

# The Texas Christian Advocate.

SUBSCRIPTION, PER ANNUM, \$2.00.

OFFICIAL ORGAN OF THE FIVE TEXAS CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

TO PREACHERS, \$1.00.

VOL. XXXII.

GALVESTON, TEXAS, THURSDAY, JULY 29, 1886.

NO. 46.

## THE PRESS.

### Among our Exchanges.

The Boston Herald was not pleased with Sam Jones and the shaking up he gave that sleepy old city. Here is one of the sharp things it was in haste to say about him:

If Sam Jones isn't absurdly ignorant, he knows better than to repeat the old fabrication: "On week days I butted my head against the wall, and it was on week days from you, and then you went out of the business and wanted to free the very slaves you had sold us."

Very much in haste this time. So much in haste that it spoke false instead of true. Zion's Herald, of the same city, replies:

All the ignorance and absurdity of this report must be charged to the Herald. Mr. Jones said nothing of the kind, but the Herald was seeking for a second opportunity to sneer at him in the same column. Presumably the Herald did say this: "I have seen you at the business before we did, and we had all the stock in trade when you made the fuss." Unlike the comment we have quoted, this was true and witty.

The Southern Advocate discusses the work of modern evangelists. The following is given as one of the chief causes of their success:

These men are not the slaves of custom in the matter of ways and means; they do not stickle for rules and rites in saving souls. They are not horrified at a smile, nor even outraged at a laugh, in church. They have a freshly laundered choker before they approach a sinner, and they do not loiter in a cushioned chair, surrounded by commentaries and manuscripts, waiting for a sign from heaven to undertake a revival. Their aim is a perishing world and a backslidden church.

The beauty and freshness of youth are only for a time. Old age will come. No physician, no wafering place, no arts of restoration, no strong and masterful clinging to the bodily charms of early years can escape the day when the keepers of the house shall tremble and all the daughters of music shall be brought low. It is not strange that the old should be often tempted to seek the aid of whatever promises to restore the physical charms which advancing years are slowly stealing from them, but this is pitiful, thinks the Western Advocate, if they remain unmindful of the greater graces of the Spirit that God has made available instead:

The aged should, indeed, apparel themselves in such a garb as that their bodily looks will not offend the eye, but theirs it is rather to make the garments of righteousness their adornment. Theirs it should be to cause men to look within, past the faded cheek and dimmed eye, and see the superior beauty of the soul:

"Age is opportunity no less Than youth itself, though in another dress; And as the evening twilight fades away, The sky is filled with stars, invisible by day."

Nor let the aged think their lot hard. We repeat that God is not only just, but generous. He restores more than nature takes away.

The Central Advocate is convinced that no people are more in need of physical exercise, and take less of it, than the people of America:

It is a very rare thing nowadays to see a man of perfect physical development. Let anyone who has never given the matter any thought, observe closely for one day those persons he passes on the streets, and he will be surprised at the large number of puny men seen—men of thin legs and arms, flat hollow backs and round shoulders. While nearly every city has its gymnasiums, not five men out of a hundred patronize them. We need to encourage more sports.

"Go to the plow, young man; go to the plow," is the advice of the Wesleyan Advocate:

Broad acres of fertile lands now overgrown with briars and vines, and refreshed by springs of purest water, plead with a look almost pathetic for the sons of the red old hills to come back to them, and with minds trained in the schools to scientific methods, and with hands trained to defter work than their fathers knew, and furnished with implements of superior pattern, turn their rugged, useless acres and plantations into fields of waving grain and terraced gardens of delight. What these acres promise they will surely pay. Never, since Oglethorpe landed, has Georgia soil failed to reward the tiller's toil. Never has it bankrupted in the hands of trustful creditors. It has often borne the excessive luxuries of its owners, and yielded a generous return for its use. Pierced by the thorn, matted over with bramble and dewberry, washed by the rains, from which it has no protection, scorched by the sun, with no protecting mantle of clover and corn and cotton, it is still, in its desolation, the best friend that the young men of this generation can find.

The Nashville Advocate speaks some strong, wise words on the divorce question. We quote a paragraph:

The strength of the Teuton was not so much in his iron arm and dauntless breast, as in that characteristic sense of home and personal purity, that made him surround his home, his sacred place, with yards and trees separating that one spot from outdoor observation and contact, and sedulously guarding the inviolability of his castle. Back of this race instinct lay that informing and ennobling principle of honor to womanly chastity and many a contingent that the most English of English poets has ascribed to the distinctive glory of his "ideal knight," "who loved one woman and who yielded unto her." The fiercer fire-breath of the old Teuton is gone, but along with it is going something far more characteristic and noble; the love of purity and the worship of home, the rock that threatens wreck to the Anglo-Saxon civilization lies hard by the course that this American commonwealth is steering: it is sensuality. A warmer climate and more luxurious habits of living have tainted the blood of the descendants of the Vikings. Rome's disease is rife in the veins of a harder and warmer race, and will, if not checked, work a sadder fall. Let law and sentiment and church and State—all good influences, league against the loose notions of marriage now prevailing, and take their stand on that high Bible doctrine that Christ asserted, and that would experience conditum as the only sufficient remedy for the worst ills of society.

John B. Gough used to say, "There are a great many mighty mean people in the world." John was "mighty right." And among the meanest of the mean are such busy bodies as are described in the following from the Presbyterian Banner, Pittsburgh:

We remember that in 1829, when both the Old and New School General Assemblies met in New York, a large number of the members of both bodies lodged at the St. Nicholas Hotel. One of them, a minister, drank a glass of iced tea every day at dinner. Soon significant looks were exchanged, and in a few days it began to be whispered about that Rev. Mr. was in the habit of indulging in champagne, when the poor man did not really know the difference between the taste of champagne and whisky, and had no money to spend for either, even if he had been so inclined, which

he was not. Less than two years ago, at a hotel in Philadelphia, on one of those burning and sultry days for which that city is somewhat noted, four gentlemen sat down to dinner, not one of whom uses liquor, when one of them ordered a bottle of Apollinaris water. The drawing of the cork produced such a sensation among some ladies and gentlemen, evidently bent on seeing and circulating something that was not becoming, that one of the party, who was a clergyman, felt it necessary to tell them the kind of article of which he and his friends were partaking. Such conduct as this is indicative of a quality of mind and a disposition of heart anything but creditable. It is something of which any lady or gentleman should be most heartily ashamed.

The Cumberland Presbyterian defines the American meaning of the phrase "good society":

What is called good society in this country generally means that portion of mankind which measures life and its pleasures by its ability to get up big dinners and parties, weddings and funerals. The members of good society, so-called, do but little thinking, and less work. They live on the hard earnings of their industrious ancestors, and have a kind of contempt for honest labor, or a sentimental affection for the laboring classes. The world would be a great deal better off if it had a great deal less of such society. These people are not happy; they lead a wretched kind of existence, and are more distressed and grieved over their failures to outshine their rivals in getting up big parties and balls than they would be if the cholera should desolate a city or a flood should spoil the crops. They belong to the non-producing classes, and are therefore idlers. They have what the working people foolishly consider a good, easy time in life, but in reality are to be more pitted than any other class of society. They exert a powerful influence upon the young, and especially upon the poor young men and women, whose observation and experience are too limited to teach them the vanity and emptiness of such enjoyments as these moths that flit around the splendor of wealth really derive from their luxurious idleness.

## SOUTHERN METHODIST NEWS.

The Illinois Advocate wants Dr. Hudson's "Methodist Armor" put in the new course of study.

The place of holding the Montana annual conference is changed from Bozeman to Helena.

St. Louis Advocate: Bro. Candler is a man of talent and force, a good writer and fearless. The selection is an admirable one.

Six years ago our church had one church building and congregation in Kansas City. Now there are five churches and as many pastors.

Rev. J. C. Morris, of Kansas City, Mo., under date of July 15, writes to the Missionary Secretary: "Good news! One of my members has made a contribution of \$5,000 for the work in China."

Rev. Dr. J. B. Bobbitt, formerly editor of the Raleigh Christian Advocate, and lately of Baltimore, has become editor and proprietor of the Methodist Advance. The office has been removed to Goldsboro, N. C.

The death is announced of Rev. R. S. Holcombe, of the Alabama Conference. Bro. Holcombe was the agent of the American Bible Society for Mississippi and Louisiana. He died at the residence of his brother-in-law, Mr. R. S. Austin, in Jackson, La., July 17.

Felicity Church, New Orleans, is undergoing repairs. The brethren have raised the handsome amount of \$2,500, which they expect to expend in beautifying their house of worship. The church is enjoying a high degree of prosperity under the pastorate of Rev. S. H. Wexlein.

The death is announced of Rev. W. E. Cameron. He died at his home in Atala, Ala., Tuesday, the 13th inst. Bro. Cameron was for many years a faithful itinerant preacher, but located at the last session of the North Alabama Conference. He had been in feeble health for several months.

Where our bishops live: Bishop McTyeire resides in Nashville; Bishop J. C. Keener, in New Orleans; Bishop A. W. Wilson, in Baltimore; Bishop J. C. Granberry, in St. Louis; Bishop Hargrove, no settled residence; Bishop W. W. Duncan, Spartansburg, S. C.; Bishop C. B. Galloway, Brookhaven, Miss.; Bishop E. R. Hendrix, Fayette, Mo.; Bishop J. S. Key, Macon, Ga.

Dr. Haygood writes to Bishop Hargrove as follows: "The Christian Advocate (Nashville) of this week contains an official announcement of the appointment of a committee to revise the hymn-book. My name is on the list. For reasons that do not concern the public, but that control my judgment and conscience, I respectfully decline to serve on the committee. The name of the substitute for Dr. Haygood will be announced next week."

The Woman's Missionary Society of the South Carolina Conference has just held its annual meeting. The reports of the officers were very encouraging. There are in the State one hundred and fifty-one auxiliary societies, with a membership of 2,857; juvenile societies, sixty; with a membership of 1,501; life members, eighty-four; honorary members, fifty-four. Collected during the year, \$3,936.11; collected since the organization of the society, \$23,142.38. These items we get from one of our exchanges.

The price of the new bi-monthly Southern Methodist Review has been reduced to \$2 per annum. A specimen copy will be mailed to any person who will write a letter or card saying he wishes to examine it with a view of subscribing, if pleased. It will be edited by the General Book Editor, Dr. W. P. Harrison. In mechanical execution and appearance, it will be equal to any American or English Review. In price, it is cheaper than any similar publication. The object is, for one year, to make an experiment, and test our Methodist people with a first-class Review at a low

price. It can only be sustained by a large list. Let every preacher and every intelligent layman send in their subscriptions at once, or if not willing to risk a year's subscription without seeing a copy, write for a specimen number. Address Southern Methodist Publishing House, Nashville, Tenn.

Of the newly-appointed assistant editor Dr. Fitzgerald says: Our prospective assistant possesses the qualities that give promise of success in his new work. He has ability, zeal, courage—and is a worker. Hitherto he has done well whatever the church has given him to do. His contributions to our church press show him to be a writer who combines vigor of thought with a lively style. Not every man who can write a good article will make a good editor, but we think the editorial metal is in the young Georgian whom we hope soon to take by the hand as our helper. His working qualities we helped to test during the late General Conference at Richmond, and we are his debtor for services rendered then and there. He is young, but not a novice, a tried-man with his best work before him we may hope.

## ARKANSAS CORRESPONDENCE.

**A Trip to Texas—A Six-Weeks' Drought—Crops—Rich Lands and Cheap—Waco and Vicinity—"Mined Trees"—"Magnified Rabbits"—A Big State and a Big Future—Thomas Stanford—Caring for the Fatherless—E. R. Barcus—Touching the Keys of a Four-Horse Reaper—Sam P. Wright—"Bro. Bishop."**

I was sick, almost prostrate. My wife had tried the breezes and sunshine of a middle Texas summer, and came home with cheeks retouched with rose-light and twenty-five pounds of solid flesh more than she took away. Nothing would do but I should try it also. I did. I spent nearly three months in McLennan county, on the boundless prairie. I found what I never saw elsewhere: very fertile land and excellent health combined. This applies not to the river lands. I speak of the open prairies. I witnessed a six weeks' drought. It did little more than check vegetation; everything grew right on, though not so rapidly as if it had rained. Corn, cotton, wheat and oats are the staple products. Vegetables do not prosper, though I found them sufficient. Twenty bushels of wheat and fifty of oats I found to be the crop, and corn from thirty-five to fifty bushels per acre. Wheat average 15-20 is rather above the average. Cotton goes from one-half to one and a half, as the rains are favorable or unfavorable. The soil is from two to twenty feet deep. Land sells from ten to twenty-five dollars—unimproved ten dollars, improved twenty-five dollars. County filling up with good farmers rapidly. I was surprised to find such lands so cheap, considering the fertility of soil, diversity of crops and great railway facilities. One cannot get ten miles from a railway in the great county of McLennan. This county is well supplied with towns. Waco is the chief. It is a city of eighteen thousand population, best with many churches, schools, and bridges over the Brazos. The smaller towns are growing rapidly and will be good trading points. This part of Texas is an exaggeration of nature. Her trees are magnified and her rabbits are magnified. The corn stalk is small, the ear is large. Nearly everything is large. I was digging for "bait," and imagine my astonishment when I drew an earth worm out of its hole full sixteen inches long. I believe I might say, without stretching this story, that the worm would have stretched two feet. The farms are large. Think of one hundred acres to the hand! Machinery is the secret. Horse muscle instead of human. A man rides in a sort of buggy or sulky when he plows, and makes ten to fifteen acres a day in either corn, cotton or small grain. On their black prairie "crab grass" does not grow. What a provision of mercy. This was the terror of my farm life. It does not grow here. The hoe is but little used. The sun-flower and cockle-bur are the farmers' enemy, and the plow is his weapon. A rabbit with ears nine to twelve inches long, not stretched either, eats the cotton, but the greyhound eats him. What fun! Just get on a prairie hill and see a well trained greyhound unlimber himself after a mule-eared rabbit. The rabbit disdain the protection of holes—what his heels cannot do for him he does not want. He will stand on this privilege until he falls dead before his fleet pursuer, and often the dog falls helpless beside the pulseless hare.

Texas is a big country. A newspaper correspondent was trying to give some idea of the extent of Texas territory. He said it was further from El Paso, Texas, to Brownsville, Texas, than from El Paso to the Pacific ocean; that it was nearer from Gainesville, Texas, to St. Louis than to Galveston.

Texas has a future—a big one. The State is not full yet, and will not be when ten million more of inhabitants are plowing her fertile soil. A full conference in Texas is in some cases only a relative thought. West and Northwest Texas will grow out of such fullness in one or two years. New cities and settlements make new stations and circuits, and that calls for more preachers.

