

The Texas Christian Advocate.

SUBSCRIPTION, PER ANNUM, \$2.00.

OFFICIAL ORGAN OF THE FIVE TEXAS CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

TO PREACHERS, \$1.00.

VOL. XXXV.

DALLAS, TEXAS, THURSDAY, APRIL 11, 1889.

NO. 31.

CAPITAL AND LABOR.

JEAN PAUL.

Capital and labor are mutually dependent on each other. The farm giving employment to laborers, the store accommodating house-keepers, represent capital. Factories, banks, insurance companies, railroads, steamship lines—its capital which gives them existence.

Whether owned by an individual or corporation, capital is not an enemy of the people. Regardless of philanthropic proclivities, owners of capital seek to make it productive.

Hence multimillion enterprises and investments, giving employment to the hungry thousands. To chafe and fret because of such vast accumulation of wealth is as base as it is silly. Would you chafe if you were proprietor of the accumulation? Mountain and valley alternate. Happy is he who has a home on the broad table lands.

Not everybody can have an ocean or a river at his door. But ocean and river replenish our atmosphere with moisture—moisture which, subsequently, in gentle showers, saturates the earth, supplying fountain, brook and well with the necessary aqueous liquid.

I'm not in sympathy with the popular clamor against moneyed corporations, demagogued syndicates, trusts, etc. It is only by the aggregation of capital that many large enterprises are possible. But, becoming monopolies, they soon prove themselves to be remorseless extortioners. Yes, in this world of imperfection every vendor of wares aims at the possibly highest price for the same.

No farmer will sell his produce for less than highest market value, nor pay his laborers more than necessity requires. Corporations do the same thing, only on a larger scale. Stockholders are entitled to their annual dividends, the same as the farmer to the proper price for his produce.

This seems to be perfectly palpable; but the proletarian masses appear not to understand it. This obtuseness is diligently encouraged by demagogical self-seekers who, in the role of laborer's friends, carry on a lucrative business as professional agitators. Wise legislation may possibly prevent social eruption, but I confess that the increasing acrimony among the toiling masses cause me to fear upheaval and revolution from this source.

Notwithstanding fierce antagonism, futile will always prove the effort of labor to dictate to capital. The nature of things fixes the employed as voluntary servants of the employer. The mistress controls her maid servant. Not a few of the organizations of laborers aim at the reversal of this relation. Capital has at times been dictatorial and despotic, but "organized labor" is frequently more so.

The strained relation between capital and labor in our country was caused and is now being intensified by the prevalence and rapid growth of an un-democratic money-aristocracy. According to this aristocracy, i. e., snobocracy, a laboring man is not looked upon as a gentleman; the children of the poor seamstress not as companions of the rich man's children. What is caste in Japan and China, hereditary nobility in Europe, money has become in our country. What is meant by "good society" we sometimes hear of? Certainly not the laborers and their families. In what sense, though, are opulent snobs with their female equals better society than male and female wage-workers? In our degenerate days "good society" prerequisites vast wealth, large mansions, fine equipage, etc.

in the treasury. One of the earliest responses came from the Rev. H. C. Tucker, agent of the American Bible Society in Brazil. Brother Tucker writes from Rio de Janeiro, November 13, 1888, as follows: "I wish to express my grateful appreciation and hearty approval of the work undertaken by the Brotherhood. I can subscribe fully to the articles of your faith. Inclosed find an order for \$5.00 for my annual dues if you deem me eligible to membership. I like the first article—to arouse missionary interest—to diffuse missionary interest among its members—to contribute to the support of representatives of Vanderbilt University in the foreign missionary work. These three clauses have the right ring. I'll do all I can for my own support, and send you my annual dues. This movement stirs the heart of a Vanderbilt boy in a foreign field. Certainly it is born of the Holy Spirit and will grow to the glory of Jesus Christ."

If the domestic responses were proportionate to the foreign our treasury would be overflowing. The day before Tucker wrote from Rio, the Rev. Dr. W. R. Lambuth was inditing a letter from Hiroshima, Japan, from which the following extracts are made:

"The United States mail which came this morning brought the happy news of your organization into the V. M. B.—a most auspicious movement at this critical hour in the work of evangelizing the world, the whole world, for Christ. I congratulate my brethren with all my heart, and hasten to pledge my most cordial sympathy and co-operation. Enroll my name, please, upon your books, and command my voice, my hand, my pen, as far as ability and strength can go. My annual fee please draw from Dr. John by this order, or I can add my mite to those of Revs. Duke, Mosely and U'ley. You already have a constituency here, you see, and we are ready to welcome your first missionary to Japan, or to select one of your number already upon this field as your special representative." Rev. N. W. U'ley, the last gift of Vanderbilt to the foreign work, writes at length of the openings and necessities in his field. Under date of Kobe, Japan, January 9, he says: "I understand that it has been proposed to the Brotherhood to take up Japan for their first field. Thinking that in view of the exigencies of the situation here it will perhaps feel justified in doing so, I beg leave to suggest that you consider first the question of rendering help to our educational work, the center of which is and must remain in Kobe. The little school here, already started against heavy odds, has grown until we will be compelled to move February 1 to larger quarters. With buildings and apparatus a self-sustaining school could be established at once in Kobe. I have never known a field that promised such returns. The students are all interested in the Bible, and our best Christians come from the school." On the basis of these and similar representations from other sources, the Executive committee of the V. M. B., exercising the powers devolved upon it by the constitution, has appropriated to Brother U'ley, for use in supporting and extending his work in Japan, 25 per cent of the net income of the Brotherhood for the year 1889.

Rev. W. B. Palmore, of Independence, Mo., vice-president of the V. M. B. for the Biblical department, has just purchased at a cost of 1376 yen (a yen is about the value of a Mexican dollar) the ground for Palmore Institute, in Kobe, Japan. Of this school Bro. U'ley will have charge.

The work of the Brotherhood is multiplying on every hand. Rev. Geo. B. Winton, another alumnus of the Vanderbilt, has been transferred to the Central Mexican Mission Conference, and put in charge of the training school at San Luis Potosi. Under date of January 8, he makes the following application: "Supposing that a missionary theological seminary, a training school for preachers and teachers, conducted by a member of your society and a graduate of the theological department of Vanderbilt University, would be a suitable applicant for your favors, I hereby apply for the assistance of so much of the funds of the Brotherhood as can consistently be granted to my school."

Accordingly, as in the case of Bro. U'ley, an appropriation of 25 per cent of the net income of the Brotherhood for 1889 was made to Bro. Winton. It is confidently expected that those eligible to membership will send in their fees for 1889 (the fee is \$5.00) to such an amount as to make those appropriations of material benefit in Japan and Mexico. Remittances may be made to Rev. W. R. Sims, treasurer, or to Rev. Jno. J. Tigert, secretary, both resident at Vanderbilt University. Dr. Sims is anxious to make the first remittances on those appropriations at as early date as possible, and it is hoped that all who see this publication will promptly forward their membership fees. By order of the executive committee, a pamphlet circular, containing the constitution, by-laws, and officers of the Brotherhood, will shortly be issued and sent to all members and to all eligible to membership. Brethren, let us hear from you.

JNO. J. TIGERT,
Secretary V. M. B.

BISHOP McTEYRE and SALEM CHURCH.

Except the TEXAS ADVOCATE the papers were silent as to how Dr. McTeyre spent his time during the late revolution, and I am not surprised that Dr. Hoss should call attention to the fact.

Our ADVOCATE stated that he lived at Butler Lodge and built Salem Church, and served it in connection with others in that county, which is additional proof of the fact that if the TEXAS ADVOCATE sleeps she always wakes in time to be ahead of everyone else. It so turned out that I had the honor to fill the pulpit for three years that he built and filled so efficiently during the war. As a church building there was no great deal of style about it. Its walls were not of brick, but of split logs. It had three doors, and no windows at all. The boards were put on with wooden pins in the place of nails—the only work of the kind I ever saw. It had to have a name before it could be dedicated, and as it was just between the two rivers he suggested that we call it "A Mesopotamia," but those good people could not well manage so large a word; so they called it Salem—house of peace.

That whole country was decidedly in the interior, and the Primitive Baptists had held unlimited sway for years, and now just because the Lord said, "Go ye into all the world and preach the gospel," here these Methodists had to come to take part of the heritage. This did not please the elder. Their criticisms on his sermons did amuse the good bishop beyond measure. "Why don't you argue some?" was the standing challenge among them. What they understood by argue, was to compare the gospel to "oppossum hollow trees, and such like. However, Methodism got a footing, and holds it to this day. In that community he got a new idea about counting distance. Calling at a house for directions a good woman told him to go centrally around the potato patch, take the peach orchard off on his back, and go a sight and a half, or more to two sights, and he would certainly be at the end of his journey. Counting distance by sights was something new to him, but he never forgot it. From Butler Lodge he wrote for the Advocate, greatly to the delight of all its readers. Coming in from the field he wrote: "Have just finished planting rice, and every tenth row is planted and will be cultivated to sustain the army." Taking that as a text he wrote one of the finest articles I ever read for the cheerful support of the struggling cause.

I first met him in the city of Selma, Ala., March 15, 1862. In the month of July, 1866, he held the first district conference ever held under the present law of the church on my circuit, and ordained me a deacon, and as long as he lived he was my special friend. So I may be excused for cherishing a very fond recollection of him and all he said and did.

THE CAHLF AND OTHERS.
MRS. SEE F. MOONEY.

I think it must have been in September last that I met on the train, near the city of St. Louis, the brother-in-law of a publisher of the TEXAS CHRISTIAN ADVOCATE. I felt grateful to him for traveling courtesies, and for talk by the way that relieved the tedium of travel. The TEXAS ADVOCATE was a theme in common, and I promised myself to give the paper some incidents of that journey from Missouri to Tennessee, and also some items of interest to Texans given me by the Presbyterian brother and Methodist brother-in-law. But other things pressed, and the March winds have almost ceased to blow, and that promise is unfulfilled. This morning, however, my pen is provoked by the appearance of the paper itself. I am busy in my kitchen, and so, as he is wont to do, my husband proposes to read to me while I beat the eggs for a cake. I am a bit blue, too—perhaps that is why he says, "here's something from Prof. Foster Smith—of course you'll enjoy an article from him." I always do—but in "Alleged Mannerism in Pronunciation," I was not expecting to see my husband and the Cahlf. Memory goes slipping back to the old days at the parsonage in Bell Buckle, Tenn., where the incident happened. It was in the palmy days of Bedford College, when Rev. A. T. Crawford, now of Pilot Point station, Texas, was its president. Mr. Crawford, like my husband, if not a purist in pronunciation is, as the girls used to say, "particular, mighty particular." It was during his reign that those masters in English, Drs. Smith and Baskerville, came to our sweet Auburn to lecture us, and for us, "On English as she is wrote and spoke." There was a mighty impetus to this line of learning, and I grew almost afraid to open my mouth lest my half Irish tongue should make a lapsus. However, off the platform, our quaint (learned) professors were not so formidable, and I began to feel encouraged when they occasionally get their diacritical marks mixed, or their places changed, as English nouns sometimes do when they put one of low degree in place of the infant of royal birth.

