

Texas Christian Advocate.

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GALVESTON, TEXAS, AUG. 2, 1884

VOTE AS YOU PRAY.

The prohibition convention which met at Pittsburgh, July 24, nominated ex-Governor John P. St. John for President of the United States, and William Daniel, of Maryland, for Vice-President. The friends of prohibition have not yet fully agreed as to the policy they should pursue. Agreeing that intemperance is our great national sin, they look not only to State but national legislation for relief. Moral suasion must crystallize in wise and efficient legislation which will clear the land of licensed saloons ere society can cope successfully with this evil. A large element, represented in the Pittsburgh convention, favor the organization of a prohibition party, and the election, if possible, of the candidates chosen to represent its platform. They despair of relief through existing parties. The candidates of the Republican party have committed themselves squarely to the interest of the distilleries and the saloons. Mr. Blaine has recommended that the revenue derived from liquor be distributed among the States, and Senator Logan proposes to devote these revenues to the benefit of schools. These measures are in the interest of the liquor traffic, for they aim to render it respectable, and throw around it the sanction of law. The Democratic platform contains a plank that is evidently designed to secure the whisky influence. It reads: "We oppose sumptuary laws which vex the citizens and interfere with individual liberty." There is no mistaking the meaning of these words. Both parties are, therefore, committed to the support of the liquor traffic. That the saloon interest now dominates political conventions, and that party leaders will resist any form of legislation that is unfavorable to the manufacture and sale of intoxicating liquors, are not questions of debate.

Others equally zealous for prohibition and equally satisfied that the movement, at the present time, will be studiously evaded or stubbornly resisted by partisans of every political tribe, are in doubt about making the question an issue in the pending presidential campaign. They are in favor of agitating the question until public sentiment shall be so thoroughly aroused that political leaders and political conventions will not dare to disregard the will of the people. That the temperance sentiment is gaining ground in every State is no longer an open question. Prohibition, in the form of local option, or of State laws, like those now in force in Kansas and Iowa, are demonstrating the fact that legislation, backed by a thoroughly awakened public sentiment, will guard society against this curse. Whether the friends of prohibition respond to the call of the Pittsburgh convention, or whether they continue to battle within their respective party lines, let the contest go on. No question before the two great parties equals in importance the deliverance of the land from this gigantic evil. It is depreciating the productive force of the land at the rate of 60,000 drunkards who go down to the grave every year. It is paralyzing the productive force of an army of 300,000 drunkards who are moving on annually in the same direction. It is multiplying paupers and manufacturing crime more rapidly than any other agency now at war with the prosperity and peace of the land. Its demands echo the cry of hundreds of thousands of widows and orphans whose natural protectors have been slain by the saloons. Politicians may elude the issue out of their conventions; but the time is coming when the voice of the people will be heard, and this foe to society shall no longer be sanctioned by law. To this end good men are laboring and praying. Let every man weigh the question in all its momentous issues, and let his vote be in the line of his prayers.

MENTION is made of the fact that Bishop Whipple, of the diocese of Minnesota, has in forty years traveled 30,000 miles on horseback. Bishop Asbury, during an episcopal itinerancy of forty-five years, traveled 270,000 miles, presided over 224 annual conferences, ordained 4,000 preachers and preached 165,500 sermons. The church has been waiting since the days of Asbury for a ministry that contains a similar record.

As a man prays so will he live. A prayerless life will be a godless life. If God does not enter into a man's thoughts and desires, the Divine spirit will not reveal its influence in his life.

A MAN who has no faith in God has no claim upon the faith of his fellow-man.

EACH A PRIME MINISTER.

When Cardinal DuBois, the prime minister of France, summoned the most famous surgeon of his day to his palace, to perform on that prelate's person a serious surgical operation, he said: "You must not expect to treat me in the same rough manner you do the miserable wretches in the hospital." The surgeon replied: "My Lord, every one of those miserable wretches, as your eminence is pleased to term them, is a prime minister in my eyes." His mission was to heal, and the suffering of his humblest patient made the person of the sufferer sacred in his sight. Humanity, in his eyes, was exalted above the accidents of poverty or rank, and when its voice appealed to him for help he answered as promptly the prayer of the pauper as the command of the king. That surgeon comprehended the dignity and responsibility of his vocation.

It was man's misery that brought the Savior from the skies. He came not to build up an earthly kingdom, but to seek and save the lost. His ear was never closed against the cry of sorrow. He was seldom the guest of the rich; but the sufferer was drawn to him by the restless power of sympathy and love. Beggars cried out from the wayside, and he opened their eyes or bid them take up their beds and walk; the leper knelt at his feet, and, while others recoiled with horror, his words were full of pity as he said, "Be thou clean." A trembling woman laid her fingers on the hem of his garment, and Divine mercy thrilled to the touch of faith, and she was healed that moment of her plague. It is not the voice of eloquence, nor the invitation of wealth, nor the influence of position that now attracts Christ to the hearts and homes of men; but the prayer of penitence will ever move his heart, and the cry of the humblest saint have power with the Son of God.

The servant should be like his Lord. The impelling power with every preacher should be love for the souls of men. His mission, like that of his Master, is to heal and save. The most wretched sinner should be a "prime minister" in his sight, for each one is the heir of immortality, and one day may wear a crown that will outshine the richest diadem that ever rested on the brow of royalty. To gain their pardon, the Savior shed his blood; to seal their deliverance from sin, the Holy Spirit sheds its influence over every penitent heart; and to guard their footsteps along the dangerous paths of life, angels are commissioned directly from the throne of God. Man's outward condition is but the accident of life; his soul makes up his true inheritance, and its salvation will be the chief concern of every man of God. It may be a little child that a mother brings to the altar, but Christ has said, "Suffer the little ones to come." It may be the heathen, in his blindness, who holds out his hands for help; but his cry is as welcome to the Savior as was that of blind Bartimeus. It may be the felon, looking up to heaven through the prison bars; but Christ answered the prayer of the dying thief. The man who leads that little child to the Savior, who points the fettered convict to the cross, who brings the most miserable tramp to the mercy seat, or lifts from the humblest heart its load of pain, has performed a work that the archangels would delight to share.

All must be saved alike. The surgeon must probe as deeply the wounds of the prime minister as those of the "miserable wretches in the hospital." His knife must be as keen and his hand as firm when he cuts off the ulcerous limbs of the cardinal as when he employs their skill on the persons of plebeians and beggars. David had sinned, but the prophet did not suit his sermon to the ears of royalty when he portrayed the guilt of the king and pronounced the judgment of God. Sin in the sovereign is as offensive to God as sin in the slave. Leprosy is as loathsome beneath a purple robe as beneath the beggar's rags. Paul preached the same gospel to Agrippa that Peter proclaimed to the lame man at the temple's gate. Men are equals when they are assembled at the base of Sinai; they find but one Savior when they are gathered around the cross. The apostle "knew no man after the flesh." All were sinners, for all the Savior died; and before king and subject he held up the cross of Christ. Thus all should preach. In the presence of human sin and misery all distinctions should be forgotten. When the preacher sees in every man a sinner, when he beholds in Christ the sinner's only friend, his sermons may not please the proud; but the earnest penitent will hear him gladly, and the aching heart of the sufferer will turn eagerly to his message for relief.

