er



Absolutely Pure. This powder never varies. A marvel of pur ty, strength and wholesomeness. More economical than the ordinary kinds, and canno be sold in competition with the multitude o low test, short weight, alum and phosphate

Sold only in cons. ROYAL BAKING POWDER CO., 106 Wall St., New York CRYSTALIZED LENSES

The most brilliant, pure and perfect Lens in use. They are transparent and colorless as light itself, and for softness of endurance to the eye can not be surpassed, enabling the wearer to read for hours without fatigue—in fact, they are perfect sight preservers. None genuine unless the name "Hawkes" is stamped on the frame. Peddlers will positively Not be supplied with these glasses at any price.

Ministers and professional men wanted as

agents in every county in Texas. Send for Catalogue containing prices, etc.,

A. K. HAWKES, Austin, Texas. 1 hristian

OFFICE: NO. 15 MECHABICST.

Address all business letters to Shaw & Blaylock,

Care should be used in observing above direc-tions, as letters not addressed as indicated may be overlooked.

## NOTICE ABOUT MINUTES.

We have received a few complaints that the Minutes of conferences have not been received. In every case we sent the Minutes of the con-

We heartily congratulate the citizens of Houston and the homocopathists of Texas upon Dr. Kent's removal to our State, and his location in the Bayou City.—Texas Homocopathic Pellet,

San Marcos, Oct. 20, 1883, the sum of \$2,521.40 safely invested. We are pro-

of the clergy; the secretary and treas-

the payment at one time of ten dollars

ART. 4. Each member shall be allowed a vote in the election of officers. The officers to be elected annually at the session of the annual conference. ART. 5. The society shall have authority to make by-laws for its own

government, not inconsistent with the spirit of this constitution. the society to order, and to preside in school-house, on the Clarksville circuit, is deliberations. The vice-president in 1857. His parents and relatives were

als receipt for the same.

Art. 8. It shall be the duty of the during our pastorate to that people.

The reasurer to invest the same under the during our pastorated the reasurer to invest the same under the during our pastorated the say, "Amen."

The color of the same of the church of the church of the say, "Amen."

So say the ladies, and we say, "Amen."

For each toward the same thing about it.

For each toward the same that people of the say, "Amen."

The color of the same of the same under the treasurer to invest the same under the best possible security, having more reference to its safe investment than to He was an active member of the East

ferences, prorate to the active members, and one to superannuates, supernumeraries, etc. A few the relief of the persons above specified, father. He lived well, and hence died copies of each conference were reserved to send to those who had failed to receive them. The those who had failed to receive them. The those who had failed to receive them.

of the interest shall be used as above mentioned.

Sec. 4. After the principal shall have amounted to \$10,000 gold, then all the interest shall be applied as above the has been engreed in the practice of Honerpathy for twelve years past.

Houston has long needed more physicians of the homeopathic school. Sidee the death of Dr. Parker, who introduced Homeopathy there in 1857, that city has had but one representative of our school of practice, who has had more to do than one physician ought to be called upon to do alone. For consultation, Galveston, fifty miles away, has had to be called upon. The friends of Honerpathy in Houston have suffered great inconvenience in consequence of this fact, and, if for purposes of consultation alone, are to be congratulated upon the location of Dr. Kent in their midst.

As a general practitioner and electro-thera peutist, he has had a large experience, derived in one of the foremost cities of the north, where medicine occupies an exalted position, with numerous colleges, hospitals and medical institutions.

We heartily congratulate the citizens of Honerpathy in Houston have suffered great inconvenience in consequence of the security. In no case shall he interest shall be applied as above trentioned.

Sec. 4. After the principal shall have amounted to \$10,000 gold, then all the interest shall be applied as above trentioned; provided a two-thirds vote of the society does not or der an increase of the principal.

And it shall further be the duty of the treasurer to make an annual exhibit, stating to whom the money was loaned, the rate of interest and the nature of the security. In no case shall he interest without good security; and after the principal shall have amounted to \$1000, gold, the security shall be uninful.

ART. 10. It shall be the duty of the treasurer to have the evidences of debt treasurer to have the evidence

THE PRESIDENTIAL PROBLES.

While thousands are speculating as to whom will exercise the Presidential functions of our government on and after March 4th, 1885, the traveling public has succeeded in so ving a problem which to them is of far greater personal interest, viz.—which is the best, cheepest and most centrally located Hotel in New 1 of City. And the answer invariably is the Grand Union Hotel, opassite the Grand Central Depot, Why:

For the reason that travelers arriving at this depot, save \$3 carriage hire and transfer of bag gag; can obtain an elagant room from \$1 and upwards per day; as the best and cheapest meal to be found in the metropois, and can reach any part of the city by stepping into a horse car, stage or elevated train right at the Hotel door.

Note.—The Treasurer's report at the classing to make a living. May God prove a father to the orphans! Only a few weeks ago we met this brother in quarterly meeting, supreme-lond in his hands, and, with the assistance of the vice-president and secretary, to fix a salary for the treasurer, and to draw on the treasurer, and to draw on the treasurer for the same.

ART. 11. It shall be the duty of the President to require of the treasurer a bond and security for double the amount of the society's money he holds in his hands, and, with the assistance of the vice-president and secretary, to fix a salary for the treasurer, and to draw on the treasurer, and to draw on the treasurer, and to draw on the treasurer for the same.

ART. 11. It shall be the duty of the President to require of the treasurer a bond and security for double the amount of the society's money he holds in his hands, and, with the assistance of the vice-president and secretary, to fix a salary for the treasurer, and to draw on the treasurer, and to draw on

ART. 2. President and vice-president shall be members of the converence and the elegant the secretary and treasurer. of the clergy; the secretary and treasurer of the laity.

Art. 3. Any person may become a member by the payment, annually, of one dollar, go'd, or a life member by the payment at one time of ten dollars.

ART. 6. It shall be the duty of the president, at some time during the session of the annual conference, to call the communion of the church at Davis'

power of the gospel in saving sinners.

## Death Had No Sting.

To the Advocate. The following is a literal translation of a postal card received a few days since from one of our native missionaries. It will serve as a notice of the death of one of our brightest Mexican the rate of interest and the nature of the security. In no case shall he invest without good security; and after vest without good security; and after the principal shall have amounted to \$1000, gold, the security shall be unincumbered real estate, of double the value of the money loaned. value of the money loaned.

Art. 10. It shall be the duty of the treasurer to have the evidences of debt drawn in his favor as treasurer, and to late the ungrateful profession of battling in the ungrateful profession of his successor in office.

Art. 11. It shall be the duty of the God prove a father to the orphans!

Note.—The Treasurer's report at the up his march for the beavenly Jerusalem, and is now inheriting the unsual conference at San Marcos. Occurrence of the conference of the co

there I preached twice, held quarterly conference, administered the Lord's Supper, secured a piece of ground for a church lot, and wrote the deed. We hope to build on it this centennial year. On Saturday I returned to Hidalgo, wrote to several preachers and others, South, and is organized for the purpose of relieving the temporal wants of the superannuated preachers and the wildows and orphans of deceased traveling prachers of the West Texas Conference of the M. E. Church, South.

Article 1. The officers of the society shall consist of a president, vice-president, secretary and treasurer.

Article 1. The officers of the society shall consist of a president, vice-president, secretary and treasurer.

Article 1. The officers of the society shall consist of a president, vice-president, vice-

## REVIVAL NEWS.

12 Accessions.

Rev. E. P. Rogers.

To the advocate.

In the Texas Christian Advocate of the death of E. P. Rogers, a member of the East of Texas Conference. I received him into and then train them in Christian liverage of the death of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E. P. Rogers, a member of the East of E.

2 Accessions.

11 Accessions.

tions, in which case the interest shall follow. Ed did well considering his on the 1st and 21 of March. The ser. On last night we were startled by meeting was at Pleasant Ridge. had 6 added to the church by ris raised \$10 for the parsonage, \$12.10 for the collections, and secured the reder, lacking a small sum, in good subscriptions. During this meeting Sister Fannie Cox, one of our most aged and faithful members, died and was buried in the cemetery adjoining the church. We are holding two days' meetings at every church on the circuit this month, administering the Lord's Supper, holdng church conferences, raising money pay off an old debt on the parsonage, and getting up all the collections in each and subscriptions. So we expect o "clear the decks" on this round, a then we expect to be ready for an adance movement all along the lin When we bring all the tithes into the store-house, then the Lord will open the windows of heaven and we shall receive showers of blessings.

"Witnesses:"
We had, at the conference beld in San Marcys, Oct. 20, 1883, the sum of \$2,521.40 safely invested. We are proceeding slowly but surely.

S. S. Fisher, Sec.
J. H. Comes, Treas.
San Marcys, Treas, March 20, 1884.

Constitution of the surerannuated down the river to Hibago. I breached twice on the way where we stopped at the Ranches to stay at night. We went about three leagues below Hidalgo to a settlement where nearly all are Protestants. In visiting the people we had to walk a good deal, as that was the easiest way of getting from house to house through the farms, which are fenced together. While there I preached twice, held quarterly conference, administered the Lord's Texas Conference.

The Suncay-senodic soding the dayoca'e.

To the Advoca'e.

I have been notified by Dr. Young that the Board will call for Dr. Dukes (our missionary to China) in April; and he wants our conference to raise that was the easiest way of getting from house to house through the farms, which are fenced together. While there I preached twice, held quarterly conference, administered the Lord's supper, secured a piece of ground for of April will be acknowledged and take courage. Our people, of all classes, are and he wants our conference to raise that the Board will call for Dr. Dukes (our missionary to China) in April; walk three only for whisky. The whist and three only for whisky. The whist was the three only for whisky. The whist was the three only for whisky. The whist was the tree and the court of the dod and take courage. Our people, of all classes, are was that was the easiest way of getting from house to house through the farms, which are fenced together. While the conference to raise that the Board will call for Dr. Dukes (our missionary to China) in April; walk the end of the old unsighty roof, raised to the conference to raise that the Board will call for Dr. Dukes (our missionary to China) in April; and he wants our c

T. T. BOOTH, Jacksonville, March IS: The Lord was present at our second quarterly conference for Larissa circuit. Bro. Finley, our beloved presiding el-M. H. Porter: We had a very profitable service at Webberville the second Sunday, and received three meming blood of Christ was superior to ond Sunday, and received three members, and at night I preached to a large congregation of children. They seemed to a large congregation of children. They seemed wery glad that we preached to them, and when we called on them about 30 gave their hands to the preacher, saying they wanted to be religious. The third sunday at Colorado Chapel we had a sunday at Colorado Chapel we had a sould be received three members, and at night I preached to a large congregation of children. They seemed they are moving on slowly but hopefully and we are beginning to clear they wanted to be religious. The third sunday at Colorado Chapel we had a sunday at Co

ing. The Lord help us to take care of the children.

cording to plan by J. C. Breeding & Carier, who, with his good wife, are first and foremost in every good work by twenty feet of it is ready for service, and word. When at home in England

hail the weekly appearance of the AD R. M. LEATON, Kyle, March 17: The vocats. Though I spent not quite a reference to its safe investment than to the rate of interest; investing annully the principal with the accrued interest, together with the yearly contributions of the members, and so perpetually until instructed by Art. 9.

Arr. 9. There shall be no claim on this fund till the principal shall have amounted to the sum of \$2,000 gold.

Section 1. After which time the treasurer shall pay to the board of finance of said conference one-fourth of the interest accruing annually, which of the interest accruing annually, which of the interest accruing annually, which of the interest accrueng annually, which of the interest accruence and a conference of the sunday school care. It is second quarterly meeting was held at the 15th and 16th. Bro. Science Hall, the 15th and 16th. Bro. Joyce rightly divided the Word of day with delight when I shall be the ord of the word of the members, is the principal was held at the 15th and 16th. Bro. Joyce rightly divided the Word of day with delight when I shall be the ord of the word of the living, and we trust ins soul is with God in the Lone Star State, yet it fastected will do well to present the cinate and year in the Lone Star State, yet it fastected will do well to present the cinate and year in the Lone Star State, yet it fastected will do w We have near fifty theological students this term, from all over the United States, and I from Chira, I from Germany and 2 from Armenla.

F. M. Sherwood, Dexter, March II:

5. Can the Sunday-school relieve the perents of their obligations to impact a ligroup is frequency. G. S. SANDEL, Centreville, March | many and 2 from Armenia.

reserves have been exhausted. Any one who has not received his pro rata must blame the mails.

SHAW & ELAYLOCK

ANOTHER HOSIGOPATH IN ILOUGDATH IN ILOUGDATH IN ILOUGDATH IN Pleasure that we chronicle the arrival and location in Houston of L. Kent, M. D., lately moved to the Bayon City from Cleveland, Ohio, where the principal shall have amounted to \$10,000 gold, then all the constitution of L. Kent, M. D., lately moved the principal shall have any the for done-the must found the profitable. The presiding elder, Bro. Alley and policible. The presiding elder, Bro. Alley and mest of the dug up and polished to reveal their intrinsic value. The Gospel is God's servan by certificate, \$5 raised on parsonage debt, \$9 for the collection ordered by the conference, and nearly all the remainder secured in subscriptions. On the third Saturday and Sabbath our morning a nice ham was handed us at the door, for all of which we are truly morning was at Pleagant Pills. We thankful. We held Sabbath-school and church last Sunday for the first time in our new church in Dexter. Day is beain. ginning to dawn in this town. J. M. Wesson: In the pamphlet

Minutes occur the following errors and omissions, viz.: In the report of the treasurer of the Board of Education nothing is credited to Chappell Hill station; \$4 were assessed, collected, and paid over. For foreign missions, assessed \$100; \$143.35 credited. It should be \$148.35. In the column beaded "Money Expended, Building The Chappell Hill district conference and Repairing Churches, etc., opposite Chappell Hill station appears a of the Sunday-school convention of the Texas Conference will mee blank. It should have been filled with in Brenham in the latter part of \$1389.80. I stated on the conference May. Will the preachers please floor that the above sum was divided as send me a list of the delegates and follows: Repairs and improvements on local preachers from their respective church, \$350 00; on Female College, charges? Please elect your delegate \$163.80; on Soule College, \$876. C. D. BARRETT, Weimar, March 17:

CONDENSED CORRESPONDENCE. The first quarterly meeting of Columbus and Weimar circuit was held in T. F. DIMMITT, Bremond, March 17: Weimar Saturday evening, 15th inst. is the first will every the sand rands from the stage or elevated that right at the libed door, it is given the sand that will divert the sand rands from the stage of the sand that will divert the sand rands from the stage of the sand that will every the sand the same of the stage of the sand that will every the sand that will divert the sand rands from the stage of the sand that will ever the sand rands from the stage of the sand that will be sand to the sand that will ever the sand rands from the stage of the sand that will be sand to sand the sand to sand the sand to sand the sand to sand the sand that will be sand that will be sand to sand the sand to sand the sand to sand the sand to sand the sand that sand the sand that sand the sand to sand the sand to sand the sand that sand the sand to sand the sand that sand Some of your readers might be glad to hear that the temperance cause is interesting the people of Bremond. Bro. Younge lectured here the night of the Younge lectured here the night of the bers, present. The "written report" of yesterday; preached twice and took

To the Ministry and Membership of the West Prans Conference, Methodst Episcopal Prans Conference, Methodst Episcopal Prans Conference, Methodst Episcopal Prans Conference (Ministry and Membership of the West Prans Conference, Methodst Episcopal Prans Conference (Ministry and Membership of the West Prans Conference (Ministry and Membership of the Wildows, Orphans and Superan (Ministry and Membership of the Wildows, Orphans and Superan (Ministry and Membership of the Wildows, Orphans and Superan (Ministry and Membership of the Wildows, Orphans and Superan (Ministry and Membership of the Church (Ministry and Membership of the Wildows, Orphans and Superan (Ministry and Membership of the Church (Minis

and should like, through your columns. to acknowledge the uniform kindness myself and others have received when strangers in a strange land from the ministers of that church. In my wanderings the first minister whose acuaintance I formed was that of the Rev. H. G. Horton, of Seguin, and 1 taney for him and his good wife many an English emigrant will keep a warm corner of their hearts. Then in San is deliberations. The vice-president to precide in the absence of the president to precide in the absence of the president.

SUBSCEIPTION PRICE

SUBSCEIPTION PRICE

SUBSCEIPTION PRICE

15 deliberations. The vice-president to precide in the absence of the president.

ART. 7. It shall be the duty of the secretary to keep a book, furnished to him by the society, in which are to be recorded all the proceedings of the society, together with the names of all the church. I was then quite society, together with the names of all the encouragement I could, and urged to precide in the absence of the president to precide in the absence of the president.

ART. 7. It shall be the duty of the society, in which are to be recorded all the proceedings of the society, together with the names of all the church. I was then quite society, together with the names of all the encouragement I could, and urged to precide in the absence of the president to precide in the absence of the president.

ART. 7. It shall be the duty of the society, in which are to be a figment which secretary to keep a book, furnished to him by the some are able. We have the deservice in it two Sun lays already.

We cannot say that We are at the length as we are able. We have the ledservice in it two Sun lays already.

We cannot say that We are at the length as we are able. We have the did service in it two Sun lays already.

We cannot say that We are at the length as we are able. We have the each result in two Sun lays already.

S. J. Franks, Cleburae, March 18:

We cannot say that We are the did service in it two Sun lays already.

In least Accessions.

And We intend to finish it by adding to the length as we are able. We church continue to go on and prosper

## SPECIAL NOTICES.

### A Widow's Request. Mrs. Ella L. Blackburne inquires

for an only brother, Young B. Jenkins. About three years since was driving a stage or hack at Clarksville, Red River county, Texas; but was speaking of going to San Antonio. Is about thirtyone years old. Have not heard whether he got to San Antonio. Any informs tion as to his whereabouts will be highly appreciated by his widowed sister.
Address: H. B. HENRY, or MRS. ELLA L. BLACKBURNE, Granbury, Hood Co.

