

The Texas Christian Advocate.

OFFICIAL ORGAN OF THE FIVE TEXAS CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

VOL. XXX.

GALVESTON, TEXAS, SATURDAY, AUGUST 16, 1884.

NO. 48.

NO POISON IN THE PASTRY



Vanilla, Lemon, Orange, etc., Flavor Cakes, Creams, Puddings, etc., as delicately and naturally as the fruit itself.

Price Baking Powder Co., Chicago, Ill. St. Louis, Mo.

Dr. Price's Cream Baking Powder

Dr. Price's Lupulin Yeast Gems, Best Dry Hop Yeast.



The most brilliant, pure and perfect lens in use. They are transparent and colorless as light itself.

A. K. HAWKES, Austin, Tex.

J. J. SCHOTT & CO., Agents, 211 Market Street, Galveston, Tex.

CAPITAL Business College

AND SCHOOL OF TELEGRAPHY, AUSTIN, TEXAS.

Business College

Apartment, Appliances and Methods at MILLER'S RESIDENCE, WACO, TEXAS.

R. H. HILL, Principal.

Established, April 1878. Chartered, April 1879.

The Best

PLACE to secure a Business Education is at MAHAN'S COMMERCIAL COLLEGE, Tyler, Texas.

The Cheapest and Best in the State. Bookkeepers and Penmen thoroughly qualified. For Circulars and Catalogues, address,

No vacations.

BROWN'S IRON BITTERS

PHYSICIANS AND DRUGGISTS RECOMMEND IT.

This medicine, combining iron with pure vegetable tonics, quickly and completely cures Dyspepsia, Indigestion, Weakness, Incurable Blood, Malaria, Chills and Fevers, and Neuritis.

It is an unerring remedy for Diseases of the Kidneys and Liver.

It is invaluable for Diseases peculiar to Women, and all who lead sedentary lives.

It does not injure the teeth, cause loose or produce constipation—either from medicine or otherwise.

It enriches and purifies the blood, stimulates the appetite, aids the assimilation of food, relieves heartburn and belching, and strengthens the muscles and nerves.

For Intermittent Fevers, Lassitude, Lack of Energy, etc., it has no equal.

It is the genuine and has a trade mark and crossed red lines on wrapper. Take no other. Made only by BROWN CHEMICAL CO., BALTIMORE, MD.

THE BEST TRUSS EVER MADE!

The Genuine Elastic Truss is worn with perfect comfort, night and day, retaining its shape under the hardest exercise or severe strain. Sold at greatly reduced prices and sent by mail to all parts of the country. Send for full descriptive circular to NEW YORK ELASTIC TRUSS COMPANY, 14 Broadway, New York.

Mr. John Holmes, of Boston, was recently asked by a stranger who was presented to him: "What! Are you a brother of Oliver Wendell Holmes?" "No," said Mr. Holmes, "he is a brother of me."

NOW, if you or any of your family are suffering with chills, remittent or intermittent fever, aching of the bones, dullness, irritability, nervousness, jaundice, biliousness, or any other symptom of malarial poison, we earnestly solicit you to try MOHLEY'S T-X-S AGENTONIC, for if you use according to directions we know the result will be success.

REVIVAL FLAMES!

CONTINUE TO SPREAD.

713 CONVERSIONS—699 ACCESSIONS ARE REPORTED THIS WEEK.

"And the Good Work Goes On!"

37 Conversions—28 Accessions.

C. G. SHUTT, Mountain Peak, Aug. 6: Our camp-meeting at Oak Branch closed last Friday, resulting in 37 conversions and 28 additions to the church. It was a good meeting.

13 Conversions—8 Accessions.

J. A. STAFFORD, Dodd City, Aug. 5: We closed one more meeting with 13 conversions and 8 accessions. Thanks to Bros. Riddle, Cecil and Fuller. The last named was almost constantly with us, and did splendid work.

50 Conversions—29 Accessions.

T. F. DIMMITT, Brennon, Aug. 4: We closed the camp-meeting at Shady Grove last night, and am glad to be able to report a good meeting. There were 50 or 60 conversions and 29 accessions, and then others to come in soon.

13 Conversions—20 Accessions.

J. H. WISEMAN, Handley, Aug. 8: At Center Point we had 15 conversions and 14 accessions; others expect to join. Bro. G. S. Wyatt worked several days and the good Lord blessed his labor. At other points we have had 1 conversion and 6 accessions, which have not been reported.

1 Conversion—1 Accession.

R. M. LEATON, Kyle, Aug. 9: Our protracted meeting at DuPre closed night before last, having been continued 6 days. It resulted in 1 conversion and 1 accession by ritual to the church. Also a good revival among the members, who attended regularly and took an interest in the meeting.

8 Conversions—10 Accessions.

F. C. STEPHENSON, McGregor, Aug. 2: Our protracted meeting at Stockton, which closed on the 31st of July, was a blessing to many souls. There were 8 conversions and 10 accessions. Many thanks to Bros. Baker, Brown and Dumont, who did good work for the Master during the meeting.

9 Accessions.

J. C. CALHOUN, Fenley Chapel, Aug. 6: We closed a good meeting at Fenley Chapel yesterday. The meeting was run by Baptists and Methodists jointly. We had a good time. Christians were made happy, and had their faith strengthened. Several were converted. Eight accessions to our church. Bros. Wright and Long rendered good assistance.

21 Conversions—9 Accessions.

J. D. CROCKETT, Oenaville, Aug. 4: Our meeting at Little Elm closed last night. Visible results: 21 conversions and 9 accessions. Bros. J. A. Barcus, J. W. Hinton and E. F. Mayer rendered efficient aid. Our meeting for Jena and Camp creek begins next Friday. The meeting at Oenaville will embrace the fourth and fifth Sundays.

31 Conversions—17 Accessions.

C. C. WILLIAMS, Hardy, Aug. 7: We have just closed our protracted meeting at this place. God was with us in convicting power and converting grace. 31 professed faith in Christ and 17 joined the church. The church was revived. We left a number of penitents at the altar. We thank God and take courage. Pray for us.

30 Conversions—30 Accessions.

MOOD JONES, Peedes, Aug. 8: Bro. Sullivan has held two protracted meetings on Kemp mission, resulting in 30 conversions and 30 accessions and the church wonderfully revived, for which we devoutly thank God. Three more meetings to hold. We are praying for and expecting great things of the Lord at these meetings.

2 Conversions—9 Accessions.

G. F. FAIR, Jewell, Aug. 4: We have been engaged in a meeting here for the past two days, with good results. Two joined the church yesterday and 8 professed religion last night. The children of God had a happy time rejoicing with their friends newly born from above. The church is greatly revived. To God be all the glory.

14 Conversions—7 Accessions.

H. P. SHRADE, St. Joe, Aug. 4: Bro. Bigham the Cumberland Presbyterian preacher and myself have just closed a meeting at Duxbury. Results, 14 conversions, church greatly revived, 7 accessions to our church, 6 to the Cumberland Presbyterian Church. I think the prospect is good for a revival all round the circuit.

12 Conversions—16 Accessions.

W. J. JACKSON, Montague, Aug. 4: I closed a meeting at Antioch, on Dye Mound mission, a few days ago, with 12 converts and 16 accessions. This is a point where I organized in the spring, and have a class of 33, and expect to build a church house soon. The Lord truly is blessing us in our work, and we are expecting greater results yet. To God be all the glory. Pray for us.

4 Conversions—10 Accessions.

M. E. BLOCKER, Garden Valley, Aug. 2: Stated in figures, the result of our camp-meeting was 10 accessions, 4 or 5 conversions, and several relocations; but I do not think this expresses fully the results. The work in the church was thorough, and the backsliders were not only reclaimed from their sins, but restored to the church. Now comes the aftermath for pastor and "sub-pastor"—class-leader. Oh, that my successor may find every one of these new members, if alive, members still.

31 Accessions.

F. M. WINBURNE, Bazette, Aug. 6: We are engaged in a gracious meeting at this place. The Devil, the sinners and the Campbellites are all out of sorts. They think we are a set of fools and fanatics; still the work goes on. 31 accessions up to date; have already had about 75 since conference; we fully expect 100. Pray for us.

29 Conversions—16 Accessions.

M. S. HORTON, West Point, Aug. 5: Our camp-meeting at Cockhill, Well closed Aug. 3. Results, 28 conversions and 16 additions. Last Sunday at eleven o'clock we called upon the congregation to clear the decks. Our assessments aggregated \$113.80. They responded unanimously and we received in cash and subscriptions \$168.50. The Lord be praised.

25 Conversions—20 Accessions.

J. F. ARCHER, Lovelady, Aug. 5: We closed a meeting on Nevil's prairie Sunday night of over a week's continuance. I never saw more powerful demonstrations of the Spirit: 20 accessions, some 25 conversions. Thanks to Bro. Cullen and the local brethren for valuable assistance. To date, 25 and 15 children were baptized. Crowds were large and deportment unexceptionable. "Bless the Lord, O my soul, and forget not all his benefits."

8 Accessions.

J. W. BLACKBURN, Bolivar, Aug. 4: Our third quarterly conference for this charge is over. Our presiding elder was present. Official attendance very good. Members received by certificate, 8; infants baptized, 8. Bro. W. P. Petty, from Gainesville, was with us, and favored us with an able sermon on the subject of missions, after which he raised a thank offering of \$10. Bro. J. H. Gooden was granted license to preach. Finances very good.

10 Conversions—15 Accessions.

J. FRED COX, Waxahatchie, Aug. 4: Our camp-meeting closed at Reager's Chapel last night, having embraced two Sundays. Three reclaimed, 10 converted, and 15 added to the church. In addition to this the membership was greatly revived, and engaged to be more faithful in carrying on the regular work of the church. Reager circuit will have another camp-meeting to embrace the third and fourth Sundays in this month. Help will be needed.

40 Conversions—25 Accessions.

J. T. SIMPSON, Iola, Aug. 3: I have just closed a gracious revival at Zion, with 25 conversions, 18 accessions, 6 infants baptized, a great many backsliders reclaimed and the church greatly revived. We give God the glory. Thanks to Bros. Shaper, Hocutt, and Perkins for their help. I am in the midst of another revival on my work, at Olivet, 25 penitents at the altar, last night; 4 conversions 2 accessions. Brethren, pray for us.

9 Conversions.

F. C. STEPHENSON, McGregor, Aug. 1: On the 24th of July we closed a meeting of five days at Tonk creek, with nine professions and the membership greatly revived. Seven children were baptized. O what an affliction it is to some to see us "sprinkle the babies." They seem to forget "that all our fathers were under the cloud, and all passed through the sea, and were all baptized unto Moses, in the cloud and in the sea," men, women and children.

32 Conversions—20 Accessions.

C. H. SMITH, Tyler, Aug. 8: We have held three protracted meetings on Starrville circuit at the following places: At Center, 4 conversions, 3 accessions; Bascom, 10 professions, 8 accessions; Red Springs, 15 professions 9 accessions. At these meetings Bro. S. W. Turner was with us and worked with his usual zeal. Dr. R. S. Finley held my third quarterly meeting at Bascom and did efficient work. Local brethren—Bros. Terrell, Ogburn, Carter and Fountain—did good work. The church was much revived at all these places.

62 Conversions—25 Accessions.

L. P. SMITH, Montague July 31: Our meeting at this place closed last night in order that myself and others might attend the district conference which meets at Henrietta to-day. There were a dozen or more at the altar last night and quite a number of the prayers of the church giving their hands. Thirty-one professed faith in Christ among adult people, and at least as many children expressed faith in and love for the Savior. Twenty-five joined our church and others will join, while some will join other churches.

[We believe the Savior is as ready to convert a child as a gray-haired sinner, and hence we have concluded the children in the number of conversions reported.—Ed.]

23 Conversions—14 Accessions.

A. E. RECTOR, Boerne, Aug. 1: I have recently held revival meetings at Gallagher's Ranch, Potter's school-house, and on the Salado. Results: 23 conversions, and counting candidates for baptism, 14 accessions. At the first named place I organized a church, which I hope the next conference will include. At the two first named places we also organized Sunday-schools. Bro. Perrin gave me efficient assistance all the way through, and we received pleasant visits from Bros. Coulson, and Sutherland. I also extend an undergraduate's gratitude to Bro. Nolan, who, through inconvenience, came to my rescue in a baptismal service.

55 Conversions—105 Accessions.

H. B. HENRY, Granbury, Aug. 5: Our district conference for the Eastland district closed last Sunday night, an account of which the secretary will furnish. There were 5 conversions and 10 joined the church. These make 55 conversions and 105 accessions since our last conference. Our centenary offering on Sunday amounted to \$1912, though I suppose \$312 of this was from visitors, leaving \$1600 for this community. We do not feel boastful, but we do feel thankful, and believe that this is a real index to an abounding spirit of liberality. In praise to God our hearts run out for his continued blessings upon this charge.

[Bro. Henry has cause to be grateful. We hope he may have another hundred added to his circuit this year.—Ed.]

Many Happy Conversions.

C. H. ELLIS, Whitt, August: I have just closed the third round on Weatherford district. Many happy conversions and additions to our church. Bless God, the old pentecostal fire still burns. The preachers are all working, hoping and praying for still greater manifestations of divine power. This is the real want of the church. The TEXAS ADVOCATE was emphasized by our district conference. I hope to see it more generally circulated.

5 Conversions.

G. S. SANBELL, Centerville, Aug. 4: We had a very interesting camp-meeting at Beaver. Many of the members were greatly benefited by Dr. Ditzler's preaching. He has sown seed that will produce fruit hereafter. His sermon on dancing was like a bomb-shell in the ranks of the enemy. They were filled with consternation. It showed, beyond all question, the licentious tendency of the modern dance. The time has come when the pulpit must speak out in unmistakable terms against this fashionable vice. We have had some five conversions, and we are now continuing the meeting in Centerville, with prospects of good results.

50 Conversions—103 Accessions.

B. F. HADGOTT, Whitney, Aug. 9: We are in the midst of a revival flame. Up to date 50 conversions and 103 additions. We commenced a meeting at Bethel this morning. We are looking for a grand time in the land. Our meeting at this place will commence on Friday before the fourth Sunday in August, at 11 o'clock. We would like to have you with us.

[Very gladly would we join in the battle, but we must abide at our post. If we cannot share the victory, we can at least pray for the men who are in the field, and send the good news abroad that men may know that God is with his people.—Ed.]

9 Conversions—11 Accessions.

A. C. BENSON: Our camp-meeting at Elm Grove, ten miles south of Lampasas, commenced Friday night before the third Sunday in July, and closed on the evening of the fourth Sunday. The Lord blessed us, not according to our merits, but according to the multitude of his tender mercies. Nine were converted, 11 joined the church, and 8 or 10 were reclaimed. Many thanks to Bros. A. Lockett, C. Lockett, Bonner, Yeager, Flemmings, and Butterfield, for their services in the pulpit. Bro. A. Lockett has spent nearly forty years in revivals, and has had grand success. He knows how to rule a meeting, and his preaching throws life and vitality into the congregation. I am under many obligations to him for his valuable assistance in both our meeting and my spiritual labor in the Lord's vineyard.

13 THOS. MURKIN, Hallville, Aug. 6: We have just closed meetings at Noonday and Maple Springs, on this work. At Noonday we had a glorious time. The power of the Lord was present to convict and convert immortal souls. Thirteen professed religion, some of them with shouts of joy and thanksgiving. Bro. Carter of the Harrison circuit, was with us during the meeting, and did good work. Master Bro. J. L. Smith, of Longview, helped us some. At Maple Springs we preached only one day. Severe illness of my wife compelled us to close. The results of these meetings were 12 additions to our church. During the year we have received 18 by profession and 7 by letter. Pray for us that God may continue to revive his work and save many souls.

35 Conversions—28 Accessions.

EUGENE T. BATES: Our camp-meeting at Simpsonville commenced the night of the 28th of July, and was protracted eight days. Bro. C. C. Mayhew, of the Luling Conference, held the meeting. We witnessed glorious results. There were 35 souls happily converted to God, and 28 received into the M. E. Church, South. Infants baptized, 10; adults baptized, 17. Bro. Mayhew is a good preacher, a good revivalist, and a Christian gentleman. He needs not the praise of men. He is an incessant worker, and his work is sufficient to show who he is, and what he will do. Bro. Mayhew and his family will be remembered kindly by this people for years to come. It was the time of our third quarterly meeting, but our presiding elder was not with us, on account of sickness. To God be all the glory.

10 Conversions—13 Accessions.

F. S. JACKSON, San Saba, August 7: This meeting closed on July 28. Results of 18 days' faithful work: 10 conversions and 13 accessions. I never saw deeper convictions than in this town. Bro. Jas. B. Dibrell, of Cuero station, was here preaching to the delight of all. Bro. D. is indeed a gospel preacher. Bro. Rush McDonald, of Laredo, stayed with me two weeks. My people love Bro. Mc, surprisingly, and I need not say he did faithful and efficient work. Bro. E. N. Watson, of Prescott, Ark., was also here. This Arkansas preacher's name, as a Methodist preacher, has gone beyond the limits of his own State, and away here in the far West this people recognize his superior gift of preaching, and especially on the peculiar doctrines of our church. As he preached faith, the evidences of conversions, Christian perfection, the design of Christian baptism, the subjects of baptism, the mode of baptism, etc., my people rejoiced, and with one consent said: "I am glad I am a Methodist." Bro. W. dedicated our church on Sunday at 11 o'clock. Our church is very much stronger, and other denominations have a better opinion of us. The revival influence continues. Finances are up. This is a good people. I wish you knew them. Prof. Spillman is preparing for the next session of the San Saba College. There will be a great increase of patronage. I hope this school will so represent itself for the next conference that Bro. Harris will give it a place among the conference schools. I would not close this note without mentioning Bro. Free Green, of Victoria, who contributed much to the interest of our meeting. Bro. G. is, indeed, a Methodist stake, one that will do to tie to. The angel of death has hovered over our town, and his fatal shaft has pierced the hearts of some of our brightest and best jewels. They are gone.

10 Conversions—3 Accessions.

J. S. TUNNELL, Old Round Rock, Aug. 4: We closed our camp-meeting near Old Round Rock last night. There were 10 conversions, 3 accessions to the church, some backsliders renewed, the Christians generally revived, and one infant baptized. We raised, for conference collection, about \$9; for the erection of a shingled shed on our camp-ground, in good subscription, a little over \$150. The following brethren rendered valuable service in the meeting: G. W. Graves, presiding elder; Dr. J. H. McLean, Revs. A. A. Allison, C. E. Burkhead, B. A. Thomasson, J. J. Bruce and E. A. Bailey, of Georgetown; and Geo. B. Kilbough, of Hutto, of the Cumberland Presbyterian Church; Bros. Pearson, Hoskins and Adams. All praise be unto God for his blessings.

22 Conversions—12 Accessions.

J. A. SAVAGE, Cedar Bayou, Aug. 4: Our camp-meeting commenced on July 17, and continued until the 29th. The big preachers disappointed us in not coming, but the good Lord did not. He was with us in convicting and converting power, and in building up and strengthening the church. We really had a pentecostal feast, and the camp sounded with the shouts of new-born souls. We had 22 conversions and 12 additions, and the church greatly revived, and much interest taken by the non-professors. Still they come, and more to follow. We had one addition yesterday. May the good Lord bless our labors. We will have our centennial prayer-meeting Wednesday night. Bros. Nicholson, Beasley and Dingman were with us, and did valuable service. I have a subscription of \$825 to build a new church. Have appointed a building committee, and they will go to work immediately.

