

PRESS REVIEW.

Among our Exchanges.

The Texas Baptist in a recent issue printed the following: Just before Bro. Powell left Mexico...

The Christian Index copies the above statement, prefacing it by saying "the Mexican mission is one of the grandest successes the Lord has ever permitted Baptists to achieve."

Exactly. But their "grandest success," as we happen to know, is not in winning souls...

The Interior favors sensational preaching, but of a kind the lack of which it deplors.

No age ever needed genuine sensationalism in the pulpit more than ours. We have an abundance of cold logic and stately erudition...

The Western Advocate, Cincinnati, fails to see any disasters that can result from full salvation.

Fanaticism and hypercity are to be repressed, but fanaticism and hypercity are not holiness. The churches today can not call for their aid any more efficient help than abundance of holiness.

In New England a "cosset" is a pet creature, a lamb for example, which having lost its mother, is taken in hand to be raised by artificial means.

First. They are a class who move into a new neighborhood, and for a while "go around" and "hear" the preaching...

They ought to think." Our conviction is that downright, out-and-out Christians, especially if they are strangers, will at once cause themselves known when they come into a strange city and church...

Second. The cosset Christian is found in the flock. They seem to have been born weaklings, and they are only kept alive by the most assiduous petting and coaxing...

Discussing personal work in soul-saving, the New Orleans Advocate says: This is at once the most important and difficult duty of a gospel minister...

ATHEISTIC CULTURE.

Some Reflections upon the Present State of Political, Intellectual and Moral Education.

If the opponents to education by the State, according to the present school system, need further reasons for their protest...

The agents at whose hands these great results are to be accomplished boast that lager beer is as innocuous as water, and a prominent State official says he carried round in the last campaign his magnetism in a bottle, etc.

Our political parties are sources of moral pollution, and we are the worst slaves to their dictation. It is well understood that the religious people will vote as promptly at the religious election as the bummers and political rascals...

determined to have a meeting and formally disband the party. Webster heard of it in Washington and hurried to the Bay State. The meeting was held in Faneuil Hall. The delegates had come together, and after the audience had packed the house and all were in silent expectation of what was to occur...

We have waited long for the correction of threatening evils by the favorite plans of modern schemers, and yet they increase year by year. Labor is not half rewarded and the destitute fill the land. Ignorance prevails and indulgence in licentiousness fills the land with crimes.

AN EDUCATIONAL GUILD.

One of the foremost men of our church, and perhaps the most progressive willard of any writes me "think more of the possibilities at Georgetown than at any Southern school."

CHILDREN'S DAY.

We mention it now, because to make it profitable you must begin in time. I am in correspondence with Rev. Daniel P. Kidd, D. D., corresponding secretary of the Board of Education, M. E. Church, and can give suggestions and programmes if necessary to make the day delightful and remunerative.

by letter or postal card, and we will be happy to aid all who desire to help the cause of Christian learning. The Rev. Wm. Allen, who gave us the first thousand dollars toward our endowment, has given us all the profits of a valuable book of which he is the author.

POLITICAL AFFAIRS IN COAHUILA. Our readers may remember that in a letter from Piedras Negras, in the early part of November, the writer mentioned the disgraceful proceedings in connection with an election for governor of our neighboring State of Coahuila...

Perhaps these are themes which some think are not suited to the religious press and pulpit, but we may preach and talk until the crack of doom, yet if we cannot put in practice the tenets of humanity and freedom so amply inculcated in the Bible, what is the Christian mission worth?

Our children, the hope of the future, are in the hands of those who experiment on the dearest interests of mankind. Their first impressions are obtained from these false theories which must grow up into principles of action.

Edison has gained his telephone snail. The Roazan bill failed to pass the Senate. An outbreak of cholera is reported in St. Louis.

The income of Harvard for 1884 was \$680,550.95. President Arthur will visit New Orleans March 15. Gen. Stewart is in communication with Khartoum Gordon.

The public proceedings of the Swain court-martial are concluded. Joseph Cook has opened a new series of Monday lectures in Boston.

The English press has no sympathy for Russia, but rather rejoices at what seems to be her retribution. The wife of Justice Stanley Mathews, of the supreme court, died in Washington on the 23rd inst.

A colored member of the Boston bar has been excluded from the skating rink on account of his color. The French troops, after a severe fight, have carried the Chinese works commanding the Kelung mines.

