

Correspondence.

CHANGE OF TIME.

I am not satisfied to change time of convening of the annual conference. As to gardens, I think I could eat all the gardens planted by preachers who favor a change.

CHANGE OF TIME.

To my mind the proposed change of time for the meeting of our annual conference, if adopted, will work a great calamity to the preachers who may be appointed to circuits.

During an unbroken ministry of more than twenty years, in which I have been called to circuit, half station, station and district work, if I had been left alone to the small receipts from the charges.

I love and respect Bros. Hughes, Neely and Allen, but the present plan is a tried one—under which all our advancements have been made.

FROM NOVEMBER TO APRIL.

It is now quite evident that the subject of changing of the time of the North Texas Conference is not without its advocates. I am glad it is so.

conference without lay delegates, and in this way disturb him one week than fall to change the time of holding our annual conference sessions? So, according to every principle of logic, his position is defined touching this important question.

The clamor hinges on two pleas: 1. Spiritual advantages. I think it can be sustained by history that no revival of religion that is not attended with a corresponding financial development is worth much long at a time.

Now, I will risk my memory on this proposition, in the absence of any weather register, that for the last thirteen years there have been more dry Novembers than Aprils in Texas.

NOVEMBER VS. APRIL.

I had not thought to write any further on this subject as I consider the reasons for and against have been very well presented, and the conference will be ready to act intelligently when the question comes up.

All admit that for financial purposes the fall is the best, and one of its advocates says there is tenfold more money in the hands of the people in November than April, and then they try to avoid the ruinous consequences of the admission to their cause by claiming other advantages.

The question in this discussion is not whether the collections will be better at one quarterly conference than another, but which will be the best for the entire year.

As a rule he will make it carry him through. My experience has

been, when I have served stations, that my salary was pretty much paid up quarterly, and when I have served rural districts there would be but little difference in the three first quarters, and that as much would be paid the fourth as at all the others.

The reason offered is that the change will leave the pastor with his new converts in the perilous winter season. Now there is much less in that than appears at a superficial view, and the damages arising do not so frequently occur as is claimed, because preachers do not have great revivals every year.

Wm. A. Edwards.

CHRIST JESUS, THE SAVIOR OF SINNERS.

"He came into the world to save sinners." For Christ to divest himself of the glory he had with the Father before the world was, and clothe himself in human flesh, to say nothing of the poverty and suffering he evidenced, would have been a great sacrifice, indeed; but all of that was not sufficient to save sinners.

Repentance is not a condition of salvation, but a prerequisite. "Except ye repent, ye shall all likewise perish."—Luke xiii.3. "God so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish, but have everlasting life." Again: "He that believeth on him is not condemned;

already, because he hath not believed in the name of the only begotten Son of God."—John iii:16-18. "Abraham believed God, and his faith was counted to him for righteousness." It is not the faith of yesterday that saves us to-day any more than the food we ate yesterday sufficed for us to-day.

W. F. Graves.

TYLER, TEXAS.

A PROPOSITION.

Since a great calamity has involved Granbury College with a debt that threatens not only its usefulness, but its very existence, and willing to help the College out of debt, I submit the following proposition to my brethren of the North Texas Conference: That a number of us, say thirty or forty, prepare each a sermon suitable for publication; that the sermons be published in a book; each one to pay pro rata for the cost of the publication, and that the book be made the property of the College, and when published, the entire proceeds of sale be devoted to the payment of the debt; that every preacher in the conference be requested to sell as many copies as possible without commission; that Bro. Oscar M. Addison have charge of the work of editing and preparing them for the press, with such assistance as the other brethren can give him in that work; that those accepting this proposition be requested to notify the ADVOCATE, and for any further information communicate with Bro. Oscar M. Addison, at Elogy, Bosque county, Texas.

Brethren, the necessity is imperative. The value of this institution to the church and to Christianity cannot be expressed in dollars and cents. As many as will accept are requested to answer at once or propose some better plan. The citizens of Granbury have done nobly, but they need help, and the church outside of Granbury has done but little. This, if carried out, will help not only in the amount of money realized from the sale of the books, but will bring the College before the people, largely advertising it, and enlist the sympathy of our people. I subscribe myself as one willing to work on this proposition. Bro. Oscar M. Addison accepts it.

Church Extension.

W. D. CHURCH EXTENSION.

I wish to say to the church workers of the East Texas Conference that we are hopeful this year in our great work of building parsonages. This work is in constant demand, and if every minister will present this work to his church we will certainly come off victorious. I trust God will be with us, and we will not fail.

