

# The Texas Christian Advocate

OFFICIAL ORGAN OF THE FIVE TEXAS CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

VOL. XXXI.

GALVESTON, TEXAS, SATURDAY, NOVEMBER 15, 1884.

NO. 9.

## TEST YOUR BAKING POWDER TO-DAY!

Brand advertised as absolutely pure  
**CONTAIN AMMONIA.**  
THE TEST:  
Place a can top on top of a hot stove until heated, then remove the cover and smell. A chemical will not be required to detect the presence of ammonia.



**DR. PRICE'S CREAM BAKING POWDER**  
DOES NOT CONTAIN AMMONIA.  
ITS HEALTHFULNESS HAS NEVER BEEN QUESTIONED.  
In a million homes for a quarter of a century it has stood the consumers' reliable test.  
**THE TEST OF THE OVEN.**  
PRICE BAKING POWDER CO.,  
Bakers of  
Dr. Price's Special Flavoring Extracts,  
The strongest, most delicious and safest. Rarely known, and  
Dr. Price's Lupulin Yeast Gems  
For Light, Healthy Bread, The Best Dry Mix  
Yeast in the World.  
FOR SALE BY GROCERS,  
CHICAGO, ST. LOUIS.



**BROWN'S IRON BITTERS**  
THE BEST TONIC.  
This medicine, combining iron with pure vegetable tonics, quickly and permanently cures Dyspepsia, Indigestion, Weakness, Impure Blood, Malaria, Biliousness, Fevers, and Neuralgia.  
It is an unfailing remedy for Diseases of the Kidneys and Liver.  
It is invaluable for Diseases peculiar to Women, and all who lead sedentary lives.  
It does not injure the teeth, excite the bowels, or produce constipation—order from medicines do. It enriches and purifies the blood, stimulates the appetite, aids the assimilation of food, relieves heartburn and belching, and strengthens the muscles and nerves.  
For Intermittent Fevers, Languor, Lack of Energy, etc., it has no equal.  
The genuine has above trade mark and crossed red lines on wrapper. Take no other.  
Solely by BROWN CHEMICAL CO., BALTIMORE, MD.

**CAPITAL Business College**  
AND SCHOOL OF TELEGRAPHY,  
AUSTIN, TEXAS.  
Our Motto: Life is short; study what you intend to practice. Teachers of experience in the work; excellent school-rooms and equipments. Write for Catalogue.  
J. A. ANDERSON, President.

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PLACE to secure a Business Education is at  
**MAHAN'S COMMERCIAL COLLEGE,**  
Tyler, Texas.  
The Cheapest and Best in the State.  
Bookkeepers and Penmen thoroughly qualified.  
For Circulars and Catalogue, address,  
R. H. MILL, Principal,  
Waco, Texas.

**THE BEST TRUSS EVER MADE!**  
The Genuine Elastic Truss is worn with perfect comfort, night and day, retaining rupture under the hardest exercise, or severe strain. Sold at greatly reduced prices sent by mail to all parts of the country. Send for full descriptive circular to  
**NEW YORK ELASTIC TRUSS COMPANY,**  
714 Broadway, New York.

**KNABE**  
PIANO-FORTES.  
UNEQUALLED IN  
Tone, Touch, Workmanship & Durability.  
WILLIAM KNABE & CO.  
Nos. 24 and 26 West Baltimore Street, Baltimore,  
No. 112 Fifth Avenue, New York.

**ARTIFICIAL LIMB**  
MANUFACTURING COMPANY  
(Incorporated by the State of Pennsylvania.)  
Every Member of which wears an Artificial Leg MANUFACTURED BY US.  
Adjustable Lacing Socket Limbs.  
The most comfortable and durable limb, and the nearest approach to the natural member of any invention of the age.  
We are authorized to make limbs for soldiers on Government orders.  
Write for Catalogue, which gives a full description of these legs, with numerous certificates from persons using them.  
When patrons can't visit our establishment we forward blanks to take measures.  
**ARTIFICIAL LIMB MANUFACTURING COMPANY,**  
No. 279 Penn St., Pittsburg, Pa.  
J. W. THOMPSON, Sec'y and Business Manager

## West Texas Conference.

Twenty-Sixth Session.  
The twenty-sixth session of the West Texas Annual Conference, M. E. Church, South, was held in the lecture room of Paine church, Travis Park, San Antonio, commencing on Wednesday, October 23, and adjourned on Monday, November 2d. Bishop H. N. McTyeire presided, and H. C. Bryce and J. W. Stovall. There was an unusually full attendance both of ministers and laymen, and a large number of visitors. The Woman's Missionary Society met on the second day of the session, holding its meetings in the Presbyterian church. Most of the officers and delegates were present. All were most hospitably entertained by the citizens of the Alamo City.

**MINISTERIAL SUPPLY.**  
Theron C. Depew, Frank J. Perrin, Charles J. Oxley, James A. King, Wm. Early Rector, Benjamin H. Passmore, and twelve Mexican brethren were received on trial.  
Sumner Brown, A. F. M. Seat, Manuel M. Madero, Ignacio Villareal and Trinidad Armendariz were discontinued. Wiley V. Jones was transferred to the North Texas Conference; J. B. McPherson to the North Georgia Conference. He is preparing for mission work in the East. There were no locations. Thomas S. Garrett had died, and very impressive memorial services were held when the committee on memoirs presented the report. M. J. B. Askey, who had for a short time labored at Del Rio, was also reported deceased. He was a member of the White River Conference.

A number of appointments were left to be supplied by new transfers to our conference, and local preachers have been placed in a few charges.  
M. D. Reynolds, J. E. Vernon and Wm. H. Seat are supernumerary.  
Superannuated: Jesse Hord, J. W. DeVilliers, Thos. Meyers, R. H. Bervin, A. A. Killough, J. W. Brown, J. H. Tucker, J. F. Cook, H. A. Graves, Ed. G. Duval.  
Andreas San Miguel and Manuel Flores, itinerants, and W. A. Scott, local, elected last year, were ordained deacons. C. W. Barnes, local, was elected to deacon's orders; but was not present for ordination.  
Rush McDonald, J. C. Russell, Samuel G. Killgore, Jacob M. Shuford and Matilde Trevino, itinerants, were ordained elders. Jefferson Davis Straggus, was elected to elder's orders, but called home by sickness in his family before ordination. J. A. Thomas, local, was elected to elder's orders.

**STATISTICS.**  
The total number of members reported is 10,194, an increase of 1,352. 534 infants and 941 adults have been baptized during the year. Reported 187 Sunday-schools, with 654 officers and teachers, and 5,961 scholars.