GRANBURY, Texas, March 19th, 1884.

Sunday-school convention once and for ward me the name. Prempt attention to this matter will save me a deal of trouble and annoyance.



THE PILLOW-INHALER! 1 Positive Revolution in the Treatment of Diseases of the Respiratory Organs. ALL-NIGHT INHALATION! CATARRE

THE PILLOW-INHALER CO.



THE JAPANESE STORE SOUTHERS EXPOSITION, See this paper informed from Japan apported from Japan

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# 1 hristian

Is Immersion Baptism.

dentials. We are not willing to violate conscience, nor surrender our crecentials; so we are forced to inquire whether Brother Smith's "dictum" is worth any more than the brother who nance of some of Bro. W. D. Robinson's refuses to immerse. His article looks like a declaration of war, and yet I

to be remembered, however, that St. law, asage is worthless, and we must law, asage is worthless, and we must comply with the law. If this were not in old time by the will of abatement of almost every crime. Again, if we were left to usage to settle this question, we would be in inand we would follow them as they follow Christ; yet who ever saw one of them immerse? None will deny that immersion is becoming less and less frequent among us, and we believe the day not distant when no Methodist may retain the day not distant when no Methodist may retain the day not distant when no Methodist may retain an advantage of the sake of distinction those brought back to God by a divine training, if that which is the Greek land that which is gether," etc.

For the sake of distinction those Greeks are called Greeks are preacher will borrow Baptist gum suits

and they do not stand in the body of the law, but are merely directory. Dis., pp. 233-242). But we are told that the General Conference, by allowing these directions to remain there, makes them law. To this we reply that compliance with much of these directions in our Discipline printed in small type is manifestly discretionary; and if we are to judge from men's actions, they are all practically so regardations, they are all practically so regardations. What did he leave?" This usually refers to his temporal type is manifestly discretionary; and if we are to judge from men's actional question than, "What did he leave?" This usually refers to his temporal type is manifestly discretionary; and if we are to judge from men's actional question than, "What did he leave?" This usually refers to his temporal type is manifestly discretionary; and if we are to judge from men's actional question than, "What did he leave?" This usually refers to his temporal type is manifestly discretionary; and if we are to judge from men's actional question than, "What did he leave?" This usually refers to his temporal type is manifestly discretionary; and if we are to judge from men's actional question than, "What did he leave?" This usually refers to his temporal type is manifestly discretionary; and if we are to judge from men's actional question than, "What did he leave?" This usually refers to his temporal type is manifestly discretionary; and if we are to judge from men's actional question than, "What did he leave?" This usually refers to his temporal type is manifestly discretionary; and if we are to judge from men's actional question than, "What did he leave?" This usually refers to his temporal type is manifestly discretionary; and if we are to judge from men's actional question than, "What did he leave?" This usually refers to his temporal type is manifestly discretionary; and the provide it was a subject to the provide it wa of discretion in nonessentials.

bers into the Methodist Church.

Discipline as law, we would risk nothing before the highest tribunal on earth.

It is an infallible and universal rule of tinual resurrection of a holy name—a and eccresiastic, that when a legislative body, working under a constitution enacting a law in contravention of said constitution, such law is null and void.

The constitution of the Methodist Church is founded in our articles of religion, the general rules and the reservoir of love and deads of the last Texas Conference, will be written and published at an early day. We therefore request any one who may be in possession of any letters, or who know of any incidents, anectically and true, in the beautiful city of Nevada, Missouri, and met our old friends once the work of love and deads of the last Texas Conference, will be written and published at an early day. We therefore request any one who may be in possession of any letters, dissouri, and met our old friends once the ligion, the general rules and the research of the Last Texas Conference, will be written and published at an early day. We therefore request any one who may be in possession of any letters, dissouri, and met our old friends once the ligion, the general rules and the research of the true beautiful city of Nevada, dissouri, and met our old friends once the ligion, the general rules and the research of the true beautiful city of Nevada, dissouri, and met our old friends once the last Texas Conference, will be written and published at an early day. We therefore request any one who may be in possession of any letters, dissouri, and met our old friends once the last Texas Conference, will be written and published at an early day. We therefore request any one who may be in possession of any letters, dissouri, and met our old friends once the last Texas Conference, will be written and published at an early day. We therefore request any one who may be in possession of any letters, dissouri, and met our old friends once the last Texas Conference, will be written and published at an early day. The constitution of the Methodist he will leave behind him many kind Church is founded in our articles of religion, the general rules and the religion, the general rules and the restrictive rules. The fifth article of religion says: "The Holy Scriptures him most tenderly. The bridal scene contain all things necessary to salvathe work of love behind him many kind more. It fell to our lot by choice to actext the fifth our lot by choice to actext the fifth district for reconstruction affull; and any letters sent will be reter the war, when so many of our ter the war, when so many of our term difference in reconstruction affull; and any letters sent will be reter the war, when so many of our term difference in reconstruction affull; and any letters sent will be reter the war, when so many of our term difference in reconstruction affull; and any letters sent will be reterm the war, when so many of our term the war that district for reconstruction affull; and any letters sent will be reterm that war the war the war that war the war the war that war the war the war that war the war that war that war the war that war the war that wa

To the Advocate.

Under the above caption, in the Advocate of Feb. 23, is an article from the trenchant pen of Rev. J. S. Smith agitating the question whether still agitating the question whether this I mean that the Scriptures furuish this I mean that the Scriptures furuish cistern, the stable and pasture, the nice that the stable and pasture that the stable an still agitating the question whether a pastor has the right, from conscientious scruples, to refuse to immerse? It does seem that as much has been said, pro and con, as the subject is worth; but when such men as our good Brother Smith hint so plainly that those of us who from conscientious the "same conscience, \* \* \* surrender the "same conscience, \* \* \* surrender the bands of the charget, and can be proven there the bands of the church," and the pands of the church, we will plant ourselves upon the pands of the church, we will plant ourselves upon the pands of the church."

Thus Bro.

Smith the Scriptures at the mode is concerned, all Scriptural authority is soccessor, at the mode at the brother Clifford, for whom we labored ten years ago, when he was stationed in the city of Birmingham, labored ten years ago, when he was stationed in the city of Birmingham, and stationed in the city of Birmingham, the is well known as a man of solid sense and solid parts. and stationed in the city of Birmingham, and the pands of the they and abundance of fruit at the different times of fruitage—these tell that a brother to bether Clifford, for whom we alabored ten years ago, when he was stationed in the city of Birmingham, and stationed in the city of Birmingham, and serves a most excellent people. Farmbers and the variety and abundance of fruit was the reader conscience, " " surrender the reader that we have received at the bands of the church," and then avers, "The question is before us and weeks, "The question is before us and closes his article by notifying us that his "conscience will not allow that his "conscience will not allow that his "conscience will not allow the size of the things of the church, and at the same time we believe the Scriptures that we have received at the same token of traterna love.

If each preacher would hand over to the levated lands, west of the thriving equipped and in healthy action, a church well indoctrinated in Methodist falth and practice, and loving our altars falth and practice, and loving our altars for the forthcoming volume.

The reach received at Scriptures, and can be proven there, would hand over to the levated lands, west of the thriving equipped and in healthy action, a church well indoctrinated in Methodist falth and practice, and loving our altars for the levated lands, west of the thriving equipped and in healthy action, a church well indoctrinated in Methodist falth and practice, and loving our altars for the levated lands, west of the thriving equipped and in healthy action, a church well indoctrinated in Methodist falth and practice, and loving our altars for the preacher would hand over to the levated lands, west of the thriving equipped and in healthy action, a church well indoctrinated in Methodist falth and practice, and loving our altars for the preacher would hand over to the levated lands, west of the thriving the constitution of the church, and practice will receive due and prompt at the levated lands, west of the thriving the constitution of the church, and practice will receive due and prompt at the levated lands, west of the thriving the preacher would hand over to the levated lands, west of the thriving the preacher would hand over to the levated lands, west of the thriving the preacher would hand over to the levated lands, west of the thriving the preacher would hand over the levated lands,

### or, violate conscience, or surrender our Mystical Interpretation of the First Miracle.

To the Advocate.

sentences, and am pleased with his unaffected amiability, which peers cannot believe he meant all his language through his mystic interpretations like conveys, for he is exceedingly unfortucannot believe he meant all his language conveys, for he is exceedingly unnortue nate both in what he admits and what he condemns. Take his first sentence, "that it (Immersion) is not scriptural baptism most Methodist allow. By this I mean that the scriptures furnish no example of baptism by immersion," and yet he thinks a preacher who conscientiously refuses to do what he and the majority of Methodists think is unscriptural, and for which there is no example in the Bible, ought to surrender his credentials or violate his conscient to the surface of the control of the sees it. His people love to honor him. They have erected a beautiful scales and implants in the heart, shines out in the life, has no self-shees it, since our arrival. This is one of him. They have erected a beautiful scales and implants in the heart, shines out in the life, has no self-shees in it, but has brotherly love in acts of gentine such that he is improving under my harsh not example of baptism does not have a deal to be a stone church, 20 by 39, and have seated it, since our arrival. This is one of him. They have erected a beautiful scales and implants in the heart, shines out in the life, has no self-shees in it, but has brotherly love in acts of gentine such that he is improving under my harsh no example of baptism of the scales and implants in the heart, shines out in the life, has no self-shees in it, but has brotherly love in acts of gentine such that scales and implants in the heart, shines out in the life, has no self-shees in it, but has brotherly love in acts of gentine such that scales and implants in the heart, shines out in the life, has no self-shees in it, but has brotherly love in acts of gentine such that it is unusually pure and salu-ful deals of the fight and the fight and the fight and the such scales and implants in the heart of the scale in it. In a fight and the scale in the figh and in the figh an minister one of the sacraments of the church in any other way than the one of which "all scriptural authority is in favor.

Again be says: "We do not think it (immersion) as modest, as significant of true baptism, as convenient, as performing them by the power of his helpful to piety." Now think of a grave p esiding elder whose "conscience will not allow him to be silent when the bishop asks if there is any impediment in the way" of the passage of a preacher's character rising and saying, "Bishop, this brother would baptize only in the most modest, significant and convenient way, and above all, the only in the most molets, significant and ecovenient way, and above all, the way most conductive to pietry; and now Bishop, I think he ought at least, something the content than the process of the proce

simply remark that, in the absence of ing glory of Christ's personal ministry, law, usage, it is true, sometimes be- and the Christian dispensation. It is but the clouded and almost morally comes law; but where there is a specific to be remembered, however, that St. blinded eye can admit no more than a

Again, if we were left to usage to settle this question, we would be in increminable confusion. Where would we go to get our precedents? If we were to go to the obscure, uncultured regions, we might perhaps find immersion frequent. On the other hand, if we go into our towns and cities, among our preachers of highest rank, to learn Methodist usage, we will perhaps look in vain for a case of immersion. Whose action would be taken as a precedent I say unto you, I will-not drink henceing readily than that of one of our more readily than that heat when thus death may will be alweed the doctrine. Unto him that doeth my will shall know of more readily than that of one of our forth of this fruit of the vine, until that g ve scope for the exercise of will and their temple was larger and more magbishops? They are our chief pastors, and we would follow them as they follow the follow them as they follow the follow the

or Campbellite tanks to immerse members into the Methodist Church.

Temains industrially certain, that leet on a latten being, nothing can be whatever may have been the quality of more reasonable that the being that such a process would be best conduct.

The mains industrially certain, that leet on a latten being, nothing can be whatever may have been the quality of more reasonable that is such a process would be best conduct.

Jews. These are the three Jewish secis But is there a law requiring our preachers to immerse? There are but two places in the Discipline where reference is made to the mode of baptism.

They are in the small print directing how we may administer this ordinance, and they do not stand in the body of

## What Did He Leave!

BY W. H. ANDERSON, D. D. To the Advocate.

ed by all of our preachers, from the poral estate. Relatives and society gen-highest functionary down to the no-erally are interested in the answer. highest functionary down to the noviciate. I have yet to see the first
man who has complied literally with
all these forms and directions at all
times. Nor does this prove all of our
man converge to the prove all of our
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transported preachers untrue to their vows; but it more than this is involved. What God, I love his cause, I love mankind; does prove the universal consciousness | memories of a noble, devoted Christian | is there any, can there be any condemlife has he given to his survivors as the Finally, suppose you could show a law passed by the General Conference absolutely requiring us to immerse in water; we still would not do it, and with Bro. Smith as witness and the last of legacies? The church of God, in some of her associations and organizations, should have been remembered in his "will," so that though himself a colonist in heaven, he has

him to be silent when the bishop inquires whether there be any impediment in the way," there is nothing left
us but one of turee things—we must
us but one of turee things—we must
one there be any impedius but one of turee things—we must
us but one of turee things—we must
one things—we must
us but one of turee there we are the turee there our three days, and
week, and lasted about three days,
we was almost exclusively employed in
elicities and the burdens and trials of our itinerancy be
lighten

is law. So, also says Methodist usage."
This paragraph makes the Isue squarely, and we accept the gauntlet thus thrown down; and, with Brother Smith as our witness and the law as our guide, we are willing to bide the consequences. First then, as to Methodist sange, about which so much is said, we simply remark that, in the absence of law, usage, it is true, sometimes better the squarely and the Christian dispensation. It is adduced proving unequivocally the point in issue but these are deemed sufficient.

Bro. R. expatiates largely on the manifestation of God's giory under different dispensations, and insists that Gospel, itself alone, can fit man to appreciate proofs in all their force of tessimply remark that, in the absence of law, usage, it is true, sometimes uniform this age sometimes unchurch Methodists and Presbyterians. But if you look at the Jews one, two, what exists, and all that exists may be the object of direct perception. The light of truth and to appreciate proofs in all their force of tessimply remark that, in the absence of law, usage, it is true, sometimes unchurch Methodists and Presbyterians. But if you look at the Jews one, two, three hundred and more years after the different dispensations, it is direct proofs in all their force of tessimply remark that, in the absence of law, usage, it is true, sometimes unchurch Methodists and Presbyterians. But if you look at the Jews one, two, three hundred and more years after the libration from Babylon, it will be seen different dispensations, and in various ways, were colonized in various parts of darkened minds and alienated hearts. The light of truth, indeed is abundant, and the three colonized in various parts of darkened minds and alienated hearts. The light of truth, indeed is abundant, and the truth Methodists and Presbyterians. But if you look at the Jews one, two, three hundred and more years after the libration from Babylon, it will be seen different dispensations, and in various ways, were colonized in various parts of darkened minds and

Christ, the second Adam, hath brought author of salvation to all of Adam's race who believe on him, who will receive him by faith. With no doubts,

### COLUMBUS, Texas, From Home to Texas.

His religion is a certainty. "The Holy Spirit beareth witness with his

nation? Is there any doubt?

tion, so that whatsoever is not read therein, nor may be proven thereby, is acrament, the endearing social relations, the glow and glory of the revival conference from "altering or changing our articles of religion." This Constitution of the contain work, as it will contain the interval associates at the interval sacrament, the endearing social relations, the glow and glory of the revival blessings, grave the pastor's name on loving hearts. These are all incalculations and contain the interval as a faithful chaplain, into Texas, now lives faithful chaplain, into Texas, now lives faithful chaplain, into Texas, now lives work, as it will contain this important work, as the will contain the interval as a social test of the interval as a faithful chaplain, into Texas, now lives the faithful chaplain, in

tution is higher authority than the the minister should leave behind him to live. Since I was there in December, tution is higher authority than the General Conference. To determine whether the highest law known to the church will sustain a pastor in refusing to immerse, we mustfirst decide whether er immersion "is read in the Scripsture, or can be proven thereby."

The configuration of the c for his successor. A little taste and industry may secure that little ornament in shrubbery, fruit trees, vines, and strawberries. That well-arranged chicken department, the convenient chicken department, the convenient outskirts of the city. At Farmersville we met Brother Clifford, for whom we labored ten years ago, when he was the church holding high place in public confidence and esteem, and appreciating her duty and privilege as co-workers in grand religious plans and co-sharers in glorious religious results, he in North Texas Conference, is preached in North Texas Confere has given to the new pastor "the work" er in charge here. To know is to love ready for still further displays of divine him. He is the man of moral courage, love in answer to true zeal and true and dares always to do the right as best Religion, if of the sort that Jesus him. They have erected a beautiful civilization appreciate these telling facts? We will send you a list for the great Texas Jubilee in a few days,—J

"Who are Meant by Greeks?"

In the International Sunday-school esson for March 9, 1884, prepared by Rev. J. Spencer, the above question is propounded to the pupil, and Le is in-

Ptolemies. Of course in a few generations the descendants of those emigrants

It remains indubitably certain, that feet on a failen being, nothing can be brew, are called Hebrew Jews; while

in the Southern Methodist Quarterly life and immortality to light by the gift of himself, and has become the history, let us keep it as straight as we dered Liver. Dr. Jayne's Sanative Pills can conveniently.

This Hellenistic branch of the church

was most probably much the largest of the three. The Samaritan was no doubt the smallest; and there is no doubt it was the Hebrew Jews who that believeth on me shall be saved."
"We know we have passed from death unto life." The Christian's faith is church by denying Jesus; so we have The Christian's faith is simply, not a conviction, good reason to believe that most of the material composing the church, as it the great gardener. "Why, man, Eve's temptin' Adam wi' a pippin of a varithese Grecian Jews.—R. Abbey.

Yazoo City. Miss.

The great tining of the planter." Similar to great tining of the planter. Similar ting of the planter.

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Important.

To the Advocate. "The To the Ministers and Members of the East and North Texas Conferences.