8 Conversions—9 Accessions.

W. W. HORNBER, Amoria, July 31: We closed our second protracted meeting last Monday night. Results: some 8 or 10 conversions, several backsliders reclaimed, and 8 additions to the M. E. Church, South. We think that much good was accomplished by the preaching of the Word, and that the members who attended the meeting were built up in the faith, and their spiritual strength was renewed. We are sorry to say that there were some, even among the members, who did not attend and give the meeting their moral support; and as a matter of course, these were members not benefited by the meeting. What is to become of church members who, after taking the solemn obligation "to obediently keep God's Holy Word, and support the church and its institutions," will not even go to the house of God when the most earnest efforts are being made by the pastor, and a few faithful souls to build up the kingdom of God in their midst?—See Rev. iii:14-17. We raised, during this meeting, \$145 to pay for parsonage, and \$30.75 on the conference collections, in cash and good subscriptions. So you see the meeting was not a failure.

9 Conversions—11 Accessions.

FELIX A. KNOW, Laveria Circuit: We held a camp-meeting of ten days at the west bank of the Guadalupe—9 conversions, 11 accessions, and greatly indebted to Bro. John Fletcher, an English, local preacher from Luling, for effective labors. Bro. and Dr. J. G. Walker, my presiding elder of other days, came to my help and preached several sermons. The Doctor always preaches a good sermon—to me. I also had valuable assistance from Gen. and Bro. Henry E. McCullough, who is an efficient laborer in the altar, and a good talker as a layman. Also Bro. John H. England, an exhorter and son of John, and did me good service; and I cannot pass by without mentioning Bro. Tyler Terrell, and Sister Terrell, who held the fort (the camp) and faithfully stood by the preacher. I had valuable assistance all around from many too numerous to mention. We had a happy time. About 5 or 6 more accessions, I am confident, are to follow, and a good influence generally felt. I am now in the midst of another camp-meeting at Atzville, with several conversions and an altar full of penitents. Will report in time. My presiding elder, Bro. Thrall, is with me and working hard; is preaching twice a day for three days.

10 Accessions.

JOHN R. DUNN, San Felipe, Aug. 2: The third quarterly meeting for this circuit was held at Pattison Church, on the 19th and 20th ult., when Bro. T. W. Rogers, presiding elder, delivered the sermons, old-fashioned Methodist sermons to a densely crowded church; also gave an address on Sunday evening to members of Sabbath-school, parents, etc. Finances are terribly behind, eight months of the centennial year having expired and not one-third of the preacher in charge's or presiding elder's assessments paid. I lifted a collection of \$50, in cash and promises, towards collections ordered by annual conference, at the close of Sunday morning's service. The meeting commenced on Friday night, 18th ult., and was protracted until Thursday night, 31st ult. The church was filled every night, and crowded to excess on Sundays. Results: 10 accessions by ritual, all adults, 5 of whom were baptized. Pattison is a local option town. During my visits there as pastor, during the past twenty months, I have only seen one drunken man, and he was a negro. The five merchants who conduct the business at this little model railroad town are all members of the M. E. Church, South, as are also the clerks, with two exceptions—one of them being a Campbellite, the other a non-professor. While the meeting was in progress a traveling show came in, pitched their tent, posted their bills, made a racket with their brass band, and endeavored to take the whole place in. One of the brethren informed the proprietor that a protracted meeting was in progress. He, however, intimated his inability to yield, seeing his expenses were \$15 per day; hence they did their best to make their show a success, and gloriously failed, only securing five whites and two blacks, to whom they returned their money, when three of the whites came to church, which was already comfortably filled.

The Raleigh Advocate reports a number of revivals. One on Wilson circuit reports 35 conversions and 40 accessions.

Far, Far Away.

To the Advocate.

Here we are, far, far away, out in the center of the old staked plains, planting the gospel tree and prospecting for a permanent occupation of the land in the name of the Great King. Here are towns and settlements springing up to be supplied with church privileges. This work will take in one large settlement in New Mexico, but tributary to this T. & P. R. R., and inaccessible to the work in the I. & N. Conference. The people seem generally glad to think they will have a preacher. It is only thirty miles to the New Mexico boundary.—A. H. SUTHERLAND.

MORRIS WELLS, Tom Green Co., Aug. 9.

From the Indian Mission Conference.

To the Advocate.

We are glad to report from this part of the Master's heritage that the Lord is reviving his work. In every circuit in Paul's Valley district there has been a revival of religion since the third Sunday in June. The church is being greatly strengthened. Sinners—the hardest of sinners—are being convicted and converted. On Mill Creek circuit there was a camp-meeting held, embracing the third Sunday in July, where forty-five or fifty souls were happily converted. Such a meeting I never witnessed before. The last day and night the meeting was at the highest pitch. There was scarcely a sinner left on the camp-ground that did not go to the altar and seek religion.

In company with about twenty-five whites five or six full-blood Indians came to the altar the last night of the meeting. Three of the full-blood Indians were happily converted before the meeting closed. In fact, it was a difficult matter to close the meeting even at the late hour 1 a. m. Let all the glory be ascribed to our God, who doeth all things well.

Our district conference convened in Adingto Bend, July 31-Aug. 3. All the preachers were present. A gracious revival attended the services, which are still in progress. We are looking for still greater success between this and conference.

There will be six or seven applicants for admission on trial, taken up from Paul's Valley district. The prayer for laborers into the harvest is being heard by the Lord of the harvest. More still will be needed.

Pierce Institute, located at White Head Hill, will be established without a doubt. The building is 9x40 feet, 2,500 stories high; instead of costing \$2,500 or \$3,000, will cost \$1,000 when completed and furnished. Work on it has already begun. We hope to have it completed early this fall.

We have built two churches this year and have several others in contemplation. Some parts of our county are suffering on account of the prevailing drouth, while others have had fine seasons and will have an abundant harvest. More anon.—J. O. SHANKS.

From the Border.

To the Advocate.

I drop you this note to chronicle the events of the last few weeks. Bro. Sutherland, superintendent and presiding elder, has been with us on official visitation. His presence has been a blessing. He came expecting to go on to the Denver Conference, but for sufficient reasons gave up the trip, and thus remained with us a week longer. At quarterly conference there were reported ten accessions, nine by letter, one by profession. Steps were taken towards securing a lot and building a parsonage.

Yesterday morning our church was dedicated. The sermon was preached by Rev. Geo. T. Gould, D. D., a fine discourse, listened to by a large and attentive congregation. Dr. Gould also preached at night. He is well-known in Texas, as president of the Millersburg Female College, Ky. Dr. Gould has transferred to the Denver Conference, and is now stationed at Las Vegas, New Mexico. He will have charge of the Las Vegas Seminary, the institution for which Bishop Hargrove has been trying to raise \$5,000. This school should be sustained, as it is the property of our church, and located where badly needed. We are glad to see it in the hands of Dr. Gould. Our Mexican work in Isleta, a town fifteen miles from here, is doing well. Bro. Palomares, a faithful worker, is in charge. The Mexican congregation in El Paso is quite small. If we can ever open work across the Rio Grande in Paso del Norte, which we hope to do ere long, we shall doubtless meet with good success.

Friday a week ago I had the pleasure of meeting Rev. Geo. B. Winston and wife, a young married couple on their way to Mexico City, to take charge of the Union Protestant (English) congregation of that city. This was the work which dear Bro. Freeman had at the time of his death. Bro. Winston is from Missouri; his wife from Nashville, Tenn. May they have a long stay in Mexico, and be abundantly useful.

Prof. Lupton, of Vanderbilt University was in town a few weeks ago. He is now in Mexico among the mountains of Chihuahua.—R. W. MACDONELL, EL PASO, Aug. 4.

SPECIAL NOTICES.

DEXTER, Aug. 3.—The Sherwood centenary, self-supporting camp-meeting will be held at Friendship, commencing on Friday night before the third Sunday in August, running over the fourth Sunday. Northwest of Whitesboro, eight miles. All persons coming on the train will find this the nearest point. Relatives and friends are all expected.—F. M. SHERWOOD.

PID COKE RANCH, Aug. 6.—We expect to have a camp-meeting at Pid Coke Ranch, Coryell county, commencing Friday night before fifth Sunday in August. We want ministerial aid. We are expecting a revival on that occasion. Brethren, come and help us.—COLLINS.

We call attention to the advertisement of the Southern Medical College of Atlanta, Ga., to be found in another column. This institution offers inducements of a superior order, and the location of Atlanta, its great healthfulness, its high altitude and accessibility, all combine to make it a most desirable place for the prosecution of study. The reputation of the above school is very high, and one we believe deserved.

Fort Worth District Conference.
To the Advocate.
The eighth session of the Fort Worth district conference was held at Marys-town, Johnson county, Texas, July 24 to 28 1884. Bishop Linus Parker presided. G. W. Swofford and W. O. Menifee were elected secretaries. The presiding elder, W. R. D. Stockton, and all the preachers appointed in charge of works in the district, were present, except John A. Murphy, who gave up his work some months ago. The plan of conducting the business of the conference adopted by the Bishop was that of a class-meeting, with open doors. The presiding elder and each pastor was examined by the Bishop as members of the class, while the secretary was required to take a synopsis of the conditions manifest. Committees appointed for that purpose were busily and silently engaged in gathering from the drift of the various experiences materials of which to form reports on the Spiritual State of the Church. Quarterly Conference, Record, Missions, Sunday-schools, Education, Finance, and Books Periodicals. The first and half of the second day was thus occupied.

The afternoon of the second day was occupied in reading and discussing reports from the various committees. All of these reports were adopted and go to the journal as part of the history of Methodism. These reports do not deal in statistics, but indicate that the district is in a fair condition spiritually. Some converted and others seeking salvation. Family worship is sadly neglected. Class-meetings are also much neglected. Finances, as to ministerial support, not up anywhere on the district.

Other collections subscribed, but not paid in most cases. Five parsonages on the district. Many good churches and a spirit of building manifest. Missionary spirit generally good. Sunday-school work encouraging. There is no church school in the district, but the people are patronizing our church schools.

Dr. Bourland was present and collected about \$350 (in subscription) for the "Southwestern Endowment Fund." Saturday was programmed as a day of prayer, and was occupied in delivering and hearing addresses as follows: Rev. W. R. D. Stockton, on "Spirit and Work of Methodism," which, on motion of S. J. Franks, is to be furnished the Advocate for publication. Rev. W. D. Robinson, on "Plans and Purposes of the Board of Church Extension." Rev. Horace Bishop on "Foreign Missions." Rev. Geo. S. Wyatt, on "Education by the Church."

At 11 a. m. Bishop Parker delivered a grand centenary address full of thought and power. Some of the notable visitors were Dr. H. A. Bourland, of Southwestern University; Rev. W. J. Moore, of Granbury College; Rev. H. B. Henry, of Granbury station; Rev. J. W. Kizzier, Rev. R. H. Adair and Mrs. Shegoff, of "Woman's Mission Board."

The opening sermon was preached by E. F. Pearson, of Granbury. The Bishop Parker preached every day at 11 a. m., to the delight and edification of all present.

The best of all was, "God was with us." Many sinners were convicted, the church greatly revived, and five converted on Saturday night, and the work still goes on.

The lay delegates to the annual conference are: N. L. Clardy, Henry H. Freeman, Jno. S. Simpson, and Rev. Wm. O. Menifee, Alternates—F. W. Hollingsworth, and Jim Langston.

Whitney, Hill county, Texas, was selected as the place for the next session of the conference.

After an unanimous vote of thanks to the citizens of Marys-town and vicinity for generous hospitality during the session, the conference adjourned at 11 o'clock Saturday, with benediction by Bishop Parker. Thus closed a pleasant session of the conference.

San Augustine District Conference.
To the Advocate.
The San Augustine district conference convened at Center, Shelby county, July 19, 1884—Rev. J. W. Johnson, presiding elder, in the chair. The positions of the different charges were all present, except two. The attendance of local preachers and delegates was rather meager, compared with former occasions. Reports of preachers showed the spiritual state of the church, in most cases good, and improving. Finances were rather behind, but in the main hopeful. Preachers on most of the charges think their claims etc., will come up all right.

The Sunday-school interest shows but little, if any, improvement since last year.

The spiritual feeling pervading the conference was truly encouraging. The preaching was excellent—no attempts at display—but a deep earnestness on the part of the preachers, that was felt and enjoyed by the hearers. The love-feast on Sunday morning was truly a time of refreshing from the presence of the Lord. Bro. Sankey, of Tyler station, and Alexander, of Kilgore, were in attendance, and did some excellent preaching. The session of the conference was most harmonious. Not a jar occurred to disturb the peace and quiet of those attending. The good people of Center spared no pains to make the stay of all those attending the conference pleasant, and we must say that for kindness and genuine old-fashioned hospitality the people of Center are not excelled by any community in Texas.

The centenary collections footed up something over \$400.

The following brethren were elected delegates to the annual conference: J. M. Ingram, T. S. Garrison, W. P. Wilson, and J. B. Armstrong, Alternates—G. D. Bager, Jas. McKnight.

San Augustine was selected as the place for holding the next session of the district conference—J. A. Ross, Sec.

The following report of the Committee on Books and Periodicals was adopted.

The TEXAS CHRISTIAN ADVOCATE is having a very large circulation in our district at the present time, but not near so large as it should have, considering the excellence of the paper as a church organ. We are glad that we can fully endorse the management of the ADVOCATE in the past, and believe in the future, under this management, it will continue to prosper. We are pleased to see that the editor makes a firm and decided position against gambling, drunkenness, reckless pleasure-seeking, and violation of the Sabbath; therefore,

Resolved, That we endorse the manage-

ment of the TEXAS CHRISTIAN ADVOCATE.
Resolved, That we will use every endeavor to introduce the ADVOCATE into every Methodist family in the district.
(Signed,) J. L. DAWSON,
J. M. MILLS,
W. F. DAVIS.

REPORT OF COMMITTEE ON EDUCATION.
Your Committee on Education are glad to learn from reliable sources that our institutions of learning, Southwestern University, and Alexander Institute, in our own conference bounds, are in a prosperous condition; that the number of students is increasing, and their influence for good is being extended; and believing it to be to the interest of the church to support these institutions of learning, in order to supply our church with the growing demand for an educated ministry; and whereas, our annual conference, at its last session, regarding the great importance of education, resolved to raise in the bounds of the East Texas Conference \$10,000 for the benefit of Southwestern University, and \$5,000 for Alexander Institute—

Resolved, That this district conference will do all in its power to assist these institutions and to call the attention of the people to them, urging their support, and endeavoring in the bounds of the district to raise our pro rata of the amount necessary to their encouragement and support.—J. M. TRUITT, Ch'm.

Sherman District Conference.
To the Advocate.
The fourteenth session of the Sherman district conference was held in Denison, July 10-13. Bishop Parker presided and gave variety and freshness to the exercises, whereby they were made more than ordinarily interesting, even to the preachers. He preached every day of the conference and addressed a Sunday-school mass-meeting Sunday afternoon. His abundant labors, which were a proof to all of his interest in the various institutions of the church, his careful inquiries into the state of the work, and his cordial Christian courtesy, won for him the respect and loving esteem of all. The reports of the preachers and representatives of the various charges revealed the gratifying fact that our people are loyal to Methodism and love her institutions. Much material improvement in building and repairing of church property had been made. Not many conversions or accessions were reported. The district meeting season with us hardly having begun. On one circuit, which reported a centennial fund amounting to about \$300, two meetings were in progress, the interest being good and about twelve souls having been converted. The committee report on Sunday-schools, according to the suggestion of the Bishop, will be furnished the ADVOCATE by the chairman for publication. Pilot Point station had nearly completed a new church edifice, which is to cost between \$8,000 and \$9,000. A new church at Whitewright had been finished and dedicated, also one at Potsboro. Bonham station had expended about \$1,000 in repairs. The educational interests were well represented. Very gratifying reports of work done were made to the conference, and interesting and inspiring speeches delivered by H. A. Bourland, Judge I. M. Onins and J. W. Adkisson, the latter visiting and representing Central College.

The conference occasion was one long to be remembered. During the session there were eight or ten professions of religion, and daily services have been held since the conference, the interest not having abated at the last account, and other souls having been converted. Bro. Gorsline, preacher in charge, is doing a great work in Denison, under great opposition from the ungodly, and we bespeak for him and his church the prayers of all who love our Zion.—S. C. RIDDLE, Sec.

Three District Conferences.
To the Advocate.
It was my desire to visit each of the five district conferences in East Texas Conference; but, of necessity, I missed two. The conference for Marshall district was held at Troupe. Here I found a home in the family of Brother Henry, and shall remember them kindly for years to come. The usual business of a district conference was transacted in an unusually short time. This conference was conducted strictly in accordance with the published programme, and was of marked interest throughout. Dr. Finley's speech on the power of Methodism was an unusually fine effort, even for him. W. A. Sankey was present, delivered an address, and took up the centennial collection. The collection for educational purposes was \$411. The preaching here was above the ordinary standard, full of thought and spirit. It is unnecessary to say that the presiding elder, John Adams, has his work in hand, and is universally popular. From Troupe I went to the conference for San Augustine district, held at Center. J. W. Johnson is all of a presiding elder. His conference was full of interest and devotion. It was conducted without published programme. In addition to the usual business of a district conference, a centennial meeting was held on Friday night. W. A. Sankey is here again to make one of his clear and pointed addresses, and take a collection of over \$400—a little more than the Marshall district raised. Brother Sankey is profoundly in earnest on our educational interests, and knows how to work to best advantage. The preaching here was good, and almost throughout, of a revival type. This district is well named, from the presiding elder down. Brother Johnson has the unbounded good will of his preachers and people. Here in company with W. A. Sankey, and T. S. Garrison, a model lay representative, I found a home in the kind family of brother Ed Hicks, a man of clear head and large heart. God bless that house!

I leave Center, in company with J. W. Johnson, to attend the conference for Beaumont district, held at Jasper. We dined with the kind family of Brother Dickerson at Augustine. There we met Dr. L. V. Greer, one of earth's purest souls, nearly ready for heaven. On his trip I was impressed with the kindness of our people toward their preachers. Bro. Johnson was quite ill, for a time, at the house of Brother Pace, whose good sense, large heart, and intelligent piety deeply impressed me. From Augustine till near Jasper our route was through the pines nothing but pines. When we were leaving the pines, and hearing Jasper, our horses bogged down, and staid down till we took them from the boggy and lifted them out, one at a time. Here I learned that the authority of a presiding elder is not absolute. The conference had held one session when we arrived. The attendance was good and the work moved on smoothly.

Eastland District Conference.
To the Advocate.
The fourth annual session of Eastland district conference met in Granbury, July 20, at 9 a. m., and adjourned yesterday at 4 p. m., after a most pleasant and harmonious session. The presiding elder, Rev. A. K. Miller, occupied the chair and brought prominently before the conference the various interests of the church. There was not a full answer to roll-call but the brethren did their work well, and left a pleasant impression upon our town. Judge McLaren, B. R. Milam, M. Davis and Rev. W. J. Moore were elected delegates to the annual conference. Ranger was chosen as the place of the next meeting. Yesterday was our centennial; the presiding elder preached in the morning, and raised a thank-offering for Granbury College, in cash and subscription, of \$1912.—OSCAR M. ADDISON, Sec.

A Proposition.
To the Advocate.
To the Preachers of the Five Texas Conferences:
Dear Brethren: All who have had experience or much observation of book-making, must know that the publication of theological works, especially those of a polemical character, is not a very remunerative business. Especially is this the case when the work is done by parties having no advantages for advertising the work. The publication of "The Action of Baptism" was an experiment; and while the reception and sale of the work has exceeded my hopes, the net proceeds are so small that I am totally unable to advertise the work to any great extent. The cost of this notice will consume perhaps ten percent of the net profits on the edition. There are still about three hundred copies of the edition unsold. I make this proposition, soliciting the co-operation of my brethren in the ministry: Order as many copies as you want, from two up, at one fourth discount from the retail price (50 cents), and I will send the books, prepaid; you can then sell for cash or on short time, as convenient, and settle with me or my agent at your respective conferences. With the co-operation of the brethren the entire edition may be easily disposed of during the remainder of the year.—Yours in Christ.—E. W. ALDERSON.

