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Business College. Appointments and Methods at HILLS BROTHERS' COLLEGE. We are unsurpassed in the land.

REVIVAL NEWS. 22 Accessions. W. T. THORNTON, Wheeler, May 19: Commenced Thursday evening, May 19; 11 accessions to date; 22 at this place since conference; 7 children baptized.

16 Conversions—30 Accessions. E. L. ARMSTRONG, Cross-Island, May 19: Just closed the third quarterly conference of the Cross-Island circuit, at Central Institute.

7 Accessions. J. E. YISSON, Pottsboro, May 19: The second quarterly meeting for Pottsboro circuit was held at Coffey's Chapel, May 3 and 4.

p. m. Bro. Armstrong preached Saturday morning, quarterly conference at 4 p. m., and Bro. A. B. Trumble, of Thornton, in charge.

8 Conversions—13 Accessions. FELIX A. KNOX, Wesley Chapel, Lavaca Circuit, May 19: Our second quarterly meeting was held here on the 10th and 11th, commencing Friday night.

CLEARING THE DECKS. H. M. DE BOSE, Huntsville, May 19: Huntsville station "cleared the decks" on yesterday, and is now ready for centenary action.

CONDENSED CORRESPONDENCE. G. D. WILSON, Melrose, May 19: We dedicated a new church yesterday at Cove Springs. It is a substantial frame building 34 by 40.

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influences to him in these trying hours. Bro. Barker, with the good people of Willis, are looking forward to the district conference with interest.

J. B. HAWKINS, Cedar Bay, May 22: We have bought a house and lot for a parsonage, and are now comfortably housed, and have not been troubled.

SPECIAL NOTICES. GRAPEVINE, May 19.—All the members and delegates to the Dallas district conference which is to meet at Stillfield, July 17, who expect to attend, are invited to meet at Keller, on the Missouri Pacific, on the evening preceding the convening of the conference.

COMMENCEMENT PROGRAMME OF DALLAS DISTRICT CONFERENCE. June 14 to 18th.—Annual Examination, Friday, June 9—8 p. m.—Literary and Musical Entertainment.

Central College Commencement—June 2 to June 11. June 2—Examination of Classes. June 3—Commencement Sermon—Rev. J. M. Binkley, Sherman, Texas.

ABLE SPRINGS CIRCUIT, NORTH TEXAS CONFERENCE.—There will be a camp-meeting held at Grapevine crossing, on May 30, to embrace the first and second Sabbaths in August, and another at Able Springs, to embrace the third and fourth Sabbaths in the same month.

stood that those meetings are to be self-supporting. Positively no arrangements are to be made for food, but the district conference of anyone, save the ministers of the gospel.

Programme for the Tyler district conference to be held at Athens, July 3-6. First day—Reports of the district conference. Second day—Centenary exercises. Addresses on the following topics: "The Christian in a world of sin."

THE LIGHT OF ASIA. BY EDWIN ARNOLD. Thanks to Edwin Arnold. The light of Asia breaks on Europe and all the West in a glowing time. In this age of telegraphy, that brings the world face to face, and of enterprising steam power, that naturally overcomes the closest of nature's barriers.

Bible Distribution in Texas in April, 1884, by 14 Colporteurs of the American Bible Society. Days of service, 307. Miles traveled, 3,000. Families supplied with Bibles, 459. Families supplied with gift Bibles, 334.

TEST YOUR BAKING POWDER TO-DAY! THE TEST! Place a spoon-ful on a hot stove and heated, then remove the cover and smell. A chemical will not be required to detect the presence of ammonia.

DR. PRICE'S BAKING POWDER. DOES NOT CONTAIN AMMONIA. ITS HEALTHINESS IS NEVER BEING QUESTIONED. In a million homes for a quarter of a century it has stood the test of time.

of the beautiful, dark-eyed Indian widow, a lovely and noble character, and this was when which Hindu desired, but never enjoyed.

Counting Buddhism a creature of the imagination, founded in the best intelligence of the age in which it originated, the question arises whether it was a product of the imagination or of the East. It holds no distant relation to Hinduism, but is distinct from and disconnected with the theory and worship pertaining to the active divinities.

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Electro-Medical and Surgical Institute. BRUNN'S BLOCK, HOUSTON, TEXAS. For the treatment of acute and chronic diseases and organic diseases.

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THE PILLOW-INHALER! A Positive Revolution in the Treatment of Diseases of the Throat and Lungs. ALL-NIGHT INHALATION! CATARRH, CONSUMPTION, BRONCHITIS, ASTHMA, ETC.

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DURKBE'S DRESSING. NO WASTE. No Trouble. Always Ready. GOOD SALAD ASSURED. RICH, WHOLESOME, NUTRITIOUS.

QUIZOT'S HISTORY OF FRANCE. From the Earliest Times to 1848. This is the only complete, American edition of this magnificent work.

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500,000 VOLUMES CHOICE. JOHN R. ALDEN, Publisher. P. O. Box 1227. 393 Pearl St., New York. A TEACHER.

