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PREDESTINATION-"WHOSOEVER."

JEAN PAUL.

1. Long before the Christian era was predestination a matter for dispute among Greek philosophers. Aristotle was an ardent advocate of predesti-

2. That votary of ancient lore, St. Augustine, was the first Christian teacher who embraced and plead in favor of predestination. He held "that God from eternity decreed to give faith in Jesus Christ to a certain number of men, leaving the rest to their own malice and hardness of heart."

3. The Roman Catholic Church suffered much from intestine wrangling about predestination. The Dominicans support the doctrine, the Jesuits combat In the 9th century a Saxon monk was condemned to imprisonment for life for advocating predestination. Others were deposed from the priesthood because of said advocacy. But St. Augustine, who first introduced the doctrine, is worshiped as a saint.

4. Josephus informs us that of the Jews only the Sadducees opposed the doctrine of predestination. The Pharisees and Essenes had uniformily supported it.

5. All Mohammedans are staunch predestinarians, i. e., fatalists. Irremediably man's doom is fixed. Do what he will, as fate ordained, his lot will be. Discovering that this doctrine makes God the designer and creator of existing evil, Al-Berkevi admits the divine origin of evil, but adds: "God may have wise ends in view."

6. Calvinism is nothing more than a learned reproduction of what Aristotle, Phares, Augustine and Mohammed taught in regard to predestination. Says Calvin: "God has predestinated some to eternal life, while the rest of mankind are predestinated to condem-nation and eternal death." With hor-ror I turn away from such builders of the fruits of misunderstanding the word barricades, interposing between the Savior and sinner! God is not a revestigation of the subject, and assume, specter of person. Favoritism and partiality are incompatible with God's

1. Whosoever—precious word! In John iii:16 Christ asserts that whosoever believeth in him shall not perish, but have everlasting life. Upon oath God declares that the death of the sinner gives him pain. Eternal life has its Whosoever! Believe and live.

2. In John iv:14 Christ assures that so far as blessedness derived from

believeth on him shall receive remission position. "I go unto my Father." of sins. 'Tis sins which separate man tween the convict and liberty. They are a bridge across the gulf.

4. In Romans x:11 we read: Whosoever believeth on Christ shall not be ashamed. The Christian's sins are not subject of our transgression shall ne'er be broached in the home of the soul. Forgiveness is tantamount to oblitera-

5. Whosoever will, let him take the tions xxii:17. Unequally earth's goods are distrbuted; but not so the grace of God. Freely, without money and without price, God bestows the pearl to receive it. The inhabitants of Jerusalem would not receive Christ, hence their destruction. Man, bestir thyself! Will, will-and live! A crown within your grasp and you unconcerned and motionless. Why will you die?

6. In Luke xii:8 the Lord declares that whosoever shall confess him before man, him will he confess before the angels in heaven. Glorious prospect, ix:24. We do not believe that Paul to be acknowledged before the dignitaries of heaven as Christ's disciples and that taught by the Episcopal Church, heaven, where we will see the "glorified friends! "These are my jewels." was ahungered, and ye gave me meat. I was thirsty, and ye gave me drink.' On that day of days, when our Savior's public reception shall be held, his followers will receive marked attention and be assigned to positions of honor.

"Ashamed of Jesus? Sooner far Let ev'ning blush to own its star."

NASHVILLE LETTER.

REV. H. S. THRALL, D. D.

All Nashville seems to be in mourning for Bishop McTyeire. At the memorial services yesterday the chapel of the University was crowded to its utmost capacity. As Bishop Keener's sermon is to be published I will not attempt a synopsis. He made one statement very gratifying to the large number of preachers present, that is that the bishops had determined, in ac-cordance with the request in Bishop McTyeire's will, to become active members of the Board of Trust, That board meets to-morrow to elect a presi-

The deed of gift of Commodore Van-

and it is hoped they will continue to foster this splendid and useful instito serve without salary.

Of course there is some diversity of opinion as to the true policy of our church in conducting its missionary operations. Some think our chief attention should be given to building up our church in the great and growing Northwest. Others think the best prospect for permanent good is found in the Spanish speaking population south of us, and in the States of Central and South America, confining ourselves almost exclusively to the American continent. hould be directed to the conversion of

Board determined so to distribute its their fields to the full extent of our

The Publishing House makes a most encouraging showing. The Book Committee appropriated \$12,500 to the annual conferences for their conference

The first week in August was design nated as the week of prayer.