I had the pleasure of passing some

time with an old friend while in McLennan county—the Rev. Thomas Stanford. He was for twenty years a leading preacher in Arkansas. He was elected to the General Conference in 1854, and was for twenty consecutive years a member of that body. His time is now out—he is over seventy-three years old. During forty-four years of itinerant ministry he has never lost a year, nor turned aside to secular thought. Blessed with a domestic wife, she has assisted him with excellent management in his absence, and, always in sympathy with his work, has, to a great extent, taken the burden of family cares off his mind.

They have seven sons and two daughters and many grandchildren. The sons and daughters are grown and settled near their father—all Methodists—and some of them leaders and workers in the church. Although always in the itinerancy, and with a large family of their own, this pious house was ever open to strangers, sufferers and orphans. They have reared from infancy and partly reared seventeen orphan children—some of whom know no other mother and father. And they seem not to have suffered by this beautiful charity, as they have a comfortable home, surrounded and supplied with every comfort needful to a happy life.

While enjoying the hospitality of this delightful and pious family I had the pleasure of reading a few sermons, in manuscript, prepared by Bro. Stanford. They are doctrinal, and exceedingly incisive. They are not ornate; no pretense of rhetorical beauty is attempted; but for clear and logical construction there is not a superior in print, so far as my knowledge extends. They are brief and clear. The writer is intensely Arminian—orthodox to the core. I believe those sermons would have an extensive sale and do much good if published. They treat for the most part subjects on which we need now a series of tracts, or short, clear discourses, and these sermons are of that kind. The Scriptures are appended to, classified and explained in language that cannot fail to be understood. Whoever reads will be enlightened on the particular subject treated. There is the least bit of speculation in them.

I hope the brethren of Texas will overcome Bro. Stanford's great modesty and compel him to publish those sermons. He had no thought of publishing them when written. Such publication would be a beautiful rounding up of a smooth, symmetrical and useful itinerant career. May he live long to bless, lead and encourage his younger brethren. He is not old yet. He is of that class of minds that will not grow old—that blooms with smiles and cheerfulness amidst the snows of burdensome years.

I also enjoyed the hospitality of Rev. E. R. Barcus, who used to touch the keys of our organs and pianos in Arkansas with rare skill and success. He now touches the keys of a four-horse reaper and a steam thrasher, and sings to the swell of a waving wheat field. He loves the church and serves a circuit with his old-time devotion, while the "boys" cultivate for him four hundred acres of wheat, oats, corn and cotton. It is delightful to see his happy face shining in the midst of a large family of cultivated boys and girls—all comfortably situated on his big farm, on a prairie hill that overlooks several railroads, rivers and cities, in the blue distance. They still sing, still love God, and are growing rich besides. It is well. They deserve to be blessed. He is a friend of education. Keeps a boy at the University of Georgetown, and will for the next twenty years. He has a noble son in the conference and another now licensed. Mrs. Barcus is a niece of that grand old Nestor of Methodism, Dr. J. B. McFerrin. There is blood in that family. That blood has given McFerrin to Methodism, governors to States and senators to the United States. So may it furnish a bishop for Texas.

I saw just enough of Sam P. Wright to know that he is cultured, devoted able and useful. He has awaked Waco circuit out of slumber and made it shine. He is at fault nowhere along the line of Methodist doctrine, economy or usage, his people have not discovered it. They say he is theirs for the remainder of the quadrennium.

Bro. Bishop left for the General Conference soon after my arrival. His beaming face and cordial grasp told the story of a genial soul and a big heart. But Texas knows these brethren, for I see they are trusted and honored. I beg to acknowledge favors at the hands of Mrs. Bishop, who supplied me with the Daily Advocate as best she could—she seldom get them on time herself.

I got well. If I get sick again I am coming back. Thanks to you, Mr. Editor for favors. I will favor you when I can.

H. R. WITHERS.  
HOT SPRINGS, ARK.

## THE COLLEGES WE WANT.

[Extract from Dr. Haygood's address to the Alumni of Emory College.]

We want colleges that suit the wants of the people we serve, not some other people or only a few of our people. I say people we serve, for colleges exist not for themselves, but for the people they represent. We don't want in this little

town a store suited to Broadway, New York, just as Broadway don't want an Oxford store. We wish our storekeepers to sell what we want to buy, not what somebody else, a thousand miles away, wants to buy. What we ought to do, and must do, or yield our crown to others, is to so adjust our plans and so to do our work as to do the greatest good to the greatest number. Is this democratic doctrine? We live in a democratic age and in a democratic country. Is it revolutionary? It is high time to move forward as well as upon our own axis.

The doctrine of this speech cannot, it seems to me, be irrelevant in relation to a college under the direction and patronage of a Christian church, for the church, like the State, stands for the whole people, all their professions, trades and forms of business. A church college needs friends and patrons in all the walks of honorable life, and to do all a church college ought to do must have her sons in all the walks of life.

What is generally understood by the "elective system" does not meet the end I seek. Young people are not likely to be wise in selecting the books they are to study; but elective courses of study are not open to the same objection. The question is, will a college adjust its plans to suit prospective business and working men as well as they suit prospective professional men? Then it stands to reason that what suits the one is not just the thing for the other, unless we are to train men for one thing who are to do a different thing. Let each course, each department, if you please, stand on its own merits and give to each department a full and equal chance. If men wish to pursue what is called the scientific course, or the business course, or the technological course, dignify that course by your full respect and confidence and honor the course and those who pursue it by doing the best work possible to the case. I make bold to say that if other courses than the A. B. course have been held in less respect, it is not due solely to the courses themselves, or to those who have pursued them. In a sense, the colleges, by their system of rewards and honors, have put them under ban.

Again I say, this address and the purpose underlying it, so far as one man's opinions may deserve attention (and any man's opinion deserves attention in proportion to the reason that is in it), has no more to say against the regulation A. B. course, as it concerns those who ought to take it. This address has a word to say for other courses better suited to, at least, some students. It is now agreed that the female colleges should not undertake to teach each girl to play the piano, simply because she is a girl. The reason for this conclusion is good. Some girls can't play the piano. No more can every boy become a Greek scholar, a master in Latin an expert in the calculus. If boys' brains were like lead, the same would hold for all.

I promised to show how the A. B. course may be bettered in our colleges. The plan I suggest is so simple that I fear it will hardly command respect. Provide other courses for those who do not wish or need the A. B. course. On the accepted plan the A. B. course must be abridged to make classification possible. A must not go beyond so much because B cannot. A's progress is retarded and limited because B cannot keep up with him or go so far. Place B where he belongs and A can go on to perfection. And B, who was obliged to fail in the A. B. course, will at least have the chance to succeed in a course suited to his gifts and needs. And B's success in his life may be as full as A's in his. It is not relevant to the discussion to compare the two, for each is necessary. The sum of the matter is, the highest culture is not the chief end of a college. Few are capable of it, few need it, few receive it. The chief end of a college is to fit in the best way the most men and women to be and to do what nature gave them talent for.

For one, I do rejoice that Emory College gives signs of liberalization—that is, of growth. I rejoice in its scientific course when it has a full chance to breathe and grow. I rejoice in the business course the college offers to young men seeking a training. I rejoice in the new school of technology, or tool craft, if the Saxon form of speech be allowed. I have heard of one young man who by abounding grace, squeezed through the A. B. course, expressing pleasure that he got through before they introduced "a blacksmith shop at Emory." If the college may be pardoned for certifying his mastery in the languages, the higher mathematics and the arts, he may well forgive the college for her new departure in teaching men the mechanic arts. But his sneer is noteworthy because it is an echo. It gives semi-articulate voice to the bad sentiment so prevalent among our white people who can live without working with their hands—a sentiment that breeds discontent and a certain shame in those who do labor with their hands. There is not, as I see Southern life, a more hurtful and vicious sentiment common among us than the feeling indicated by the young man's sneer at the "blacksmith shop." It is more common among us than other

civilized people; it is a part of the curse of slavery upon white people. It explains the rush of our young men to the cities to secure cheap clerkships; it explains the common unrest of our young men on the farms.

The school of technology is a living protest against this folly, this revolt against the divine law of labor. The new school is better than a thousand speeches on the dignity of labor. The whistle of its engine is the proclamation, morning, noon and evening, of a new and better time.

I conclude this address with a few well-meant words to the sons of Emory College and to the friends of true education. The old college has been generous; never yet has she turned one away simply because he could not pay tuition fees. Her Alumni roll represents the smaller part of those who, for nearly fifty years, have been receiving favors from our noble old mother. Has not the time fully come when her sons should be moved with a quickening sense of responsibility, of obligation, to return to the college some tokens of their gratitude as well as some expression of philanthropy? The sons of Yale, Harvard, Princeton and other Northern and Eastern colleges have made rich the institutions that made them men. We of the South have not been accustomed to think of the "Yankees" as generous. What must they think of us?

Now is the time to do the most good with help. One hundred dollars now may well be worth more than one thousand twenty years hence. Let those who believe in doing at a college what the people need to have done at such a time as this help those who are trying to do it. I would have this appeal go outside the ranks of college-bred men. The strong and successful men of business, who have been so long telling us that our college should be more practical, now have their opportunity. We have heard their criticisms and have considered their advice. We believe they are in the right and wish to carry out their views. As business men, they know that business cannot be carried on without money. If they knew school-teaching as they know business, they would know that school-teaching is not a money-making avocation. If teachers can make a living out of tuition they do well. They cannot do this in a school whose duty to God and his poor is to remit tuition fees for many. How much less can such a school in itself make the money to extend its work, to erect and equip new buildings, to furnish teachers for many who cannot pay tuition fees, and to place tuition at a price suited to the circumstances of the people. Our Northern friends understand this better than we do and, on business as well as philanthropic principles, put money in their schools. History does not speak well of the Pharaoh who required his servants to make brick without straw.

God has given us a noble heritage in this Southern land; providence has brought us to a good time. It remains for the men and women of the new South to make it the best possible South. Educated people should do their part.

**SOUTHERN METHODIST OPINION.**  
Rev. E. M. Peterson, Virginia.  
Paul never preached, as far as we know, a sermon five minutes long on the subject of baptism during his entire apostolic career.—*Richmond Advocate.*

Rev. Henry M. Wood, Beaufort, S. C.:  
Never suffer yourself to grow easy under debt. As soon as this indifference is permitted to steal upon you, you are dishonest.—*Southern Advocate.*

Rev. A. G. Haygood, D. D., Oxford, Ga.:  
If the liquor power undertakes to fill up the legislature this fall there will be more "scratched" tickets than Georgia ever saw.—*Wesleyan Advocate.*

Rev. O. P. Fitzgerald, D. D., Nashville, Tenn.:  
In the days when big boys fought for amusement, it was held to be disgraceful for one to gounge another after he had gotten him down. The ethics of theological controversy are not always up to this level.—*Nashville Advocate.*

Rev. John R. Allen, McKinney, Texas:  
The Manual does not settle a question—its chief author disclaims any such authority for it; but it enables us preachers to give a mighty good guess as to how that question will be decided if it is pressed to a settlement, and to govern ourselves accordingly.—*Nashville Advocate.*

Bishop C. B. Galloway, Brookhaven, Miss.:  
I do believe that this land is to be redeemed from the degradation of the doggeries. And it rejoices me to note the righteous attitude of our great church in the irrepressible conflict. Let each in his place, with voice, pen and prayer, contribute to the final triumph.—*Raleigh Advocate.*

Rev. Geo. C. Needham, Albuquerque, N. M.:  
We would not ourselves have Jeff. Davis out on a "fool's errand" of needlessly playing the heroic martyr, nor any bitter political campaign; but the old man should have the right to visit the graves of his comrades, and to regard them as honorable men, even heroes, if he have a mind to; and his people also should be allowed such privilege, for that matter.—*Richmond Advocate.*

Texas Christian Advocate.

DISTRICT CONFERENCES.

SAN MARCOS.

The San Marcos district conference met in Blanco, July 2, with the presiding elder, Rev. H. G. Horton, in the chair.

The average salaries were reported to be about six hundred dollars, and the feeling was that these would generally be met.

Resolved, by the Paris district conference, That we, as a district, will be forward when the call is made, to put upon the grounds of the university an office of two rooms, for the accommodation of four such young men.

Resolved, That we indorse the TEXAS ADVOCATE as a good, useful and efficient agency in the promotion of the cause of Christian knowledge and truth, and we believe it to be our bounden duty to see that this valuable paper is put into the hands of all our Methodist people.

The Palestine district conference met in its eighteenth session at Rusk, Texas, July 8, 1886, with John Adams, presiding elder, in the chair.

The reports from most of the towns, and some of these reports were exceedingly refreshing. The other items reported on showed progress in all departments of church work.

Resolved, by the Paris district conference, That we, as a district, will be forward when the call is made, to put upon the grounds of the university an office of two rooms, for the accommodation of four such young men.

est manifested in some of our delegates by failing to attend the conference.

3. That these resolutions be furnished for publication to the TEXAS ADVOCATE and the Abilene Reporter.

R. F. DUNN, D. S. STARK. [Report of Committee on Memorials will be found on next page.—Ed.]

PARIS. The seventeenth session of the Paris district conference was held at L. donia, July 14. Our presiding elder, Rev. T. R. Pierce, though very unwell, presided with dignity and entire satisfaction to all.

The preaching was good throughout, partaking, in some instances, of the controversial, but carrying, also, the power of the Spirit in almost every case.

The following brethren were elected delegates to the ensuing annual conference: J. W. Houston, Rev. W. C. Crawford, Y. Burgher and J. W. Fulton.

Resolved, 1. That we pledge our agency and our influence to an increased support of the literature of our beloved church.

Resolved, 1. That we pledge our agency and our influence to an increased support of the literature of our beloved church.

Resolved, 1. That while we loyally submit to the operation of the law of the church, it is with no little sadness that we contemplate the severance of these pleasant ties which have united us for the past four years.

Resolved, 1. That while we loyally submit to the operation of the law of the church, it is with no little sadness that we contemplate the severance of these pleasant ties which have united us for the past four years.

Resolved, 1. That while we loyally submit to the operation of the law of the church, it is with no little sadness that we contemplate the severance of these pleasant ties which have united us for the past four years.

Resolved, 1. That while we loyally submit to the operation of the law of the church, it is with no little sadness that we contemplate the severance of these pleasant ties which have united us for the past four years.

Resolved, 1. That while we loyally submit to the operation of the law of the church, it is with no little sadness that we contemplate the severance of these pleasant ties which have united us for the past four years.

Resolved, 1. That while we loyally submit to the operation of the law of the church, it is with no little sadness that we contemplate the severance of these pleasant ties which have united us for the past four years.