**COLLECTIONS.**  
For conference claimant's, \$1,611.92; for foreign missions \$1,294.70; domestic missions \$1,010.15; 96 church buildings were reported, valued at \$126,197; and 36 parsonages, valued at \$22,275.  
The Central Institute, San Saba College and Southwestern University, were all reported as enjoying unprecedented prosperity.  
The next session of our conference will be held at Gonzales.

It was the wish of a number of the brethren that our anniversaries, except that of the Mission Board, should be held in the day time, and have regular preaching and revival services at night. This was negatived by the conference; but under the sermon of Dr. Kelley, in the Presbyterian Church on Sunday morning, such were the favorable indications that extra services were held in that church under the pastoral care of Dr. Neil; and much good accomplished.  
On the first night of the conference a centennial sermon was preached by H. S. Thrall, who had been selected for this service at the previous session of the conference. On Thursday night there was an educational mass meeting, addressed by J. S. Gillett, Regent Mood and Agent Bourland, of the Southwestern University. On Friday night the Board of Church Extension held its anniversary; addressed by J. R. Carter, Dr. Kelley and others; and the missionary anniversary was held on Saturday night. Collection about \$1000.

On Sunday most of the Protestant churches of the city were occupied by members of the conference: Bishop McTyeire preaching in the morning, and ordained deacons; and J. A. Murphy of Northwest Texas Conference, preached at night, after which elders were ordained. At 9 o'clock in the morning a most interesting love feast was held by O. A. Fisher; and at 3:30 p. m. the Woman's Missionary Anniversary was held.  
During the conference week the weather was simply superb. Bishop McTyeire protests against the term splendid, as having been worn threadbare. The preachers were in excellent spirits.  
Jesse Hord, Thomas Myers, A. A. Killough, J. H. Tucker, and J. F. Cook, were too feeble to reach conference. J. W. DeVilliers, though in extreme feebleness, was present, and gladdened the hearts of his younger brethren by his counsels and prayers.—H. S. T.

**SAN ANTONIO, NOV. 2.**  
We are in receipt of the following correction of the appointments sent us last week:  
Names omitted from appointments of West Texas Conference:  
Joseph Norwood to Central Mexican Mission—presiding elder Toloca district.  
Wiley V. Jones transferred to Northwest Texas Conference.  
James B. McPherson transferred to South Georgia Conference.—P. C. BRYCE.  
**SAN ANTONIO, NOV. 10.**  
**Under British Rule.**  
The superiority of British over Turkish rule is forcibly illustrated in the case of Cyprus. Though many taxes have been removed, and the customs duties are less burdensome, the revenue is increasing. After meeting all the indispensable outlays for the public service and enlarging the expenditure for education, and making various needed improvements, there is a surplus of £80,000 in the British isle, and it is believed that the revenue will soon furnish the entire sum.

## Northwest Texas Conference.

**FIRST DAY.**  
Waco, Thursday, Nov. 6.  
Nineteenth session of Northwest Texas Conference, M. E. Church, South, convened in the basement of the Fifth street Methodist church, in the city of Waco, on Thursday, November 6th, 1884; Bishop H. N. McTyeire present and presiding. Conference opened with religious services, conducted by the Bishop.  
Ninety-eight clerical and twelve lay members responded to their names.  
The address of welcome by the mayor of the city, Dr. W. H. Wilkes, was one of the most charmingly appropriate things of the kind imaginable. The response by the Bishop was like him—to the point.  
Our old knight of the pen in this line of things, F. P. Ray, was elected secretary, without opposition.  
The resolution passed at the last session, placing the nomination of the various committees and the revision of the boards of the conference in the hands of the presiding elder and preacher in charge at Waco, put the manner of doing things in so new a light that some could scarce forbear criticism. It is not certain that the plan worked well in every case.  
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The names of following visiting brethren were announced and they were invited to seats within the bar (Bishop McTyeire's way of introducing). Elton Foster, D. D., New York Conference; J. E. Godley, St. Louis Conference; Geo. F. Lupton, S. C. Littlepage, Texas Conference; Sam Weaver, same; F. T. Mitchell, same; W. E. Carl, Memphis Conference; H. A. Bourland, North Texas Conference; W. E. Caperton, J. F. Roger, Tennessee Conference, and John W. Hearne, Louisiana Conference.  
The question 20, and none present ever saw business dispatched with such ease, rapidity, and exactness.  
W. H. LeFevre, was elected a committee to solicit subscriptions for the Quarterly Review.  
Reports of several schools and colleges, including those from Waco Female College and Southwestern University were read and referred.  
Amzi T. Bradshaw of Latrango, and B. S. Collins of Luling, were elected to fill vacancies in the Board of Trustees of Southwestern University.  
On motion Shaw & Blaylock's conference statement blanks were adopted.

**SECOND DAY.**  
FRIDAY, NOV. 7.  
Religious services by J. E. Godley of St. Louis.  
Revs. G. W. Swofford, and H. B. Henry, were appointed assistant secretaries. A. M. Dechman, Esp. of Waxahachie, having been appointed the day before.  
J. W. Bond, East Texas Conference, T. B. Norwood, North Texas Conference, Jacob F. Carl, Memphis Conference, S. J. Catlin, Western Conference, B. A. Thomasson, East Texas Conference, are received by transfer.  
John A. Gardner, Jno. M. Barcus, Robt. A. Durham, elected deacons.  
John W. Dickinson, John A. Wallace, Bascom J. H. Thomas, Geo. S. Wyatt, John D. Crockett, R. M. Morris, elected elders.  
Dr. Kelley arrived and addressed the conference on the subject of missions.  
The names of Rev. H. V. Phillip, Wm. Walker, S. G. Ward, of Texas Conference; J. D. Hodges, of Cumberland Presbyterian Church; H. J. Christ, M. E. Church; Dr. S. A. King, of Presbyterian Church; Dr. J. N. Craig, of Home Mission, Presbyterian Church, and Dr. Burleson, of Waco University, were announced, and they were invited to seats within the bar.

**AFTERNOON SESSION.**  
Religious services by J. S. McCarver. Question 20—Resumed and pretty well finished. All the preachers were found blameless in their lives.—Jno. A. Murphy, C. E. Brown, R. H. H. Burnett.  
L. D. Palmer, Esp., of the publishing house is here, and by his courteous manner, evident business ability and as evident kindness of heart, winning the preachers' esteem.

**THIRD DAY.**  
SATURDAY, NOV. 8.  
Religious services by E. M. Sweet, North Texas Conference.  
Jno. F. Neal readmitted. Dr. Kelly conducted the exercises of Missionary Day.  
R. A. Hall, Milton Moody, Henry T. Pitman, Chas. V. Oswald, W. L. Hallenbeck, John R. Henson, J. S. Perry, were admitted on trial.  
**AFTERNOON SESSION.**—H. A. Bourland conducted religious exercises.  
Sam'l P. Wright tendered his resignation as a member of the Joint Board of Publication, because of his position as Chairman of Committee on Books and Periodicals, which was a paper of great moderation and merit, was read and unanimously adopted.  
A paper presented by W. H. Vaughan, on publishing matters, referred to Committee on Books and Periodicals.