And as the years have passed the sounding "a's" with their four sovereign signs and kin of less degree—"poor kin," more or less recognized—are not so formidable to me. I am like the man who met the lion in the way, as Esop tells, or the pastor whose experience Dr. Smith relates. In fact, I have an experience of my own with that same sound of "a," under two dots, about which the Diacritians disagree.

The morning spelling lesson had, as I thought, been successfully taught and had been followed by a word of exhortation from my husband—who, by the way, says Dr. Smith is mistaken in one thing; that the episode with the cahlf was not the "beginning" of his efforts to properly pronounce words of that class; that he had been at it all the time.

So, on this occasion, he followed up the instruction: "Yes, you must be very particular always to say, cahf—haf—et id omne." After awhile came arithmetic—a lesson in fractions. When nearly over, the little girl asked, "If a half and a half make a unit, how much do a half and haf make?" The only ready reply and retreat was—"an improper fraction." Still later, the brother preached from Proverbs viii-8 inclusive: "Go to the ant, thou sluggard! Consider her ways and be wise, which having no guide, overseer or ruler, provideth her meat in the summer, and gathereth her food in the harvest."

I am free to say that the sermon was a good one, and in the beginning the diacritical marks were all right, but it was too big a burden for such small things to carry; and so presently the providers of meat in the summer time came to be just plain ants. And, anon, the gatherers of food in harvest were ants, until finally I thought it would be a good thing if the busy workers had a guide, overseer or ruler, if only to let us know to which branch of the family the workers belonged. Which were ants, which ahnts; for they were altogether "too promiscuous like," and I am sure must have wondered whether they were themselves or some other fellow. But the palm on pronouncing psalm belongs to a devout brother in mine "ain countrie," who with a faith in himself not to be shaken, invariably called it "pessle-ham." Now, Dr. Smith, in his sanctum and from his sanctum, gives us many good things. I always enjoy them, whether they be prose, poems or diacritical works. I have a friend, another learned man, in the mountains of Virginia, to whom I sometimes send a specially enjoyable article. A few weeks ago in noticing one of Dr. Smith's of Attie flavor he wrote, "the doctor is hypercritical!" I said may, verily. After all, one may know the marks perfectly, and, following the rule, the same thing said in the same way sounds different said by another man. The tongue itself has much to do with it. Lingual inflections and deflections are a part of one's birth-right. The inheritance is sometimes lost. It is increased by the hearing of the ear and by association. It is modified by the mingling of many streams of speech. The German-English "ant," as I hear him called in Missouri, is altogether a different body from those whose ways the preacher told us about. While we crystalize the German spelling of "sauer" into the pure sound, "our," but sound it never so perfectly, the sweet sound is not the same sour by the different tongues.

Next time a thought on Jean Paul's text, "Youth Renewed Like the Eagle's."
WASHINGTON, MO.
AN OLD-TIME METHODIST MATRON.
A LAYMAN.

The sermon was for women. The text was, "she hath done what she could." The preacher spoke of the monument the anointing had raised to the memory of her that did it; and of the perfume that this loving act had sent down through the ages; and of the fragrance of the love-life of the Christian. He spoke also of the "great deed and effectual" that had been opened to women through the Woman's Missionary Society and Woman's Work for Women, and of the wonders these had accomplished.

There fitted before the eye of my memory the vision of the sturdy but elastic form of the old-time Methodist matron, the latch string of whose cottage door ever "hung on the outside," or the portal of whose mansion ever stood ajar for those whose feet were blessed because of their preaching the gospel. No room was too grand, or bed too fine in her dwelling for the lodging of such an one. I could hear again the intonation of her voice, as she devoutly and imploring sang—

"How tedious and tasteless the hours,
When Jesus no longer I see;"
or her triumphant tones with almost serene sweetness as she sang—
"Away with our sorrows and fears,
We soon shall recover our home."

to the accompaniment of the hum of her spinning wheel or the rattle of the shuttle of her loom. I remember how gladdly, if nothing better, a cup of cold water was given by her hand to the thirsty and way-worn; and how joyously she would entertain the wayfarer, as though anticipating the entertaining of an angel unawares. The hut and the mansion alike was an asylum to the wanderer and homeless. She arose while it was yet dark and lit a candle to put her house in order. Her husband and children, her servants and the stranger within her gates, were the subjects of her tender care and thought, and she diligently attended to their every necessity. She lingered long and lovingly in her leisure hours over the book of books, and her offspring and those under her care learned from her lips its sacred precepts. Nightly her loving hand was laid upon the head of her tenderling, while she taught its lisping tongue to repeat,

"Our Father who art in heaven,
Hallowed be Thy name."
She was found in the hovel of the poor, and at the bedside of the afflicted, and her tender sympathy made the heart of sorrow to rejoice, even in its affliction. The guard upon her lips was love, and the bridle upon her tongue was charity. The quarterly fast was religiously observed, and the quarterly meeting a season of anticipation. The butter and cheese her hand had wrought and the

eggs it had gathered supplied the hard earned quarterage which she contributed to the treasury of the Lord, with a fervent "God bless it to his glory." Her finest raiment—often of satin and silk—restrained not her form from devoutly kneeling in the house of worship; nor was she ashamed to join in the loud "amens" or the glad "allelujahs" of the worshippers. Her children knew when she entered the closet and shut the door, it was in secret to present them to her Father's throne. The father away, she assembled the household at the family altar, and led them in their morning and evening devotions. The candle had burned low, and the cover had been carefully and lovingly tucked about the couch of her children before she betook her to rest. She crushed the "alabaster" box of her pride, and the precious ointment of a broken and contrite spirit flowed forth to the anointing of not only the head but the feet of those the Master sought to impersonate, when he said, "inasmuch as ye did it unto these, ye did it unto me," and the poor and the lowly around her were gladdened and made purer and happier by the inhalation of the fragrance of her beautiful life.

The first are splendidly presided over by Miss Bracewell and Mrs. Young, the new wife of Prof. Young, of the University. The second by Miss Long, of San Antonio, who is an accomplished artist, whether she uses brush or pen; whether she reproduces on canvass the beauties of the outward world, or whether she transfers to paper the glowing thoughts of her poetic brain. But to return to the building; the fourth story of main part is in one immense room devoted to a gymnasium. Here the girls can practice call-tennis and romp to their heart's content. The three first stories are all well furnished, and every room covered with bright, new carpets, and the halls with heavy matting, thus preventing the noise usually so annoying in such buildings. So you see the new Annex is no more a creature of the brain, a vision of the future, but a solid and elegant reality, and the girls are domiciled there under the judicious care of Prof. Cody and wife, who occupy the front rooms of the first floor. But one of the loveliest features of the Annex is its situation, on top of a gently sloping hill east of the city. From the north, south and east you look over miles of highly cultivated country with country homes snugly nestled here and there. On the west the city of Georgetown lies before you with its many fine buildings and the best residences I have ever seen in a Texas town; that is, there are more large residences than in any place of its size I have seen.

The grounds around the Annex are beautifully laid out and a great many trees have been planted there this winter, which, with the fountain designed, and the shrubbery and flowers that will be put there soon, will make it a very Eden. And surely no better place could be found in Texas for the location of a school for Texas girls. Protracted meeting has been in progress here for a week, conducted in the right way by the preacher in charge, assisted by his local brethren in Georgetown. There is no modern evangelistic manipulation, no effort for a great excitement, but earnest, honest appeals from the lips of men whose very souls are in travail for the sinners around them. Last night I wished that the parents of the University students could have witnessed the scene I did; the altar was actually crowded with penitent girls and boys who had come there to seek a Saviour's pardoning love. I trust before this letter is seen in print that they may pass from darkness to light and the whole State be cheered by news of a wonderful work of grace here; surely there could be no more important point. We have had scenes very sad and very happy here in the last few weeks: tears and smiles, joys and sorrows almost touching each other. On Sunday afternoon, the seventeenth ult., a very large procession followed the mortal remains of Bro. Steele, one of the trustees of the University, to his last resting place, and on the following Wednesday evening a crowded church witnessed the happy marriage of Prof. R. F. Young, of the University, to Miss Barber, of Memphis, Tenn., for some months a music teacher of the University. An elegant reception was given them by our genial Regent, Dr. Heidt, at his residence, which all present seemed to enjoy more event than such affairs are usually enjoyed. On Tuesday of this week we were again brought together to mingle our tears with the widow and fatherless at the funeral of Mr. Slaton of the Slaton Hotel. Many preachers to whom he has extended the kindest and freest hospitality will be glad to hear that he sought and found his Saviour in his last days, and died in peace, though far from his wife and children, in the home of a nephew in Missouri. Truly God's love follows us everywhere, and there is no condition, no place, no circumstances, that shut out the Saviour from the dying bed; no hand that can hold on to us all through the dark valley but his.

The holy quiet of last Sabbath was broken here by a sound sadder than any wail that had been heard above the two dead already mentioned; it was the report of a Winchester that a despairing man had held to his own chin and fired. A widow and seven children weep in hopeless agony from this awful deed. He had been in this place but a short time. His name was Brown. God hasten the day when suicide shall be less frequent—when men shall lay every burden at the Saviour's feet and hold on to his promises in every dark hour.
MRS. C. C. ARMSTRONG,
Georgetown, Texas.

Sometime ago I promised to write a description of the New Ladies Annex to the Southwestern University. I have been hoping to get the dimensions, but having failed will do the best I can without them. It is built of light colored stone, four stories high, with mansard roof; balconies extend to the third story in front, and galleries run along the ell to the same height. The front of the building is divided into bed rooms for the girls on either side of a wide hall; there are twelve on each floor. Back of the bed rooms on the lower floor are two large rooms for parlors, these are not yet furnished but are beautiful and elegant rooms. Across the hall from the parlors is the large dining room, capable of seating several hundred at once. I should think. A broad stairway goes up the entire height of the building at the rear. On the second floor back of the bed rooms are two large recitation rooms, and across the hall above the dining room in the ell is the beautiful chapel, which deserves to be the pride of the generous donors and the joy of all beholders. It is capable of seating five or six hundred people comfortably. Beautiful stained glass windows with the soft rich colors of the walls and ceiling, appeal to the aesthetic nature and make one thankful that God gave us a love for the beautiful, and the beautiful to love; thankful for the brain of the artist, where all these lovely things are born, and for his patient, skillful hands that fashion them. But we go on up to the third floor where, back of the bed rooms, are two more recitation rooms, and across the hall a short stairway leads you into the upper part of the ell, the ceiling of the chapel extending up half the height of the third story. This upper story of the ell is divided into six music rooms and two large art rooms.

GATESVILLE DISTRICT.
I have finished my first round on the district, and have met five appointments in the second round. The preachers are doing excellent work, and the present conference year promises to be the best in the history of the district.

I am glad to state that the condition of the church in the district, both spiritual and financial, for the first quarter compares most favorably with the corresponding quarter of the past year. The financial feature of this statement finds ample confirmation in the following statistics, which I trust will stimulate the district to nobler effort. During first quarter of last year only \$580.21 was raised for the support of the ministry, of which \$71.05 was applied to the presiding elder, and \$509.16 to the pastors. This year the first quarter \$1002.27 has been raised and applied; to presiding elder, \$123.87, and to the pastors, \$878.40.

This decided improvement in finances seen in this first quarter is manifest in
(Continued on eighth page.)

About the Lesson.