Reminiscences.

To the Advocate.

At the camp-meeting spoken of in my last article, Bro. Sullivan preached an extraordinary sermon...

Two children were taken sick on the camp-ground, with something like croup. Two physicians were called in.

In December I took a trip out west, as far as San Antonio, and preached nine miles below the city, at the house of Bro. Carr.

Long before train time the horse is harnessed and standing at the gate, and as soon as the train was in sight I was in the buggy...

About this time I heard the rattle of carriage wheels. Upon looking out, saw four carriages, crowded with ladies and gentlemen...

Now, Mr. Editor, you may tell all the readers of the Advocate that there is no danger in the above remedy.

"Salvation Army."

To the Advocate.

"We notice that members of the Salvation Army have invaded Dallas, and brought religion into contempt by their foolish demonstrations on the streets."

Without endorsing the peculiarities or extravagances of the army, with which I am personally unacquainted, or entering the lists as their apostolical, I most respectfully submit that the spirit breathed in the above language does not comport with that of the Master.

Many a pleasant hour have I spent with this sainted man. They used to bring their clothes to my spring to wash them. O, tell it not in Gath, lest the uninitiated should scoff.

Cure for Blues.

To the Advocate.

I had been blue for nearly a week, in spite of all my good resolutions to keep cheerful and in a good humor...

parents. But how could I keep from getting blue? Is it not in the very nature of man to get out of humor when his wife is not at home?

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any one will give any amount for this purpose please remit it (by some safe way) to M. T. Cooke, treasurer of Building Committee, M. E. Church, South, at Centre Point, Kerr county, Texas, or to Rev. H. T. Hill, Centre Point, Kerr county, Texas.

A Remarkable Meeting.

The second quarterly conference for the Jacksonville circuit was held Saturday and Sunday last; and as some things a little out of the ordinary way were connected with it, I thought I would write...

Saturday this new house was well filled with earnest hearers. The congregation attended the quarterly conference in the evening. The sad feature of the occasion is, four of the best members of this quarterly conference have died this year...

Sunday half the congregation could not get in the house. A sermon was preached; Bro. Fowler, in a few minutes, raised the money needed, and this good house, built by a noble people and a working pastor, was solemnly set apart to the service of almighty God...

Now, Mr. Editor, if you want to see signs of prosperity, go to the Jacksonville circuit. If you want to be treated kindly—fed well—or if you want to find a people who love their preacher and the TEXAS ADVOCATE, go to the Jacksonville circuit.

D. LOTHROP & CO.

BY MRS. M. A. HOLY.

To the Advocate.

I was glad to see an article in the Advocate relating to the above publishing firm, and to the books that they are sending out. A few words in addition to that article may not be amiss, as it is well to call the attention of the public from time to time to the publishers that are making good books...

AN APPEAL

To the Spiritual Children and Friends of Uncle Tommie Myers.

"Uncle Tommie" will soon pass over the flood and join the patriots of family over there. If he had his noble companion still lingering on the shores of time we doubt not it would gladden their hearts to know that many of us lovingly remember them.

We think it very proper to name our new church at Centre Point Myers Chapel; not because they need any visible or perishable monument; oh, no, they have erected to themselves a monument in the imperishable memories and undying love of many precious souls.

"He that honoreth me honoreth his father who sent him." We rejoice in the privilege, because when we honor the servants of Christ for their work's sake we honor Christ. We are sure that God is pleased when we honor those whom he delighteth to honor.

A Christian Hero's Grave.

To the Advocate.

Alejo Hernandez was our first Mexican preacher. He died in 1875, and was buried in Corpus Christi. There is not a stone to mark his resting place. We collected \$20 in Corpus, and more money will be raised at the other Mexican district conferences, to erect a suitable monument over the grave of him who preached Christ to Mexicans in Texas, and who carried the glad tidings of salvation to the center of Mexico.

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Better than Gold.

So easily is a cold taken that not infrequently one is at a loss to tell when or how it has originated, and is prone to expect it will go HEALTH as lightly as it came. Per-HEALTH haps it may go easily, if helped a little; but every cold that comes is liable to stay. It may happen just at a IS time when, from other causes, the IS normal strength of resistance in the system has been lowered. A little inattention or delay may give it a dangerous BETTER hold. Let it once become BETTER, it is finally sealed, and the work of dislodgment will be very difficult. The simple Coryza, or cold in the head, may THAN develop into a Catarrh, and in- Indeed exceedingly likely to do so. That such is the case is evidenced by the fact that seven persons out of every GOLD. nine, in the Atlanta and Michigan cities, have died of catarrh in a severe form. Or, if it does not take that turn, the little cough that is at first but an annoyance, is almost certain to become dry, hard, hacking and eventually recurrent, worrying in waking hours, banishing sleep, and momentarily

Ayer's Cherry Pectoral,

Is the only medicine that can be relied upon to break up a cold and cure a cough, and is invaluable in the treatment of all affections of the throat and lungs.