**FOURTH DAY.**  
MONDAY, NOV. 10.  
Rev. James Campbell conducted religious exercises.  
John A. Gardner, John M. Barcus, Robt. A. Durham, were ordained traveling deacons, and Thos. R. Taylor, J. A. Bittick, Fielding Rutherford, Joseph Boyd, John P. Latham, John R. Henson, H. S. Austin, I. N. Morris, local deacons.  
Jno. W. Dickinson, John A. Wallace, B. J. H. Thomas, G. S. Wyatt, J. D. Crockett, I. N. Morris, were ordained traveling elders; E. C. Bagnale, W. J. Moore, I. H. Kirksey, local elders.  
Committee and boards presented reports which were in almost every case passed without dissent, showing most painstaking work on the part of these workers for the church and Christ.  
Committee on Books and Periodicals reported on the paper presented Saturday by W. H. Vaughan, and some resolutions were passed looking to the introduction of lay representation into the Joint Board of Publication.

Committee on Memoirs of deceased brethren submitted reports, which were heard with deep solemnity and adopted

in the muffled tones in which Methodist preachers mention their loved dead. W. C. Brodie and A. D. Gaskill have died. Horace Bishop read a fine paper commemorative of the life and character of our two dear deceased bishops. A resolution requesting the TEXAS CHRISTIAN ADVOCATE to publish the centennial sermon by Gen. L. M. Lewis, was adopted. The report of the vacation in the Joint Board of Publication resulted in the re-election of Sam'l P. Wright. Statistics as follows were reported:  
Members.....28,329  
Additions.....1,378  
Infants Baptized.....1,435  
Sabbath-school Scholars.....225,656  
Value of Churches.....\$44,629  
Periodicals Taken.....3,325  
Sabbath-school Scholars.....225,656  
Collected for Foreign Missions.....\$4,428  
For Domestic Missions.....\$3,329  
For Church Extension.....\$2,888  
For Conference Collection.....\$2,528  
For Education.....\$581  
The above statistics are not full, but most important perhaps. The published minutes will give complete figures.  
At this writing Dr. Mood is extremely ill. We have but little hope of his recovery. His mind is resting in great peace in view of God's abundant mercies.  
This hurried report was taken from such sources as were available in the hour or two after adjournment, and is forwarded only to prevent the paper from going to press without any word.—SAMUEL P. WRIGHT.

## Revival News.

**14 Conversions—22 Accessions.**  
C. H. BROOKS, Austin, Nov. 10; Dr. Goodwyn closed a profitable meeting here last night. Result: 22 accessions, 8 by letter and 14 by profession. This station is in good condition spiritually and financially. Dr. Goodwyn has done splendid work in this station.

**45 Conversions—33 Accessions.**  
W. E. WOODWARD, Bluffdale, Oct. 29: I have just closed up my round of protracted meetings for January circuit, Eastland district. 33 accessions, 15 or 20 conversions are the visible results, and the church greatly revived. Many covenanted to hold family prayer, including those who had never done so. Some to my knowledge have been faithful to their vow. May there be a great revival in the way of family worship.

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**I. S. A-HURN, Gainesville, Nov. 6:**  
The union meeting conducted by Rev. Pearson, the evangelist, in Gainesville, closed Tuesday night. There were something over 100 professions, and many more backsliders reclaimed. There has been a general awakening. None of the churches were large enough to accommodate the hundreds that wanted to hear. The services were conducted one week in the opera house, and then moved to the court house, and then hundreds, on some occasions, went away unable to get standing room. Much good has been done, and greater good will yet result if the churches husband the efforts of the meeting. The churches with their pastors, all entered into the work, and a good harvest of souls has been added to the various churches. Twenty-two have joined our church. Some of the best men and women of the town. Bro. Pearson is an earnest, laborious man—a Cumberland Presbyterian, a moderate Calvinist and Abolitionist. He does not propose to labor in the interest of any church, but of course the sum of his influence falls to the account of his own church. He believes in the "preservation" of the saints, and presses it as much as he can consistently, and some Methodists think he presses it too much for a leader in a union meeting, but such has been his theological training and such are his views. He can't well avoid it. Any pastor can correct any trouble of this kind, and do well to join in the work with him with the view of doing the greatest amount of good to the greatest number. He will be remembered kindly by many of the best people in Gainesville. Some think him extreme, and some say he is too severe in rebuke, but there are spots on the sun. His strength "lieth," as I think, in his positive way of applying the Scripture. What others would believe or suppose, he knows. We have had a very pleasant year. Sixty-five have been added to our church.

**REPORTS FOR THE SEASON.**  
**88 Accessions.**  
J. M. SMITH, Section, Oct. 20: I closed my round of protracted meetings yesterday, at McMahon Chapel, with shouts and praises to God. We have had a revival at every appointment on the work but one and was rained out there. Glory be to God on high, and on earth good will to all men. Accessions, 88, with prospects for 10 or 12 more this year.

**CONDENSED CORRESPONDENCE.**  
E. W. ELLAND, New Salem, Oct. 20: We called for a missionary contribution at one of the churches on our work and received only one nickel; this was given by a little boy, Little G. W. Sampey, whose father is a Presbyterian brother. May he become like our Bro. Sampey, of East Conference, for whom he is called.

J. M. SMITH, Section, Nov. 4: Here is something more about the old fodder that Bro. J. B. Hall wrote about four years ago, at C. N. Brady's, Bro. Johnson, presiding elder, and myself fed our horses on some of it at my third quarterly meeting. It is now twenty-eight years old, but sound and good. Brethren, beat that if you can. We have the hardest of times here that have been known since the war; but the claims of the presiding elder and preacher in charge will be met for the first time in five or six years.

E. W. ELLAND, New Salem, Oct. 20: We called for a missionary contribution at one of the churches on our work, whereupon the oldest and poorest woman in the church arose and laid a silver dollar on the pulpit. Her aged husband followed with a half dollar, and a visiting son-in-law, from the Chickasaw Nation, followed with a quarter. Not another cent was given. What was the spirit actuating these three in this cause, and what the spirit actuating the balance of the congregation, and what will be the consequence?  
Pine Grove, Oct. 29: Our pastor preached his last sermon at Pine Grove, Oct. 27th. His text was "Grow in Grace." The morning of the 28th was unfavorable, but we had a love-feast and our preacher gave us a farewell exhortation. We have a good Sunday-school for pine woods folks. We meet our class and have prayer-meeting twice a month, and a young men's prayer-meeting once a week. God has blessed this year. Our class has recommended one for license to exhort. He was licensed at our fourth quarterly meeting.