INTERMEDIATE STATE OF THE SOUL. REV. WM. PRICE.

Thus far we have examined the prooftexts quoted by eminent authors, who favor a paradisical locality outside the pale of heaven for disembodied spirits.

that it leads to a scriptural demonstration. If our blessed Lord went to a place called paradise—an intermediate locality between earth and heaven—our spirits, if prepared, will go there when discharged from their bodies. We redischarged from their bodies. We redischarged from their bodies was dying under the missiles of death. incipiency in the renewal of the heart. alize his spiritual presence in this life; thought of separation in the future. Or-2. In John iv:14 Christ assures that whosoever drinketh of the water that he shall bestow shall never thirst. As the hart panteth after the water-brooks, many paradise. We have proven that men pant for happiness. But, alas! the things of this earth from which we things of this earth from which we things of this earth from which we things of the earth from which we then the form the future. Or the day of the earth from which we the form the future. Or the earth from which we the form the future. Or the future the form the future. Or the future the future the earth from the future. Or the future the future that the future the future that the future the future that the future the future. Or the future the future that the future that the future the future that the f promised ourselves happiness prove to be mere "fata morgana." Man never of an intermediate locality for departed eternal in the heavens."—II Cor. vil. is, but always to be blessed, is sadly true spirits is certainly false. Christ being We briefly analyze this verse: 1. Tabone with the Father, is omnipresent, worldly sources is concerned.

3. In acts x:43 the apostle remarks that through Christ's name whosoever abound with evidence in support of this John xiv:12. Christ, according to his from God. They are as iron bars be- who prediction, ascended to heaven. Who will presume to say that his Father the gulf fixed between hell and heaven. is not in heaven? "Thus saith the Lord, Belief in Christ removes the bars, forms The heaven is my throne."—Isa. being the receptacle of sinless spirits. lxvi:1. The Son, speaking of his Father's residence, says: "In my Father's house are many mansions. -St. John, xiv:2. Christ went to his only forgiven, but they shall not be re-membered against him forever. The pass, while he blessed them, he was pass, while he blessed them, he was parted from them, and carried up into heaven."-Luke xxiv:51. With our faith, we can truly say, he was carried up into paradise. On principles assumed by those who believe in a parawater of life freely, we read in Revela- disical locality-not heaven-cannot prove that he ascended up into paradise. There is no difficulty with those who believe that paradise is heaven, but all who deny this fact are in a dilemma of great price upon all who are inclined from which there is no logical escape. A similar text reads: "This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven."-Acts i:11. hands, which are the figures of the true; dwell in earthly tabernacles, but into heaven itself, now to appear in the presence of God for us."-Heb. Christ in his personal presence is not tered into heaven itself." The apostles agree in regard to his locality. Peand is on the right hand of God."-1 martyrdom, saw him there. He says: of man standing on the right hand of without an "ante-chamber," is above all heavens. "He that descended is the Jesus "ascended up into heaven," same also that ascended up far above all heavens, that he might fill all

> IL-THAT THE DISEMBODIED SPIRITS the hearts of all at that time, and OF THE RIGHTEOUS ARE WITH HIM. We argue the truth of this proposi-

heaven; hence, we propose to prove,

tion on the ground, there is no other Another precious promise of Christ is that there is a paradise, disconnected shall be clothed in white raiment; and or connected with heaven in any way, I will not blot out his name out of the distinct in its design and locality from book of life, but I will confess his name

under the Mosaic dispensation shared a according to these promises, after the they are certainly disappointed. They shalt follow me afterwards."—John xiii: their deathless aspirations, they may order to follow his Master to heaven. cry: O, when shall we see Jesus! Were In like manner, while in the flesh, we it possible they would pass through, cannot follow him, but after death we

to realize the personal presence of their sand years in paradise before we enter exalted Savior. What we have said in into heaven cannot be proven by the reference to the spirits of millions, whose Bible. bodies passed away under the old dispensation of the church, will apply to Others again think our chief efforts redeemed spirits of every age. Were we deprived of the hope of seeing our heathen peoples of Asia and the East. blessed Redeemer in heaven, immedi-After canvassing the various fields, ately after death, we could not realize our favor. Scripture, reason and nethe prospects of usefulness, and the the truth: "To die is gain," as we now the prospects of userulness, and the truth: To die is gain, as we now the only dwelling place for the spirits but the best of all is the spirit of kindness.