The following are samples of what people say who know it:

"Medical science has produced no other anodyne expectorant so good as AYER'S CHERRY PECTORAL. It is invaluable for Croup, Asthma, and Inflammation of the Throat and Lungs."—DR. J. H. WILSON, (Maine Medical School) Brunswick, Me.

"AYER'S CHERRY PECTORAL affords more relief in cases of Whooping Cough than any other medicine."—DR. ARTHUR Y. COX, St. Louis, Mo.

"I have used AYER'S CHERRY PECTORAL in my family for 20 years. It is a wonderful remedy for Throat and Lung Diseases."—L. GARRETT, Tecumseh, Tex.

"My children have taken AYER'S CHERRY PECTORAL for Croup, and have found it give immediate relief, followed by cure."—MRS. J. GREGG, Lowell, Mass.

AYER'S CHERRY PECTORAL,

PREPARED BY DR. J. C. AYER & CO., [Analytical Chemists] LOWELL, MASS.

For sale by all Druggists.

KNEBEL'S

Stomach and Fever Essence!

A SURE CURE FOR Chills, Fevers

And all Malarial Complaints.

Every bottle sold under full guarantee, and money cheerfully refunded if the medicine does not cure.

PREPARED ONLY BY KNEBEL & SPALDING.

Manufacturers of Pure Flavoring Extracts, Family Medicines, etc., etc., Houston, Texas.

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The Olive Leaf.

A magnificent collection of new and old tunes for Congregational and Family Worship, containing 114 pages, printed in character notes. Price, \$1.50. Sample copies furnished at 75 cents. Sent post-paid on receipt of price. Address PAUL M. KILDARE, 736 Sanson Street, Philadelphia, Pa. P. O. Box.

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School Teachers, Students, Young Men and Ladies, acting as agents for this noble, uplifting work, making over \$100 a month. Send for circulars and sample copies. Address: PAUL M. KILDARE, 736 Sanson Street, Philadelphia, Pa. P. O. Box.

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THE BEST TRUSS EVER MADE!

ELASTIC TRUSS

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DOTS FROM MY CIRCUIT.

BY THE PASTOR.

To the Advocate. Disregard of the Sabbath. Making some pastoral calls, a few Sundays ago, I dropped into the house of a Methodist family...

If the sanctity of the Sabbath be divinely enjoined, who shall remove the restrictions laid upon it? That it is sometimes completely violated...

Does Education Increase Crime? That education diminishes crime in the direct ratio of intelligence...

Our State has undertaken to educate the intellect of our youth at the expense of the moral nature...

Now, what shall we do about it? I answer, sustain our schools, where a moral education is laid as the basis...

But, brethren of the Texas Conference, are we doing this? Have we done all that we can for our schools?

The Centennial Committee (see Minutes, p. 24), out of \$25,000 prospectively to be raised for education as a thank-offering...

Dr. J. Ditzler at Lavernia. Dr. Ditzler has been with us four days, and we have greatly enjoyed his preaching.

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are all, save one, as you see, every-day themes; and yet Dr. D. made them fresh and grand, and that without any resort to what is falsely termed "advanced thought."

Notes From the Field. To the Advocate. This scribble left Saltillo on Tuesday morning at 7 o'clock and reached San Antonio Wednesday morning at 7 o'clock...

A Merited Tribute. To the Advocate. The many friends of the lamented J. H. Burk, whose body sleeps in the cemetery at Center and who belonged to the East Texas Conference...

The Theological Grub-Ax. To the Advocate. Many denominations of others, reject the baptism of infants. I am fully persuaded that in every case those who do so do not understand the subject.

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"A Question of Discipline."

To the Advocate. "No deacon or elder, who ceases to travel without the consent of the annual conference, certified under the hand of the president of the conference..."

To the Advocate. The king-fisher is nearly always perched upon his long tail-feather, and in the same way the deacon or elder...

Dr. Abbey and Baptists. To the Advocate. The king-fisher is nearly always perched upon his long tail-feather, and in the same way the deacon or elder...

Notes From Del Rio. To the Advocate. Our little flock has been made sad by the recent resignation of our beloved pastor, Rev. M. J. E. Beasley...

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had published in 1860, years ahead of him, on that question, and most elaborately. Now, if religion, the new birth, spiritual work were the same always, and so among the Jews from Moses on, as he often teaches, then why be so careful to put in "Christian here," but not in "Jew here"...

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USE THE MEDICATED TRADE MARK GLASSES. A WONDERFUL AND SCIENTIFIC DISCOVERY. These Glasses are chemically treated in the process of manufacture...

BEWARE OF COUNTERFEITS. THE MEDICATED GLASSES are prepared on the French-BEYER'S MEDICAL. NONE GENUINE UNLESS STAMPED.

WE DON'T SELL TO PEDDLERS. Dealers Supplied Wholesale at Liberal Discount. ALL EYES SUFFERED. Persons residing at a distance who may wish to procure these Spectacles...