Resolved, 1. That while we loyally submit to the operation of the law of the church, it is with no little sadness that we contemplate the severance of these pleasant ties which have united us for the past four years.

Resolved, 1. That while we loyally submit to the operation of the law of the church, it is with no little sadness that we contemplate the severance of these pleasant ties which have united us for the past four years.

Resolved, 1. That while we loyally submit to the operation of the law of the church, it is with no little sadness that we contemplate the severance of these pleasant ties which have united us for the past four years.

Nashville is the fountain of a pure, sanctified literature, sending forth its fruiting streams to gladden and bless the church in all these lands.

The Nashville Christian Advocate has a subscription list of 27,000 and now calls for 50,000. It is a grand paper, weekly freighted with such pulchrum as is adapted to the demands of an enlightened, religious people.

The TEXAS ADVOCATE is the organ of the six Texas conferences. It is the growing, healthy child of Texas Methodism. It is a strong connectional link of Texas Methodism.

We, therefore, recommend the adoption of the following resolutions:

Resolved, 1. That we pledge our agency and our influence to an increased support of the literature of our beloved church.

Resolved, 1. That we pledge our agency and our influence to an increased support of the literature of our beloved church.

Resolved, 1. That we pledge our agency and our influence to an increased support of the literature of our beloved church.

Resolved, 1. That we pledge our agency and our influence to an increased support of the literature of our beloved church.

Resolved, 1. That we pledge our agency and our influence to an increased support of the literature of our beloved church.

Resolved, 1. That we pledge our agency and our influence to an increased support of the literature of our beloved church.

Resolved, 1. That we pledge our agency and our influence to an increased support of the literature of our beloved church.

Resolved, 1. That we pledge our agency and our influence to an increased support of the literature of our beloved church.

Resolved, 1. That we pledge our agency and our influence to an increased support of the literature of our beloved church.

Resolved, 1. That we pledge our agency and our influence to an increased support of the literature of our beloved church.

Resolved, 1. That we pledge our agency and our influence to an increased support of the literature of our beloved church.

Resolved, 1. That we pledge our agency and our influence to an increased support of the literature of our beloved church.

ROYAL BAKING POWDER Absolutely Pure. This powder never varies. A marvel of purity, strength and wholesomeness.

EDUCATE TEXAS BOYS AND GIRLS IN TEXAS! Southwestern University and Ladies' Annex.

WACO FEMALE COLLEGE. Thirty-first session opens Sept. 13, 1886. A thorough school for girls.

SOULE COLLEGE, CHAPPELL HILL, TEXAS. Thirty-first session begins SEPTEMBER 1st, 1886.

WASHINGTON AND LEE UNIVERSITY, LEXINGTON, VA. Instruction in the usual academic studies and in the professional schools of LAW and ENGINEERING.

CHAPPELL HILL FEMALE COLLEGE. NEXT SESSION BEGINS SEPTEMBER 1st. Thoroughly organized in the schools of English, Latin, French and German.

AGRICULTURAL & MECHANICAL COLLEGE OF TEXAS. Eleventh annual session begins SEPTEMBER 9th. Industrial school for the practical education of youth.

NASHVILLE COLLEGE FOR YOUNG LADIES. Connected with Vanderbilt University. Highest advantage in every department.

DUNSMORE'S BUSINESS COLLEGE. STANTON, VA. Teaching its pupils by actual practice how to keep books and do business.

NEW ENGLAND CONSERVATORY OF MUSIC Boston, Mass. THE LARGEST AND BEST EQUIPPED IN THE WORLD.

WEST OF THE MISSISSIPPI RIVER! A rare opportunity! An earnest attempt to make the finest educational aid to the youth of Virginia.

MONTGOMERY FEMALE COLLEGE. Located at Christiansburg, Va., on the Allegheny Mountains.

LEMOM ELIXIR. A Prominent Farmer Writes: ROWDY STANTON, Jones County, Ga., June 29th, 1886.

DO Short-Hand? If you want to learn to write in a few days, send a stamp to J. C. ALLISON, Galveston, Texas.

SCIENCE HILL, AN ENGLISH AND CLASSICAL

SCHOOL FOR GIRLS, SHELBYVILLE, KY.

ESTABLISHED MARCH 25, 1825, By MRS. JULIA A. TEVIS.

Has had an UNBROKEN CAREER OF PROSPERITY to the present. Is the OLDEST SCHOOL FOR GIRLS, with possibly one exception, IN THE SOUTH.

62d ANNUAL SESSION September 1st, 1886.

Employs only graduates of the best Colleges. Fits girls for Wesleyan and other institutions for the higher education of women.

NOT A FASHIONABLE SCHOOL, Nor a so-called "FINISHING" SCHOOL, but a place where girls are required to do honest, steady work.

Prices Uniform and Reasonable! No CUT RATES for any one. All pay the same price for the same thing.

W. G. BELDING, Esq., Gonzales, Tex. HON. J. R. FLEMING, Cisco, Tex. JAS. A. HAYNIE, Esq., Waco, Tex. GEN. J. BATES, Brazoria, Tex. G. A. GRAHAM, Esq., Graham, Texas.

W. T. POYNTER, D. D., Shelbyville, Ky.

Wesleyan Female Institute, STAUNTON, VIRGINIA.

One of the First Schools for Young Ladies in the U. S. Opens September 22nd, 1886. Thorough in all departments. Buildings and surroundings beautiful.

CENTENARY COLLEGE, LAMPASAS, TEXAS.

THIRD ANNUAL SESSION BEGINS SEPT. 1st, and continues nine scholastic months, ending MAY 15, 1887. COURSE OF INSTRUCTION, Literary Department, both Preparatory and Collegiate.

MILLERSBURG Female College.

This popular school, after a year of unparalleled success under the able and efficient management of Rev. C. POPE, President.

AUGUSTA FEMALE SEMINARY, STAUNTON, VA.

Miss Mary J. Baldwin, Principal. Opens 1st September, 1886. Closes June, 1887. Unsurpassed location, buildings, grounds, appointments.

ATHENS FEMALE COLLEGE, Athens, Ala.

Forty-third year begins SEPTEMBER 1st, 1886. Full Collegiate Course. Music and Art. Location beautiful and healthy.

HUNTSVILLE FEMALE COLLEGE, HUNTSVILLE, ALABAMA.

Thirty-seventh Session begins Wednesday, September 1st, 1886. A desirable school for your daughters in all Departments of Female Education.

VANDERBILT UNIVERSITY, BIBLICAL DEPARTMENT FOR 1886-87.

Rev. W. F. THILETT, D. D., Dean, and Professor of Systematic Theology. Rev. GROSS ALEXANDER, B. D., Professor of New Testament Greek and Exegesis.

KENMORE UNIVERSITY

HIGH SCHOOL

NEW HAMPSHIRE, C. H. VA. B. A. School begins September 1st, 1886.

Central College, SULPHUR SPRINGS, TEXAS.

REV. J. W. AUKISON, A. M., President. A chartered literary institution, under the auspices of the M. E. Church, South.

OLD AND YOUNG.

HOSPITAL NOTES.

NUMBER SIX.

I will now return to the subject of Chinese materia medica. Aconitum Sinense-Wutu, "erow's head," so named from the fancied resemblance of the flower to the crown of a beak.

and must fly from an infamous punishment that might speedily overtake him. He did fly. It was late in the autumn—I think the latter part of November, when he left his wife fainting at the horrid news his own lips had brought, instead of the kiss that she had been wont to receive.

"Stalks of flax" is in Joshua ii:6. In answer to Julia Smith, I would say all the letters of the alphabet except "J" are found in Ezra xxx:6.

Bro. C. H. Smith is my pastor. We all like him very much. Miss Edna Brock asked the question, Where did Jesus live from infancy to manhood? His home was in Nazareth.

R. R. R. Radway's Ready Relief. CHEAPEST AND BEST MEDICINE FOR FAMILY USE IN THE WORLD. It is a true and powerful remedy for relief of PAIN with one rub application.

A HOME made doubly attractive by good music. "Show me a home," says a writer, "where good music is loved, and where the family indulge in singing and in playing upon some musical instrument."

Advertisements for Dr. Price's Cream, Baking Powder, and other products.

Texas Christian Advocate.

REV. G. W. BRIGGS, EDITOR

ASSOCIATE EDITORS.

REV. E. S. FINLEY, D. D., East Tex. Conference. REV. S. J. HAWKINS, North Texas Conference. REV. E. S. THRELL, D. D., West Tex. Conference. REV. E. S. SMITH, Texas Conference. REV. HORACE BISHOP, N. W. Texas Conference.

Joint Board of Publication of the Five Texas Conferences.

TEXAS CONFERENCE.—T. W. ROBERTS, N. F. Law, J. F. Follin. WEST TEXAS CONFERENCE.—J. G. Walker, B. Barth, J. B. D'Arcy. NORTHWEST TEXAS CONFERENCE.—J. Fred Cox, Horace Bishop, Sam'l P. Wright. NORTH TEXAS CONFERENCE.—S. J. Hawkins, W. F. Basterline, J. H. McComb. EAST TEXAS CONFERENCE.—R. S. Finley, Jno. Adams, R. W. Thompson.

OFFICERS OF THE BOARD. S. J. Finley, President. S. J. Hawkins, Secretary. Sam'l P. Wright, Treasurer.

SHAW & BLAYLOCK, PUBLISHERS.

The Discipline is ready for mailing. Every household should have a copy, which can now be had free. By sending \$2 direct to this office you will receive the ADVOCATE one year and a copy of the Discipline, postage prepaid.

LAME AND A BEGGAR!

In the dust at the temple gates, lame and a beggar! And his condition becomes especially touching when you remember that he had been lame from birth. He had been lying there a long time. For years his friends had brought him there, day after day, until he knew by heart every crevice in the very pavement stones.

Such legislation is in accord, not only with the laws of God, but also with the teaching of history and what we know of the constitution of man and society. Nothing is clearer than that a periodical rest day is a necessity for man, and even for the domestic animals that serve him. Those who have a right to speak on such questions declare that it is also a commercial and economical necessity.

Let God be praised that as yet no American city affords a companion piece to that picture. The Christian religion has saved us thus far from the curse that a Sabbath-breaking nation brings upon its people. From the first settlement of this land by civilized men Christianity has had a home among us and has grown with our growth and strengthened with our strength.

That there are influences among us adverse to the maintenance of the Sabbath we know. We are well aware that many people in this country are restive under the wholesome restriction of the laws that protect it. We know, too, that some of these restless people live in the city of Galveston.

Yes, you are a captive, sold under sin. Abroad in the bright universe where the angels tread is the true workroom of your spirit, living at your Father's table where there is bread enough and to spare, and conscious that every stroke of work is under his eye and benediction.

More amazing still—this extraordinary program was carried out to the letter, and on Sunday night the scant congregations of worshippers in the churches could hear ever and anon the thunder of the cannon on the beach, where a great congrega-

tion of Sabbath-breakers listened to "the grandest and most varied battle music in existence, without the dangers of war." The Galveston City Railway Company and the Galveston Artillery Company, the one a business and the other a military and social organization, are both useful in their way, and both necessary. We cannot very well do without street cars; and, until the millennium, shall probably need artillery. Transportation is an honorable business; and the citizen soldiers are supposed to form the reserve force of the law.

SABBATH DESECRATION.

The Christian Sabbath is not only one of the most sacred and powerful institutions of the religion of Jesus Christ, but in this country it is, in many respects, a national institution. All our governing authorities, national, state and municipal, and all our courts of record, refrain from transacting business upon that day, and the State protects it by compulsory cessation of business and the restraint of immorality.

The gravity of the offense of which these corporations have been guilty is heightened by the fact that those who conceived and carried out the enterprise were moved by merely selfish and personal ends. The inspiration of the movement was the hope of increased gains. No doubt there are times when the sacredness of the purpose and the exigency of the situation permit the restrictions of this holy day to be broken in the letter yet kept in the spirit. Our Lord himself more than once departed from the severe requirements of the elder Sabbathic law.

Let God be praised that as yet no American city affords a companion piece to that picture. The Christian religion has saved us thus far from the curse that a Sabbath-breaking nation brings upon its people. From the first settlement of this land by civilized men Christianity has had a home among us and has grown with our growth and strengthened with our strength. To-day, as experienced by individual souls, and as organized for maintenance and propagation by Christian denominations, it is the great moral power that underlies all our institutions and the cause to which, more than to any other, or to all others, we owe our prosperity.

Our esteemed brother, Judge Tucker, sends a final communication, which we take pleasure in printing: To the Editor of the Advocate: With great deference I suggest that your position on the plan discussed, as explained in your issue of July 15, is illogical and indefensible.

Extraordinary Attractions. The City Railroad Company have endeavored to make a program for Sunday that will afford unspeakable pleasure to the thousands of visitors who are expected to arrive Sunday morning from all parts of the State.

If the Board recommended it, would that add aught of moral or Christian obligation to make this offering? If the Board should never ask it to be done, would that relieve the church of the duty of unfettering our mission work? Is the Christian effort of our community to be regulated by orders from a Methodist propagandist at Nashville? If a preacher be placed in the responsible position of editor of a church paper, is he thenceforward to become an ecclesiastical martinet and advocate nothing that is not found in regulation-orders? If so, he pays dearly for his honors.

to make this offering? If the Board should never ask it to be done, would that relieve the church of the duty of unfettering our mission work? Is the Christian effort of our community to be regulated by orders from a Methodist propagandist at Nashville? If a preacher be placed in the responsible position of editor of a church paper, is he thenceforward to become an ecclesiastical martinet and advocate nothing that is not found in regulation-orders? If so, he pays dearly for his honors.

The above necessitates a few words of explanation, and we shall make for controversy, and above all, with "a brother beloved." Since we cannot "agree quickly" with our brother, we add a few statements and change the subject: 1. We have been very far from regarding the plan as "impertinent." No trace of this can be found in anything we have said or implied. On the contrary, we have repeatedly applauded the spirit that prompted it.

1. We have been very far from regarding the plan as "impertinent." No trace of this can be found in anything we have said or implied. On the contrary, we have repeatedly applauded the spirit that prompted it. 2. "Because it is so adjusted as not to increase our burdens," is not a proper statement of our objection. We will try and state it so that he that runs may read: All plans for raising money for church purposes that are recommended solely by their cheapness, educate the church in the wrong direction, and in time increase our burdens by killing in us the spirit of self-sacrifice.

EDITORIAL BRIEVITIES. THE ADVOCATE acknowledges the receipt of ten dollars from Bro. W. R. Jefferson, of Courtney, Grimes county, to be applied to the relief of the sufferers on the border. THE merchants of Galveston, by a common agreement, close their business houses at 6 p. m. But not one bar-room can be induced to do this. Night and day their open doors tempt the feet of the unwary.