## Special Notices.

**THE CHURCH EXTENSION BOARD OF THE TEXAS CONFERENCE** will meet in the Sunday-school room of St. John's Church Tuesday Dec. 2, at 7 p. m. A full attendance is desired.—I. Z. T. MORRIS.

The class for admission on trial into the traveling connection of the Texas Conference, is requested to meet the committee, at the St. John church, Galveston, on Tuesday morning, at 9 o'clock, Dec. 2, 1884.—E. S. SMITH, Chm., W. WOOTTON.

**Our Peril.**  
(From the Wesleyan Advocate.)  
The future of Methodism will depend upon what she does with her accumulated wealth. If she retains it to increase her personal comforts, to enable her to live at ease and enjoy the offices of the church with no appreciable burden upon her income, leaving the poor at home and the perishing millions abroad to gather up only the crumbs that fall from her table, her decline may be slow, but it will be certain, and her desolation will be grievous. God's providence has to do first of all with the thoughts of men. Who knows but that the suggestions of this centennial year, to endow an educational institution and to greatly increase our missionary force in heathen lands, is the providence of God to save Methodism from being destroyed by her wealth. Who will turn and go away sorrowful because they have great possessions?

Mrs. JAS. E. MURPHY, Actor, Reader and Instructor in English, has issued a work entitled Analytical Education. It is a practical exposition of the scientific method of developing the speaking voice. Fully illustrated by numerous extracts from the best sources, to which are added seventy pages of carefully selected readings; 504 pages. Price \$1.00; postage and mailing 15 cts. Van Antwerp, Bragg & Co., Cincinnati and New York.

**GEORGE ELLIOT'S FORMS.**—One of the handsomest books we have seen is the poems of George Elliot, from the New York house of George Y. Crowell & Co. It is a complete edition, containing epigrams, lyrics, sonnets, ballads, and other poems, and others, speaking of her poem, the Spanish Gypsy, Matthew Arnold, after quoting a number of passages, says: "There is no one living mind which could have given us politico-psychological studies of human character like these. There is no comparison to be made in faculty between such a mind and John Galt's. It is not strange and almost pathetic that an uneducated peasant could sing and touch us with such rare genius of prose, poetry and a highly cultivated mind like George Elliot's should almost overwhelm our judgment by the richness and volume of what it pours forth in the name of song."

**THREE THOUSAND THOUGHTS.**—Edited by the Rev. Canon Spence, M. A., Rev. Joseph S. Exell, M. A., Rev. Charles Neil, M. A., with introduction by Rev. Geo. Dean Howson, D. D. To be complete in seven volumes. One issued every three months. On all subjects: theological, philosophical, historical, practical, classical, biblical, ecclesiastical. From all sources; patristic, medieval, Puritanic, modern, foreign, scientific, classical, Arabic. New series of volumes I, II, Price, \$2.50 each. In order to place the entire range of literature under contribution, scores of workers have searched thousands of volumes, especially of the great libraries and libraries; books of biography, books scientific, classical, philosophical, foreign; university lectures, and all the great reviews of the age. The volumes contain illustrations, and are full of quotations, choice and carefully selected literary gleanings of the highest order, anecdotes adding to define moral and religious truths, historical parallels, similitudes—in fact, useful and suggestive thoughts gathered from the best available sources, on all subjects.

**PROSE, POETRY AND SONG OF THE SOUTHERN CONFEDERACY.**—Part I of this work has been received. It is to be issued in 10 semi-monthly parts at 50 cents each. Each part will contain a magnificent steel engraving. The subject of the engraving of Part I is the last meeting of Gens. R. E. Lee and Stonewall Jackson—from Julio's celebrated painting. The work is edited by Mrs. L. E. C. Rohrbacher, of Caldwell county, Texas. If the number received is an index of what is to come, the reader will be struck by the accomplishment of an important undertaking, and judgment well adapted to the task. It should be remembered the South had no publishing houses, and to the close of the war the products of her brilliant pens seldom saw light save through the medium of newspapers or indifferent pamphlet publications. Her rare gems of prose, poetry and song, and therefore been hidden away in private libraries, the dusty files of newspapers, or in the memories of her patriotic citizens.  
When examined, the reader will marvel as to what methods the accomplished editor adopted to bring together so much that will reflect rare credit upon the genius of Southern literature. Here will be found hundreds of productions that will appeal to all that is pure, true and ethereal in the Southern heart—many of them from pens whose authors have long since passed to their rest. In addition, the work will contain contributions from hundreds of our leading minds, representing the soldier, scholar and statesman. Among these we note especially Jno. Estlin Cooke, Prof. Dabney and Wm. Preston Johnston. The Advocate gives its hearty commendation to the work, both because it is a Southern enterprise, and aside from this, possesses literary merit of the highest order. For particulars, address Rohrbacher & James, publishers, Galveston

## Transferred.

To North Texas Conference.—L. M. Lewis. To East Texas Conference.—Jas. Campbell.

**REVIVAL NEWS.**  
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**CONDENSED CORRESPONDENCE.**  
E. W. ELLAND, New Salem, Oct. 20: We called for a missionary contribution at one of the churches on our work and received only one nickel; this was given by a little boy, Little G. W. Sampey, whose father is a Presbyterian brother. May he become like our Bro. Sampey, of East Conference, for whom he is called.

J. M. SMITH, Section, Nov. 4: Here is something more about the old fodder that Bro. J. B. Hall wrote about four years ago, at C. N. Brady's, Bro. Johnson, presiding elder, and myself fed our horses on some of it at my third quarterly meeting. It is now twenty-eight years old, but sound and good. Brethren, beat that if you can. We have the hardest of times here that have been known since the war; but the claims of the presiding elder and preacher in charge will be met for the first time in five or six years.

E. W. ELLAND, New Salem, Oct. 20: We called for a missionary contribution at one of the churches on our work, whereupon the oldest and poorest woman in the church arose and laid a silver dollar on the pulpit. Her aged husband followed with a half dollar, and a visiting son-in-law, from the Chickasaw Nation, followed with a quarter. Not another cent was given. What was the spirit actuating these three in this cause, and what the spirit actuating the balance of the congregation, and what will be the consequence?  
Pine Grove, Oct. 29: Our pastor preached his last sermon at Pine Grove, Oct. 27th. His text was "Grow in Grace." The morning of the 28th was unfavorable, but we had a love-feast and our preacher gave us a farewell exhortation. We have a good Sunday-school for pine woods folks. We meet our class and have prayer-meeting twice a month, and a young men's prayer-meeting once a week. God has blessed this year. Our class has recommended one for license to exhort. He was licensed at our fourth quarterly meeting.



Instrumental Church Music.