A GREAT deal of newspaper wit is expended on the prayers of the pious; but among the papers we have seen no irreverent allusion to the statement that when the rescuers of Greely and his surviving associates cut their way into the tent where the brave voyager was lying with a dying shiptmate on either side, he "had been reading the prayers for the dying." "His long hair and beard, his wasted form and deep sunken eyes" told how nobly he had shared all the toils and perils of their terrible struggle with hunger and cold, and with the icy finger of death on his own lips, his "feeble voice" sent up to heaven the prayer for dying men. When men are face to face with death, prayer is their natural speech. When earthly help is gone man turns to God as his only refuge. We dwell in the midst of dying men. The death angel is never absent from our land, and prayer should be the language of every day's life.

AN unclean tongue tells of a foul stomach, and filthy speech reveals a soul defiled by sin.

JOHN WESLEY said: "I no more dare fret than I dare curse and swear." Some people do both.

A CHRISTIAN who is earnest in prayer, will be earnest in life. If his prayers are full of faith, his life will be full of power.

THE weakest Christian is safe as long as he will watch and pray. The strongest is in danger when he forgets God and trusts in his own strength.

MEN whose ministry is fruitful in the conversion of sinners and the strengthening of the saints, are men whose souls have been nourished by grace gathered at the mercy seat.

SOMEbody has said a grain of sand in the eye may close it as completely as a barn door. A little sin indulged in will as effectually shut out heaven from the soul as larger ones.

THE faith of some men makes them fear God and they shun his presence; the faith of others fills them with love and they make the house of God their habitation.

THE conversion of sins is the chief work of the church. When years have passed and no penitents have bowed at its altars, no converts have rejoiced in pardoning grace, that church has cause for humiliation and prayer.

AN eloquent preacher may draw a large congregation, but a faithful pastor will build up the church. Each has his mission, but when both are blended in one man he fills the full measure of a faithful minister of the gospel.

"Think of a member of the church paying \$145 a year for tobacco and 66 cents for church extension, and another, of the same church, paying \$191 for tobacco and \$1 for missions!"—Exchange. THE ADVOCATE hopes there are no such members in Texas. If so, however, it trusts they will cut the above out and paste in a conspicuous place.

"The class-meeting, as it was, is a defunct institution, and, for one, I thank God for it!" The above remark was made by the president of a late Mississippi district conference, whereupon "Gilderoy," in the N. O. Advocate, takes issue with him, and proves that "our people have lost none of their love for this old way of giving expression to their religious feelings, and the occasional and irregular use of this blessed means of grace is still a wonderful stimulus to the faith and piety of our people."

THE rumor of a yellow fever case in New Orleans last week put every board of health in the Gulf States in commotion, and all the newspapers echoed the alarm. Yellow fever is one of the things with which men never trifle. When it is far off they guard against its approach, and when it comes they get out of the way or prepare for desperate resistance to its assaults. They are wise in this. It is a deadly enemy to human life. If men were afraid of sin as they are of the fever, the awful warnings God has given in his Word would not be heard in vain.

THE New York Sun heads an article: "Watch whom you play poker with." Poker playing it seems has become a fashionable game in that city, and professional gamblers have availed themselves of the fact, and by securing introductions into private poker parties are able to reap a harvest from unsuspecting greenhorns. Hence the Sun advises the patrons of the game to watch whom they play with, and to be careful not to invite professional players to share in the game. This may be good advice, but better can be given. The Sun suggests you should be on your guard against the man who can beat you in play, for he will win your money; but he says nothing against your inviting the greenhorn to your house and fleeing him yourself. The fact is there is a very thin veil separating the professional gambler from the amateur player. Each will win if he meets one less skillful than himself. The better advice is: "Watch any man who plays poker."

BRIEF MENTION.

THE Old Testament revisers have completed their work. Their eighty-fifth and last session was held in the Jerusalem Chamber of Westminster Abbey June 29. When their work will go to press is not stated.

ONE of the tricks to evade the liquor law in Kansas is to have an obscure room stocked with liquor. Keys are given customers, who enter at pleasure, take their drink and deposit their cash in a box. No one is seen to receive the money and hence the law fails to convict. This is thought to be very funny by newspaper men; who accept it as proof that prohibition does not prohibit. Many a trick manages to escape detection by tricks fully as rascally and a great deal smarter; but men who respect law do not see any fun in such lawlessness.

THE Sunday-school work was begun in Schleswig-Holstein, the Danish province of Germany, by an evangelist named Gustav Eloff, who is still in the work. It has spread until there are now in the province 3,000 schools, 30,000 teachers and 300,000 scholars.

GEN. HALDEMAN, the American Minister at Siam, has steadily refused to grant a license to any American liquor seller in that country. If all the representatives of Christian governments

would act in the same way, the impressions made on pagan nations regarding Christian civilization would not be so unfavorable.

LAST year, the sixty-eighth in the history of the American Bible Society, it issued 1,808,215 Bibles and portions of the Bible. Of these one-fourth were circulated in other lands. The total issues of the society aggregate nearly 44,000,000 copies.

MRS. CATHARINE LORILLARD WOLFE, of New York, has agreed to pay the expenses of an American Archaeological expedition to Babylon. The leader of the party is Rev. Dr. Wm. H. Ward. With three assistants he will start for Asia in September. The records of the old world, long hidden in the ruins of ancient cities, are furnishing strong confirmation of the faithfulness of the sacred history of the Old Testament.

THE missionaries of the Methodist E. Church first introduced Sunday-schools into Germany. They have grown there to be a power in all the evangelical churches.

THE liquor traffic in Russia is being placed under stringent regulations, and 58 distilleries have been recently closed.

THE members of the different evangelical churches in Japan is estimated at 7,000. In 1883 the gain of the nineteen churches of the American Board was 465.

In the decade ending 1820, the contributions to missions by the Christians of this country amounted to \$296,210. During the last decade this country contributed to missions, home and foreign, \$56,136,636. This does not indicate that Christianity is dying out.

The drink-bill of Paris is footed up, showing the sum of \$115,000,000. If that sum were invested in bread and meat there would be but few hungry people in France.

THE trustees of the Seashore camp-ground, believing that if Christians would have the Sabbath day kept holy by the rest of the world, they must observe its sanctity themselves, at a late meeting passed the following resolution: Resolved, That it is against the sense of this board to rent tents or furnish chairs for same on the Sabbath, and that Sunday excursionists cannot enter the grounds on that day, and the keeper is hereby so instructed. This is not to include the Sabbath during the session of camp-meeting.

A CARD issued by one of the suburban churches near Chicago has this for its motto: "I am only one, but I am one; I cannot do everything, but I can do something; what I can do I ought to do, and what I ought to do, by the grace of God, I will do"—a text that invites practice rather than comment.