LESSON II, SUNDAY, APRIL 14. THE REJECTED SON. Mark xii:1-12.

GOLDEN TEXT.

"He came unto his own, and his own received him not." (John I. 11.)

MEMORY VERSES, 68.

QUESTIONS ON THE LESSON.

- 1. On what day of the week was this parable spoken by our Lord? On Monday. 2. To what was it an answer? To the question of the scribes as to his authority. 3. Upon what is this parable founded? On the fifth chapter of Isaiah. 4. Of what is the parable a history? History of the Jewish nation. 5. What did a certain man do? He planted a vineyard. 6. How did he plant it? He set a hedge about it, dug a place for a wine-fat, built a tower, and rented it out. 7. Whom does this man represent? God, the Father. 8. What is meant by "went into a far country?" That God lets us do as we will for a time. 9. What is meant by a "servant?" An Old Testament prophet. 10. How was the first servant treated? He was beaten, and sent back empty. 11. How were the second and third servants treated? In the same manner. 12. Who was then sent? The Son. 13. What did the father say? "They will reverence my son." 14. What did the husbandmen say? "This is the heir; come, let us kill him." 15. What did they do? They took him, and killed him, and cast him out of the vineyard. 16. What question did Jesus now ask? "What shall the lord of the vineyard do?" 17. What did he say? "He will come and destroy the husbandmen, and will give the vineyard unto others." 18. What did the rulers seek to do to Jesus? They sought to kill him.

NOTES BY REV. A. H. MOMENT, D. D.

I. The vineyard. V. 1. (1) The meaning of this figure is the Jewish covenant people, separated from the rest of mankind for the glory of God in the ultimate salvation of the whole world (Isaiah vi. 7). (2) In a fuller sense it means the church of all ages. For this church God has done all in His power, just as we find in the lesson, the owner of the property did everything to make his vineyard complete before he let it out to the husbandmen. (3) The vineyard will stand for every man's own heart. In this way the Scripture comes home to each of us. For as all God has done all in His power, has left us to our own responsibility—and comes to us demanding fruitfulness—a recognition of His rights.

II. The husbandmen. V. 2-8. (1) First of all these stand for the Jewish people. "He came unto His own and His own received Him not." (2) In a larger sense the husbandmen stand for all men who reject God's claims. Sin and rebellion are the same in every heart whether Jew or Gentile. (3) Observe that the thing demanded from the husbandmen was "fruit." So from each of us results are expected. God will accept of barrenness from no man. Life is ours as a vineyard to be cultivated and Heaven's claim must be reckoned in with all that is produced. (4) The awful sin of man is in rejecting the superiority of the divine claim. This is the vital truth of the lesson. The wicked husbandmen would have nothing to do with any demand the owner made upon them. They treated every person sent to them as if he were an impostor. Such is the spirit of the carnal heart to-day. God has no claim. His demands are rejected with scorn and cruelty.

III. The Son. V. 6-8. Christ is meant—how much greater He is than the servant—what a lofty conception the owner had of his well-beloved son (v. 6). All this is suggestive. Whenever Christ speaks of Himself, or whenever we read of Him in any part of the Scriptures, we never find comparisons as to dignity, power and greatness between Him and other men. This is clear before us. Though they have killed my servants of course they will reverence my son (v. 6). It would seem as if even the Father could not conceive of His well-beloved Son being rejected even by wicked men. But what will not sin, disobedience, hardness of heart, rebellion, do! The wicked husbandman, whoever he may be, will kill the son as well as the servant! The carnal heart will reject God's claims though He send to that man the most eloquent of preachers, the greatest saint; and angel; even the Lord Jesus Christ Himself. Only the Holy Spirit can show a man himself and make him yield to his Maker. The Holy Spirit cannot, except that man believes in Christ and receives His grace!

IV. The judgment. V. 9-12. (1) These rejecting the superiority of the divine claim shall be destroyed (v. 9). Men may speculate about the doctrine of future punishment; but they can do nothing with the fact of the destruction of the wicked. The awful truth stands in verse 9, and in all the Bible. It is not true because the Bible says so; but the Bible says so because it is true. (2) The vineyard given unto others. By rebellion against God, we lose the heritage He gives us. Possession implies the acknowledgment of the divine claim. (3) The heavy stroke of rebellion falls on the rebellious. The Son rejected is not destroyed. Only the wicked are destroyed (vs. 10, 11). The Jesus who dies a victim to Jewish hatred, uses the glorified and all powerful Christ? "This is the Lord's doing and it is marvelous in our eyes" (v. 11). (4) Christ the headstone of the corner (v. 10). (Ps. cxviii:22; Is. xlvii:28; Acts iv:11; 1 Cor. ix:14; I. Cor. iii:11; Eph. ii:20; I. Pt. ii:6-8).—[The Treasury.]

Old and Young.

SWEET SEVENTY-FIVE.

Each sweet seventy five is my true wife and I; Half a century of years our marriage o'er-loops. Do you ask, Has it failed us? We answer you, No! Should we start life again, we would wed just the same; And escape the regrets of the impassioned fools. God's appointment of marriage who dares to belie, To make venial the guilt of their shameful low aims, In their choosing, their wooing and mating for life. But reverse all these aims, and by sterling good sense, In the bank of betrothal and marriage invest Twice the value of all you dare venture to claim. If united in this, your joint balance reserved Must forever be equal to all both have drawn. Wedded wealth, so accrued, makes true married life Inexpressibly fruitful in brilliant success. Hence, when fifty years married we told not our friends, Lest in concert they vainly should make the attempt To express in gold emblems the treasures unseen Which our fifty years wedlock held richly enshrined. Though safe past our gold wedding, there looms up the year When "Wed seventy-five!" only diamonds announce. But illumined by the light of Eternity's sun, Past all earthly conditions, enraptured we gaze On the starred crowns for victors, seen toward us waved By the hands of winged angels in canopies massed Upon Zion's vast breastworks, emblazoned with gems, Each on wing to fly swiftly as Jesus commands. All this clearly we see on our nearing our home, Where the cheers and the waving of crowns almost reached Make far sweeter than sixteen, Sweet Seventy-Five.

ROBERT DICK.

LETTER TO THE CHILDREN.

TO THE CHILDREN OF BROADWAY METHODIST CHURCH, GARLANDVILLE, TEXAS, AND ALL OTHER LITTLE WORKERS. DEAR CHILDREN: Remembering my promise to write to you, I send this letter to our ADVOCATE, so that the news may be read by other dear children, too. I have a little band of Mexicans in my church here. I will tell you all about them. They all seem to love their preachers. As soon as they were told that I was their new pastor, there was a rush to shake hands with me, and a broad, happy smile was on every little face that made it look sweet, if it had not been washed as carefully as yours. Now, while I look at them I think of you; and, oh! how glad I am that the same blessed Jesus saves them, when they trust him and give their little hearts to him, just as he is ready to save each of you. But their clothes were not so nice nor costly as yours, nor were they so jolly and full of life. It is not long since they were ignorant of Him who gives us all life, light and joy; besides they are, many of them, very poor—so poor that sometimes they do not have enough to eat. Do you not want to help them? The way to do it is good, loving and kind to the poor children at home, and love Jesus with all your heart and he will use you where he needs you most. But you would have been surprised, as I was, to hear them answer questions. There is little Elias, two years old, who will stand up and answer whole lessons in the catechism. His little cousin has taught him, though she can not read a word. How did she learn? An older sister or mamma or grandmamma taught her. She is not more than four years old, and yet she tells me that she has learned two catechisms entire. So you see these little neighbors of yours—your little brothers and sisters in Jesus—are just trotting along the beautiful road of Christian knowledge, and my faith looks away down through the years to come, when the little bands of Christian children in Mexico will be as clean, as bright, as intelligent and as happy as you are. Now wont you help us missionaries by your prayers and money to bring about that looked-for happy day? Remember what I told you—to write to me, and ask any questions you want to ask. Your friend,

BROTHER SCOGGINS.

FIGHTING A BEAR AND THREE CUBS.

"The morning I met the bears," said Spruce Williams, "I started down the creek in my cornfield, about a quarter of a mile below the house. I took nothing with me, except a big hickory stick, not expecting to see anything at that late hour in the morning. I had entered the field, but had not passed a dozen corn shocks before I heard a loud snarl and a grunt of some animal, which I instantly recognized as bears, not twenty feet away. While I was looking around for the bears a half-grown cub ran out of a shock of fodder close to my side. Without stopping to think I ran up to the cub and hit it a welt with the club. The bear tumbled over on its back and began to cry and whine. Before I could hit it again the old she-bear came tearing up, followed by the other two cubs, and then I had my hands full. There was more fight in those three bears than I ever saw before. They were in dead earnest from the start, and gave me no chance to back out or run off. The old bear came up, and when within a few feet of me she reared herself upon her two hind feet and tried to catch me in her arms. I gave her a welt over the nose which settled her back on all fours for a second; but before I could hit her again one of the cussed cubs had slipped up behind me and gave me a fearful rip with its sharp claws on the right leg. The claws tore my trousers and flesh into ribbons and penetrated the hide almost half an inch. Then it was hot work. All three came to me at once. I

leveled one of the small ones, but got a ripper from behind again, and just then the old she-bear got close enough to strike me with her claws. She raked me as you see, from my chest clear down to my waist, and would probably have killed me then and there if I had not been lucky enough to punch her in one of her eyes. The blow must have hurt terribly, for she laid down and rolled and whined, but I did not have a chance to finish her before the two biggest cubs came at me from both sides. I rained blows on their heads and bodies, but didn't succeed in getting in a real good one before they had about torn my hide and clothes into ribbons. "Just at this time my foot struck a stone, which I saw was a big boulder weighing about eight or ten pounds. I dropped the stick and picked up the rock in a second, and let the big one have it right between the eyes. That settled her. I now had more time to devote to the cubs, and although I was mighty sore, and bleeding from dozens of wounds, I succeeded in finishing them. After the fight I dragged myself to the creek and jumped in. The cool water revived me somewhat and I finally got out and managed to get to the house, when the old woman put me to bed and went to work to stick me together again. I am getting along well enough, I suppose, but you'll never catch Old Spruce while he lives in these mountains going out again very far without a gun or some other weapon."—[Cincinnati Enq.]

BRING OUT YOUR DEAD! During a lecture in New York City for the benefit of the Jacksonville sufferers, which netted a very handsome sum, George Francis Train related the following concerning the yellow fever epidemic in New Orleans fifty-five years ago: "It was dreadful," he said. "No coffins there nor any hearse or funeral or mourning. Only a cart and a boy that stopped before the house and called: "'Bring out—bring out—your—d-e-a-d'!" "I remember they took out my little sister Josephine. I remember how they tossed the box over among a lot of others. My father and mother and I went after it in a carryall. I remember the rain and the water splashing about the wheels in the cemetery. Again in two days came that cry: "'Bring out—bring out—your—d-e-a-d'!" "It was my little sister Ruby, then. How different from Jacksonville, where they do it up in style, with fine coffins, and money and help pouring in from all over the world. Yet again we went to the graveyard and there was left only my little sister Ellen, a weak, delicate little thing, gentle and mild, the fairest flower that ever bloomed. She had always been my special playmate. A little fellow four years old can't remember much, but her face has been with me all through my life, and I shall never forget it, nor how one day there came again that cry: "'Bring out—bring out—your—d-e-a-d'!" "I came to the box, I remember, and struggled against their taking it away. After that went the servants, I remember, and the doctor, and then the nurse, and at last they showed me my mother sick, and in a few days she, too, had gone. Then there came a letter from my aunt, far away in New England, and it begged them to send one—little George, at any rate, before all were dead. So my father took me to the ship Waverly, and I remember how we walked from one ship to another to get on it. He tied a card about my neck and on it was written: "'This is George Francis Train, my only child. Consigned to John Clark, Jr., Dock square, Boston." "Take good care of the little fellow; he is only 4 years old; all dead but one out of a family of eleven." "I remember that I floated out into the warm, pleasant gulf, and along and along, day after day, floating in the sunshine, floating north, floating at last into the beautiful harbor of Boston. And I seem to have been floating ever since."