Herc. House, CRESCENT CITY SPECTACLE COMPANY, 56 St. Charles Street, near Gravier, New Orleans. SHAW & BLAYLOCK can give anybody employment that will insure good salary

TEXAS CHRISTIAN ADVOCATE.

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GALVESTON, TEXAS, MAY 31, 1884

THE DOCTRINE OF CAUSATION.

What has given David Hume more prominence in the history of philosophy than anything else, is his discussion of causation—a discussion remarkable alike for its acuteness and fallaciousness. It sweeps away the possibility of all rational science by making knowledge wholly empirical, and leaving no ground for certainty in generalization.

In the discussion of causation two questions arise: In what manner or by what means did we get possession of the axiom, "Whatever event has a beginning must have a cause?" and what right have we, if any, to regard it as a necessary truth?

From the foregoing considerations, we submit to the candid reader whether, by whatever means we may have gotten possession of the axiom of causation, it be the general result of our experience in observing the phenomena of the external world.

"PRAYER AND PRAISE." Or Hymns and Tunes for special meetings, prayer-meetings, revivals, missionary-meetings and all special occasions of Christian work and worship.

"PRAYER AND PRAISE," by H. S. Thirall, Editor. This collection, the editors say, is meant as a supplement to the regular Church Hymnal of the denomination.

Order this book of Shaw & Blaylock. Among its many other merits, it stands preeminent as a Sunday-school book.

GOOD RESULTS OF HONORING THE LAW.

County Attorney Clint, of Dallas, was interviewed a few days ago in regard to the results following the enforcement of the gambling ordinance.

With the gambler departed the horde of petty criminals who swarmed about the flows on the night-club as a candle. Blow on the light and the flies depart. Strike down gamblers and the petty criminals will follow.

Now this theory does not touch the question of causation at the essential point. For (1.) It supposes considerable power of observation of objective phenomena and of their relations, and frequent experiments to ascertain what their relations are, and ability to reason upon these relations, to formulate the axiom of causation; whereas, among the first mental activities of children, we see evidence that they already possess the principle set forth in the axiom.

It was allowed to exist in our community so long, principally, I believe, because it was supposed that our laws were too weak to suppress it; partly because of the influence of the clergy, and partly because of the influence of the press.

"All Texas Methodism." In the Nashville Advocate of May 10, Rev. M. H. Wells, of Weatherford, Texas, says: "All Texas Methodism rejoices that Bishop McTeigue has been assigned to our district."

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"LIFE IN OUR CITIES."

By Rev. W. J. Young, of St. John's Church, Galveston. "Life in our cities" is a pamphlet of 120 pages, published by Shaw & Blaylock.

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THE TEACHING OF THE TWELVE APOSTLES.

By Rev. J. T. L. Annis, of the Northwest Texas Conference. This is a pamphlet of 120 pages, published by Shaw & Blaylock.

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4. Assessments; By what. 5. Baptisms; Adults, Infants. Date, Name, Residence, Age. 6. Books Sold; Date; to Whom; Terms; Amount.

7. Books Bought; Date; of Whom; Terms; Amount. 8. Church Conferences—Date, Place Held, Number.

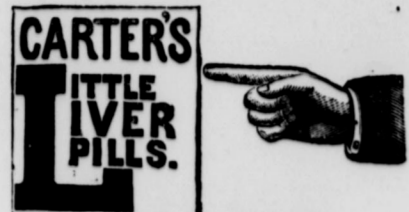
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11. Salary Receipts. Date, Article, Value. 12. Division of Quartermaster—Paid, Total Receipts, for Quarter Ending—Paid P. C. in Money, in Kind, Total; Amount Paid P. E. 13. Church Conferences—Date, Place, Member.

14. Burials Attended—Date, Name of Deceased, Place. 15. Funerals Preached—Date, Name of Deceased, Text. 16. Texts Preached. Date, Place, Text. 17. Local Preachers' Appointments.

18. Marriages; Name of Groom, Name of Bride, Date Solemnized, Place where Married, Free. 19. Missions, Collections—Domestic—Date, Name, Amount, Remarks. 20. Missions, Collections—Foreign—Date, Name, Amount, Remarks. 21. Members Dismissed. Date, Name, Member, Residence. 22. Members Received. Date, Name, Member, Residence. 23. Subscription to Periodicals. Terms, Subscribers' Names, Periodical, Subscribers' Post-Office, No. Months, Date Expiration, Amount. 24. Transferred Members. Date, Name, From, To. 25. Sunday-schools.—Remarks, No. Schools, Officers and Teachers, No. Scholars, Volumes in Library, Visitors Taken, S. S. Magazines Taken, Lesson Papers Taken, Little People Taken, Money Expended. 26. General Account. 27. General Memoranda.

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Sick headache and relieve all the troubles incident to a bilious state of the system, such as indigestion, nausea, drowsiness, distress after eating, flatulence, etc.