Mr. Moody opened his evangelistic work in Washington, D. C., by a brief discussion of "How to reach non-church-goers." In only two of the States, Massachusetts and New Hampshire, can the Governor be correctly, that is constitutionally, styled "His Excellency."

Literary talent is kept fully abreast of roller skating progress at Brunswick, Ga., where one of the papers prints "rink personals" like this: "Miss Julia Fitch glided around the hall like a submarine playing upon the crests of the sparkling waves."

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ICE STAR COUGH CURE. TRADE MARK. A PROMPT, SAFE, SURE CURE FOR COUGHS, SORE THROAT, BRONCHITIS, INFLUENZA, COLDS, BRONCHITIS, CRUP, WHOOPING COUGH, ASTHMA, QUINSY, PAINS IN CHEST, AND OTHER AFFECTIONS OF THE THROAT AND LUNGS.

BROWN'S IRON BITTERS. THE BEST TONIC. This medicine, combining iron with pure vegetable tonics, quickly and completely cures Dyspepsia, Indigestion, Weakness, Impure Blood, Malarial Fever, and Fevers and Neuralgia.

Fleming Brothers. It affords me pleasure to assure you that after using Dr. C. McLANE'S Celebrated Liver Pills for more than twenty years in my family, I regard them as being superior to any I have ever used or have seen used.

McLANE'S PILLS. Are the Dr. C. McLANE'S Liver Pills, MANUFACTURED BY FLEMING BROTHERS, 24 Wood St., PITTSBURGH, PA.

CAPITAL Business College. OFFERS SIX SCHOLARSHIPS AT A DISCOUNT OF 25 PER CENT. TO PARENTS AND FRIENDS WHO DESIRE TO OBTAIN A SCHOLARSHIP AS CHRISTMAS OR NEW YEAR GIFT.

GLENN'S SULPHUR SOAP. The most effective external and internal medicine for all skin diseases and for beautifying the complexion.

WABE PIANO-FORTES. TONE, TOUCH, WORKMANSHIP & DURABILITY. WILLIAM WABE & CO., 116 W. Broadway, New York.

THE PILLOW-INHALER! THE PILLOW-CURE, OR All-Night Inhalation. Cures Croup and Whooping Cough by applying Medicated Steam to the throat.

CATARRH OF BRONCHITIS. CONSUMPTION. This is a new and powerful healing agent for all cases of Catarrh of the Throat, Bronchitis, and Consumption.

Texas Christian Advocate.

SHAW & BLYLOCK, PUBLISHERS.

REV. G. W. BRIGGS, EDITOR.

ASSOCIATE EDITORS. REV. R. S. FISLEY, East Texas Conference. REV. S. J. HAWKINS, North Texas Conference.

TO CORRESPONDENTS. Address all letters intended for publication, to Editor Texas Christian Advocate.

We Urge You to Read.

The conferences have all been held except Baltimore. Collections for foreign missions have not met our expectations.

We therefore urge faithful presiding elders and pastors to take their collections for foreign missions at once and in full.

This appeal is urgent. Please read it to your congregations, and follow it with sermon, exhortation, and collection.

R. A. YOUNG, D. C. KELLEY.

The centenary thankoffering has increased to a total of \$1,214,559.

The Pistol Bill hangs fire in the Texas Legislature, but the pistol does not; it has killed six and wounded eight this week.

It is not my custom to attend night service. Let us see what your custom involves.

1. Great spiritual loss to yourself; therefore your leanness, and love of ease, pleasure and gain.

2. Your example is hurtful to all over whom you have influence.

3. You give the wicked and profane occasion to mock, for it is well known that you attend other places at night.

4. You discourage your pastor at the time when, of all others, he needs the support of your presence and prayers.

5. You, and those like you, put the gospel at great disadvantage before the unconverted of the night-congregations by robbing the occasion of the support that your presence would give, and make it difficult, often impossible, for your pastor to press the truth home effectively or follow up any good impressions that may be made.

Under this heading the St. Louis Christian Advocate of Jan. 28 has this to say:

To these and all other like means for raising money for church or benevolent purposes, we stand, and have ever stood, opposed, believing as we do the principle to be wrong, the practice wrong, and the tendency to be evil.