MULTIPLICATION VS. ADDITION.

I picked up one of the daily papers the other day, and read this item: "The Rounder dropped into the post-office yesterday to post a little billet to a maiden, and while buying his stamp saw a boy slowly counting a sheet of two-cent stamps. Any ordinary person, to be sure they were the right number, would have counted how many there were to the top row, counted the number of rows, multiplied, and got the result. Not so the boy. Patiently he told over every stamp on the sheet until he had ascertained there was just a hundred, when he sighed for relief and trotted away."

Now, a boy who would waste time like that can never make his mark in this busy world. In doing any work we all want to do it the best way, but we must learn next how to do it the best way in the least time. We must learn to use the multiplication table in everything we do. One afternoon this week I got into a car on the elevated road going up-town. As I stepped into the car I saw the top of a small felt hat between two of the cross seats; I took one of the seats across the aisle. On his knees was a bright-eyed newsboy about eleven or twelve years old. He was busily folding papers. Every paper was folded perfectly even, and carefully creased in the middle; after folding about two-thirds of what he had, he wrapped them in a piece of black oil-cloth, but wrapped in such a way that he could easily get at them. The remainder were as carefully creased and folded and laid in a pile outside of the others. "Why do you not put them inside with the others?" I asked.

OPIMUM

And Whiskey Methuened with home with out-pain. Book of par-ticular sent FREE. H. W. WOOLLEY, N. D. ALLEGAN, CHIC. Care of Walden St.

"Cause then I could not reach them so fast. I don't want 'em all to get wet. I'll keep the rest dry till these are gone," and he left the car whistling, going out into the fog and rain. "Another thing I noticed: before our train went out of the station, the down train came in with the front platform crowded with newsboys who were pushing and elbowing like other young Comanches. The newsboy in our train looked up with a smile, and said, "Some of them fellows will get left."

"Why?" I asked. "I'll sell most of my papers before their fillers gets them. I always get down early. Ye catch the fillers then that leaves their up-town offices early."

I feel pretty sure that boy will be more than a newsboy before he is much older. He was careful, prompt and alert. He would use the multiplication table in business instead of addition.—[Christian Union.]

A NOBLE DEED.

All the world has heard of Hoe's printing-presses, which have done so much to make books cheap. The founder of the business was Robert Hoe, a young English carpenter. The story of his arrival in New York is thus related by the man who saw him, a stranger, and took him in, little dreaming of the kindness he was doing to mankind in general: "In 1803 the yellow fever swept the streets of New York like a Turkish plague. I kept a grocery store, and one afternoon was sitting outside the door with one of my children by my side. I saw a strange man coming along and reading the signs. "Mr. Thoburn," he said. "Where did you get my name?" said I. "I read it on the sign-board," said he; and he continued, "I am just come on shore from the ship 'Dragon' from Liverpool. I am a carpenter by trade, but can't get work on account of the fever. If you can tell me where to board, I will pay when I get work. "How old are you?" I asked. "Eighteen years."

"Did you serve out your apprenticeship?" "I never was bound. My father was a carpenter."

"If my wife is willing, I will board you myself," said I, and I stepped to the foot of the stairs. My wife stood at the head. "Good wife," said I, "a stranger standeth at the door. He has no money. He wants board. Will you take him in?"

"If thee pleaseth," she replied. "If he takes the fever, will you help me to nurse him?" "I will," she replied. "Thank you, my dear," said I. "For this God will bless you."

Within a week he was down with the fever. I got the best medical advice. My wife and I nursed him. On the fourth day of the fever he was under the operation of powerful medicine. The fever ran through his veins and drank his English blood. I stood by his bedside. He fixed his eyes on mine. "Oh, Mr. Thoburn, I shall die! I shall die! I can never stand this!" "Die?" said I. "Robert, we must all die, but you won't die this week." I spoke unadvisedly, but I thought the end would justify the means. "I hope to see you marry one of our bonnie Yankee lasses, and to carry your grandchild in my arms."

I saw this prediction fulfilled to the letter. From that hour the fever left him, and to-day his worthy sons are improving upon their father's invention.—[Selected.]

RHEUMATIC & Sciatic Pains. Rheumatic, Sciatic, Shooting, Sharp, and Muscular Pains and Weaknesses, Back Ache, Ulcerine and Chest Pains, relieved in one minute by the first Cuticura Anti-Pain Plaster and only instantaneous pain-killing strengthening plaster. 25c. a box. Sold by all druggists, or of POTTER'S DRUG AND CHEMICAL CO., BOSTON.

CARTER'S LITTLE LIVER PILLS. Over 14 Millions Sold in this Country alone. The Best Fitting and Best Wearing Corset Ever Made. SOLD EVERYWHERE.

Ladies' No. 7667. Rolled Gold Watch \$15. ALL OUR GOODS SENT TO ANY ADDRESS.

CURE SICK HEADACHE. Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Indigestion, Nausea, Drowsiness, Diarrhoea after eating. Sold by all druggists. While their most remarkable success has been shown in curing.

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RUPTURE. For the Ligament Strain, Positively Cured by administering Dr. Haines' Golden Syringe.

Drunkness. It can be given in a suppository, without the knowledge of the person taking it, it is absolutely innocuous, and will effect a permanent and speedy cure, whether the patient is a moderate drinker or an alcoholic wreck. It never fails. We guarantee a complete cure in every instance. 48 page book free. Also a list of Dr. C. P. Barnes & Bro. Druggists.

Pastor's Memorandum Book. PRICE TWENTY-FIVE CENTS.

High-Pressure.

Living characteristics these modern days. The result is a fearful increase of Brain and Heart Diseases—General Debility, Insomnia, Paralysis, and Insanity. Chloral and Morphol augment the evil. The medicine best adapted to do permanent good is Ayer's Sarsaparilla. It purifies, enriches, and vitalizes the blood, and thus strengthens every function and faculty of the body. "I have used Ayer's Sarsaparilla, in my family, for years. I have found it invaluable as a Cure for Nervous Debility caused by an inactive liver and a low state of the blood."—Henry Bacon, Xenia, Ohio.

"For some time I have been troubled with heart disease. I never found anything to help me until I began using Ayer's Sarsaparilla. I have only used this medicine six months, but it has relieved me from my trouble, and enabled me to resume work."—J. P. Carzanit, Perry, Ill.

"I have been a practicing physician for over half a century, and during that time I have never found so powerful and reliable an alterative and blood-purifier as Ayer's Sarsaparilla."—Dr. M. Maxstarr, Louisville, Ky.

Ayer's Sarsaparilla, Dr. J. C. Ayer & Co., Lowell, Mass. Price \$1; six bottles, \$5. Worth \$5 a bottle.

BRADFIELDS' FEMALE REGULATOR. SPECIFIC FOR PAINTING, PAINFUL MENSTRUATION, MONTHLY SICKNESS, BRADFIELDS' REGULATOR CO. ATLANTA GA.

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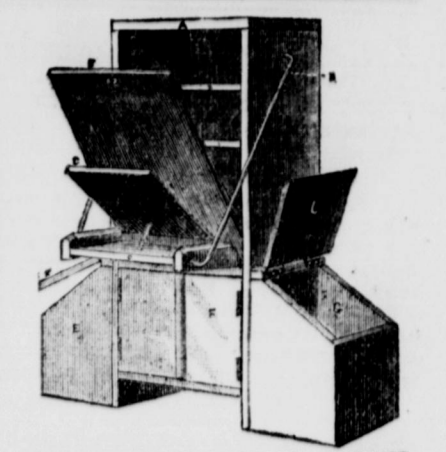
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COMMON SENSE KITCHEN CABINET. The most perfect and convenient Cabinet ever invented. It is proof against rats, mice, bugs and dust. It saves the housewife both labor and time. No family should be without one. For descriptive circulars, write to W. B. Martin, 1945 Elm St., Dallas, Texas. (State and County Rights for Sale.)

CHRISTIAN HOMES. LIGHT IN DARKNESS.

A Book for every Christian home. A story of mission work in all lands. A wonderful book of history. The only book of its kind. AGENTS WANTED EVERYWHERE. For terms and particulars address A. P. FOSTER & CO., 824 Elm Street, DALLAS, TEXAS.

FITS STOPPED FREE. DR. KENNEDY'S GREAT NERVE RESTORER.

SALESMEN. AGENTS \$25 per month and expenses. WANTED. Address Standard Silverware Co., Boston, Mass.

Only \$1.00 for this "Little Beauty". Weighs from 3 oz to 4 lbs.

GRAND NATIONAL AWARD of 16,600 francs. QUINA-ROCHE. LAROCHE'S TONIC.

PERUVIAN BARK, IRON, and PURE CATALAN WINE, the Great FRENCH REMEDY.

JOSEPH GILLOTT'S STEEL PENS. GOLD MEDAL PARIS EXPOSITION-1878. THE MOST PERFECT OF PENS.

PARKER'S HAIR BALM. Cleanses and beautifies the hair, Promotes a luxuriant growth, Heals itching and restores Gray Hair to its Youthful Color.

MASON & HAMLIN. The cabinet organ was introduced in the present form by Mason & Hamelin in 1861.

ORGANS. Mason & Hamelin organs have always maintained their supremacy as the best in the world.

PIANOS. Mason & Hamelin recognize the high excellence achieved by a trained player.

The Advocate should be in the home of every Methodist family in Texas; especially should its weekly visits cheer the households of those who are unable to pay for it.

The names of several such persons are now in hand. To this end, an account has been opened, and contributions are solicited. All donations will be acknowledged in the Advocate.

THE ADVOCATE SHOULD BE IN THE HOME OF EVERY METHODIST FAMILY IN TEXAS; ESPECIALLY SHOULD ITS WEEKLY VISITS CHEER THE HOUSEHOLDS OF THOSE WHO ARE UNABLE TO PAY FOR IT.

Texas Christian Advocate

JAS. CAMPBELL, Editor... ASSOCIATE EDITORS: R. S. FINLEY, D. D., East Texas Conference...

SHAW & BLAYLOCK, PUBLISHERS... JOINT BOARD OF PUBLICATION OF THE FIVE TEXAS CONFERENCES.

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OFFICERS OF THE BOARD... J. H. McLean, D. D., President... J. Fred Cox, Secretary... Saml' P. Wright, Treasurer.

TO CORRESPONDENTS... Address all matter intended for publication to "Texas Christian Advocate," Dallas, Texas.

Persons desiring the return of their manuscripts, if not accepted, should send a stamped and directed envelope.

