.

The Prussian Government, finding the ownership of railroads profitable, wants more of them.

Prof. Nordenskiold, the Swedish Arctic explorer, is planning an expedition to the south pole.

A water famine is feared in Northern New York unless rain falls before heavy frosts shall come.

King Alfonso's birthday, Nov. 28, was celebrated in Madrid by a reception attended by 2900 persons.

There are 500,000 telephones in the United States, and the manufacturers are unable to meet the demand.

An insurrectionary plot was reported in Barcelona, Spain, December 3. Five officers have been sent to Madrid.

De Lessips says the Suez Canal Company can enlarge on its own land without asking the permission of any one.

Three young ladies were arrested in St. Petersburg November 27, charged with connection with the nihilist conspiracy.

The decree abolishing the right of slave holders to punish with stock and fetters was gazetted in Madrid, November 28th.

It is said Gen. Von Moitke's mind is giving way. His memory is a blank, and he does not know his most intimate friends.

The Vatican declines to renew negotiations with Prussia until the demands regarding the education of priests are complied with.

The estate of Moses Taylor, New York, amounted to \$700,000,000, giving each of his children and grand-children \$1,500,000.

Many cases of leucism have occurred recently in the government of Sotskai, Russia. Several arrests have been made.

Mississippi has \$7,000,000 invested in manufacturing; a gain of 100 per cent. in five years. Alabama has \$5,000,000 in iron manufacture.

Several warehouses at Liverpool, stored with cotton, hemp and sugar, were burned December 31. The loss was estimated at \$30,000,000.

Prime Minister Ferry, of France, has been informed that the Crown Prince of Germany will pass through France on his return home.

The Arkansas Mosaic Grand Lodge, at Little Rock November 28, elected J. J. Senter, Grand Master, and W. M. Clayton, Deputy Grand Master.

Another Chinese iron-clad was launched at Suetin, Germany, December 1. War material is being sent out to Russia in immense quantities.

Russia sends letters as minister to Austria with assurances of her peaceful intentions. Of course Austria knows how much of that to be believed.

The conference of delegates to the Australian legislature, which met to consider the annexation of the South Sea Islands, has begun its sessions at Sydney. It is believed they will favor the measure.

International measures are being mooted in Germany to control the sale of explosives, and thus prevent their use by conspirators. Throues are uneasy seats to men who have constant dread of dynamite.

On December 1st the Marquis of Ripon, viceroy of India, reached Calcutta and was welcomed by an immense crowd of natives; but a mob of Europeans assembled at the government quarters and hissed the viceroy and his wife.

The pastor of Carlisle McCabe, published in Dublin December 3, announces secret societies, which, it says, "seem to possess a fatal charm for Irishmen, ending generally with the hanging man's rope or the infamy of the informer."

The New York World announces that S. J. Tilden has renounced his Gramercy Park building for an artistic public institution, and will leave it and a splendid library to the city as a public library. The bequest will amount to \$1,000,000.

At the reception of the president and vice-presidents of the lower house of the Prussian Diet the Emperor expressed confidence that the peace of Europe will be maintained. He referred to the good relations between Russia and Germany.

A man by the name of Truman Smith, in Waterbury, Conn., because the children were all girls, recently beat his wife so brutally that he broke her leg. A party of young men wished to present him with a coat of tar and feathers, but he drove them off with a shotgun.

Bigelow, president of the National College of Pharmacy, at Washington City, and thirty-eight students, left the institution because a colored man was admitted. Had this occurred in a Southern institution what an amount of editorial indignation would have boiled over in the Northern press!

The London Telegraph, of December 3, publishes a letter stating that Henry Stanley, the African explorer, will remain with the expedition in the Congo river until May. The report that Stanley was coming to Europe was owing to a difference between him and the African Society committee. He was unjustly charged with impudence when dealing with the natives.

The trial of O'Donnell for the murder of Carey began November 30, before Judge Denman, in the Old Bailey Police Court. The trial closed December 1, and the jury brought in the verdict of guilty. He was guarded from the dock to his cell, maintaining an air of defiance and denouncing England and its people and laws. The Catholic chaplain of the prison visited him, and remained closeted with him a long time. The next morning he seemed cheerful, and expressed faith in his friends securing his release. It is thought he will be executed December 17. The London papers endorse the verdict.