Headache, yet Carter's Little Liver Pills are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels.

Who would be almost prone to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will be willing to do without them.

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others do not.

Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose.

They are strictly vegetable and do not grip or purge, but by their gentle action please all who use them. In vials at 25 cents; do for \$1. Sold by druggists everywhere.

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From these sources three-fourths of the diseases of the human race. These symptoms indicate their existence: Loss of Appetite, Bowels constipated, Headache, fullness after eating, aversion to certain kinds of food, Irritability of temper, Lassitude, a feeling of having neglected the bowels, Distress after eating, Heat, Bile before the eyes, Bright colored urine, Constipation, and demand for Liver. As a Liver medicine TUTT'S PILLS have no equal.

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We will mail to any address outside of the United States for 15 cents a copy. SHAW & BLAYLOCK.

SPIRIT OF THE SOUTHERN METHODIST PRESS.

Christian Courtesy. (From the Alabama Advocate.) Some time since we happened ourselves to invite a wicked man to attend church, and were surprised to hear him say that he was reared a Methodist, but that for twenty years no one had cared so much for his soul as even to ask him to come to the house of God.

Inference for Advocate. (From the N. O. Advocate.) As evidence of the world's proneness to substitute inference for fact without the following: Dr. Bascom, president of the Wisconsin State University, addressed a letter to the city of Madison on the relations of the university to the city, and in it urged the enforcement of the laws regulating the sale of intoxicating liquors.

The Quarterly Review. (To the Advocate.) The Quarterly Review of the M. E. Church, South, for April, has been sent me, and I have meant before this to call attention to its very inviting table of contents.

How Shall We Live? (From the Episcopal Methodist.) Mr. Spurgeon in his last book, called "The Clue of the Maze," asks the question—How shall we live? "With what hammer," he says, "shall we strike? There is the rub. Here are hammers, light, bright and heavy. See the old trade-mark—warranted brand new.

Little Souls. (From the Southern Advocate.) Some of the meanest—in the sense of narrow-minded and little-souled—some of the meanest men we have known were intensely religious. Religious, mind you, not pious—bitterly sectarian, but with some appreciation of the temper and spirit of a genuine Christianity.

Mexican Souls. (To the Advocate.) Doubtless your readers would like to hear a word from Mexico. My time for writing is limited, but I will spend a few moments this way tonight. Some think that missionaries in the foreign fields all occupy stations, and have comparatively easy times; and I will give you a somewhat different view.

Architect. 157 Market Street, Galveston, Texas. Plans, estimates, and superintendence furnished on short notice for any description of public or private buildings. References given if required.

A quack doctor who was giving testimony in a San Francisco court, was asked if he had ever performed the operation of decapitation. "Oh, yes," he said, "I have done that many times." "Always successfully?" "Never lost a patient under it."—Hartford Times.

Bryant and Stratton's Business and Short-hand Course, St. Louis. Graduates are successful in getting employment. We are agents of the U. S. Stenograph Co. for qualifying shorthand writers on the Shorthand machine. Send for circulars.

The first great public work in the recently re-annexed Grecian province of Thessaly—a railway between Nolo and Larissa—was officially opened two weeks ago by the King of Greece. Among the shouts of welcome that greeted the King was the oft-repeated cry from Macedonia to be again united to Greece.

Bass's Chicken Cholera Remedy is a sure cure for Cholera among chickens, Turkeys and Ducks. Guaranteed to cure, and if it fails, the money will be refunded on returning wrapper. Price, 50 cents, package. Sent by mail to any address on receipt of the wrapper and sold by BASS & MARTIN, Paris, Texas.

THE JUBILEE ADVOCATE.

ROUND MOUNTAIN, MAY 27.—JUBILEE is selling fast.—JNO. F. GRAHAM.

AUSTIN, TEXAS, SUNDAY JUBILEE ADVOCATE.—I feel that I will appreciate that your editor is so much in so little space.—MRS. M. E. WHITTELL.

AUSTIN, MAY 24: Gentlemen—I am in receipt of JUBILEE. Not time to examine, but from sight must congratulate you upon your success and bespeak for you an endorsement from me. I will send you a copy of the paper with your own, I shall send you my friends in Georgia, and am sure they will advise our loved church and our plucky, enterprising publisher, editor, or manager you have. Yours truly.—L. B. SIMS.

The Times has received the Jubilee issue of the TEXAS CHRISTIAN ADVOCATE, a journal which is the organ of the M. E. Church, South, in Texas. This edition was prepared under the supervision of the Rev. J. T. Pate, of Austin, Texas. It is illustrated with cuts of numerous handsome church buildings and portraits of prominent ministers. A succinct history of the district denominations of Christians in the State is given, along with much valuable civil history pertaining to Texas.

The Quarterly Review of the M. E. Church, South, for April, has been sent me, and I have meant before this to call attention to its very inviting table of contents. It contains a paper from the pen of Bishop McTear, a paper from the pen of his forthcoming centenary volume, of which the Advocate's readers have no doubt heard.