Dear Brethren .- It is contemplated spirit that he is born of God," and he that the life and labors of Rev. J. B. is enabled to say, abba Father .- I. A. D. Tullis, so long and so prominently connected with the work of our church in Texas, and now a superannuated member of the East Texas Conference, will

service. From a personal and intimate acquaintance with Dr. Tullis extending back over a quarter of a century, I do not hesitate to say that he has special operations in Texas that will be of thrilling interest, especially to old Texans. It will doubtless prove gratifying intelligence to the brethren gen

## Parsonage Building.

TERRELL, March 14, 1884.

To the Advocate. It is with profound gratitude to God and the good people of this charge that I am able to report over \$700 subscribed for the purpose of building a parson-age in Fairfield. The lumber, of best quality, is bought and paid for-nearly ixteen thousand feet.

The plan of the house is excellent; and when completed—and we intend completing it this year—it will compare tavorably with any of the parsonages in the State.

The good lady who urged my return to this charge last fall, promising as an inducement to help build a parsonage, made good her promise by heading the subscription with a hundred dollars. Such "widow's mites" are not only registered on high, but they give a wonderful impulse to things in this world, as for instance the people of Fairfield, with remarkable unanimity following the generous example, sub-scribed with a liberality truly surprising, considering their abilities. Mempers of other churches, and member of no church, have come to our aid with a heartiness truly commendable. Or the latter class we have several donations of seventy-five dollars each, and this before the railroad boom reached us. Is this the quickening of centennial life? Is the hands of God on the hearts of the people? Or is it the vindication of episcopal authority to station the preachers? Or is it the reward of fidelity to the litnerant system, whether "cheerful" or otherwise? To obey is not always pleasant, though usually right, and always better than sacrifice, though sometimes involving a good deal of the latter. How re-freshing the loyalty of those brethren who have good things in this life, and especially such devotion to the itinera-cy as shown in the recent letters of our good friends, Bros. Stone and Spencer. At all events I am more glad of the

talents of your local preachers, together with those of the religious and intelligent laymen. 4. As far as practicable, let the preachers on adjacent works unice and

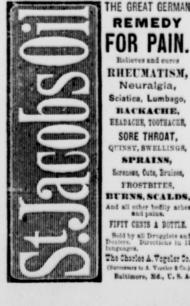
nelp each other in these special exer cises. Be liberal to each other. This is, you know, Methodism. 5. Be del!berate and careful, to ge every point fairly understood, so that the older ones, and the children also, may know distinctly what they are

6. If there be a pastor in a station of on a circuit who may think he is so efdeient "that his people need not the iabors and services of a presiding elder," I want to say, that none of the above suggestions are offered for him. Finally; if some other plan suits you ster, feel perfectly at liberty to follow

. Consult with your wisest and best nen, and have all your plans matured No man on the Georgetown district can afford to be inattentive now. May the "Author and Finisher" of our Methodism be with you all, Amen .- Yours. GEO. W. GRAVES, P. E.

March 11, 1884. WHEN MIND AND BODY ARE OUT OF orts, with cold extremities, a yellowness in the skin, costiveness, duli headache, and an indisposition to stir about be sure you are in for a Bilious Attack, will bring the Liver to a healthy condition, and speedily remove all biliary

When Dubufe's celebrated paintings of Adam and Eve were on exhibition, Mr. McNab was taken to see them, and was asked for his opinion. "I think no great thing of the painter.



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RHEUMATISM. Neuralgia, Sciatica, Lumbago,

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REV. W. E. PENNINGTON, Central South Hampton, N. B.: "AYER'S SAR-SAPARILLA has made a new man of me." [Cured by it of General Debliity.]

JOHN J. RYAN, Athletic B. B. C., Philladelphia, Pa.: "AYER'S SARSAPARILLA cured me." [Cured by it of Rheumatism.]

JOHN J. RYAN, Athletic B. B. C., Philladelphia, Pa.: "AYER'S SARSAPARILLA cured me." [Cured by it of Rheumatism.]

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of Salt Rheum.]

SELBY CARTER, Nashville, Tenn.:
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To the Advocate.

T. Bia ishaw met the presiding elder.
Rev. C. H. Brooks, on his arrival, and few notes from this part of our work. nanded him the entire amount due to Our conference is in a more healthful date. The prescher in charge had recondition than it has ever been in its ceived his full amount and more, and past history. The spirit of progress has come over us, and we are invited by the indications of Providence to still Then when the agent presented the Sand? Who brought the fruits of the ground Who brought the fruits of the ground greater labor and success. The revival educational question they gave liberal-fire has been burning in many charges by, and we have no doubt will equal Zedekiah's mother? Whose servants since conference. Many have been gathered into the fold of Christ. As we have ho doubt win equal gathered into the fold of Christ. As is out in contributions to this cause. I tell you, Mr. Editor, I never saw anythem already ripe and white unto the harvest. God help us to thrust in the out if I was not dreaming. It seems to this gard reap for the Marter. We are sickle and reap for the Master. We are ne like a milennium is about to dawn. form the name of our loved preacher. expecting a greater harvest this year than has crowned any year in the past. B. Chappell would like to stay awhile very much. than has crowned any year in the past. The church is becoming sensible of her duty; is praying earnestly and laboring abundantly for the salvation of souls. We are thinking more about building churches and schools, and thus laying firmly and securely the foundations of our common Christianity and beloved Methodism. The day is breaking; the light is coming; the glory of our Lord and his Christ, we trust, will break in upon us in its mighty splendor to dispel the darkness and give in its stead light, joy and give in its stead light, joy and private schools—godly men and workers in the Hely Grost. peace in the Holy Ghost.

This is its first year. There were but three circuits in the territory embraced in this district last year. Now there are seven. We are trying to turnish all the people with the Word of life. We have organized one circuit since conference. Nearly all the field is new. The work in some parts is hard and the support meagre, as in all new fields. Three circuits are self-supporting. Three circuits are self-supporting. Three have an appropriation of \$75 each, and one of \$100. All the preached, and one of \$100. All the preached are seven but the first letter of the answers will give the six of the residual tor accused Paul before Felix? 6 What prophet of the Lord was in Sather points to his satisfaction, little maria when the Israelites of the tempting too much and a complishing maria when the Israelites of the tempting too much and a complishing maria when the Israelites of the tempting too much and a complishing maria when the Israelites of the tempting too much and a complishing maria when the Israelites of the tempting too much and a complishing maria when the Israelites of the tempting too much and a complishing maria when the Israelites of the tempting too much and a complishing maria when the Israelites of the tempting too much and a complishing maria when the Israelites of the tempting too much and a complishing maria when the Israelites of the tempting too much and a complishing maria when the Israelites of the Lord was in Sather points to his satisfaction, little maria when the Israelites of the Lord was in Sather points to his satisfaction, little maria when the Israelites of the Lord was in Sather points to his satisfaction, little maria when the Israelites of the Lord was in Sather points to his satisfaction, little maria when the Israelites of the Lord was in Sather points to his satisfaction, little maria when the Israelites of the Lord was in Sather points to his satisfaction, little maria when the Israelites of the Lord was in Sather points to his satisfaction, little maria when the Israelites of the Three have an appropriation of \$75 velope, enlosing the circulars, we eneach, and one of \$100. All the preach-closed a collection card. Let every ers are at their posts of duty, and are member write the amount on the doing faithful service. We are making card they are willing to give this censpecial efforts to build churches. Three tenary year for Christian education houses are being built, and four or five and enclose the card to me at Georgemore are contemplated during the town. Reader, do this at once, and year. We will have to celebrate center the university will be endowed. But tenary by fully organizing and estab- if you do not it may not be, very soon. lishing our work. This must be done I cannot close this rather long letter I cannot close this rather long letter

passed by the first quarterly conference of Paul's Valley circuit, in view of our necessities, to establish such a school. Trustees were duly elected and in- the endowment fund of the universtructed to select a location and raise sity, and we would rejoice if every funds to build. They must to work Methodist in Texas would buy a copy. in earnest. White Bead Hill has been —H. A. BOURLAND. selected as the location, and \$1600 have been subscribed by the people of the community, on the condition that the Church Extension or Mission Board will aid to the amount of \$1000. Several hundred more, it is thought, can in my pastoral visitations is a refusal hear a good report from the "Honey be secured as soon as the condition has to subscribe for or renew the subscripbeen met. We have sent on our appli-tion for the ADVOCATE. And why? cation to the Church Extension Board, and hope these conditions will be met by them. The building is to be a two-sorry indeed. Second, we have noticed by them. The building is to be a two-story wooden structure, 60x40 feet in size. When completed it will cost weekly visits of its religious instructor, since it was organized. We meet twice And size. When completed it will cost about \$3000. It successful in our efforts we hope to have the building complete and ready to turn over to our Advocate soon loses interest in the conference at its next session. We have a good time at almity is deprived of the society. I have been a member ever a since it was organized. We meet twice a month, and have a good time at each interest in the minister laid down his books and explained; and finally lent by doing little jobs of work for my old. conference at its next session. We means of grace, in family worship, in est brother. have given it the name of Pierce Insti-

J. C. Powell, preacher in in vital and intelligent sympathy charge of Paul's Valley circuit, has the movements of the church. The been chosen president, and will begin result is, the preacher goes to confera session March 17, preparatory to the opening of the fall term. A class in music will be established in a few bring them up by drawing largely from the music will be established in a few bring them up by drawing largely from list of officers and members, with the members with the members with the list of officers and members, with the list of officers and members with the list of officers and members.

windows and other improvements. The H. Phair. pastor, Rev. Oscar A. Dukes, M. D., is a graduate of the Vanderbilt Theological School, a cultured, consecrated Christian gentleman. He has won all hearts by his intelligent plans of church hearts by his intelligent plans of church work and his assiduous pastoral care. His church is crowded all the time, and the Sunday-school is full of eager children into a missionary society, and I had the pleasure of attending their semi-monthly have begun they will report \$150 to the Foreign Board. Bro. Dukes is under appointment to the China mission, and is anxious to enter upon his life work. If God spares his life, the Celestial Emerge of the kitchen. "What in the world is that boy about?" he said, at last. "Sounds as though he was reading! I wonder if the laddie can make believe like that."

Then he stepped nearer and listened. Certainly the boy was reading! Well, what was there strange about that? Why, bless your heart, Jamie was not thought to be large enough to read? Nobody had taught him, at least nobody at home had done so, and who else would?

MRS. MARY STUART. If God spares his life, the Celestial Empire will feel the force of his earnest spirit. Of course he helped this agent. Such men always do; and the little character of Romans. A house is built by the Southwestern of Romans. A house is built by the southwestern of Romans. A house is built by the southwestern of Romans. A house is built by the southwestern of Romans. A house is built by the southwestern of Romans. A house is built by the southwestern of Romans. A house is built by the southwestern of Romans.

VELASCO, March 8.

Uncle The's Department.

We welcome Emma L. Jetton to a

Missioparies. Uncle like is glad Fred-then we sought the Pickwick, but only to be informed that every room was taken; and with little ado we found at the Mansion House a damp room, with newly - plastered walls, which ought to have one. Uncle like hopes at the Mansion House a damp room, with newly - plastered walls, which came nearly putting an end to our migrations. Bro. Helley hopes to build a church for the Lamar Street congregation. If he fails he will have the consolation of knowing that he has compass.

We welcome Emma L. Jetton to a ny. This was my old charge, and it was a joy to meet the crowded congregations of old friends. Bro White has a full house, and is doing a good work at Floyd Street. We raised over \$1000 for the Southwestern University.

We welcome Emma L. Jetton to a place among her little cousins. We are glad they have such a good Sunday-school at Cedar Creek. We are glad they all like the Advocate so glad they all like the Advocate so much.

Apple Emma L. Jetton to a place among her little cousins. We are glad they have such a good Sunday-school at Cedar Creek. We are glad they all like the Advocate so much.

Apple Emma L. Jetton to a place among her little cousins. We are glad they have such a good Sunday-school at Cedar Creek. We are glad they all like the Advocate so much the school which he attended one afternoon he came home early. solation of knowing that he has compa-

but we confess to our surprise on finding a small town (rather Teutonic for the spiritual health of the place) accomplishing so much. The Methodist Church has here—I say it with deliberation—the most heroic band I have ever seen. The membership is only about one hundred strong, and they have built a church and parsonage, now approaching completion, that will cost \$\$7500\$. They are each of the mediaval good, they would try never to be bad.

KNOTS UNTIED.

Gothic style of architecture, and mos beautiful to behold. When Bishop

Latent Energy.

The most discouraging thing I meet

To the Advocate.

Parker comes, in May, to dedicate the church, not a dollar of debt will be upon either church or parsonage. The nie E. Hughes. Ross Beard's puzzle is answered by terly meeting for this year. Bro. Amzi Fannie and Gertrude Foster, and Sallie

occasion of my visit was the first quar-

### KNOTS TO UNTIE.

By Emma L. Jetton: Who was 't Who brought the fruits of the ground We take the ADVOCATE and like it

Jacob? What is the thirty-fourth book in the Old Testament called? The first letter of the awars to these operations about them. letter of the answers to these questions will spell the name of the beloved bishop who baptized Annie.

peace in the Holy Ghost.

I have thus glanced at our conference in a general way. I wish to say something in reference to the prospects before us in Paul's Valley district. This is its first year. There were but three circuits in the territory embraced and follows the sum of follows the sum of follows the spiritual something in reference to the prospects before us in Paul's Valley district. This is its first year. There were but the first wing of Israel? 4. Who was the first wing of Israel? 5. What orather the sum of follows the first wing of Israel? 5. What orather the first wing of Israel? 6. Who was the first wing of Israel? 6. Who was the first wing of Israel? 7. Who was the first wing of Israel? 8. Who was the first wing of Israel? 8 By Ora Sansom: 1. What slid Jesus arst letter of the answers will give the At least he had discovered the "why. name of our beloved presiding elder.

Fannie and Gertrude Foster, of Nelsonville, write: "We have got a missionary hen, and we are going to try

establish at White Bead Hill, Chickasaw Nation, I. T. A resolution was excellent, and many of the incidents pel to heathen children, many a heathrilling. It is a valuable contribution then child would be brought to a knowlto home literature. The author has edge of Christ, donated the profits of the book to Sallie and Es

Saille and Effle McMurtry, of Liberty, write: "We have organized a mischurch, called the Honey Bees. Our preacher's name is Bro. McDow. We all like him very much."

He is a wise and faithful pastor who wins the love and confidence of the children, and helps them in all their efforts to do good. Uncle Ike hopes to Bees" at Liberty.

Freddie Switzer, of Comanche, writes: We have a growing children's mission-

the contributions to missions, conference ate the name of our senior bishop. He is venerated in this conference, for whose establishment he has labored so long and faithfully.

The provided of the contributions to missions, conference and sisters in their later. giving public feetures on the efforts to send the gospel to the heathen, a good work will be done at home in a good work will be done at home in training the little people for their full over England as a remarkable sibilities as Methodists unless they are likely above the motion. think about this matter.

spening of the full terms. A class in music will be established in a few weeks. Iro, Powell is well qualified for this position. He has large experiences an educator, We look upon this as the most important move we have a church. The prospects are good for a large attendance this fall. I am now in the midst of my second round, We are lawful goome very interesting and profit the prospects are good for a large attendance this fall. I am now in the midst of my second round, We are lawful goome very interesting and profit to table meeting as the most intelligent, active and influential of members, with many will be fall in Adington Bend, on Red River, beginning Thursday morning at 9 a. m. before the first Sinday in August. Det. K. Reley, our missionary irressure, has promised to be with us.—J. O. White State of the control of the control

The Boy Jamic.

Mr. Ferguson, on his way out to the potato field, stopped in the door and lcoked hard at his son Jamie, sitting in one corner of the kitchen. "What in

Such men always do; and the little church gave \$425 to the Southwestern University, with the promise of larger help in the fall.

Dallas was the next place visited, and the rough was "to the east by way of the west." Arriving at Fort Worth and some of the west." Arriving at Fort Worth are placed in the rough the Bible. Under our Little of the west." Arriving at Fort Worth are placed in the rough the grad and learned some of the answers by heart, and then over of the west." Arriving at Fort Worth are placed in the place and read them over of the west." Arriving at Fort Worth are placed in the place and read them over of the west." Arriving at Fort Worth are placed in the place and read them over of the west. The placed is trying to be a good boy. he found he could read.

Great was the delight of the father and mother. Jamie could read before they supposed that he knew more than his letters. He should be sent to school.

for the Southwestern University.

Annie E. Hughes, of Elkhart, has of Elkhart,

don't see how it is to be done." Behold on this afternoon he found a long beam L'zzie Carson's questions in March 8 s anding upright on the floor, another re answered by Ora Sansom and Al. was laid across i , and his father at the end of the lengthwise beam was pushing it down, and lifting the roof as though it were but a plaything, "Why, father," said Jamie, so astonish that he spoke almost in a whisper, " are you a

> · Oh no, lad," said his father, laughing, "I'm not a giant; this isn't very heavy lifting. The man who told us how to do it in this way was a giant! he had his strength right in here;" and the father touched that part of his head where the brains were supposed

> Never was anybody more astonished than Jamie.
> "What is it?" he asked. "What does

"Why, laddie, it is a lever."

"But, father, what is a lever, and what makes it do so?"

For instance, he learned that the lon ger the beam was, the heavier weight would it lift. After a while he rigged

So he wrote patiently for days, trying to make very plain the things he had OUR LITTLE MISSIONARIES. learned. But, alas for poor Jamie! A traveler came that way, who saw his wheels and levers, talked with him about them, was shown the book almos ready for printing, and behold the traveler brought out a book already printed that told the whole story, and great deal more, and Jamle discovered that the world was full of people who knew all about levers.

I shouldn't wonder if he shed some tears; but when he got over his first disappointment, he was very glad to find that his discoveries agreed with the book, and that the book could teach him something new.