The annual report of the woman's department of church extension of the M. E. Church, South, of the East Texas Conference for 1888:

BRO. METHVIN'S PARSONAGE.

I thank God that the hearts of his people were open to this call for help in behalf of one of the noblest and meekest of his servants; in behalf of a mission that should move all, even the "slow of heart," who love the Lord Jesus. The house is secure; the mission to the "wild tribes," at Anadarko is saved. Towards the last, donations, special, for Bro. Methvin came in so generously that he will be able to build such a house—wisely planned with one large room for teaching—as will establish his mission on a sure footing and prepare him for all emergencies for some time to come.

In another place among the "wild tribes" at Pawhusky, in the Osage Nation—"blanket Indians," and perfect heathen—there is a delicate woman working alone, lifting up holy hands in prayer to God for help to save them. I am lost in wonder at the utterly self-forgetting zeal, the amazing powers of endurance, shown by that brave, trusting woman in her great love for those dying souls. She has labored among them nobly for two years. Yet she writes me her efforts are paralyzed, her labor in vain, because there a woman cannot work effectively alone. She can accomplish nothing without the presence and co-operation of a minister. Last year a preacher was sent and she appealed to our Parsonage Building Society for aid, saying: "It is impossible for a preacher to live here without a parsonage." To my deep regret we had not the means to give it. This year no preacher was sent. Now the question is, shall that mission started at Pawhusky be given up for the lack of such a house as establishes Bro. Methvin's? It all turns upon that one point. For the lack of a parsonage the mission to the Osages must be abandoned and a heathen people be left to perish in the midst of a Christian nation. But I prophesy the trust of our noble pioneer missionary there, clinging so tenaciously to the last hope of rescuing the perishing, will not be in vain; her labor of love, her prayers will prevail; that parsonage also, so necessary to save the mission to the Osages, will be built, and be used by a preacher whose zeal will give her the co-

W. F. GRAVES.

operation she must have or, however reluctantly, abandon the field, leaving a failure scored to the account of our church. I have given the information; the rest I leave to the Holy Spirit. The eyes of our people are opening to the importance, the absolute necessity for parsonages in many places to save the church from retreat. The fact that the fund for Bro. Methvin's parsonage was made up principally of small sums coming from all parts of the church, shows the interest wide spread. A list of receipts was published in the Christian Advocate, Jan. 26. I was especially encouraged and gratified that so many pastors laid the matter before their congregations and called for collections. These brethren not only added to the fund by the sums sent, but extended the interest in our work; and many of them, I am glad to say, have since organized auxiliaries to our society. Some sent self-denial offerings, saying: "Actual suffering as an itinerant has taught me to feel for Brother Methvin." God knows all those words cover, and he appreciated the gifts. Brethren, it was your love for our Lord that prompted you to remember his brother laboring among a barbarous people with no Christian sympathy to cheer him. In the Master's name I thank you. The praiseworthy effort made by several societies to secure for us large and most acceptable donations were highly appreciated, and the Christian love shown by them greatly admired. Most sincerely I thank all my brothers and sisters for the kind words of encouragement that came with their offerings to refresh my sinking heart; for though I hoped and trusted the work would finally be done, I feared the donations which came in slowly at first would be too long delayed; that my brother, my Lord's brother, might suffer beyond his physical strength. As it is, it is now mid-winter and the house is not yet finished. Oh, my brothers! Oh, my sisters! can you not see how in this matter the "Lord's business requireth haste?" Could you but read the applications that come before our board, and hear all that, by virtue of my office, and through investigation, comes to my ears in regard to the unknown heroes bearing the standard of our church in the hard places, you would not fail to see Bro. Methvin's case is but one among many, and realize, if never before, the absolute necessity for a general organization to raise and have ready a fund to meet the needs of the church in this direction. Another instance proving that in our dearly beloved Methodism there still lives that heroic zeal that has made its existence a marked epoch in the history of God's church, is given by Dr. M. H. Wells, formerly of Texas, now at Walnut street, Louisville. He tells of a good brother in West Texas, an intelligent, effective preacher, who determined to remain where sent—this some will not do, and the church loses ground—but unable to secure a house, was compelled to dig a hole in the side of the mountain for shelter. There, with wife and children, he lived one year. He became, as one might expect, a victim of rheumatism, and is now ineffective and almost helpless. It was noble in the man who suffered for his Lord, and he will receive the martyr's crown in glory. But on our part is it not a reckless waste of human life if we allow these men to the front of the battle and leave them to their fate? Their prayers have gone up to God, and he has put it in the hearts of the women to bring relief not to them only, but to the cause for which they were willing to suffer; for our church must go forward and do its part. Help us to organize; for organization is power, and necessary to permanent success in this all-important matter. Send to your Conference Secretary of the Woman's Department of Church Extension if you know her address; to me, if you do not, for our constitution, leaflets, etc., which show the full meaning of our plan for the extension of the Spiritual Church of God.