IN noting Bro. Candler's appointment to the Nashville Advocate, the Richmond Advocate says: "It is enough to say we suggested him to certain of the Bishops before the General Conference adjourned. Up to the present writing, we have no regret in making the motion that gave the authority to the sacred College to choose. We like Bishops more and more, especially when they do after our own mind."

OUR thanks are due and are hereby tendered to Rev. Geo. W. F. Price for a handsome picture of the Nashville College for Young Ladies. We have given it a good place on the south wall of our sanctum.

A STORY with a suggestion of "Les Miserables" in it comes from Crestline, O., where a tramp asked alms of a Catholic priest, received aid, and then broke into the church and hid in the bell tower for the purpose of robbing the building. He was discovered and arrested, but it is not recorded that the priest, like the good Monsieur Bienvenu, condemned the crime.

THE Wesleyan Conference, now in session in London, on motion of Rev. John Bone, has decided to appoint a committee to consider a proposition to hold an ecumenical conference in the United States in 1891. The American churches will be asked to appoint a committee to confer with the English committee.

THE new Discipline is at hand, well printed, well bound, and with a new and admirable "index." Dr. Withers will now be happy. THE president of the University of the Pacific delivered the following baccalaureate address to his graduating class: "Young ladies and gentlemen of the graduating class, be true—to your instructors, true to your alma mater, true to your God, and as your past has been honorable, your future shall be assured."

that he is given over to work all filthiness with greediness. Such a man is unfit for public office and deserves his fate. It is the old story of sin and retribution. Again it is fulfilled: "Be sure your sin will find you out." EVERY now and then some zealous anti-prohibitionist shows his ignorance or mendacity by referring to the "Blue Laws" of Connecticut. Hence every now and then it is well to remind such people that the "Blue Laws" of Connecticut never had any existence.

THE friends of Rev. J. M. Truitt and his wife, Mrs. Julia Phifer Truitt, will read with deep sorrow the following note from a correspondent at Timpson: "Rev. J. M. Truitt was most foully and cruelly murdered at his home in Timpson, Texas, at eight o'clock on the evening of the 20th. He and his wife were in their room together, with their little girl, sitting near the lamp, engaged in cheerful conversation. The doors and windows were all wide open. Suddenly a man came in at the door, ran half across the room to Mr. Truitt, who was sitting with his back to the door, placed a large army pistol close to his head, and fired. The explosion blew the lamp out, and the man was gone instantly in the darkness. Mr. Truitt must have turned partially around at the moment before the firing, as it was found that the ball had entered his forehead and come out above his left ear. He breathed a few moments, but never spoke. He was universally beloved through all this country, and there was no one that knew him but can bear witness to his blameless life, and truth and honor of purpose and action. He leaves a wife and two little girls, who are indeed bereaved. A large reward will be offered for the slayer's arrest."

A WRITER in the Forum makes a good hit at the Protestant Episcopal Book of Common Prayer. He relates that a convention of that church was in session when the burning of Chicago was announced, and it was proposed to pray for the city and the sufferers. But on examination it appeared there was no prayer in the book for a burning city, and so they went through with the litany as the best thing within their reach.

THIS good anecdote of Gen. Grant is told by Gen. Clinton B. Fisk: "I was sitting with the General and a number of others, when an officer high in rank rushed in, shouting, 'Oh, boys, I've got such a good story to tell you; there are no ladies present, I believe!'" "No; but there are gentlemen present," was the curt reply of Grant. "The story was not told."

MR. GLADSTONE, in his speech at Manchester, said of John Bright: "I will never utter a word to disparage the man whose integrity I revere, whose character I love, and who has conferred upon his country services which cannot be forgotten." A worthy example to all politicians who are now busy replying to those who differ from them.

HERE is what the Alabama Advocate has to say about Episcopal parsonages: The idea is not a good one. For many reasons it should not prevail amongst us. But to give a bishop a home for himself and his family is a first rate idea, and we hope it will be acted on, especially if the recipient is not in affluent circumstances.

THERE is something wrong when a preacher gets four hundred dollars and a base ball pitcher gets five thousand.—SAM JONES. Apparently the preacher's delivery is not as good as the pitcher's.—BUFFALO EXPRESS. This bit of cheap wit adds its testimony to that of Mr. Jones as to the triviality of the age.—WESTERN ADVOCATE.

SENATOR BLAIR, from the Committee on Education and Labor, submitted on Monday a favorable report from the majority of the committee on a joint resolution proposing an amendment to the constitution in relation to alcoholic liquors and other poisonous beverages to be submitted to the legislatures of the States for ratification. The amendment provides that from and after the year 1900 the manufacture and sale and importation of distilled alcoholic intoxicating liquors, except for medicinal, mechanical, chemical and scientific purposes, and for use in the arts, shall cease. The report which accompanied the proposed amendment says the committee does not deem it necessary to discuss the evils of the use of alcohol, but believe the people have the right to decide what measures shall be taken for the regulation or extirpation of this traffic. Why? it asks, should they be denied an opportunity to be heard in the only forum in which they can pass upon the question? When any considerable and respectable portion of the American people desire to plead their case in the great tribunal of sovereigns, who, in a free country, decide every question of fundamental issue in the last resort, it is the duty of Congress to act on such parliamentary legislation as is proposed, so that under the forms of the constitution they can be heard on the question of its own amendments. To deny this is of a very essence of despotism, and for Congress unreasonably to refuse the hearing is a just cause for revolution.

THE editor of the Alabama Advocate was at the Seashore camp-meeting and records his impressions as follows: There were about one hundred and seventy-five preachers at the meeting. They were from everywhere, it seemed. Bishop Hendrix preached twice. The first sermon was just splendid. It had everything to make it so. The second was good enough, but not equal to the first. Bishop Hargrove preached the best sermon on repentance we ever heard him or anybody else preach on that subject. Bishop Key preached twice. Both times the burden of the discourse was the higher life—a good theme that cannot be too much emphasized. Bishop Duncan was jumped up to preach; but his sermon pleased many of the hearers more than any other they heard. Bishop Galloway was looking well. He is at home at Seashore, and had not preached up to Monday morning. Either Bishop Key or himself, it is understood, will move into Texas to live. Bishop Keener was tented on the ground, and "given to hospitality." He had not preached up to Monday morning, and it is probable will not during the meeting. Sam Small preached twice on Sunday. His sermons are logical in

construction and classic in expression, but he is no better in the pulpit than when he was in Birmingham. He ought to rest. Sam Jones did not get to Seashore until Monday evening. Great was the disappointment. His strength is about exhausted. He and Sam Small both ought to be muzzled for six months.

TEXAS PERSONALS.

—Rev. E. S. Smith, accompanied by his wife who was compelled to leave the city in search of health, is visiting San Marcos, and may go for a time to Del Rio.

—Rev. A. J. Worley, of the North Texas Conference, spent Sunday and Monday in the city. We were glad to see him in our office and to hear good reports from Gainesville station and district.

—We are glad to be able to print the following note from Rev. W. H. Crawford: "Livingston, July 26: Bro. Sprule is clear of fever and is convalescent. He will soon be up; but it will be some time before he is ready for work. He has been hospitably cared for at the home of Mr. and Mrs. Newsom, whose doors are always open to the weary itinerant. "He that receiveth a prophet in the name of Christ shall receive a prophet's reward."

—Preamble and resolutions of the Abilene district conference, convened in Albany, July 1, 1886: Whereas, This conference year closes the disciplinary term of our beloved presiding elder, Rev. J. T. L. Annis; and, whereas, we are highly pleased with the administration, devotion and brotherly bearing of Bro. Annis; and, whereas, we part with sorrow, yet we rejoice to be able to commend Bro. Annis to the Christian minister who has been faithful in every department of his duties to the church at large; therefore, Resolved, 1. That we, with much regret, submit to this requirement of our church. 2. That we tender our warmest thanks to Bro. Annis for the firm but loving, yet thorough, manner in which he has discharged his official duties, and assure him that he bears our prayers and commendation to the work to which he may be assigned the following year. 3. That a copy of these resolutions be furnished the TEXAS ADVOCATE and the Albany papers for publication.

—Rev. E. S. Smith, accompanied by his wife who was compelled to leave the city in search of health, is visiting San Marcos, and may go for a time to Del Rio.

—Rev. A. J. Worley, of the North Texas Conference, spent Sunday and Monday in the city. We were glad to see him in our office and to hear good reports from Gainesville station and district.

—We are glad to be able to print the following note from Rev. W. H. Crawford: "Livingston, July 26: Bro. Sprule is clear of fever and is convalescent. He will soon be up; but it will be some time before he is ready for work. He has been hospitably cared for at the home of Mr. and Mrs. Newsom, whose doors are always open to the weary itinerant. "He that receiveth a prophet in the name of Christ shall receive a prophet's reward."

—Preamble and resolutions of the Abilene district conference, convened in Albany, July 1, 1886: Whereas, This conference year closes the disciplinary term of our beloved presiding elder, Rev. J. T. L. Annis; and, whereas, we are highly pleased with the administration, devotion and brotherly bearing of Bro. Annis; and, whereas, we part with sorrow, yet we rejoice to be able to commend Bro. Annis to the Christian minister who has been faithful in every department of his duties to the church at large; therefore, Resolved, 1. That we, with much regret, submit to this requirement of our church. 2. That we tender our warmest thanks to Bro. Annis for the firm but loving, yet thorough, manner in which he has discharged his official duties, and assure him that he bears our prayers and commendation to the work to which he may be assigned the following year. 3. That a copy of these resolutions be furnished the TEXAS ADVOCATE and the Albany papers for publication.

SAN MARCOS NOTES.

Yesterday was a happy and profitable day in the history of San Marcos Methodistism. Congregations were large and the spiritual influence all-pervading and effective for good. The pastor of St. Johns, Galveston, occupied the pulpit at 11 a. m., and the pastor of Shearn Memorial in the evening. The sermons were worthy and of great interest to the large congregations. As Dr. Summers would say, the sermons of these beloved brethren were good to edification. We expect to utilize these brethren during their stay with us. For more than three years we have preached almost every Sunday to the congregations worshipping in our church here, and we enjoy this respite, especially when we have with us men who are the peers in the pulpit of the best to be heard anywhere. The teachers attending the normal school were out in force. We have with us more than a hundred. They seem delighted with San Marcos, and their sessions, held under the spacious tabernacle, have been largely attended. Upon the mountain top the breezes seldom pause or die, and despite the very hot weather the teachers keep comfortable. The Friday evening exercises have been exceedingly entertaining, amusing and instructive. A finer summer normal school we have never witnessed. Prof. Crawford and his able assistants maintain an undiminished interest, and the exercises are very instructive.

On Sunday next the tabernacle is to be dedicated. We expect a large audience, and our Chattanooga choir will discourse good music. What with the reunion of Col. Woods' regiment, the 31st, and the exercises of the Sunday-school convention, and the regular meetings of the assembly proper, we anticipate many visitors. Crops are excellent; cotton was never more promising. The future of this beautiful region is destined to exceed, if possible, our brightest anticipations. B. HARRIS.

THAT "PLAN"

Let me congratulate the ADVOCATE upon the article "Giving Made Easy." I am glad the paper has some genuine religious grit. If that article does not strike a responsive chord in Texas Methodistism and cause a moving of its missionary muscles, then put me down as having misfelt its pulse all along the line. With due respect to the opinions of all, and without particular reference to the opinions of anyone, it does seem that some of our "big" men have very weak ways of advocating great principles. For cases in point, reference might be made to many addresses at our annual conferences, missionary anniversaries, and other places as well. Do a little sober thinking for one moment upon the great missionary question, and then think of the Southern Methodist Church, with a million of members—and we like to be considered as, at least, respectably wealthy—and an honest missionary debt of \$41,000, taking up a ten-cent collection to pay it off!

I wish the Southern Methodist Church had one or two Samsons who would not stop upon the eve of a great conflict to count the teeth in the jawbone with which they propose to fight, and a score or two of stippings like David with his sling and five pebbles—four hundred per cent. more than was necessary—and then the day of small things would soon pass away. Despite the day of small things? No indeed; but who wants to sit down near the close of the nineteenth century, after Methodism has encircled the earth and millions of men and women worship at the shrines she has erected to the honor of Him who sat over against the treasures and saw the poor widow's two mites (all she had) go in, and still continue to whine about not despising the gift of small things? The day of small things in the kingdom of God has already passed away—if it ever was, except small men and their measures. I have heard missionary speeches at conference occasions in which all sorts of appeals to humor and pride were used to wring money out of the people with scarcely a hint or reference to the great fundamental religious duty owed to God and humanity. Nor have I seen in our church papers any serious and persistent rebuke of these methods and of raising money for the glory of God and the salvation of the world. And it is only three or four years past since there was a great cry through the church of large sums, ranging from five and six hundred dollars up to about one thousand dollars, being collected at these conference occasions. But is this the case now, and if not, why not? Was



**THE NEW YORK STAR**, in a leading editorial on Southern progress and progress, writes as follows: "Every message from the South of late has been laden with assurance and with hope. Virginia, Kentucky, Georgia, Alabama, all resound with the glad clamor of uplift, and thrill with the happy stir of progress. Arkansas, Louisiana, Mississippi, Tennessee and Texas, the Carolinas and the beautiful Florida—all are abounding to the happy rivalry of progress. Alabama, Tennessee and Georgia ring with the noise of forges, and they, with Mississippi, Texas, North Carolina and Louisiana, are musical with the song of the shuttle and the loom. The stock and the dairy farm, the truck garden, the innumerable forms of agricultural expansion and prosperity—all are displacing the cumbersome and unprofitable methods of the past. New ideas, new plans, new purposes and hopes have taken possession of the South, and only those who are steeped in the hates and prejudices of a bygone generation can fail to realize the beautiful and radiant promise of her new departure."

A statistical report has taken the trouble to compute that in the first generation a man reckons only two ancestors; his father and mother. In the second generation the two are changed into four, since a man has two grandfathers and two grandmothers. Each of these four had two parents, and thus in the third generation there are found to be eight ancestors—that is, eight grand-grandparents. In the fourth generation the number of ancestors is sixteen; in the fifth it is thirty-two; in the sixth, sixty-four; in the seventh, one hundred and twenty-eight; in the eighth, two hundred and fifty-six; in the ninth, five hundred and twelve; in the tenth, one thousand and twenty-four.

Shallenberger's Antidote has a large sale in California, although there has never been one dollar spent for advertising the same. State persons going there from the South and West, and knowing its great value, have forest dealers to keep it for sale. As an Antidote for Malaria it stands alone.