Not long after that Jamie learned something which astonished him so much that for a while he forgot all about levers. He went on an errand to the minis er's, amd there he saw a map of the

"Oh, why!" said he, forgetting his fear of the minister in his great aston-ishment. "The world is na round, ike that, is it?" "Aye, that it is, laddle," said his

Do you wonder that a boy who comgiven it the name of Pierce Instithat we may honor and perpetuthe contributions to missions, conferthe name of our serior bither.

If older brothers and sisters will help
the page of our serior bither.

He has been dead more than a hun dred years; but people have not for-ORANGE, March 17: We have organ- gotten him .- Pansy.

papa can see over the wall." "And mine, too, when he has his hat on!"— Parisian Pickings.

WASHINGTON, D. C., May 15th, 1880. GENTLEMEN-Having been a sufferer for a long time from nervous prostra

The following telegraphic correspondence explains itself: "Baltimore, Feb. 28.—To Boston Post: Do you want special about tatooed woman givng birth to tatooed child here?-Baltimore American." -To-, Baltimore Ameican: No. Have able liar of our own.—Boston



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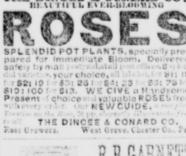
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### 11 hristian drocate L. G. JOHN, D. D. Editor. a. S. Finley. H. S. Thrall, E. S. Smith. s. J. Hawkins

F. A. Mood. SHAW & BLAYLOCK, Publishers.

Five Texas Conferences.

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PLEASE read the "Widow's Request," under head of "Special Notices."

THE Christian who dreads suffering more than sin will make a poor soldier in the army that is to take the world

trials will live under the shadow of since 1784, and recognized at every itself as a thing of beauty. Its contents doubt. The man who looks to Christ stage of our progress the proofs of the doubt. The man who looks to Christ stage of our progress the proofs of the embrace 401 pieces of words and music, will abide in the light of the Sun of Divine presence, our faith was strength and the number of pages is 314. The Righteousness.

An engine on the track without steam in the botler will never pull the train away from the station. A church without religion will never move men from their worldliness.

good citizens in search of quiet homes. whitening field, we felt as though the

Bro. J. B. Armstrong is delighted our midst, pointing to lands lying in with local option in Shelby, his present home. What peaceful towns Tex- that thrilled the apostle's heart: "Come as could boast of if good men would over and help us.' vote for local option, and the officers would enforce the law.

BRO. PORTER, of Webberville, circuit dren. It is very seldom a preacher fails who seeks to gather the lambs into the flock. When the children come in, their parents may be induced to fol-

use the automatic pencil on postal cards that if they become damp in the mails business during the week than the enwe may not be able to decipher them. largement of his earthly estate? We Should we fail to guess out their meaning it will not be our fault. We wish tian life, and that prayer must find an brethren would use the pen or ordinary pencil.

BRO. MORGAN Writes that the people of Panola, who want a good school, have voted whisky out of their town. They find whisky and schools do not setting sin. Temptation does not make out a list of all the voters in their mix well. Texas needs a four-mile choose one time and place for its as- employ, and also all of those who have pulpit elequence. mix well. Texas needs a four-mile choose one time and place for its aslaw like that of Tennessee. Saloon
men, as a rule, care nothing for the
men, as a rule, care nothing for the
men, as a rule, care nothing for the
men and place for its aslemploy, and also all of those who have
men and place for its aslemploy, and also all of those who have
mencement services in workmencement servic

air-castles never complete them or any- God to be toward us when on the Sab- politicians and citizens note the fact. sant craving for which this world has plea for pardon. It is easier to ask ities. no supply. The man who gives his forgiveness of God than to grant forheart to Christ and lives for heaven giveness of man. It is easier to confess will regard this earth as only the road our sins than to renounce them. When to immortality, and will be filled with appetite or passion clamor for indulgtarger content so long as each step ence, when greed for gain would grasp neglect on the part of an officer in combrings him nearer his home.

It is easier to repent for another man's sins than for our own. If each one could turn over the task to his neighbor, his penitence would be thoreach one to repent for himself. We must see ourselves as God sees us beoughly performed; but God expects each one to repent for himself. We must see ourselves as God sees us before our penitence will comprehend both the number and quality of our both the number and of Vanderbilt University, het in the Book Agent's office at 4 p. m., but the Book Agent's office at 4 p. m., but the Book Agent's office at 4 p. m., but the Book Agent's office at 4 p. m., but the Book Agent's office at 4 p. m., but the Book Agent's office at 4 p. m., but the Book Agent's office at 4 p. m., but the Book Agent's office at 4 p. m., but the Book Agent's office at 4 p. m., but the Book Agent's office at 4 p. m., but the Book Agent's office at 4 p. m., but the Book Agen sins. When man has reached that should be a prophecy which finds fulthe foot of the cross.

WE have several times besought editors of other papers should see the request, and were they to see it their own columns are usually over-crowded of the papers should see the That prayer for a revival still lingers

The conclave of cardinals in Rolle discussed, March 21st, the expediency of the Pope's leaving Rome, and also whether the next conclave shall be held they are in vain.

The conclave of cardinals in Rolle discussed, March 21st, the expediency of the now glorified Bishop, by light that the Greek verb discussed, March 21st, the expediency of the Pope's leaving Rome, and also whether the next conclave shall be held they are in vain.

That prayer for a revival still lingers whether the next conclave shall be held they are in vain.

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VERY likely the story is true about The revival has begun. river steamers on the Tennessee river | The preacher is trying to raise money society from the saloons, and papers build churches. The united supplicathink it funny to publish each success- tions of the congregations will not carry moral and social curses which flow out of those same whisky jugs, they would charge high freight before they would charge high freight before they would charge will wither without fruit unless of the men who have worn in their State; but if they were frequent themselves out in the work. We parsonage. How near has Methodism the Police Gazette. True. That particles their understanding of the world and unfolds their understanding of the in Texas approached that minimum— whence it is derived signify dipping or whence it is derived significant. again accept such a cargo.

uality of our religion.

JOINT BOARD OF PUBLICATION. the hands of God. We took no small tar, and if there is no response in our confession suited our cases, and we re- witnesses against us. sponded to the plea for mercy.

our hearts went out after sinners. We the nations.

thought of loved ones who are uncon-

verted, and with deep desire for their

salvation we presented their names before the altar.

presented the great interests of this centennial year, and implored the divine blessing on all the great movements of the church. As he recalled the wonder.

(This is based on the content of the church. As he recalled the wonder.) CHRISTIANS who look only at their ful success of our church in these lands some workmanship and substantial glorious things at the hands of God. of superannuated preachers, and all we feel satisfied, have a large sale. the great movements of the church, were presented before the mercy seat, BRO. MATHIS sends good news from and there was no shadow of doubt re-Bellview, Rusk county. A local op- specting our sincerity as we murmured tion vote resulted in only three votes our response. As he implored the Lord for whisky. That is the county for of the harvest to send laborers into each man of Macedonia were standing in

> As we rose from our knees we felt a comfortable glow of satisfaction in the thought that we had been able in heart, heart. Our gifts are designed to be

tor's prayer. prayer every day until another Sabbath, ism they also are designed to advance desires to God. Has man no other all its years the impulse that will be gifts presented him on the occasion of have higher conceptions of the Chrisecho in our deeds, or life will be a mis- was telegraphed from Pittsburg, Pa., erable failure.

pardon, and we intend this week to be a circular to all firms, members of the very watchful lest we yield to our be- association here, requesting them to men, as a rule, care nothing for the unsoiled must be ceaseless in its vigi- pers. The object of this action is to infirmities, and we are not always as merge into a strong political faction, MEN who spend their lives building forbearing toward them as we desire entirely distinct from all others. Let thing else. They cultivate an inces- bath day we follow our pastor in his Beer is to be a factor in American polan unrighteous advantage, when unkind words or ungrateful deeds stir up wrath within the heart, it is more diffi. There is a Devil's Bridge in every comcult to hold tongue and action under munity, and every now and then we ville: wise control than it was to respond to hear of men and women wrecked amid wise control than it was to respond to the prayer of the preacher when the failures or sins of our past lives were the failures or sins of our past lives were to the present and denver an address. Why does not society hold its breakers. Why does not society hold its breakers.

fillment in all our words and deeds. We were in earnest, or we thought we were, when we prayed for a deeper day there were 53 marriage licences isbrethren not to append to obituaries work of grace. We will never need sued against 51 decrees of divorce. the request for other papers to copy. the grace of God more than when in This is treading closely on the heels of It is a useless expenditure of work and contact with worldly people and when Mormonism. space. It would be an accident if the in the eager pursuit of worldly objects.

with such matter. If the parties de- in our thoughts. Has it reached our in Italy. The Pope will not decide sire the obituary copied, they should lives? Here is a brother who is cold in without the concurrence of the powers clip it out and send it to the paper, with the faith, and here a backslider. They need help. They telt the power of A MOTHER who was often weary with that prayer as we did, and a word to-A MOTHER who was often weary with that prayer as we did, and a word to-the toil and care imposed by her large family was called to stand by the bed-side of one after another until three of side of one after another until three of sale as a beverage any of the above want men to be saved we will warn to be saved we will w her little ones were laid in their graves. want men to be saved we will warn As she looked on empty chairs and them. We may never have another trandle-bed she wondered that she had opportunity. Will we talk with son their prayers are already answered. the influence of the gospel.

being freighted with jugs of whisky, for church extension. Our mission which are delivered to customers along field is growing white, and the call for the bank, who seek thus to evade the laborers comes to our shores with every four-mile law, which forbids opening breeze. The agent for the University a saloon within that distance of a school- is in the field. Every one is ready to house. Men may think it a smart echo the plea for the weary, worn-out thing to evade laws enacted to protect superannuate. Prayer alone will not ful evasion; but if each of those steam- the gospel to the heathen. A tempest ers on its return trip could be freighted of "amens" will not build colleges or with the headaches, the brawls, the endow professorships. The empty sym- pulling is the favorite amusement of tend the funeral, as expressive of our tears of women and children wrung pathy of the whole church will not out by the whisky fiend, and all the provide for the wants of the widows moral and social curses which flow out and orphans of the men who have worn in their State; but if they were frequent rian ministers in Canada is \$750, with a Adam Clarke, on Mark, vii:4, says:

A History of all Religious Der

DO WE PRACTICE OUR PRAYERS? we give. Making money is not the end of life. Our chief business is the Were we to make an honest effort salvation of our race. Each convert to every day to practice our prayers, it Christ is expected to be a co-worker night open our eyes respecting the real with Christ. The wealth of hill and valley is the Lord's, and the men who Last Sunday, after an appropriate in- have gathered it into our store-houses vocation of the Divine presence, the are but stewards of the riches God has preacher made confession for the sins been storing up for the spread of the or the people, and implored pardon at gospei. Our prayers are upon the aleredit to our piety when we felt the lives they will appear one day as swift

The centennial movement is an effort Then followed a prayer that preacher of the church to practice its prayers. and people might have more of the It is an upward movement toward that mind of our Master, and realize that plane of religious experience where our lives were hid with Christ in God. our deeds will be the unerring answer He prayed for a revival, and we felt to our supplications. When the church the power of his prayer. Our souls attains that standard the dawn of milkindled under his supplications, and lennial glory will begin to overspread

## PRAYER AND PRAISE.

Prayer and Praise; or Hymns and Tunes for Prayer Meetings, Praise The prayer of the preacher expanded until it took in the entire church. He schools and Special Occasions of Chris-

the church. As he recalled the wonder- This is a book of unusually hadened so that we could claim in prayer book contains a very large percentage of what are known as general favorites and in this respect it will give great sat The cause of missions, of church exten- isfaction. It is, in our opinion, a mos sion, of Christian education, the claims excellent book for its purpose, and will, Greensboro Workman, N. C.

Shaw & Blaylock will send you copy for 75c. Specify kind of notes desired. Music and word edition furnished Sunday-schools at special rates.

THE appeal of the Centenary Com mittee of Waco district should be member in that district, but by every darkness and uttering again the appeal Methodist in Texas. Each man should do something, and what each man does the duties of a chief pastor of his church. should be his utmost, if this centennial movement accomplishes the results hoped for by every earnest Christian is working for a revival among the chil- if not with lip, to respond to our pas- more than commemorative acts. While they are designed to celebrate the won-It is Monday morning. Suppose we derful success that has marked the make an honest effort to practice that first centennial of American Methodbrings us again into the house of God. the various interests of the church. If That prayer was not a sentimental all do their part, the next centennial of given it by the gifts and efforts of the his eighty-second birthday, which present year.

> THE Boston Watchman says: "It March 5, as follows: The United States We confessed our sins and implored Brewers' Association have just issued

THE Bleense of Captain Wright, of the ill-fated City of Columbus, has been mand of a vessel freighted with human

It is a close race in Chicago between divorces and marriages. The other

THE conclave of cardinals in Rome

THE prohibitory liquor bill passed by the Iowa Senate defines intoxicating sale as a beverage any of the above

An exchange states that of the 35,000

Some churches in the North have a tors. The idea is not a bad one. An improvement on it can be made when the church is resolved into a committee Christ. of the whole and each member makes

that State. Georgia papers reply that

### BISHOP H. H. KAVANAUGH.

Another prince in Israel has fallen.

Bishop Kavanaugh was born in Clark county, Ky., Jan. 14, 1802. His father died in his fifth year, and his pious Methodist mother had charge of his religious culture. The influence of her instructions and prayers moulded his instructions and prayers moulded his instructions and prayers moulded his character and found rich fruit in his will be creditable to ourselves as memlong and useful career. Her means bers of the great family of Methodism. Let us strive to do something of a benwere moderate, and her son, when efficial character while we celebrate our thirteen years of age, was apprenticed to Rev. J. Lyle, of the Presbyterian Church, to learn the printer's trade.

Methodism has extended and spread out until it fills a large place in the He was converted Nov. 3, 1817. Mr. out until it fills a large place in the world, and has become the leading Lyle was deeply interested in his young apprentice, and offered him the advan-Christianity. We now number in the tages of a collegiate education if he world, according to the latest statistics, 5,094,567, and in the United States 3,869,000, which may be regarded as His mother's example and instructions representing a Methodist population of were more influential than the prospects of worldly advantage, and he Church, South, has 3863 traveling joined her church. He was licensed to superannuates, and a total membership preach in 1822. In 1823 he was en- of more than 900,000. We make these gaged as editor of the Western Watch- statements with gratitude to God for man, and in the course of that year derful has been our growth, and it bejoined the Kentucky Conference. "There were giants in those days." doctrines and polity that has been pro-Lindsey, Stamps, Gunn and Bascom ductive of such results. Much is demanded of us, and grave responsibilities rest upon us as individuals and as a people, intellectually and religiously. Now, brethren, what shall we do in odism. In these days Methodism had to battle for the ground it held. Calvinism held commending position, and the ism held commanding position, and the Arminianism of Methodism met resolute opposition whenever its heralds held up the banner of tree salvation of all our race. The men who held leadership in Methodism in those days were word and great spiritual growth. We well trained in all the truths of the Bi- insist upon an earnest and continuous ble, and fully prepared to represent the effort for the salvation of souls. doctrines of their church. In those days of raid. Let every one give largely to of the subject was fully elaborated some of his early vigor H. H. Kavanaugh stood this cause as God has given us ability.
Cannot some noble Christian with in the van with the leaders of his church. He filled with increasing acceptability prominent appointments in his confer- direction? ence. He was elected bishop at Coread, not only by every preacher and lumbus, Georgia, in 1854 with Bishops Pierce and Early. Since then he has

> During the late war he had charge of the churches within the Federal lines, and though his devotion to the southunsullied piety and devotion to the one work of his life bore him unscathed through that trying ordeal. His last episcopal appointment was January in New Orleans. The warm

filled with characteristic fidelity all

transpired during the session. He

Bascom. Not long since, while preach- all remember that holiness to the Lord church on last Sabbath. We will not ing in Arkansas, the audience were so should be written upon our hearts and carried away by his cloquence that shine forth in our lives. Pastors are FLOYD. they rose and stood on the tops of the urged to have all collections ordered pews. He was a great theologian, and by the annual conference off of hand by discussed his subjects with great perspicuity before permitting his theme to upon us. lift him into the realms of eloquence.'

He left New Orleans for Columbus where, at the home of Rev. J.H. Scuggs the chariot came and the servant of God wenthome. We have not seen an l account of his last moments, but the ling of the children of the Waxahachie life while passing a dangerous coast. church knows how he lived. We are Waxahachie, May 27. A suitable pro

> the object of the meeting, after which Rev. R. K. Brown, presiding elder, led the meeting in prayer. W. M. Left-wich was elected secretary. Bishop Hargrove, Chancellor Garland, and Dr. J. B. McFerrin were appointed a Committee on Resolutions. During I have found no authority in the New the absence of the committee appropriate and feeling remarks were made touching the salient points in the char-acter of the now glorified Bishop, by ly. They claim that the Greek verb The preample and resolutions report-ed by the committee, and adopted by version to suit themselves. The trans-

> the meeting, are as follows: Whereas, A telegram from Columbus, Miss., brings the sad intelligence ket, immersing themselves before eatuseful life, has illustrated the beauty again, they have left out all allusion to

eminent in gifts and graces.

### CENTENARY COLUMN.

Waco District Centenary Address

The Centenary Committee of th

comes us to hold fast to the purity of

24. The foreign mission work calls much of this world's goods be found who will donate a large amount in this

Our domestic mission work also appeals to us. The devoted men who have gone to the outpost should be amply supported.

Church extension likewise should receive due notice, and our people should

for the endowment of this institution, come. Town lots are changing hands

E. L. ARMSTRONG, JAS. MACKEY. GEO. T. JESTER, Committee.

in receipt of the following from Nash- gramme will be arranged, consisting of If So, Read Carefully The Mission of the Redeemer. addresses and music. Bishop Parker is expected to be present and deliver an

A centennial missionary mass-meet-

Mode.