THE WISE WORSHIP AT THE CRADLE

Since the angels met and surprised the shepherds of Bethlehem with the wonderful story of the Babe in the manger, and the wise men from the East came to worship the Babe born King of the Jews, infancy has been invested with new interests.

They who bow at the cradle honor kings indeed, but they who wait to honor men may receive in turn only the jeers of a devil. The Word did not clothe himself with the humanity of thirty years old, but he wove the human nature about him in the very formation of a new human existence and entered the world in the state of infancy.

THE SENATE AND THE SUNDAY LAW

The present legislature has not been noted for its moral tendencies in law-making. On the other hand a spirit of opposition to anything looking in that direction has been more or less manifest in that body.

By the preaching of the gospel. It is a great mistake to charge a preacher of the gospel with opposition to temperance because he does not fall in with a particular method.

Catholics are especially invited to the services and they attend in large numbers. They learn that prayers to the Virgin Mary and saints, pictures and statues, and belief in purgatory and the power of the priest hood to forgive their sins, cannot save them.

PLEASE print the following poem, and send me a copy of the paper that will have it. I would like to get half dozen copies, if you can spare them.

THE COLLECTION... SERIOUS complaints having reached this office of the delay in receipt of ADVOCATE of March 25th at many offices in Texas, the matter was investigated.

CHILDREN'S DAY this year will be the 15th day of May. Let every Sunday school observe it. Send to Dr. Barber for programmes, 50 cents for fifty copies and 75 cents per hundred.

A CHAIN of "dry towns" from Bristol, Tenn., to Roanoke City, Va., a distance of 150 miles, has just been completed by a prohibition triumph in Abingdon, Va.

THE MANAGERS of a Protestant Episcopal Home and Infirmary at Louisville, Ky., recently declined to allow a Baptist minister to hold funeral services over the dead body of a lady, a patient, who had been a member of a prominent Baptist church.

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IT is a matter of gratification, however, that the House failed to concur with the Senate before adjournment.

TEMPERANCE AND THE CHRISTIAN PULPIT

The National W. C. T. U. are sending out a weekly bulletin of well selected items of news and short paragraphs on the temperance cause.

Roman Catholic priest, has been conducting in New York for the last ten years. The Society has been incorporated according to the laws of the State of New York, and the work of the Society is reported as follows:

For the last ten years evangelistic services have been held by Mr. O'Connor, in the large hall in the premises of 232 Broadway, New York.

Catholics are especially invited to the services and they attend in large numbers. They learn that prayers to the Virgin Mary and saints, pictures and statues, and belief in purgatory and the power of the priest hood to forgive their sins, cannot save them.

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first of January of the present year. All youthful criminals, whose term of service does not exceed five years, and who are under sixteen years of age, are consigned to the new House of Correction and Reformatory.

A FEW MINUTES WITH THE PRESS.

What the Papers Think and Say... In a short sermon out of church, on overworked superlatives, the Golden Rule takes in the quill drivers on this style:

Thirdly, my discourse hath an application for inexperienced writers for the press. There are some words, fellow quill drivers, which I deem it my duty to mention to you, some of which may be mentioned the word "very" whose poor back is nearly broken with the immense load that has been put upon it.

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will fit them but "Americans." They will be capable, with their brethren in the Eastern part of our country, of ruling or ruling the world. Which will it be? Will they be the evangelists of the world, ruling it in righteousness and peace; not by force of arms, but by the influence of the gospel.

NEWS, VIEWS, AND PERSONALS.

Rev. John Mathews, D. D., of St. Louis, is to conduct the service on the reopening of St. John's Church, Birmingham, Ala., April 21.

The illness of Bishop A. W. Wilson prevented him from dedicating the new Fifth Street Methodist Church, Manchester, Va., on Sunday, 24th ult.

Richmond Advocate: For a month or more Richmond has been blessed with a great religious awakening. The Baptist churches and the Methodists have specially enjoyed refreshing mercies. The converts have been by hundreds.

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A reporter to the Dallas News from San Antonio under date of April 7th, says: Rev. Sam Jones, the celebrated Georgia evangelist who on his way east from California, where he has been holding a series of revivals, delivered two sermons here, one at the opera house last night and one at the Palace.

Courier Journal: Great enthusiasm prevails over the decision of Judge Morton in dissolving the injunction to prevent the removal of Kentucky Wesleyan College from Mt. Vernon to Winchester.

The Arkansas Methodist thinks a change in the usual time for holding district conferences would be an improvement.

It should be the center from which every layman should radiate his power and influence, and the greater baptism of the Holy Spirit to work more earnestly and lovingly for the Master, and to live nearer to God in the sweet enjoyment of all the fullness and comfort of scriptural holiness.

Some laymen at the late conference of the New Orleans district have made the New Orleans Advocate happy.

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I have no money in the world. I have no money in the world. I have no money in the world. I have no money in the world. I have no money in the world.

I have never been able to get the \$25 that was in my coat pocket...

Sprinetown. J. H. Trimble, April 1: Sprinetown is moving up; collection nearly subscribed...

Tyler. Lucy Hogue, March 31: We worshipped in our new church to day (Cedar street)...

Colvert. J. H. Chambliss, April 1: Our meeting continues, and with good interest...

Frankville. J. C. Cathan, April 1: I had a very pleasant trip to Frankville last Friday...

O'Enaville. Marion Mills, March 28: Our first quarterly conference is over, Brother Bishop, our presiding elder...

Dallas Preachers' Meeting. D. P. Brown, Secretary: Dallas preachers met Monday morning at Floyd Street Church...

Montague. E. D. Cameron, April 1: Bro. S. C. Hildreth is in the midst of one of the most glorious revivals...

Whitney. H. B. Henry, April 5: Our meeting closed last night, I had begun a week previous to the coming of Bro. J. H. Collard...

Abbott Circuit. W. F. Anderson, April 5: The second quarterly conference for the Abbott circuit convened at Bell Spring, March 23...

Oxford. Jackson B. Cox, March 23: Second quarterly conference over. It was held at Sandy Mountain, the first Sunday in this month...

Midland. J. W. Sims, April 1: Well, "we" have been "pounded." If you will accept the terms...

Gomacoch. Sam J. Franks, April 4: Our meeting closed last night. Results so far seventy-five for the different churches...

Chidlers. Mrs. Lou F. B. Harrison, April 2: We have a beautiful open country, with a pure, healthful atmosphere...

Crowley. W. C. Smith, April 6: The second quarterly meeting for Fort Worth circuit convened at this place March 30 and 31...

Let Us Be Up and Doing. E. B. Chappell, Treasurer, Austin, April 2: The Executive Committee of the Missionary Board of the Texas Conference met in the pastor's study of Central Church, Austin...

Palestine Circuit. J. S. Murphy, March 25: At our last annual conference this scribe was moved; moved from the very attractive pines of Southeast Texas...

Bowman's School House. T. H. Bowman, March 31: At our little schoolhouse, situated in the beautiful valley of the Cayote, ten miles north of Ballinger...

After true Methodist style, he heard our cry and then he crossed our borders...

Was not this the import of the text all day in the mind? Was not this in the heart's depths the interpretation?

May the sorrowing ones cling to this precious legacy, and may the heart-language of each be in harmony with the words of our touching filial tribute...

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Deaths. Mrs. F. L. HUFFMAN, born in Mobile, Alabama, and came to Texas in the early days...

THE CAPITOL HOTEL. 230 Main Street, Dallas. This elegant hotel has just been newly furnished throughout...

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Near the town of Pettus, in Bee county, on the Kansas-Pass railway, the action of the water has resulted in the exposure of vast mastodon remains...

PETTY, TEXAS, May 5, 1889. A. B. Richards Med. Co., Sherman, Texas: I was an sufferer for a number of years with Itching Piles, and in looking for relief had several physicians and spent considerable money...

An interesting incident took place in the diploma gallery of the House when speaker Carlisle declared the case of a young man. A visitor in the gallery, not familiar with the prominent men on the floor, leaned over to the door-keeper and asked: "Who is that gentleman who just declared the House adjourned?" "That," said the door-keeper instantly, "is ex-speaker Carlisle."

"Papa, is Queen Victoria in the 'top, top, top'?" "Not exactly. She's in the Irish sea."

Be Sure

If you have made up your mind to buy Hood's Sarsaparilla do not be induced to take any other. Hood's Sarsaparilla is a peculiar medicine, possessing, by virtue of its peculiar combination, properties, and preparation, curative power superior to any other article.

To Get

"In one store where I went to buy Hood's Sarsaparilla the clerk tried to induce me to buy their own instead of Hood's; he told me their's was just as good, that I might take it on my days trial; that if I did not like it he would pay nothing, etc. But he could not prevail on me to change. I told him I knew what Hood's Sarsaparilla was. I had taken it, and was satisfied with it, and did not want any other."

Hood's

When I began taking Hood's Sarsaparilla I was feeling very miserable, suffering a great deal with dyspepsia, and so weak that at times I could hardly stand. I looked up and had for some time, like a person in good health, and I thought, "I wonder if it is not so much good that I wonder at myself sometimes, and my friends frequently speak of it."

Sarsaparilla

Sold by all druggists. \$1.00 per bottle. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass. 100 Doses One Dollar.

A TEACHER

Of 15 years' successful experience in some of the best schools and colleges in Kentucky, and who has held the position of a teacher in a more advanced college, desires a permanent and profitable position in Texas or New Mexico.

MISS H. C. DALLAS and Texas Sta. HOUSTON, TEXAS.

The Advocate should be in the home of every Methodist family in Texas; especially should its weekly visits cheer the households of those who are unable to pay for it.

What is CASTORIA? Castoria is Dr. Sam'l P. Pitcher's old, harmless and quick cure for Infants' and Children's Complaints.

Castoria cures Colic, Constipation, Sour Stomach, Diarrhea, Eructation, and all the ailments of infancy.

THE CENTRAL COMPANY, 77 Murray St., New York.

With O. H. P. RUDEHILL in Charge. Consultation and Sketching FREE. Charges Reasonable. Come and see us, or correspond, Address ROOM 407, NORTH TEXAS NAT. BANK BUILDING, DALLAS, TEX.

VERNON DISTRICT—THIRD ROUND. Vernon sta. May 11, 12 Margaret cir. May 25, 26 Vernon cir. June 1, 2

THE J. B. LEGG ARCHITECT COMPANY, OF ST. LOUIS. Have opened an Office in the North Texas Nat. Bank Building, in Dallas, Tex.

TEXAS CHRISTIAN ADVOCATE

BOOK TABLES: Two tracts by Rev. H. H. Haws, D. D., of Staunton, Va. "Baptism Mode Studies" and "Is my Heart Changed?"

THE METHODIST MAGAZINE for March has a beautiful illustrated front piece of the famous explorer Livingston. With an article on Livingston and Africa. Gladstone's review of Robt. Elsmere is continued. The other contents are: "On the History of the Florida Christian Advocate," "Thoughts on Holiness," by Mark G. Pearce, Description of Preaching of M. G. Pearce in London, Eric, a boy's story by Ladies' Fashions, Illustrated, Religious Notes.