The strongest statement of the truth is to state it just as it is, without attempting to bolster it up with the conventional falsehoods and half-truths wherewith men attempt to "set a hedge around the law."

**Horsford's Acid Phosphate For Alcoholism**

Dr. C. S. Ellis, Wabash, Ind., says: "I prescribed it for a man who had used intoxicants to excess for fifteen years. Just during the last two years he has had a relapse. He thinks the Acid Phosphate is of much benefit to him."

Correct moral judgments are not reached until we cease to think of self, until we put self entirely out of the account. Your roof shuts out the sun; your trees exclude the light; come out under the conventional falsehoods and half-truths wherewith men attempt to "set a hedge around the law."

Tongaline is an excellent remedy in rheumatism and neuralgia diseases. A. P. Henderson, M. D., Martinville, Mo.

No man is to be blamed for not making discoveries in morality, for not finding out that something which everybody else thinks to be good is really bad. But if a man does find it is no excuse for him that others have done the same.

**A BLIND AND DEAF WOMAN.**

Mrs. Minnie Wallace, of Atlanta, lost her hearing, her sight and sense of taste. Some covered her body and limbs. Her joints were swollen and painful, her limbs paralyzed, appetite lost, and she was exclaiming at a miserable life. Six bottles of B. B. H. restored her sight and hearing, relieved all aches and pains, aided flesh and strength, and she is now a well woman. Write to her.

I believe that obstinacy, or the dread of control and discipline, arises not so much from self-williness as from a conscious defect of voluntary powers; as fool-hardiness is not seldom the disguise of conscious timidity.

**FLUX.**

WOOD CITY, BASTROP CO., TEX., April 15, 1886. Messrs. Morley Bros. GENTS—I tried MORLEY'S BLACKBERRY BALM on two of my children that had the Flux very bad, and it acted like a charm, curing them both sound and well. I thank you for laying such a valuable medicine on the market. To all who are suffering from the above complaint I can cheerfully recommend MORLEY'S BLACKBERRY BALM.

MORRIS MITCHELL

There is something inexplicably sad connected with the loss of friends in death, but more poignant is the grief that succeeds the sight of near and dear friends living deaths daily in an unholy cause or calling.

The combination of more than one action in a sewing machine or agricultural implement increases its value, and we do not wonder at the enlarging demand for Home Sanative Cordial with its splendid combinations of medicinal virtues.

A bang is something to a door—especially when it is on a pretty girl.

The short lease of popularity which so many preparations have experienced proves to a demonstration the superiority of Home Sanative Cordial over them in its medicinal virtues.

He, "They have dropped their anchor." She on her first trip: "served them right." It has been hanging over the side all day long."

**CHOLERA.**

Diarrhea, Colic, Cramps, Pains in the Stomach, Lameness, Spasms, Lumbago, Swellings, Pains in the Head or Body, Neuralgia, Rheumatism and Toothache, all pain, internal or external, cured quicker with WONDERFUL EIGHT than any other remedy. We guarantee that WONDERFUL EIGHT will cure you and relieve you of Pain. Sold by all dealers.

A yeast manufacturing company have placed a large gift star above their works as a sign, and it is occasionally referred to as the star of the yeast.

SINCE LADIES HAVE BEEN ACCUSTOMED TO use GLEN'S Sulphur Soap in their toilet their personal attractions have been multiplied, and it is seldom they are seen disfigured with blotches and pimples, or rough or coarse skins. Sold by Druggists, Grocers and Fancy Goods Dealers.

**CHURCH NOTICES.**

**ABILENE DISTRICT—Fourth Round.**  
 Abilene sta. . . . . July 31  
 Sweetwater . . . . . Aug 28  
 Lytle Gap . . . . . Sept 4  
 Colorado . . . . . Sept 18  
 Big Springs . . . . . Sept 20  
 Buffalo Gap . . . . . Oct 5  
 Caddo Peaks . . . . . Oct 19  
 Boise Plain and Baird . . . . . Oct 23  
 Albany . . . . . Oct 23  
 De Wicks . . . . . Oct 23  
 Siding Spring . . . . . Nov 6  
 Pipe Springs . . . . . Nov 13  
 J. T. L. ANNIS, P. E.

**DALLAS DISTRICT—Third Round.**  
 Keller at Smithfield . . . . . 2d Sun in Aug  
 Grapevine, at Spring chapel . . . . . 3d Sun in Aug  
 Lewisville, at Lewisville . . . . . 5th Sun in Aug  
 Bethel, at . . . . . 8th Sun in Aug  
 R. M. POWERS, P. E.

**WEATHERFORD DISTRICT—Third Round.**  
 Seymour mis. . . . . Aug 7, 8  
 Graham sta. . . . . Aug 14  
 Eldorado . . . . . Aug 21  
 Weatherford sta. . . . . Aug 28  
 Mobeetie mis. . . . . Aug 29  
 C. H. ELLIS, P. E.

**GAINESVILLE DISTRICT—Third Round.**  
 Aurora mis. . . . . Aug 7, 8  
 Decatur sta. . . . . Aug 14  
 Denton sta. . . . . Aug 21  
 Mountain Springs sta. . . . . Aug 28  
 M. C. BLACKBURN, P. E.

**MARSHALL DISTRICT—Third Round.**  
 Kiger sta. . . . . Aug 7, 8  
 Kiger sta. . . . . Aug 14  
 Campmeeting, at Winterhold, Hallville cir. . . . . Aug 21  
 Aug 28, 29  
 Church Hill cir. . . . . Sept 4, 5  
 Henderson sta. at Henderson . . . . . Sept 11, 12  
 Longview sta. at Longview . . . . . Sept 18, 19  
 Marshall sta. at Marshall . . . . . Sept 25, 26  
 R. W. THOMPSON, P. E.

**SAN ANTONIO DISTRICT—Third Round.**  
 San Augustine sta. . . . . Aug 7, 8  
 Hemphill, at Centerville . . . . . Aug 14, 15  
 Sexton, at Myrtle Springs . . . . . Aug 21, 22  
 Center cir. at Sand Hill . . . . . Aug 28, 29  
 Beckville, at Allison's chapel . . . . . Aug 28, 29  
 Linn Flat cir. . . . . Sept 4, 5  
 Nacogoches sta. . . . . Sept 11, 12  
 J. W. JOHNSON, P. E.

**GALVESTON DISTRICT—Third Round.**  
 Cedar Bayou, at Barber's Hill . . . . . Aug 7, 8  
 Alvin at Websterville . . . . . Aug 14, 15  
 Elcaco, at Austin Bayou . . . . . Aug 21, 22  
 Columbia, at Braxton . . . . . Aug 28, 29  
 Richmond . . . . . Sept 4, 5  
 Bolivar, at Johnson's Bethel . . . . . Sept 11, 12  
 St. John's, Galveston . . . . . Sept 18, 19  
 West End Mission, Galveston . . . . . Sept 25, 26  
 St. James, Galveston . . . . . Sept 25, 26  
 McKee St., Houston . . . . . Sept 25, 26  
 Shearn Church, Houston . . . . . Sept 25, 26  
 Pastors will please have their names on hand for examination.  
 Church conference records on hand for examination.  
 J. F. FOLLAN, P. E.

**SAN ANTONIO DISTRICT—Third Round.**  
 Barkdale, at Montell . . . . . Aug 7, 8  
 Kerrville . . . . . Aug 14, 15  
 Kerrville . . . . . Aug 21, 22  
 Boerne . . . . . Aug 28, 29  
 H. E. THRALL, P. E.

**SULPHUR SPRINGS DIST.—Third Round.**  
 Lone Oak cir. at Emory . . . . . Aug 7, 8  
 Rice's Springs mis. at Miller Grove . . . . . Aug 14, 15  
 Campbell cir. at . . . . . Aug 21, 22  
 Win-borough cir. at . . . . . Aug 28, 29  
 Quitman cir. at . . . . . Sept 4, 5  
 Lesburg cir. at . . . . . Sept 11, 12  
 Pittsburg sta. . . . . Sept 18, 19  
 W. L. CLAYTON, P. E.

**PALESTINE DISTRICT—Third Round.**  
 Trinity cir. . . . . Aug 7, 8  
 Kickapoo, at Camp ground . . . . . Aug 14, 15  
 Crockett cir. . . . . Aug 21, 22  
 Busk cir. . . . . Aug 28, 29  
 Graeland cir. . . . . Sept 4, 5  
 Palestine cir. . . . . Sept 11, 12  
 JOHN ADAMS, P. E.

**TERRELL DISTRICT—Third Round.**  
 Kemp mis. . . . . Aug 7, 8  
 Kickapoo, at . . . . . Aug 14, 15  
 Roberts cir. . . . . Aug 21, 22  
 Seagoville mis. . . . . Aug 28, 29  
 W. H. HUGHES, P. E.

**WACO DISTRICT—Third Round.**  
 Corsicana sta. at Corsicana . . . . . Aug 7, 8  
 Waco cir. at Stamford . . . . . Aug 14, 15  
 East Waco cir. . . . . Aug 21, 22  
 E. L. AMSTROSS, P. E.

**STEPHENVILLE DISTRICT—Third Round.**  
 Me'neor, at New Hope . . . . . 5d Sun in Aug  
 Stephenville cir. at Barton's Creek, 3d Sun in Aug  
 Dublin . . . . . Aug 19  
 1st Sun in Aug  
 Marlin's Gap mis. . . . . 4th Sun in Aug  
 Jonesboro, at Mt. Chop . . . . . 1st Sun in Aug  
 Gatesville sta . . . . . 1st Sun in Sept  
 Ga e ville mis. at Gatesville . . . . . 1st Sun in Sept  
 Clinton . . . . . 3d Sun in Sept  
 S. S. SCOTT, P. E.

**AUSTIN DISTRICT—Third Round.**  
 Webberville cir. at Colorado (camp meeting) . . . . . Aug 7, 8  
 Cedar Creek cir. . . . . Aug 14, 15  
 Eight cir. at Oak Hill . . . . . Aug 21, 22  
 Winchester cir. at Winchester . . . . . Aug 28, 29  
 West Point cir. at Ridge chapel . . . . . Sept 4, 5  
 Lammage sta. . . . . Sept 11, 12  
 Columbus sta. . . . . Sept 18, 19  
 Flatonia sta. . . . . Sept 25, 26  
 C. R. BROOKS, P. E.

**SAN SABA DISTRICT—Third Round.**  
 Llano cir. . . . . 1st Sun in Aug  
 Valley Springs cir. . . . . 1st Sun in Aug  
 Round Mountain . . . . . 4th Sun in Aug  
 Jos. S. STEINSON, P. E.

**TYLER DISTRICT—Third Round.**  
 Malakoff cir. . . . . Aug 7, 8  
 Athens cir. . . . . Aug 14, 15  
 Edom cir. . . . . Aug 21, 22  
 Linsale cir. . . . . Aug 28, 29  
 Tyler sta. . . . . Sept 4, 5  
 Tyler sta. . . . . Sept 11, 12  
 Camp-meetings are expected at four of the above appointments: Malakoff, at Meredith's camp-ground; Athens, at Red Hill; Edom and Linsale, at each a camp meeting.  
 R. S. FISLEY, P. E.

**WAXAHACHIE DISTRICT—Third Round.**  
 Rice and Chadford cir. at Kerns . . . . . Aug 7, 8  
 Sims and Chadford, at Glenwood . . . . . Aug 14, 15  
 Emis cir. at Bristol . . . . . Aug 21, 22  
 Waxahachie cir. at Thomas' school-house . . . . . Aug 28, 29  
 R. C. AMSTROSS, P. E.

**SHERMAN DISTRICT—Third Round.**  
 Potabero cir. . . . . Aug 7, 8  
 Gardenville cir. . . . . Aug 14, 15  
 Sherman cir. . . . . Aug 21, 22  
 Collinsville cir. . . . . Aug 28, 29  
 The Board of True and Right friends of their acts to their respective quarterly conferences.  
 W. M. SHELTON, P. E.

**CHAPPELL HILL DISTRICT—Third Round.**  
 Deannville, at Buffalo camp-ground . . . . . Aug 7, 8  
 Cameron cir. at . . . . . Aug 14, 15  
 Cameron sta. . . . . Aug 21, 22  
 Mayfield . . . . . Aug 28, 29  
 Richman . . . . . Sept 4, 5  
 If any changes are necessary to suit the times of holding camp-meetings, or on any other account, they can be made.  
 H. V. PHILLIPS, P. E.

**GRANBURY DISTRICT—Third Round.**  
 Lipsen cir. at New Salem . . . . . 1st Sun in Aug  
 Palo Pinto mis. at Perry's camp . . . . . 1st Sun in Aug  
 Eastland mis. at Delemona . . . . . 3d Sun in Aug  
 Cisco sta. Thursday before the 4th Sun in Aug  
 DeLeon mis. . . . . 4th Sun in Aug  
 E. A. BAILEY, P. E.

**BEAUMONT DISTRICT—Third Round.**  
 Jasper mis. at Pinetucky . . . . . Aug 7, 8  
 Newton cir. at Wilson's chapel . . . . . Aug 14, 15  
 Burkville cir. at Wilson chapel . . . . . Aug 21, 22  
 Beaumont sta. at Beaumont . . . . . Aug 28, 29  
 Orange sta. at Orange . . . . . Sept 4, 5  
 R. M. SPROULE, P. E.

**FORT WORTH DISTRICT—Third Round.**  
 Nolen River cir. at . . . . . 2d Sun in Aug  
 Abbott cir. at Lebanon . . . . . 3d Sun in Aug  
 W. H. D. STOCKTON, P. E.

**MONTAGUE DISTRICT—Third Round.**  
 Chio. . . . . Aug 7, 8  
 Wichita Falls . . . . . Aug 14, 15  
 Henrietta . . . . . Aug 21, 22  
 The district conference will be held at Bowie, on Thursday before the 4th Sun in July at 9 o'clock a. m. The conference session by Rev. M. M. Dunn.  
 W. F. ESTERLING, P. E.

**HUNTSVILLE DISTRICT—Third Round.**  
 Cold Springs cir. at Johnson's chapel, Aug 7, 8  
 Madisonville cir. at Oxford . . . . . Aug 14, 15  
 Millant Grove Mis. at Old Weavly, Aug 21, 22  
 Zion cir. at Bellin . . . . . Aug 28, 29  
 Millcan and Welborn, at Welborn . . . . . Sept 4, 5  
 Bryan cir. at West . . . . . Sept 11, 12  
 Spring Creek mis. at Willow . . . . . Sept 18, 19  
 Dodge mis. at Blackjacks . . . . . Sept 25, 26  
 District conference at Navarro, Sept. 2-5  
 Bishop Key will preside.  
 Preaching sermons by Rev. J. B. Adair, Sept 1st, at 8 p. m.  
 Preachers, please take the Bishop's, domestic mission and church extension collections and have them at district conference.  
 I. Z. T. MORRIS, P. E.