To the Advocate After many years of patient research

tism. Yet many good, honest Chris lators for the American Bible Union

and purity of Christian character, discharging faithfully and efficiently for 23, but they face the music in Mark, x: trundle-bed she wondered that she had ever murmured over the labor and anx- or daughter? We hope the preacher students in the 170 colleges of this preacher, and for thirty years those of James and John: "Are ye able to enlety they had caused. She felt that no or some religious friend will do so, and country, 14,600 are members of some an honored Bishop of the church; dure the immersion which I endure?" task would be sweeter than their charge brayers of God's people for a revival ing the last collegiate year. The culonce more. Our blessings are never properly estimated until they are lost. Index properly estimated until they are lost. granted us for so long a time one so This extreme view of the subbject, to and elegant embellish 2. That we will cherish in grateful The validity of the ordinances of Christoperus his world and the samplest, to committee for shaking hands with visi-tors. The idea is not a bad one. An untarnished character, his simple, earnest, modest piety, and his completeness of consecration to the work of baptize is not a word of mode at all. It expresses a thing to be done without 3. That we extend our sympathy and regard to the manner of doing it. This it his or her duty to say a kind word to every visitor who enters the sane
1. That this action be inserted in the specific signification, having but one 4. That this action be inserted in the Christian Advocate and ther church papers.
5. That the Bishops present, McTreire and Hargrove, with such other

specific signification, having out one meaning, we claim that it is generic, having different meanings. Now, if found in no other Bible in the World, having been prepared expressly for this edition of the Divine Word. Here are some of its excellencies. In revenge for the exclusion of the Police Gazette from Georgia, that paper publishes the statement that gander-publishes the statement th

immersion alone, its use in the above cases refutes that opinion and shows that it was used, not only to express lipping or immersion, but also sprinkling and washing. The cups and pots were washed; the beds and forms per-

the wrist.' Baptism has its essentials independent of mode, which are:

1. Proper subjects, viz.: Believing adults and their infant children.

2. Proper administrators, viz.: Pas-

tors and ministers of the gospel. How-beit, lay baptism may be valid in ex-

3. A proper design: "Not putting away the filth of the flesh"—not a litteral washing—but an outward sign of the purifying of the Holy Spirit.

4. A proper element: Baptism can-not be performed, validly, with oil, vinegar, whisky, nor impure or muddy water. Nothing but pure water can symbolize spiritual purity. Thus the apostle: "Let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water."—Heb., x:22.

Then, I conclude, that with the essentials above-named present, immersion in a stream of pure running water is a valid baptism, as Dr. Summers expresses it, "in spite of the plunging and not in consequence of it." And, at the same time, one drop of pure water symbolizes as much spiritual purity as a river; because it is the quality of the element that constitutes the symbol

and not the quantity.
In view of these facts, why, I ask in all kindness, should any Methodist preacher entertain conscientious scruples on the subject? Why refuse to obey the order of the Discipline of the church? In thus refusing to administer baptism by immersion, when de-sired by the candidate, he becomes a stickler for a mere mode; an extremist, and is as far wrong as the exclusive immersionist.

These suggestions are not presented twenty-five or thirty years ago in the Nashville Advocate by the late venerable Dr. L. Pierce. His arguments were, to my mind, unanswerable .-WESLEY SMITH. ABILENE, March 10.

## Belle Plains College to the Front.

The college is only in its third term, the churches within the Federal lines, and though his devotion to the southern church was unquestioned, yet his larly the Southwestern University, Trustees (J. T. L. Annis, President), should come in for a large share of our have gone to work in earnest. Three thanksgiving offerings. Efforts are thousand dollars were raised in one being made with promise of success day (all in our town), and still they and we should assist liberally in this rapidly. Property advanced 25 per the Louisiana Conference which met in undertaking. Our schools in Mexico, cent, in three days, and still it goes up. South America and China are to be Belle Plains is on a high elevation, six sustained and extended.

Belle Plains is on a high elevation, six miles south of the town of Baird. It Then we have local interest that has several stores—and "local option." WE again remind our friends who rhapsody; but the offering up of our American Methodism will feel through and the church was indicated in the must have our attention. All existing It is one of the healtiest localities in debts on churches and parsonages for building and repairing should be paid in full. Let us endeavor to build centenary churches, and by all means let remained in New Orleans sometime us build a district parsonage at once.

Your committee trust that all Methodafter the conference closed, preaching to the delight and profit of the people.

His power in the pulpit continued un
Your committee trust that all Methodists will take an interest in these enterprises. Who is ready to respond? "I will not further attempt the description of the place or her citizens. They are possessed of all the attributes of which the true, the honorable, the no-His power in the pulpit continued until his feet rested on the shore of the river. Bishop Keener recently conplished. Let the children, Christian men and women, and all friendly to the the true, the nonorable, the hold of May great things can be accomplished. Let the children, Christian men and women, and all friendly to the "Put hither thy hand" and satisfy church of Christ, with hearty effort yourself. District conference and com-

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body crise from a derangement of the Liver, affecting both the stomach and boucle. In order to effect a cure, it is seary to remove the cause. Irregutar and Sluggish action of the Bowels, Headache, Sickness at the Stomach, Pain in the Back and Loins, etc., indicate that the Liver is at fault, and that nature resistance to enable this organ to

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LOCK, Galveston, Texas, for Agencier,

The Class Meeting.

(From the Alabama Advocate.) should be in the hands
of every church member. Address,
SHAW & BLAYLOCK. other objection is that the meetings are distasteful and our people will not at-tend them. This may be so, or may not, according to circumstances, just as according to circumstances public worship may or may not be distasteful. Were pastors to strive as much to make the class-meeting attractive as they do

migham performing the coremony.

Bishop I raker's home, in New Order the case meeting attractive as they do make the shands service so, there can be no docked success. Only for authority effort be male; and if it is considered to make the shands according to the problems of the very largest success does not follow, there will follow success suddening hard to the very largest success does not follow, there will follow success suddening the problems of faith.

\*\*Letter Preaching.\*\*

(Proa the bl. Louis Advostus)

This letter preaching does both in the surface; does not penetrate the heard of life; no profound insight up to the surface; does not penetrate the heard of life; no profound insight up to the stractive, but it is not the attraction of the penetrate the heard of life; no profound insight up to the stractive, but it is not the attraction of the penetrate the heard of life; no profound insight up to the bidden life of God's Word. It may be attractive, but it is not the attraction of the penetrate of the many life and the model given the penetrate of the pe

natical views in regard to a call to mission work, we are not more than a hair's breadth from it. Is it not the habit of the boards to walt for an applicant to make his or her plea in person or by letter, to be allowed to go into a for-eign field, and to expect that plea to be based upon a special call of the Holy Ghost unto such mission work? We special call, nor that the subject of it may be made conscious of it by the Northern General Conference. operation of the Holy Spirit; but for the board having oversight of the and is in condition to leave his native autions, and is willing to go, why ed by a gracious revival. should be be required or expected to profess a more specific call than that? The preacher who feels moved by the Holy Ghost to preach the gospel and should be be required or expected to profess a more specific call than that? The preacher who feels moved by the Holy Ghost to preach the gospel and should be be required or expected to profess a more specific call than that? I have the grapher of to go into all the world and preach the gospel to every creature; and if the church finds a man or woman who is to go into a foreign field and is, in outward circumstances and personal qualifications, prepared for such work, it ought to lay hands on him and send

Prohibition in Mississippi.

(From the N. O. Advocate.) From a lifelong residence in Mississippi, and a more or less careful obsersippi, and a more or less careful observation of its current thought and policial history, we record with gratitude the fact that never before has there been such a pronounced and growing sentiment in the State in favor of the legal suppression of the liquor trafic. A decade ago the the question was laughed down in the Legislation was laughed down in the Legislation and the liquor trafic. tion was laughed down in the Legislature. Its few advocates and friends THE BIBLES

Was thought best not to urge its passage. But a number of entire counties have secured prohibitory laws, together circulating the Bible. Write to SHAW&BLAY.

LOCK, Galveston, Texas, for Agencies

Bryant and Straiton's Husiness and Shorthand School, St. Louis.

Graduates are successful in getting employment. We are agents of the U. S. Stenggraph to to transport that cannot be brought to bear on this subject, cannot be considered.

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Shorthand School, St. Louis.

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Shorthand School, St. Louis.

Graduates are successful in getting employment. We are agents of the U. S. Stenggraph to the considered of the Correspondence Confidential. Reliable to the considered of the U. S. Stenggraph to the considered of the Correspondence Confidential.

Shorthand School. All the learning that the considered of the U. S. Stenggraph to bear on this subject. All the learning that the considered of the U. S. Stenggraph to bear on this subject. All the learning that the considered

ningham performing the ceremony.

Bishop Parker's house, in New Orleans, was robbed lately. The loss was slight.

Dr. A. R. Winfield is leading the prohibition movement in Arkansas.

The prospects are

a fortune of \$2,500,000.

It is stated that W. H. Vanderbilt proposes to build on the site of the old family home-tead on Staten Island, now used as a beer garden, a large level to be site of the old is able to graff them in again." The Gentiles who now have the gospel of the old is the control of the old is able to graff them in again. charitable institution as a memoria! of tered to them may be saved if they his father.

## SOUTHERN METHODISM.

appears before an annual conference The total increase of members and reprobation are unconditional; but

for admission into the traveling con-nection, is not expected to profess a call last year, was about 3.07 per cent. The What we wish to emphasize is, that it during that period was 2.30 per cent. is dangerous and damaging to draw This year the increase ought to be at this matter of a call to a specific work least 10 per cent. or "one hundred too fine. Christ has commanded us all thousand converts."

D. C. K. writes of the love-feast at the annual Mexican meeting, Feb 17: The hour was a Mexican Pentecostsufficiently consecrated to be willing hour such as the oldest missionary had never seen in Mexico-an hour toward which many recent incidents had pointously prophetic of a year of spiritual power, and an open vista toward future

> NATH'L TOBEY, ARCHITECT.

167 Market Street, Galveston, Texas.

The suggestion to put a Methodist paper into every Methodist paper into eve

coil with terrible effect upon their own heads.

Southern Methodist Personals.

Rev. S. Noland, one of the editors of the Central Methodist, is writing a book to be entitled "Analyses of trent of our Lord's Parables." We anticipate a valuable book.

The Advocate of Missions thus mentotins are sent our troor Texas: "When the history of Mexican missions is made up one of the berighted manes in the coronet will be that of one of the meckets and least obtrustee of women. A woman full of labor, love, and fruit. A fine Spanish scholar, a nor neeacher, and an admirable translator; one who carries the Mexicans and her religion interwoven in every of the religion intervoven in e perous in the conference, and it is due in large measure to their regular class-meetings. What is true in these instances, we believe can be realized throughout the entire connection, if only the proper steps were taken. Another objection is that the meetings are distasteful and our people will not attend them. This may be so, or may not, according to circumstances, just as and march of the m

no sweet, holy, divine commandon induced; life is suppressed; frost in the soil. Does your preaching kill, or give life? Are you a minister of the Spirit or letter? What has it been in your own experience? Are your people quickened by the ministry to a new and holter life? How much of preaching that kills? How much of Sabbath-school teaching which kills? How many examples. lives and professions which kill? Every life, every preacher, has a ministry; a ministry of the letter; a ministry which gives life or kills.

Banger of Fannticism.

The committee which has had under investigation the status of Dr. J. P. Newman toward the Madison Avenue Congregational Church, New York, decides that he is subject to the Methodist denomination, and that his present pastorate is irregular; but declines to make any recommendations beyond commending harmony and forgiveness.

The ministers' Evangelical Alliance of Cincinnati have resolved to invite Mr. Moody to hold Evangelical services in that city for three months nex, fall or winter.

CHAPTER II. conderful and mysterious curative power is developed which is so varied n its operations that no disease or ill-

health can possibly exist or resist its

Harmless for the most frall woman, weakest invalid or smallest child to use.

For years, and given up by physicians of Bright's and other kidney dis-

ases, liver complaints, severe coughs

alled consumption, have been cured.
Women gone nearly crazy!

From agony of neuralgia, nervous-

People drawn out of shape from ex-

Inflammatory and chronic, or suffer-

Ery-ipelas!
salt Kheum, blood poisoning, dy-pepsla, indigestion, and in fact almost all diseases frail
Nature is heir to
Have been cured by Hop Bitters, proof of
Which can be found in every heightorhood in
the known world.

WILBOR'S COMPOUND OF

PURE COD LIVER

OIL AND LIME.

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Liver Cil and Lime has now been before the put-lice twenty years, and has steadily grown in case unless the preparation. This could not be the case unless the preparation was of high intrinsite value. The combination of the Phosphan of Lime with pure Cod-Liver Oil, as prepare by Dr. Wilbor, has produced a new phase it the testiment of Consumption and all disease of the Lungs. This article can be taken by the most delicate invalid without creating the disgusting tonsea which is such an objection to the Cod-Liver Oil when taken without Lime it is prescribed by the regular faculty. Sold by the proprietor, A. B. Wilbor, Chemist, and by all druggists.

THE DALLAS

INFIRMARY.

DR. T. D. MORGAN, Proprietor.

No. 1041 Elm St., DALLAS, TEXAS,

cruciating pangs of Rheumatism.

"Patients"
"Almost dead or nearly dying

power, and yet it is

peculiar to women.

Danger of Fannticism.

(From the Wesleyan Advocate.)

If we are not now suffering from fatical views in regard to a call to mistion work, we are not more than a hair's a fortune of 45 500 000. tion, but may be graffed in again-

The ing from scrofuia! obey that gospel, but if not, they will be lost as well as the Jews. Ram Chandra Bose has been re-elec- his readers to "take heed lest be spare ness; and severity of God on the

the board having oversight of the church-work for the salvation of the heathen to wait in all cases or as a rule for such applications is to all intents looking for results without using the nears therunto appointed. If a man means therunto appointed. If a man has consecrated himself to God's services as consecrated himself to God's services as consecrated himself to God's services. Methodist revival.

Methodist church at mess; otherwise thou also shalt be currently defined in the proposition of the description of the de goodness, if thou continue in his go The Southern Methodist Church at unbeleif of the Jews was the cause and is in condition to leave his native country and go among the heathen ed by a gracious revival.

The Souther Laction has been visit-of their reprobation, and that if they abide not in that unbelief they may be

Then it is perfectly clear that the doctrine of Paul is not identical with that of Calvin, Edwards, Hill and Hodge; but there is a wide difference between these divines and the inspired EYE AND EAR

Again: If these Jews were forever

Apostle.

cast off and reprobated to eternal dataation, by an irreversible decree of God, why does I'aul pray for their sal-vation? He certainly knew, if the doctrine were true, that they could not doctrine were true, that they could not be saved if they were reprobated to eternal damnation, and yet he prays for their salvation. He says, "Brethren, my heart's desire and prayer to God for I small is they have the prayer to above difficulties there is no making in the cornea, this make the cornea, the God for Israel is, that they might be saved."—Rom., x: 1. If Paul taught the Calvinistic doctrine that these very people for whom he prayed were foreordained to eternal torment, and then prayed for their salvation, he was certainly inconsistent in praying for an impossibility.

Color of the impossibility. Calvinists may en-tangle themselves in the meshes of tion was laughed down in the Legislature. Its few advocates and friends were everywhere derided as fanatics and sentimentalists. But a change has been wrought. The present Legislature is largely prohibition in sentiment. their own contradictions; but it is not been wrought. The present Legislature is largely prohibition in sentiment, albeit the local option measure did not pass. Its friends were not agreed pass. Its friends were not agreed about some minor provisions, and it was thought best not to urge its passage. But a number of entire counties and Shorthand School, St. Louis.

Graduate and Stratton's Husiness and Shorthand School, St. Louis.

Graduate and Stratton's Husiness and Shorthand School, St. Louis.

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# PIANOS.



It is seldom that we meet with an article that so fully corresponds with its advertised good qualities as does the New American Lever Watch. It has the advantage of being made of that precious metal Aluminum Gold: its works are of the best make, and the general style of the case rank it with the best Watches made anywhere. We recommend it to our readers as a Watch that will give entire catisfaction.



The Scott Combined Shot Gun and Rifle is one of the most accurate Firearms ever placed before our readers and it receives our

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ess, wakefulness and various diseases A Picto Grand Chance for Agents. N. D. THOMPSON & CO., Publishers, or NEW YORK CITY.

DR. HOLMAN'S PAD CURES MALARIA. DYSPEPSIA, NERVOUS AND SICK HEADACHES, All Liver and Stomach Troubles. It is also a sure PROTECTION sgain-t Vellow Fever, Sea-Sickness, Typhoid, Bilions and Intermittent Fevens; and will cure Chronic Diarrhora, Summer Compaints, Children's Diseases, and conditions from which many ladies suffer in silence. Bewere of imitations, For further information send for Pamphlet or write to r. Holman personally. If not found at your nearest druggist, send registered efter direct to this office and get your Pad by return mail. Regular Pad \$2.00.

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strations ! t Liberal DCK. TON.

"Why are we running at such a ra pid rate?" asked a frightened pas-senger of a conductor on a Missour railroad. "Are we behind time?"
"No," he replied imperturbably, looking at his watch, "we are ahead of "Are we behind time?" time. I got an order to keep out of the way of a train following us, but I torgot all about it, and now she is too close to give me time to take a side through," he said, proudly, as he wayed torward.—Philadelphia Call.

### FROM A CLERGY HAN SEVENTY-ONE YEARS OF AGE.

A clergyman in Cleveland, O., seventy-one years of age, who had preachenty-one years of age, who had preached regularly nearly every Sunday for over fifteen years, says, in a letter dated February 8th, 1882, a few weeks dated February 8th, 1882, a few weeks after commencing the use of Compound four inches; "every inch a man,

until about a year ago, when I began to fail, and had come to the conclusion Judge. to fail, and had come to the conclusion that my work, if not my life, was neary at an end. But now I am quite of w man; yea the revitalizer has introduced new life into my almost dead organs. I can say that I am well, with the exception of a little soreness

with the exception of a little soreness n my throat. Allow me to give hanks, first to God, and then to you, or this blessed hour of health."