To the Advocate. Instrumental music in church does not meet the approbation of God. The Holy Scriptures contain all things necessary to salvation; so that whatsoever is not read therein, nor may be proven thereby, it is not to be required of any man that it should be believed as an article of faith.

uttered I never heard it, if ever a good desire I never knew it. Alas! for a minister to be thus trammelled by a cold formal church, and his access to sinners completely cut off.

Foreign Missionary Work. The subject of my essay is an intensely practical one, and one that appeals not only to the minds but to the hearts of the people, actuating them to noble impulses in sending aid to hosts of their fellowmen who are crying to them for help from foreign lands.

The question is often asked: Why send the gospel to the heathen? By sending it we increase their responsibility and accountability to God. They have a religion of their own; let them alone. While we are afraid this is often asked to ease the conscience in the neglect of duty, we will endeavor to show what good it does the heathen to send the Christian religion to them.

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We must all admit that Christian nations are growing in population, wealth and intelligence, because their religion is a living force working through brain and heart, and stimulating every department of human effort.

all others should criticise us in such an uncharitable way, and herald to the world through the Advocate, that the feelings of the people of Georgetown have been outraged. Outraged, indeed! Who said so? Dr. Mood. Three years ago a prominent layman of Eastern Texas assumed the role of spokesman for this section, following in his wake came several of smaller fry, and now comes the Doctor with a rebash of the same.

From a Superannuate. To the Advocate. During the months of August and September I have attended seven protracted and camp-meetings. Have given what assistance I could to Bros. Smith, Evans, Fladger and White. These men are truly indefatigable workers in their respective fields.

familiar faces of so many old friends in the altar, and hear them speak with religious fervor to the Master. There were Broeder, Yegan and Wright, and many others with whom I took sweet counsel in the days of other years, when the moral, mental, physical and financial forces of the common itinerant were strained to their utmost tension.

"You are the Mother of an Angel." To the Advocate. This is what I read in a letter from a sweet little friend one day when my heart was sad and lonely. How it thrilled me! Strange, I had never thought of it before!

What a precious friend it was who said: "You are the mother of an angel." How little she thought those words would strike the chords of my heart, causing them to vibrate so unceasingly! But, my little Laura, such is the case, and methinks even on my deathbed this beautiful thought will make me more willing to pass over the river.

A Prominent Minister Writes. Dr. Moxley—Dear Sir: After ten years of great suffering from indigestion or dyspepsia, with great nervous prostration and biliousness, disordered kidneys and constipation, I have been cured by four bottles of your Lemon Elixir, and am now a well man.

From a Prominent Lady. I have not been in two years to walk or stand without suffering greatly. Since taking Dr. Moxley's Lemon Elixir, I can walk half a mile without suffering the least inconvenience.

Golden's Liquid Beef-Tonic. Strengthening, Invigorating, Palatable. Is pronounced by scores of physicians, and thousands of people who have used it, to be the best known remedy for Debility, Dyspepsia, Indigestion, Loss of Appetite, Loss of Flesh, Lung Complaints, Female Weakness, Gastric Irritability, Nervousness, Malarial Fever and many other diseases where tonics are required.

Remember the Name: Golden's Liquid Beef-Tonic. Sold by leading wholesale druggists and retail by druggists generally. Price, \$1 per bottle; 6 for \$5.

Mishler's Herb Bitters. For many years it has been tested in severe cases of Kidney and Liver Diseases, Malacia, Dyspepsia, Indigestion, Weakness, Lassitude, etc., and invariably it has given relief and cure.

Humphreys' Homeopathic Specifics. The Sanitary Engineers of Paris are compelled to maintain a force of about 3,000 employees—2,300 men, 200 women, and 50 boys.

Wintersmith's Chill Cure! A Big Success. W. N. HALDEMAN, President Courier-Journal Office of the Courier-Journal, Louisville, Ky. Sir: I have a rare case of malarial fever, the value of your remedy prompting me to try it.

St. Jacobs Oil. THE GREAT GERMAN REMEDY FOR PAIN. Rheumatism, Neuralgia, Sciatica, Lumbago, Backache, Headache, Toothache, Sore Throat, Quinsy, Swellings, Sprains, Strains, Sore Feet, Bruises, Frostbites, Burns, Scalds, and all other bodily aches and pains.

Soule College, CHAPPELL HILL, TEXAS.

This institution, under the care of the Texas Conference, M. E. Church, South, will be reopened November 19, 1884. The President is Rev. W. H. Anderson, D. D., of the Kentucky Conference, who is well and widely known as a writer, scholar, preacher and educator.

J. MATTREWS, President and Board Trustees.

Centenary College, LAMPASAS, TEXAS.

Under the auspices of the Texas Local Preachers' Conference in the State of Texas and MONUMENTAL OF THE FIRST ONE HUNDRED YEARS OF ORGANIC METHODISM IN AMERICA.

The First Scholastic Year will begin September 8th, 1884.

LOCATION beautiful and healthful. COURSE OF STUDY complete and comprehensive. Faculty of eight teachers employed and more to be employed.

BOARDING ARRANGEMENTS: For boys simple and complete, and VERY CHEAP. Room at the Boarding Hall for Eighty Boys.

North Texas Female College, SHERMAN, TEXAS.

JUDGE I. M. ONINS, President.

This Institution (the property of North Texas Conference) is located in the most desirable part of Texas.

Dallas Female College, DALLAS, TEXAS.

This school property, lately purchased by the subscriber, opened its 14th annual session on Sept. 1, 1884 and has on its roll the names of 160 girls.

The Institution is supplied with a corps of capable teachers in all the departments. A full course is taught in English, Music, Arts and the Modern Languages.

Centenary College, LAMPASAS, TEXAS.

Monumental of the first one hundred years of organic Methodism in America.

THE BUILDINGS TO COST \$100,000.00!

THIRTY THOUSAND DOLLARS ALREADY GIVEN BY CITIZENS OF LAMPASAS.

A flourishing introductory School is now in operation, and

The First Annual Session of the College will begin September 8th, 1884.

The site for the buildings commands a magnificent view of the picturesque surrounding country for miles in every direction.

Think of This. One Cent from each member of the Church, for each year of the organic existence of the Church in America, will secure the one hundred thousand dollars.

Let every lover of the cause of Christian education, especially every Methodist and every lover of Methodism, help to establish

This Great Institution For a great Church, in a great State, at the wonderful Springs of Lampasas.

HELP! Help now! NOW! WHILE YOU READ, determine that you will help to build this splendid edifice that is to stand through the ages, a historic monument and a source of imperishable good to Church and State.

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Texas Christian Advocate.

SHAW & BLYLOCK, PUBLISHERS.

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NOTICE. The members of West Texas Conference will please forward their postoffices as soon as possible. We failed to get them at Conference. SHAW & BLYLOCK.

ANOTHER YEAR.