**CALVERT DISTRICT—Third Round.**  
 Centerville, at Pleasant Ridge . . . . . Aug 7, 8  
 Heavville cir. at Boon Prairie . . . . . Aug 14, 15  
 Franklin cir. at . . . . . Aug 21, 22  
 Pe-sonville mis. at . . . . . Aug 28, 29  
 Irmond cir. at . . . . . Sept 4, 5  
 Widelyville cir. at . . . . . Sept 11, 12  
 Darango mis. at . . . . . Sept 18, 19  
 Calvert and Hearne, at . . . . . Sept 25, 26  
 FRED L. ALLEN, P. E.

**BROWNWOOD DISTRICT—Third Round.**  
 Coopera Cove cir. . . . . Aug 7, 8  
 Hbb mis. . . . . Aug 14, 15  
 Comanche cir. . . . . Aug 21, 22  
 Thrifty mis. . . . . Aug 28, 29  
 Pecan mis. . . . . Sept 4, 5  
 J. K. LAKE, P. E.

**PARIS DISTRICT—Third Round.**  
 Dodd City cir. . . . . 2d Sun in Aug  
 Cooper cir. . . . . 3d Sun in Aug  
 Brown-ston cir. . . . . 4th Sun in Aug  
 Mackey mis. . . . . Thursday, Aug 26  
 Embrson cir. . . . . 5th Sun in Aug  
 Blosson Prairie cir. . . . . 1st Sun in Sept  
 Woodland cir. . . . . 3d Sun in Sept  
 Rosalie cir. . . . . 3d Sun in Sept  
 Clarksville sta. . . . . 3d Sun in Sept  
 Annona cir. . . . . 4th Sun in Sept  
 T. R. PIERCE, P. E.

**HEPATOZONE! Crawford's Baking Powder,**

**DR. TOBIN'S GREAT Liver Medicine!**

DISEASES OF THE LIVER

IN ALL ITS VARIOUS FORMS.

SUCH AS DYSPEPSIA, HEADACHE, NEURALGIA, WATER BRASH, CONSTIPATION OR ANY IRREGULARITY OF THE BOWELS

This is a combination of Saline and Vegetable materials, and contains no Mercury or any drastic vegetable cathartic such as Mandrake and Aloe, and is far superior in its action, as the effects of the above-named medicines are only temporary, and produce any unpleasant disordered state of the Liver, and is therefore recommended in all Liver Complaints. It will act thoroughly on the Liver in from two to four hours time, and does not produce nausea or griping pains in the bowels.

Dr. Tobin having suffered for years with Liver disease, and after trying every known remedy without success, has succeeded in preparing this remedy—and by its use alone, restoring to the bowels their normal condition for the cure of all liver troubles, and sells it under a guarantee that if after taking three or four doses of the medicine, and no relief is not given, you can have your money refunded by returning the bottle and wrapper.

Hepatozone has, since its introduction, proved one of the most valuable medicines discovered for the cure of Liver disease. It has been analyzed by the proprietor as its effects have proved beneficial in its action on diseases for which its efficacy in its action on diseases for which it is recommended. There is no doubt of the value of Hepatozone. It is a safe, mild and thorough in its action, and there is no today-a medicine which can equal it as a regulator of the liver and corrector of the bowels. We append a few unsolicited testimonials of its value from persons well known in Texas.

From Hon. D. P. Marr, Judge of the Thirty Sixth District: PEASBELL, TEX., March 1, 1886. Messrs. J. J. & W. H. Tobin: Gentlemen—I take pleasure in adding my testimony to the happy effects of Hepatozone as a Liver Regulator. I believe it to be the best known remedy for indigestion or deranged bile, and I know it will prove beneficial in Dyspepsia, Constipation, Nausea, Dizziness, and particularly Diarrhoea, and more feelingly than I am convinced a short trial will prove it to be indispensable. No professional man should be without it. It cures in the midst of your sufferings of its action upon the system, giving immediate relief, and its action is not attended with griping pains or disturbance of rest. Respectfully, D. P. MARR.

From the Rev. Dr. Whipple: AUSTIN, TEX., Nov. 10, 1885. Messrs. J. J. & W. H. Tobin: Dear Sirs—I take pleasure in recommending your great liver medicine, Hepatozone, from experience, think it would be well for my family to be without it. It is so efficient, mild and yet certain to accomplish what is proposed by its use. Respectfully, W. H. WHIPPLE

From Hon. J. H. McFarland, Judge of the Thirty second District: JUNE 9, 1886. Messrs. J. J. & W. H. Tobin: Gentlemen—I have used your Hepatozone for some time and find it one of the best medicines for Indigestion and Liver Complaints. I am convinced that it is the best medicine for its use. Respectfully, J. H. MCFARLAND.

From the Rev. Dr. Poindexter: AUSTIN, TEX., July 15, 1885. Messrs. J. J. & W. H. Tobin: I cheerfully bear testimony to the value of your Hepatozone. I have had many cases of indigestion, and consequent biliousness, irregular appetite, etc., and have experienced more speedy relief from your medicinal medicine than all other remedies. The medicine is safe, and it is indeed a great blessing in its operation. J. W. POINDEXTER.

INSTITUTION FOR THE BLIND. AUSTIN, May 16, 1886. Dr. Tobin: Your Hepatozone as a gentle purgative has done more for me than any other medicine. It relieves the bowels without making the patient feel sick, weak or languid. It is often the case that we feel a little bilious, have some headache perhaps, and are feeling generally unwell, and only need an easy purgative to relieve us. Your Hepatozone is the medicine for these ailments. I feel it largely in its institution. Wm. H. RAINY, Superintendent.

From the Rev. Dr. Shepard, Superintendent of the Deaf and Dumb Asylum: AUSTIN, TEX., March 26, 1886. I have been using Tobin's Hepatozone for some time, and I find it to be a valuable medicine, so much so that as soon as the last dose is out of one bottle, forthwith procure another.

From our prominent bankers: AUSTIN, TEX., April 8, 1886. Drs. J. J. & W. H. Tobin: I have thoroughly tested the merits of your Hepatozone as a remedy for any liver trouble, dyspepsia or constipation. It is indeed a powerful medicine, and the best remedy for these troubles that ever has been given. I could not do without it. Respectfully, FRANK HAMILTON.

**Crawford's Baking Powder,**

MANUFACTURED BY **TEXAS COFFEE, TEA & SPICE CO.,** Houston, Texas.

**Bass' Chicken Cholera Cure.**

Is warranted to stop the Cholera among Poultry, and increase the Egg production twenty-five per cent. It is indorsed by some of the largest and most intelligent poultry breeders in the Southwest.

**PRICE, 50 CENTS PER PACKAGE.**

For sale by Druggists, or sent by mail on receipt of price.

**BASS & BROTHER, Proprietors,** Torrell, Texas.

**150 FINE GOLD WATCHES**

FURNISHED TO A CLUB OF **150 MEMBERS!**

By recent large CASH purchases, we were enabled to furnish above named 150 MEMBERS with better Watches at less cost than our Competitors could furnish them. Encouraged by our large sales, we have concluded to extend this reduction to all who wish to take advantage of it. We will send (FREE OF CHARGE) our Illustrated Catalogue of Watches, Jewelry, etc., which will give you all in formation.

Above are all of the best quality of Watches, and we would kindly refer you, by permission, to MESSRS. SHAW & BLAYLOCK, Publishers of this paper. Address,

**IRON & GIRARDET,**

Corner 5th and Market Streets, LOUISVILLE, KY.

**NO TROUBLE TO ANSWER QUESTIONS!**

**E. VAN WINKLE & CO.** MANUFACTURERS, ATLANTA, GA. AND DALLAS, TEXAS.

**COTTON GINS AND PRESSES,** Cotton Seed Oil Mills, Cotton Seed Linters, Case Mills, Saw Mills, Shafting, Pulleys, Hangers, Wind Mills and Castings, Pumps and Tanks. **E. VAN WINKLE & CO.**

You will miss a bargain if you buy without seeing us, or writing for our prices and SPECIAL INDUCEMENTS. It will cost you only one or two cents to send for Catalogue, with full description of the best Cotton Gin Machinery.

**I. G. WHITE, Manager,** Dallas, Texas.

**T. R. McCARTHY,** Manufacturer of **CISTERNs,** Write for Revised Price-List. Each cistern is first set up at the shop, and hoops fitted, and each stave numbered so that any one can set them up. They are then taken down and packed in bundles, in shipment to any portion of the country. Pre-1st directions for setting them up accompany each cistern.

**B. R. DAVIS & BRO.,** DEALERS IN **FURNITURE,** 56 & 58 MARKET STREET, North Side, between Tremont and 5th, GALVESTON TEXAS.

**RICE, BAULARD & CO.,** DEALERS IN **PAINTS, OILS, GLASS, VARNISHES,** ARTIST'S COLORS AND TOOLS, WALL PAPER AND WINDOW SHADES. Also Noble & Hoar's "Devine's" Murphey & Devine's "Cisterns" Write for

**HENRY LINDENMEYER,** PAPER WARF HOUSE, Nos. 15 and 17 Beekman St., NEW YORK.

**MISSOURI-PACIFIC RAILWAY SYSTEM.**

International and Great Northern RAILROAD DIVISION. Galveston, Houston and Henderson RAILROAD.

Schedule in Effect Sunday, Sept. 27, '86

NORTH DAILY.			
Galveston	Lv 5.30 p.m.	Lv 7.25 a.m.	Lv 6.40 p.m.
Houston	Ar 4.45 p.m.	Ar 9.35 a.m.	Ar 6.40 p.m.
Galveston	Lv 4.15 p.m.		
Palestine	Ar 11.35 p.m.		
Texasarkana	Ar 5.55 a.m.		
Little Rock	Ar 2.40 p.m.		
St. Louis	Ar 7.00 a.m.		
Kansas City	Ar 8.15 a.m.		
Chicago	Ar 7.55 p.m.		
New York	Ar 7.00 p.m.		
SOUTH DAILY.			
Galveston	Ar 7.40 p.m.	Ar 12.15 p.m.	Ar 6.55 a.m.
Houston	Lv 5.20 p.m.	Lv 10.15 a.m.	Lv 6.55 a.m.
Galveston	Ar 12.15 p.m.		
Texasarkana	Lv 6.30 p.m.		
Little Rock	Lv 12.15 p.m.		
St. Louis	Lv 7.30 p.m.		
Kansas City	Lv 8.55 p.m.		
Chicago	Lv 8.45 a.m.		
New York	Lv 8.10 a.m.		

**SOLID TRAINS**

WITH ALL MODERN IMPROVEMENTS, THROUGH BETWEEN GALVESTON AND ST. LOUIS, WITHOUT CHANGE OF CARS. Of any Description, and Only one Change to

CHICAGO, CINCINNATI, LOUISVILLE, BALTIMORE, WASHINGTON, Philadelphia, New York, Boston, And Other Principal Cities in the

**NORTH AND EAST**

TRAIN LEAVING GALVESTON AT 2.50 P. M. HAS

**Pullman Palace Car**

**St. Louis.**

Close connection in Houston with trains of the HOUSTON AND TEXAS CENTRAL and GALVESTON, HARRISBURG AND SAN ANTONIO RAILWAY systems. At Little Rock for all points in the SOUTH, EAST, and in the Union Depot, St. Louis, with express trains in all directions. Passengers booked to and from

**ALL POINTS IN EUROPE,** Via the RED STAR Steamship Line, between NEW YORK, PHILADELPHIA & ANTWERP, Belgium, and via the AMERICAN Steamship Line between PHILADELPHIA and LIVERPOOL, England.

For Tickets or any other information, apply to **H. C. ARCHER**

**BROWN'S IRON BITTERS**

THE BEST TONIC.

Physicians and Druggists recommend it.

This medicine, combining iron with pure vegetable tonic, quickly and completely cures Dyspepsia, Indigestion, Weakness, Impure Blood, Malaria, Chills and Fevers, and Neuritis.

It is an invaluable remedy for Diseases of the Kidneys and Liver.

It is invaluable for Diseases peculiar to Women, and all who lead sedentary lives.

It does not injure the teeth, cause headache or produce constipation—after the best of Cures Dyspepsia, Indigestion, Weakness, Impure Blood, Malaria, Chills and Fevers, and Neuritis.

It enriches and purifies the blood, stimulates the appetite, aids the assimilation of food, removes heartburn and belching, and strengthens the muscles and nerves.

For Intermitting Fevers, Lassitude, Lack of Energy, etc., it has no equal.

The genuine has above trade mark and crossed red lines on wrapper. Take no other. Made only by CHAS. C. TROTTER, N. O.

**GOLDEN'S LIQUID BEEF TONIC**

Is pronounced by scores of physicians, and thousands of people who have used it, to be the best known remedy for Debility, Dyspepsia, Indigestion, Loss of Appetite, Loss of Flesh, Lung Complaints, Female Weakness, Gastric Irritability, Nervousness, Malarial Fever and many other diseases where tonics are required—differing essentially from all other Beef Foods and Tonics.

This great Invigorator consists of the Juice of the finest Beef, with Iron, Quinine, and roots and herbs known for their healthful and health-giving properties, and a carefully building material for both nerve and muscle. An analysis by the eminent chemist, ALFRED T. HILL, Esq., M.D., F.R.S.E., of London, England; and also an endorsement by the celebrated Physiologist, Professor SIR FRANK WILSON, F.R.S., F.R.S.E., of London, are labeled on each bottle.

It has wrought such remarkable cures of the ailments which are common here, that it is truly called

*A Remedy for Millions*

REMEMBER THE NAME! GOLDEN'S Liquid Beef Tonic Sold by leading wholesale druggists and retail by druggists generally. Price, \$1 per bottle; 6 for \$5.

**STADIGER'S AURANTII**

Best of the disease which afflict mankind are originally caused by a disordered condition of the LIVER. For all complaints of this kind, and all diseases of the Liver, Biliousness, Nervous Irritability, Indigestion, Irritability of the Bowels, Constipation, Phlegm, Rheumatism, and Dropsy, Stodiger's Aurantia is the only and most powerful remedy.