Rev. L. L. Pickett, the evangelist, deserves special thanks for the many offerings solicited and sent us for Bro. Methvin.—L. B. H.

CHEST PAINS COUGHS, COLDS. REDDING'S RUSSIA SALVE. SHOPPING. A LADY OF TASTE AND EXPERIENCE offers her services in selecting and purchasing Dress Goods and Trimmings in general. Orders executed according to latest ideas, and upon MOST REASONABLE TERMS. Address, for Circular and References: MISS C. ELDER, 102 East Madison Street, BALTIMORE, MD. THOMAS P. SIMPSON, Washington, D. C. No inventor's fee until Patent obtained. Write for Inventor's Guide.

Texas Christian Advocate.

IAS. CAMPBELL, Editor

ASSOCIATE EDITORS. H. S. FINLEY, D. D., East Texas Conference... WEST TEXAS CONFERENCE... NORTHWEST TEXAS CONFERENCE... SOUTH TEXAS CONFERENCE...

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TEXAS CONFERENCE.—H. V. Philpott, D. D., N. F. Law, J. P. Follin... WEST TEXAS CONFERENCE.—J. G. Walker, B. Harris, J. B. Dibrell...

TO CORRESPONDENTS.

Address all matter intended for publication to "Texas Christian Advocate," Dallas, Texas. No notice can be taken of anonymous communications. Whatever is intended for insertion must be authenticated by the name and address of the writer...

OUR KINSHIP WITH GOD.

The Lord Christ Jesus being the Word of all things to us, in him we should study the solution of all problems, both of humanity and of Divinity. One important lesson learned from the incarnation of the Word is the kinship of the human and the divine. For "two whole and perfect natures" to be so perfectly united as they were in the God-man indicates a close kinship as the basis of union.

"MOURNERS GO ABOUT THE STREETS"



BISHOP H. N. MCTYEIRA.

The Methodist Episcopal Church, South, is greatly bereaved in the death of its senior bishop, who died at his home in Nashville, Tennessee, Feb. 15, at 9:10 a. m. The bishop had been quite sick for three months, and though he was from time to time reported slowly convalescing, the improvement was so very slow that many had despaired of his life.

Holland Nimmons McTyeira, son of John and Elizabeth N. McTyeira, was born in Barnwell county, S. C., July 28th 1824. He was converted and joined the Methodist Episcopal Church while at Cokesbury Normal Labor School, Abbeville district, S. C., in the year 1837; was licensed to preach Jan. 7, 1844, by Rev. Henry B. Cowles, presiding elder, and Rev. Jacob Manning, preacher in charge Randolph Macon College; was admitted on trial in the Virginia Conference, held at Norfolk, Bishop Andrew presiding, Nov. 1845; was ordained deacon in the Alabama Conference at Montgomery, Jan. 30, 1848, by Bishop Paine; was ordained elder in the Louisiana Conference, at Srepreport, by Bishop Capers, Dec. 30, 1849.

It is no uncommon thing to hear Christians urged to work along with their prayers—to give hands and feet to their prayers so to speak. This is proper and highly important. For a man to pray for the poor to be fed and clothed, while he does nothing to help the poor, is a mockery to prayer. But as common as this mockery may be, we doubt not there are many delinquents at the other extreme.

stitution. He entered the sophomore class in Randolph-Macon College in 1841, graduated in 1844, and remained in the college one year as tutor in mathematics and ancient languages. Emory College, Georgia, conferred upon him the degree of D. D. He was vice-president of the Western Section of Methodism at the Ecumenical held in London in 1881.

Not including pamphlets, addresses and sermons printed and published, he was the author of the following works: "The Duty of Christian Masters." In 1851 the Alabama Baptist Convention offered a \$200 prize for the best essay on above subject. The prize was divided between the Bishop and Dr. Holmes of Georgia. The work was afterwards enlarged by him. "Manual of Discipline." "History of Methodism" and "Catechisms on Bible History," and "Church Government." In 1885 he was sixty years of age, and during that year he held twelve annual conferences and largely composed and brought through the press the History of Methodism. He regarded this as the hardest year's work of his life.