Two conferences in Texas have closed their annual work, and another is now in progress. The preachers of the West Texas Conference are by this time, with but few exceptions, in their fields of labor, and the preachers of the great Northwest Texas Conference are wending their way to their appointed work. The preachers of North Texas now, with grounded arms, are awaiting orders for another year's campaign.

The work of the pastor is one that might "Fill an angel's heart, and bleed a Savior's hand." Preparation for its duties is of prime importance, and that preparation should begin in the preacher's heart.

A revival is the normal state of the church. It means a church alive—not spiritually dead. Laodicea was nearly dead and God was ready to "spew" its lukewarm members "out of his mouth."

Every prayer of the preacher, every sermon, every exhortation, every pastoral visit, should point to a revival in his charge. His success in every department of church work, no matter how great his diligence in advancing those interests may be, depends largely on a revival in the hearts of his people.

Let his church be wrought up to the right temperature of zeal for Christ and for souls, and the wise and skillful pastor may then mould a church upon the pattern furnished in apostolic days. Let the heads of families be revived, and an altar with the fires of devotion upon it may be erected in every home.

Let officers and teachers in the Sunday-schools be revived, and the children will gladly come to Christ. Let the stewards and trustees be revived, and the ministry will be supported, churches be built or repaired, and a home for the preacher be found in that pastoral charge.

Let class-leaders be revived, and they will find members who will be glad to meet them at each appointed hour. Let parents be revived, and they will not rest until their children are converted. Let the church be revived, and sinners will be convicted and souls will be born of God.

Will there be a revival in every year? It means twelve months, we trust, of triumph to many; it means the coffin and the windsheet to others. Before another conference shall convene some will lay aside their armor, and when the annual roll call is heard there will be no response to their names.

Reverently their record will be referred to an appropriate committee, and at an appointed hour their brethren will render brief and fitting tributes to the faithful service they have rendered the church on earth. Then their names will be placed on the roll of honor, other soldiers will fill up the ranks, and God will carry on the battle. When and how will the message find us? Will he find us with our armor on? If so, when another conference year is dead, our Master will have said, and our brethren may sing:

"Servant of God, well doing! Rest from thy loved employ, The battle fought, the victory won, Enter thy Master's joy."

And then we will be "forever with the Lord." The news from China, given in another column, will cause serious apprehensions for our work and missionaries in that field. The Chinese fail to distinguish between France and other Christian powers, and their hatred for the Catholics now begins to fall with equal force on the Protestant missionaries. Whether the riots in the region of Canton will reach Shanghai will soon be known. Let the church pray for the men and women whose zeal for Christ may, ere long, be placed under its severest trial.

THE FIRST PROTESTANT MEXICAN BAPTISM.

In 1851 the western boundary of the old Texas Conference was the Rio Grande river and the "regions beyond." Rev. N. A. Cravens, now an honored superannuate in the Texas Conference, was stationed that year at Brownsville. Among other incidents of his work at that distant outpost in that day he has given us the following, which is possibly the first instance on record of the baptism of a Mexican child by a Protestant preacher along that border:

Near by the church building, that was erected under Bro. Cravens' pastorate, a Mexican resided—the name he has forgotten. He called on Bro. C. and requested him to baptize his child. He promptly consented, and at the appointed time a group entered the church led by a man then noted on the frontier. He had been a general in the Mexican service, but in one of its revolutions he had adhered to the fortunes of Santa Anna, had been outlawed and his property confiscated by the faction in power.

Rendered desperate by his wrongs he had become a bandit, making heavy reprisals on those to whom he traced his misfortunes. He bore the babe in his arms, and acting as the god-father he, with the father and mother, presented the little one at the altar for baptism. After the child was baptized, and while still at the altar, the general politely asked the preacher his charge for the services rendered. He answered that it was not the usage of the church he represented to make any charge either for the baptismal service or the burial of the dead.

"That is impossible!" said the general. "This is your living. How are you supported?" "By voluntary offerings on the part of the people I serve."

"Then, sir," was the reply, "I present you with five dollars." A few days afterward the preacher met the father of the child and asked him why he did not take the child to the priest for baptism? He answered promptly: "No, sir! If the priest puts his foot in my house I kick him out quick," and he then gave his reasons for the estimate he placed upon them.

"But how is it that you do not consider me as bad as the priests?" "Well," answered his Mexican friend, "I have seen your light many a time late at night shining in your room, and I have looked in believing you also were bad; but I always found you reading your books; and I told my wife that man shall baptize our child."

This incident illustrates why the Mexican people are so accessible to the labors of Protestant missionaries. Their lives are a continual sermon.

REV. F. A. MOOD, D. D.

As we were closing up the paper we were filled with profound sorrow by the receipt of the following sad intelligence: WACO, NOV. 12, 1884.

DR. I. G. JOHN: Dr. Mood died in great peace at eleven o'clock and twenty-five minutes, to-day. SAM'L P. WRIGHT.

All Texas Methodism will mourn this heavy loss. A good and great man in our Israel has fallen. Who can fill his place? How many will ask this question when they hear of this mournful news. He "died in great peace." So all who knew Bro. Mood intimately expected he would die. He was a man of God. While the church mourns its loss let each one who prays remember the wife in her sorrow, and the children in their desolation. "God buries his workmen but carries on his work."

LATER.—A telegram from Rev. John M. Barcus, says: "Dr. Mood will be buried in Georgetown Friday. Be present if possible." Nothing but duties that cannot be deferred prevents an attendance. We will be there in prayer that the Comforter will be present to bind up the bleeding hearts.

A letter just received from Dr. Bourland, who left Waco for Sulphur Springs the night of the 10th, referring to Dr. Mood's illness, says: "His physicians had but little hope of his recovery. His sufferings were great, but his peace was as a river." It was a privilege to catch the expressions of faith and hope which fell from his lips from time to time.

The last sermon we heard from the lips of Dr. Mood was on the Atlantic Ocean on our return from the Ecumenical Conference. His text on that occasion was the words Bro. Bourland employs to describe the triumph of our dear brother in his dying hour. "Their peace shall be as a river, their righteousness as the waves of the sea." In death he demonstrated the power of the gospel he preached in life.

The third Plenary Council of the Catholic Church in the United States opened in Baltimore Nov. 9 amid imposing ceremonies. The following are the officers of the Council: Most Rev. Archbishop Gibbons, apostolic delegate, presiding. Chancellors—Revs. John Foley and Geo. Devine. Promoter—Right Rev. Bishop Kaine, of Wheeling. Secretaries—Monsieur Cochran, of Philadelphia; Rev. Mr. Gabriel, of Troy; Rev. Mr. Mesmer, of Newark, and Rev. Dr. O'Connell, of Richmond. Notaries—Revs. Wayrie, Albrinck, Chapelle, Grandmes Augustins. Masters of Ceremonies—Revs. J. A. McCallen, Thomas Drayerrick and M. T. Kelly.