Our "Treatise on Compound Oxygen," containing a history of the discovery and mode of action of this remarkable curative agent, and a large record of surprising cures in Consumption, Catarrh, Neuralgia, Bronehitis, Asthma, etc., and a wide range of chronic diseases, will be sent free. Address, Drs.

Starkey & Palen, 1109 and 1111 Girard St., Phila.

The "ROUGH ON" TOOTH POW-DER, elegant, 15c.

The "ROUGH ON" TOOTH POW-DER, elegant, 15c.

As the brethren desire to arrange for their district conferences, I have agreed to meet the following appointments, so far as the work to candy, ma?" asked a little boy. "I do not know of anything called tunkin tel, my dear. Where did you hear about it?" "Well, I heard our Lizzte telling her beau last night that suc loved him more than tunkintel, so I guessed it must be something Detter than cake or candy."—Somerville Journal.

VARIATIONS in temperature have a marked effect on human constitutions, the district conferences, I have agreed to meet the following appointments, Sa the brethren desire to arrange for their district conferences, I have agreed to meet the candy, ma?" asked a little boy. "I do not know of anything called tunkin tel, my dear. Where did you hear about it?" "Well, I heard our Lizzte telling her beau last night that suc loved him more than tunkintel, so I guessed it must be something Detter than cake or candy."—Somerville Journal.

VARIATIONS in temperature have a marked effect on human constitutions, further than cake or candy and the control of the district conferences. As the brethren desire to meet the following appointments, so far as the work to candy, ma?" asked a little boy. "I do not know of anything called tunkin tel, my dear. Where did you hear about it?" "Well, I heard our Lizzte telling her beau last night that suc loved nim more than tunkintel, so I guessed it must be something Detter than cake or candy on rard St., Phila.

In a telegraph office: "What is the charge to Blankville?" "Ten words for 28 cents." "Why, it used to be 25 cents." "Yes, but that was before the strike. The additional 3 cents is for the stamp."

A woman should not scream at the

"ROUGH ON RATS" clears out Rats, Mice. 15c. Mother Swan's Worm Syrup, tasteless, effective; 25c.
"ROUGH ON COUGHS" Troches,

15e; Liquid, 50e. Among the most blessed of all the contrivances of nature is that which prevents a man from being disturbed

by his own snoring.-Lowell Courier. Murphy-Eaton Trial

ast decided for Coughs, Colds and Throat Af-lections, Dr. Auber's Cough Syrup is a certain

A sufficient reason: "Dumley," said a friend, admiringly, "I believe you are a man to die with your boots on." "Yes," replied Dumley, straightening himself and trying hard not to appear too dare-devilish, "and why do you think so?" "Because you so rarely take them off when you go to bed." the matter, Johnnie?" "Why," returned the urchin, with a troubled air, -Rochester Post-Express.

The increasing demand for Home BANATIVE CORDIAL in Europe and eight pieces." America, proves to a demonstration the force of its therapeutic qualities, and the blessings which result from its conservative use.

These Bitters have now been before been thoroughly tried, and give entire so.deverywhere. 25 cents a bottle. satisfaction.

grae, because you never see a woman lashes and getting her rips in shape. "What is the favor I can grant you?" year.—Burlington Free Press.

PILLS. 10c. and 25c. "ROUGH ON TOOTHACHE," instant relief. 15c. "Buchu-paiba," Great Kidney and tinary Cure. \$1.

A counterfeit coin can be told by delphia Call.

the post-office and pay postage for it." The boy James returned Lighly elated, and said: "Father, I seen a lot of men putting letters in a little ington is said to be a Western congress-law your men selected.

B. W. Themrson, P. E. slipped yours in for nothing."

The best in the World.

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To as Chill syrup sure cure for chilis and fiver. No cure, ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. For World Texas.

The best in the World.

Texas Chill syrup sure cure for chilis and fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure ho pay. A box of Phis with fiver. No cure how for the fiver. A short of curter, at Sand Hill, April 12, 13

San Augustine and Concord, at Carthage and Concord, at Cartha

despair. Just imagine that Faro, my dear little dog, has all the symtoms of hydrophobia; he no longer eats anything; he foams at the mouth, and runs away when I give him water." "It's away when I give him water." "It's forrible; but what do you intend to "Ah! my poor Mme. Maflu, I am is my heart; but I am decided; as soon as he has bitten some one I will have him killed!"-Paris Fun.

## CURE FOR PILES .

Piles are frequently preceded by a sense of weight in the back, loins and lower part of the abdomen, causing the patient to suppose he has some affection of the kidneys or neighboring organs. At times, symptoms of indigestion are present, as flatulency, uneasiness of the stomach, etc. A moisture, like perspiration, producing a very disaperspiration, producing a very disaperspiration. greeable itching, after getting warm, is a very common attendant. Blind, Bleeding and Itching Piles yield at once to the application of Dr. Bosando's Pile Remedy, which acts directly upon the parts affected, absorbing the Tumors, allaying the intense itching, and affecting a permanent itching, and affecting a permanent of pairs in the head, and also of ground the price, 50 cents. Address, The greeable itching, after getting warm, the ild hasn't come off yet!"

Jackson, Mississippi.

The favor with which the work has been religious as fresh.—Boston Transcript.

The favor with which the work has been religious as fresh.—Boston Transcript.

The favor with which the work has been religious to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that it is now in large to the fact that

Grace: "I am going to see Clara. to-day. Have you any message?" Dora: "I wonder how you can suit that dreadful girl! Give her my love."

Bismark on American Pork Says: Among its many evils we encounted Diarrhoea, Dysentery, Fiux, Cholera-Morbus Passive Hemorrhage, etc., all of which are prevented and cured when Dr. Foisom's Indian Diarrhoea cordial is used.

poerisy in his mouth, and draw three bullocks out of my client's pocket with impunity."

The sick, worn and dejected should read the advertisement of Colden's Liquid

would make seventy-four men. This My strength was equal to the work | must be the same identical customer

> "Rough on Corns," for Corns, Warts, Bunions, 15c, Weils' Health Renewer cures Dys-

> pepsia, Impotence.
> The "ROUGH ON" TOOTH POW-

marked effect on human constitutions, abnormally checking the secretions in

A woman should not scream at the sight of a mouse. It lets the ferocious animal know right where she is located, atter which it may advance with the certainty of death upon its quiver-ing prey.—Commercial Advertiser.

Although Pozzoni's medicated complexion powder is perfectly harmiess and non-explosive still it goes off and makes a good report. Sold by all druggists.

Two boys quarreling: "My pa is a preacher an' will go to heaven." "Yes, an' my pa is a doctor an' can kill your ole pa. J. J. Mullane, Freight agent G. C. & S. F. R. y Ft. Worth, Texas, writes, "Texas Cmil syrup cured me of chills after many other remedies had failed. I cheerfully recommend it."

A gentleman who observed Johnnie carefully taking the census of a com-pany assembled in the parlor awaiting

"nere's nine of us, counting me, and mamma has gone and cut the two pies into quarters, and they only makes

## "Advice to Mothers."

Are you disturbed at night and broken of your rest by a sick child suffering and crying "Talk about bein' careful about wearin' the seat o' my trousers," said the
boy to his mother, "you don't seem to
think o' that when your old slipper's
agoin' it."

Are you suffering from indigestion?
If so ask your druggist for a bottle of
Suerman's Prickly Ash Bitters.
Taken as directed, it will converse.

Taken as directed, it will converse. SHERMAN'S PRICKLY ASH BITTERS. like magic. It is perfectly safe to use in all Taken as directed, it will cure you cases, and pleasant to the taste, and is the pre scription of one of the oldest and best female the public for a number of years, have physicians and nurses in the United States.

"Men live a great deal faster than one favor before I go?" "Yes, George, I will," she said, drooping her eye-"Only a little song at the piano, love I am afraid there is a dog outside wait WELLS' MAY-APPLE (Liver) ing for me, and I want to scare him away."-Philadeiphia Call.

OLIVER BROS., of Dallas, Texas, Manufacturers of Shirts and Underwear, have demonstrated to the people of Texas that money can be saved to the consumer by purchasing their goods. The material used in the ringing it. It is much the same way manufacture of their shirts and underwear is with a woman, only in her case the of better quality than that used by other manuing has to be a wedding ring .- Phila- facturers, while the work is far superior to such goods made out of the State. The firm guarantee constructions for self-measurement sent on the post-office and pay postage for the post-office and pay postage for the post-office and said: "Father, I seen a tot of the funniest sights in Wash-off the post-office and said: "Father, I seen a tot of the post-office and pay postage for the post-office and said: "Father, I seen a tot of the post-office and said: "Father, I seen a tot of the funniest sights in Wash-off the post-office and said: "Father, I seen a tot of the funniest sights in Wash-off the post-office and said: "Father, I seen a tot of men putting letters in a little ington is said to be a Western congress-of-way to make this letter to be a western congress-of-way to make the district conference will be elected. Please thave your men selected. Cass Coston, Green county Ill., says. "After saffering with Scr-fula for 1) years. Lowell's Lease of Life completely cured me."

Hence of Life completely cured me.

Tall instructions for self-measurement sent on application. Fersons who may patronize this content of the conte

place, and when no one was looking I man trying to lift raw oysters with his knife.—Philadelphia Call.

last night. "In the hospital?" he queried, with genuine State Department inflection. "What made you

Give Dr. Price's Special Flavoring
Extracts a fair trial, and if they please

Lavernia cir, at Wesley chapel, Sat, May 3

Pleasanton cir, at Beuton. Sat, May 17

District conference at Waresville, to include

3d sunday in August. H. S. Thrall, P. E. you, recommend them to your neigh-bor; if not, return them and have your money retunded, and denounce them as vile impositions. We have no fears of your not being satisfied, as their popu-

money retunded, and denounce them as vile impositions. We have no fears of your not being satisfied, as their popularity and extensive sale has been from their perfect purity and quality.

Scene: An Irisa cabin. Pat is ill.

Scene: An Irisa cabin. Pat is ill. their perfect purity and quality.

"This art craze is going too far," said Broughne, when a pot of paint fell from a second-story window and struck him on the head. "No more decorated tiles for me," he mournfully added, as he began to scrape the yeilow paint off his silk hat with a jack-knife.—Norristown Herald.

WACO DISTRICT—SECOND ROUND.

Bosqueville cir, at Greenwood, March 29, 30 Mt Calm cir, at Bowman Grove, April 5, 6 Corsicana cir, at Bowman Grove, April 12, 13 Thoraton cir, at Bethel, April 19, 20 Dresden cir, at Gryer Creek, April 26, 27 Mexia cir, at Shiloh, May 3, 4 Wortham cir, at ——, May 10, 11 District conference will convene at Mt, Calm, Wednesday, June 25, 1881.

E. L. Armstrong, P. E. "This art craze is going too far,"

my cannot well be over estimated. "Here's your roast beef, sah," said

so you did. I thought all the time it was a crack in the plate."-Detroit Free Press. Send for circulars and prices of Texas Chill Syrup Lowell's Lease of Life, (L. L. L.) Dr. Auber's Cough Syrup, and Dr. Folsom's Indian Diarrheat Cordial. Dashwood Medicine and Chemical Company, sole proprietors, Fort Worth Texas.

### CHURCH NOTICES.

Bishop Parker's Appointments.

June 13-15
Caivert dis con, Kosse, June 26-27
Tyler dis con, Athens, July 3-6
Sherman dis con, Denison, July 10-13
Jefferson dis con, Queen City, July 17-29
Fort Worth dis con, Marystown, July 24-27.

SHERMAN DISTRICT-SECOND ROUND. bot Point sta, 3d Sunday in March hitesboro sta, 4th Surday in March enson sta, 5 h Sunday in March erman sta, 1st Sunday in Aprii suham sta, 2d Sunday in Aprii suham sta, 2d Sunday in Aprii ham cir, at Binkley chapel, 3d Sunday in

April Beil's and Savoy cir, Little Caney, 4th Sunday In April Potsboro cir, Coffee's chapel, 1st Sunday in May Gordensville cir, at Cedar Milis, 2d Sunday in May wright's cir. at Bell's school-house, 3

Sunday in May Pilot Grove, at Pilot Grove, 4th Sunday in May Van Alstyne cir, at Hackberry, 1st Sunday in linsville mis, at Union, 2d Sunday in June Collinsville mis, at Union, 2d Sunday in June Sherman cir, at ——, 3d Sunday in June Fannin cir, High Prairie, 4th Sunday in June District conference at Denison July, from 10th to 15th, opening at 2 o'clock a. m. Bishop Parker will be with us. May God be with us also in great power. Delegates will be elected this round to district conference.

J. M. BINKLEY P. E.

AUSTIN DISTRICT-SECOND ROUND. 

JEFFERSON DISTRICT-SECOND ROUND,

ount Pleasant cir, at Mt. Vernon, May 31, S. J. HAWKINS, P. E.

MARSHALL DISTRICT—SECOND ROUND.
Harrison, at Union chapel, March 29, 30
Hallville, at Summerfield. April 12, 13
De Berry, at Harmony, April 19, 29
Marshall sta, April 19, 27
Kilgore, at New Danville, May 3, 4
Overton and Troupe, at New Hope, May 10, 11
Henderson sta, May 17, 18
Church Hill and Pleasant Hill, May 24, 25
Henderson, at Walker's chapel, May 31, June 1
At these meetings delegates to the district
conference will be elected. JOHN ADAMS.

MARSHALL DISTRICT-SECOND ROUND.

DALLAS DISTRICT-SECOND ROUND. DALLAS DISTRICT—SECOND ROUND.
Plano cir, at Willow Springs, 3d Sun in March
Coch and Caruth, at Cochran, 4th Sun in March
Grapevine, st Minter, 5th Sun in March
Grapevine Springs, at Grapevine Springs, 1st
Sun in April
Lewisville at Prairie Mound, 2d Sun in April
lethel, at Wesley chapel, 3d Sun in April
Honey Creek, at Union, 4th Sun in April
McKinney station, 1st Sun in May
McKinney cir, at Sliffs chapel, 2d Sun in May
Floyd St., 3d Sun in May
J. S. Smith, P. E.

PALESTINE DISTRICT-SECOND ROUND.

SAN AUGUSTINE DISTRICT-SECOND ROUND

SAN ANTONIO DISTRICT-SECOND ROUND,

GAINESVILLE DISTR ICT-SECOND ROUND,

GALVESTON DISTRICT-FIRST ROUND. Shearn Memoral church, Houston, March 24
Red Bluft and Alvin mis, March 29
The district stewards are earnestly requested
to meet me at 5-bearn church at 7 o'clock Monday, March 24, 1884. Brethren, do not fall to be
present, as this is an important meeting.
T.W. Rogers, P. E.

BEAUMONT DISTRICT—Second ROUND,
Savyor mis, at Village Mills, March 22, 22

WACO DISTRICT-SECOND ROUND.

If cleanliness indeed be next to God- WEATHERFORD DISTRICT-SECOND ROUND.

If cleanliness indeed be next to Godliness, we know of no one that is doing
more to promote this virtue than James
Pyle, through the introduction of his
Pearline.

Every lady, rich or poor, should be
acquainted with the value of James
Pyle's Pearline for all cleansing purposes. Its usefulness in domestic economy cannot well be over estimated.

WEATHERFORD DISTRICT—SECOND ROUND.
Jacksboro and Carroll Creek, March 29, 30
Cattersville, at Veal's Station. April 5, 6
Vineyard City, at Fairview. April 12, 13
Weatherford sta, April 19, 29
Weatherford sta, April 19, 29
Weatherford mis. Olive Branch, April 26, 27
Graham mis. May 17, 18
Seymour mis, May 31, June 1
District conference will convene in Jacksboro, may 22, at 9 a. m.

C. H. Ellis, P. E. C. H. ELLIS, P. E.

BROWNWOOD DISTRICT-SECOND ROUND. Pecan mis, March 29, 80 the waiter; "I served it some time ago." "Oh, indeed? roast beef? Why, Comanche cir, April 5, 6 Bibb mis, April 12, 13 Lampasas cir, April 26, 27 Higgins Gap mis, May 8, 4 Plum Creek cir, May 7, Hamilton cir, May 10, 11 Senteriti mis, May 17, 18 Coleman mis, May 31, Juna Rumbas, May 31, Juna

> J. K. LANE, P. E. ULPHUR SPRINGS DIST-SECOND ROUND ulphur Springs cir, at Pine Forest, March 15, Campbell cir, at Campbell, March 22, 23
> Lone Oak cir, at Lone Oak, March 29, 30
> Lake Fork mis, at Pie sant Divide, April 5, 6
> Kingston cir, at Harrell's chapel, April 12, 13
> Greenville sta, April 19, 20
> Black Jack cir, at New Hope, April 26, 27
> Sulphur Bluff cir, at Dennis chapel, May 3,
> Sulphur Springs sta, May 10, 11
> Winsboro cir, at Forest Home, May 17, 18
> Quitman cir, at Shady Grove, May 24, 25,
> Leesburg cir, at Pleasant Hill, June 1, 2
> R. Lane, P. E. Z

> FORT WORTH DISTRICT-SECOND ROUND. Fort Worth mis, Aledo, 4th Sunday in March Marystown cir, Prairie Springs, 5th Sunday March March
> March
> Itasca cir, Itasca, 1st Sunday in April
> Grand View eir, Files Valley, 2a Sunday in
> April
> Cleburne sta, 3d Sunday in April
> Nolan River cir, Newhope, 4th Sunday in April
> Forth Worth sta, 1st Sunday in May
> W. R. D. STOCKTON, P. E.