AN Italian journal says a meeting, approving the example set at Milan, has been held in Rome, affirming the necessity of Sunday rest. The Society of Mutual Help is urged to exert itself in favor of the movement.

A meeting was held in Berlin recently in which Bremen, Dresden and other cities were represented, having for its design a movement to limit the number of saloons and drinking places. The drink curse is arousing the attention of thinking men in Europe.

A MOVEMENT is being made to establish a permanent camp-ground near Niagara Falls, on the Canadian side. An international association is being formed to carry out the plan.

A MAN who drinks whisky is dangerous. To allow a policeman who patronizes bar-rooms to carry a pistol is to arm by law a madman who is as dangerous to peaceable citizens as the acknowledged desperado.

THE San Marcos Free Press puts the question in few words when it says: "The great point aimed at by local option is the suppression of the public liquor traffic and its gilded haunts, with their fascinations of social excitement and games of chance, where the young and thoughtless are now being daily lured to destruction."

Southern Methodist Personal.

Dr. E. R. Hendrix has started for the Montana Conference.

Bishop Pierce has been quite sick lately, but is improving, and will soon be at work.

Bishop Keener has been leading a force of sixty preachers at the Sea-shore camp-meeting.

Dr. Leo Rosser has in press a volume of sermons "the product of forty years."

The Richmond Advocate says Dr. J. E. Edwards has fully recovered his strength, and is "full of plans and work for the church."

Bishop Parker, after his arduous and extended tour among the district conferences in Texas, will take a brief rest with his family in New Orleans.

The St. Louis Advocate says: "Mrs. Julianna Hayes, president of the Woman's Board of Missions, has been in the State spending some time in visiting the different meetings of the society, and giving her presence and aid to the good work. She spent the third Sabbath in this city. She is following diligently this good work."

SOUTHERN METHODISM.

The New Orleans Advocate pronounces the "sumptuary" plank in the Democratic platform, a "political blunder."

The Sea-shore camp-meeting between New Orleans and Mobile, closed last week with forty conversions and the "re-consecration of many sinners."

At the late commencement of Randolph Macon College, Virginia, \$184,000 was raised toward an endowment fund.

Rev. J. Morris writes to the Colorado Methodist, that he has recently baptized 200 converts. Kim Chung and Kim Sam. They came of their own accord to the Sunday-school, and asked to be admitted to the church. Both are men of excellent character.

The New Orleans Advocate takes strong grounds against the opening of the Cotton Centennial on the Sabbath day. This is no time to compromise. There is an evil in the land. The trumpet of each watchman should give no uncertain sound. The Southern Methodist press represent faithfully the Sabbath of the Bible.

Bishop Hargrove says: "The time has come to quit playing at religion. Our work must be honest and earnest in the name and fear of God. The law of the church must be enforced upon all church officials who do not perform the work assigned them in this spirit. Stewards who do not perform their duties must be removed. Local preachers who do not perform the work assigned to them by the pastors, and who do not attend the quarterly conferences, must be deprived of their licenses. The church must throw off its deadweight; or the world will not respect the church, and she cannot respect herself."

PERSONAL.

Geo. I. Seney has turned his large collection of paintings over to the Metropolitan Bank. They cost \$350,000.

The statue of Robert Burns was unveiled July 26, on the Thames embankment, London, by Lord Rosebery. Many prominent Scotchmen were present.

Dr. Deems has established a "loan fund" for the students of Chapel Hill College, North Carolina, as a memorial for his son. Seventy students have been helped to secure an education.

The wife of Lieut. Greely passed through Kansas City en route from San Diego to Portsmouth, N. H., where she expects to meet her husband Aug. 2. Such a meeting makes us think of those that happen on the other shore.

Archbishop Canterbury was one of the five peers in the English House of Lords who voted for the bill prohibiting the liquor selling in Cornwall. He is a friend of the people and seeks to free them from their greatest foe.

AN OPEN LETTER.

Col. E. Richardson, President of the World's Industrial and Cotton Centennial Exposition, New Orleans, La.:

Taking an earnest interest in the success of the World's Exposition, in connection with which you hold a very distinguished and deserved position, I take a liberty, which I trust you will excuse, of calling your attention to some suggestions concerning a matter of no small importance to your Board of Management and the public at large. I refer to the question of the observance of the Sabbath at the Exposition grounds. Doubtless the board will realize the embarrassment of the Sunday problem in view of all the questions, claims and criticisms that must arise. "Pleas, protests and remonstrances will be laid on your desk in great numbers. But for one, I do not believe it will be in the power of your board to resist the pressure of the countless multitudes of people at home and from abroad who will desire to spend a part of the Holy Day upon the Exposition grounds. I wish it were otherwise, and that the claims of the Sabbath day were better understood and more fully appreciated. But we are not a Christian people, save in the name, and worship must be voluntary if it is worthies. Forced and ritual worship is as hateful to God as the hollow pretenses of hypocrisy. Still the Sabbath must be maintained. If there were no Bible and no God, and every man on earth an atheist, the Sunday rest could not justly and safely be dispensed with. It is essential to the tolling masses, whether they set types, write books or blast rocks. No is it less valuable to the task-worn beast. And I rejoice to know that God did not deem Himself so great to care for oxen, and that He demands, in their behalf, that on one day seven the yoke and the goad should be laid aside and the jaded beast be allowed to revel in the beneficence of his Creator. The Sabbath has made America what it is, and the ruthless iconoclasts shall have blotted it from its divine supremacy over all other days, the Constitution and the republic will have perished. Then laboring men will curse the ruling manacles that bind and chafe them as they plod through the annual round of 365 days of unrelieved labor, breaking their monotony only with fierce denunciations on the day that recorded their birth. "The Sabbath was made for man, not man for the Sabbath."

Now, while I would not in any manner countenance or encourage the violations of the best Sabbath sanctions and usages, I believe we should do the best we can to permit it in the interest and for the well-being of all concerned.

Viewed from this standpoint, I am of the opinion that the best thing that can be done at the Exposition Temple, or Great Hall, will be to make ample arrangements for public worship on the Sabbath day mornings and evenings, under the management of a joint committee, and let the most eminent clergymen all over the world be invited to preach and conduct divine service agreeably to the several creeds and customs, omitting, as all sensible men will on such occasions, controverted and irritating sectarianisms as themes of discussion. Let the platform and the pulpit be placed at the disposal of Jews and Gentiles, Greeks and Mohammedans, Roman Catholics and Protestants, from week to week, as may be desired, arranged and agreed upon, so that no clashing or jarring may arise. It is the World's Exposition—let it be the occasion of broad, high, ecumenical worship and praise. God is our common Father. He will be one of the observers present in the vast assembly, and it must be pleasing to Him to see His esopopolitan children assembled in charitable emulation to help each other in the cultivation of the earth, the progress of art, the disclosure of science and the united adoration of His name. Make it a Pentecost. Let the Parthians and Modes and dwellers in Mesopotamia, in Judea, Pontus and Asia, Egypt and Cyrene, Cretes and Arabians, Germans, Frenchmen, Italians, Austrians, Englishmen and Africans; Cherokees, Creeks and Choctaws, speak in their own tongues, the wonderful works of God. The fruits of the ground, the work of the sculptor's chisel, the artist's brush, the web of the loom, the multifarious inventions of genius, the handwork of the delicate fingers of noble women, properly viewed and rightly understood, are all sermons in silence, and anthems to God in an undertone of loving inspiration. Should great and learned discourses, sermons and religious addresses be delivered upon the plan suggested, they might be published and sold for some worthy charity, and doubtless would be largely purchased as souvenirs and mementoes for coming years by thousands of visitors.