P. S.—I have a few copies, in splendid second hand condition, of "Spencer's Greek Testament with English Notes," which I will furnish on same time at 50 cents, prepaid.—E. W. A. CLARKE, TEX.

Scene on railway platform at Heidelberg. Traveller to University student: "Sir, you had better keep back a step. Stand here, I beg." "Don't you like it?" "I allow me to tell you that I am at your service at any time and place." Traveller—benighted: "Ah, indeed? Then September 21. Just carry this satchel for me to the hotel."

Geo. A. LeClere, the presiding elder, is in the chair, and knows his business exactly. No man ever had a stronger hold on preachers and people, or was more worthy of it.

The preachers of this district are largely young men, and young men, and young men. They are working hard to develop the district, and are succeeding. They are reading, studying, working, growing men. There are several of them of whom the church will be proud in coming years. I have rarely heard better preaching anywhere—thoughtful, spiritual, effective. Brother Patterson raised his conference collections on Sunday, asked for seventy-five dollars, and received nearly ninety. Jasper is a pleasant town of about five hundred people. There is much intelligence and real refinement among them, and more open-hearted hospitality I never saw. The church here is doing well. There may be better choirs elsewhere, but I have not heard them sing. A number of the most intelligent and influential men and women of the town are leaders of the church. They are proud of their preacher. One good lady says she thinks more of him than of any other they have ever had. My home was with the family of Dr. Stone, and I never found a better. Himself a gentleman of the highest type, his lady his equal in every respect and of the purest Christian mould. All that he lacks is the religion of our blessed Lord; and I hope he may, ere long, have that. Never in life have I made a visit to any place that gave me larger pleasure than the one to Jasper.—L. ALEXANDER, KILGORE, AUG 1.

Two Principles in Man—Depravity and Grace.
To the Advocate.
Infants are born into the world in a sinful state. Christ made an atonement for all, and if children die in infancy or before the years of accountability, they are unconditionally cleansed from original sin or depravity, and renewed and regenerated. Others, however, are brought to the years of accountability and become moral agents, must personally accept Christ (by faith) as their Redeemer, and by faith be justified and regenerated. After this the sinful or depraved nature that he brought into the world with him still adheres to him, yet this nature is not sin proper, or of such a character as to bring condemnation upon him. He has been regenerated, "born of God," born from on high, he is enabled to triumph over this fallen nature; yet his life is a warfare, the principle of depravity inclines him to sin; but, upon the other hand, the principles of a holy nature implanted within him at regeneration give him the mastery, and here is a warfare—the two opposite principles contending against each other; one or the other must triumph. He is commanded to "work out his own salvation with fear and trembling, for it is God that worketh in you, both to will and to do of his good pleasure."—Phil ii: 12, 13. Now, if he (man) fails to work, depravity will predominate; but if he co-operates—works with God, and uses the means of grace faithfully and sincerely—grace will triumph. He is commanded to "grow in grace and in the knowledge of our Lord and Savior Jesus Christ." And he must do this—he must grow in grace; must grow up to be a perfect man in Christ Jesus, or he will apostatize.

But will his sinful nature—his depravity—go with him until death? I suppose so; yet he must keep the mastery over it, and must or should attain to a perfect man in Christ Jesus. Then at death his depravity will be taken away unconditionally, just like it was taken away from the infant.

But to guard this point, let it not be supposed that sin proper—actual transgression—which always brings condemnation, can go with a Christian to the grave. Depravity or a sinful nature is not sin.—R. CHAWFORD, FRANKLIN, AUGUST 5.

COMBINATION BLANKS.
A BOOK THAT MAY BE CARRIED IN THE POCKET.
IT CONTAINS:
10 Blank Marriage Certificates.
10 Blank Certificates of Baptism.
10 Blank Church Letters.
10 Blank Receipts.

WITH PERFORATED STUBS TO CORRESPOND.
All for 75 cents.
OR A BOOK CONTAINING 40 OF EITHER OF ABOVE BLANKS 75c.

ALL PREACHERS NEED IT.
ORDER OF SHAW & BLAYLOCK, GALVESTON, TEXAS.

NEW ENGLAND CONSERVATORY OF MUSIC.
HOME, elegant accommodations for 200 daily students.
ORATORY, Literature and Languages.
FALL TERM begins Sept. 10th. Beautifully illustrated Catalogue, containing full particulars, sent on application to
FRANKLIN SQUARE, BOSTON, MASS.

Louisville Rugby School
900 Fifth St., Louisville, Ky.
SELECT BOARDING AND DAY SCHOOL.
For Boys, Thirteenth Session begins September 10th. Thorough preparation for higher-class schools of best Education. In past ten years its Alumni have obtained M. D.'s Fifteen in the Faculty, Academic and Scientific degrees, and over one hundred diplomas in district schools of study, Shortland and Typo-writing taught. During vacation principals can be seen at 415 Main St., from 10 to 2 o'clock daily. For catalogue and further information, address
W. N. McNEALE, Principal, University of Va.
A. L. McNEALE, Graduate Washington & Lee Univ., Principals

BETHEL Classical & Military ACADEMY.
In a country noted for beauty and health. Course of study, 10 branches, surpassed in thoroughness by no academy in the South. Medical and Law Courses preparatory to the University of Va. Board tuition, medical attendance, half session. No extras. Address: MAX A. SMITH, Bethel Academy, P. O. Fauquier Co., Va.

STANFORD FEMALE COLLEGE
STANFORD, KENTUCKY.
The 15th Annual Session will open first Monday, September 16th.
MRS. S. C. TRICHEART, Principal.

HUNTSVILLE FEMALE COLLEGE.
HUNTSVILLE, ALABAMA.
Thirty-fifth session begins Wednesday, September 3, 1884. Healthy, well furnished, full faculty. Offers thorough instruction in all the branches of Female Education. A desirable Christian home for pupils. For Catalogue and special information apply to
REV. A. R. JONES, A. M., President.

LAW SCHOOL OF WASHINGTON AND LEE UNIVERSITY.
GEN. G. W. C. LEE, President.

Chappell Hill Female College.
A Texas institution that merits your patronage, because of its favorable location, excellent buildings, efficient teachers, extensive course of studies, embracing Literature, Science, Music, Art, French, German, Latin, and Book-keeping.
Bought in Centenary Hall (new), for ten months, \$125. Tuition in English and Class' course, from \$30 to \$50. No extras except Music and Art. Send for catalogue to
REV. E. W. TARRANT, A. M., President, or to M. M. FELDER, Vice-President, Pres. Board of Trustees.

Central Female College,
VINE ALBION, ALABAMA.
For a quarter of a century has had the patronage of the best families in Alabama. Location favorable for health and study. Buildings and equipments superior. Tuition \$20.00. Twelve teachers of best American and European training. Full collegiate course. Music and Art specialties, both having free extended free in State. Examinations. Cost very low. An exact list of our buildings, terms, about September 15th. A. K. VANCEY, Pres't.

"THE PASSER OF THE WEST" FOR YOUNG LADIES.
HARDIN COLLEGE, LADIES.
Founded by Ex-Gov. C. H. Hardin, in '73. Mrs. H. T. Baird, Exp. 20 yrs. Pres't. Full Faculty and thorough course. Every aid and appliance. The Scientific, Literary, Musical, Art and Home Department, respectively, second to no other female college in the country. Advantages comparable to those of the best. Full list of terms, prices very low. Fall session, Twelfth session September 21. Address,
H. T. BAIRD, Bus. Mgr.

DR. JACOBS' GERMANY REMEDY FOR PAIN.
Rheumatism, Neuralgia, Sciatica, Lumbago, Backache, Headache, Toothache, Sore Throat, Swelling, Sprains, Bruises, Burns, Scalds, Cuts, Wounds, and ALL OTHER BRUISES AND ACHES.
Sold by Druggists and Dealers every where. Fifty cents a bottle. Beware of cheap imitations.
THE CHARLES A. VOEGELE CO., (Incorporated in U. S.) Baltimore, Md., U. S. A.

Wesleyan Female Institute, STAUNTON, VIRGINIA.
Opens its 25th annual session Sept. 23d, 1884. One of the FIRST SCHOOLS FOR YOUNG LADIES IN THE UNITED STATES. Thorough in all departments. Buildings and surrounding beautiful. Climate and home comforts unsurpassed. Refers to over a thousand pupils from eleven States. TELLS AMONG THE BEST IN THE UNION. COMBINING ALL IMPORTANT ADVANTAGES IN ONE CHANGE. viz: Board, Washing, Fuel, Gaslights, English course, Latin, French, German, Instrumental Music, and Piano. Graduation in the last year from September to June, \$238. For Catalogues write to
REV. WM. A. HARRIS, D. D., President, Staunton, Virginia.

Wesleyan Female College, Georgia.
The Forty-seventh Annual Session begins Sept. 1st. Most elegant building in the South. All modern conveniences. Best advantages in Literature, Music, Art, and Languages. Moderate charges. Apply early to W. G. HISS.

KENTUCKY MILITARY INSTITUTE.
At Farmdale P. O., Franklin Co., Ky., six miles from Frankfort. Heat the best in the State. Laid by gas as well as heated by steam. A full and able College. Terms, Expenses moderate as any first-class college. For full particulars, apply to the Principal, or to
COL. H. D. ALLEN, Supt.

THE SOUTHERN NORMAL SCHOOL AND BUSINESS COLLEGE.
(Established in 1875.) Largest Normal School in the South. Total expense guaranteed, including board, tuition, fuel, lights, furnished room and books, \$2.00 per week. Tuition, board, fuel, lights, and clothing, free. Fall term begins September 2nd, 1884. For catalogue and full information, address,
WELLS & WILLIAMS, Bowling Green, Ky.

MRS. O. S. POLLOCK, PRINCIPAL OF THE MONTGOMERY FEMALE COLLEGE,
Located at Christiansburg, Va.
WILL BE AT THE CAPITOL HOTEL, Houston, Texas, FIRST WEEK IN SEPTEMBER, 1884.
To return with young ladies from Texas, who desire to attend her school in Virginia. For Catalogue, Traveling Arrangements, and further particulars, apply to her at Christiansburg, Va.

Emory & Henry College, EMORY, VA.
This institution will begin its 47th Annual Session on the 4th day of September, 1884. Patronage is solicited on the following grounds:
1. The location of the school is unrivalled for healthfulness and beauty.
2. Its equipments are, all in all, fully equal to those of any other College in our Church.
3. The Faculty, recently enlarged, is fully competent to do first-class college work.
4. The terms are cheaper than are offered by any other school of similar grade in the South.
5. The character of the work done in the past is the best guarantee for present efficiency. Reference is had to the 6,000 young men who have been educated here.
For Catalogue or other information, address
REV. E. E. HOGS, M. A., Vice-President.

Science-Hill
An English and Classical School for Girls. FOUNDED 1825 BY MRS. TEVIS.
Aims to give its pupils elements of a complete education. Faculty selected from best Eastern colleges. Terms reasonable. Send for Catalogue.
Principal, Shelbyville, Kentucky.

Centenary College
LAMPASAS, TEXAS.
Monumental of the first one hundred years of organic Methodism in America.

THE BUILDINGS TO COST \$100,000.00!
THIRTY THOUSAND DOLLARS ALREADY GIVEN BY CITIZENS OF LAMPASAS.
A flourishing introductory School is now in operation, and
The First Annual Session of the College will begin September 8th, 1884.

The site for the buildings commands a magnificent view of the picturesque surrounding country for miles in every direction.

Think of This.
One Cent from each member of the Church, for each year of the organic existence of the Church in America, will secure the one hundred thousand dollars. Surely, this sum, in this historic year, for this grand work, can be secured.
Let every lover of the cause of Christian education, especially every Methodist and every lover of Methodism, help to establish
This Great Institution
For a great Church, in a great State, at the wonderful Springs of Lampasas.
HELP! Help now! Now! WHILE YOU READ, determine that you will help to build this splendid edifice that is to stand through the ages, a historic monument and a source of imperishable good to Church and State. Oh, how we need this College! How we need ALL that we can build and equip, to save our children to the Church and to Christ.
Send your contributions to the Financial Agent, and have your name enrolled on the list of Centenary Contributors to the establishment of this School.
R. H. H. BURNETT, Financial Agent.
MARSHALL McILHANY, President.

MISS HAINE'S SCHOOL,
WOODSIDE, P. O., Hartford, Co. n.
The aim—a sound mind in a sound body. Thorough courses in English, Latin, French, German, Music and Art. French and German spoken in the family. Location unsurpassed. Tenth Year opens Sept. 24.
PRESIDENT.

Waco Female College.
Complete and Competent Faculty. Healthful and Central Location. Good buildings. Past year a grand success. Music, Art, Calligraphy, Elocution, Languages, and Literature. For Catalogue apply to
R. O. BOYNTON, A. M., President, Waco, Tex.

CENTRAL FEMALE COLLEGE,
VINE ALBION, ALABAMA.
For a quarter of a century has had the patronage of the best families in Alabama. Location favorable for health and study. Buildings and equipments superior. Tuition \$20.00. Twelve teachers of best American and European training. Full collegiate course. Music and Art specialties, both having free extended free in State. Examinations. Cost very low. An exact list of our buildings, terms, about September 15th. A. K. VANCEY, Pres't.

"THE PASSER OF THE WEST" FOR YOUNG LADIES.
HARDIN COLLEGE, LADIES.
Founded by Ex-Gov. C. H. Hardin, in '73. Mrs. H. T. Baird, Exp. 20 yrs. Pres't. Full Faculty and thorough course. Every aid and appliance. The Scientific, Literary, Musical, Art and Home Department, respectively, second to no other female college in the country. Advantages comparable to those of the best. Full list of terms, prices very low. Fall session, Twelfth session September 21. Address,
H. T. BAIRD, Bus. Mgr.

Wesleyan Female Institute, STAUNTON, VIRGINIA.
Opens its 25th annual session Sept. 23d, 1884. One of the FIRST SCHOOLS FOR YOUNG LADIES IN THE UNITED STATES. Thorough in all departments. Buildings and surrounding beautiful. Climate and home comforts unsurpassed. Refers to over a thousand pupils from eleven States. TELLS AMONG THE BEST IN THE UNION. COMBINING ALL IMPORTANT ADVANTAGES IN ONE CHANGE. viz: Board, Washing, Fuel, Gaslights, English course, Latin, French, German, Instrumental Music, and Piano. Graduation in the last year from September to June, \$238. For Catalogues write to
REV. WM. A. HARRIS, D. D., President, Staunton, Virginia.

Wesleyan Female College, Georgia.
The Forty-seventh Annual Session begins Sept. 1st. Most elegant building in the South. All modern conveniences. Best advantages in Literature, Music, Art, and Languages. Moderate charges. Apply early to W. G. HISS.

KENTUCKY MILITARY INSTITUTE.
At Farmdale P. O., Franklin Co., Ky., six miles from Frankfort. Heat the best in the State. Laid by gas as well as heated by steam. A full and able College. Terms, Expenses moderate as any first-class college. For full particulars, apply to the Principal, or to
COL. H. D. ALLEN, Supt.

THE SOUTHERN NORMAL SCHOOL AND BUSINESS COLLEGE.
(Established in 1875.) Largest Normal School in the South. Total expense guaranteed, including board, tuition, fuel, lights, furnished room and books, \$2.00 per week. Tuition, board, fuel, lights, and clothing, free. Fall term begins September 2nd, 1884. For catalogue and full information, address,
WELLS & WILLIAMS, Bowling Green, Ky.

MRS. O. S. POLLOCK, PRINCIPAL OF THE MONTGOMERY FEMALE COLLEGE,
Located at Christiansburg, Va.
WILL BE AT THE CAPITOL HOTEL, Houston, Texas, FIRST WEEK IN SEPTEMBER, 1884.
To return with young ladies from Texas, who desire to attend her school in Virginia. For Catalogue, Traveling Arrangements, and further particulars, apply to her at Christiansburg, Va.

Emory & Henry College, EMORY, VA.
This institution will begin its 47th Annual Session on the 4th day of September, 1884. Patronage is solicited on the following grounds:
1. The location of the school is unrivalled for healthfulness and beauty.
2. Its equipments are, all in all, fully equal to those of any other College in our Church.
3. The Faculty, recently enlarged, is fully competent to do first-class college work.
4. The terms are cheaper than are offered by any other school of similar grade in the South.
5. The character of the work done in the past is the best guarantee for present efficiency. Reference is had to the 6,000 young men who have been educated here.
For Catalogue or other information, address
REV. E. E. HOGS, M. A., Vice-President.

Science-Hill
An English and Classical School for Girls. FOUNDED 1825 BY MRS. TEVIS.
Aims to give its pupils elements of a complete education. Faculty selected from best Eastern colleges. Terms reasonable. Send for Catalogue.
Principal, Shelbyville, Kentucky.

Centenary College
LAMPASAS, TEXAS.
Monumental of the first one hundred years of organic Methodism in America.

THE BUILDINGS TO COST \$100,000.00!
THIRTY THOUSAND DOLLARS ALREADY GIVEN BY CITIZENS OF LAMPASAS.
A flourishing introductory School is now in operation, and
The First Annual Session of the College will begin September 8th, 1884.

The site for the buildings commands a magnificent view of the picturesque surrounding country for miles in every direction.

Think of This.
One Cent from each member of the Church, for each year of the organic existence of the Church in America, will secure the one hundred thousand dollars. Surely, this sum, in this historic year, for this grand work, can be secured.
Let every lover of the cause of Christian education, especially every Methodist and every lover of Methodism, help to establish
This Great Institution
For a great Church, in a great State, at the wonderful Springs of Lampasas.
HELP! Help now! Now! WHILE YOU READ, determine that you will help to build this splendid edifice that is to stand through the ages, a historic monument and a source of imperishable good to Church and State. Oh, how we need this College! How we need ALL that we can build and equip, to save our children to the Church and to Christ.
Send your contributions to the Financial Agent, and have your name enrolled on the list of Centenary Contributors to the establishment of this School.
R. H. H. BURNETT, Financial Agent.
MARSHALL McILHANY, President.

MISS HAINE'S SCHOOL,
WOODSIDE, P. O., Hartford, Co. n.
The aim—a sound mind in a sound body. Thorough courses in English, Latin, French, German, Music and Art. French and German spoken in the family. Location unsurpassed. Tenth Year opens Sept. 24.
PRESIDENT.

Wesleyan Female Institute, STAUNTON, VIRGINIA.
Opens its 25th annual session Sept. 23d, 1884. One of the FIRST SCHOOLS FOR YOUNG LADIES IN THE UNITED STATES. Thorough in all departments. Buildings and surrounding beautiful. Climate and home comforts unsurpassed. Refers to over a thousand pupils from eleven States. TELLS AMONG THE BEST IN THE UNION. COMBINING ALL IMPORTANT ADVANTAGES IN ONE CHANGE. viz: Board, Washing, Fuel, Gaslights, English course, Latin, French, German, Instrumental Music, and Piano. Graduation in the last year from September to June, \$238. For Catalogues write to
REV. WM. A. HARRIS, D. D., President, Staunton, Virginia.

Wesleyan Female College, Georgia.
The Forty-seventh Annual Session begins Sept. 1st. Most elegant building in the South. All modern conveniences. Best advantages in Literature, Music, Art, and Languages. Moderate charges. Apply early to W. G. HISS.