Bishop McTearle closed the West Texas Conference at San Antonio last week and went thence to Waco, Oct. 6, to attend the Northwest Texas Conference, which closed its session this week.

WEST TEXAS CONFERENCE.

The report of the West Texas Conference, which reaches us this week, contains much that will encourage every one who is concerned for the advance of the Redeemer's kingdom. In some of its departments of church work there has been a decided advance. There has been a net increase of 1,352 in the membership. When the restless character of the population on the frontier is taken into the account, this increase of about 15 per cent. will be the more clearly appreciated.

It is also a noteworthy fact that of this increase 217 new members were from within the Mexican Border Mission. Their increase has been over 20 per cent. What mission field can report like results? This report is the more encouraging in view of the fact that our Mexican accessions are distinguished by their deep and consistent piety, and the fidelity with which they are trained in our doctrines and usages.

There has been an increase of 363 in adult baptisms, and of 182 in infant baptisms. These figures are of special importance, as they reveal the fidelity of the preachers to their pastoral work, and their attention to the ordinances of the church.

The Sunday-school work is not so encouraging. There is an increase of three schools, but a decrease of 7 in the teachers and of 289 in the scholars. Our western work labors under special disadvantages for want of houses of our own in which to organize schools; but with the increase of members the church should at least hold its ground in the Sunday-school work.

There was a decrease of \$717.45 in the collections for foreign missions, and \$99.93 for domestic missions. This may be accounted for in part by the fact that the drought this year has severely affected both the farming and cattle interests in West Texas. In addition to this the domestic mission work of our frontier conferences makes heavy drafts on the resources and liberality of the church.

There has been an increase of eight church buildings and two parsonages.

Our preachers in that western work are a noble and self-sacrificing body of men. When preachers in the older States volunteer for that field they may count on hard work, hard travel, a warm welcome from a generous people, and that pay which the true itinerant prizes above all other rewards, viz.: large returns in the form of usefulness to a faithful and consecrated ministry.

TEXAS TOPICS.

The Chronicle is a new morning paper, published in Houston. It is filled with lively editorials, the press dispatches and other matter, and hangs out the Democratic flag. Its projectors have our personal sympathies and best wishes.

NORTHERN papers about election times have a good deal to say about the terrorism exerted over the colored people by the whites. We have heard of but one case of bulldozing in Texas during the recent election. We copy it from a Texas exchange:

Tell Stewart, a colored restaurant keeper at Tyler, was assaulted in his place of business by several other voters of color. He was knocked down with rocks and fired at with six-shooters. The determination of the unfortunate man to vote the Democratic ticket led to the brutal assault.

The Houston Journal complains that the Sunday law is enforced in that city, but is not enforced in Galveston; hence Galveston gets all the picnics and Sunday excursions, and Houston people spend a large part of the money. The Journal ought to be happy that its people are saved this shame and its young people escape the pernicious influence of wholesale Sabbath desecration; but it is not. The Galveston saloons are allowed to sell Sunday beer and the dance-houses are allowed to keep open doors on Sunday, debauching the morals of young men, and the Houston saloons and dance-houses do not like it. If the Journal will reconsider the matter, it may find that the sober and law-abiding citizens of Houston estimate the moral influence of closed saloons on Sunday above all the profits these foes to society may gather in from the workmen and others who waste their money and wreck their morals in these places on the Sabbath day.

The Rev. W. K. Hamblen, of Bell county, lately exercised his right as a citizen and addressed, if we are rightly informed, a private letter to the proctor of the State University, making inquiries respecting rumors about card-playing and whisky-drinking in that institution. This letter was made public and the Hon. Geo. Pfeuffer, of New Braunfels, takes it upon himself to publish an open letter to Mr. Hamblen, in which the following language occurs:

"Am I not correct in assuming that the object in asking these questions is fully developed by their publication in the newspapers; that the publisher of a slander is as bad as the inventor or utterer; that the same might apply to you, sir, were it not for the fact that you are represented to me as a meek and humble follower of Christ—one of those ministers of the Lord Jesus in whom there is no guile."

Will this honorable senator from Comal county inform us whether the people have no right to be informed as to the moral surroundings of young men who enter an institution supported by the State? Will he point out the impropriety of any citizen, who may hear an unfavorable report, applying for information at the hands of the proctor or any other servant of the people who draws a salary for the work he performs in that institution. Will the Hon. Mr. Pfeuffer inform us where he obtained his right to pronounce judgment upon any

Southern Methodist Personal.

Rev. Dr. N. Searrett, of Kansas city, has been quite sick but is recovering.

Rev. R. N. Price has been elected editor of the Holston Methodist, and Thomas A. Lewis local editor and manager. The Rev. Frank Richardson, the retiring editor, was a strong man and made a good paper.

Rev. D. W. Carter, one of our missionaries in Mexico, made an effective appeal for the mission work before the Holston Conference.

The Nashville Advocate says there is no likeness extant of either Jesse Lee or Hope Hull. The memory of their work remains.

Bishop Parker, after a brief rest, passes from Missouri to the Atlantic coast and will hold the North Carolina Conference, at Wilmington, Nov. 26.

The St. Louis Advocate, of the 5th, says Bishop Granbery spent the Sabbath in that city. He has closed his round of conferences on the Pacific coast, and will preside at the South Carolina Conference, Dec. 17th.

The Holston Methodist, speaking of the sentiment of the Holston Conference towards its presiding officer, says: "He leaves Bristol more esteemed and loved than when he came."

We are in receipt of the sad news that Prof. W. C. Huntington, A. M., died of pneumonia at his residence in Shelbyville, Texas, Oct. 29, 1884. He had been an active teacher for many years and his numerous pupils and friends, who are scattered all over the country, will drop a tear of sympathy for the sorrowing widow and two little boys. He was fully prepared for death. An obituary will appear soon.

The Arkansas Methodist of the 8th referring to the departure of Rev. C. O. Steele, of Arkansas, for California, says: "Arkansas loses a true and noble Methodist preacher and California gains a fine worker."

We are in receipt of the following sad news. Our dear Brother Phillips has been called to drink a full cup of sorrow. May God's grace support the bereaved ones:

PALESTINE, NOV. 8. I have just received the sad intelligence of the death of my only sister, Mrs. M. A. Urquhart, of Eufaula, Ala. wife of Rev. Henry Urquhart, presiding elder of Eufaula district, Alabama Conference. She leaves a bereaved husband and ten children. She visited my Texas home this summer and spent a month with me after a separation of thirteen years. My heart is indeed sad, but brighter hopes illumine the gloom. She died triumphantly and awaits my coming to greet me in that land of pure delight.—U. B. PHILLIPS.

Bishop Wilson has so far recovered that he has been able to attend worship but not to preach. It is hoped that he will be able to attend his next appointment, the North Georgia Conference, that will meet in Atlanta.