Since the above was written the following was received from Dr. I. G. John, our Missionary Secretary:

A meeting of the Mission Board, on call of the president, was held in the mission rooms, Feb. 16, 1889. The president stated that the board had been called together to render a suitable tribute to the memory and worth of our Senior Bishop, H. N. McTyeira, and honored member of this board who, on the morning of the 15th, had been summoned from labor below to rest above.

Resolved, That the members of the board are most profoundly impressed with the magnitude of the loss sustained by the church in the death of Bishop H. N. McTyeira, who has been so long officially connected with the administration of its missionary work, and whose pre-eminent ability has not been more conspicuous than his singleness of purpose and ardent zeal for the cause of missions.

Resolved, That we would assure the family of our departed bishop of our sincere sympathy for them in their deep affliction—a sympathy intensified by our own sense of bereavement growing out of the intimacy of personal as well as official association.

J. C. GHANBERRY, O. P. FITZGERALD, W. G. C. CUNNINGHAM.

PRAYER AND WORK.

It is no uncommon thing to hear Christians urged to work along with their prayers—to give hands and feet to their prayers so to speak. This is proper and highly important. For a man to pray for the poor to be fed and clothed, while he does nothing to help the poor, is a mockery to prayer.

answer to prayer. Not in answer to prayers that only mock, it is true, but in answer to the earnest prayer—the kind that has hands and feet. The hands and feet without prayer, however, are as great a mockery as the praying without these. Our honest conviction is that prayer oftener results in work than work does in prayer. Let us have more earnest prayer, and then we may expect more fruit in good works.

TEXAS METHODISM AND RESIDENT BISHOP.

The status of Texas Methodism is indicated by the following statistics, which, however, do not include the German Mission nor the Mexican Border work. Having only the minutes of five conferences we can only give the statistics of these. It will be noted also that the financial statistics represent our connectional interests:

Traveling preachers, 584; local preachers, 1009; members, 119,968; total membership, including preachers, 121,560; increase of membership during the year, 3680; collected for foreign missions, \$19,452.93; for church extension, \$5,136.51; for bishops, \$2,137.85.

While these figures show the strength of Methodism in Texas, and are not to be sneered at, they do not afford sufficient grounds for overmuch boasting. There is here cause both for devout thanksgiving to God and for hearty repentance. For the prosperity and increase in the church we should render thanks, but when we compare the resources with the results there is cause for sorrow. The number of additions to the church, and the amount collected for missions and other objects, are nothing to boast of when we consider the resources of a church with a membership over a hundred thousand strong.

Our South-western University, the connectional institution of Texas Methodism, is to be endowed, and Bishop Key can do no doubt do a great work there. Texas Methodism also ought not to be satisfied until we have a well-equipped orphan asylum. All these and many other interests will call for the attention and labor of the Bishop.

THE COLLECTION.

Rev. C. ROWLAND, of Moff at, Bell county, leads the van this week in subscribers. He sent twenty three names in one letter.

DR. JOHN is reported to have said that if the preachers will raise their missionary collections at once the board will be able to keep out of bank. This would be a great saving to the cause of missions.

A BROTHER moved to hold a meeting for the promotion of common sense. That very uncommon gift would be a great blessing to some people in religion as well as in other matters. God never proposed that religion should run a man as a machine.

INTEMPERATE LAWMAKERS.

The Senate Committee on Education met to transact a good deal of business which had been placed before it, but it got no further than the consideration of the bill providing that the effects of narcotics and alcoholism on the human system should be taught in the public schools.

The bill was reported unfavorably by the House committee, and though a majority of the Senate committee favor the bill, a minority report will be presented to the Senate, and it is said that there will be a hard fight over it when it comes before that assembly.

The proposed measure on the other hand is exactly along the line of argument used by many leading anti-Prohibitionists against the constitutional amendment. It will be remembered that when the famous self-appointed committee met in the parlors of the Driskill, at Austin, to inaugurate the anti-Prohibition movement, that they called upon all good Democrats, church members and temperance people, to oppose the amendment in the interest of temperance.

Temperance measures can expect no favors from the allies of the whisky devil. Why should they be expected to favor instruction on the evils of intemperance in the public schools when such instruction is intended to diminish the patronage of their own schools—the saloons? Their schools—these State pets—the schools of vice and lawlessness—must run day and night under the protection of State license, and to enact any law that would result in diminishing the patronage of these "State pets" would, of course, be to legislate against their masters—the teachers of the art of inebriation.