His life was a benediction, and his death a calamity to society. The church he loved, with a devotion inspired by the heartfelt depths of his religion, mourns the loss of one who had been a faithful and devoted pastor, and to assert his faith in God, in any and every official position to which he was called when duty made its appeal to his Christian manliness. He gloried in the maintenance of his Christian profession in any and every place where he had been called to be.

Address of the Waxahachie District Centenary Committee. (To the Advocate.) It is with a sense of profound gratitude to Almighty God that we review the history of our church in this district, and in the history of our church exhibits the supervising care of our Divine Father, who so directed men and human affairs that out of a revival time, kindred to the one which we are celebrating, was evolved one of the great reformations of the world.

Converted at the age of 17, while the family still remained in Mississippi, and maintaining the grace of youthful virtue, the foundation of a symmetrical Christian life was laid in early years.

It is a glorious truth that God honors and rewards early piety. A sinful life long perverted to assure the repentant sinner, but God will honor and reward upon a higher and grander scale that life which has never been perverted.

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Vertical text on the right margin, including "THE JUBILEE ADVOCATE" and "CASTORIA".

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TO PHYSICIANS AND INVALIDS. An analysis of "Golden Liquid Tonic" by the eminent chemist, ARTHUR HILL HASSALL, M.D., F.R.S., of London, England, and an endorsement by the celebrated physician, Professor SIR ERASMUS WILSON, F.R.S., F.R.C., of London, are published on each bottle.

Leonard's Obituary of Rev. F. M. Stovall.

To the Advocate. I see in the ADVOCATE of the 10th inst. what assumes to be an obituary of our dear Brother, Rev. F. M. Stovall, late of the East Texas Conference. The obituary is written by Bro. R. H. Connor, of Beaumont. Said obituary contains quite a number of errors or mistakes, which need attention and correction.

This writer, Bro. L., says: "No obituary has been published, with the exception of a bare notice of his death, published in your paper last October, and some resolutions passed by the annual conference; nothing has been said about the loss of this great man." This is precisely the fact in the case, then it would look like our departed brother has been unfortunately neglected by his co-workers and surviving members. Referring to the General Minutes of 1883, published at our Publishing House at Nashville, I find there an excellent and elaborate memoir, which does justice and honor to our departed brother.

I also find in the minutes of the East Texas Conference for 1883, at the 25th page, an excellent memorial of our brother, which the Committee on Memorials - a committee who know him well, and who have done ample justice to his memory. In his obituary, Bro. Stovall, says Bro. Stovall joined the East Texas Conference in 1880. This statement is not correct from the fact that his annual conference in Texas at that time, Texas was then a mission district belonging to the Mississippi Conference. The first Texas Conference was organized at Hattiesville, Dec. 25, 1880; Bishop Wauzh presiding, and Thos. O. Summers was secretary.

Our first East Texas Conference was organized Feb. 4, 1846; Bishop Soule presiding, and R. Crawford secretary. I was present at the organization of both these conferences, and have a perfect knowledge of the attendant facts about which I write. At the organization of Texas Conference, in 1846, I was a probationer just closing my first year in the ministry. At the organization of East Texas Conference, I was its first pastor. I was there for six years in the ministry. Bro. Stovall joined the Texas Conference in the fall of 1848, in December. This year conference met in Walker county, Dec. 18, 1848; Bishop Andrew presiding, and T. O. Summers secretary. He joined the Texas Conference because as yet there was no East Texas Conference.

During 1841 he traveled the Circuit Creek circuit as junior preacher under H. B. Jones. During the year 1842 he traveled the Marshall circuit as junior preacher under H. B. Kelsey. During 1843 there were no conferences held in the Marshall circuit, which he filled during the year, and at the same time became a student under Rev. J. W. P. McKenney. At the end of this year he was ordained elder at the conference which met at San Augustine, Dec. 8, 1847. He then returned to the Marshall circuit and remained two or more years. Up to this time I was very intimate with Bro. S. He was often at my home, and the friends of the guests when I was married in Oct., 1846. He and I were always on the closest terms of intimacy up to the last year of his life, though during the latter years I met him only occasionally.

I have written these brief lines for no other purpose than to put on record some of the facts of the early history of Methodism in Texas. Our pioneer veterans are rapidly passing away. The first conference which met at Hattiesville, Dec. 25, 1840, was composed of eight members and five probationers. Of this number all have passed away except two, viz. Rev. J. S. Cross, now of Dallas, W. J. Texas conference, and this writer. May we be ready also to cross the flood, I. CRAWFORD.

THE DEATH OF CHILDREN.

To the Advocate. The death of my little son, Hollis Linn, son of S. H. and Mary H. Linn, who occurred Jan. 3, 1884, occasions the reflections of this communication. A bright, promising little fellow, his young life closed suddenly at the age of four years, ten months and seven days. God teaches us that nothing but sin separates between him and any of his creatures, and that final and eternal banishment from his presence will be for sins actually committed, and for them alone. The innocent child then will go without fear to the judgment seat of Christ and sing:

RANDOLPH - William Green Randolph was born in...