KENTUCKY MILITARY INSTITUTE.
At Farmdale P. O., Franklin Co., Ky., six miles from Frankfort. Heat the best in the State. Laid by gas as well as heated by steam. A full and able College. Terms, Expenses moderate as any first-class college. For full particulars, apply to the Principal, or to
COL. H. D. ALLEN, Supt.

THE SOUTHERN NORMAL SCHOOL AND BUSINESS COLLEGE.
(Established in 1875.) Largest Normal School in the South. Total expense guaranteed, including board, tuition, fuel, lights, furnished room and books, \$2.00 per week. Tuition, board, fuel, lights, and clothing, free. Fall term begins September 2nd, 1884. For catalogue and full information, address,
WELLS & WILLIAMS, Bowling Green, Ky.

MRS. O. S. POLLOCK, PRINCIPAL OF THE MONTGOMERY FEMALE COLLEGE,
Located at Christiansburg, Va.
WILL BE AT THE CAPITOL HOTEL, Houston, Texas, FIRST WEEK IN SEPTEMBER, 1884.
To return with young ladies from Texas, who desire to attend her school in Virginia. For Catalogue, Traveling Arrangements, and further particulars, apply to her at Christiansburg, Va.

Emory & Henry College, EMORY, VA.
This institution will begin its 47th Annual Session on the 4th day of September, 1884. Patronage is solicited on the following grounds:
1. The location of the school is unrivalled for healthfulness and beauty.
2. Its equipments are, all in all, fully equal to those of any other College in our Church.
3. The Faculty, recently enlarged, is fully competent to do first-class college work.
4. The terms are cheaper than are offered by any other school of similar grade in the South.
5. The character of the work done in the past is the best guarantee for present efficiency. Reference is had to the 6,000 young men who have been educated here.
For Catalogue or other information, address
REV. E. E. HOGS, M. A., Vice-President.

Science-Hill
An English and Classical School for Girls. FOUNDED 1825 BY MRS. TEVIS.
Aims to give its pupils elements of a complete education. Faculty selected from best Eastern colleges. Terms reasonable. Send for Catalogue.
Principal, Shelbyville, Kentucky.

Centenary College
LAMPASAS, TEXAS.
Monumental of the first one hundred years of organic Methodism in America.

Texas Christian Advocate.

SHAW & BLAYLOCK, PUBLISHERS.

I. G. JOHN, D. D., EDITOR.

ASSOCIATE EDITORS. R. S. FINLEY, East Texas Conference. H. S. THALL, North Texas Conference. H. S. THALL, West Texas Conference. E. S. SMITH, Texas Conference. F. A. MOOD, Northwest Texas Conference.

Joint Board of Publication of the Five Texas Conferences.

TEXAS CONFERENCE.—T. W. ROGERS, N. F. LAW, J. F. FOLLIN.

WEST TEXAS CONFERENCE.—H. S. THALL, H. G. HORTON, T. S. GIBBET.

NORTHWEST TEXAS CONFERENCE.—J. FRED COX, HORACE BISHOP, SAM'L P. WRIGHT.

NORTH TEXAS CONFERENCE.—S. J. HAWKINS, W. P. BOSTERING, J. J. LEAN.

EAST TEXAS CONFERENCE.—R. S. FINLEY, JNO. ADAMS, R. W. THOMPSON.

OFFICERS OF THE BOARD. R. S. Finley, President. S. J. Hawkins, Secretary. Sam'l P. Wright, Treasurer.

This Board has control of all publications issued by authority of the Five Annual Conferences of the M. E. Church, South, in Texas.

THE ADVOCATE ought to be in every Methodist home. If each preacher will make out a list of the names and postal address of each head of a family in his charge, who is a member of the church, or a member of his congregation, who does not take the ADVOCATE, and send it to this office, the publishers will mail to them a specimen copy. This will take but a few moments of the preacher's time and will secure a large addition to the ADVOCATE's sphere of usefulness.

AS THE conversion of souls is the chief business of the church, we consider the revival news the most important department in the paper; hence the editor very gracefully surrenders space in the editorial columns, that every report that reaches us each week may find room. These reports not only indicate the character and extent of the work Southern Methodism is accomplishing in Texas, but they help to kindle the flame throughout the entire field. May the good work go on until every pastoral charge in Texas shall be visited with revival power. In view of this pressure on our columns, will our correspondents be patient, and will our brethren condense their reports as much as possible?

BRO. SHANKS sends us good news from the Indian Territory. The Indian and the white man are converted side by side on the same altar. We will always welcome such news from that mission field.

We hope all the names in marriage notices are right, but some are so illegible that we are in doubt. Special care is needed in writing names for the press. Printers ought never to say ugly things, and preachers should never tempt them to do so.

THE chief aim of John Wesley's preaching, as stated by himself, was to "lay a deep foundation of repentance." Sin was with him a fatal malady, incurable only by the promise of God. Unless the sinner is made to see his sin, he will not feel the need of the Savior. The earnest gospel preacher aims to awaken the sinner and not to please the people.

WITH a population of 280,000, Cincinnati has only 14,000 members in all the evangelical churches. It has immense breweries and some of its leading streets have beer-saloons on nearly every block. It is in such a city as Cincinnati that the newspaper men expect to hear of riots and mobs, beleaguered jails and courts of justice in flames.

"TAKE heed how ye hear," is as imperative on the hearer as "Go, preach the gospel" is binding on the preacher. Preparation for the pulpit is not more essential than preparation for the pew. A Christian who never reads his Bible, or a religious book or paper during the week, will bring an empty mind and a cold heart into the sanctuary on Sunday.

NINETEEN letters were shipped back from San Francisco to China Aug. 7th. The people on the Pacific are unwilling that this loathsome and incurable disease shall be imported into this country. They are right. We have here licensed whisky and beer-saloons all over the country, and they can kill the people fast enough without introducing this Chinese plague.

MR. MOODY says there seems to be a revulsion from the atheism that has swept over France. "The men are going back to the Catholic Church." Infidelity has yielded a sad harvest, and the people are learning religion alone can furnish the moral restraints that are essential to self-government. A defective faith is better than no faith at all.

THERE were over 400 suicides in the United States in the months of March, April and May. The larger proportion of these were the result of dissipation. Many also are due to the spread of infidelity. When men lose faith in God and regard death simply as a "leap into the dark," they are ready to rush out of the troubles of time into the realms of the unknown.

We again kindly request brethren to send the reports about the crops and other temporal affairs separate from their reports of the religious state of the work. The transition from a report of a revival to the statement that corn is plenty and hogs are getting fat is so sudden that one feels the jar. We put secular matter on the 8th page. If brethren do not find it in revival news or condensed correspondence, look for it in the proper place.

RELIGIOUS NEWSPAPERS.

Rev. Dr. J. E. Edwards is giving, in the Richmond Advocate, a series of "remembrances" of the days of other years. His last letter is on Methodist periodical literature. He thus expresses himself on the importance of "religious newspapers."

I started this letter with a reference to the weekly paper; and I wish here to record my conviction, as the result of long observation, that there is no one agency that has worked more effectively for the progress of Methodism in this country in the last fifty years than our religious weeklies. I state it as my deliberate conviction that the presence of a lively, wide-awake, progressive Methodist weekly in the family has done more to stir up sluggish minds, to excite laudable ambition, to arouse higher aspirations, and to quicken the pace of the Methodist people in this country in the path of improvement—social, religious, and educational—than any other agency, scarcely excepting the pulpit itself. Our colleges and other institutions of learning are indebted, to a large extent, for their existence and stronghold on the public mind to our weekly papers. These remarks are not by any means intended to undervalue or disparage other agencies that have subserved the great work of education; but these other agencies would have been comparatively ineffectual without the weekly paper.

UNDER WHICH KING?

The following interesting proceedings of the Commissioners' Court of Bexar county are copied from a San Antonio paper. It is not a question, as we understand it, between temperance and anti-temperance; but whether King Alcohol or King Gambrinus shall hold the reins. At present King Alcohol appears to be on losing grounds. His victims are put hors du combat early in the action:

At the session of the county commissioners yesterday morning the question of the advisability of requesting County Judge Mason to resign, was discussed at considerable length.

The county physician was present and spoke in behalf of Judge Mason and said it was an outrage to try him, as he thought was being sought to be done.

Commissioner Tourant said: "Doctor, it is all your fault; you are not only the cause of Mason's drinking, but as he has, but if it had not been for you his predecessor would be alive yet."

Commissioner Hoedling remarked that the doctor had got Judge Smith to drink, and declared that the doctor had said while he was city physician his patients had never made any complaint against him; but the fact was that when they were in the Powder House hill they couldn't complain.

Both Commissioner Tourant and Commissioner Hoedling said the most friendly act that could be done by the doctor would be for him to advise the Judge to resign and Mr. Hoedling remarked they would not weep if the doctor would also resign, and said he had no objection to having the newspaper quote that remark as coming from him officially.

Mr. Hoedling also said he didn't believe Governor set, Joson, the candidate of the temperance party for president, could keep sober if he was county judge of Bexar county, with the doctor as county physician.

THE Lutheran Observer says: "Many of the 'Missouri' congregations are in the habit of ordering as many copies of their principal church paper as there are families in their respective congregations. If unable to pay for them, the church pays for them." We commend the plan to all our Texas preachers. That those members who take the ADVOCATE are the most efficient workers in the church is a fact often stated by our correspondents. Those who are informed respecting the movements of the church are those who contribute the most liberally to its support, and are ready to hold up the hands of the preacher. The mission of the ADVOCATE is to co-operate with the preacher in his great work. It asks an introduction from the preacher into every home.

EMPEROR WILLIAM has appointed a committee to ascertain the causes of the extraordinary increase in the number of suicides in the German army. The great underlying cause is the atheism that pervades the German mind. When men blot out of their minds the fear of God and the hope of immortality, they have nothing to keep them from suicide when weary with the disappointments and pains of life.

THE prohibition of the manufacture and sale of intoxicating liquors is placed under ban by political platform-builders, who class it with sumptuary legislation. Some of these political Solons voted for the treaty between the United States and China. Article 24 reads thus: "The governments of China and of the United States mutually agree and undertake that Chinese subjects shall not be permitted to import opium into any of the ports of the United States; and citizens of the United States shall not be permitted to import opium into any of the open ports of China, to transport it from one open port to any other open port, or to buy or sell opium in any of the open ports of China. This absolute prohibition, which extends to vessels owned by the citizens or subjects of either power and employed by other persons for the transportation of opium, shall be enforced by appropriate legislation on the part of China and the United States, and the benefits of the favored nation clause in existing treaties shall not be claimed by the citizens or subjects of either power as against the provisions of this article." Opium and alcohol are both poisons. More men die from drunkenness than go to the grave from the opium habit. If the United States government has not the right to prohibit the manufacture and sale of whisky, when did it obtain its power to prohibit the importation of opium from China? Every argument against the sale of opium applies with greater force to the sale of intoxicating liquors.

IT is understood that the survivors of the Greely expedition are to be promoted. Lieut. Greely himself declines promotion. This act reveals the nobility of his manhood. His promotion out of the ordinary course would delay for two or three years the promotion of other officers. The man who will sacrifice self rather than wrong another has his patent of nobility directly from his Maker's hand.

"A gambling hell the scene of the joy, should read your article. In fact, we hope everyone (especially every Methodist) in our church will read and ponder it well. Excuse these hasty lines. Trying to rest here in this beautiful mountain valley. I read your paper with fresh interest and profit, and could not refrain from expressing my approval of your article on shouting.—Wm. A. HARRIS. OLD SWEET SPRINGS, West Va., Aug. 5.

Dr. Harris must pardon us for giving our readers the above friendly and fraternal letter to the editor. It has become fashionable in these days of "social refinement and intellectual culture" to condemn as fanatical "all expressions of religious sorrow or joy;" and hence it is cheering to find one of the leading educators of the South endorsing the propriety of giving expression to our religious emotions. Parents may rejoice that our church institutions are under the charge of educators who not only believe in the "old, old story" of the cross, but whose hearts respond to its influence.

Reminiscences of a Superannuated Preacher.

By JOHN W. DE VILLIERS, SR.

I left my readers on my way to conference at Robinson's meeting-house. Here for the first time I saw all the Texas preachers. The members of the conference and those on trial numbered in all about forty. They were a noble, self-sacrificing band. Of that company of comparatively young and healthy preachers, all have gone to their reward except Josiah W. Whipple, Homer S. Thrall, James G. Johnson, Jesse Iord, James H. Collard and the writer. I may have left out some names in this list as I write from memory. Bishop Andrews presided, and Thomas T. Summers was secretary. To this conference was a grand occasion. There was so much of love and affection among the preachers, and such a spirit of self-sacrifice and consecration to the work of the Lord, that my soul became knit to these dear brethren.

This conference was composed of men from different portions of our great country, all called together to do a great work in spreading the gospel in Texas. I received my appointment to Victoria circuit or mission, with Chauncey Richardson as presiding elder. The circuit embraced all the settlements in what is now Calhoun, Victoria, DeWitt, Gonzales and Guadalupe counties, and required about 270 miles of travel to go round it or rather up and down it, for all the towns and settlements were along the Guadalupe river excepting Port Lavaca, on the bay. The Indians were hostile and travel was dangerous. During the year 78 horses were stolen by the Indians in the neighborhood of Gonzales and four or five persons were killed in the bounds of the circuit. It was a year of some success. At Seguin we had a gracious work. We had several accessions who became pillars in the church.

Among these was John R. King, now living at Stockdale, and a member of the State Legislature. Capt. James H. Callahan was converted this year at a quarterly meeting at Seguin. He was a noble and brave man; was a successful Indian fighter. He is honored with the name of a county in this State. A few years ago he was killed by a desperado. I have already mentioned the name of Chauncey Richardson, my presiding elder. He was a model man and a model presiding elder. He visited from house to house among the poor and needy. He took great pains with young preachers in correcting their manners and directing their studies. He never missed an appointment when there was any possibility of getting to the place. He preached from three to eight times at every quarterly meeting. I am more indebted to Chauncey Richardson than to any other man, dead or living. In April of this year, (1844), in company with Rev. John McCullough, of the Presbyterian Church, I made my first visit to the amount city of San Antonio. We started at Victoria and traveled up the valley of the Guadalupe to Seguin. At this place we procured an escort of Capt. Hays' Texas Rangers. Between Seguin and San Antonio we passed through what was then a most beautiful country. The valleys were not then, as now, covered with a dense growth of mesquite bushes and small trees; but were covered with a beautiful coat of grass and knee high. There were a few large mesquite trees, and on the hills a considerable amount of live oak and hackberry. Immediately on the creeks was a rich and abundant growth of pecans and elms. The grass was interspersed with beautiful flowers of the greatest variety of colors. A person coming to San Antonio, now surrounded as it is by a thick growth of bushes, can have hardly any conception of the beauty and loveliness of the country when I first visited it.

We put up at a hotel kept by Anton Lockmar, an Italian, situated on Solidad street, not far from the convent. It was then the outside house in the direction of San Pedro Springs. We took a general look about the city, visiting San Pedro Springs and the missions below the city. We notified the English speaking people that we would have preaching on the Sabbath. We met at the county clerk's office on Commerce street. This office was on the ground now occupied by Bell & Bro.'s jewelry store. The old building has long since been torn down to give place to a better one. About fifteen persons attended the service. I tried to preach from 1 Tim. iv: 8 and had a good degree of liberty. Rev. Mr. McCullough closed with a very appropriate prayer. All that congregation except two, have long since passed away. On Monday we visited the mill, eight miles below the city and called at the rangers' camp on the way. At the mill we found Messrs. Kerr & Higginbotham, founders and proprietors of this mill, doing a good business sawing lumber and grinding corn. The people from Seguin and below on the Guadalupe had their grinding done here.

Kerr was a strict member of our church, and with his wife and sister-in-law, Miss Martha Ann Higginbotham, were the only members in all this region. I shall have more to say of these people in another number. Mr. McCullough and I left on Tuesday for Seguin, where we parted, but to meet again in this same city of San Antonio. The year was not remarkable for revivals, yet we had some precious seasons. At John Polan's twelve miles below Victoria, we had quite an ingathering of souls. Mr. Polan and family were converted, also Mr. Traylor and family. They all joined our church on probation; but our

manifestations of religious sorrow or joy, should read your article. In fact, we hope everyone (especially every Methodist) in our church will read and ponder it well. Excuse these hasty lines. Trying to rest here in this beautiful mountain valley. I read your paper with fresh interest and profit, and could not refrain from expressing my approval of your article on shouting.—Wm. A. HARRIS. OLD SWEET SPRINGS, West Va., Aug. 5.

Dr. Harris must pardon us for giving our readers the above friendly and fraternal letter to the editor. It has become fashionable in these days of "social refinement and intellectual culture" to condemn as fanatical "all expressions of religious sorrow or joy;" and hence it is cheering to find one of the leading educators of the South endorsing the propriety of giving expression to our religious emotions. Parents may rejoice that our church institutions are under the charge of educators who not only believe in the "old, old story" of the cross, but whose hearts respond to its influence.

SOUTHERN METHODISM.

Col. John B. Gorman, the editor of the Tabbotton News Era, Ga., who is visiting China, in a letter to the Wesleyan Methodist, speaks in the highest terms of the work of the Southern Methodist missions in China. He was particularly impressed with the Anglo-Chinese University. He considers Dr. Allen the foremost man in China to-day.

The total amount raised by the Woman's Missionary Society of Louisville Conference for the past year was \$1,410.39. The Woman's Missionary Society of West Virginia was \$338.30. The society of North Georgia reports for the year \$3,921.05.

The Nashville Advocate announces that the controversy between Prof. Tillett and Dr. Miller must come to an end. The personal tone of the controversy was an occasion of general regret.

The Denver Conference met at Denver, beginning July 23, Bishop Granbery presiding. Among the visitors were Drs. McFerrin and Hendrix and Richard Boynes, formerly of the Wesleyan Church, England. Bro. Boynes was specially impressed with the work of Southern Methodism in the West. We give the appointments:

DEWEY DISTRICT.—W. J. JACKSON, P. E. Denver, Curtis St., J. C. Morris, Denver circuit, H. S. Lee, Sterling circuit, J. M. Major, Elbert circuit, C. R. Lappert, Gold and Silver, J. J. Ambley, South Pueblo, D. L. Eader, Florence circuit, supplied by Rev. W. M. Greenhorn circuit, G. W. Barnett, Gardner circuit, A. H. Quillian, La Veta and Alamosa, O. F. Sensabaugh, Col. and Silver, J. J. Smith, Saguache, W. M. Britt, Grand Junction circuit, J. A. Allison, Wet Mountain circuit, to be supplied, W. J. Jackson, agent for our schools at Pueblo.

Southern Methodist Personal.

Bishop Wilson recently dedicated a church at Abington, West Virginia, and raised by subscription to clear the church of debt.

Rev. Sam. Jones, of Georgia, has been conducting a great revival in Corinth, Mississippi. There have been over one hundred conversions, among them the Speaker of the House of Representatives of Mississippi. The whole community is moved.

The N. O. Advocate of Aug. 7 says: "Bishop Parker is at home again after a long tour of district conferences in Texas. Though in labors abundant, he looks well and in good trim for his round of annual conferences. He reports substantial progress in Texas Methodism. Amid the stringency of the times there is a real boom in the matter of church and parsonage building. At each of six successive district conferences he had a new church to dedicate." The Bishop bore with him to his home the love and prayers of the preachers and people with whom he has labored with such signal efficiency and success. May his long abide in strength.