Superannuated.

Yes; superannuated at last—forty-three years reaching the terminal point. In October 1841, I was received on trial in the Tennessee Conference at Clarksville, with a class of eleven others, all of whom are dead except two, Thaddeus Plummer, and Wm. G. Hensley. Hensley remains in the itinerant ranks. While I pen these sad memories of that which has been, tears unbidden fall. When I met my first appointment upon Winchester circuit, I was a headless youth in my nineteenth year, weighing only ninety-two pounds. Now I am a frail, hoary-headed old man, the hardships of itinerant border life and times fading blight, have in a measure prematurely exhausted my forces of life. What changes forty-three years have made in the world. Yes! time glides away! away! away! True indeed—

"It undermines the stately tower, Uproots the tree and withs the flower!" Surely there is an end to all things under the fadeless heavens! The prettiest flowers fade, the young become old and the living die! The mightiest ships that traverse the storm-beaten seas, after defying the blast of a hundred gales and shipping more than a thousand sky-leaping waves, must decay and lie in useless stillness upon the shore. The steam-breathing "iron horse" which, tireless, has pulled great trains for years across states and continents, must finish his work, and upon worn wheels stand still—a useless thing. Truly, I have reached the terminal point of an itinerant life. How strange? How sad? No circuit! No charge! The quiet Sabbath mornings unlock no church doors for me! No solemn sounding church bell invites me to an open pulpit, where I may speak to the listening multitude of him who loved and died to save ruined men! No pastorate, no special charge. Others have, I have none. O, how these thoughts crowd in upon the early days of the superannuate! But in the mingling of all the melancholy emotions aroused by reflections of the past, related to a retired and useless life, there is a sense of freedom which I have not felt in the long, long toil of forty-three years. All pastors are servants indeed.

Above all the gloomiest, the darkest cloud overshadowing the vale in which most superannuates must live is poverty! No trade, no profession, no merchandise, no income, only a few pro-rated dollars of a conference fund annually; no ability to labor, no house, no land, nor herds, nor flocks, nor cash. How dark the lonely vale! Dark as the valley is, he must go into it, and pass through it, while numbering out life's remnant of days! To him, that is the only way to the "rest for the weary."

In 1859 I transferred to the Texas Conference. (Here I see that the Jubilee Advocate is in error.) My wife dying at Columbia, I returned to the Tennessee Conference, in the fall of 1860, and returned to Texas in 1863, but owing to the war I could not get a formal transfer until 1866, when I entered the West Texas Conference, where I have toiled until reaching the end at San Antonio, Nov., 1884. Looking back along an itinerant path of nearly half a century, I am deeply impressed with a sense of comparative failure in the one grand work of a minister of Jesus; and I must say to my younger brethren still in the field, upon whose faithfulness much of the religious and moral well-being of the church and the world in future depends—be true to your calling; read, study, pray, preach, and write for the good. God bless you! My superannuated brother will not be silent in his retired vale; he will write and talk for Christ until pen shall fall to move and tongue lies cold and still.—H. A. GRAVES. SCURRY, NOV. 10.

Centennial Matters.

Centenary thank-offerings for the church extension loan fund should be sent at once to Rev. David Morton, Secretary, Louisville, Ky., and his receipt for the same can be sent or a voucher, to Judge James Whitworth, treasurer of the centenary fund, Nashville, Tenn.

Large orders of the centenary medals made for Christmas presents to Sabbath-school scholars. Fully 50,000 of these beautiful medals should be distributed before the close of the year.

The following is the style of a postcard which the live secretary of a Conference Centenary Committee is sending to every preacher in a conference that has already reported fully \$65,000 for centenary purposes:

DEAR BROTHER:—The amount reported from your charge as a centenary offering is \$—. Is this correct? Can you not increase it? Give all your people a chance to do something. Please report by Jan. 1, 1885, every dollar, whether for local or general centenary objects.

The example is worth following.—E. R. HENDRIX, Ch'n Cen. Con. Com.

Centennial Daily.

Let every Methodist send for it. It will contain a full record of a gathering such as will not be seen again for a hundred years. The enterprise of the publisher should be recognized and rewarded. It would be a shame to let him suffer because of his zeal. Go to work, brethren, at once, and send in the names with the money!

We call attention to the following resolution which is self-explanatory: Resolved, By the Executive Committee of the Centennial Conf. rence to be held in Baltimore in December next, that we heartily approve of the enterprise of the Episcopal Methodist in publishing the Centennial Daily, and trust our people everywhere will subscribe for it, so that a copy may come to every Methodist home, as the papers and discussions of the conference will doubtless be both exceedingly interesting and instructive.

EDW. G. ANDREWS, Ch'n. H. K. CARROLL, Sec. BALTIMORE, Md., Oct. 29, 1884.

Centenary Matters. Centenary thank-offerings for the church extension loan fund should be sent at once to Rev. David Morton, Secretary, Louisville, Ky., and his receipt for the same can be sent or a voucher, to Judge James Whitworth, treasurer of the centenary fund, Nashville, Tenn.

Large orders of the centenary medals made for Christmas presents to Sabbath-school scholars. Fully 50,000 of these beautiful medals should be distributed before the close of the year.

The following is the style of a postcard which the live secretary of a Conference Centenary Committee is sending to every preacher in a conference that has already reported fully \$65,000 for centenary purposes:

DEAR BROTHER:—The amount reported from your charge as a centenary offering is \$—. Is this correct? Can you not increase it? Give all your people a chance to do something. Please report by Jan. 1, 1885, every dollar, whether for local or general centenary objects.

The example is worth following.—E. R. HENDRIX, Ch'n Cen. Con. Com.











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THE CENTENNIAL DAILY. The Episcopal Methodist will publish a DAILY PAPER during the session of the Centennial Conference.

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Headache is not Carter's Little Liver Pills. It is a cure for Sick Headache and relieves all the troubles incident to a bilious state of the system.

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CHRISTIAN LIFE. "Last Scene of All." The last scene of all in fiction and biography is generally the most affecting and often the most characteristic.

BARBER.—Died at Willis, Texas, Oct. 19th, 1884, Charles Barber, infant and only son of Mrs. N. Barber, wife of M. E. Barber, South, at Willis, Texas.

KILLINGSWORTH.—Bro. John Killingsworth formerly lived in Bibb county, Ala., and moved to Texas in 1851.

JORDAN.—In memory of little Lottie, daughter of W. H. and Lizzie Jordan, who died near Cheseland, in Angelina county, Texas, aged 11 years.

WRECKED. It was in a pleasant, commodious waiting-room of a station on the Edinburg railroad. The much-courted were tastefully arranged in pairs of seats.

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For all those Painful Complaints and Weaknesses so common to our best FEMALE POPULATION.

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