Let any man walk the streets of our towns and cities and observe with what impunity these schools of iniquity in defiance of law teach lawlessness every day in the year, and he will learn something of the power with which these teachers hold the ordinary politician within their grip. It is a well known fact, however, that the devil very often overshoots the mark and fails to score success because of his very eagerness to succeed.

The very same. The Alabama Advocate is a live, aggressive, strong and clean Methodist paper. The only objection is the paper on which it is printed. There is no telling the extent of the influence of the physical appearance upon the mind. This is not only true of the papers, but especially of men. The Alabama Advocate is to have a great improvement in this latter respect. It is to have a brand new editor as respects to body.

A FEW MINUTES WITH THE PRESS.

What the Papers Think and Say. The Northwestern Advocate does not openly say that the President-elect is shaky on the wine question, but evidently thinks an ounce of prevention better than a pound of cure.

We do not envy the man, or particularly the woman, who regards with indifference the question as to the presence of wine in the White House after the 4th of next March. The paper of person who affects to treat the matter lightly prefers the wine to stay. Those who are earnest against a giant evil are praying that the good example will obtain. We know of no public question which means more than does and will the determination of the point we name.

The St. Louis Advocate having heard of a member who removed to a new place, went to church several Sundays and, receiving no attention, gave her certificate to another denomination, comments on this wise: We have heard of many cases like that, and they were not at all calculated to increase respect for the parties concerned. There is no little equanimity about it. Why did not the party hand her letter to the pastor? Then all would have been right. But no. Such people are "somebodies," and if other people do not instinctively discover and realize the fact they are offended and sorely grieved—their pride is wounded—that's the plain English of it, at least in most cases.

encouraging attention. But a member of the church...

The Torchlight Appeal protests against its race being miscalled: The word colored is being used by the press...

The Sunday-School Times has a good word on the responsibility of receiving: The true relation between giving and receiving...

SOUTHERN METHODISM.

Arkansas Methodist: We rejoice with our Texas brethren...

Judge Young L. G. Harris, of Athens, Ga., has bought the residence of Bishop Key...

Southern Advocate: Bishop Duncan gave us a hurried call last Monday morning...

Rev. J. F. G. Finley, of Phoenix, Arizona, to Bishop Galloway: We were the first, as a church...

Southwestern Methodist: It is announced in the TEXAS CHRISTIAN ADVOCATE that Bishop J. S. Key...

Alfred T. Mann, D. D., an eminent minister of the gospel and member of the North Georgia Conference of the Methodist Episcopal Church...

Wesleyan Advocate: Bishop Joseph S. Key has determined to settle in Texas, his destination at least for the present being Fort Worth...

Southern Advocate: And so Texas is to have a resident bishop after all. The last TEXAS ADVOCATE announces that Bishop Key has finally decided to reside in Texas...

Deaths.

In Marshall, Texas, 3 o'clock p. m., Feb. 9, 1889, T. P. HAWLEY, aged fifty-one years...

In Marshall, Texas, Feb. 12, 1889 H. C. GRAY, M. D., an old citizen of Harrison county...

Bro. CHARLEY HOWELL, while chasing a mad dog this morning, accidentally shot himself through the chest. He was a member of our church at Abbott.

To the Members of the Texas Conference: I have arranged with a reliable bell foundry in reference to furnishing bells for churches...

Consumption Curable: It cannot be too often impressed on every one that the much dreaded consumption (which is only lung scrofula) is curable...

Something for Deaf People: A correspondent asks: "Where can we send for Peck's patient ear drums, and invention for enabling people who are deaf, slightly or otherwise?"

THE HOME CONFERENCES.

Personal.

The wife of Rev. J. D. Hudgens, presiding elder Kidder district, died on the night of the 7th...

A note from Rev. W. H. LeFevre states that he is improving. The list of subscribers he is sending in indicate also that he is at work.

Marlin. C. H. Brooks, Feb. 16: We are having a revival at Marlin. The church greatly revived, and sinners are being converted.

Marysville. Stuart Nelson, Feb. 12: The Lord has greatly blessed his people on this work at the Simpson and Marysville appointments.

Franklin. J. W. Horn, Feb. 18: New parsonage and a pounding. A few days ago I moved into a new parsonage, built since conference closed...

Junction City. Wm. J. Elms, Feb. 5: We are moving along nicely. This is a quiet little town of seven hundred inhabitants, surrounded with running water.