PARIS DISTRICT-SECOND ROUND,

PARIS DISTRICT—SECOND ROUND,
Clarksville, 4th Sunday in March
ans cir. 5th Sun day in March
Dodd City cir. 1st Sunday in April
Ladonia cir, 2d Sun day in April
Honey Grove cir, 3d Sunday in April
Brookston mis. 4th Sunday in April
Cooper cir, 1st Sunday in May
Woodland cir, 2d Sunday in May
Rosalie cir, 3d Sunday in May
Annona cir, 4th Sunday in May
T. R. PIERCE, P. E.
EASTLAND DISTRICT—SECOND ROUND,
Acton cir, at Fall Crock, March 29, 30

EASTLAND DISTRICT—SECOND ROUND,
Acton cir, at Fall Creek, March 29, 30
Cisco mis, at Pleasant Valley, April 5, 6
Granbury sta, April 12, 13
Paluxy cir, at Post Oak Grove, April 16
Lipan cir, at ——, April 19, 20
Ranger mis, at Cedar Springs, April 26, 27
Throckmorton mis, at Throckmorton, May 16, 11
Breckenridge cir, at Crystal Falls, May 17, 18
A. K. Miller, P. E.

WAXAHACHIE DISTRICT-SECOND ROUND Rice and Chatfield cir, at Marvin chapel, March 29, 30 March 29, 30
Reagor cir, at Thomas' school-house. April 5, 6
Red Oak Cir, at Bear Creek, April 12, 13
Italy cir, at Mill Creek, April 19, 20
Irene cir, at Cross Roads, April 26, 27
sims and Giennwood cir, at Glennwood, May

3, 4
Ennis cir, at Pearidge, May 19, 11
The district conference will convene at Lancasser on the 22d of May. Bishop Parker is to preside. I hope the stewards will do all in their power to make a good financial report at the approaching quarterly meeting.

R. C. Armstrong, P. E. GEORGETOWN DISTRICT-SECOND ROUND.

Burnet cir, at Station, 4th Sunday in March Burnet sta, 5th Sunday in March Belton cir, at Mt Vernon, 1st Sunday in April Corn Hill, at Live Oak, 2d Sunday in April Liberty Hill, at Livety Hill, 3d Sunday in April Sugar Loaf, at Killeen, 4th Sunday in April Belton sta, 1st Sunday in May Round Rock, at Old Round Rock, 2d Sunday in May May
Oenaville, at Camp Creek, 3d Sunday in May
Salado, at Mt Home, 4th Sunday in May
South Gabriel, at ——, 1st Sunday in June
Delegates to district conference elected this
round, District conference will embrace fifth
Sunday in June, at Salado.

GEO. W. GRAVES, P. E.

TYLER DISTRICT-SECOND ROUND.

TYLER DISTRICT—Sacond ROUND,
Starville cir, at Bethel, March 29, 30
Garden Valley cir, at Pleasant Grove, April 5, 6
Edom cir, at Tunnel chapel, April 12, 13
Canton cir, Bethlehem, April 19, 20
Malakof cir, April 26, 27
Athens cir, May 5, 6
Tyler sta, May 10, 11
The district conference for the Tyler district,
East Texas Conference, will be held at Athens,
July 3-6, The presence of oar esteemed Bishop,
Linus Parker, D. D., is pledged for the occasion,
We shall expect a large attendance and good
reports from the pastoral charges. Nothing
short of a glorious centennial revival will meet
the demands of the occasion and the expectations of the preachers and the people. To this
let us look, labor and pray.—R. S. FINLEY, P. E.
TYLER, Feb. 11, 1881.

TERRELL DISTRICT SECOND ROUND. 

STEPHENVILLE DISTRICT-SECOND ROUND. Duffau, at Duffau, 4th Sun in March Mountain mis, et Cranfield's Gap, March 25 Iredell and Meridian, at Iredell, 5th Sun i March Jonesboro, at Lane's chapel, 1st Sun in April Clifton, at Mt. Pleasant, 2d Sun in April Stephenville sta, 3d Sun in April Stephenville cir, at Green's ch. 4th Sun in April S. S. Scott, P. E.

CHAPPELL HILL DISTRICT-FIRST ROUND

Burton and Giddings, March 23, 24 Mt. dleasant mis, April 4 I. Z. T. Morks, P.E.

MONTAGUE DISTRICT-SECOND ROUND. Wichita mis, at Whaley's Bend, ith Sun in March
March
Dye Mound mis, at Archer City, 5th Sun in March
Dye Mound mis, at Mt iabor, 1st Sun in April
Montague and Bowie, at Bowie, 2d Sun in April
Post oak mis, at Wesley chapel, 3d Sun in April
Chico cir, at Craffon, 4th Sun in April
Sunset cir, at Rock Hill, 1st Sun in May
St. Jo cir, at Shilon, 2d Sun in May
M. C. BLACKBURN, P. E.

CORPUS CHRISTI DISTRICT-SECOND ROUND Rancho, 4th Sunday in March F.oresville, 5th Sunday in March, W. Monk, P. E.

HUNTSVILLE DISTRICT-FIRST ROUND. 

Headville mis, at Wesley Chapel, March 29, 30 FRED L. ALLEN, P. E. SAN MARCOS DISTRICT-SECOND ROUND. Mid Creek, at Kingsberry, 4th Sun in March Perdinales mis, at Young's chapel, 5th Sun in March lanco cir, at Johnson City, 1st Sun in April on Marcos sta, 2d Sun in April San Marcos sta, 2d Sun in April
Seguin sta, 3d Sun in April
W. J. Joyce, P. E.
VICTORIA DISTRICT—SECOND ROUND.

Boxville, at Boxville, 4th Sanday in March Conc ete, at Concrete, 5th Sunday in March Leesville, at Floyd's chapel, 1st Sunday in April Middletown, at Middletown, 2d Sunday in April Texana, at Morales, 3d Sunday in April J. T. GILLETT, P. E.

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ing in their restor tilon to sound health and happiness. BRADFIELD'S PEMALE PROULATOR satrictly a vocatable compound, and is the product functional science and practical experience directed owards the honors. owards the benefit of SUFFERING WOMAN!

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Dr. Winteramith.

Sir: I waive a rule I have observed for many years, the value of your remedy prompting me to say, in reply to your request, what I know of your Chill Cure. The private assurances of its efficacy I had, and the good results of its effects I had observed on Mr. W. Meredith, who, for more than fifteen years, has been foreman of my office, induced me to test it in my family. The results have been entirely satisfactory. The first case was of two years' standing, in which I believe every known remedy had been tried with temporary relief—the chills returning periodically and seemingly with increased severity. Your cure broke them at once, and there has been no recurrence of them for more than six months. The other case was of a milder form, and yielded more readily to other remedies; but the chills would return at intervals until your medicine was used, since which time, now several months, they have entirely disappeared, from the opportunity I have had to judge, I do not hesitate to express my belief that your Chill Cure it a valuable specific, and performs all you promise for it. Very respectfully,

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Hyers, Fla., September 20, 1882.

It affords me pleasure to assure you that after using Dr. C. McLane's Celebrated Liver Pills for more than twenty years in my family, that I regard them as being superior to any I have ever used or have seen used. I have not had them constantly and had to try others, and I have tried a good variety, but I have never had any to act so promptly, profitably and nicely as McLane's. I have used them on myself, wife and children, with the most gratifying results.

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Of work for Christ alone,
Before the blaze of judgement seat,
And Jesus on his inrone.

Though seed was sown with trembling han Though seed was sown with frembli And wet with failing tear, May a rich goiden harvest stand, Glad angels' arms to bear. O that some pilgrim on his way To Cansan's deatniess fand, Hath fensied on in's sabbath day, On food from our own hand.

O that some wanderer's roving feet, Child some wanderer's roving feet,
Cailed by our humble voice.
Have sought the blood-stylined mercy seat,
And pardonest souls rejoice.
Othat Thy truth in mignity power
Hath entered some sad heart,
And aided, in some holy hour,
For neaven to make a start.

If angels' tongues have sung with joy

Lord, give thy servant special grace

To preach the gospel word.
And may Thy lovely, smiding face
Largest ripe fruits afford.
When lewels in thy crown shall shine,
Which saints with wonder see,
My this eternal joy be mine—
I've brought some souls to Thee.

A Beautiful Life.

a little casket that polds the silent form

world had touched him with a stain.

The key that shut him in the tomb was the only key that could unlock my heart, and let in among its sympathies

MILLER.—Sister Sally Miller was from toil, sorrow, and be born in Rock Castle, Kentucky, Sept. but the rest, joy, and reunic learning the sympathics and let in among its sympathics.

On the wedding tour: "Don't sit so near the window, darling, that we may have the carriage to ourselves, for there is somebody sure to get in if he sees your pretty face!" Thirty years later: "Move up to the window, old woman, so that we may have the compartment to ourselves, you will frighten all the other passengers away, you know!"—Fliegende Blatter.

\*\*Dbiluartes.\*\*

Tison.—Mary E. Tison, daughter of David Burford, was born in Mississippi, Jan. 8, 1831; moved with her father to Tennessee, thence to Anderson counting to Tonch was a colonel in the late war during its first years, and a brave, noble officer; but a severe wound and troublesome disease, from which he never recovered, compelled him to retire. Three years ago he came to Paris to be with, and to assist in managing the estate of, his widowed daughter. Sister Tison was a faithful Christian, a loving companion, and a devoted moth-

Hardin.—Lelah May, daughter of George G. and Desdemonia Hardin, was born March, 16th, 1882, and died born in South Carolina, April 16, 1843; was born March, 16th, 1882, and died November, 27th, 1883. The remains of this little one rest in the graveyard at Comanche school house, Blanco county, Texas, awaiting the resurcetion of the just.—John T. Graham.

Hammond P. Died, Feb. 19, 1884, at the school house was married to Bro. Smith in Prentiss county, Georgia, December 29, 1795, and died in Eigin, Texas, verted to God, August, 1872, at Ashburn Creek church, Prentiss county, a widowed daughter, are left to mourn the full triumphs of a gospel faith in Wise county.

Hammond P. Died, Feb. 19, 1884, at the school house, Blanco county, Texas, Jan. 28, 1884, It was a the school house, Blanco county, Texas, Jan. 28, 1884, It was a the school house, Blanco county, Texas, Jan. 28, 1884, It was a the school house, Blanco county, Texas, Jan. 28, 1884, It was a the school house, Blanco county, Texas, Jan. 28, 1884, It was a the school house, Blanco county, Texas, Jan. 28, 1884, It was a the school house, Blanco county, Texas, Jan. 28, 1884, It was a the school house, Blanco county, Texas, Jan. 28, 1884, It was a the school house, Blanco county, Texas, Jan. 28, 1884, It was a the school house, Blanco county, Texas, Jan. 28, 1884, It was a the school house, Blanco county, Texas, Jan. 28, 1884, It was a the school house, Blanco county, Texas, Jan. 28, 1884, It was a the school house, Blanco county, Texas, Jan. 28, 1884, It was a the school house, Blanco county, Texas, Jan. 28, 1884, It was a the school house, Blanco county, Texas, Jan. 28, 1884, It was a the school house, Blanco county, Texas, Jan. 28, 1884, It was a the school house, Blanco county, Texas, Jan. 28, 1884, It was a the school house, Blanco county, Texas, Jan. 28, 1884, It was a the school house, Blanco county, Goorgia, December 29, 1705, and died in Elgin, Texas, Jan. 28, 1884, It was a the school house, Blanco county, Texas, Jan. 28, 1884, It was a the school house, Blanco county, Goorgia, December 29, 1705, and died in Elgin, Texas, Jan. 28, 1884, It was a the school house, Blanco county, Goorgia, De HAMMONDS—Died, Feb. 19, 1884, at Belle Piains, Texas, little Lorens, infant daughter of Bro. Isaac L. and Sister Mattle E. Hammonds. The babe was but 29 days old. While the parents sorrow they have hope of a blissful immortality and fu'l faith in Christ the Savior of the world, and that this salvation is extended to all that do not reject it through unbelief.—J. T. L. Annis.

Mississippi, and died in the full triumphs of a gospel faith in Wise country. Texas, Jan. 28, 1884. It was a pleasure to hear her talk of the home which she was about to enter, and the writer's faith was increased and his hope grew stronger as she talked to her devoted husband and loving children, together with relatives and friends, urging them to put their trust in God—for he will provide—l've right, and meet her in heaven. Sister Smith's character appears to me like a picture.

Annis.

Silently the flowers bloon, and yet how beautiful they are, and how sweet the fragrance they exhale. Silently the flowers bloon, and yet how beautiful they are, and how sweet the flower flowers bloon, and yet how beautiful they are, and how sweet the flower flo

-O. P. Thomas long confinement and severe suff ring spirited man, and beloved by all, by with Christian forthude and resignation sympathy and prayers of the sympathy and the sympathy

Claimed her as his victim Nov. 6, 1883.
Sister Tison was a faithful Christian, a lowing companion, and a devoted moth triblego First destring such notices to appear in full as written, should remit money to cover excess of space, to-wit; at the rate of one cere per word. Money should accompan all order of when manuscript is sent.

Hardin,—Lelah May, daughter of Hardin,—Lelah May, daughter of Grand Carrier of Hardings well."—r.

Hardin,—Lelah May, daughter of Hardin, and his familian to recover of the Spirit of Hardin, who doeth all things well."—r.

Hardin,—Lelah May, daughter of Hardin, and the conforting influence of the Spirit of Hardin, and the product of the Spirit of Grand Carrier of Hardin, and the product of the Spirit of Hardin, and the product of the Spirit of Hardin, and the product of the Spirit of Grand Lines, praying that they may have the conforting influence of the Spirit of Him "who doeth all things well."—r.

Hardin,—Lelah May, daughter of the Hardin, whom the time to recover the conforting influence of the Spirit of Him "who doeth all things well."—r.

Hardin,—Calah May, daughter of the Bladder and Kidneys.

This Remedy has stood the test of public opinion, and the loss within, and to assist in managing the estate of, his widowed daughter. Here he died after extreme suffering with some brain troubles for three weeks. His disease was of such a nature as to preclude any last words of became the beauty in full sale on the liadder, some of Larrh of the With, and to assist in managing the estate of, his widowed daughter.

Here he died after extreme suffering with some brain troubles for three weeks. His disease was of such a nature as to preclude any last words of became of Higher house of Higher ho

COA TS .- Sarah U. Coats was born in

A Blife of faith in Christ, a life of communion with Christ, a life of devotion to Christ and his service, constitutes a beautiful rife. The Apostle Paul sums it up in a new words: "For me to live is Christ," It may not be a noisy life, but noise is not needed to make a life of county. Texas, and died in the same place Jan. 24, 1884. John was beautiful and noble. Many of God's most useful agents are noiseless. How silently the sunte unstall all day long upon the fleids and gardens, and yet whole family to gather around his bed, and said, with great difficulty, "Fathshelly the stars move in their grand of the real place." We trust his brightest hopes were realized.—GEO.

A life of faith in Christ, a life of communion with Christ, a life of devotion to Christ, a life of every had a truer friend. Her house was the preacher's home. The prachers and people that for merly visited Colorado Chapel camperate to be sacrilege for man to touch. May the blessing of God rest upon the beaserilege for man to touch. May the blessing of God rest upon the beaserilege for man to touch. May the blessing of God rest upon the beaserilege for man to touch. May the blessing of God rest upon the beaserilege for man to touch. May the blessing of God rest upon the beaserilege for man to touch. May the blessing of God rest upon the beaserilege for man to touch. May for head the hospitality, a

on human hearts, a record of biosed initisties of love. A woman oncelived in human hearts, a record of biosed initisties of love. A woman oncelived in human hearts, a record of biosed initisties of love. A woman oncelived in human hearts, a record of biosed initisties of love. A woman oncelived in human hearts, a record of biosed initisties of love. A woman oncelived in human hearts, a record of biosed initisties of love. A woman oncelived in human hearts, a record of biosed initisties of love. A woman oncelived in human hearts, a record of biosed initisties of love. A woman oncelived in human hearts, a record of biosed initisties of love. A woman oncelived in human hearts, a record of biosed initisties of love. A woman oncelived in human hearts, a record of biosed initisties of love. A woman oncelived hearts and populate, and hearts and populate, and hearts are love. It is a state of the love in human hearts, a record of biosed initisties of love. A woman oncelived hearts and populate, and hearts are love. It is a state of the love in human hearts, a record of biosed in historia, and be part of the love. A woman oncelived hearts and heart in hearts, and the properties of the human hearts, a record of biosed in the hearts of the love. A woman oncelived hearts and populate, and hearts are love. The heart woman hearts are love. The heart woman hearts are love in human hearts, a record of biosed in the hearts of the love. A woman new heart woman hearts are love. The heart woman remains and human and human are loved by the heart woman hearts are loved in his late. A substitute heart was heart she had been the heart of t in Christ. There never was one more faithful than the Son of God; yet he did his work without estentation. As 1882, and died March 3, 1884. Too did his work without estentation. As rudeness is not essential to honesty, so noise is not essential to strength of religious character. He giveth snow like planted to that bright and beautiful and where the flowers never wither and scherestistic of divine operations.—

\*\*Resolute Presisterian\*\*

\*\*Death of the First-Horn.\*\*

This beautiful extract, from Dr. Holland's "Arthur Bounicastle," will be read with deep and tender interest by many whose experience it truthfully portrays:

"I stand in a darkened room before a little casket that pools the silent form of my intri-born. We arm is around.

The stand in a darkened room before a little casket that pools the silent form of my intri-born. We arm is a ground.

The stand in a darkened room before a little casket that pools the silent form of my intri-born. We arm is a ground.

The stand in a darkened room before a little casket that pools the silent form of my intri-born. We arm is a ground.

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The stand in a darkened room before a little casket that pools the silent form of my intri-born. We arm is a ground.