Of course, no machinery will be run on the Sabbath. At the hour of worship certain gates would be closed, solemn silence would prevail and the most decorous deportment expected all around.

better results from any effort on the part of Christian men by an attempt to enforce the total discontinuance of visitors to the grounds on the Sabbath day? In this way something may be done to make the Sabbath a day of hallowed memories, and to indirectly take tribute from agriculture, science, mechanics, art and industry to swell the volume of adoration to the Divine Benefactor and advance the universal good. We may make a flowing stream turn a wheel, drive a mill, grind a grist, which, neglected, or forced into abnormal relations, might prove a great evil. So I think, if your Board of Management can adopt some plan for the edification of the vast multitudes which will visit New Orleans during the Exposition, not one in fifty of whom will be able to find a seat in the churches of the city during its progress, you will find thousands availing themselves of the opportunities offered for their Sunday occupation; and I may add that on rotation days the colored people should also have their Sunday services, if desired, and their ablest ministers be invited to occupy the pulpit. I presume a grand organ will be placed in the temple, or chief auditorium, which will greatly add to the charm and cheerfulness of the occasion. Nor can I doubt that multitudes will gladly avail themselves of such beneficent and sacred seasons, and have their hearts cooled by the breeze of a day of sacred rest. If this can be done, for one, I think your board will have accomplished all that under the existing condition of things, a discerning Christian sentiment can reasonably demand. With great respect, I am very truly yours,—C. K. MARSHALL. VICKSBURG, June 9, 1884.

Wheeler's Complete Analysis of the Bible.

BY G. T. WHEELER, F. R. G. S.

To the Advocate. I received from the Texas publishers, Messrs. Shaw & Blaylock, some weeks ago, a copy of the above work. For a while I gave it little attention, supposing it, like many other books of the sort, exhibiting great labor and pains in its compilation, but affording little profit to the student or Bible reader. Then, again, pressing duties, incident to a radical change of plans for the future reconstruction of the family, etc., prevented me from looking very carefully into the matter.

By and by the hot days of this extraordinarily hot summer came on, forbidding any great exposure to the sun because of long confinement to office work in the conduct of a literary institution, and drove me necessarily to shade and books. I then took down the "Analysis," and was greatly surprised to find the whole Bible; its terminology, its dates, its historical events, its laws, its ceremonies, its prophecies, its promises, its types and antetypes, its redemption, its evangelism, its glorious future realizations, all, all, and more than I name here, condensed, classified, briefly but thoroughly treated and explained. I have read many books, having been a hard student from early youth; I have searched the Bible, and consulted commentaries with some degree of assiduity, yet here, after the lapse of years, I find ready to hand just the thing I needed and still need.

The range of subjects directly taught or hinted at in the Bible is wide and greatly diversified. These are grouped and compactly arranged. We have its peoples and their customs; its countries, soils and products; its flora and fauna of many lands; its harmonious terminology with current events in all parts of the world; the significance of sacrifice laws and ritual; how the sacrifices were performed, what they teach us now, as well as what they taught the Jew; how Christ and his church fulfill all law; the cities and towns spoken of in the Bible; the original inhabitants of the known earth, their education, refinement and their manner of labor in every department of industry; how the Bible becomes a universal interpreter to Jew and Gentile, whether he lives in the empire which borders the Mediterranean, or is a nomad, roving over the distant regions of the North, South, East or West; the meaning of certain normal convictions common wherever man hopes for a better life, or longs after immortality—these subjects are all brought out in bold relief. I may be permitted to suggest to my younger and less learned brethren, the propriety of securing this book, it is a *cul de sacum, a saltem in parvo*. I have it near me always and consider it far superior in many respects to Hitchcock's Analysis. It is a relief to find in a few minutes satisfactory answers to any question of the sort mentioned above. The compiler, one of the ablest scholars in the lore of the learned languages, has conferred a lasting favor on Bible students. No Sunday-school teacher or officer should be without it.

It is printed on good strong paper, in bold, clear type, with black letter headings. It is bound in superior style, and is in fact all that the book-maker's art can accomplish. In concluding this notice it seems fit that I should quote, for the benefit of the reader, a part of the preface. It says: "The author would call the especial attention of the student to the synchronisms, or the events which give the history of Palestine under the successors of Herod the Great, from the birth of our Lord, until the destruction of Jerusalem, preceded by a general view of Herod's family."

"The apparent discrepancies between the different evangelical accounts are pointed out and explained as they occur. It is hoped and believed that the hundreds of explanatory foot-notes, prepared with great care and labor, will throw much light on the facts and customs of Bible times, and greatly aid and encourage every student of the Sacred Volume."—L. M. LEWIS. "CORNER HUT," WASHINGTON.

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Gainesville District Conference.

To the Advocate. The ninth session of the Gainesville district conference met at Dexter, Cook county, July 17. The presiding elder, Rev. W. F. Easterling, was in the chair. E. C. DeJennett was chosen secretary. The pastors were all present except two. One of these had a Biblical excuse—'had married a wife and could not come.'

The reports from the different charges show a marked improvement on last year in regard to the spiritual state of the church. There are more class-meetings and prayer-meetings in the district than last year. The different charges were called on for reports of the observance of the Sabbath and dram-drinking. They reported that the desecration of the Sabbath was a growing evil. Sabbath driving, Sabbath visiting, Sabbath harvesting, seem to be the prominent ways of violating the sanctity of the day within our midst. There is some little dram-drinking among church members.

The finances are somewhat behind. Sunday-schools are increasing in number and interest. Our literature is being used in our schools. It was unanimously voted as the sense of this district conference, that it is important for every member to be in attendance at the session of the district conference, and that no one be excused before adjournment, except in case of sickness or emergency.

Resolutions commending the North Texas Female college and the Southwestern University to our people were unanimously adopted. The TEXAS ADVOCATE was kindly remembered and recommended to our people. The following delegates to the annual conference were chosen: A. H. Shoemaker, S. T. Barnes, L. D. Tipton, J. J. Richardson.

The Weatherford District Conference.