The occasion of this protest was an editorial in the St. Joseph (Mo.) Gazette, a secular paper, called forth by the arrest of some prominent ladies of the Episcopal Church in Mexico, Mo., for alleged gambling schemes in connection with a bazaar for the benefit of the church, in violation of the Johnson law against gambling.

Of course the prosecution in the latter case will fail to convict. Popular sentiment would not permit the execution of the extreme penalty of the Johnson law in the case of respectable women who gamble for Christ's sake.

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The fallacy that underlies the whole scheme of raising money for the church by raffles, bazars, suppers, etc., is the assumption that God is honored and the church benefited in proportion to the amount of money raised.

This question recalls some thoughts we can never forget. The newspaper in which they appeared has finished its work and passed away, but the thoughts abide.

We reproduce them as nearly as we can in the words with which they were first clothed: To worship God and to criticize God's worship are two essentially different kinds of mental action.

LABORERS. Christians are laborers. The ideal church is a band of workers possessed and governed by the Spirit of Him who said at twelve years of age, "I must be about my Father's business."

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CRITICAL HEARERS.

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worship. They pray before they leave their homes. They pray while they are in God's house. Their thoughts are occupied with the consciousness of unnumbered needs which human weakness forces them to feel; with the sense of guilt, with a yearning for the knowledge of God, and for communion with him.

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DON JOSE BERNARDO DE GALVES.

In a letter from Galveston, published in the Western Christian Advocate, of Jan. 21, the following sentence is found: Galveston, the Island Queen of the West, is the most beautiful I ever saw.

REV. JNO. W. DEVILBISS.

And still another! Just as I was closing the letter containing the announcement of the death of Brother Seat, an evening paper was handed me containing the wholly unexpected announcement that the patriarch of our conference, Rev. John W. Devilbiss, had died at his home on the Medina river, on Sunday morning, February 1st.

session of the country as far as the Perdido and completed the conquest by capturing Pensacola on the 9th of May. His authority then extended from Florida to the Rio Grande, and from the Gulf of Mexico almost to the Great Lakes.

REV. WILLIAM H. SEAT.

GOLIAD, TEXAS, Jan. 30, 1885.—The West Texas Conference, and the public generally, will be surprised and pained to learn of the death of Rev. W. H. Seat, which took place on the morning of the 28th inst.

GEO. HINSON.

Again mournful intelligence sadens our hearts. The noble, whole-souled, generous, pure-minded, zealous, simple-hearted William H. Seat is dead!

A FABLE.

An army was being led by its commander on the stronghold of the enemy with the certainty of victory, when the fifers and drummers fell to quarrelling about who should play, what they should play, and how.

THINGS SAID AND DONE.

The Hebrew Standard contains an article full of abuse of those who preach the gospel to Hebrews. "Every line," says the New York Observer, "appears to be written for the purpose of justifying the prejudice against the Jews, which is almost as universal as it is lamentable."

There is a steady improvement in the published Minutes of our annual conferences. One improvement further ought to be made in the Minutes next year.

The New York Observer records the death of the wife of Dr. Horatius Bonar, of Edinburgh, Scotland, and also, of the wife of the eminent Baptist minister, Dr. Maclaren, of Manchester.

An exchange says truly: "It is about the poorest kind of economy one can practice, to stop his family religious newspaper, which for two or three dollars gives as much reading in a year as twenty-five dollars' worth of books."

The London Christian World says that her majesty, "incensed at her police for permitting the increase of drunkenness, dismissed them all, as reported at the time, and appointed women of mature age in their place, interested in the suppression of the evil.

The following words of Bishop McTearle are strong and timely: "Shall we cease preaching the gospel to the poor? Never! That test which Jesus gave of his divine character his true church must ever present. But a church that confines its mission to a class—any class, high, low, or middle—must in time cease to have a mission. True catholicity embraces every being for whom Christ died. Our doctrine and discipline inculcate truth, industry, frugality, temperance—and these, in many cases, will make the poor rich. Must we then cease to care for their souls, and hand them over to a dry-nursing sect that ever stands ready to receive them at this stage of social development? On this plan the true gospel would be continually working out its own defeat. No; without any relaxation of godly doctrine and discipline, let there be such lawful adjustments of church accommodations as are in keeping with the improved tastes and home comforts which the church itself promotes."