Was indeed a handsome donation in itself; very limited means at our disposal, the do. The advocates of the "ante-chamber" doctrine may assume on their prinfunds as to assist the missions in all ciples, "To die is gain"-but remember that paradisical gain will not compare with "heaven itself." It is true, our spirits will be passive in the hands of their Creator after death, and we will praise God for a higher state of life than we have in the body; but withal we cannot exchange the truth of God for speculative divinity. All Christian people believe in the real existence of heaven, and the probability is, not one in ten thousand of the whole number believe in a paradisical locality-distinct from heaven. All who believe in the existence of such a place are bound to admit that there is a line of distinction. Further: Their faith on the subject presupposes that the spirits of the sainted dead are unfit for heaven. The truth of God on this and all other subjects will stand the test of criticism, vain

This proposition may appear foreign to the subject, but if the reader will examine all we have to say, he will that it leads to the subject to say, he will that it leads to say, he will say that it leads to say the subject conceptions of the heavenly world. Perhaps a few moments his spirit left was dying under the missiles of death, he prayed thus: "Lord Jesus, receive answed; and if so, his spirit went dieternal in the heavens."-II Cor. v:1. ernacle is a figure of man's body. 2. By "dissolved," the apostle illustrates organism. 3. He teaches that immediately after death, his immortal spirit will enter into anoter "building." This "building of God" is heaven. This eternal building is not only the house of God, for it is designated as If there is any place for departed spirits, except hell and heaven, it is a temporary building; for it is certain as we believe, is the originator of all paradise-must be attributable to the dark ages. We cannot find a word from Christ or his apostles which refer to eith place. From a human standwe see reason (such as it is) favoring both localities. Alogocal necessity for paradisical preparation for heaven, indicates a greater demand for purgatorial purification. The apostle adds: "Therefore we are always confident. knowing that whilst we (our spirits) seen him go into heaven."—Acts i:11. are at home in the body, we (our spir-Paul expressly says: "For Christ is not its) are absent from the Lord."—II entered into the holy places made by Cor. v:6. Just so long as our spirits are absent from the Lord's sonal presence, but after their charge, they will be with him. ever thought about such a paradise as This grand thought of going to and the fore-mentioned authors. If One," is further elicited, as follows: We there is such a place for disembodied are confident, I say, and willing rather spirits as some imagine paradise to be, to be absent from the body, and to be present with the Lord."-II Cor. 5-8. there; because Paul says that "He enaginary views of the "ante-chamber of heaven." The promises of Christ refer ter says: "Who is gone into heaven, to heaven. He says: "In my Father's house are many mansions. If it were nity with prospect of success. Peter iii:22. Stephen, while suffering not so, I would have told you. I go to prepare a place for you. And if I go "I see the heavens opened, and the Son and prepare a place for you, I will come God."—Acts vii:56. "Heaven itself," that where I am, there ye may be also."again and receive you unto myself,

St. John xiv:2-3. We have proven that hence, in this statement, he refers to his "Father's house," which is heaven. By things."—Eph. iv:10. The texts quoted his intercession he is preparing a mandemonstrate the fact that Christ is in sion in his "Father's house," for the souls of all his disciples; and to cheer through all ages, he says: "I will come again and receive you unto myself." place for them. If any man can prove this: He that overcometh, the same meeting in the State.