To the Advocate. The district conference for Weatherford district, Northwest Texas Conference, M. E. Church, South, was held in Jacksboro, Jack county, Texas, May 22, 1884. Rev. C. H. Ellis, presiding elder, presiding. Bro. Sil Stark was chosen secretary. All the pastors were present but two and they were absent, we suppose, from justifiable causes. The majority of the delegates elect were present. More, doubtless, would have been there had it not been for the heavy rains and swollen streams, grassy crops and apparent indifference on their part to meet their official obligations. Rev. A. A. Allison, from Georgetown station, was present in the interest of Southwestern University, preached grandly, and talked well for Georgetown University. Rev. R. R. Kayman, from White River Conference, Arkansas, known to some of us as the 'Runaway Arkansas Traveler,' was also present. The conference did its work through the usual committees—on the Spiritual State of the Church, Missions and Boundaries, Sunday-schools, Finance, Quarterly Conference Records, Education, Books and Periodicals, Temperance and the Bible Cause, and the committees did their work well. Reports from the various charges show that grand results have attended the earnest labors of God's faithful servants. The usual centenary mass-meetings were held, where interesting addresses were delivered by different brethren of the conference and visitors from abroad, with plausible results. Prominence was given to religious worship, and the preachers preached with power. All the interests of the district were carefully looked into by our active, energetic, pains-taking, and church-loving presiding elder, Rev. C. H. Ellis. The following are the delegates elected to the annual conference—Sil Stark, J. W. Lyle, S. J. Vaughan and R. P. Baker. Graham was chosen as the place to hold the next district conference. The business of the conference being over, it adjourned feeling that it came to Jacksboro feeling highly honored with the privilege of entertaining a noble body of men who are earnestly engaged in the work of the Master, for the salvation of souls and the elevation and purification of the human race. Although the conference adjourned, the meeting did not. We protracted two weeks with glorious results, viz.: forty-one conversions and thirty-five accessions. Jacksboro was stirred as she never was before on the subject of religion. Rev. J. R. Nelson, of Graham station, was with us four or five days, preached grandly, and doing very effective work. Rev. R. M. Morris (our Sankey), of Whitt circuit, was with us nearly two weeks, preaching well, and singing the gospel. He did splendid work. Rev. John Powell, our superannuated and Texas theologian, was with us nearly all the time, and did some fine preaching and efficient work. We give thanks to these brethren and all the glory and praise to God for his presence and power with us during the meeting.—J. G. PUTMAN.

Calver District Conference.

To the Advocate. The Calver district conference convened in Kosse, Texas, June 26, 1884. Bishop Parker presiding. The conference was opened with religious services by the Bishop. The attendance of preachers and delegates was unusually good. All the pastors in the district, with two exceptions, and a goodly number of local preachers and delegates, were present at some time during the conference. Bishop Parker inquired closely into the condition of the various charges and the methods used by the various pastors. No item of church work was forgotten. The Bishop is a Methodist, truly, in administration and in preaching, and his visit to Calver district will not soon be forgotten, nor will the effect of his preaching and association with our people soon be lost. The usual committees were appointed

and their reports show that we are making commendable progress in the various branches of church work. The revival fire is beginning to burn in several charges; Sunday-schools are becoming more permanent and interesting; finances decidedly in advance of last year; several churches have been built; one parsonage has been built and another purchased during the year. A careful survey of the field convinces us that Methodism is on a rising ground in the Calver district. Rev. Howell Taylor, Dr. W. B. Morrow, Dr. J. M. Willis and C. M. Richardson were elected delegates to the annual conference. Calver was selected as the place to hold the next district conference.

We had the pleasure of having several visiting brethren with us during the conference. Drs. H. A. Bourland and J. Ditzler, and Bros. E. L. Armstrong, S. Morris, J. H. Collard and A. B. Trimble were each with us at some time during the conference. Prominence was given to religious service, and the crowning feature of the occasion was a glorious revival, the results of which I furnished you by card last week.

The following resolutions were adopted, and are furnished to the ADVOCATE in compliance with a vote of the conference to that effect: Resolved, That the preachers be requested to preach on the subject of family and private prayer, and the more prompt observance of the social means of grace on the part of the people.

Resolved, That the pastors be requested not only to appoint class leaders for each society, but that each preacher lead the class at each church at close of the Sabbath morning service whenever it is practicable.—(Signed,) G. S. SANDEL, for Committee. Inasmuch as the world is being moved on the temperance question; therefore, Resolved, That this is a propitious time for us to make special efforts in behalf of temperance.

Resolved, That each pastor will preach at least one sermon before each congregation on the subject of temperance. (Signed,) W. G. NELMS, D. P. HAGGARD, T. F. DIMMITT. The conference adjourned Saturday, June 28, at 11 o'clock.—SETH WARD, Secy.

J. W. Fletcher. To the Advocate. Among the great men whose names have been transmitted to posterity, the name of Fletcher deserves to be cherished in the memory of this generation. His name has not been transmitted to us as a great warrior, or as a great statesman, or as a great monarch, but as a great benefactor, and as one who spent his life in laboring to check the sway of sin over the humanity which held dominion over the human heart. We determine the greatness of an individual by the work to which he devotes his life, and by the success which crowns his efforts. What can be a nobler work than that to which the great man whose character we attempt to delineate to-day devoted his life? Whose efforts have been more abundant and successful? Who has wielded more successfully the sword of the spirit in striking down the enemies of God and man? Who ever spoke with more convincing logic, or with more persuasive eloquence, while defending the grand truths of Christianity against the attacks of her malicious foes?

Exalted manhood, and true greatness of heart and soul, are to be found only in those who are truly humble. And surely no one has shown to the world greater humility than was shown by the life of this distinguished man. Others may assume an attitude of humility while paying their devotions to their Creator, and then when they come from the holy sanctuary divest themselves of every appearance of humility. But not so with him; his deep humility was manifested by his acts of devotion at the altar, and by his missions of mercy to the abodes of poverty and want. Possessing an unwavering faith in God, he uttered no words of complaint at the dispensations of providence. When stormy clouds lunged over his path, and threatened to envelope him in midnight darkness, with an eye of faith he penetrated the gloom, and discerned the all-guiding hand of Him who leadeth confiding spirits to a place of rest. When mountainous obstacles impeded his onward march to success in this life, and to immortal glory in the life to come, with firmness of purpose and promptness of action, inspired by his profound faith in God, he surmounted them, and marched with a stately and triumphant tread to the achievement of nobler undertakings. His disinterestedness was a distinguishing feature in his character. He sought not to increase his store of earthly wealth by robbing others of the fruits of their labors; but on the contrary, he would deprive himself of the real necessities of life, that he might be enabled to render assistance to the poor and needy of the land. The cries of distress and wretchedness, which were going up from thousands of habitations throughout the land, were not unheeded by him. He never lost an opportunity of relieving the wants, or of alleviating the sufferings of the poor and despoiled penitents, who often presented themselves as objects of charity at his door. He entered the humble cot where poverty sat enthroned, and made glad the hearts of the wretched inmates by his munificent gifts. He fed and clothed the orphans, and wiped the tears of grief from the widow's eye. He cheered the drooping spirits of those who walked through the shadowy vale of black despair, and as an eagle watcheth over her young, he watched over those committed to his charge. But in the midst of his usefulness, while surrounded by those whom he had fed and clothed—those whom he had led to the cross of Christ—the small still voice of the messenger from heaven whispered into his heart: 'This earth is not thine abiding place. There is a nobler habitation prepared for thee amidst the dazzling splendors of heaven at God's right hand.' During life, he had met every trial and misfortune with heroic firmness, and now, in dissolution's awful hour, there is no trace of fear depicted on his peaceful brow. Napoleon, the mighty conqueror beneath whose proud footsteps all Europe had trembled, died amidst the roar of surging billows lashing the rocky cliffs of St. Helena; but Fletcher's exultant spirit takes its flight to the spirit-world amidst the sobs of unfeigned anguish coming from the lips of those whom he had succored in life. We stand beside the grave of the mighty conqueror whose midday sun had shone with unwonted brilliancy, but whose declining sun had been clouded by disgrace and infamy. Standing there, we remember him who sleeps beneath the sod at our feet by his mighty deeds of war, and by