It is a powerful purgative, and cleanses the bowels, and cures the LIVER, BILIOUSNESS, NERVOUS IRRITABILITY, INDIGESTION, PHLEGM, RHEUMATISM, DROPSY, STODIGER'S AURANTII

It is a powerful purgative, and cleanses the bowels, and cures the LIVER, BILIOUSNESS, NERVOUS IRRITABILITY, INDIGESTION, PHLEGM, RHEUMATISM, DROPSY, STODIGER'S AURANTII

C. F. STADIGER, Proprietor, 40 So. Front St., Philadelphia, Pa.

**BRICKLYASH BITTERS**

It is the most powerful and reliable purgative and cathartic ever discovered, and is the best for all cases of Biliousness, Indigestion, Constipation, Headache, Neuralgia, and all other ailments arising from a disordered condition of the LIVER and BOWELS.

It is purely a medicine as its cathartic properties forbid its use as a beverage. It is pleasant to the taste, and as easily taken by children as adults.

PRICKLYASH BITTERS GO TO ALL DRUGGISTS.

PRICE: DOLLAR.

**OPPIUM MORPHINE HABIT Cured in 10 to 20 Days, No Pain until Cured.**

J. L. STEPHENS, M.D., Lebanon, Mo.

**DEVOTIONAL.**

**OUR DUTIES.**

God's angels drop like grains of sand; Our duties must life's shining gold; And from them one by one we gather them; Our own bright crowns with patient hands, From dust and dross we gather them;

We toil and stoop for love's sweet sake, To find each worthy act a gem In glory's kindly diadem, Which we may daily richer make.

**THE PREACHER'S TASK.**

We should regard the preacher, whatever his faults, as a man sent with a message to us which is a matter of life and death whether we hear or refuse; as a man set in charge of many spirits in danger of ruin, with but an hour or two in the seven days to speak to them; but thirty minutes at a time to get at the hearts of a thousand men, when, breathless and weary with the week's labor, they give him this interval of imperfect and languid hearing; but thirty minutes to convince them of all their weaknesses, to shame them of all their sins, to warn them of all their dangers, to try by any way and that to stir the hard fastenings of those doors where the Master himself has stood and knocked and none opened; but thirty minutes to raise the dead!

John Ruskin.

**FACE THE LIGHT.**

"God is light, and in him is no darkness at all." All who look toward God their Father shall have the sun shine full in the face, for God is the sun. The secret of the gloom that drags up the spirits of so many who hate sin lies in the fact that they look, not up to God, but down into the recess of their own hearts, or turn completely around and gaze with horror upon the darkness that covers all the path.

The word of counsel to all such is "Look up." "Look to Jesus." Let nothing prevent you from doing this. It is your only hope, for he is your only helper. But be ye very sure of this, he is your helper. He says: "Come unto me, all ye that labor, and are heavy laden, and I will give you rest." You have borne the galling yoke, the heavy burden of a darkened, sunless soul too long; look up to him and be lightened, and be no longer ashamed. Do not spend another moment gazing over yourself, but arise, turn squarely toward the mountain of God's holiness, lift up your face toward your Heavenly Father, and receive the light of life.

If you do this, the darkness will flee away, and the sunshine will throw all the shadows back of you. The blackness in which you have been walking was the shadow of yourself. Your back was toward the light, but now, facing the light, the shadow is no longer before you, but back of you, and soon, under the mighty rays of the Sun of Righteousness, you will be so transfigured that the old self will be annihilated and have no shadow to cast.

The blessed Sun of Righteousness shines for all. His light is for life, for joy, for revealing. We can do nothing toward lightening the cloud of sinning, suffering humanity, until we have the joyous life in sunshine. The frigid "You must" needs to take on the sunshine, and behold the melting "You can." The thousands who are to-day walking in shadows need sunshine most of anything. They are convicts who need to be let out of the prison-house into God's open, blessed sunshine.

Would we help them? Really help them? We can only do so by "all with open face" looking up, until "changed from glory to glory as by the Spirit of the Lord," we carry sunshine and glory in our countenances as did Moses. Let all face the light, and so glorify God and help those who walk in darkness.

James Matthews.

**THOUGHTS BY THE WAY.**

God never promised to save by miracles those that would not save themselves by means.

It is good for us to keep some account of our prayers, that we may not unsay them in our practices.

Are you sick? His word can heal you. Are you weary with the strife? Are you hungry? He can fill you With the heavenly Bread of Life!

Better have an aching void all the days of earthly pilgrimage, than contentment with what earth gives.

Sanctified affliction drives us from the world to God, teaches us to live by faith, warms the spirit in prayer, and urges prayer into supplication, as it did in Moses. We usually send up faint prayers in time of prosperity, when halcyon calm is upon our tabernacle; but in stormy times we fly to our Rock, and mourn some like doves in the cleft of the mountains.

For us, whatever's undergone, I don't know, what's what is done. For I may be joy misunderstood: Only the good discerns the good. I trust Thee while my days go on.

Whatever's lost, it first was won I will not struggle for impugne, Perhaps the cup was broken here [clear]. That heaven's new wine might shine more I praise Thee while my days go on.

I praise Thee while my days go on. [Frost, Through dark and death, through fire and With eyes, arms and treasure lost, I thank Thee while my days go on.

When Christ is within us, sorrow is a time of revelation. It is like the cloud that crowned the summit of the holy mountain into which Moses climbed; and by which he hid from the face of the people. While folded in the clouds, he was looking upon God's face. Sorrow's cloud hides the world, and wraps the wondering one in thick darkness; but in the darkness, Christ himself unveils the splendor and glory of his face.

**OBITUARIES.**

The space allowed obituaries, twenty to twenty-five lines; or about 150 to 180 words. The printer is reserved of condensing notices. Parties desiring such notices to appear in full as written, should remit money to cover cost of space, to wit: at the rate of one cent per word. Money should accompany all orders. Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent. Price five cents per copy.

**REV. MORGAN MULLENS.**

Died, near Whitney, Texas, March 30, 1886, in the eighty-third year of his age, Rev. Morgan Mullens. The deceased was born in Virginia, Feb. 4, 1803. He immigrated to Marion county, Tenn., in early life, where he was married in his twenty-second year to Miss Elizabeth Jones, with whom he lived for sixty years, and who survives him. The fruits of this marriage were seven children, three sons and four daughters; three of the latter died before their father. Bro. Mullens professed religion in his twenty-fourth year and was soon after licensed to preach in the Methodist Episcopal Church. After some years he immigrated to Madison county, Miss., where he remained nine or ten years. In the year 1844 he moved to Franklin county, Texas, and settled near Honey Grove. He lived here until near the close of the war, when he moved to Hill county, and settled near the town of Whitney now stands. It seems that the frontier had a fascination for him from his childhood, and he went there with a pioneer career, in early life, those elements necessary to combat obstacles (at which others would have been discouraged), to overcome difficulties, and to reduce the fees common and frontier life. He was not an itinerant in our sense of that term, but under God he had gone further and preached to a greater variety of people. Six years in Tennessee, ten years in Mississippi, twenty years in Eastern Texas, and then God required his services in Western Texas, in the vicinity of the town of Whitney, in the year 1853, and he remained in that county, and in the town of Whitney, until his death. It is not possible for preaching in the wilderness. But for him, and such as him, the land now dotted with churches and vocal with praise, might be a "howling wilderness." It often happens that the saints that bear the brunt of the action and make victory possible are so shattered—ranked down—that their great services in the grand warfare, and their noble sacrifices in the excitement of victory. But when peace is restored we bring out for exhibition the talons of our heavenly fathers, and they are forgotten in the first flush of victory. And perchance in the great reunion the brightest of heaven's jeweled crowns will be placed upon the brows of our brave and noble men who held up the cross on our frontier.

"What though in autumn sunset shall gather Seeds from the fields I in spring time have sown, Not then but up yonder, I will be remembered, Yes, surely remembered, by what I have done.

O when the Savior shall make up his jewels, When the bright crowns of rejoicing are won, Then shall he remember, and I will be remembered, Each be remembered by what he has done."

**PROBABLY.**

Bro. L. Green Allen was fifty-nine years old the 29th day of last December, and he casketed Carroll county, Tennessee; professed religion and joined the church when a young man; moved to Texas in 1849, and was united in holy wedlock to Mrs. Callie J. Hankins Aug. 24, 1850, and at the time of his death, July 9, 1886, he was a member of our church in Emmis, Ellis county, Texas. Bro. Allen was confined to his bed about nine weeks in his last illness, and during that time he had a fever nor pain. In speaking of this fact he called attention to the goodness of God to him. He talked about dying with great composure. He said to me a week or so before his departure: "I have just the least hope of ever getting well." When I asked about his future prospects he answered me by saying: "I am all right; I have no fears." For some days before his death I was unable to go out to see this good brother in Christ, but learned from Sister Allen that his wife and children in utter, he was heard to whisper, "Blessed Jesus," over and over. Thus with his head pillowed on the Savior's breast, he breathed out his life, leaving his wife and children in the hands of the Great Shepherd. May they find consolation in Him, is the prayer of their pastor.

W. R. D. STOCKTON, GLENNIE, TEXAS.

**PROBABLY.**

ROSENBAUM.—Sarah Wiley, wife of Henry Rosenbaum, was born Jan. 22, 1847, and died July 10, 1886. Her sufferings were very painful and lasted several days, but the grace of God supported her until all sufferings were over and she departed this life peacefully and contentedly. She was a member of the M. E. Church, South, in France, and delighted to attend her religious ordinances when able. She was always pleased to entertain the preacher, and was not ashamed of the gospel of Christ. She said to her weeping sister waiting near, just before the solemn change came: "Sister, don't cry. Heaven! beautiful heaven!" Then she kissed her little children for the last time and was spirit went up home to God. May God console the sorrowing husband and take care of little Mattie.

J. C. CALHOUN, CHANGELAND, TEXAS.

**PROBABLY.**

McFARLAND.—Wm. McFarland, son of Col. T. S. and Lizzie McFarland, was born in New York, N. Y., in 1828, and was united in holy wedlock to Mrs. Julia Dempsie in 1850; moved to Robertson county, Texas, from there he moved to Polk county, Texas, where he ended his earthly career after suffering for several years with liver disease. He died July 4, 1886. He was baptized and the sacrament administered to him by W. A. Draper, D. D., who was married to her in 1850. He was a member of the Baptist Church, and in 1859 joined the M. E. Church, South, in which church he lived until his death in heaven. May God bless them all and help them meet him in heaven.

C. H. SMITH, JACKSONVILLE, TEXAS.

**PROBABLY.**

McFARLAND.—Wm. McFarland, son of Col. T. S. and Lizzie McFarland, was born in New York, N. Y., in 1828, and was united in holy wedlock to Mrs. Julia Dempsie in 1850; moved to Robertson county, Texas, from there he moved to Polk county, Texas, where he ended his earthly career after suffering for several years with liver disease. He died July 4, 1886. He was baptized and the sacrament administered to him by W. A. Draper, D. D., who was married to her in 1850. He was a member of the Baptist Church, and in 1859 joined the M. E. Church, South, in which church he lived until his death in heaven. May God bless them all and help them meet him in heaven.

C. H. SMITH, JACKSONVILLE, TEXAS.

**PROBABLY.**

LEAK.—Mrs. M. E. Leak, nee Pitts, was born Jan. 31, 1833. She became a Christian and joined the Methodist Church about fifteen years of age. She was married to J. W. Leak Sept. 22, 1875. Sister Leak was a kind and devoted wife and tender mother. She was broken-hearted for months for a course who could not but have many friends. The writer had known her but a few months before her death, but she left a memory so fresh in his mind that he could not but be permitted to describe to the world her life and her death. She was a member of the Methodist Church for more than forty years. Her life was consistent, peaceful and tranquil. Disease seized upon her, and for several weeks an heir of suffering; but she bore her sufferings patiently. She died on the 10th of July, and was willing to die. While nursing along life's pathway the angels came and sang so sweetly that she caught a glimpse of heaven; she drew a hurried breath, left this earth, and her friends and relatives standing upon the shore weeping, and went up to join her heavenly husband. Her sweet death was a triumph over death, and her children will never again listen to mother's sweet counsel; but may the example she set while here still speak to our children saying, follow her, for May God's rich blessing rest upon the children and the bereft. Children, meet your mother in heaven.

EUGENE T. BATES, NAVASOTA, TEXAS.

**PROBABLY.**

LEONARD.—Sister Rebecca Leonard, whose maiden name was Ross, was born in the State of Virginia, near the town of York, on the 10th of May, 1800, and died at her son's, in Navarro county, Texas, June 10, 1886. She embraced religion while young—was a member of the Methodist Church for more than forty years. Her life was consistent, peaceful and tranquil. Disease seized upon her, and for several weeks an heir of suffering; but she bore her sufferings patiently. She died on the 10th of July, and was willing to die. While nursing along life's pathway the angels came and sang so sweetly that she caught a glimpse of heaven; she drew a hurried breath, left this earth, and her friends and relatives standing upon the shore weeping, and went up to join her heavenly husband. Her sweet death was a triumph over death, and her children will never again listen to mother's sweet counsel; but may the example she set while here still speak to our children saying, follow her, for May God's rich blessing rest upon the children and the bereft. Children, meet your mother in heaven.

EUGENE T. BATES, NAVASOTA, TEXAS.

**PROBABLY.**

JOHNSON.—Harriet Harker Johnson, youngest child of Alford and Catharine F. Caldwell, was born in Fayetteville, Arkansas, Dec. 12, 1840, and died of consumption at home, near Webbville, Mo., May 13, 1886. She was married to W. J. Johnson, Dec. 7, 1873; professed religion in her infancy, and lived in the ministry of Rev. Erkenbrack, in 1870, and lived a consistent Christian until death. As she was dying, her husband asked her if she would speak to her children saying, follow her, and raise my children to meet me there." She also said, "It is sweet to die and this is it." Then sweetly fell asleep in Jesus. She leaves a husband, four little children, a mother, two brothers and a sister. Farwell, dear daughter, we hope to meet thee beyond the river; and we hope that thy children, thy mother, thy sickness, pain or death, and where all tears will be wiped away forever.

HEN MOTHER, NAVASOTA, TEXAS.