A Wonderful Bridge. The Cantilver bridge across the Niagara River, one of the most remarkable works of modern times, has just been opened to traffic. It is 100 feet over the river--and will be open to travel only in December. The length of span is 1000 feet, and it is 100 feet wide. It is 100 feet high. It is 100 feet long. It is 100 feet wide. It is 100 feet high.

A Wonderful Old Man. The grandfather of Dr. W. H. Peebles, an eminent physician of Georgia, recently made the following statement: His grandfather, who was a native of Massachusetts, was only seventeen years old when he was married to a girl of fifteen. They lived happily together until his wife died at the advanced age of 100 years. After her death at about the age of 101, he married Miss Mary Watson, of Pounding county, she being about forty years old at the time. Two sons were born to them, and in the year 1867 he died at the advanced age of 112 years. He was a Virgin by birth, but he was one of the earliest settlers of Northwestern Georgia. He was a great trader with the Indians, and at one time owned nearly the whole of Pounding and adjacent counties, which he bought from the Indians and sold to the whites, which makes her at this time seventy years old.

An Ed Pond. Fish culturists will be interested in an enormous ed pond--the largest in America--near a farm in the town of Riverhead, Mass. It covers five acres. About two thousand dozen eggs were put into the pond five years ago, and their number has now increased to millions. They are fed regularly every three days on "crack-corn," a peculiar shell-fish, and at meal-time a crack from their owner's whip will bring thousands of them to the surface.

A Cross of Fire. An illuminated cross has been raised on the top of the steeple on St. Paul's Catholic Church in Philadelphia, at a height of 185 feet. It is made entirely of metal and glass, twelve feet high by six feet across the arms. The frame is of iron, highly ornamented and gilded, and holds several one-quarter inch plate glass ten inches wide, making the cross to all appearances a glass one with gold edges. Inside the cross a gas pipe, with a number of burners, is connected with a pipe carried up through the steeple, and the lighting will be by electricity. This great cross of fire will be visible for miles at night, and during the day will doubtless reflect the sunlight with brilliant effect.

The Potato. The yield of common potatoes in this country is enormous. The ordinary production is sometimes largely in excess of 150,000 bushels. There are 40,000,000 bushels of sweet potatoes raised. Excepting bread there is no other article of food so universal as the potato. It makes its regular appearance upon the tables of rich and poor. The habit of eating potatoes is almost as general as the habit of taking daily meals.

IMPORTANT. When you visit or leave New York City, save baggage Express and Carriage Hire, and stop at the Grand Union Hotel, opposite Grand Central Depot.

600 elegant rooms, fitted up at a cost of one million dollars, reduced to \$1 and upwards per day. European Plan. Restaurant supplied with the best. Horse cars, stages and elevated railroad to all depots. Families can live here for less money than in any other first class hotel in the city.

Every father should paddle his own canoe.

Perfection in Artificial Limbs. There is in Pittsburgh, Pennsylvania, a manufacturing company, every member of which swears that it is the best in the world for artificial limbs. The company is the Artificial Limb Manufacturing Company, a corporation that has a monopoly of the best material for its work. The limbs made at this manufactory are the most perfect and satisfactory of any ever made in this country. Hon. W. W. Dudley, United States Commissioner of Patents, has for some years been supplied with his artificial limbs and adds his testimonial to hundreds of others, send for descriptive circular to 709 Penn avenue, Pittsburgh, Pa. See advertisement in another column of to-day's Advocate.

Though the East River bridge is without a rival it has two rivals.

CAPTAIN ISAIAH RYNDERS HAD AN ATTACK OF PARALYSIS; tried New York's best physicians; got no relief; until he obtained a bottle of Dr. Williams' Pink Pills, which he took; he was cured. Captain Rynders will give information to those who send for descriptive circular to 709 Penn avenue, Pittsburgh, Pa.

BEARS IN PENNSYLVANIA. Large bears still infest the forests of Pennsylvania. A black bear weighing 350 pounds was killed by Mr. Bruce Ferry in Niles Valley, Tioga county, last week. It took seven rifle shots to get at the life of the monster, who had been playing havoc in the sheepfolds of the farmers.

PAUPER EMIGRATION. In a recent speech at Liverpool, a member of Parliament advocating the emigration of pauper children said that 35 per cent. of those sent to Canada by the Sheltering Home were known to be doing well. The sending them had cost \$75 a head, while the cost of pauper children at home was \$100 a head.