the cries of starving widows and orphans whom he had driven from peaceful and happy homes. Again we stand beside a tomb. It is the resting place of Fletcher. Our hearts are filled with gratitude when we remember the works of his hands. He has gone from the scenes of his labors, but the great work which he began is progressing. And were it possible for him to look from the battlements of heaven to this earth, he would behold multitudes who remember and revere his name. Remembering his life of love and devotion, let us strive to attain that eminent holiness which characterized his life, so that when our sun has reached the western borders of life we may be prepared to pass over the river to the land where the weary are at rest.—W. L. PATE.

A Methodist School.

To the Advocate. I notice in a recent number of the ADVOCATE, an article from the pen of Brother Alanson Brown, agent of the San Marcos district high school—Coronal Institute—in which he says many excellent things about its present status and management, to all of which I give my unqualified indorsement. But when Brother Brown goes out of his way to thrust at parties, now in no way connected with the institution, but who labored both faithfully and successfully while connected with it, I must enter my earnest protest. In the days when, in Brother Brown's estimation, it was but 'hollow mockery' to call it a Methodist school, when he was so 'wounded' and was not 'in line,' Rev. O. A. Fisher (then with us) is no more true and faithful Methodist than the church, and who did more to found and build it up than any other five men, was the president of its Board of Trustees, who were all Methodists, and most of them were the most prominent Methodists in the community. Again, Prof. R. O. Rounsavall, the son of one Methodist preacher and the step-son of another, and himself a Methodist, came with his client to the law, and was the head of the institution's history and rescued it from the jaws of death. He was ably assisted by Prof. H. C. Pritchett, an excellent Methodist, and his wife, the daughter of a Methodist preacher; besides this, almost the entire faculty were acceptable members of the Methodist church. Having had some knowledge of the operations of the church and school in San Marcos for the last five years, I am glad to see that the spirit of divine grace has wrought among the pupils and youth of the community, more or less, each year. It was so under Prof. Bishop's administration; it was so when Prof. Rounsavall had charge; and it is so, thank God, under Prof. J. E. Pritchett. The above has been written in justice to good men laboring under an enforced silence, and to congratulate Brother Brown that he has at last seen cause to 'fall into line.'—J. S. GILBERT.

Ripe for Heaven.

To the Advocate. This morning, July 11, my wife and myself called on Rev. J. C. Woolman, a veteran preacher of East Texas. He has been suffering with a tumor on the lower lip, and came to Tyler to have it taken out. Drs. Park and Starley performed the operation with great success. He is doing well, suffering but little. He refused to take an anodyne of any kind. His stepson, Rev. L. M. Fowler, came with him and gave him every attention a kind son could. As he had to leave to meet his appointments, he leaves his good wife to supply his place. We also called on Sister Gill at the same house, the widow of Rev. James Gill, local preacher, who died in great peace eight years ago. Sister Gill is living with Dr. J. H. McBride, who married her adopted daughter, who also died in the faith before her adopted father. Sister G. has been confined to her room for more than two months. She is ready and waiting the Master's call to 'come' home. She said to me she could say in strong faith: 'I can read my title clear to mansions in the skies.' 'Were it not so,' said she, 'I could not bear the pain I have to endure.' She realizes the divine presence and receives spiritual food day by day. We felt that a blessing to my soul to converse with one so near our Father's house of many mansions. May she realize more and more of the Divine presence. May her Christian experience and patience be a benediction to her two grandchildren.—W. S. BOONER, July 11.

Just a Few Words.

To the Advocate. The appointment of H. S. Thrall and Wm. Heider as delegates from West Texas to the Baltimore General Conference will doubtless give general satisfaction. They are representative men. Thrall knows all about the matter, and Heider comes of good old Irish Wesleyan stock. The Jubilee ADVOCATE says B. T. Kavanaugh was in San Antonio station in 1865. Kavanaugh never was in any station west of the Colorado river. The present writer was in San Antonio that year, and Kavanaugh was there on a visit and frequently occupied the pulpit. In reply to Bro. Lebery about the Salvation Army, I will say that I am not opposed to any good work by any good men and women. I am opposed to fanatics and tramps making fools of themselves on the streets of Dallas, or anywhere else, in the name of our holy religion. Ordained and properly authorized ministers should occupy our pulpits. A 'rotter' is a man of great order. He keeps order himself and makes others do it. He does not make a fool of himself for Christ's sake. Christ don't want any man to make a fool of himself. I believe the devil gets up and carries on many things in our religious and temperance organizations. It looks as though much of the so-called temperance work of the State was in the hands of professional bunco men, who dash from place to place, organize a little squad, get what money they can, and really do little else than fill the air with gas and their pockets with money. The folly and wickedness and pernicious influence that go on in the name of temperance and charity and religion is appalling. Alanson Brown proposes to help a Mexican preacher in the West to get a horse. I know an old and eloquent American preacher in the West who is too poor to ride his circuit on horseback. He goes 'foot-lock' and sometimes by railroad. His sermons and eloquence would honor any pulpit in Texas. There are a half-million horses running out in Texas. These horses belong to God. The grip of the world is upon them. It will be relaxed only in death. Some man, not knowing the facts in the case, publicly in the newspapers accuses our governor of being penurious.

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in all cases of indigestion, or nervous complaints, or when the food should be adopted as the diet. It is perfectly safe, being neutral in its action upon the bowels, and is easily assimilated. Moreover, it will be retained where everything else is rejected. Food is undoubtedly the richest in all elements of strength, and being a thoroughly steam-cooked food, is easy of digestion. For sale by Druggists. WOOLRICH & CO., on label.

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an absolute cure for Rheumatism, Sprains, Burns, Galls, &c. The most Powerful and Penetrating Pain-relieving and Healing Remedy known to man.

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Woe to him who has no comfort of appeal against the world's judgment. Murphy-Eaton Trial. Just decided for Coughs, Colds and Throat Affections...

Church Notices. TYLER DISTRICT-THIRD ROUND. Athens, at Red Hill Camp-ground, August 2, 3...