**PROBABLY.**

NEUMS.—Our baby grandsons, Henry Alexander and Louis Senter, sons of W. L. and Lena S. Neums, have been taken from our embrace to the society of heaven. Little Henry was near seventeen months, and Louis was two months and four days old. The former was taken on the 10th of May and the latter on the 29th of June last. Words are inadequate to describe the agony of our mother's heart in thus having her children snatched from her bosom in the short space of seven weeks' time. And the father's grief is augmented by the fact that they died in infancy to witness the death struggle of either of them, only reaching their time for interment, and none but grandparents can fully enter into sympathy with the writer and the mother in this bereavement. The call for sympathy which arises in human hearts is before their father. Bro. Mullens professed religion in his twenty-fourth year and was soon after licensed to preach in the Methodist Episcopal Church. After some years he immigrated to Madison county, Miss., where he

remained nine or ten years. In the year 1844 he moved to Franklin county, Texas, and settled near Honey Grove. He lived here until near the close of the war, when he moved to Hill county, and settled near the town of Whitney now stands. It seems that the frontier had a fascination for him from his childhood, and he went there with a pioneer career, in early life, those elements necessary to combat obstacles (at which others would have been discouraged), to overcome difficulties, and to reduce the fees common and frontier life. He was not an itinerant in our sense of that term, but under God he had gone further and preached to a greater variety of people. Six years in Tennessee, ten years in Mississippi, twenty years in Eastern Texas, and then God required his services in Western Texas, in the vicinity of the town of Whitney, in the year 1853, and he remained in that county, and in the town of Whitney, until his death. It is not possible for preaching in the wilderness. But for him, and such as him, the land now dotted with churches and vocal with praise, might be a "howling wilderness." It often happens that the saints that bear the brunt of the action and make victory possible are so shattered—ranked down—that their great services in the grand warfare, and their noble sacrifices in the excitement of victory. But when peace is restored we bring out for exhibition the talons of our heavenly fathers, and they are forgotten in the first flush of victory. And perchance in the great reunion the brightest of heaven's jeweled crowns will be placed upon the brows of our brave and noble men who held up the cross on our frontier.

**PROBABLY.**

ROSENBAUM.—Sarah Wiley, wife of Henry Rosenbaum, was born Jan. 22, 1847, and died July 10, 1886. Her sufferings were very painful and lasted several days, but the grace of God supported her until all sufferings were over and she departed this life peacefully and contentedly. She was a member of the M. E. Church, South, in France, and delighted to attend her religious ordinances when able. She was always pleased to entertain the preacher, and was not ashamed of the gospel of Christ. She said to her weeping sister waiting near, just before the solemn change came: "Sister, don't cry. Heaven! beautiful heaven!" Then she kissed her little children for the last time and was spirit went up home to God. May God console the sorrowing husband and take care of little Mattie.

J. C. CALHOUN, CHANGELAND, TEXAS.

**PROBABLY.**

McFARLAND.—Wm. McFarland, son of Col. T. S. and Lizzie McFarland, was born in New York, N. Y., in 1828, and was united in holy wedlock to Mrs. Julia Dempsie in 1850; moved to Robertson county, Texas, from there he moved to Polk county, Texas, where he ended his earthly career after suffering for several years with liver disease. He died July 4, 1886. He was baptized and the sacrament administered to him by W. A. Draper, D. D., who was married to her in 1850. He was a member of the Baptist Church, and in 1859 joined the M. E. Church, South, in which church he lived until his death in heaven. May God bless them all and help them meet him in heaven.

C. H. SMITH, JACKSONVILLE, TEXAS.

**PROBABLY.**

LEAK.—Mrs. M. E. Leak, nee Pitts, was born Jan. 31, 1833. She became a Christian and joined the Methodist Church about fifteen years of age. She was married to J. W. Leak Sept. 22, 1875. Sister Leak was a kind and devoted wife and tender mother. She was broken-hearted for months for a course who could not but have many friends. The writer had known her but a few months before her death, but she left a memory so fresh in his mind that he could not but be permitted to describe to the world her life and her death. She was a member of the Methodist Church for more than forty years. Her life was consistent, peaceful and tranquil. Disease seized upon her, and for several weeks an heir of suffering; but she bore her sufferings patiently. She died on the 10th of July, and was willing to die. While nursing along life's pathway the angels came and sang so sweetly that she caught a glimpse of heaven; she drew a hurried breath, left this earth, and her friends and relatives standing upon the shore weeping, and went up to join her heavenly husband. Her sweet death was a triumph over death, and her children will never again listen to mother's sweet counsel; but may the example she set while here still speak to our children saying, follow her, for May God's rich blessing rest upon the children and the bereft. Children, meet your mother in heaven.

EUGENE T. BATES, NAVASOTA, TEXAS.

**PROBABLY.**

LEONARD.—Sister Rebecca Leonard, whose maiden name was Ross, was born in the State of Virginia, near the town of York, on the 10th of May, 1800, and died at her son's, in Navarro county, Texas, June 10, 1886. She embraced religion while young—was a member of the Methodist Church for more than forty years. Her life was consistent, peaceful and tranquil. Disease seized upon her, and for several weeks an heir of suffering; but she bore her sufferings patiently. She died on the 10th of July, and was willing to die. While nursing along life's pathway the angels came and sang so sweetly that she caught a glimpse of heaven; she drew a hurried breath, left this earth, and her friends and relatives standing upon the shore weeping, and went up to join her heavenly husband. Her sweet death was a triumph over death, and her children will never again listen to mother's sweet counsel; but may the example she set while here still speak to our children saying, follow her, for May God's rich blessing rest upon the children and the bereft. Children, meet your mother in heaven.

EUGENE T. BATES, NAVASOTA, TEXAS.

**PROBABLY.**

JOHNSON.—Harriet Harker Johnson, youngest child of Alford and Catharine F. Caldwell, was born in Fayetteville, Arkansas, Dec. 12, 1840, and died of consumption at home, near Webbville, Mo., May 13, 1886. She was married to W. J. Johnson, Dec. 7, 1873; professed religion in her infancy, and lived in the ministry of Rev. Erkenbrack, in 1870, and lived a consistent Christian until death. As she was dying, her husband asked her if she would speak to her children saying, follow her, and raise my children to meet me there." She also said, "It is sweet to die and this is it." Then sweetly fell asleep in Jesus. She leaves a husband, four little children, a mother, two brothers and a sister. Farwell, dear daughter, we hope to meet thee beyond the river; and we hope that thy children, thy mother, thy sickness, pain or death, and where all tears will be wiped away forever.

HEN MOTHER, NAVASOTA, TEXAS.

**PROBABLY.**

NEUMS.—Our baby grandsons, Henry Alexander and Louis Senter, sons of W. L. and Lena S. Neums, have been taken from our embrace to the society of heaven. Little Henry was near seventeen months, and Louis was two months and four days old. The former was taken on the 10th of May and the latter on the 29th of June last. Words are inadequate to describe the agony of our mother's heart in thus having her children snatched from her bosom in the short space of seven weeks' time. And the father's grief is augmented by the fact that they died in infancy to witness the death struggle of either of them, only reaching their time for interment, and none but grandparents can fully enter into sympathy with the writer and the mother in this bereavement. The call for sympathy which arises in human hearts is before their father. Bro. Mullens professed religion in his twenty-fourth year and was soon after licensed to preach in the Methodist Episcopal Church. After some years he immigrated to Madison county, Miss., where he

**JAMES PYLE'S EARLINE**

The Great Invention, FOR EASY WASHING, IN HARD OR SOFT, HOT OR COLD WATER. Without Harm to FABRIC or HANDS, and perfectly adapted to Warm Climates or family, rich or poor, should not without it. Sold by all druggists, or sent by mail on receipt of five cents.

JAMES PYLE, NEW YORK

**CARTER'S LIVER PILLS**

Sick headache and relieve all the troubles incident to a bill-as state of the system, such as Rheumatism, Headache, Stomach Pain, Pain in the Side, &c. While their most remarkable success has been shown in curing

Sick headache, and relieve all the troubles incident to a bill-as state of the system, such as Rheumatism, Headache, Stomach Pain, Pain in the Side, &c. While their most remarkable success has been shown in curing

Sick headache, and relieve all the troubles incident to a bill-as state of the system, such as Rheumatism, Headache, Stomach Pain, Pain in the Side, &c. While their most remarkable success has been shown in curing

HEADACHE

ACHE

CARTER MEDICINE CO. New York City.

**A Word to the Wise.**

Every winter and spring Inflammation of the Lungs, induced by neglected Colds and Coughs, causes the death of thousands who might have been saved by the timely use of Ayer's Cherry Pectoral. It is afflicted with a severe Cough, which deprived most of my regular sleep. After trying various remedies, without benefit, I procured a bottle of Ayer's Cherry Pectoral, and used it according to directions. I am happy to say that this medicine cured me.—Robert Hollaway, Linn, Mo.

I have used Ayer's Cherry Pectoral for several years, in cases of severe Colds and Throat affections, and have always found it a speedy and effectual remedy for these ailments. Samuel Bennett, Principal Bartlett school, Lowell, Mass.

I cannot say too much in praise of Ayer's Cherry Pectoral. I have used it in my family many years, and always with perfect satisfaction. It never fails.—Mrs. R. F. McKee, New Britain, N. Y.

I have used Ayer's Cherry Pectoral in my practice since 1852, and have always found it reliable for the cure of Colds, Coughs, and all Throat and Lung diseases.—S. Hayes, M. D., Saratoga, N. Y.

I am never without Ayer's Cherry Pectoral. It cures severe cases of Colds and Coughs more rapidly than any other remedy known.—E. Allen, Kingston, O.

Ayer's Cherry Pectoral is the best remedy for all the diseases of the Throat and Lungs. It cures me of Inflammation, forty years ago.—S. R. Lawrence, Selma, Ala., N. Y.

About three years ago, as the result of a cold, I had a Cough, for which I could obtain no help until I commenced using Ayer's Cherry Pectoral. One bottle of this medicine effected a complete cure.—John Tully, Ironton, Mich.

I have used Ayer's Cherry Pectoral, and received great benefit therefrom. I consider it an excellent medicine for the diseases I have named to you.—Rutus A. Tremain, Gayborough, N. H.

One bottle of Ayer's Cherry Pectoral cured my life long Cough, which I had since I was a child, and which was not cured by any other medicine. It is the best medicine I ever used.—George B. Hunter, Altoona, Pa.

**Ayer's Cherry Pectoral,**  
Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by Druggists. Price \$1; six bottles, \$5.

**TONGAINE**

FOR THE CURA OF NEURALGIA, RHEUMATISM AND NERVOUS HEADACHE.

TONGAINE is a product of the Tonga or Friendly Islands, where it has long been used as a valuable remedy for the above ailments.

It is a compound of Tonga with other ingredients which cure various forms of neuralgia, rheumatism, and nervous headache, taken internally, and produces no unpleasant effects.

It is the most reliable remedy for the above ailments, and is sold by all druggists.

A. MELLIER, Sole Proprietor, 709 and 711 Washington Avenue, St. Louis.

**BULL'S SARSAPARILLA.**

THE LIVER

Secrets the bile and acts like a filter to cleanse impurities of the blood. By its regularly in its action or suspensions of its functions, the bile poisons the blood, causing jaundice, yellow complexion, watery eyes, bilious diarrhoea, a languid, weak, weary feeling, and many other distressing symptoms generally termed liver troubles. These are relieved at once by the use of BULL'S SARSAPARILLA the great blood resolvent.

DR. JOHN BULL.—I have been for a number of years severely afflicted with jaundice, and a dull, heavy pain in my liver. Three bottles of BULL'S SARSAPARILLA have given me more relief than all the other remedies.

E. H. WENES, Louisville, Ky.

DR. JOHN BULL.—I have examined the prescription for the preparation of DR. JOHN BULL'S SARSAPARILLA, and I am confident that it is an excellent one, and well calculated to produce an alternative impression on the system. I have used both it, and other purgatives, and think it the best article of sarsaparilla in use.

M. P. FLEMING, M. D., Louisville, Ky.

Res. Phys. at Louisville, Ky.

**BULL'S SARSAPARILLA.**

KIDNEYS

Are the great secretory organs of the body. Into and through the Kidneys flow the waste fluids of the system, and if they do not act properly this matter is retained and poisons the blood, causing headache, weakness, pain in the small of the back and loins, flashes of heat, chills, with disordered stomach and bowels. BULL'S SARSAPARILLA acts as a diuretic on the Kidneys and bowels, and directly on the blood as well, causing the great organs of the body to resume their natural functions, and health is at once restored.

DR. JOHN BULL.—I have used BULL'S SARSAPARILLA for rheumatism and kidney trouble, and my suffering has been relieved, and my general debility. It has given me both great relief.

THOS. H. BENTLEY, Knoxville, Ill.

**BULL'S SARSAPARILLA, BULL'S WORM DESTROYER, BULL'S SMITH'S TONIC SYRUP.**

THE POPULAR REMEDIES OF THE DAY.

JACKSONVILLE, TEXAS.

**BULL'S SARSAPARILLA.**

BULL'S WORM DESTROYER. BULL'S SMITH'S TONIC SYRUP. THE POPULAR REMEDIES OF THE DAY.

JACKSONVILLE, TEXAS.

**THREE PILLS**

These pills were a wonderful discovery. No other like them in the world. Will positively cure or relieve all manner of diseases. This information is sent each box is worth ten times the cost of a box of pills. Find out for yourself. Send for a box. Do not let it pass you by. It is a life savor. Sold everywhere, or sent by mail on receipt of five cents.

DR. JAMES PYLE, NEW YORK.

**Grab Orchard Water**

CRAB ORCHARD WATER CO., Proprietors, SIMON S. JOYNS, Manager, Louisville, Ky.

**HOME**

POZZONI'S

TRANSPARENCY TO THE SKIN

POZZONI'S COMPLEXION POWDER

This most exquisite of Toilet Preparations, the virtues of which are well known, and is sold by all the United Countries, stands

**CORDIAL**

PURIFIES THE BLOOD.

ERADICATES MALARIAL POISON, impregnates the system, prevents and cures CHILLS, Fevers, dyspepsia, rheumatism, and all other ailments arising from a disordered condition of the liver and bowels. Recommended by most physicians.

Prepared by United States Dispensary Department. Sold by all Druggists and Dealers.

Principal Office and Laboratory, Nos. 24 and 26 North Main Street, ST. LOUIS, MO.

**STOPS FRET**

Insane Persons Restored. Dr. KLINE'S GREAT REMEDY FOR INSANE PERSONS. Sold by all Druggists and Dealers.

Dr. KLINE'S GREAT REMEDY FOR INSANE PERSONS. Sold by all Druggists and Dealers.

**CATARRH**

Pin's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest. Also good for Cold in the Head, Hoarseness, Hay Fever, &c. Sold by all Druggists.

**CONSUMPTION**

Worn night and day. Positively cures Consumption. Sent by mail orders to whom Write for circulars to the National Elastic Truss Co., 744 Broadway (Room 1), NEW YORK.

I have a positive remedy for the above disease; by its use thousands of cases have been cured, and a long standing one has been cured. It is an absolute cure. It is sold by all druggists. Send for a box. Do not let it pass you by. It is a life savor. Sold everywhere, or sent by mail on receipt of five cents.

DR. JAMES PYLE, NEW YORK.