Rev. W. A. Candler, of Georgia, in an exchange, says: "We sanctify ourselves when annually we expend thousands and tens of thousands upon the Indians, the Chinese, the Mexicans, the Brazilians, and Cubans, and allow Paine Institute to struggle for a meager living in a rented house. I am friendly to every part of our foreign mission work. I contribute as the Lord prospers me to all; but I do not hesitate to say I love the negroes better than any other people except my own. There is no use to lecture me about not loving a Chinaman as much as I do the race to which my old nurse belongs. I can't do it, and I won't do it, and I am not going to reach clear over the heads of faithful old 'Nan' and her people to build Anglo-Chinese universities and Bible colleges, while Paine Institute languishes. The negroes have vines. If they had none they would not need help. This, also, is why the Chinese, Indians, and Mexicans need help."

Dr. Van Dyke—"The clergyman in politics is superfluous. He has no special fitness or training for this sphere of activity. In fact, we may question whether he is not actually unfitted for it. And certainly his frequent and absurd mistakes, when he attempts it, have often given occasion to the pious to mourn, to the ungodly to scoff, and to the politician to swear."

"The clergyman in politics is injurious. When he lowers the pulpit to the level of the stump, when he turns the worship of God into what is virtually a political caucus, when he attempts to lead the church as a religious organization into the train of any candidate for office, he is doing a great and irreparable harm to the cause of religion. Then we shall see the stewards of the bread of life waiting for the crumbs that fall from Cæsar's table, and hear the notes of the gospel trumpet blending with the blare of political brass bands."

Rev. Mr. Beecher—"The man that preaches only an abstract gospel is but a pulpit cypher. It is the gospel applied that clergymen should preach."

"If a clergyman waits till sides are taken, till men's passions are aroused, and then, as a savior or defender, he will show an utter want of common sense. He must instruct his people in the duty of citizens, as part of his yearly task; he must educate them to a conscience in all political action; long before hot and turbulent times arise. As a general thing, instruction from the pulpit upon political duty should not be given on the eve of an election. When the lines are drawn, and the air lurid and the pulpit should be silent."

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METHODISM IN TEXAS.

The address of Dr. O. A. Dukess is Shanghai, China.
Rev. T. W. Rogers finds Bastrop "a good place for a faithful preacher."

San Marcos District.

To the Advocate.
Sequin station, occupied by the venerable J. G. Walker; Quarterly meeting held soon after conference.

San Antonio Mexican District.

To the Advocate.
As it has been a long time since I wrote to the Advocate, and as some of my brethren and friends would like to hear from me and my whereabouts, I take this opportunity to write a few lines.

BURN

EUPION, THE FAMILY SAFETY OIL! Guizot's CELEBRATED FRANCE ILLUSTRATED HISTORY OF

REDUCED IN COST from \$33.00 to \$8.00, or comparing contents fairly, from \$49.50 to \$8.00, for the only other American edition of GUIZOT comes down TO The French Revolution, only, and is continued to Napoleon III. by MARTIN, and \$49.50 is the published price of the two works.

There is only ONE DRAW BACK... it seems more like getting a present than making a purchase. Guizot is the most brilliant of French historians, as well as the most to be relied upon. He is the Macaulay of the history of France; his style and treatment are philosophical, didactic, rich in detail, dramatic in arrangement.

Rev. M. H. Wells, of Weatherford, Texas, has been quite sick, but is convalescing, and we are glad to say. His numerous friends in Arkansas would be glad to hear from him through these columns.

Rev. M. S. Hotchkiss writes: Please allow me, through the columns of the Advocate, to thank Bishop McTeigue and the Nashville Publishing House for a handsome present of a copy of McTeigue's History of Methodism, gilt, bound in Morocco.

Rev. W. W. Davis, a layman of our church at Augusta, called at the Advocate office this week. A few days ago we set him down at Crockett. He objects to that. We will whisper quite secretly to our good brethren at Crockett his reason. He says: "They failed to pay the preacher in full."

Rev. M. V. Shearer, Chico: Our first quarterly meeting was held at Chico second Sunday in January. The weather was bad and we came near making a failure, though we had a good start for another year. I have made one round. The work in some respects is in good condition. Am at work to put the Advocate in every Methodist family.

Rev. H. B. Henry, Lampasas, Jan. 28: Bro Marshall McElhenny and family are sad and sorely stricken in the death of their dear and dearly loved son, who died Jan. 25, at 7 a. m. little son Marshall, who was only three months of age.