The friends of Rev. John H. Davidson, a superannuated preacher of the Texas Conference, will rejoice to know that he has so far recovered as to be able to give his personal supervision to the Central Hotel, a restaurant under his charge. This will not only be good news to those who know and love Bro. Davidson, but also to large numbers who have found in his house a home while visiting the city on business. His old friends will not forget him.

The health of Bishop Pierce continues feeble. This and the heat have compelled him to rest.

The Southwestern Methodist comes clad in mourning over the death of Rev. J. G. Wilson, D. D., presiding elder of the St. Louis district, M. E. Church, South. He was well known both as an educator and able preacher in Georgia and Kentucky as well as Missouri, his latest field of labor.

The Emotional in Religion.

To the Advocate.

I write a line just to say that I have read your article on "Something to shout about" with peculiar pleasure. It is just to the point, and singularly striking and forcible. Your argument by analogy is conclusive, touching the propriety of giving expression to our emotional nature, especially our religious emotions. This article is most happily adapted to the state of the church in the present day. The tendency of this age of social refinement and intellectual culture is to antagonize all demonstrations of religious feelings, however pure and lofty such feelings may be. As you have so well said, that people singly or in vast assemblies may shout and rave until they are hoarse on secular matters, while the same people would be shocked by the shout of a genuine Christian rejoicing in the love of God. Those who, under the influence of that church ethics which suppress the

manifestations of religious sorrow or joy, should read your article. In fact, we hope everyone (especially every Methodist) in our church will read and ponder it well. Excuse these hasty lines. Trying to rest here in this beautiful mountain valley. I read your paper with fresh interest and profit, and could not refrain from expressing my approval of your article on shouting.—Wm. A. HARRIS. OLD SWEET SPRINGS, West Va., Aug. 5.

Reminiscences of a Superannuated Preacher.

By JOHN W. DE VILLIERS, SR.

I left my readers on my way to conference at Robinson's meeting-house. Here for the first time I saw all the Texas preachers. The members of the conference and those on trial numbered in all about forty. They were a noble, self-sacrificing band. Of that company of comparatively young and healthy preachers, all have gone to their reward except Josiah W. Whipple, Homer S. Thrall, James G. Johnson, Jesse Iord, James H. Collard and the writer. I may have left out some names in this list as I write from memory. Bishop Andrews presided, and Thomas T. Summers was secretary. To this conference was a grand occasion. There was so much of love and affection among the preachers, and such a spirit of self-sacrifice and consecration to the work of the Lord, that my soul became knit to these dear brethren.

This conference was composed of men from different portions of our great country, all called together to do a great work in spreading the gospel in Texas. I received my appointment to Victoria circuit or mission, with Chauncey Richardson as presiding elder. The circuit embraced all the settlements in what is now Calhoun, Victoria, DeWitt, Gonzales and Guadalupe counties, and required about 270 miles of travel to go round it or rather up and down it, for all the towns and settlements were along the Guadalupe river excepting Port Lavaca, on the bay. The Indians were hostile and travel was dangerous. During the year 78 horses were stolen by the Indians in the neighborhood of Gonzales and four or five persons were killed in the bounds of the circuit. It was a year of some success. At Seguin we had a gracious work. We had several accessions who became pillars in the church.

Among these was John R. King, now living at Stockdale, and a member of the State Legislature. Capt. James H. Callahan was converted this year at a quarterly meeting at Seguin. He was a noble and brave man; was a successful Indian fighter. He is honored with the name of a county in this State. A few years ago he was killed by a desperado. I have already mentioned the name of Chauncey Richardson, my presiding elder. He was a model man and a model presiding elder. He visited from house to house among the poor and needy. He took great pains with young preachers in correcting their manners and directing their studies. He never missed an appointment when there was any possibility of getting to the place. He preached from three to eight times at every quarterly meeting. I am more indebted to Chauncey Richardson than to any other man, dead or living. In April of this year, (1844), in company with Rev. John McCullough, of the Presbyterian Church, I made my first visit to the amount city of San Antonio. We started at Victoria and traveled up the valley of the Guadalupe to Seguin. At this place we procured an escort of Capt. Hays' Texas Rangers. Between Seguin and San Antonio we passed through what was then a most beautiful country. The valleys were not then, as now, covered with a dense growth of mesquite bushes and small trees; but were covered with a beautiful coat of grass and knee high. There were a few large mesquite trees, and on the hills a considerable amount of live oak and hackberry. Immediately on the creeks was a rich and abundant growth of pecans and elms. The grass was interspersed with beautiful flowers of the greatest variety of colors. A person coming to San Antonio, now surrounded as it is by a thick growth of bushes, can have hardly any conception of the beauty and loveliness of the country when I first visited it.

We put up at a hotel kept by Anton Lockmar, an Italian, situated on Solidad street, not far from the convent. It was then the outside house in the direction of San Pedro Springs. We took a general look about the city, visiting San Pedro Springs and the missions below the city. We notified the English speaking people that we would have preaching on the Sabbath. We met at the county clerk's office on Commerce street. This office was on the ground now occupied by Bell & Bro.'s jewelry store. The old building has long since been torn down to give place to a better one. About fifteen persons attended the service. I tried to preach from 1 Tim. iv: 8 and had a good degree of liberty. Rev. Mr. McCullough closed with a very appropriate prayer. All that congregation except two, have long since passed away. On Monday we visited the mill, eight miles below the city and called at the rangers' camp on the way. At the mill we found Messrs. Kerr & Higginbotham, founders and proprietors of this mill, doing a good business sawing lumber and grinding corn. The people from Seguin and below on the Guadalupe had their grinding done here.

Kerr was a strict member of our church, and with his wife and sister-in-law, Miss Martha Ann Higginbotham, were the only members in all this region. I shall have more to say of these people in another number. Mr. McCullough and I left on Tuesday for Seguin, where we parted, but to meet again in this same city of San Antonio. The year was not remarkable for revivals, yet we had some precious seasons. At John Polan's twelve miles below Victoria, we had quite an ingathering of souls. Mr. Polan and family were converted, also Mr. Traylor and family. They all joined our church on probation; but our

manifestations of religious sorrow or joy, should read your article. In fact, we hope everyone (especially every Methodist) in our church will read and ponder it well. Excuse these hasty lines. Trying to rest here in this beautiful mountain valley. I read your paper with fresh interest and profit, and could not refrain from expressing my approval of your article on shouting.—Wm. A. HARRIS. OLD SWEET SPRINGS, West Va., Aug. 5.

Dr. Harris must pardon us for giving our readers the above friendly and fraternal letter to the editor. It has become fashionable in these days of "social refinement and intellectual culture" to condemn as fanatical "all expressions of religious sorrow or joy;" and hence it is cheering to find one of the leading educators of the South endorsing the propriety of giving expression to our religious emotions. Parents may rejoice that our church institutions are under the charge of educators who not only believe in the "old, old story" of the cross, but whose hearts respond to its influence.

Dr. Harris must pardon us for giving our readers the above friendly and fraternal letter to the editor. It has become fashionable in these days of "social refinement and intellectual culture" to condemn as fanatical "all expressions of religious sorrow or joy;" and hence it is cheering to find one of the leading educators of the South endorsing the propriety of giving expression to our religious emotions. Parents may rejoice that our church institutions are under the charge of educators who not only believe in the "old, old story" of the cross, but whose hearts respond to its influence.

Dr. Harris must pardon us for giving our readers the above friendly and fraternal letter to the editor. It has become fashionable in these days of "social refinement and intellectual culture" to condemn as fanatical "all expressions of religious sorrow or joy;" and hence it is cheering to find one of the leading educators of the South endorsing the propriety of giving expression to our religious emotions. Parents may rejoice that our church institutions are under the charge of educators who not only believe in the "old, old story" of the cross, but whose hearts respond to its influence.

Dr. Harris must pardon us for giving our readers the above friendly and fraternal letter to the editor. It has become fashionable in these days of "social refinement and intellectual culture" to condemn as fanatical "all expressions of religious sorrow or joy;" and hence it is cheering to find one of the leading educators of the South endorsing the propriety of giving expression to our religious emotions. Parents may rejoice that our church institutions are under the charge of educators who not only believe in the "old, old story" of the cross, but whose hearts respond to its influence.

Dr. Harris must pardon us for giving our readers the above friendly and fraternal letter to the editor. It has become fashionable in these days of "social refinement and intellectual culture" to condemn as fanatical "all expressions of religious sorrow or joy;" and hence it is cheering to find one of the leading educators of the South endorsing the propriety of giving expression to our religious emotions. Parents may rejoice that our church institutions are under the charge of educators who not only believe in the "old, old story" of the cross, but whose hearts respond to its influence.

Dr. Harris must pardon us for giving our readers the above friendly and fraternal letter to the editor. It has become fashionable in these days of "social refinement and intellectual culture" to condemn as fanatical "all expressions of religious sorrow or joy;" and hence it is cheering to find one of the leading educators of the South endorsing the propriety of giving expression to our religious emotions. Parents may rejoice that our church institutions are under the charge of educators who not only believe in the "old, old story" of the cross, but whose hearts respond to its influence.

Dr. Harris must pardon us for giving our readers the above friendly and fraternal letter to the editor. It has become fashionable in these days of "social refinement and intellectual culture" to condemn as fanatical "all expressions of religious sorrow or joy;" and hence it is cheering to find one of the leading educators of the South endorsing the propriety of giving expression to our religious emotions. Parents may rejoice that our church institutions are under the charge of educators who not only believe in the "old, old story" of the cross, but whose hearts respond to its influence.

Dr. Harris must pardon us for giving our readers the above friendly and fraternal letter to the editor. It has become fashionable in these days of "social refinement and intellectual culture" to condemn as fanatical "all expressions of religious sorrow or joy;" and hence it is cheering to find one of the leading educators of the South endorsing the propriety of giving expression to our religious emotions. Parents may rejoice that our church institutions are under the charge of educators who not only believe in the "old, old story" of the cross, but whose hearts respond to its influence.

Dr. Harris must pardon us for giving our readers the above friendly and fraternal letter to the editor. It has become fashionable in these days of "social refinement and intellectual culture" to condemn as fanatical "all expressions of religious sorrow or joy;" and hence it is cheering to find one of the leading educators of the South endorsing the propriety of giving expression to our religious emotions. Parents may rejoice that our church institutions are under the charge of educators who not only believe in the "old, old story" of the cross, but whose hearts respond to its influence.

Dr. Harris must pardon us for giving our readers the above friendly and fraternal letter to the editor. It has become fashionable in these days of "social refinement and intellectual culture" to condemn as fanatical "all expressions of religious sorrow or joy;" and hence it is cheering to find one of the leading educators of the South endorsing the propriety of giving expression to our religious emotions. Parents may rejoice that our church institutions are under the charge of educators who not only believe in the "old, old story" of the cross, but whose hearts respond to its influence.

Dr. Harris must pardon us for giving our readers the above friendly and fraternal letter to the editor. It has become fashionable in these days of "social refinement and intellectual culture" to condemn as fanatical "all expressions of religious sorrow or joy;" and hence it is cheering to find one of the leading educators of the South endorsing the propriety of giving expression to our religious emotions. Parents may rejoice that our church institutions are under the charge of educators who not only believe in the "old, old story" of the cross, but whose hearts respond to its influence.

Dr. Harris must pardon us for giving our readers the above friendly and fraternal letter to the editor. It has become fashionable in these days of "social refinement and intellectual culture" to condemn as fanatical "all expressions of religious sorrow or joy;" and hence it is cheering to find one of the leading educators of the South endorsing the propriety of giving expression to our religious emotions. Parents may rejoice that our church institutions are under the charge of educators who not only believe in the "old, old story" of the cross, but whose hearts respond to its influence.

Dr. Harris must pardon us for giving our readers the above friendly and fraternal letter to the editor. It has become fashionable in these days of "social refinement and intellectual culture" to condemn as fanatical "all expressions of religious sorrow or joy;" and hence it is cheering to find one of the leading educators of the South endorsing the propriety of giving expression to our religious emotions. Parents may rejoice that our church institutions are under the charge of educators who not only believe in the "old, old story" of the cross, but whose hearts respond to its influence.

Dr. Harris must pardon us for giving our readers the above friendly and fraternal letter to the editor. It has become fashionable in these days of "social refinement and intellectual culture" to condemn as fanatical "all expressions of religious sorrow or joy;" and hence it is cheering to find one of the leading educators of the South endorsing the propriety of giving expression to our religious emotions. Parents may rejoice that our church institutions are under the charge of educators who not only believe in the "old, old story" of the cross, but whose hearts respond to its influence.

Imperial Thinkers.

To the Advocate.

The following, under the heading of "Strong Words," recently appeared editorially in the St. Louis Advocate: "Dr. Roswell D. Hitchcock, President of Union Theological Seminary, New York, delivered a brief but weighty address on the 'Cost of Service,' on the day of graduation of the senior class in that institution, May 6. We copy a part of it, and commend it as good reading."

Now, as this indorsement of the sentiments of Dr. Hitchcock comes from D. R. McAnally, D. D., editor of the St. Louis Advocate and the Nestor of Methodist journalism, and as this indorsement appears in a Methodist paper, by a Methodist editor, commending said sentiments as wholesome food for the Methodist public, I deem it to be my duty to give to the same public dissent therefrom, and my reasons therefor.

Now I may as well say, here as elsewhere, to the Methodist reader, that "there is death in the pot," and that the "good reading" offered you as spiritual food is nothing but a very poor article of supralapsarian hash, garnished with something similar to the wild gourds of the sons of the prophets, and as fatal to the Methodist constitution as the wild gourd were to those who partook of them.

We will now examine this address, that you may see the kind of "good reading" offered for your digestion. Of this law of cost, Dr. Hitchcock says: "This brings us face to face with the appalling problem of moral evil—one of the great mysteries, not of time only, but of eternity." As to time, the Doctor may be correct; but as to eternity, I submit that he knew nothing of the truth of his assertion at the date of his address, because he knew nothing of eternity; and, therefore, it was impossible for him to know if the problem of moral evil is a mystery in eternity or not. But he says: "It is of our theological poverty and hardness that we have narrowed God down so severely, and shut him up so jealously, to the paternity merely of goodness. The more imperial thinkers have not been so painfully afraid of bringing God into a real relationship to evil."

Here we have a bold declaration that God is the father, and perhaps the mother, of something more than of goodness; for he says, in another place, that "God is father and God is mother, both in one;" and it is strongly intimated here, as well as elsewhere, in his address, that God is in some sense the parent of moral evil. Now, while I admit that imperial thinkers do not only bring God into a real relationship to evil, it becomes necessary that I should define who imperial thinkers are. The only imperial thinkers in theology are supralapsarians, of whose doctrine Mr. Calvin was a teacher and exponent; and since his day they have been known as Calvinists. Mr. Calvin was an imperial thinker; and so was St. Augustine, from whom he seems to have borrowed his creed. These imperial thinkers do not only bring God into a real relationship to evil, but they make him the author of it; and in order to show what imperial thinkers think, I will give some of their imperial thoughts. They think that "God, from all eternity, did, by the most wise and holy counsel of his will, freely and unchangeably ordain whatsoever comes to pass;" that "By the decree of God, for the manifestation of his glory, some men are angels, and predestinated unto everlasting life, and others foreordained to everlasting death;" that "These angels and men, thus predestined and foreordained, are particularly and unchangeably designed, and their number is so certain and definite, that it cannot be either increased or diminished." They think, further, that "neither are any other redeemed by Christ, effectually called, justified, adopted, sanctified and saved but the elect only." "Presbytery of the Confession of Faith, chap. III., in secs. 1, 3, 4 and 6.)

There is a vast deal more of similar "good reading" in Calvin's Institutes, and in the works of Jonathan Edwards, and other supralapsarian writings; and yet these imperial thinkers are still preaching, it would seem, for the express purpose of changing an unchangeable decree of God, which fixed the destiny of every one, to a hair's breadth, from all eternity.

That Dr. Hitchcock is a supralapsarian imperialist I propose to show, by producing him as a witness. He says that "Calvin and Descartes are agreed in the confession that God hath foreordained whatsoever cometh to pass;" and that this is what the Hebrew prophet meant when he called Jehovah the "creator of evil." That Dr. H. is in error in his application of this text

into its blood; and when it is simply a question of muscle or brain, he who is in the possession of both cannot hesitate one moment to decide in favor of the latter.

There must be a softening of the brain, instead of the muscle, here; for the Scriptures teach that sin is, in its very nature, opposed to holiness; that Jesus was the Lamb of God, who taketh away the sin of the world; and that death came by sin.

Our D. D. says again: "Our sin has roused and cut him to the heart. Indignant, of course, he is."

so, is there any reason for us, or even for him, to complain of its effects, either upon himself or us? But again, we have this: "Priest or victim, the slayer and the slain are God. If this be true, then God as Priest slew and offered himself as victim to himself as God."

A Tale of Terror.

The New York Times of Aug. 12 sends out the terrible statement that the survivors of the Greely expedition, crazed by hunger and cold, kept themselves alive by feeding on the bodies of their dead comrades.

Our D. D. says again: "Our sin has roused and cut him to the heart. Indignant, of course, he is."

Rev. W. C. Brodie. To the Advocate. Rev. W. C. Brodie was born at Cane Hill, Arkansas, Nov. 4, 1855. In 1869 he professed religion and joined the M. E. Church, South. He was licensed to preach Oct. 20, 1875. Joined the Indiana Mission Conference in 1876.

PERSONAL. Mr. Sankey, in a letter to the Sunday-School Times, says his health is not failed as reported, and that his health is excellent.

MARRIED. Wilson-Willis. On Monday, Aug. 12th, 1884, at the bride's father's, Mr. McAlpin, by Rev. J. S. Clover, Mr. J. M. Wilson, Comanche county, and Mrs. Josie Willis, of Coryell county.

STUDENT-TOO. At the residence of Mr. Rex Williams, in Genesee, Mr. C. W. Stovall and Mrs. Mary Alice Tooley, Aug. 7th, 1884, by Rev. J. D. Crockett.

GARTHER-MOORE. By Rev. E. F. May, at Little Elm, July 28th, 1884, Mr. M. M. Garther and Mrs. M. A. Moore.

HAUGHT-WALDRIP. Aug. 7th, 1884, at the residence of Mr. David Neely, in Meridian, Miss. Haught and Miss Anna Waldrip.

ROBERTS-MCGAW. August 4th, 1884, at the parlor of the Galins house, by Rev. N. A. Graves, Mr. J. J. Roberts and Mrs. M. M. McGaw.

MOLLY-JOY. By Rev. John H. Trimble, at the residence of the bride's father, Mr. W. M. Mobby, of Coryell county, to Miss L. E. Boyd, of McLennan county, Texas.

MARION-PRATT. On the evening of July 29th, 1884, at the residence of the bride's mother, by Rev. E. A. Garrison, Mr. John Maddox and Miss Laura Pratt.

MCCOY-GARNEY. Aug. 12th, 1884, by Rev. F. M. Wimburn, in their parlor, to Mr. J. A. McCoy and Miss Mary E. Garney, all of Navarro county, Texas.

PRATT-ALLEN. On the evening of July 28th, 1884, at the residence of the bride's mother, in the city of Brenham, by Rev. W. Woodson, Mr. J. M. Plummer and Miss J. C. Allen, all of Brenham, Texas.

WOOD CITY, Bastrop County, Texas. Messrs. Moody Bros., Austin, Texas. Goods-I tried MORELY'S BLACKBERRY BAL-SAM on two of my children that had the flux very bad, and it acted like a charm.

Agents Wanted. From \$25 to \$100 per month for good agents to sell Cleveland & Henricks' Campaign Book and Pictures, 60 pages well illustrated.

The plague is widening its field of operations. It still prevails at Marseilles. There were 24 deaths the 11th. Nine deaths were reported the same day at Toulon.