TERRELL DISTRICT-THIRD ROUND. Willis Point, at Camp-ground, August 2, 3. Centerville, at Leona, August 2, 3...

JEFFERSON DISTRICT-THIRD ROUND. Boston, at New Boston, August 2, 3. Gilmer, at Hopewell, August 2, 3...

A Skin of Beauty is a Joy Forever! Dr. T. Felix Gouraud's. Cream of Beauty. Beautifies the Skin.

There is always a voice saying the right thing to you somewhere. If you only listen for it. SANITARIUM, Riverside, Cal. The dry climate cures Nose, Throat, Lungs, full idea...

The sick, worn and dejected should read the advertisement of Dr. J. C. Lott's Liver Tonic. A place where calamity falls is dealt out in the Denver Republican's description of a whisky saloon.

CHAPPELL HILL DISTRICT-THIRD ROUND. Burton and Giddings, at Giddings, August 2, 3. DeWitt, at Camp-ground, August 2, 3...

CALVERT DISTRICT-THIRD ROUND. Buffalo, at Camp-ground, August 2, 3. Centerville, at Leona, August 2, 3...

GEORGETOWN DISTRICT-THIRD ROUND. Belmont, at Belmont, August 2, 3. Liberty Hill, at Belmont, August 2, 3...

Removes Tan, Pimples, Freckles, Moth-Patches, Rash and Skin Diseases. Every element on beauty and delicate detection. It has stood the test of thirty years...

The best in the World. Texas Chili Syrup sure cure for chills and fever. No cure, no pay. A box of Pills with every bottle. Price, 50 cents.

A medical journal takes two columns to tell wretched people how to go to sleep. Bah, we know a good way; try to keep awake.

SAN MARCOS DISTRICT-FOURTH ROUND. Walnut Springs, at Wimbrey, 1st Sab in August. Soda Springs, at Denton's Creek, 2d Sab in August...

GAINESVILLE DISTRICT-THIRD ROUND. Aubrey, at Camp-ground, August 2, 3. Denton, at Camp-ground, August 2, 3...

FORT WORTH DISTRICT-THIRD ROUND. Grandview, at Camp-ground, August 2, 3. Haska, at Camp-ground, August 2, 3...

THE SCIENCE OF LIFE. ONLY \$1 BY MAIL POST-PAID. KNOW THYSELF. A Great Medical Work on Manhood.

They that write books on worthlessness of glory take care to put their names on the title-page. J. J. Mullane, Freight Agent G. C. & S. F. Ry.

The rapid improvements in the many ills to which the human race is heir, says the Daily World, Nashville, Tennessee, can be attributed to but one source.

STEPHENSVILLE DISTRICT-FOURTH ROUND. Galveston, at New Hope, 1st Sab in August. McCreary, at New Hope, 2d Sab in August...

BEAUMONT DISTRICT-THIRD ROUND. Newton, at Camp-ground, August 2, 3. Trout Creek, at Camp-ground, August 2, 3...

EASTLAND DISTRICT-THIRD ROUND. Grandview, at Camp-ground, August 2, 3. Liberty Hill, at Camp-ground, August 2, 3...

ADVANTAGES. DO NOT BURN THE HAND. DETACHABLE WALNUT HANDLE. DOUBLE THICK IRON BOTH WAYS.

The Highlander's Prayer. A Scotch highlander, who served in the first disastrous war with the American colonies...

Send for circulars and prices of Texas Chili Syrup, Leases of Land, Leases of Oil, Leases of Coal, Leases of Iron, Leases of Copper...

GALVESTON DISTRICT-THIRD ROUND. Columbia, at Camp-ground, August 2, 3. Wharton and Col. mis., at Camp-ground, August 2, 3...

MARSHALL DISTRICT-THIRD ROUND. Overton and Troupe, at Bethel, August 2, 3. Henderson, at Bethel, August 2, 3...

WACO DISTRICT-THIRD ROUND. Mexia, at Cotton Gin, August 2, 3. Wortham, at Cotton Gin, August 2, 3...

JOY TO THE WORLD. ROUND NOTE EDITION AND CHARACTER NOTE EDITION. MORE THAN 100 TUNES AND 238 HYMNS.

I was afflicted with kidney disease, and suffering intensely. I was induced to try HUNT'S Kidney and Liver Remedy, and before I had used two bottles I was entirely cured.

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AUSTIN DISTRICT-THIRD ROUND. Winchester, at Gravelly, August 2, 3. Austin, at Gravelly, August 2, 3...

SAN AUGUSTINE DISTRICT-THIRD ROUND. Sexton, at Pine Grove, August 2, 3. San Augustine and Union, August 2, 3...

THE BEST FOR SUNDAY-SCHOOLS AND SOCIAL MEETINGS. A choice collection of Spiritual Songs and Tunes...

Holmes' Sure Cure Mouth Wash and Dentifrice. A valuable remedy for cleaning the mouth and purifying the breath.

Bismark on American Pork. Says: Among its many evils we encounter Diarrhoea, Dysentery, Flux, Cholera-Morbida, Passive Hemorrhage, etc., all of which are prevented and cured when Dr. Folsom's Indian Diarrhoea Cordial is used.

"Are you familiar with Bryant?" asked a young lady of a timid young man who she was trying to draw out. "Oh, yes," he replied proudly, brightening up. "I graduated at one of his business colleges."

HUNTSVILLE DISTRICT-THIRD ROUND. Redias, at Alexander camp-ground, August 2, 3. Madisonville, at Camp-ground, August 2, 3...

SAN ANTONIO DISTRICT-SECOND ROUND. Sabinal, at Waresville, a campmeeting and district conference, August 2, 3.

WAXAHACHE DISTRICT-THIRD ROUND. Joplin, at Hoag's chapel, August 2, 3. Ennis, at Hoag's chapel, August 2, 3...

SOLAR TIP SHOES. We have made a specialty of this style for boys. It is a perfect shoe for boys of all ages...

The Devil's Four Servants. The devil has a great many servants, and they are all busy and active ones. They ride the railway trains, they sail on the steam boats...

Horsford's Acid Phosphate. For Alcoholism. Dr. C. S. Ellis, Washakie, Ind., says: "I prescribed it for a man who had used intoxicants to excess for fifteen years, but during the last two years had entirely abstained."

PARIS DISTRICT-THIRD ROUND. Woodland, at Camp-ground, August 2, 3. Rosalie, at Camp-ground, August 2, 3...

DALLAS DISTRICT-THIRD ROUND. Honey Creek, Liberty, 1st Sunday in August. McKinney, Liberty, 2d Sunday in August...

WATERFORD DISTRICT-THIRD ROUND. Church Hill, at Center Point, August 2, 3. Vineyard City, at Center Point, August 2, 3...

MISSOURI STEAM WASHER. To Men and Women of good character and intelligence. It is a perfect machine for washing clothes...