William Green Randolph was born in Calmar, Dean county, Mo., July 20, 1840. He was the only son of Frank A. Randolph, March 29, 1884, near Milburn, San Saba county, Texas. Will was a good boy, kind and obedient to his parents, and affectionate to his sisters. As he was the only brother, he was the pet of the household. He was in his sixteenth year, but at that age he was a great comfort and help to his parents. - C. D. VAY.

Bro. Asa Dial died at his home near Beaumont, Texas, on the 29th inst. He was a member of the M. E. Church, South, and on May 2, 1884, he was called, with his father, to the office of a minister. He was a faithful and intense in his love and service to God, and the same to his friends. He was pure and true in thought, word and deed. He was a devoted and successful teacher. He was a member of the M. E. Church, South, and on May 2, 1884, he was called, with his father, to the office of a minister. He was a faithful and intense in his love and service to God, and the same to his friends. He was pure and true in thought, word and deed. He was a devoted and successful teacher. He was a member of the M. E. Church, South, and on May 2, 1884, he was called, with his father, to the office of a minister.

Bro. James B. Baxter, son of the late Rev. B. J. Baxter, of Knox, Tex., was called to the office of a minister on the 29th inst. He was a member of the M. E. Church, South, and on May 2, 1884, he was called, with his father, to the office of a minister. He was a faithful and intense in his love and service to God, and the same to his friends. He was pure and true in thought, word and deed. He was a devoted and successful teacher. He was a member of the M. E. Church, South, and on May 2, 1884, he was called, with his father, to the office of a minister.

Bro. Missions, Missions, daughter of Edward W. and Alabama Doss, was born at Pleasant Valley, Dallas county, Texas, December 25, 1848. She was a child of much promise, gentle and obedient. A few hours before she died she sang clearly and distinctly, "Let me rest in the city of light." Weep not for her, but for many, who are suffering from the same affliction. Weep not for her, but for many, who are suffering from the same affliction. Weep not for her, but for many, who are suffering from the same affliction.

Bro. Mrs. Addie L. Condon, wife of R. N. Condon, was born in Trigg county, Ky., May 18, 1831, and died at her home in Dallas county, Texas, on the 29th inst. She was a member of the M. E. Church, South, and on May 2, 1884, she was called, with her father, to the office of a minister. She was a faithful and intense in her love and service to God, and the same to her friends. She was pure and true in thought, word and deed. She was a devoted and successful teacher. She was a member of the M. E. Church, South, and on May 2, 1884, she was called, with her father, to the office of a minister.

Bro. Mrs. Mary Bell, nee Brown, died at her home at Hempstead, Sunday morning, May 1, 1884, aged 65 years. She was a member of the M. E. Church, South, and on May 2, 1884, she was called, with her father, to the office of a minister. She was a faithful and intense in her love and service to God, and the same to her friends. She was pure and true in thought, word and deed. She was a devoted and successful teacher. She was a member of the M. E. Church, South, and on May 2, 1884, she was called, with her father, to the office of a minister.

Barber - Died, Mr. Emancipate L. Barber, nee Westervelt, at Willis, May 1, 1884.

Barber - Died, Mr. Emancipate L. Barber, nee Westervelt, at Willis, May 1, 1884. He was born at Westerville, Franklin county, Ohio, Sept. 18, 1817. He was a faithful and intense in his love and service to God, and the same to his friends. He was pure and true in thought, word and deed. He was a devoted and successful teacher. He was a member of the M. E. Church, South, and on May 2, 1884, he was called, with his father, to the office of a minister.

Bro. Missions, Missions, daughter of H. T. and Nancy Armstrong, was born in Indiana, January 15, 1818. She was a child of much promise, gentle and obedient. A few hours before she died she sang clearly and distinctly, "Let me rest in the city of light." Weep not for her, but for many, who are suffering from the same affliction. Weep not for her, but for many, who are suffering from the same affliction. Weep not for her, but for many, who are suffering from the same affliction.

Bro. Mrs. Henrietta M. Florence, daughter of Washington and Harriet F. Jarvis, was born in Meigs county, Ky., in 1822. She was a member of the M. E. Church, South, and on May 2, 1884, she was called, with her father, to the office of a minister. She was a faithful and intense in her love and service to God, and the same to her friends. She was pure and true in thought, word and deed. She was a devoted and successful teacher. She was a member of the M. E. Church, South, and on May 2, 1884, she was called, with her father, to the office of a minister.

Bro. Mrs. Marie Lovjoy, wife of J. L. Lovjoy, Sr., was born in Calumet county, Miss., in 1820. She was a member of the M. E. Church, South, and on May 2, 1884, she was called, with her father, to the office of a minister. She was a faithful and intense in her love and service to God, and the same to her friends. She was pure and true in thought, word and deed. She was a devoted and successful teacher. She was a member of the M. E. Church, South, and on May 2, 1884, she was called, with her father, to the office of a minister.