The Cholera. The plague is widening its field of operations. It still prevails at Marseilles. There were 24 deaths the 11th.

The Earthquake. About 25 to 215 a. m., Aug. 16, an earthquake shock was felt at New York, the Atlantic Highlands near Sandy Hook.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

BURN EUPHION

THE FAMILY SAFETY OIL!

PERSONAL. Mr. Sankey, in a letter to the Sunday-School Times, says his health is not failed as reported, and that his health is excellent.

MARRIED. Wilson-Willis. On Monday, Aug. 12th, 1884, at the bride's father's, Mr. McAlpin, by Rev. J. S. Clover, Mr. J. M. Wilson, Comanche county, and Mrs. Josie Willis, of Coryell county.

STUDENT-TOO. At the residence of Mr. Rex Williams, in Genesee, Mr. C. W. Stovall and Mrs. Mary Alice Tooley, Aug. 7th, 1884, by Rev. J. D. Crockett.

GARTHER-MOORE. By Rev. E. F. May, at Little Elm, July 28th, 1884, Mr. M. M. Garther and Mrs. M. A. Moore.

HAUGHT-WALDRIP. Aug. 7th, 1884, at the residence of Mr. David Neely, in Meridian, Miss. Haught and Miss Anna Waldrip.

ROBERTS-MCGAW. August 4th, 1884, at the parlor of the Galins house, by Rev. N. A. Graves, Mr. J. J. Roberts and Mrs. M. M. McGaw.

MOLLY-JOY. By Rev. John H. Trimble, at the residence of the bride's father, Mr. W. M. Mobby, of Coryell county, to Miss L. E. Boyd, of McLennan county, Texas.

MARION-PRATT. On the evening of July 29th, 1884, at the residence of the bride's mother, by Rev. E. A. Garrison, Mr. John Maddox and Miss Laura Pratt.

MCCOY-GARNEY. Aug. 12th, 1884, by Rev. F. M. Wimburn, in their parlor, to Mr. J. A. McCoy and Miss Mary E. Garney, all of Navarro county, Texas.

PRATT-ALLEN. On the evening of July 28th, 1884, at the residence of the bride's mother, in the city of Brenham, by Rev. W. Woodson, Mr. J. M. Plummer and Miss J. C. Allen, all of Brenham, Texas.

WOOD CITY, Bastrop County, Texas. Messrs. Moody Bros., Austin, Texas. Goods-I tried MORELY'S BLACKBERRY BAL-SAM on two of my children that had the flux very bad, and it acted like a charm.

Agents Wanted. From \$25 to \$100 per month for good agents to sell Cleveland & Henricks' Campaign Book and Pictures, 60 pages well illustrated.

The plague is widening its field of operations. It still prevails at Marseilles. There were 24 deaths the 11th. Nine deaths were reported the same day at Toulon.

The Cholera. The plague is widening its field of operations. It still prevails at Marseilles. There were 24 deaths the 11th.

The Earthquake. About 25 to 215 a. m., Aug. 16, an earthquake shock was felt at New York, the Atlantic Highlands near Sandy Hook.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

TUTT'S PILLS

TORPID BOWELS, DISORDERED LIVER, and MALARIA.

FROM THESE SOURCES arise the most common of the diseases of the human race. Those symptoms indicate the existence of TORPID BOWELS, DISORDERED LIVER, and MALARIA.

ANTIDOTE TO MALARIA. FOR FEELS LIKE A NEW MAN. I have had Dyspepsia, with Constipation, two years, and have tried ten different kinds of pills, and TUTT'S are the first that have done me any good.

TUTT'S HAIR DYE. GRAY HAIR on temples changed instantly to glossy black by a single application of this DYE. Sold by Druggists, or sent by Express on receipt of \$1.

PATAPSCO INSTITUTE. (Fiftieth Session) Bellicott City, Md. MISS SARAH N. RANDOLPH, PRINCIPAL.

Randolph-Macon College, Ashland, Va. 50th Session begins September 18th.

THE MODEL SINGER. A New Book for Classes, Schools and Choirs. By W. O. PERKINS and D. B. TOWNER.

SINGING ON THE WAY. A truly worthy and good book for Sunday-Schools and Social Worship.

CENTRAL FEMALE COLLEGE, Lexington, Mo. Sixteenth session opens September 15th, 1884.

USE DR. EY. SALMON'S HOE CHOLERA SPECIFIC. A physician of large practice says of Hoie's Cholera Specific: "I can say of this preparation of food that it has never failed me, or been used to cure when given strictly according to my directions."

OLIVER DITSON & CO., Boston. Any book mailed for the retail price.

CASTORIA for Infants and Children. Castoria promotes Digestion and overcomes Indigestion, A Constipation, Sour Stomach, Diarrhoea, and Feverishness.

CASTORIA for Infants and Children. Castoria promotes Digestion and overcomes Indigestion, A Constipation, Sour Stomach, Diarrhoea, and Feverishness.

CASTORIA for Infants and Children. Castoria promotes Digestion and overcomes Indigestion, A Constipation, Sour Stomach, Diarrhoea, and Feverishness.

CASTORIA for Infants and Children. Castoria promotes Digestion and overcomes Indigestion, A Constipation, Sour Stomach, Diarrhoea, and Feverishness.

CASTORIA for Infants and Children. Castoria promotes Digestion and overcomes Indigestion, A Constipation, Sour Stomach, Diarrhoea, and Feverishness.

CASTORIA for Infants and Children. Castoria promotes Digestion and overcomes Indigestion, A Constipation, Sour Stomach, Diarrhoea, and Feverishness.

CASTORIA for Infants and Children. Castoria promotes Digestion and overcomes Indigestion, A Constipation, Sour Stomach, Diarrhoea, and Feverishness.

CASTORIA for Infants and Children. Castoria promotes Digestion and overcomes Indigestion, A Constipation, Sour Stomach, Diarrhoea, and Feverishness.

CASTORIA for Infants and Children. Castoria promotes Digestion and overcomes Indigestion, A Constipation, Sour Stomach, Diarrhoea, and Feverishness.

CASTORIA for Infants and Children. Castoria promotes Digestion and overcomes Indigestion, A Constipation, Sour Stomach, Diarrhoea, and Feverishness.

CASTORIA for Infants and Children. Castoria promotes Digestion and overcomes Indigestion, A Constipation, Sour Stomach, Diarrhoea, and Feverishness.

CASTORIA for Infants and Children. Castoria promotes Digestion and overcomes Indigestion, A Constipation, Sour Stomach, Diarrhoea, and Feverishness.

CASTORIA for Infants and Children. Castoria promotes Digestion and overcomes Indigestion, A Constipation, Sour Stomach, Diarrhoea, and Feverishness.

CASTORIA for Infants and Children. Castoria promotes Digestion and overcomes Indigestion, A Constipation, Sour Stomach, Diarrhoea, and Feverishness.

CASTORIA for Infants and Children. Castoria promotes Digestion and overcomes Indigestion, A Constipation, Sour Stomach, Diarrhoea, and Feverishness.

CASTORIA for Infants and Children. Castoria promotes Digestion and overcomes Indigestion, A Constipation, Sour Stomach, Diarrhoea, and Feverishness.

CASTORIA for Infants and Children. Castoria promotes Digestion and overcomes Indigestion, A Constipation, Sour Stomach, Diarrhoea, and Feverishness.

CASTORIA for Infants and Children. Castoria promotes Digestion and overcomes Indigestion, A Constipation, Sour Stomach, Diarrhoea, and Feverishness.

A WICKED ADULTERATION.

Eleven Per Cent of Tartrate of Lime Discovered in Price's Baking Powder.

Analysis of Price's Baking Powder, of Chicago, shows: LIME..... 3.53 per ct. AMMONIA..... 1.05 per ct. Starch..... 19.00 per ct.

Prof. Habirshaw, of New York, found the following in Price's Powder: TARTRATE OF LIME..... 11.85 per ct.

Aside from the inferiority of a powder containing a useless substance equaling about one-eighth of its entire weight (and which is the cause of the great lack of strength of Price's Baking Powder, as shown by the tests of the Government Chemists), there is to be considered the serious consequences that may arise from taking this large amount of lime into the system.

Lime can not be decomposed by heat, and is not eliminated in mixing or baking, and, therefore, all of this enormous proportion, as found in Price's Baking Powder, remains in the bread, biscuit, or cake with which it is mixed, and is taken into the stomach.

By the application of heat to lime, carbonic acid gas is driven off, and there is left quick-lime, a caustic so powerful that it is used by tanners to eat the hair from hides of animals, and in dissecting-rooms to quickly rot the flesh from the bones of dead subjects.

Lime mixed with starch (and both are found in Price's Powder) will produce a ferment. The process is not quick, and does not take place until the food in which the baking powder is used has been some time in the stomach. Indigestion, dyspepsia, and more serious disorders result.

The cause of this large amount of Lime in Price's Baking Powder is the use of cheap and impure materials.

Prof. C. B. Gibson, Chemist of the College of Physicians and Surgeons, Chicago, had in view these impure powders containing lime, like Price's, when, after having made an examination of many of them, he volunteered the following testimony that Royal Baking Powder is the best and purest in the market:

THE ROYAL ABSOLUTELY PURE.

"ROYAL BAKING POWDER CO.: I recently procured a sample of your (Royal) baking powder from the kitchen of a private family in this city, and subjected it to an examination. I found it so different from many of the baking powders advertised as 'strictly' and 'absolutely pure,' and so far superior that I thought you would be pleased to know it, and might find use for the certificate.

"In view of the vast difference and stupendous frauds that are offered to the most 'gullible' people on the face of the earth, it pleases me occasionally to strike an 'honest article.' Respectfully,

"C. B. GIBSON, Analytical Chemist."

BURN EUPHION

THE FAMILY SAFETY OIL!

PERSONAL. Mr. Sankey, in a letter to the Sunday-School Times, says his health is not failed as reported, and that his health is excellent.

MARRIED. Wilson-Willis. On Monday, Aug. 12th, 1884, at the bride's father's, Mr. McAlpin, by Rev. J. S. Clover, Mr. J. M. Wilson, Comanche county, and Mrs. Josie Willis, of Coryell county.

STUDENT-TOO. At the residence of Mr. Rex Williams, in Genesee, Mr. C. W. Stovall and Mrs. Mary Alice Tooley, Aug. 7th, 1884, by Rev. J. D. Crockett.

GARTHER-MOORE. By Rev. E. F. May, at Little Elm, July 28th, 1884, Mr. M. M. Garther and Mrs. M. A. Moore.

HAUGHT-WALDRIP. Aug. 7th, 1884, at the residence of Mr. David Neely, in Meridian, Miss. Haught and Miss Anna Waldrip.

ROBERTS-MCGAW. August 4th, 1884, at the parlor of the Galins house, by Rev. N. A. Graves, Mr. J. J. Roberts and Mrs. M. M. McGaw.

MOLLY-JOY. By Rev. John H. Trimble, at the residence of the bride's father, Mr. W. M. Mobby, of Coryell county, to Miss L. E. Boyd, of McLennan county, Texas.

MARION-PRATT. On the evening of July 29th, 1884, at the residence of the bride's mother, by Rev. E. A. Garrison, Mr. John Maddox and Miss Laura Pratt.

MCCOY-GARNEY. Aug. 12th, 1884, by Rev. F. M. Wimburn, in their parlor, to Mr. J. A. McCoy and Miss Mary E. Garney, all of Navarro county, Texas.

PRATT-ALLEN. On the evening of July 28th, 1884, at the residence of the bride's mother, in the city of Brenham, by Rev. W. Woodson, Mr. J. M. Plummer and Miss J. C. Allen, all of Brenham, Texas.

WOOD CITY, Bastrop County, Texas. Messrs. Moody Bros., Austin, Texas. Goods-I tried MORELY'S BLACKBERRY BAL-SAM on two of my children that had the flux very bad, and it acted like a charm.

Agents Wanted. From \$25 to \$100 per month for good agents to sell Cleveland & Henricks' Campaign Book and Pictures, 60 pages well illustrated.

The plague is widening its field of operations. It still prevails at Marseilles. There were 24 deaths the 11th. Nine deaths were reported the same day at Toulon.

The Cholera. The plague is widening its field of operations. It still prevails at Marseilles. There were 24 deaths the 11th.

The Earthquake. About 25 to 215 a. m., Aug. 16, an earthquake shock was felt at New York, the Atlantic Highlands near Sandy Hook.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

PUBLISHERS UNANSWERED LETTERS. August 8-C. H. Buchanan, sub. J. Fred Cox, sub. P. I. Smith, sub. W. M. Robbins, sub. W. J. Lemons, sub. H. P. Shrader, sub.

TUTT'S PILLS

TORPID BOWELS, DISORDERED LIVER, and MALARIA.

FROM THESE SOURCES arise the most common of the diseases of the human race. Those symptoms indicate the existence of TORPID BOWELS, DISORDERED LIVER, and MALARIA.

ANTIDOTE TO MALARIA. FOR FEELS LIKE A NEW MAN. I have had Dyspepsia, with Constipation, two years, and have tried ten different kinds of pills, and TUTT'S are the first that have done me any good.

TUTT'S HAIR DYE. GRAY HAIR on temples changed instantly to glossy black by a single application of this DYE. Sold by Druggists, or sent by Express on receipt of \$1.

PATAPSCO INSTITUTE. (Fiftieth Session) Bellicott City, Md. MISS SARAH N. RANDOLPH, PRINCIPAL.

Randolph-Macon College, Ashland, Va. 50th Session begins September 18th.

THE MODEL SINGER. A New Book for Classes, Schools and Choirs. By W. O. PERKINS and D. B. TOWNER.

SINGING ON THE WAY. A truly worthy and good book for Sunday-Schools and Social Worship.

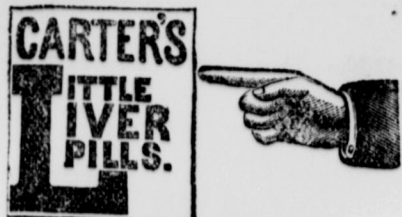
CENTRAL FEMALE COLLEGE, Lexington, Mo. Sixteenth session opens September 15th, 1884.

USE DR. EY. SALMON'S HOE CHOLERA SPECIFIC. A physician of large practice says of Hoie's Cholera Specific: "I can say of this preparation of food that it has never failed me, or been used to cure when given strictly according to my directions."

OLIVER DITSON & CO., Boston. Any book mailed for the retail price.

CASTORIA for Infants and Children. Castoria promotes Digestion and overcomes Indigestion, A Constipation, Sour Stomach, Diarrhoea, and Feverishness.

CASTORIA for Infants and Children. Castoria promotes Digestion and overcomes Indigestion, A Constipation, Sour Stomach, Diarrhoea, and Feverishness.



CURE SICK HEADACHE

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

ACHE

Is the name of so many lives that here is where we make our great boast. Our pills cure it while others fail. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the bowels and regulate the bowels. Even if they only cured...

OBITUARIES.

The space allowed obituaries, twenty to twenty-five lines; or about 150 to 180 words. The privilege is reserved of condensing all obituary notices. Parties desiring such notices to appear in full as written, should remit money to cover the cost of space, in advance, at the rate of one cent per word. Money should accompany all orders. Extra copies of paper containing obituaries can be procured in manuscript in front of the press five cents per copy.

PAYNE.—Jesse, son of C. N. and Emma Payne, was born at Hutto, Texas, Nov. 27, 1881, and died near Hutto, Texas, June 11, 1884. This bright little boy was called to suffer for only one week in affliction, when God took him to that world where suffering is no more. The devoted parents are willing to submit to the strange but not unprovidential, feeling that what God wills is best. May the grace of God comfort their sad hearts, and lead them to such confidence in him that one day they, with their loved ones, may enjoy the bliss of heaven.—J. S. TENNELL.

ELLETTON.—Samuel Elletton was born in Ross county, Ohio, March 11, 1808; professed saving faith in Christ and joined the M. E. Church in 1828; was married to Miss Eliza Wallace, of Crawford county, Ohio, in 1830; moved to Marion county, Indiana, in 1830; thence to DeWitt county, Illinois, in 1836; thence to Grayson county, Texas, in 1840; where he remained until his death, which occurred July 7, 1884. He was the father of seven children, three of whom are living, and are members of the M. E. Church, South. He was a long sufferer. He was a true Bible reader, and lived a devoted life. His last sickness, which lasted seventeen days, was quiet; his end was calm. He expressed a desire to depart and be with Christ. "Servant of God, well done! Rest from thy long journey! The battle is fought, the story won. Enter thy Master's joy!"—W. F. GARR.

ELLIS.—Mrs. Fannie C. Ellis, the wife of J. T. Ellis, and daughter of David and Sarah C. Stewart, was born in Fayette county, Tennessee, Dec. 8, 1840; came to Texas in 1865; professed religion in 1868, and joined the M. E. Church, South, in 1870, and died at her home in Lancaster, July 21, 1884. Sister Ellis was a true woman in all the relations of life. As a neighbor, she was kind and obliging; as a Christian, she was exemplary in her walk and conversation. She died at a moment's notice, which she had foreseen, and she was ready to go. Her death was a great loss to her family. She was a true Christian, and her life was a blessing to all who knew her. Her death was a great loss to her family. She was a true Christian, and her life was a blessing to all who knew her.

STORY.—F. M. Story was born in Henderson county, Tennessee, Sept. 23, 1828, and was married to Miss Zilpha A. Young March 8, 1851. October 23, 1871, he witnessed her death. He was married to Mrs. E. J. Cunningham, Dec. 7, 1875. He moved to Texas in 1866; lived two years in Fannin county; from there he moved to Navarro county, where he lived until his death, June 8, 1884. He was converted and joined the M. E. Church, South, in 1852, when about 25 years old. From this time to the day of his death he maintained a Christian character above reproach. He was, in many respects, the leading man in his church, and no man in it. A supposition would be made that he was a saint. He was a true Christian, and his life was a blessing to all who knew him. He was a true Christian, and his life was a blessing to all who knew him.

WILSON.—Mrs. W. B. Wilson, daughter of C. E. and Sarah Mountcastle, was born in McMinn county, East Tennessee, Aug. 8, 1829; professed religion and joined the M. E. Church, South, in her ninth year, under the preaching of Rev. C. Long. She was married to Mr. W. B. Wilson, Nov. 12, 1852, and died in Plano, Texas, after a brief illness, July 11, 1884. From the time she was called to her home, she was a true Christian, and her life was a blessing to all who knew her. She was a true Christian, and her life was a blessing to all who knew her.

WILSON.—Mrs. W. B. Wilson, daughter of C. E. and Sarah Mountcastle, was born in McMinn county, East Tennessee, Aug. 8, 1829; professed religion and joined the M. E. Church, South, in her ninth year, under the preaching of Rev. C. Long. She was married to Mr. W. B. Wilson, Nov. 12, 1852, and died in Plano, Texas, after a brief illness, July 11, 1884. From the time she was called to her home, she was a true Christian, and her life was a blessing to all who knew her. She was a true Christian, and her life was a blessing to all who knew her.

WILSON.—Mrs. W. B. Wilson, daughter of C. E. and Sarah Mountcastle, was born in McMinn county, East Tennessee, Aug. 8, 1829; professed religion and joined the M. E. Church, South, in her ninth year, under the preaching of Rev. C. Long. She was married to Mr. W. B. Wilson, Nov. 12, 1852, and died in Plano, Texas, after a brief illness, July 11, 1884. From the time she was called to her home, she was a true Christian, and her life was a blessing to all who knew her. She was a true Christian, and her life was a blessing to all who knew her.