Rev. W. N. Bonner, Tyler: Rev. Joel T. Daves, our pastor, has been laboring incessantly during the cold and wet weather; visited nearly all the members of his charge, and many others. He has inaugurated two cottage prayer-meetings in addition to the regular prayer-meeting at the church. Congregation large, morning and evening, Sunday. Two joined the church Sunday last. He is laboring and praying for an old-fashioned revival. We had to part with Rev. W. A. Sampey, a good man and true. God bless him and family. We are blessed with another. May the Lord bless his labors.

Rev. J. T. Simpson, Iola: My first quarterly conference convened Jan. 10. My presiding elder, Dr. H. V. Philpott, was on hand. Preached at 11 o'clock to an appreciative audience, from Isaiah six:13-14. On account of the inclemency of the weather our congregations were small. The Doctor preached Sunday at 11 o'clock with power and demonstration of the Holy Spirit. There were visible signs of much good accomplished.

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Rev. J. T. Simpson, Iola: My first quarterly conference convened Jan. 10. My presiding elder, Dr. H. V. Philpott, was on hand. Preached at 11 o'clock to an appreciative audience, from Isaiah six:13-14. On account of the inclemency of the weather our congregations were small. The Doctor preached Sunday at 11 o'clock with power and demonstration of the Holy Spirit. There were visible signs of much good accomplished.

San Marcos station has the largest congregation and finest Sunday-school on the district. Financial report good. The community has a strong and important organization for two strong sermons—one on sanctification and the other an analysis of the character of St. Paul. In the afternoon, a Spanish and organized a Mexican church. The pride of the town is Coronel Institute, prosperous, enlarging.

Harwood circuit has a new preacher, B. H. Passmore. He has taken hold of the work with zeal. The outlook is very good. Quarterly meeting largely attended. The "amen-corner" full of old-time brethren. Old-fashioned love-feast. Singing led by a San Marcos veteran, Bro. Geo. A. Kizer, seventy years old; came to Texas before the President's election. He was the friend and companion of Sam Houston, and brother-in-law of James S. Threlkeld.

Kyle circuit, the prettiest in the district, has a new and lively preacher, W. J. Joyce. Quarterly meeting well attended. A beautiful new church at Dupree, on the banks of the historic Onion Creek. Every interest of the work is on rising ground.

Lockhart circuit was left vacant a part of last year by the death of the saintly Garrett. Alanson Brown, one of the most methodical, successful workers and efficient preachers in the West, here labored. A comfortable parsonage was bought and paid for last year. Several small, new appointments have been taken up by the new preacher. There are many old people, and Methodism strong. Saint and sinner loved Tommie Garrett on the Lockhart circuit. I have seen tears shed at the mention of his name. He is a true and noble work by a worthy successor. The town of Lockhart is improving.

The quarterly meeting for San Marcos circuit was held at Pleasant Ridge, said to be the garden-spot of West Texas. Attendance and finances good. A new organ has been put in the church by the Sunday-school. The health of the preacher, J. S. Gillett, was not good, but he had done excellent work up to date. This is said to be one of the best circuits on the district—a solid body of Methodists.

Dripping Springs mission is in the roughest region of the Blanco valley, but the hearts of the people are soft. Population sparse, churches few, but a new one nearly completed at Liberty Hill, and the old one moved to a more eligible site at Dripping Springs. Love-feast preceded on Sunday morning, led by the venerable Mordie Yell, superintendent of Northwest Texas Conference. Some people supposed that this old country had ceased to battle on earth and was victorious in heaven. But to hear him deliver the old gospel with Holy Ghost power for one hour and a half is sufficient to convince an audience that his presence is still felt in the land. He lives in a mountain gorge, and is able to keep up several appointments. A few of the old pioneers remain—Devilbiss, Ford, Whipple, Yell.

Blanco circuit has a new preacher, a transfer, W. L. Guthrie. He is a well-trained and energetic man. He has good reports of the work and the preacher. He held his own quarterly meeting, and has sent a good missionary collection to Dr. Kelley. After one passes through the purgatory, over the Devil's Backbone, and reaches the Blanco circuit, he is said to be in the range of some of the grandest natural scenery on earth.