O. T. Hotchkiss. May 8: In religious matters we are making some headway; congrega-

bers of the Vanderbilt family visited is not there. Christ to the soul, "is all "To him that overcometh will I give to and two were added to the church. A three good work, for which I am truly grateful, Nashville and expressed themselves as highly pleased with the manner in "ante-chamber," and behold his glorious midst of the paradise of God." Bear in the weeks' meeting here last month. Visible results are but a part of the good accomplished. About days, aiding greatly in the work by his excelwhich the fund had been expended, and it is hoped they will continue would be better in heaven. Many saints disc is heaven, and then you will see, ised to live true notice. Bearing the conversions and six additions. Some of our leading citizens were reached and promness that is pressing, and attends to the savto foster this spiendid and discriminate the discrimination. The impression at Nashville large degree of God's glory while in the to-day is that Bishop Hargrove will be to-day is that Bishop Hargrove will be degree of God's glory while in the spirits will rest in the bosom of Jesus.

| Gray naired father, who had lived all the years of his fath. Bros. Hodges, Carey and Lile, heart to God, who had lived all the years of his long life in sin, was influenced to come to his long life in sin, was influenced to elected president of the Board of Trust; inheritance; but if they missed heaven Christ said unto Peter: "Whither I go, Christ. As I laid my hand on his venerable and went to a place called paradise, thou canst not follow me now; but thou head in the paptismal service, I felt how great are deprived of heaven's greatest joy, 36. Comment on this text is unnecesprovided they are not in heaven. With sary. Peter had to wait till death in C. H. Brooks, J. C. Mickle and C. C. Aimunder, or over the partitions, in order will. The thought of waiting a thou-

HEAVEN. cessity, favor the fact that heaven is heaven in the resurrection than now? a blessing to this people in spiritual things. If not, when dismissed from their bodies why should they be sent to the "ante-chamber of heaven?" Can they receive another bartism of the Holy Ghost? These are pertinent questions which should be answered by the advopre-supposes that, in some sense, the home in glory now, they certainly will be forever. The efficacy of Christ's blood is designed for this life, not for disembodied spirits. There is no re-

necessity sor a preparatory department, rom the fact the destiny of all disemodied spirits is unchangeably fixed. There is no redemption from hell-no cleansing of Christ's blood in heaven. Before closing our arguments, we will

nyriads of departed spirts are in heaven.

st. John, in his apocalyptic vision of eaven, says: "After this I beheld, and, a great multitude, which no man ould number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, ing the question, "What are these?" responded, saying: "These are they which came out of great tribulation, and have washed their robes and made them white the disolution or death of his earthly in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them." Rev. vii:14, 15. "temple," and as the "throne and the that there is an "ante-chamber of heaven" for any purpose. If any man can prove the existence of paradisethere will be no necessity for purgatory which must be (if such a thing exists) or paradise after the resurrection. Man, an intermediate locality—between earth and heaven, we would like to see his the thoughts on record relative to both. logic. We might advert to the faith Original ideas of both—purgatory and and testimony of great men, living and dead, favoring our position, but the texts quoted are sufficient, as we think,

to establish all we have written. We cannot complete our views on the point, by misinterpreting certain texts, disembodied state of the saints without noticing their employment. We may do this in the near future. The locality and misery of lost spirits is a constituenough for the present. DUBLIN, TEXAS.

THE HOME CONFERENCES.

John T. Graham, May 7: The first campmeeting for this charge was held April 27-30. The assembly of persons was the largest known in the history of the William's schoolhouse community. Two persons were converted and joined the church. Five infants and two adults were baptized. The second quarterly conference was held in connection. Presiding Elder Brown appeared Saturday and remained until Tuesday. The presiding eldership is in good esteem here. There was a fair attendance of official members, a good financial showing, and three persons, T. P. McNeill, H. B. Newberry and Dick Dobie, were elected to district conference. A church building is being enterprised in this commu-

J. L. Lemons, May 10: Our people do not seem impulsive, or very excitable, but just move on like "a continual dropping on a very rainy day"; attending church, paying their quarterage, meeting other obligations, and in a quiet way, almost every week, something in the line of extras finds its way to the parsonage from a few cents in value up to several dollars. We have recently been brought under obligations to our county judge, H. B. Prewitt, and sheriff J. M. Chatham, for a present from each of a cow and calf. Our annual camp-meeting at Patrick lake will embrace the 1st and 2nd Sundays in August. Bishop Key has promised to try and be with us. It is one of the finest places for a camp-

the mercy of God, and what wonderful forstrong are kindly remembered by this people and pastor for faithful services.