WILSON.—Mrs. W. B. Wilson, daughter of C. E. and Sarah Mountcastle, was born in McMinn county, East Tennessee, Aug. 8, 1829; professed religion and joined the M. E. Church, South, in her ninth year, under the preaching of Rev. C. Long. She was married to Mr. W. B. Wilson, Nov. 12, 1852, and died in Plano, Texas, after a brief illness, July 11, 1884. From the time she was called to her home, she was a true Christian, and her life was a blessing to all who knew her. She was a true Christian, and her life was a blessing to all who knew her.

WILSON.—Mrs. W. B. Wilson, daughter of C. E. and Sarah Mountcastle, was born in McMinn county, East Tennessee, Aug. 8, 1829; professed religion and joined the M. E. Church, South, in her ninth year, under the preaching of Rev. C. Long. She was married to Mr. W. B. Wilson, Nov. 12, 1852, and died in Plano, Texas, after a brief illness, July 11, 1884. From the time she was called to her home, she was a true Christian, and her life was a blessing to all who knew her. She was a true Christian, and her life was a blessing to all who knew her.

WILSON.—Mrs. W. B. Wilson, daughter of C. E. and Sarah Mountcastle, was born in McMinn county, East Tennessee, Aug. 8, 1829; professed religion and joined the M. E. Church, South, in her ninth year, under the preaching of Rev. C. Long. She was married to Mr. W. B. Wilson, Nov. 12, 1852, and died in Plano, Texas, after a brief illness, July 11, 1884. From the time she was called to her home, she was a true Christian, and her life was a blessing to all who knew her. She was a true Christian, and her life was a blessing to all who knew her.

WILSON.—Mrs. W. B. Wilson, daughter of C. E. and Sarah Mountcastle, was born in McMinn county, East Tennessee, Aug. 8, 1829; professed religion and joined the M. E. Church, South, in her ninth year, under the preaching of Rev. C. Long. She was married to Mr. W. B. Wilson, Nov. 12, 1852, and died in Plano, Texas, after a brief illness, July 11, 1884. From the time she was called to her home, she was a true Christian, and her life was a blessing to all who knew her. She was a true Christian, and her life was a blessing to all who knew her.

WILSON.—Mrs. W. B. Wilson, daughter of C. E. and Sarah Mountcastle, was born in McMinn county, East Tennessee, Aug. 8, 1829; professed religion and joined the M. E. Church, South, in her ninth year, under the preaching of Rev. C. Long. She was married to Mr. W. B. Wilson, Nov. 12, 1852, and died in Plano, Texas, after a brief illness, July 11, 1884. From the time she was called to her home, she was a true Christian, and her life was a blessing to all who knew her. She was a true Christian, and her life was a blessing to all who knew her.

WILSON.—Mrs. W. B. Wilson, daughter of C. E. and Sarah Mountcastle, was born in McMinn county, East Tennessee, Aug. 8, 1829; professed religion and joined the M. E. Church, South, in her ninth year, under the preaching of Rev. C. Long. She was married to Mr. W. B. Wilson, Nov. 12, 1852, and died in Plano, Texas, after a brief illness, July 11, 1884. From the time she was called to her home, she was a true Christian, and her life was a blessing to all who knew her. She was a true Christian, and her life was a blessing to all who knew her.

WILSON.—Mrs. W. B. Wilson, daughter of C. E. and Sarah Mountcastle, was born in McMinn county, East Tennessee, Aug. 8, 1829; professed religion and joined the M. E. Church, South, in her ninth year, under the preaching of Rev. C. Long. She was married to Mr. W. B. Wilson, Nov. 12, 1852, and died in Plano, Texas, after a brief illness, July 11, 1884. From the time she was called to her home, she was a true Christian, and her life was a blessing to all who knew her. She was a true Christian, and her life was a blessing to all who knew her.

WILSON.—Mrs. W. B. Wilson, daughter of C. E. and Sarah Mountcastle, was born in McMinn county, East Tennessee, Aug. 8, 1829; professed religion and joined the M. E. Church, South, in her ninth year, under the preaching of Rev. C. Long. She was married to Mr. W. B. Wilson, Nov. 12, 1852, and died in Plano, Texas, after a brief illness, July 11, 1884. From the time she was called to her home, she was a true Christian, and her life was a blessing to all who knew her. She was a true Christian, and her life was a blessing to all who knew her.

WILSON.—Mrs. W. B. Wilson, daughter of C. E. and Sarah Mountcastle, was born in McMinn county, East Tennessee, Aug. 8, 1829; professed religion and joined the M. E. Church, South, in her ninth year, under the preaching of Rev. C. Long. She was married to Mr. W. B. Wilson, Nov. 12, 1852, and died in Plano, Texas, after a brief illness, July 11, 1884. From the time she was called to her home, she was a true Christian, and her life was a blessing to all who knew her. She was a true Christian, and her life was a blessing to all who knew her.

WILSON.—Mrs. W. B. Wilson, daughter of C. E. and Sarah Mountcastle, was born in McMinn county, East Tennessee, Aug. 8, 1829; professed religion and joined the M. E. Church, South, in her ninth year, under the preaching of Rev. C. Long. She was married to Mr. W. B. Wilson, Nov. 12, 1852, and died in Plano, Texas, after a brief illness, July 11, 1884. From the time she was called to her home, she was a true Christian, and her life was a blessing to all who knew her. She was a true Christian, and her life was a blessing to all who knew her.

WILSON.—Mrs. W. B. Wilson, daughter of C. E. and Sarah Mountcastle, was born in McMinn county, East Tennessee, Aug. 8, 1829; professed religion and joined the M. E. Church, South, in her ninth year, under the preaching of Rev. C. Long. She was married to Mr. W. B. Wilson, Nov. 12, 1852, and died in Plano, Texas, after a brief illness, July 11, 1884. From the time she was called to her home, she was a true Christian, and her life was a blessing to all who knew her. She was a true Christian, and her life was a blessing to all who knew her.

expression as to his condition or as to his future hopes; but we have the comfort of knowing that a correct Christian life insures a triumphant death. If we live right, we will die right. This is our consolation in regard to our dear Brother Baldwin. He leaves a wife and five children, all girls, but only one is too young to render material aid to the family. Thank God they are neither homeless nor friendless. May their friends be considerate and attentive, and well prepared that they may never come to want. May that God who cared for the wants of the husband and father when an orphan boy be a husband to the widow, and a father to the children; and may they all meet in heaven at last.—A. DAVIS.

HARPER.—Madison Moore, eldest son of Rev. John L. and Amanda L. Harper, was born in Medina county, Texas, June 22, 1865, and died in Bandera county, Texas, July 24, 1884. The manner of his death was truly heart-rending. The horse which he was riding fell with him and rolled over him, crushing him in a most fearful manner, inflicting injuries that proved to be fatal. He gave no sign of consciousness from the time of his fall to the end of his earthly journey. His death was a great loss to his family. He was a true Christian, and his life was a blessing to all who knew him.

HARPER.—Madison Moore, eldest son of Rev. John L. and Amanda L. Harper, was born in Medina county, Texas, June 22, 1865, and died in Bandera county, Texas, July 24, 1884. The manner of his death was truly heart-rending. The horse which he was riding fell with him and rolled over him, crushing him in a most fearful manner, inflicting injuries that proved to be fatal. He gave no sign of consciousness from the time of his fall to the end of his earthly journey. His death was a great loss to his family. He was a true Christian, and his life was a blessing to all who knew him.

HARPER.—Madison Moore, eldest son of Rev. John L. and Amanda L. Harper, was born in Medina county, Texas, June 22, 1865, and died in Bandera county, Texas, July 24, 1884. The manner of his death was truly heart-rending. The horse which he was riding fell with him and rolled over him, crushing him in a most fearful manner, inflicting injuries that proved to be fatal. He gave no sign of consciousness from the time of his fall to the end of his earthly journey. His death was a great loss to his family. He was a true Christian, and his life was a blessing to all who knew him.

HARPER.—Madison Moore, eldest son of Rev. John L. and Amanda L. Harper, was born in Medina county, Texas, June 22, 1865, and died in Bandera county, Texas, July 24, 1884. The manner of his death was truly heart-rending. The horse which he was riding fell with him and rolled over him, crushing him in a most fearful manner, inflicting injuries that proved to be fatal. He gave no sign of consciousness from the time of his fall to the end of his earthly journey. His death was a great loss to his family. He was a true Christian, and his life was a blessing to all who knew him.

HARPER.—Madison Moore, eldest son of Rev. John L. and Amanda L. Harper, was born in Medina county, Texas, June 22, 1865, and died in Bandera county, Texas, July 24, 1884. The manner of his death was truly heart-rending. The horse which he was riding fell with him and rolled over him, crushing him in a most fearful manner, inflicting injuries that proved to be fatal. He gave no sign of consciousness from the time of his fall to the end of his earthly journey. His death was a great loss to his family. He was a true Christian, and his life was a blessing to all who knew him.

HARPER.—Madison Moore, eldest son of Rev. John L. and Amanda L. Harper, was born in Medina county, Texas, June 22, 1865, and died in Bandera county, Texas, July 24, 1884. The manner of his death was truly heart-rending. The horse which he was riding fell with him and rolled over him, crushing him in a most fearful manner, inflicting injuries that proved to be fatal. He gave no sign of consciousness from the time of his fall to the end of his earthly journey. His death was a great loss to his family. He was a true Christian, and his life was a blessing to all who knew him.

HARPER.—Madison Moore, eldest son of Rev. John L. and Amanda L. Harper, was born in Medina county, Texas, June 22, 1865, and died in Bandera county, Texas, July 24, 1884. The manner of his death was truly heart-rending. The horse which he was riding fell with him and rolled over him, crushing him in a most fearful manner, inflicting injuries that proved to be fatal. He gave no sign of consciousness from the time of his fall to the end of his earthly journey. His death was a great loss to his family. He was a true Christian, and his life was a blessing to all who knew him.

HARPER.—Madison Moore, eldest son of Rev. John L. and Amanda L. Harper, was born in Medina county, Texas, June 22, 1865, and died in Bandera county, Texas, July 24, 1884. The manner of his death was truly heart-rending. The horse which he was riding fell with him and rolled over him, crushing him in a most fearful manner, inflicting injuries that proved to be fatal. He gave no sign of consciousness from the time of his fall to the end of his earthly journey. His death was a great loss to his family. He was a true Christian, and his life was a blessing to all who knew him.

HARPER.—Madison Moore, eldest son of Rev. John L. and Amanda L. Harper, was born in Medina county, Texas, June 22, 1865, and died in Bandera county, Texas, July 24, 1884. The manner of his death was truly heart-rending. The horse which he was riding fell with him and rolled over him, crushing him in a most fearful manner, inflicting injuries that proved to be fatal. He gave no sign of consciousness from the time of his fall to the end of his earthly journey. His death was a great loss to his family. He was a true Christian, and his life was a blessing to all who knew him.

HARPER.—Madison Moore, eldest son of Rev. John L. and Amanda L. Harper, was born in Medina county, Texas, June 22, 1865, and died in Bandera county, Texas, July 24, 1884. The manner of his death was truly heart-rending. The horse which he was riding fell with him and rolled over him, crushing him in a most fearful manner, inflicting injuries that proved to be fatal. He gave no sign of consciousness from the time of his fall to the end of his earthly journey. His death was a great loss to his family. He was a true Christian, and his life was a blessing to all who knew him.

HARPER.—Madison Moore, eldest son of Rev. John L. and Amanda L. Harper, was born in Medina county, Texas, June 22, 1865, and died in Bandera county, Texas, July 24, 1884. The manner of his death was truly heart-rending. The horse which he was riding fell with him and rolled over him, crushing him in a most fearful manner, inflicting injuries that proved to be fatal. He gave no sign of consciousness from the time of his fall to the end of his earthly journey. His death was a great loss to his family. He was a true Christian, and his life was a blessing to all who knew him.

HARPER.—Madison Moore, eldest son of Rev. John L. and Amanda L. Harper, was born in Medina county, Texas, June 22, 1865, and died in Bandera county, Texas, July 24, 1884. The manner of his death was truly heart-rending. The horse which he was riding fell with him and rolled over him, crushing him in a most fearful manner, inflicting injuries that proved to be fatal. He gave no sign of consciousness from the time of his fall to the end of his earthly journey. His death was a great loss to his family. He was a true Christian, and his life was a blessing to all who knew him.

HARPER.—Madison Moore, eldest son of Rev. John L. and Amanda L. Harper, was born in Medina county, Texas, June 22, 1865, and died in Bandera county, Texas, July 24, 1884. The manner of his death was truly heart-rending. The horse which he was riding fell with him and rolled over him, crushing him in a most fearful manner, inflicting injuries that proved to be fatal. He gave no sign of consciousness from the time of his fall to the end of his earthly journey. His death was a great loss to his family. He was a true Christian, and his life was a blessing to all who knew him.

HARPER.—Madison Moore, eldest son of Rev. John L. and Amanda L. Harper, was born in Medina county, Texas, June 22, 1865, and died in Bandera county, Texas, July 24, 1884. The manner of his death was truly heart-rending. The horse which he was riding fell with him and rolled over him, crushing him in a most fearful manner, inflicting injuries that proved to be fatal. He gave no sign of consciousness from the time of his fall to the end of his earthly journey. His death was a great loss to his family. He was a true Christian, and his life was a blessing to all who knew him.

HARPER.—Madison Moore, eldest son of Rev. John L. and Amanda L. Harper, was born in Medina county, Texas, June 22, 1865, and died in Bandera county, Texas, July 24, 1884. The manner of his death was truly heart-rending. The horse which he was riding fell with him and rolled over him, crushing him in a most fearful manner, inflicting injuries that proved to be fatal. He gave no sign of consciousness from the time of his fall to the end of his earthly journey. His death was a great loss to his family. He was a true Christian, and his life was a blessing to all who knew him.

HARPER.—Madison Moore, eldest son of Rev. John L. and Amanda L. Harper, was born in Medina county, Texas, June 22, 1865, and died in Bandera county, Texas, July 24, 1884. The manner of his death was truly heart-rending. The horse which he was riding fell with him and rolled over him, crushing him in a most fearful manner, inflicting injuries that proved to be fatal. He gave no sign of consciousness from the time of his fall to the end of his earthly journey. His death was a great loss to his family. He was a true Christian, and his life was a blessing to all who knew him.

HARPER.—Madison Moore, eldest son of Rev. John L. and Amanda L. Harper, was born in Medina county, Texas, June 22, 1865, and died in Bandera county, Texas, July 24, 1884. The manner of his death was truly heart-rending. The horse which he was riding fell with him and rolled over him, crushing him in a most fearful manner, inflicting injuries that proved to be fatal. He gave no sign of consciousness from the time of his fall to the end of his earthly journey. His death was a great loss to his family. He was a true Christian, and his life was a blessing to all who knew him.

HARPER.—Madison Moore, eldest son of Rev. John L. and Amanda L. Harper, was born in Medina county, Texas, June 22, 1865, and died in Bandera county, Texas, July 24, 1884. The manner of his death was truly heart-rending. The horse which he was riding fell with him and rolled over him, crushing him in a most fearful manner, inflicting injuries that proved to be fatal. He gave no sign of consciousness from the time of his fall to the end of his earthly journey. His death was a great loss to his family. He was a true Christian, and his life was a blessing to all who knew him.

SEYMOUR ASH, Steilway Pianos, Emerson Pianos, Mason and Estey Organs. Musical Instruments of All Descriptions. Orders Promptly Filled. Cor. Fourth and Franklin Sts., WACO, TEXAS.

RICE, BAULARD & CO., DEALERS IN PAINTS, OILS, GLASS, Also Noble & Hoar's, Valentine's, Murphy VARNISHES, ARTISTS' COLORS AND TOOLS, WALL PAPER AND WINDOW SHADES. 77 Tremont St., Galveston, Texas.

W.M. PARR, DIRECT IMPORTERS OF LIVERPOOL SALT, PORTLAND AND GERMAN CEMENT, ENGLISH PIPE BRICKS, AND ENGLISH TILES. DEALERS IN Rosendale Hydraulic Cement And all kinds of Building Materials, Galveston, Texas.

HENRY LINDENMEYER, PAPER WARE HOUSE, Nos. 15 and 17 Beekman St., NEW YORK. C. G. WELLS, President, W. M. GARLICK, Cashier.

ISLAND CITY Savings Bank, Galveston, - Texas. A General Banking Business. Transacted. Accounts of Banks, Bankers, and Merchants Respectfully Solicited. Collections receive Special Attention.

Central Hotel, J. H. DAVIDSON, Proprietor, COR. MARKET & 24TH STS., GALVESTON, TEXAS. Transient Board, per day \$2. Board by Day, Week or Month.

A. BERING & BROTHER, Wholesale and Retail Dealers in DOORS, Sash and Blinds, Lumber, HOUSTON, TEXAS.

B. R. DAVIS & BRO., DEALERS IN FURNITURE, 36 & 38 MARKET STREET, North Side, between Tremont and 24th Sts., GALVESTON, TEXAS.

J. A. DAVIS, GENERAL AGENT CULLETT'S LATEST IMPROVED COTTON GINS, FEEDERS AND CONDENSERS, Little Giant Hydraulic Cotton Press, Evans' Double Chuck Cotton Press, Corbin's Patent Mangle, Perce's Automatic Engines, Atlas Engines, etc. Stock on hand, write for prices, etc. 207 and 209 Strand, Galveston.

JAMES PYLE'S HEADLINE The Great Invention, FOR EASY WELDING, IN HARD OR SOFT, HOT OR COLD WATER, Without Harm to FABRIC or HANDS, and particularly adapted to Farm Chimneys. No family, rich or poor should be without it. Sold by all Grocers, but because of its limitations. PATENTED and manufactured by JAMES PYLE, NEW YORK.

SOLAR SHOES, Are the CHEAPEST and BEST for CHILDREN. Durable, comfortable, and stylish. Made of the finest materials. Perfectly adapted for the feet. Price, 10c.

NEW YORK'S GREAT CHEMIST, R. Ogden Doremus, M. D., LL. D.

DR. F. C. PRICE, President of the Price Baking Powder Co., Chicago, Ill. SIR—This is to certify that I have analyzed "Dr. Price's Cream Baking Powder" and find it is composed of PURE MATERIALS...

The "Royal" and "Andrews Pearl" Contain Ammonia. HOUSEKEEPERS' TEST.

Place a can of "Royal" or "Andrews Pearl" top down on a hot stove until heated, then remove the cover, and smell. A chemical test is not required to detect the presence of AMMONIA.



DOES NOT CONTAIN AMMONIA.

Texas Christian Advocate.

Entered at the Postoffice at Galveston, Texas as second-class matter.

SUBSCRIPTION. ONE YEAR \$2 00 SIX MONTHS 1 50 THREE MONTHS 1 00 TO PREACHERS (half price) 0 50

Publishers' Department.

Those who intend purchasing a Piano or Organ should look into the responsibility of the dealer as well as manufacturer. Those, Galsgan & Bro. have been established in Galveston, Texas, since 1866, and are perfectly reliable.

M. P. Hennessy, Sole agent for Grand St. Louis Charter Oak, Buck's Brilliant, Old House's Patent, Birdie of Texas and Southern Home Cooking Stoves. Send for price list.

A Denver physician has failed financially, and has thus acquired the title of "Dr." a both ends of his name.

As a Blood Purifier, X. L. Sarsaparilla with Iodide of Potash has no equal. \$1.00 all druggists. M. D. Conklin & Co., Proprietors, Houston.

Just as the youth is bent the twig's inclined. As a Tonic take X. L. Chilli Cure, one teaspoonful in a wine glass of water, three times a day. It will give strength and remove all malaria. M. D. Conklin & Co., Proprietors, Houston, Texas.

The man who was tormented by a crowd has been troubled with a stitch in his side ever since.