Vigorous thought and pungent presentations of life and popular themes are to be found anywhere, they are certainly presented in the growing and all-praiseworthy Christian Advocate. New York is the only weekly known and justly celebrated Dr. Charles F. Deans. The April issue is on our desk and is a rich repository of learned discussions. Scott B. Battle, L. D. furnishes an article which claims more than ordinary attention, entitled, "A Discussion of Some of the Trials and Journeys of the Children of Israel in the New Testament." The Rev. Robert B. Fairbank, D. D., presents "A Logical Demonstration of Christianity," and a worthy article on "The Rev. Mr. Peck's Journal." The Rev. Mr. Sumner, M. A. writes entertainingly and forcibly on "Does the Nivara of Biddah imply Immortality?" Other and abundant matter is contributed, making the April number one of the many excellent. Readers of advanced thought cannot afford to neglect subscriptions for the subscription price, \$2.00 per year, Clergyman, \$1.50, Single number, 40 cents. Back sample copy, 25 cents. Withers B. Ketchum, Publisher, 71 Bait House N. Y.

The April number is a centennial number, one-half of its pages being devoted to this subject. The front piece is a picture by H. W. Wiles, "Washington Taking the Oath as President." The first article is a historical sketch of the "Centennial of the Revolution," written by Mr. Clarence W. Bowen (Secretary of the Centennial Committee). This is followed by two articles from the pen of Mr. Bowen. The first, "The Revolution at Mount Vernon after the Revolution," and "Washington in New York in 1790." Mr. Charles Henry Hart, of Philadelphia, one of the best authorities on this subject in the country, describes the "Original Portraits of Washington," and Mr. Hays, the historical sketch of George Washington's military career. Mrs. Harrison's two papers, and the brief paper by Mr. Hart, are all illustrated with pertinent portraits of persons and objects pertaining to Washington and his times. Mr. Bowen's paper is accompanied by a portrait of Washington by Joseph Wright, which has never before been engraved. The original is in the possession of Mr. Bowen himself. Stuart's original studies for his portraits of General and Martha Washington are reproduced, and other portraits are given for this number which, it is thought, have not before been seen.

Besides this profusion of centennial material, the magazine treats of a variety of subjects. An interesting portrait of John Burroughs at twenty opens the April Wide Awake, as front-piece; this engraving accompanies Mr. Burroughs' own story of his boyhood, "The John Burroughs," by G. H. Hays. Hays, telling how he had to struggle for his "schooling." Another excellent piece of biographical and historical work is by an English writer, Mrs. Blithway, entitled "Raleigh and the Potato." This gives by courtesy of the National Gallery, Dublin, Ireland, a portrait of Lady Boleyn, which she had engraved. Gravings from photographs made especially for Wide Awake, of Hayes-Barton farmhouse (Sir Walter's birthplace), of the Raleigh place of worship, the church at Balleigh, in the original, also Sir Walter's residence at Youghal, Ireland, a most picturesque spot, and the garden where the first potatoes were planted in Ireland, and many other interesting facts. "A Dash for a Flag," by R. M. Hays, is a spirited story of the Civil War. "The Little Girl of the Olden Time," by Mrs. Clara Hays, is the tale of a great Western river. "The Cascade Dance," beautifully illustrated by Garrett, gives instructions for a dance. "Esther," a novel by Mrs. Blithway, tells of a girl's behavior. "Daisy's Letters to Fannie," has a letter that ought to interest the parents of all school-boys. The Public School Cookery article has been selected for "marketing." The romantic story of the famous Braganza diamond is told by Mrs. Goddard. Original accounts and "snor-talks." The poems of the number are particularly good. The serials, "The Little Poppers," "Sidney and Sidney," and "Wild Vane and David Crane," by Thorebeck, are jolly reading. Wide Awake is \$2.40 a year. D. Lothrop Company, Publishers, Boston.

The fact was brought out in certain bank reports, that the London recently published Mand-vialle, the Bear to Duke of Manchester, will when his father dies, be owner of 12,000 acres in Armagh, 14,000 acres in Huntingdonshire and 1,000 in Cambridge-shire; but he has already incurred liabilities to the amount of \$600,000, of which the Bankruptcy Court can't rid him. His unsecured creditors, says a cable correspondent, will be lucky if they get sixpence in the pound.

It is a Curious Fact: That the body is now more susceptible to benzoin's odor than at any other season. Hence the importance of taking Hood's Sarsaparilla now, when it will do you the most good. It is really wonderful for purifying and ennobling the blood, creating an appetite, and giving a healthy tone to the whole system. Be sure to get Hood's Sarsaparilla, which is peculiar to itself.

Customer (in confectionery store)—"Have you any kisses? Easy Dealer—"Yes, sir, which kind, Baltimore or Boston?" "Give me dozen Boston." "Do you want any more?" "Two dozen Boston kisses! Don't forget, Willa to close the refrigerator."

Try Dr. Thurmond's Lone Star Catarrh Cure for Catarrh of the head, and Blood Syrup for all forms of blood poison. All druggists.

"Mr. Barker, do you think we will go to the sea or mountains next summer?" asked the "power behind the throne, as the family set about the evening's dinner." "I am sorry, my dear husband, I have not paid the bill for the Christmas present you gave me yet," and dull silence reigned.

Flourish and Pneumonia. T. F. Barnhart, M. D., of Claiborne Parish, La., writes: "Permit me to say to the public and find it to be a good medicine in Pleurisy and Pneumonia. Nothing to equal it to relieve pain."

"Doctor, how do you find your patient today?" "Oh, Mr. Ransom is no worse." "Do you anticipate a fatal result?" "Mrs. Ransom, my medicine has never yet failed to do its work."

For coughs, colds and all the pulmonary ailments most common among children, Morley's Two-Bit Cough Syrup, Tolu, Cherry and Tar is a pleasant and certain cure.

Rooney—Sure O! can't see why I must be a member of your union if I want to keep me job! It's only a week I've been over here, but I know this is a free country. Rooney (to delegate)—But remember, my dear man, that you're an American! an' mustn't perfect yourself against imported pauper labor!

When Baby was sick, we gave her Castoria. When she was a Child, she cried for Castoria. When she became Miss, she clung to Castoria. When she had Children, she gave them Castoria.

Mrs. De Temper—"I am not happy with my husband. Shall I drive him away?" Lawyer—"His life is insured in your favor, isn't it?" Mrs. De Temper—"Yes, I made him do that before we were married." Lawyer—"Then don't drive him off. He'll die quicker when he is."

Offensive Breath. I was afflicted with sore gums and very offensive breath until I used one box of Morley's Ointment, which entirely cured me. The Ointment is superior to any dentifrice I have ever used or sold. W. LEAK, Clear-ant Point, Tex.

Major S'ofab—"I say, Hawkins, what do you think of that cigar I gave you?" Hawk (weakly)—"I don't think of it at all. I'm trying to forget it."

Dr. THURMOND'S Lone Star Catarrh Cure will cure the most aggravated case in less than thirty days. Fry it.

"My friend," said the Social orator waxing fervent, "if the common laborer had his own, every man who has a saloon in this block, I don't think several persons in this block," called out several persons in the audience. "Then, my friends," said the orator, seizing his hat, "I have been improperly directed. I am speaking at the wrong meeting."

SIDAY: The best of all the world's. A world's best of all the world's. A world's best of all the world's.

Special Notices. P. CHEANEY, D. D. S., DALLAS DENTAL PARLORS. 709 1/2 Elm at Dallas, Tex. All Specialties—Fine Gold Fillings, Crown and Bridge Work, or Artificial Teeth without plates.

DR. GRAY WILKINS. Who captured the first premium on Artificial Teeth at the Philadelphia Exposition, 1883. Full sets S. & White and H. D. Just teeth, \$6.00 Gold sets, \$10.00 and see how they had and are better than any other dentist in Texas. Open every day from 10 a. m. to 10 p. m. Corner Elm and Harwood streets, Dallas, Texas.

Church Notices. Table with columns for months (Jan, Feb, Mar, Apr, May, June, July, Aug, Sept, Oct, Nov, Dec) and years (1888, 1889) with numerical entries.

ABLILENE DISTRICT—SECOND ROUND. Cottonwood cir., at Hickman's. April 13, 14. Sims Springs cir., at Hickman's. April 20, 21. F. Chabourne mis., at Hickman's. May 4, 5. Sweetwater cir., at Hickman's. May 11, 12. The Abilene District Conference will convene at Sweetwater, at 9 o'clock a. m., June 27, 1889. A full attendance of official members is requested. Delegates to the District Conference will be elected on this round. District Conference will convene at Ennis, June 27-29. J. L. AMERSON, P. E.

CALVERT DISTRICT—SECOND ROUND. Mt. Vernon cir., at Mt. Vernon. April 13, 14. Patterson cir., at Pleasant Ridge. April 20, 21. Pearsonville cir., at Round Prairie. May 4, 5. Jewett cir., at Will Creek. April 27, 28. Milton and the colliers at Well Star. May 4, 5. Wheelock cir., at Weascon. May 11, 12. Headville cir., at Boone Prairie. May 18, 19. Brant cir., at Boone Prairie. May 25, 26. Fairfield cir., at Boone Prairie. May 18, 19. Madisonville cir., at Boone Prairie. June 1, 2. Having made two new changes, I will have to leave some members of the District Conference brethren will not forget Church Extension, and my hope is that Children's Aid Society may be observed, and a well-furnished Methodist collection will be taken. J. FRED COX, P. E.

WACO DISTRICT—SECOND ROUND. Mexia, at Point Enterprise. April 13, 14. Groesbeck, at Horn Hill. May 4, 5. Lorena, at Lorena. May 11, 12. West, at West. May 18, 19. East Waco, at East Waco. May 25, 26. Mt. Calma, at Bowman's Grove. June 1, 2. North Waco, at North Waco. June 8, 9. Bosqueville, at Boone Prairie. June 15, 16. SAN AUGUSTINE DISTRICT—SECOND ROUND. San Augustin and Sexton, at San Augustin. June 1, 2. Teneba cir., at Lojain and Garrison at LaFayette. June 1, 2. Neogochos, at Lojain and Garrison at LaFayette. June 1, 2. Melbourne cir., at Shady Grove. May 1, 2. Center cir., at Ashbury Chapel. May 1, 2. Center cir., at Beaumont. May 25, 26. Center and Timpan, at Timpan. May 25, 26. Ft. McKee cir., at Beaumont. June 1, 2. Midtown cir., at Carroll's Chapel. June 15, 16. Houston cir., at Carroll's Chapel. June 22, 23. Lun Plac cir., at Richardson's S. H. June 29, 30. District conference will convene at Neogochos, June 27th. J. W. JOHNSON, P. E.

VICTORIA DISTRICT—SECOND ROUND. Moulton cir., at Moulton. April 13, 14. Williamsburg cir., at Petersburg. April 20, 21. Hallettsville cir., at county line. April 27, 28. Lewisville cir., at Lewisville. May 4, 5. Clear Creek cir., at Salt Creek. May 11, 12. Midtown cir., at Carroll's Chapel. June 15, 16. Houston cir., at Carroll's Chapel. June 22, 23. Lun Plac cir., at Richardson's S. H. June 29, 30. District conference will convene at Neogochos, June 27th. J. W. JOHNSON, P. E.