Gonzales quarterly meeting just over. One of the leading works in the district. For many years Methodism here has been on the increase. The whole machinery of the church in fine working order—the best organized church in West Texas. Here the preacher holds the finest parsonage in the district, new, freshly painted and papered. It is a joy to look at the working of the Sunday-school. Here we met A. A. Kilbough, superintendent of the district conference, who has been elected justice of the peace. The town is improving, many stately and elegant residences just completed, and evidently plenty of house room for the entertainment of the next session of our conference.

The collections all over the district are being pressed forward, class-meetings are generally held, and love-feasts—prevailing sacramental occasions. Special collections will be lifted in all parts of the district during the year for Coronel Institute; and Dr. Lockhart is hereby invited to enter the district and look after the interests of Southwestern University. H. G. BIRD, SECRETARY, Jan. 26, 1885.

Weatherford District. All the preachers have entered upon their high calling with zeal and faith in God for success. The extreme cold weather has hindered them to a great extent. The frontier, or Northwestern portion of the district, is missionary ground. It extends into "the regions beyond." Three capable young men represent the "out posts," in the wake of savage tribes of Indians, long the terror of our western settlements. The most remote is Mobeetie mission, Rev. J. W. Dickinson in charge. He is the faithful of Texas in that territory. He is receiving encouraging reports of the outlook.

Vernon mission, Rev. A. P. Smith, preacher in charge; Vernon is fifty-five miles west of Wichita Falls, in a delightful prairie region on Peas river, in Willbarger county. Not far away are the Indian wigwags and hunting-grounds. North of the Red river, in the Indian Territory, we need an Indian mission organized in connection with our Northwest Texas border mission. Our conference has had pronouncements in this direction for a number of years. It was on the recommendation of the presiding elders of the Northwest Texas Conference, five years ago that the Board sent Rev. H. S. P. Ashby to Fort Sil as missionary to the Indians.

Bro. Smith is in position to do a great work. His reports show earnestness and co-operation in bearing the glad tidings of salvation to these frontier settlements. In charge of our mission, Rev. J. M. Barker, preaching in charge; Seymour is one hundred and ten miles northwest from Weatherford, near the Brazos river. It has a bright future. The country surrounding it is rich and admirably adapted to both farming and stock. It has an intelligent and enterprising population. The new Methodist church, when completed will do credit to the community. It is well located. Communion and love-feast. The Seymour Press, edited and published by Col. J. R. McLain, is a valuable paper, and has handsome much to build up public interest and to elevate the standard of morals. The pastor writes quite encouragingly.

Rev. J. H. Hosmer of Graham mission, has a record of heroic co-operation as the pioneer missionary, the past four years, in this region. During his ministry Seymour mission extended over the entire territory of the present Seymour, Vernon and Mobeetie missions. The district has an efficient corps of preachers. It is fully consecrated. An inadequate support is the most perplexing problem to be solved. A deep, far-reaching revival will meet the case, and effectually solve the problem. It will establish the preacher in the confidence of the people, and will make their support a service of love.

Of the churches of Macedonia, the apostle Paul says: "In a great trial of affliction, the abundance of their joy and their deep poverty, abound unto the riches of their liberality." Not as we hoped, but first they gave themselves to the Lord and to us by the will of God. God's ways and plans are not as ours. The divine method is first the inner spiritual life. Even the inspired apostles found that the giving of themselves to the Lord was the ground of their giving themselves to him as their spiritual guide. They first gave themselves to the Lord and to us by the will of God. The divine touches of revival power overcome difficulties and solve all problems, directly or indirectly, in the experience of God's chosen people. The burning word of our own sainted Bishop Pierce ought to continue to stir the whole church to seek revival power.

This was the thoughtful caution of Bishop McTeigue at our late conference: "Don't neglect the spiritual life of the church. Keep up to the social meetings, visit the people pastorally, especially the sick and poor." The pastor who does this will be supported. If one year fails, relief will come. God is pledged to the support of a faithful ministry. "O Lord, revive thy work, in the midst of the years make known; in wrath remember mercy." C. H. ELLIS.

Whitney, PARKER COUNTY, Texas, Jan. 23, 1885.