The stand in a darkened room before a little casket that pools the silent form of my intri-born. We arm is an an an of pool in the beautiful was born in Tennessee Aug. 24, 1834; the was born in Tennessee Aug. 24, 1834; the sale born in Tennessee Aug

a little casket that node it as ellent form of my first-born. My arm is around the wife and motiver was ween over the lost treasure, and cannot, till tears have heir way, be conforted. Had not the wife and motive with a state of the treasure, and cannot, till tears have heir way, be conforted. Had not the wife and motive with a state of the state of the treasure, and cannot, till tears have heir way, be conforted. Had not the wife and motive with a state of the state of the treasure, and cannot, till tears have heir way, be conforted. Had not the how was been in Azalsama Jaig H. On the state of the treasure, and cannot, till tear the treatment of the state of eavment, age and character of each. Her hus-of heav-band read select passages and chapters he only key that could unlock my heart, and let in among its sympathies the world of sorrowing men and women who mourn because their little ones are not.

"The little graves, alas! how many they are! The mourners above them, how was the multitude! Brotherts, sisters, I am one with you. I press your than sounts has done more than any book of the times to end and made times to end any the country, and at the age of eleven she rest. I am one with you. I press your the ment touching the attitude of the sount to the negro; and a book which has been to the eoior cance a great blessing.

The Mangle Torn Off."

A book for sermons by the great Talmage, it east the meague from the popular vices of the day, so that they appear in all the successed influence."

We have all looked upon them, and they made us one and made the the healing angel trothers and subth is restricted ear. It is a book of the times for the times for the times for the times for the times of the day, so that they appear in all the needs of the sangle in shall be a full conpensation. She is she is shall be a full conpensation. She is she is shall be a full conpensation. The she was a formitted one in shall be a full concerd. The mourners above them like one is shall be a full conpensation. She is shall be a full conpensation. The shall be a full conpensation. She is shall be a full conpensation. The shall be a full condensation of them like one is shall be a full conpensat She from God's Word, and he says: "She

## SMITH'S EXTRACT OF MAY FLOWER,

The Cap Sheaf of the Chemist's Skill. The Creat Remedy for all Diseases

I flammation of the Bladder, some of Catarth of the Bladder, some of Leucorrhora, or Whites, some of pains in the Back and Loins, some of diseases of the Prostate Giand.

For all Diseases arising from a diseased state of the Bladder and Kithneys, this Back and suithout a rival in the number of cures effected without a rival in the number of cures effected without a rival in the purity of its composition; without a rival in number of boules sold. The annual sale of Smith's Extract of May Flower exceeds the sales of all other Kidney Kemedies combined.

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DR. H. F. MARTIN, says: "May Flower acts more promptly in all diseases of the Eladder and May Flower seedingly beneficial in my treatment of females.

Characteristic for the May Flower acts more promptly in all diseases of the Eladder and May Flower acceedingly beneficial in my treatment of females.

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A muber of authorities might be quoted, but there are none more eminent than the names above. In addition to these authorities, a living hear of 60,000, whose certificates are on file in the office of the proprietors of this remedy, bear testion of the two proposed in the distinct of the second of th

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after one or two hours' use.

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Hence you will always see through them as bright and clear as at first.

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grating his teeth at Gladstone, this country presents a terrible eastern front.—Atlanta Constitution.

For the year '84 Gaskell's Compendium has been enlarged two hundred pages, with hearth fully colored to the page of the

M. P. Hannessy, Hardware, and sole agent for Grand St. Louis Charter Oak, Buck's Brilliant, Old Buck's paternt, Bride of Texas and Southern Home Cooking Stoves. Send for mace list.

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The Central Methodist, Catlettsburg, Kentucky, a sixteen page paper, pasted and trimmed, an able, fearless, newsy weekly, will be sent to any reader of this paper until January 1st, 1885, for one dollar, and a free paper given for clubs of five. If you want a brainy listed from the press of Messrs. Shaw bone, and from the sale of the stuff the Duxi Southern Methodist paper, here is your

Alabama Christian Advocate.

The only Methodist paper published in Alabama, and the special organ of sighty-five thousand Methodists in the

REV. J. W. RUSH, Editor.

pair of pistols, two daggers and a bowle knife, all wrapped in an old ulster.

This unhallowed desire for a cout-of-arms extends to the lowest and most disrepretable.

Pistolary Chambel. A tramp was arrested in Pittsburg disreputable.-Pittsburg Chronicle-

A Cough or Cold, if not promptly attended to may result in an incurable lung disease. For all diseases of the throat, breast and lungs, bronchial or asthmatic affections, Morley's Two Bit Cough Syrup is a pleasant and certain cure It promotes expectoration and removes all diseased matter which obstructs the lungs, the deep continuous with large enthusiasm.

Prime Minister Ferry purposes or dering 6,000 French troops, now in Tonquin, to Madagascar to complete the aggressions of France against that are the place amount of the fifth Cong can and I from the II from the II for the fifth Cong can and I from the II for the fifth Cong can and I from the II for the fifth Cong can and I from the II for the fifth Cong can and I from the II for the fifth Cong can and I from the II for the fifth Cong can and I from the II for the fifth Cong can and I from the II for the fifth Cong can and I from the II for the fifth Cong can and I from the II for the fifth Cong can and I from the II for the fifth Cong can and I from the II for the fifth Cong can and I from the II for the fifth Cong can and I from the II for the fifth Cong can and I for the fifth Cong can an

ake none other.

Hog cholera is raging violently near St. Gen exteve, Missouri, and hundreds of swine are drying. It is said to be no uncommon sight in passing through the woods to see seven or eight dead hors lying together in one bed. In view of the fact that this dread scourge is liable, at any time, to visit Texas, it behooves every harmer to keep his medicine chest supplied with that never-failing remedy, Kay's Kentucky Kondition Fowders, which not only cures but prevents the diseases which are common to borses, cattle, sheep, swine and poultry. For sale by druggists and dealers throughout the State.

Ladies! if you want a beautiful complexion, a bright eye, a good appetite, an active liver, bowels regular as clockwork, and vigorous, heelthy body use Morley's T.X.S.Tonic Cordial, The Great System Renovator. As a Female Remedy it never fairs. Sold by all Druggists.

less it is because I haven't got any-body to darn 'em up for me."-Bur-General Gordon, lington Free Press.

Are you Bilious? Are you troubled with Sick Headache, Indigestion, Cos-mond, Va. tiveness. Torpid Liver or Jaundice? Chicago pressed beef is affecting the if so I. X. L. Liver Pills will cure you. butcher business in New York. Sugar-coated and pleasant in their action. One bottle, 25 pills, for 25 cents.

All druggists. By mail on receipt of arice. M. D. Conklin & Co., Proprieors, Houston, Texas.

"Ah! going to take a vacation at the heach!" said one man to another, as best policy. harbor. "No, I'm merely going down to have my name registered at one of the beach hotels, so that it may be pub."

There was a 15-feet rise on the upper Missouri, March 20, driving people out of the bottoms, damaging much proplished in the guests' lists. There is no erty. thing like putting on style, you know."-Somerville Journal.

When you visit or leave Now York City, save Baggage Expressage and Ordinal Depot.

An explosion of a sulphur mine at Mount Carmel, Pa., March 21, killed three men. They were frightfully three men. They were frightfully mangled.

Buckridge levee, on the Mississippi, thirty-three miles below Vicksburg, broke the night of March 20. It will overflow the earn overflow the earn overflow the best part of Tensas parish.

deep. The work on it was abandoned and the force sent to other points.

An explosion of a sulphur mine at Mount Carmel, Pa., March 21, killed three men. They were frightfully mangled.

Buckridge levee, on the Mississippi, thirty-three miles below Vicksburg, broke the night of March 20. It will overflow the best part of Tensas parish.

sibility of dealer as well as manufacturer. Thos. Goggan & Bro. have been established in Galveston, Texas, since

ton, Texas.

Said a servant, presenting herself to a London housekeeper: "Which I'm a hagnostic, if you please 'm, but no objection to a Christian family!"

The St. Louis Christian Advocate is the great "Centennial organ." Subscribe for it without delay. It will contain fifty standard articles from fifty different writers, besides the regular letters, editorials, church news, etc.

"You're the greatest woman I ever heard of," said the boy to his mother. "You tell me I have a bad temper, and yet you blame me for losing it."

> Horsford's Acid Phosphate. Beware of Imitations.

Imitations and counterfeits have again appeared. Be sure that the word "Horsvord's" is on the wrapper.
None are genuine without it.

A priest visited a couchman who was seriously ill. "Have you the habit of going to church?" "I can't say that I have," said the coahman in a feeble voice. "but I have driven a great many persons there."—French Paper.

## The Handy Companion.

& Blaylock, the enterprising publishers of our Advocate, and Book and General Job Printers. It is a compact work, of 256 pages, containing a vast amount of most useful information in almost all departments of practical and aighty-five thousand Methodists in the business life. The following are some State. Will be specially interesting to of the important features: Business, every Alabamian in Texas, and to many Texans. \$2.60 per year. Ministers half price.

G. R. Lyncu, Publisher,

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Birmingham, Ala. value to any practical business. I take pleasure in calling the attention of our people to this work, and recommend

News, Notes and Comments. Marquis Tseng, Chinese ambassador, has been ordered to return from Lon-

aggressions of France against that peace-

The French Communist, German Socialists and Russian Nihilists in New York celebrated, March 23, the 13th anniversary of the French Commune. Herr Most and Victor Drury were the and comfort the first-class cars in Eng-

Ten more Gatling guns have been ordered of the Gatling Gun Company, Hartfod, for China, to be delivered in The steamer Thetis, bought for the

Greely relief expedition by the U.S. Government in Dundee, Scot-"What is it that makes your hose surst?" asked a young lady, curiously, of a fireman at a firemen's ball. "Why —why, I don't know," blushingly stammered the young man, casting a shy backward glance at his heel, "unland, reached New York March 23.

> General Gordon, of Georgia, has appointed a committee to confer with one from the Grand Army of the Republic

The committees of conference apcointed by the Senate and House of the Kansas Legislature respecting the cattle disease do not agree as to the

There was a 15-feet rise on the upper The Davis crevasse on the Mississip-

pi was 150 feet wide March 21 and very

capturers have realized \$14,000.

William B. Kirchner receives the medal for bravery in 1883 from the New York fire commissioners. His

feat was to take a woman from a burn-ing building over the root of an adjoin-ing house and jump across an alley with her in his arms.

A shark was captured at Tabogan Panama, two weeks ago, measuring thirty-three feet in length. Its mouth is said to be large enough to hold a horse, but it has no teeth. A photo-praph of the animal with its jaws half is said to be large enough to hold a horse, but it has no teeth. A photopraph of the animal with its jaws half opened and a full grown boy standing upright in its mouth, was taken.

MCCLELLAN—HARGRAVES.—At the residence of Mr. B. F. Hargraves, March 12, 1884, by Dr. B. G. Blackwell, Mr. C. S. McClellan and Miss well, Mr. C. S. McClellan and Miss way M. Hargraves—all of Waller causty. Texas.

Fatality Row.

It has been noticed in Washington that all the deaths which have taken don to Paris.

Emperior William's eighty-seventh birthday was celebrated at Berlin and other points with large enthusiasm.

Other points with large enthusiasm.

The difficulty of the Republican and Democratic side, have been from the middle or fourth row. That row has, therefore, been called "Fatality Row."

Moore—Grace.—At the residence of Hon. J. R. Fleming, in Cisco, Texas, March 18th, 1884, by Rev. Jno. A. Wallace, Hon. John M. Moore and Miss Estelle, Grace—all of Cisco. place among members of the House

"The difference in the cost and manner of traveling in England and America," says a Scotch traveler, "is over-whelmingly in favor of the latter country. The new first-class American cars

He is a Bunko Man.

The police judge in New York City, finding bunko men very troublesome customers, has given the police in-structions regarding them as follows: "As soon as you see one of these fel-lows in company with any citizen, you go up alongside and say: "This man

Petition-Signing Mania. Speaker Marsden, of the Massachu-

setts House of Representatives, shows up a funny phase of the petition-signing mania, where a recently received petition with reference to the rights of negro children in the public schools At Boston the Salvation Army has been ordered to suspend its parades and drum-beating in the streets.

The committees of conference ap-

Life of Building Material. In the West, says the Chicago Times

the life of nearly all building materials is much shorter than in the Atlantic States. In the vicinity of Boston are numerous dwellings built of wood and in a good state of preservation that were built a century before the Revoution. The houses occupied by Longdeep. The work on it was abandoned and the force sent to other points.

fellow and Lovell afford good examples for these. Not only wood, but brick

A western reporter, in defining the burning of a sigar reflerery, said the burning of a sigar reflerery, said the burning of a sigar reflerery, and the burning of a sigar reflerery and the burning of a sigar reflerery and the burning of a sigar reflerery and the burning of a sigar reflect of the sign of the sigar reflect of the sign reflect of the s

A Large Whate.

One of the largest whales on record is one recently captured by the brig Lizzle P. Simmons in Cumberland In let, Conn. The whale yielded 168 bar-

DUNEWAY - FARRAR - At Palmer, March 5, 1884, by Rev. W. Vaughan, Mr. William J. Duneway and Miss Texana Farrar-all of Ellis county, Texas.

church in Richmond, Texas, Feb. 25, 1884, by Rev. P. P. Norwood, Mr. H. M. Rose, of this city, and Miss M. E. Norwood, of Verona, Lee county, Miss. MILLER - ULLRICH. - At the residence of the bride's mother, March 6, 1884, by Rev. P. P. Norwood, Mr. Charles Miller and Miss Minnie Ullrich —both of Richmond, Texas.

county, Texas. OWENS - NICHOLAS .- At the residence of Bro. James Nicholas, Ante-lope, March 9, by Rev. J. N Crutch-field, Mr. J. W. Owens and Miss R. E.

HUMPHRIES—JOHNSON.—At the residence of the bride's mother, in Avant's Prairie, March 2-1, 1884, by Rev. S. C. Littlepage, Mr. W. B. Humphries and Miss Willie Johnson.

Boyn—Self.—At the residence of J. I. Anderson, in Fairfield, March 13, 1884, by Rev. S. C. Littlepage, Mr. W. R. Boyd and Miss Lizzle P. Self—all of Freestone county, Texas.

Unnaswered Letters.

March 29,—J W Lively, will send but one paper. E Y Seale, a ldress changed. S Fisher, sub. C M Coppedge, Jubilee subs; 2 cards. Jno T Bludwo:th, subs. B T Hayes, sub. J C Weaver, sub. Jas B Hall, subs. R V Gallaway, subs. T T Booth, subs: Jubilee subs received. J W Hill, subs. Sam P Wright, sub. W H Brooks, sub Jubilee and Advocate. W K Turner, subs. J E Walker, sub. Jno H Trinble.

Calvert District—Second Round.

It is said the manufacture of perfumery from the flower beds of Florida promises to become an important industry in that State.

At the recent mining accident near Pottsville, Pa., a young man fell from a great height. No tones were broken and his injuries seem slight, but he has remained for two weeks in a state of suspended animation. His breathing and pulse are nearly normal, but he remains unconscious.

An earthquake observed.

Savage—Stewart.—In the M. E. Calvert and Hearne, April 12, 13 Remond dr. at Bock Prairie, April 19, 20 Marila sta, April 26, 27 Blue Ridge miss, as Union, May 3, 4 North Leon mis, & Beaver Dam. May 10, 11 Fairfield eir, at Sanshine, May 17, 18 Westfalls cir, at Durango May 17, 18 Westfalls cir, at Durango May 17, 18 Westfalls cir, at Durango May 17, 18 Westfalls cir, at Pleasant Ridge, June 7, 8 June 1, 8, and Miss Moille Peacock, of Eureka.

Texas.

PERRY—DEPP.—At the residence of the bride's father. Pour A the resi

Texas.

Texas.

Texas.

Texas.

Texas.

Texas.

Perry—Deff.—At the residence of the bride's father, Round Rock, Texas, March 11th, 1884, by the Rev. J. S. Tunnell, Mr. C. R. Perry, et San March 11th, 1884, by the Rev. J. S. Tunnell, Mr. C. R. Perry, et San March 12th, 1884 and Miss Alice P. Deff.

Durnam—Collins.—At the residence of the bride's mother, by Rev. J. S. Tunnell, Mr. C. R. Perry, et San March 12th, 1884 and Miss Alice P. Deff.

Durnam—Collins.—At the residence of the bride's mother, by Rev. J. S. Tunnell, Mr. C. R. Perry, et San March 12th, 1884 and Miss Alice P. Deff.

Durnam—Collins.—At the residence of the bride's mother, by Rev. J. S. Tunnell, Mr. C. R. Perry, et San March 12th, 1884 and Miss Alice P. Deff.

Durnam—Collins.—At the residence of the bride's mother, by Rev. J. D. Durnam and Miss J. H. Collins, of Montgomery county, Texas.

Phears—Williams.—At the residence of the bride's mother, by Rev. J. D. Crockett, Mr. W. T. Phears and Miss Sallie Williams.

Chaptell Bill. District—There Round. Goliad sta, 24 Sunday in April Rockport cir, at Pleasant Grove, 34 Sunday in April Corpus Christista, 4 h Sunday in May Lagarte, at Tilden, 24 Sunday in May Lagarte, at

CHAPPELL BILL DISTRICT-S
Deanville cir, April 5, 6
Brenham sta, April 12, 13
Hempsteed sta, April 19, 29
Roskdale cir, April 25, 27
Davilla cir, May 1
Cameron cir, M. v. 3, 4
Chapt el Hill miss, May 1e
Chaopell Hill sta, May 1, 12
Lexington cir, May 17, 18
Burton and Glddings cir, May 29
Bellville cir, May 21, 25

fa dwell cir, June 8, 29

The district conference will be held at Bienham, May 28, June 1. Bishop Parker will preside. Rev. J. F. Follin will preach the opening sermon May 28, 739 p. m. Friday will be the centenary day of the conference. I. Z. T. MORRIS, P. E.

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