GAINESVILLE DISTRICT—SECOND ROUND. Gainesville cir., at Gainesville. April 13, 14. Houston cir., at Houston. April 20, 21. Denton cir., at Denton. April 27, 28. Denton cir., at Denton. May 4, 5. Denton cir., at Denton. May 11, 12. Denton cir., at Denton. May 18, 19. Denton cir., at Denton. May 25, 26. Denton cir., at Denton. June 1, 2. Denton cir., at Denton. June 8, 9. Denton cir., at Denton. June 15, 16. Denton cir., at Denton. June 22, 23. Denton cir., at Denton. June 29, 30. District conference will convene at Denton, June 27th. J. W. JOHNSON, P. E.

BEAUMONT DISTRICT—SECOND ROUND. Sunset cir., at Spurger. April 13, 14. Orange sta., at Orange. April 20, 21. Denton cir., at Denton. April 27, 28. Denton cir., at Denton. May 4, 5. Denton cir., at Denton. May 11, 12. Denton cir., at Denton. May 18, 19. Denton cir., at Denton. May 25, 26. Denton cir., at Denton. June 1, 2. Denton cir., at Denton. June 8, 9. Denton cir., at Denton. June 15, 16. Denton cir., at Denton. June 22, 23. Denton cir., at Denton. June 29, 30. District conference will convene at Denton, June 27th. J. W. JOHNSON, P. E.

JEFFERSON DISTRICT—SECOND ROUND. Glen cir., at Glen. April 13, 14. Denton cir., at Denton. April 20, 21. Denton cir., at Denton. April 27, 28. Denton cir., at Denton. May 4, 5. Denton cir., at Denton. May 11, 12. Denton cir., at Denton. May 18, 19. Denton cir., at Denton. May 25, 26. Denton cir., at Denton. June 1, 2. Denton cir., at Denton. June 8, 9. Denton cir., at Denton. June 15, 16. Denton cir., at Denton. June 22, 23. Denton cir., at Denton. June 29, 30. District conference will convene at Denton, June 27th. J. W. JOHNSON, P. E.

MONTAQUE DISTRICT—SECOND ROUND. Chico cir., at Chico. April 13, 14. Post Oak cir., at Antelope. April 20, 21. Red River mis., at Red River. April 27, 28. Denton cir., at Denton. May 4, 5. Denton cir., at Denton. May 11, 12. Denton cir., at Denton. May 18, 19. Denton cir., at Denton. May 25, 26. Denton cir., at Denton. June 1, 2. Denton cir., at Denton. June 8, 9. Denton cir., at Denton. June 15, 16. Denton cir., at Denton. June 22, 23. Denton cir., at Denton. June 29, 30. District conference will convene at Chico, June 27th. J. W. JOHNSON, P. E.

MARSHALL DISTRICT—SECOND ROUND. Longview cir., at Longview. April 13, 14. Denton cir., at Denton. April 20, 21. Denton cir., at Denton. April 27, 28. Denton cir., at Denton. May 4, 5. Denton cir., at Denton. May 11, 12. Denton cir., at Denton. May 18, 19. Denton cir., at Denton. May 25, 26. Denton cir., at Denton. June 1, 2. Denton cir., at Denton. June 8, 9. Denton cir., at Denton. June 15, 16. Denton cir., at Denton. June 22, 23. Denton cir., at Denton. June 29, 30. District conference will convene at Longview, June 27th. J. W. JOHNSON, P. E.

DALLAS DISTRICT—SECOND ROUND. Lewisville cir., at Lewisville. April 13, 14. Lewisville cir., at Lewisville. April 20, 21. Lewisville cir., at Lewisville. April 27, 28. Lewisville cir., at Lewisville. May 4, 5. Lewisville cir., at Lewisville. May 11, 12. Lewisville cir., at Lewisville. May 18, 19. Lewisville cir., at Lewisville. May 25, 26. Lewisville cir., at Lewisville. June 1, 2. Lewisville cir., at Lewisville. June 8, 9. Lewisville cir., at Lewisville. June 15, 16. Lewisville cir., at Lewisville. June 22, 23. Lewisville cir., at Lewisville. June 29, 30. District conference will convene at Lewisville, June 27th. J. W. JOHNSON, P. E.

AUSTIN DISTRICT—SECOND ROUND. Oak Hill mis., at Thomas Springs. April 13, 14. Austin, Ft. Star. April 20, 21. Austin, Ft. Star. April 27, 28. Austin, Ft. Star. May 4, 5. Austin, Ft. Star. May 11, 12. Austin, Ft. Star. May 18, 19. Austin, Ft. Star. May 25, 26. Austin, Ft. Star. June 1, 2. Austin, Ft. Star. June 8, 9. Austin, Ft. Star. June 15, 16. Austin, Ft. Star. June 22, 23. Austin, Ft. Star. June 29, 30. District conference will convene at Austin, June 27th. J. W. JOHNSON, P. E.

TYLER DISTRICT—SECOND ROUND. Larissa, at Whitehouse. April 13, 14. W. T. M. B. at Hawkins. April 20, 21. Tyler, at Starrville. May 4, 5. Canton, at Wesley Chapel. May 11, 12. Tyler, at Starrville. May 18, 19. Tyler, at Starrville. May 25, 26. Tyler, at Starrville. June 1, 2. Tyler, at Starrville. June 8, 9. Tyler, at Starrville. June 15, 16. Tyler, at Starrville. June 22, 23. Tyler, at Starrville. June 29, 30. District conference will convene at Larissa, June 27th. J. W. JOHNSON, P. E.

SULPHUR SPRINGS DISTRICT—SECOND ROUND. Sulphur Spring cir., at Sulphur Springs. April 13, 14. Sulphur Spring cir., at Sulphur Springs. April 20, 21. Sulphur Spring cir., at Sulphur Springs. April 27, 28. Sulphur Spring cir., at Sulphur Springs. May 4, 5. Sulphur Spring cir., at Sulphur Springs. May 11, 12. Sulphur Spring cir., at Sulphur Springs. May 18, 19. Sulphur Spring cir., at Sulphur Springs. May 25, 26. Sulphur Spring cir., at Sulphur Springs. June 1, 2. Sulphur Spring cir., at Sulphur Springs. June 8, 9. Sulphur Spring cir., at Sulphur Springs. June 15, 16. Sulphur Spring cir., at Sulphur Springs. June 22, 23. Sulphur Spring cir., at Sulphur Springs. June 29, 30. District conference will convene at Sulphur Springs, June 27th. J. W. JOHNSON, P. E.

CAMERON DISTRICT—SECOND ROUND. Davilla cir., at Friendship. April 13, 14. Mayfield cir., at Port Sullivan. April 20, 21. Deauville cir., at Porter's Chapel. May 4, 5. Lexington cir., at Center Point. May 11, 12. Durango cir., at Durango. May 18, 19. Walden cir., at Walden. May 25, 26. Wilderville cir., at Wilderville. June 1, 2. District conference will convene at Davilla, June 27th. J. W. JOHNSON, P. E.

CORPUS CHRISTI DISTRICT—SECOND ROUND. Gold sta., at Seal's Chapel. April 13, 14. Lacarto cir., at Williams School-house. April 20, 21. Laverton cir., at Wesley's Chapel. April 27, 28. Laredo sta., at Laredo. May 4, 5. Corpus Christi sta., at Corpus Christi. May 11, 12. District conference will convene at Gold sta., June 27th. J. W. JOHNSON, P. E.

SAN MARCOS DISTRICT—SECOND ROUND. San Marcos cir., at Harris' Chapel. April 13, 14. San Marcos sta., at San Marcos. April 20, 21. Rio Cir., at Pleasant Grove. April 27, 28. Dripping Springs, at Wimberly. April 27, 28. Blanco sta., at Blanco. May 4, 5. District conference will convene at San Marcos, June 27th. J. W. JOHNSON, P. E.

SHERWOOD DISTRICT—SECOND ROUND. Sherwood cir., at Sherwood. April 13, 14. Mason and Brady. April 20, 21. Mason and Brady. April 27, 28. Mason and Brady. May 4, 5. Mason and Brady. May 11, 12. Mason and Brady. May 18, 19. Mason and Brady. May 25, 26. Mason and Brady. June 1, 2. Mason and Brady. June 8, 9. Mason and Brady. June 15, 16. Mason and Brady. June 22, 23. Mason and Brady. June 29, 30. District conference will convene at Sherwood, June 27th. J. W. JOHNSON, P. E.

WAXAHACHIE DISTRICT—SECOND ROUND. Red Oak cir., at Bell's Chapel. April 13, 14. Sims and Glenwood cir., at Glenwood. April 20, 21. Avon cir., at Center. May 4, 5. Hutchins mis., at Hutchins. May 11, 12. Kerens cir., at Kerens. May 18, 19. A full attendance of official members is requested. Delegates to the District Conference will be elected on this round. District Conference will convene at Ennis, June 27-29. J. L. AMERSON, P. E.

EL PASO DISTRICT—SECOND ROUND. Fort Davis mis., at Fort Davis. April 13, 14. El Paso mis., at El Paso. April 20, 21. Roswell mis., at Seven Rivers. April 27, 28. Pecos mis., at Pecos. May 4, 5. Bonito mis., at Bonito. May 11, 12. White Oaks mis., at White Oaks. May 18, 19. District Conference will convene at Fort Davis, June 27th. J. W. JOHNSON, P. E.

TERRELL DISTRICT—SECOND ROUND. Forney cir., at Forney. April 13, 14. Pecos cir., at Bright Star. April 20, 21. Willis Point sta., at Willis Point. April 27, 28. Roberts mis., at Roberts. May 4, 5. Kemp cir., at Kemp. May 11, 12. McKittrick cir., at McKittrick. May 18, 19. Mesquite cir., at Mesquite. June 1, 2. District Conference will meet at Farmerville, May 23-25 at 7 p. m. Bishop Key is expected to preside. W. L. CLIFTON, P. E.

GALVESTON DISTRICT—SECOND ROUND. West End mis., at West End. April 13, 14. Cedar Bayou mis., at Cedar Bayou. April 20, 21. Collier mis., at Collier. April 27, 28. B. H. mis., at B. H. May 4, 5. Wharton mis., at Wharton. May 11, 12. Matagorda mis., at Matagorda. May 18, 19. District Conference will convene at West End, June 27th. H. V. FILLIOTT, P. E.

PARIS DISTRICT—SECOND ROUND. Clarksville cir., at Clarksville. April 13, 14. Radburn cir., at Radburn. April 20, 21. Ambia mis., at Ambia. April 27, 28. Woodland cir., at Woodland. May 4, 5. Rosale cir., at Rosale. May 11, 12. Honoy Grove cir., at Honoy Grove. May 18, 19. Maxey mis., at Maxey. June 1, 2. District Conference will convene at Clarksville, June 27th. J. W. JOHNSON, P. E.

CHAPPELL HILL DISTRICT—SECOND ROUND. McAdoo cir., at Mt. Pleasant. April 13, 14. Belville cir., at Belville. April 20, 21. Patterson cir., at Patterson. April 27, 28. Richmond cir., at Richmond. May 4, 5. Soay and San Felipe cir., at San Felipe. May 11, 12. Eagle Lake cir., at Eagle Lake. May 18, 19. Independence cir., at Mt. Pleasant. June 1, 2. Hempstead sta., at Hempstead. June 8, 9. District Conference will convene at McAdoo, June 27th. J. W. JOHNSON, P. E.