This Idea of Going West to Colorado or New Mexico, for pure air to relieve Consumption, is all a mistake. Any reasonable man would use Dr. Ross's Cough and Lung Syrup for Consumption in all its first stages.

PALESTINE DISTRICT-THIRD ROUND. Jacksonville, at Mountain Springs Camp-ground, August 2, 3. Altair, at Camp-ground, August 2, 3...

WAXAHACHE DISTRICT-THIRD ROUND. Joplin, at Hoag's chapel, August 2, 3. Ennis, at Hoag's chapel, August 2, 3...

WAXAHACHE DISTRICT-THIRD ROUND. Joplin, at Hoag's chapel, August 2, 3. Ennis, at Hoag's chapel, August 2, 3...

WAXAHACHE DISTRICT-THIRD ROUND. Joplin, at Hoag's chapel, August 2, 3. Ennis, at Hoag's chapel, August 2, 3...

STENOGRAPH. Improved Elastic Truss. The only Truss known to cure all cases of Hernia...

Why Suffer Pain? When by using the Vitalizing Treatment of Dr. Starkey & Patten, 1109 Girard St., the chances are all in favor of your getting prompt relief...

A Valuable Chill Tonic. Read this Testimony. RANDALL, ARK, Jan. 14, 1883. Moss, R. A. Robinson & Co., Louisville, Ky.

ABILENE DISTRICT-THIRD ROUND. Colorado City, at Camp-ground, August 2, 3. DeLeon, at Camp-ground, August 2, 3...

SHERMAN DISTRICT-THIRD ROUND. Whitehall, at Camp-ground, August 2, 3. Bells and Savoy, at Camp-ground, August 2, 3...

NATIONAL SHEET METAL ROOFING CO. 21 Cliff Street, New York City. Charcoal Tin Shingles. Do You Want a Durable, Attractive and Storm-Proof Roof?

Campaign Goods. We are manufacturing for OPEN NET WORK BANNERS, FLAGS, BANNERS, CAPS, BANNERS, ETC.

"Advice to Mothers." Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth?

Prepared by D. B. HOGGERS. Sold by R. A. Robinson & Co., Wholesale Drugists, Louisville, Ky. Sold at wholesale and retail by the Druggists of Galveston and vicinity.

BROWNWOOD DISTRICT-THIRD ROUND. Plum Creek, at Camp-ground, August 2, 3. Senter, at Camp-ground, August 2, 3...

WAXAHACHE DISTRICT-THIRD ROUND. Joplin, at Hoag's chapel, August 2, 3. Ennis, at Hoag's chapel, August 2, 3...

ELASTIC TRUSS. This is a different kind of truss. It is a perfect truss for all cases of Hernia...

The bones and teeth of some unknown animal were recently discovered near the Genesee River. One of the teeth was 3 1/2 inches long, and 2 1/2 inches wide across the crown.

When Albert Giles was a small boy, his father put him into a half-crown arming, which, though not compelled by poverty to do so, Albert lately retaliated by sending his father a letter to take care of him.

SULPHUR SPRINGS-THIRD ROUND. Sulphur Bluff, at Camp-ground, August 2, 3. Winifred, at Camp-ground, August 2, 3...

WAXAHACHE DISTRICT-THIRD ROUND. Joplin, at Hoag's chapel, August 2, 3. Ennis, at Hoag's chapel, August 2, 3...

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CARTER'S LITTLE LIVER PILLS. CURE SICK HEADACHE. Are you a Christian? To be a Christian is to have the spirit, and to imitate the examples of Christ...



LYDIA E. PINKHAM'S VEGETABLE COMPOUND. IS A POSITIVE CURE. For all of those painful complaints and weaknesses...

APPROVED BUILDING MATERIAL. GOLDEN'S LIQUID BEEF TONIC. It improves the quality of the blood and corrects the inaction of the liver...

CHRISTIAN LIFE.

Begin Now. 1. Are you a Christian? To be a Christian is to have the spirit, and to imitate the examples of Christ...

A Mother's Longings. Last night I visited my boy. He was sitting alone in my dressing room, thinking of "long ago," while preparing to retire...

OBITUARIES.

JAMES PYLE'S PEARLINE. The Great Invention, For EASY WASHING, IN HAND OR SOFT, HOT OR COLD WATER. Without Harm to FABRIC or HANDS...

HUNT'S KIDNEY & LIVER REMEDY. NEVER KNOWN TO FAIL. IT IS SPECIFIC. IT IS RELIABLE. FOR Kidney & Liver Troubles...

SEYMOUR ASH, Stearway Pianos, Emerson Pianos, Mason and Estey Organs. Musical Instruments of All Descriptions. Orders Promptly Filled.

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WILLIAM PARR & CO., DIRECT IMPORTERS OF LIVERPOOL SALT, PORTLAND AND GERMAN CEMENT, ENGLISH FIRE BRICKS AND ENGLISH TILES.

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Masons' and Plasterers' Materials, Portland and Rosendale Cements, Lime, Laths, Plaster, Hair, White Sand and Marble Dust.

P. H. CARVILLE, CISTERN MAKER, Mechanic Street, between 27th and 28th Sts., GALVESTON, TEXAS.

IDEAL YEAST CAKES, MAKE BEST BREAD AND ROLLS, Samples and Prices Furnished to the Trade.

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GLIDDEN AND IOWA GALVANIZED BARBED WIRE, Millburn Wagons, Carts and Buckboard Buggies, Iron, Steel, Castings, Nails, Saddlery, Tinware, Woodenware, Mantel Grates, Wagon and Buggy Materials.

TABLE AND POCKET CUTLERY, Sole Agents for Lyon's Patent Hoel Stiffeners at Manufacturers' Prices.

USE THE MEDICATED GLASSES, No. 56 St. Charles St., THE MEDICATED GLASSES TRADE MARK.

A WONDERFUL AND SCIENTIFIC DISCOVERY. These Glasses are chemically treated in the process of manufacture...

BEWARE OF COUNTERFEITS. ALL EYES SUITED. Persons residing at a distance who may wish to procure these Spectacles...

Herc. Housah, CRESCENT CITY SPECTACLE COMPANY, 56 St. Charles street, near Gravier, New Orleans.

A Good Book IS A MISSIONARY! There is no estimating its influence for good. It never gets tired, but is always present to do its good work.

HUMPHREYS' HOMEOPATHIC VETERINARY SPECIFICS. FOR THE CURE OF ALL DISEASES OF HORSES, CATTLE, SHEEP, DOGS, HOGS & POULTRY.

THE DALLAS EYE AND EAR INFIRMARY, DR. T. D. MORGAN, Proprietor, No. 1041 Elm St., DALLAS, TEXAS.

WANTED! A man with capital to fence or to furnish material for fencing about 400 acres of Trinity bottom land...

DE. C. E. FISHER, HOMEOPATHIST, Austin, Texas. Treats ALL CHRONIC DISEASES. Sends Homeopathic Medicines to any address by Mail or Express.

THE LEADING CAMPAIGN BOOK! History of Growth, Development and Resources of the Republic. Its great political and social problems...