If you have Chills and Fever, Ague, Bilious, Malarial or Intermittent, take X. L. Chilli Cure, and if it does not benefit you, the dealer will refund amount paid for it. Sold by all druggists. M. D. Conklin & Co., Proprietors and Wholesale Dealers, Houston, Texas.

Little Susie coming home from her first attendance at church was met with the playful remonstrance from her mother, "They tell me you went to sleep, Susie; how did that happen?" "All the men did," said the child, in answer.

Are you Bilious? Are you troubled with Sick Headache, Indigestion, Constipation, Torpid Liver or Jaundice, if so X. L. Liver Pills will cure you. Sugar-coated and pleasant in their action. One bottle, 25 pills, for 25 cents. All druggists. By mail on receipt of price. M. D. Conklin & Co., Proprietors, Houston, Texas.

A few moments sometimes make great changes. A man with blue eyes was seen going into a beer-salon yesterday, and when he came out a little later he had black eyes.

The advantages in the use of Dr. Price's Special Flavoring Extracts are decided, as they are put up in bottles of full measure; they are made from the true fruits and aromatics, without poisonous oils or others; they are three times the strength of the ordinary kinds, and impart a delicious flavor, while others soon have a turpentine taste and odor.

WONDERFUL EIGHT speedily cures Colic, Cholera Morbus, Flux, Diarrhoea, etc. and is the Best Pain Killer and Ready Relief ever sold. Price 50 cents, all dealers.

The Richmond (Va.) nail-works find it impossible to supply the demand from the South. Six hundred kegs are rolled out in twenty-four days, at 3,000 a week, and yet the demand is pure.

The Supreme Court of California has recently decided that an apartment which has a partition running halfway to the ceiling is a room according to the legal sense of the word.

IMPORTANT.

When you visit or leave New York City, save baggage Expressage and Carriage Hire, and stop at the Grand Union Hotel, opposite Grand Central Depot.

600 elegant rooms, fitted up at a cost of one million dollars, reduced to \$1 and upwards per day. European Plan. Elevator. Restaurant supplied with the best. Horse cars, stages and elevated railroad to all depots. Families can live better for less money at the Grand Union Hotel than at any other first-class hotel in the city.

The Champion Vine.

The famous grape vine of Santa Barbara, Cal., has come into being which is a true and a true rival. It is twenty-five years old, already measures three feet in circumference, and last year bore over three tons of grapes.

Small Dog Useful.

The courts in London have decided that a man may not keep in his back yard a dog which barks and howls, and that the best protection against thieves and burglars was a small dog inside the house which would quickly attack the intruder, and was infinitely more feared by the fraternity.

Navies.

In 1883 Great Britain had 550 war vessels, France 353, the United States 120 and Germany not quite 100. Great Britain had 480 steam officers, France 640, the United States 3033 and the German navy 1,000. The British navy cost \$21,800,000 a year, the French \$11,000,000, the American \$16,100,000 and the German \$11,364,000.

Declines.

Postmaster General Gresham was somewhat astonished the other day upon opening the first day's mail, to find that the Judge stated that he had retired from the bench of the new post-office in that city for a bar-room. As soon as he recovered sufficiently from the shock, he replied indignantly that the United States was not erecting fine buildings for such purposes.

Over the River.

Berner, a white man, and Palmer, a negro man, were indicted for killing their employer in Cincinnati, Ohio. The same poor demonstration had previously been made by Berner, who was adjudged manslaughter, and he was sentenced to twenty years in the penitentiary. Palmer was found guilty of murder in the first degree, with the callous as his doom. We forbear comment. This is in the North, not in the South.

Successful Engineering.

The Eads Jetties, at the South Pass, mouth of the Mississippi, are proving to be among the most successful engineering feats of the age. The recent stormy season has shown that the jetty channel forty feet deep with the exception of one reach of 1,000 feet, where the minimum depth is 21.5 feet. The forty feet depth will be maintained as long as the jetty is in place, and Eads estimates that within the next two years the depth of the entire channel will be forty feet.

The Queen's Household.

The present Queen of England has had nine children. Victoria, wife of the Queen, has had six children, viz: Prince of Wales; Alice, who married Prince Louis of Hesse-Darmstadt; Alfred, Duke of Edinburgh; Helen, wife of Prince Christian of Schleswig-Holstein; Louise, wife of Prince of Lorne; Arthur, Duke of Connaught; Leopold, Duke of Albany; and Princess Beatrice. Of these were dead, viz: Prince Alice and Prince Leopold.

Oriental Cruelty.

In one goal in Egypt Mr. Clifford Lloyd found more than seventy-five of the living men of the district which their feet covered with blood and festering ones, weeks after being laid to rest. They had been subjected to the orders of the military. Their hands still bore the deep cuts of the thongs by which they had been suspended in order to extort a confession, and their bodies were swollen and unsparingly applied. Two of the prisoners had died under the scourge, the others were lingering in agony.

Found the Skeleto.

The family of the late Samuel Y. Bellamy of Pottsgrove township, Pa., who died recently, have discovered a goodly amount of cash about the premises. The deceased had stowed away in various places, the total amount being \$4000, of which amount \$1000 was in silver—whole, half and quarter dollars—since the discovery in 1870. The other \$3000 the silver were many old coins, and the collection of half dollars represented the collection of every year from 1806 to the present date, with the exception of the years 1813 and 1816.

Our Liquor Bill.

Recent figures show a consumption of liquor in the United States of 1,000,000 gallons, which is equivalent to a stripping the growth of population. The number of gallons of liquor consumed yearly is 1,000,000; 1870, 94,000,000; 1871, 92,000,000; 1872, 90,000,000; 1873, 88,000,000; 1874, 86,000,000; 1875, 84,000,000; 1876, 82,000,000; 1877, 80,000,000; 1878, 78,000,000; 1879, 76,000,000; 1880, 74,000,000; 1881, 72,000,000; 1882, 70,000,000; 1883, 68,000,000; 1884, 66,000,000.

Trade of Baltimore.

The Baltimore Sun says: "Baltimore's exports during the past year were valued at \$45,064,217, a decline of \$11,921,254 from 1883. This decline is fully accounted for by the falling off in the demand for raw cotton, wool and cotton. Commodities peculiar to the trade of this port, as tobacco, canned goods, cattle, increased in value, and the total value of exports amounted to \$11,425,065, a decrease from the figures of 1883 of \$3,250,000, which is attributable to some extent to the diminished value of the articles imported. A more greater degree to the diminished quantity of pig-iron, wire rods, sugar and molasses imported."

Emancipation in Brazil.

Latest advices from Brazil say that the new ministry is about to present an important emancipation measure to Parliament. Among the questions to be submitted are these: The liberation of all slaves over sixty years of age and what shall be done for their support—whether it will devolve upon their ex-masters, or upon the government; the propriety of obliging freedmen to work; the augmentation of the emancipation fund by taxing all slaves, and what slavers should be required to pay in addition to the tax; the number of slaves held; the localization of slavery within the provinces; the fixing of a maximum for the number of slaves; the mode of the fund, and whether this should be according to age and profession, and also whether it should not be annually reduced until the extinction of slavery.

Russian Intolerance.

Intolerance in matters of religion has become very pronounced in Russia. The religious despotism has become quite as real as the political despotism. The case of Colonel Paschokoff is already before the public. He was a member of the Russian religious meetings. For similar reasons Count Korff has been ordered to leave the country. A week's delay was refused him, although it was made known to the authorities that his wife was in a peculiarly delicate and dangerous condition of health. Mr. Groze's store was searched by the police, because he was selling or distributing the publications of the Russian Tract Society. Conformity to the Greek Church is one of the necessary conditions to a nomination to the Russian Senate. More stringent laws have been passed regarding the children of Nonconformists. It is now competent for the authorities to take them forcibly from their parents and shut them up in convents. Nor in such case is appeal to the Emperor permitted. Such a state of things cannot last forever.

SEE HOW IT SELLS.

The September number of Harper's Magazine promises to be in itself quite a tour of Europe. Mr. Kildeing will describe A Run Ashore at Queenstown, including Barney Castle and Killarney, with many illustrations. Passing on to London, there will be more of Rev. Trevellick's account of the Great Exhibition of 1883. His portraits of the early kings and queens; crossing to France, Miss Humphrey's pen and Mr. Trevellick's pencil will describe the life of the French seaside resort, Trouville; and then the artist Boughton will stroll farther in Holland. At home, Mr. Ernest Ingersoll will describe the "What fields of the Columbus," with illustrations by Rev. Wood; and a paper by J. G. Pyle, with illustrative diagrams, will explain "The Reservoir System" now under construction to equalize the supply of water in the Mississippi. There will be sketches, with fine portraits, of George Fuller by Frank D. Millet, and of Charles Reade by Robert Buchanan, the frontispiece of the number being a reproduction of one of Fuller's paintings. Further instalments of Roe's "Katie's Serial Story," with Gibson's and Dielman's illustrations of "Blanche's Serial Story," of William Sharp's "Trajectories from Nature," with Alfred Parsons's "Katie's Serial Story," of "The Working Girl" and Rose Terry Cooke's "A Cloud on Honey-moon," by William Maguire; and a number of poems, by Will Carellon and others, will fill out the editorial departments, a brilliant number.

HEPATOZONE!

DR. TOBINS' GREAT LIVER MEDICINE!

CURES DISEASES OF THE LIVER IN ALL ITS VARIOUS FORMS.

SUCH AS DYSPEPSIA, HEADACHE, NEURALGIA, WATER BRASH, OR ANY CONSTIPATION.

IRREGULARITY OF THE BOWELS

THIS IS A COMBINATION OF Saline and Vegetable materials, and contains no Mercury or any drastic vegetable cathartic, such as Senna and Aloes, and is far superior in its nature, as it never debilitates or produces any unpleasant effects. It will remove all diseases incidental to a disordered state of the liver and is therefore recommended in all liver complaints. It will set thoroughly on the liver in from two to four hours' time, and does not produce nausea or griping pains in the bowels.

Dr. Tobin having suffered for years with liver disease, and after trying every known remedy without success, has discovered this Hepatozone, and by its use alone restoring his health, and curing his bowels, he has cured all liver troubles, and sells it under a guarantee that after taking three or four doses of the medicine, and every 24 hours not to be sold, you can have your money refunded by returning the bottle and wrapper.

HEPATOZONE has, since its introduction, proved one of the most valuable medicines discovered. Its merits and success has been ascertained by the proprietors as effects have proved beneficial to those using it; almost daily testimonials are received, showing the high degree of its efficacy in its action on diseases for which it is recommended. There is no doubt that it will cure all liver troubles, and is a mild and thorough in its action, and there is no today a medicine which can equal it as a regulator of the bowels, and a restorer of the health. As an indication of its worth, we will state that though every bottle is guaranteed to give satisfaction, and over 2000 are not sold, we have had only two bottles returned to us. We append a few unselected testimonials of its value:

DEAF AND DUMB ASYLUM, AUSTIN, TEX., May 8, 1882. Dr. J. J. & W. H. Tobin:

Dear Sirs—Your Hepatozone has had a rather peculiar effect in the institution, among the deaf and dumb. It has proven a safe and certain remedy in affections of the liver. It is also a valuable and cheap aperient, relieves indigestion, and can be taken at any time without any bad effect. I cheerfully recommend its use in all cases involving derangement of the functions of the liver, and in many cases where the stomach and bowels are involved.

Truly yours, JOHN FORD, Sup.

Letter from the Hon. Ex-Comptroller: AUSTIN, TEX., Mar. 30, 1883.

Dear Sirs—Having, during the past year used the remedy prepared by you, known as Hepatozone, I take pleasure in stating that it is a valuable and reliable medicine, and a liver purgative. I have found no alternative or purgative more certain or freer from unpleasant effects, and none so efficacious in restoring a liver to the performance of its proper functions. W. M. BROWN.

Letter from Hon. A. W. Houston, President pro tem. of the Senate: SAN ANTONIO, TEX., Jan. 1, '83.

Dear Sirs—Your Hepatozone has been used in my family for over a year, and I unhesitatingly say it is the best remedy I have ever used for my liver troubles, and I believe it is the best remedy I could not do without it. Respectfully, A. W. HUSTON.

From our prominent bankers: AUSTIN, TEX., April 9, 1883.

Dr. J. J. & W. H. Tobin: I have thoroughly tested the merits of your Hepatozone as a remedy for any liver trouble, dyspepsia or constipation. It is indeed a wonderful medicine and the best remedy for a liver ailment that I have ever known. I could not do without it. Respectfully, FRANK HAMILTON.

From the Rev. Dr. Whipple: AUSTIN, TEX., Nov. 19, 1883.

Dr. J. J. & W. H. Tobin: I have thoroughly tested the merits of your Hepatozone as a remedy for any liver trouble, dyspepsia or constipation. It is indeed a wonderful medicine and the best remedy for a liver ailment that I have ever known. I could not do without it. Respectfully, FRANK HAMILTON.

Mrs. M. H. Newton, Milano Junction, writes April 22, 1884: I find it is the very medicine I have been needing for fifteen years. I have tried many remedies for sick headache but found nothing that benefited until I tried your Hepatozone. Please forward two bottles at once, as I don't want to be without it a single day.

INSTITUTION FOR THE BLIND, AUSTIN, TEX., May 10, 1883.

Dr. Tobin: Your Hepatozone as a gentle purgative has no equal. It moves the bowels without making the patient feel sick, weak or languid. It is a relief to the sick and infirm, and is a most valuable medicine. I have found it to be a most valuable medicine. I have found it to be a most valuable medicine. I have found it to be a most valuable medicine.

From Z. T. Fulmore, County Judge: AUSTIN, TEX., June 30, 1882.

Dr. W. H. Tobin: I have tried your Hepatozone as a sort of last resort to prevent the frequently recurring headaches to which I have been subjected for eight or ten years, and I must say I have found it more beneficial than any medicine I have ever tried. Its results upon my system are all and more than I could expect. Yours, etc. Z. T. FULMORE.

From Rev. Dr. Shepard, Superintendent of Deaf and Dumb Asylum, AUSTIN, TEX., March 29, 1884.

SEE HOW IT SELLS; Messrs. J. J. & W. H. Tobin, Gentlemen: We were induced by one of our esteemed customers to order one dozen Hepatozone on the 27th day of January, 1884, merely for trial, but as soon as we received it we were so satisfied with its merits that we would find ready sale when once introduced, and beyond our greatest expectations we had to renew our order on February 17th, making it one gross. The demand being so great, and so on to the present time we have sold SIX AND A HALF GROSS. We take pleasure in recommending it to our customers, well knowing it will give satisfaction.

In our experience since we have been in the Drug business we have yet heard of no complaint against Hepatozone, which we can say of few advertised medicines. Please send us one more gross, as we cannot afford to be without Hepatozone. Yours truly, WALKER & CO.

DRS. J. J. & W. H. TOBIN, Wholesale and Retail DRUGGISTS, Congress Ave., Austin, Texas. Price, - \$1.00 Per Bottle.

FOR SALE BY ALL DRUGGISTS

Crawford's Baking Powder,

MANUFACTURED BY TEXAS COFFEE, TEA & SPICE CO., Houston, Texas.

This Powder will be used by every consumer who tries it. It is sold by all dealers who own names. It is the best and most satisfactory, to both consumer and dealer. Send for price-list.

W. ELLIOTT & BRO., Sherman, Texas.

Pianos: DECKER & SON, CHASE, and MATHUSHEK. Organs: MASON & HAMLIN, J. ESTEY & CO., CHICAGO COTTAGE and ITHICA.

Special inducements to CLERGYMEN AND CHURCHES. Write for Special Catalogue and Price List.

Remember we depend upon no Special One Thing for a living; therefore can sell closer than any other house that deals in one line of business.

M. P. TIDD & CO., Produce Commission Merchants,

Dealers in Grain and Feed. Postoffice Street, bet. 22d and Tremont, Galveston, Texas. Consignments of Produce Solicited.

News, Notes and Comments. British troops are arriving at Cairo. Others are on the way.

The autumn expedition for the relief of Gen. Gordon, will proceed up the Nile by way of Dongola. Snakin has been abandoned as a base of operations, and the proposed railway to Berber has been given up.

English papers urge that the United States should act as mediator between France and China. The London Times says President Arthur has telegraphed instructions to John Russell Young, U. S. Minister at Peking. France demands a settlement within a week.

A London Times dispatch from Foo Chow of the 5th, says the American Minister would arrive that day at Shanghai. The Chinese remain firm, and further concessions by France alone, it is thought, will secure peace.

Four English fishing smacks recently pilaged the provisions of a cutter from Bremen, and a German gun-boat is pursuing the smacks. The German government has notified Earl Granville of the outrage and asked for speedy satisfaction.

A telegraph to Denver, from the Mayor of El Paso, Aug. 8th, says a case of yellow fever has never been known in that vicinity.

The Russian government has issued a circular to the principal schools of Russia, notifying them that they are held responsible for any revolutionary tendencies their scholars may have, and enjoining them to maintain strict supervision over the pupils.

The Earl of Dufferin, the British Ambassador to Turkey, has renewed negotiations with the Porte. A Turkish contingent will be sent to the Red Sea to co-operate with the Soudan campaign.

Advices Aug. 7th, from Canton, state the Viceroy is laying torpedoes in the river, and preparing a barrier to obstruct the river. He has ordered ten tons of dynamite. Insults to foreigners are forbidden. The war feeling is strong.

The depression in the iron business in Pittsburgh is said to be greater than for a number of years. Fully 7000 men less are required to do the work than a year ago. This means hard times in the homes of the laborers.

The agricultural department at Washington estimates the wheat crop this year at \$85,000,000. This does not look like a famine.

The Sultan of Morocco has slaughtered all the men of a tribe in Angura, Kabila, and made slaves of the women and children because they asked for French protection. An attack by 5000 men on Cherif of Omdan is threatened. A war with France is imminent.

The Committee of Congress of the two houses of the French Parliament has accepted the amendment to the constitution, which declares all monarchic pretenders ineligible to the presidency.

Emperor William, of Germany, and Francis Joseph, of Austria, had a cordial meeting Aug. 6th, at Ischl.

The peace conference at Berne, Switzerland, has approved, under certain conditions, the sovereign character of the states founded in Africa under the protection of the African International Association.

What a Mississippi Pilot Says. Capt. D. M. Riggs, who is well known at New Orleans and along the Mississippi river, says, "I have been suffering from dyspepsia for the past five years, and from broken rest, by severe pains in the bowels and kidneys, tried every medicine recommended for these diseases, without success. At last I used a bottle of Brown's Iron Bitters, which proved a perfect success in my case." It cures all liver, kidney and malarial diseases.

Good Reliable Agents Wanted. ESTEY & CAMP, No. 203 N. 5th St., ST. LOUIS, MO.

The ESTEY & CAMP PIANO is acknowledged to be the BEST LOW-PRICED PIANO now manufactured.

The ESTEY & CAMP ORGAN is unsurpassed in purity and richness of tone, durability, fine workmanship and beauty of design.

Send for NEW ILLUSTRATED CATALOGUE just out, which will be mailed free to any address.

ESTEY & CAMP, No. 203 N. 5th St., ST. LOUIS, MO.

WILL A. WATKIN & CO., PIANOS. ESTEY and KIMBALL.

J. & C. FISCHER, Haines Bros. C. D. Pease & Co., FINE TUNING AND REPAIRING A SPECIALTY.

DO NOT BUY WITHOUT FIRST WRITING US. HERALD BUILDING, DALLAS, TEXAS.

Mention this Paper. Agents wanted in every County.

THE OLDEST ESTEY & CAMP PIANO MANUFACTURERS

Price, - \$1.00 Per Bottle.

FOR SALE BY ALL DRUGGISTS