Webber's Falls. To the Advocate. Our church and school enterprise at Webber's Falls, Indian Territory, is in need of some money. We have a neat church house built and paid for, but it is not seated, and has no bell. By the kindness of one brother, we have been enabled to build a neat parsonage, but it is not finished and is in debt. It will take four or five hundred dollars to complete the parsonage, seat the church, and buy a bell and pay the debts. One of the best efforts of Bishop Pierce to extend Christian education in this country was to establish a school at this place. The school is now taught in the church, but we are trying to raise a fund to build a school-house. Now, who will help this needy enterprise? Should more money be sent than is necessary to finish the church and parsonage, it will go into the building fund of the school. I hope to have liberal responses from this appeal. The people here have done all they can and will. Send by registered letter. Address: REV. E. W. BIRDIE, WEBBER'S FALLS, INDIAN TERRITORY.

An errand boy in a Philadelphia fancy store has just been left \$300.00, but it is thought he will die early of consumption. There is nothing better for young children than that are daily exposed than a spoonful of two of Dr. Bull's Cough Syrup.

"You are going to the dogs," remarked an old gentleman to his son, who was of a highly immoral tendency. "Well, governor, when a young man launches his bark on the sea of licentiousness, why shouldn't he?"—Merchant Traveler.

Brvant and Stratton's Business and Shorthand School, St. Louis. Graduates are successful in getting employment. We are agents of the U. S. Stenographic System, and the shorthand machine. Send for circulars.

Professor in Psychology: "Can we conceive of any thing being out of the mind still occupying space? Musical Student (thoughtfully): "Yes, sir; a poor singer in a chorus."

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At this season everybody seems to have "CAUGHT A COLD," which is shown by sore throat, cold in the head, hoarseness, cold in the nostrils, pains in the back, chest or limbs, etc.

The application of the READY RELIEF to the parts where the pain is felt, will afford instant ease and comfort and will quickly cure the patient of the threatened cold. Internally it is a valuable remedy for cough, Croup, Spasms, Sour Stomach, Colic, Flatulence, Heartburn, Diarrhoea, Sick Headache, Nausea, Vomiting, Nervousness, Sleeplessness, Malaria and all internal pains arising from change of water or other causes. Sold by drug stores, 50 cents a bottle.

Dr. Radway's Sarsaparilla Resolvent, The Great Blood Purifier, has stood the test of nearly half a century, as a remedy for Scrophulous, Mercurial and similar Complaints, Chronic Rheumatism, Skin Diseases and Impurities of the Blood. It builds up the broken-down constitution, purifies the blood, restores health and vigor. Sold by druggists, 50 cents a bottle.

Dr. Radway's Regulating Pills, Purely Vegetable, Perfectly Tasteless, for the cure of all Disorders of the Stomach, Liver, Bowels, etc. Sold by druggists, 50 cents a box.

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SPECIAL OFFER FOR 30 DAYS. THE LATEST IN GERMAN ELECTRO-GALVANIC BELT. ONLY MADE IN GERMANY. A Positive Cure for Rheumatism—Liver, Stomach and Kidney Diseases—Diseases of the Blood—Skin Diseases—Female Complaints—Paralysis—Neuralgia—Catarrh—Lame Back—and Nervous Debility. Have obtained the sole right to sell the German Electro-Galvanic Belt in America from the inventor, Prof. Conrad Zwickel of Berlin, we are determined, whatever may be the cost, to introduce them here at once. The price of the Belt has always been \$20.00 per belt, but in order to enable us to give it trial we will, for the next thirty days, send the German Electro-Galvanic Belt for ONE DOLLAR, provided you will cut out and send to the inventor, Prof. Zwickel, a written promise to reimburse the Belt if you do not use it as represented. This Belt will do more than the best of medicine and give us the scientific construction of Electric Appliances never introduced, the invention of the great German Electrician, Prof. Zwickel, and has met with the most successful success in Europe, being recommended and endorsed by the entire Medical Profession of Germany. The inventor has in his possession letters from Prince Bismarck and several members of the Royal Family. A quarter of a million of them were sold in the German Empire last year. These Belts, unlike many so-called electrical appliances, are very light and not disagreeable to wear, and generate a current that can be immediately felt. Their action is stimulating and of the same time soothing, causing the Stomach, Liver, Kidney and Nervous System to act as nature intended. They should, during those times that internal medicines failed even to relieve, I never use any medicine, but at once harness and introduce the Belt, and the electric disks now so arranged they retain their strength 30 years.

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