Bro. Mrs. Maggie Thompson, nee Massey, was born in Grayson county, Texas, Aug. 2, 1827. She was a member of the M. E. Church, South, and on May 2, 1884, she was called, with her father, to the office of a minister. She was a faithful and intense in her love and service to God, and the same to her friends. She was pure and true in thought, word and deed. She was a devoted and successful teacher. She was a member of the M. E. Church, South, and on May 2, 1884, she was called, with her father, to the office of a minister.

Bro. Mrs. Annie Williams, nee Levi and Fannie Williams, was born in Jackson county, Tex., Feb. 12, 1807. She was a member of the M. E. Church, South, and on May 2, 1884, she was called, with her father, to the office of a minister. She was a faithful and intense in her love and service to God, and the same to her friends. She was pure and true in thought, word and deed. She was a devoted and successful teacher. She was a member of the M. E. Church, South, and on May 2, 1884, she was called, with her father, to the office of a minister.

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North Carolinians who live in Texas and wish to hear from their native State...

A Cough or Cold, if not promptly attended to may result in a permanent cure.

Hog cholera is raging violently near St. Genevieve, Missouri, and hundreds of swine are dying.

Do you find your eyes aching, your vision dim, or your head throbbing?

A Baltimore woman by the name of Charity struck her husband over the head with a board.

As a Blood Purifier, I. N. L. Sarsaparilla with Sulfate of Potash has no equal.

The total number of separate farms in the United States is 4,000,000, and their aggregate value is \$100,000,000.

As a Tonic take I. N. L. Chilli Cure, one teaspoonful in a glass of water, three times a day.

A specimen of vegetable wool is on exhibition at Amsterdam, it comes from Java.

If you have Chills and Fever, Ague, Biliousness, Malarial or Intermittent Fever, take I. N. L. Chilli Cure.

Something terrible on his mind: One of the sufferers by a late railway accident was rushing wildly about when some one asked him if he was hurt.

Are you Bilious? Do you trouble with Sick Headache, Indigestion, Constipation, Torpid Liver or Jaundice?

Angelia (at a lecture): "How rude of that couple to go out, Algeon! Algeon glancing toward the door with a sigh that signifies he thinks the lecture a bore."

Wanted—Agents for the new issue of Gasquet's Compendium, the old with 300 additional pages.

"What kind of sauce will you have with your steak?" asked the waiter of a diner in a restaurant where the conditions were served.

IMPORTANT: If you visit or leave New York City, save an Express and Carriage Hire, and at the Grand Union Hotel, opposite Grand Central Depot.

Secular Matter.

CLIFTON, May 25.—We have had a great storm of hail and rain through this section.

CLIFTON, May 25.—On May 20, as Capt. C. T. Plummer, county attorney of Johnson county, was pushing hurriedly along the street...

PERMELLA, May 25.—We have been having heavy rain for some time. All the streams have been very much swollen.

HOWARD STATION, May 25.—This morning about 5 o'clock a cyclone passed through our neighborhood, demolishing houses, fencing and timber.

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DEAF AND DUMB ASYLUM, DRS. J. J. & W. H. TOBIN, Austin, Tex., May 8, 1883.

Letter from Hon. E. C. Comptroller, Austin, Tex., Mar. 20, 1883.

Letter from Hon. A. W. Houston, President of the Senate, Austin, Tex., Jan. 1, 1883.

From our prominent bankers: Austin, Tex., April 9, 1883.

From the Rev. Dr. Whipple: Austin, Tex., Nov. 19, 1882.

Mrs. M. H. Newton, Milanau Junction, writes April 22, 1883.

INSTITUTION FOR THE BLIND, AUSTIN MAY 10, 1883.

From Z. T. Fulmore, County Judge: Austin, Tex., June 20, 1883.

Dr. W. H. Tobin, Austin, Tex., June 20, 1883.

From Rev. Dr. Shepard, Superintendent of Deaf and Dumb Asylum, Austin, Texas, March 26, 1884.

SEE HOW IT SELLS: BRENHAM, TEXAS, March 5, 1884.

During the past ten years the government has expended nearly \$50,000,000 in caring for the Indians.

To escape the worthless abominations offered under the title of Baking Powders, tests which will be sent to the consumers...

The introduction of electricity as a substitute for lamps and candles on board ship is making rapid progress.

Early Texas Methodism.

The following facts connected with the early history of Methodism in Texas have been furnished by the Rev. Dr. M. E. Wood...

In the year 1825 the inhabitants of Cole's Settlement, and other parts of Austin's Colony on the Brazos river, sent a petition to the Board of Bishops of the M. E. Church...

The presiding bishop, Morris, with great solemnity arose and announced that there was a call from the new Republic of Texas...

The mission was attached, for convenience and expediency, to the Mississippi Conference, to which it should make its annual report...

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