IN DEBT. Devoyer is in debt. With only about \$120,000 in estimated revenues for the coming year, she has a floating debt of \$300,000, which the charter absolutely requires shall be paid before money can be appropriated for any purpose. This will leave only \$120,000 for the expenses of running the city, which averages \$175,000.

NATURE'S PROTECT. A correspondent of the New York Graphic calls attention to the fact that nature is protecting against Mormonism. There are now in the Territory 7000 more males than females, and the Mormon report of births last year records 200 more males than females.

WOOD-PULP PAPER. Germany has 500 mills for the manufacture of wood-pulp. Such a degree of perfection has been attained in the treatment that even for the better qualities of paper the wood-pulp is substituted for pulp made from rags. It constitutes 75 per cent. of the paper stock used throughout Germany.

IS ANXIOUS FOR FOREIGN TRADE. A Tokio correspondent had an interview with the Japanese foreign minister, who stated that the Japanese Government is anxious to open the interior of Japan to foreign trade, stipulating only that foreigners availing themselves of the privileges granted shall be under the jurisdiction of the local courts. This will involve a revision of the present treaties and abolition of all foreign legal jurisdiction in the open ports.

AN ELECTRIC MOTOR. An electric railway motor was successfully tested, in presence of four thousand people, at Saratoga a few days ago. The test was made on the Saratoga and Mount McGregor Railroad, a third rail in the centre of the track having been laid. The motor was charged from an electrical machine in a neighboring factory, and about four o'clock the motor came down from the engine house with one passenger car loaded with guests attending. The inventor turned the electric switch on the motor and it moved off amid cheers from the spectators. It pulled the load as far as about ten miles an hour. On the return the motor, which is quite light, reaching about two tons, jumped the track while going twenty miles an hour around a sharp curve. It was considerably damaged and several persons were thrown off, but no one was injured.

VALENTINISM. Wm. Rogers, the owner of Washington's headquarters at Tappan, N. Y., has found it necessary to post notices over the fire-places in the prior to preserve them from their. The tiles are of the most delicate workmanship. They are eighty-nine in number. The subject of the first is the crucifixion of Christ. Another is inscribed in another portion of the old Dutch town, where Washington was this month a hundred years ago, is in ruins.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

TERRELL DISTRICT--First Term. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec. Terrell, Tex., at Farmers, 24 Sunday in Dec.

THE RICH MAN DIED. Lord Overstone died in London last week, worth \$60,000,000. A correspondent says he would walk a mile to save a penny, and was exceedingly pompous and proud. Col. Lloyd Lloyd, who married his daughter, is very pompous. Mrs. Lindsay is now richer than the Queen.

THE LIVER AND ITS FUNCTIONS. The liver has become a subject of interest to the medical profession of late years. It is the largest and most important of the organs of the human system. It is situated in the right hypochondrium, and is about the size of a man's fist. It is covered by a double coat of peritoneum, and is connected with the stomach by the hepatic duct. It is also connected with the gall bladder by the gall duct. The liver is the seat of the hepatic secretions, and is the source of the bile. It is also the seat of the glycogen, and is the source of the sugar of the blood.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

THE RICH MAN DIED. Lord Overstone died in London last week, worth \$60,000,000. A correspondent says he would walk a mile to save a penny, and was exceedingly pompous and proud. Col. Lloyd Lloyd, who married his daughter, is very pompous. Mrs. Lindsay is now richer than the Queen.

THE LIVER AND ITS FUNCTIONS. The liver has become a subject of interest to the medical profession of late years. It is the largest and most important of the organs of the human system. It is situated in the right hypochondrium, and is about the size of a man's fist. It is covered by a double coat of peritoneum, and is connected with the stomach by the hepatic duct. It is also connected with the gall bladder by the gall duct. The liver is the seat of the hepatic secretions, and is the source of the bile. It is also the seat of the glycogen, and is the source of the sugar of the blood.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is especially adapted for the cure of all diseases of the bowels. It is also a powerful diuretic, and is especially adapted for the cure of all diseases of the kidneys.

PRICKLY ASH BITTERS. This is a powerful medicine for the cure of all diseases of the liver, stomach, and bowels. It is also a powerful tonic for the system, and is especially adapted for the cure of all diseases of the blood. It is also a powerful cathartic, and is