Balling.

W. H. Wickson: We have moved from our old home in Mason county to Rameck, where we have visited some of the brethren and find them full of zeal for our cause.

Mesquite Circuit.

A Minister: Knowing no more about Mesquite and the preacher in charge there, and having the pleasure of being at some of their services, allow me to say a few words in reference to the work there.

The Plains.

J. B. Hawkins: At the last session of the Northwest Texas Conference this scribe was appointed to Estacado mission. After returning home and making the necessary arrangements, we started westward.

DISTRICT CONFERENCE NOTICE.

The Vernon District Conference will be at Vernon and will include third Sunday in May—beginning on Wednesday, 22 day, and continuing till Monday 27.

MINUTES.

Fourteen copies of the minutes of the East Texas Conference were mailed to day to each pastor, and one copy to each supernumerary and supernuminate of the conference.

ABILENE DISTRICT CONFERENCE RECORDS.

The Committee on District Conference Records in their report to the late session of the Northwest Texas Annual Conference at Weatherford say that the sessions of the Abilene district conference were closed with out the benediction.

THE JOHN CHURCH CO., CINCINNATI, O.

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GAINESVILLE DISTRICT—SECOND ROUND.

Gainesville, Broadway Street, 24 Sun in March. Gainesville, Bridge Street, 3d Sun in March.

SHERMAN DISTRICT—SECOND ROUND.

Sherman, March 9, 10. Van Alstyne, March 16, 17. Whitesboro, March 23, 24.

BEAUMONT DISTRICT—SECOND ROUND.

Beaumont, March 16, 17. Jasper, March 23, 24. Newton, March 30, 31.

DALLAS DISTRICT—SECOND ROUND.

Honey Creek, March 23, 24 Sun in March. Merit, March 30, 31 Sun in March.

PARIS DISTRICT—SECOND ROUND.

Blossom, March 16, 17. Paris, March 23, 24. Lamar Avenue, March 30, 31.

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When there is commotion in school, the wise teacher pours whale oil on the troubled waters.

It is sweet to live, but oh! how bitter—to be troubled with a cough, day and night.

"No can't sing to-night! My throat is sore!"

We are told of a childreepist so expert that he claims to have extracted worms from a mistletoe.

READERS OF THE ADVOCATE are referred to the advertisement of The Pandemic Machinery and Improvement Co., Fort Worth, Texas.

"Said Pash!" is the name of a new opera brought out in Philadelphia.

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"Well, Patrick, what struck you most during your Southern trip?"

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"Move up there!" roared the elevated railroad guard.

"For Catarrh, Bronchitis, Asthma, Hoarseness,"

"Did you hear about the burglar who was arrested this morning?"

Offensive Breath.

"One of these dollars is a counterfeit, man! How can you tell?"

Optimistic Bobby—What a fine thing the pearl divers must have. Tommy?

Brown's Bronchial Trochoc.

Dean Mansel once told about a country squire who possessed three horses.

The Mother's Friend

Applaud (with little girl)—Do you take children, mamma? Landy—Oh yes, mamma; we love children; the family on the third floor have five; on the second floor there are seven, and we have three of our own.

Periodic Headache and Neuralgia; cold hands and feet, and a general derangement of the system, including impaired digestion, with torpor of the liver, &c., are, in certain localities, invariably caused by Malaria in the system in quantity so small to produce regular chills.

Jefferson District—First Round.

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John Carver Hackbay (of Boston, who has just proposed and been accepted, and has taken from the lips of his betrothed that confession, a Boston kiss) and our love, Maria, will be on a holiday in the city throughout the time, for it is based on the closest psychological affinities.

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Jefferson District—Second Round.

Paris District—First Round.

Bonham District—First Round.

Palatine District—First Round.

Marshall District—First Round.

Victoria District—First Round.

Sherman District—First Round.

Chapelle Hill District—First Round.

Terrill District—First Round.

Austin District—First Round.

San Augustine District—First Round.

Cameron District—First Round.

San Antonio District—First Round.

Beaumont District—First Round.

Galveston District—First Round.

Tyler District—First Round.

San Marcos District—First Round.

Dallas District—First Round.

Gainesville District—First Round.

Waco District—First Round.

Calvert District—First Round.

Vernon District—Second Round.

Abilene District—Second Round.

Fort Worth District—Second Round.

Weatherford District—Second Round.

Gatesville District—Second Round.

Jefferson District—First Round.

Huntsville District—First Round.

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