GATSBVILLE DISTRICT—SECOND ROUND. Benson Cir., at Popes Chapel. April 13, 14. Crawford and Valley Mills cir., at Crawford and Valley Mills. April 20, 21. McGregor cir., at McGregor. April 27, 28. Clinton cir., at Clinton. May 4, 5. Martin Sta. cir., at Kings. May 11, 12. Carlton cir., at Carlton. May 18, 19. Dublin sta., at Dublin. May 25, 26. Denton cir., at Denton. June 1, 2. Greenville cir., at Greenville. June 8, 9. District Conference will convene at Benson Cir., June 27th. J. W. JOHNSON, P. E.

SHERMAN DISTRICT—SECOND ROUND. Bells and Sawyer, at Sawyer. April 13, 14. Sherman cir., at Sherman. April 20, 21. Pilot Point sta., at Pilot Point. April 27, 28. Ploverville cir., at Ploverville. May 4, 5. Portonville cir., at Portonville. May 11, 12. Denton cir., at Oak Ridge. May 18, 19. Denton cir., at Denton. May 25, 26. Denton cir., at Denton. June 1, 2. Collinsville cir., at Collinsville. June 8, 9. District Conference will convene at Bells and Sawyer, June 27th. J. W. JOHNSON, P. E.

PALESTINE DISTRICT—SECOND ROUND. Rusk cir., at Mt. Zion. April 13, 14. Round Mountain cir., at Round Mountain. April 20, 21. Jacksonville sta., at Jacksonville. April 27, 28. Kickapoo cir., at Pace's Chapel. May 4, 5. Crockett sta., at Crockett. May 11, 12. Crockett cir., at Porter's Springs. May 18, 19. Mt. Vernon cir., at Mt. Vernon. May 25, 26. Denton cir., at Denton. June 1, 2. Denton cir., at Denton. June 8, 9. Denton cir., at Denton. June 15, 16. District Conference will convene at Rusk, June 27th. J. W. JOHNSON, P. E.

DUNSTONVILLE DISTRICT—SECOND ROUND. Dodge, Black Jack. April 13, 14. Denton cir., at Denton. April 20, 21. Denton cir., at Denton. April 27, 28. Denton cir., at Denton. May 4, 5. Denton cir., at Denton. May 11, 12. Denton cir., at Denton. May 18, 19. Denton cir., at Denton. May 25, 26. Denton cir., at Denton. June 1, 2. Denton cir., at Denton. June 8, 9. Denton cir., at Denton. June 15, 16. Denton cir., at Denton. June 22, 23. Denton cir., at Denton. June 29, 30. District Conference will convene at Dodge, Black Jack, June 27th. J. W. JOHNSON, P. E.

GEORGETOWN DISTRICT—SECOND ROUND. Florence cir., at Florence. April 13, 14. Sado cir., at Sado. April 20, 21. Sado cir., at Sado. April 27, 28. Sado cir., at Sado. May 4, 5. Sado cir., at Sado. May 11, 12. Sado cir., at Sado. May 18, 19. Sado cir., at Sado. May 25, 26. Sado cir., at Sado. June 1, 2. Sado cir., at Sado. June 8, 9. Sado cir., at Sado. June 15, 16. Sado cir., at Sado. June 22, 23. Sado cir., at Sado. June 29, 30. District Conference will convene at Florence, June 27th. J. W. JOHNSON, P. E.

BROWNWOOD DISTRICT—SECOND ROUND. Goldthwaite cir., Mullin. April 13, 14. Indian Creek cir., McAnally. April 20, 21. Denton cir., at Denton. April 27, 28. Denton cir., at Denton. May 4, 5. Denton cir., at Denton. May 11, 12. Denton cir., at Denton. May 18, 19. Denton cir., at Denton. May 25, 26. Denton cir., at Denton. June 1, 2. Denton cir., at Denton. June 8, 9. Denton cir., at Denton. June 15, 16. Denton cir., at Denton. June 22, 23. Denton cir., at Denton. June 29, 30. District Conference will convene at Goldthwaite, June 27th. J. W. JOHNSON, P. E.

BRADWELL DISTRICT—SECOND ROUND. Denton cir., at Denton. April 13, 14. Denton cir., at Denton. April 20, 21. Denton cir., at Denton. April 27, 28. Denton cir., at Denton. May 4, 5. Denton cir., at Denton. May 11, 12. Denton cir., at Denton. May 18, 19. Denton cir., at Denton. May 25, 26. Denton cir., at Denton. June 1, 2. Denton cir., at Denton. June 8, 9. Denton cir., at Denton. June 15, 16. Denton cir., at Denton. June 22, 23. Denton cir., at Denton. June 29, 30. District Conference will convene at Bradwell, June 27th. J. W. JOHNSON, P. E.

THE TEXAS CHRISTIAN ADVOCATE. A full attendance of official members is requested. Delegates to the District Conference will be elected on this round. District Conference will convene at Ennis, June 27-29. J. L. AMERSON, P. E.

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DR. PRICE'S PURE BAKING POWDER MOST PERFECT MADE

Its superior excellence proven in millions of cases...

Fischer Pianos. OVER 78,000 MANUFACTURED. Will. A. Watkin & Co., 137 MAIN STREET, DALLAS, TEX.

Business Office - ROOM NO. 1, Second Floor. For advertising rates, address the Publishers...

Continued from first page. The second quarter, filling it with promise...

E. A. BAILEY, P. E. A. P. Davis, M. D. No. 909 Elm Street...

Farmers' Institute. The Navasota Institute convened April 2...

Dr. T. C. Foster stated that between Duoro and Berkshire hogs he prefers the former...

Mr. F. J. W. Foster stated that between Duoro and Berkshire hogs he prefers the former...

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search for them. The watering pot which was used for watering flowers in the front yard...

"Can't out a thing," Hood's Saraparilla... a wonderful medicine for creating an appetite...

The bankers convention will meet in Dallas May 8, 9 and 10.

A small fly in Kaufman county seems to be doing damage to tender vegetables.

The Southern Texas Immigration Association is "doomed" at San Antonio, Tex. on week...

The North Texas Canning factory will start on May 1, and will give employment to about 100 hands...

Ross Mabry, of Fort Worth, has the body of a young chicken with four perfect developed legs...

Mr. and Mrs. Word of Redell had a narrow escape from death by eating food poisoned with strychnine...

The ladies' library at the asylum at Terrell has been found to be well supplied...

The Texas lumbermen's association will meet in Dallas on May 8, 9 and 10...

It is said by experts that the artesian wells at Waco are geysers...

At a regular meeting of the Paris, Texas, board of trade the committee appointed to investigate the water of the thermal springs of Iceland...

Pursuant to the call of J. L. Miller to meet with the local lodge No. 228, A. O. U. W. at the residence of Mr. J. B. Williams...

At El Paso, Texas, a boy while digging on vacant ground in the eastern part of the city discovered the unburied leg of a human being...

Jesus Christ is a Mexican of wealth and social standing. He has lived in the Republic of Mexico for fifty years...

ence to meet in Dallas on the 23d instant. Before final adjournment the books were opened for stock...

April 8 an unknown and well dressed young man called upon J. H. Lockwood...

At Galveston, April 8, in the United States Court for the Eastern District of Texas...

stands for Pierce, the wonderful doctor, the best of all remedies, of which he is concoctor...

Obituary - Texas. Capt. J. A. Conner, at Bowie. Benj. S. Wilson, at Huntsville...

Hall's Vegetable Sulfur Hair Renewer is the most reliable article in use for restoring gray hair...

Warner's Log Cabin ROSE CREAM for Catarrh. It has no equal. Sold by druggists.

Shearn, Texas, Jan. 4, 1889. A. B. Richards Med. Co., gentlemen - take pleasure in stating your "Hunt's Cure" proved very effective...

Royal Germetour cures Catarrh, Rheumatism, Consumption, Diarrhea, Bleeding Piles, Dyspepsia and Eczema...

How, When and Where to Get a Home, on Very Small Payments. Cities and towns advancing with the phenomenal growth of Dallas...

The Anglo-Texas Land and Loan Co., (an incorporated and chartered company) has arranged to have their office in Dallas...

New England Mutual Life Insurance Co., Boston, Mass. ORGANIZED IN 1835. ASSETS \$19,724,939 45 LIABILITIES \$3,285,548 72

Among the many attractive features of the old and reliable company, the following are mentioned: No gambling or speculation schemes...

For Old and Young. Dr. J. H. Williams' Pink Pills for Pale People. This is the best medicine for the cure of all kinds of blood diseases...

Dr. J. H. Williams' Pink Pills for Pale People. This is the best medicine for the cure of all kinds of blood diseases...

cloth is believed to be available as jute bagging. This action affects nearly 100,000 farmers...

Whoever fanatic or bigot in the North springs some ill-considered measure...

N. C. Y. L. As another pioneer step, Dr. Price has opened a thoroughly equipped gymnasium in the Nashville (Tennessee) College for Young Ladies...

Agents wanted, both ladies and gentlemen, Enclose stamp for particulars. E. Arnold Co., 635 Elm Street, Dallas, Texas.

Perfection. There is no such thing as absolute perfection in this world...

Office Boy (to editor) - "Please sir, there's a man outside what's to see you?"

OUACHITA CITY, LA., June 28, 1888. This is to certify that after using one box of Hunt's Cure...

Troy, Bk. Co., Texas, April 24, 1888. A. B. Richards Medicine Co., Sherman, Texas: Send me one dozen Hunt's Cure for return express.

Dr. King's Royal Germetour has been used by me for some time, and I have been cured of all my ailments...

Loans made at low rates and on favorable terms on improved farms and ranches throughout Texas...

ALCOTT & MAYNOR. Sell the best makes of PIANOS and ORGANS at Manufacturers' Prices...

MUSIC for Easter. Send for our attractive list of Easter Songs. Easter Songs and Anthems!

MUSIC for Schools. The best and brightest is found in our SONG BOOKS...

MUSIC for Old and Young. Primary teacher was giving an object lesson the word "transparent"...

MUSIC for Home. POPULAR ECHO COLLECTION. POPULAR PIANO COLLECTION. MAILED FOR RETAIL PRICE.

ROYAL BAKING POWDER Absolutely Pure. This powder never varies. A marvel of purity, strength and wholesomeness.

KNABE PIANO FORTES. UNEQUALLED IN Tone, Touch, Workmanship and Durability.

SANGER BROS. SHOE DEPARTMENT. Our general stock is brim full of Spring Leather Goods...

Burt and Mears' Shoes. These are for men's wear, and come in four styles: Plain London Toes...

OUR \$6 GENTS' SHOES are the best value ever offered by us or any house in the trade.

OUR \$3 GENTS' SHOES are made from genuine kangaroo and are really worth \$4.

BARGAIN SALE in gents' shoes. Balmoral and congress shoes at \$2, worth \$3.50.

SANGER BROS. PIANOS! ORGANS! ALCOTT & MAYNOR. Sell the best makes of PIANOS and ORGANS...

MUSIC for Easter. Send for our attractive list of Easter Songs. Easter Songs and Anthems!

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PASTOR'S MEMORANDUM BOOK. FROM TWENTY-FIVE CENTS. SEAW & BLAZEK, Dallas.