Gonzales.

L. D. Shaw: We had often read in the AD-VOCATE of such things in other portions of the State, but we have just had our first experience (in the State of Texas) with a thorough donation party. It was a pleasant surprise to see such a swarm of our sisters and brethren. boys and girls, assembling at the parsonage. If we succeed in proving this propo. and with cheerful looks and words depositing sition, the question will be settled in packages and bundles of good and useful articles for the preacher and his family. No was indeed a handsome donation in itself; of God's elect people. Will the spirits of the pure be better prepared for May God enable the pastor and family to be the continued through the week. Visible results, forty-five conversions; twelve or fourteen of these were heads of

Paris. J. W. Fulton, May 4: The Washington Centennial thanksgiving was observed at Centenary on the 30th ult. By invitation, Rev. J. H. Skinner, of the First Presbytery Church preached the sermon. His text was, "Render cates of an intermediate locality. On unto Casar the things that belong to Casar, the other side, which is clearly revealed, etc., and was a splendid effort, showing many we have all the light we need. Para- of the causes why we, as a nation, should be disical doctrine, as heretofore shown, thankful to God, and also warning us of the dar gers to government in forgetting God. A spirits of good men are disqualified for heaven. If they are morally unfit for church, which was the only place that worship was held in the city, (and it was not a union service). The public schools commemorated the day by appropriate exercises. The pentancelafter death; therefore, we as-

W. F. Clark, May 11: Our meeting closed last night; twenty three conversions, quite a number of backsliders reclaimed, the church wonderfully blessed. Bro. O. S. Thomas, uote a few more texts which prove that Jesus, is much beloved by his people, and nigh unto him. As a faithful pastor he keeps all the breakers out of the way. When sinners love a preacher they will go to here him preach and listen to him. I think the circuit has a good preacher, and the preacher is serving a good people. I find that Bro. Thomas

vened Saturday, April 28. A full attendance of official members was present and the business transacted in a most satisfactory way. The reports showed twenty-two members received; two died; six removed by certificate; \$119.00 paid on parsonage; church extension assessment paid in full; domestic nearly full; one new Sunday-school organized; twenty family altars on the circuit. In fact, Pattison circuit, take it alto-The disembodied saints are in God's gether, is in a healthy condition. Our church papers are well taken, and our church schools Lamb" are in it also, we cannot believe patronized. A kind, generous, noble-hearted people are here, who we are satisfied are trying to serve God and build up his church. The pastor had a severe chill during the Sunday morning service, though his heart was warmed by the message from God's servant. The love-feast in the afternoon was warm and tender. We are praying for a revival all over the work and ask the brethren to remember us in their petitions to our Heavenly

R. M. Leaton, May 8: We have made a few improvements on the parsonage which were very much needed, and we still need a few more. Hope to leave it in a condition that the next preacher who occupies it will be some more conveniently situated. On April ent part of the subject in hand, but 30, we celebrated the 100th anniversary of the organization of the government of the United States of North America, as per request of President Harrison in his proclamation. The congregation was not large, but serious, and we had a good prayer-meeting service on the occasions. The Sunday-schools of the Methodist and Baptist Churches here had s union celebration on the 4th of May, which was a very enjoyable time, apparently, to all present. There were addresses, select reading, composition, with music, both vocal and instrumental. (By the way, why should any kind of instrumental music be relegated to the service of the devil? There is no music of any kind in hell; but there is plenty of all kinds, or both kinds, I should have said, in heaven, and there is music in my soul, though my song may tell it not.) Preached on mis sions at Fall Creek Church last Sunday, and presented the claims of my assessments. Raised in cash and subscriptions-mostly cash-\$29.50. Hope, if good crops are made this season, to work it up to \$40 or \$50 at that place. Part of the above was taken in private, before and after leaving the house of worship. Bro. D. H. Smith, from San Saba, was with us, and in the afternoon he preached us an excellent sermon. The writer called penitents and one came forward for prayers. My crippled foot is better, but not well enough for me to use it yet.

Breckenridge.

A. P. Payne, May 7: Our protracted meeting at this place closed on the 5th inst; held ten days. Bro. J. M. Lane, local preacher of Cisco, was with me from the beginning; did all the preaching except two sermons. Bro. T. M. Price filled the pulpit on Sunday night of each Sabbath. We had good congrega- by Bro. T. P. Smith, there followed several tions all the time, first-class behavior and addresses from the citizens. The services attention. Bro. Lane dealt in plain facts, not sparing the backslider or lukewarm professor, and many resolved to live in the future a O where will we be one hundred years from more active and consecrated life. The visi- now? O God, search our hearts, and prepare derbilt is to the trustees of the Central University of the Methodist Episcopal Church, South. Since Bishop Methodist Episcopal Tyeire's death, a number of the mem-

ised to live true, nobie. Christian lives. One ing of souls, it is a strong argument in favor gray haired father, who had never given his of his faith. Bros. Hodges, Carey and Lile, from Wayland, were with us; also old Bro. stranger among us, took an active part. Nearly fifty years in the field; has not weakened his faith or blunted his ardor. May the Lord yet give him souls for his hire. Brother Lane left us yesterday morning with the hearty God-bless you from every mouth. His faithful work will be long remembered. The meeting would have gone on as the interest was on the increase to the last hour. The largest congregation I ever saw at this place; the last hour twelve penitents still asking for prayers; but Ero. Lane was so worn out he was compelled to rest. His next point is Midland and the plans, and Bro. Price's business called him home. So we had to close, but hope the work will go on.

C. Rowland, May 7: We commenced a twodays' meeting at Cedar Creek Friday night before the fourth Sunday in April. The interest was so great we continued through the families-one old man seventy-nine years old; forty-six accessions to the church. We preached on missions Sunday, and at the close we called for a thank offering to the Lord for the gracious outpouring of the Spirit upon the people. In about thirty minutes we raised two hundred dollars in cash and good subscriptions. To God be all the glory. The outlook on the work is very encouraging. We have a new church going up near here; will be ready for use by the first Sunday in June. Last, but not least, the ADVOCATE is popular.

B. R. Bolton, May 10: Our second quarter-

ly conference, last Saturday and Sunday, was a splendid climax to the revival services that banks were closed, and other marks of re- have been in progress for the past two weeks spect for the day. The Lamar Avenue and in Crockett. Beginning on the third Sunday Centenary Sunday schools had a joint pic nic in April, we continued to the close with from ume that spotless souls are every way to-day in the country, four miles east of the two to three services a day. The church has qualified for heaven. This being an city. Some four bundred attended, and spent been graciously blessed, souls have been saved, rrefutable truth, we cannot see the a very pleasant, and we think profitable, day. and seven added to the church. The ingathering might have been greater, but the gospel net has been dragged through these waters often, bringing to salvation's shore many fishes. We were assisted the first week by Bro. Sonfield, of Alto. He captured the young and the old alike, and brought out the pastor, is a faithful minister of the Lord | the Gentile and the Jew. He gives no uncertain sound, but knows what to say and how best of all, the publicans and sinners draw to say it. Bro. LeClere, of Palestine, came to our relief the second week. He plows deep and feeds on strong meat, and fastens the conviction on every one that the gospel is something practical. Bro. Philips, our faithful presiding elder, announced by his presence ready for the duties of the quarterly conference occasion, but fever held him prostrate till Monday, and disappointment weighed heavily upon our hearts. This preacher felt like a seed shaken by the wind, but began the work of presiding elder on Sunday morning by asking the congregation for \$107.00, that being our entire ass for missions, and they readily responded with the amount to a cent. Of course, for the sermon that followed, he ought to have a patent right. The stewards brought up a good financial report, and Crockett will be eady to give an account of her stewardship at Conference.

Merrilltown.

J. W. Harmon, May 6: At 9 o'clock many sappy faces met at the church and joined in singing praise to God. It did my heart good to see so many at Sunday-school and hear them read God's word and sing his praise. Sunday-school over at ten o'clock and we held church conference. By this time the nouse was full of people that seemed anxous to hear the gospel preached. Preaching over, at 4 o'clock praise meeting at Sister Kemp's. The house is full of kinsfolk, and children and grandchildren and friends and many of her children stand up and tell of their hopes for heaven, and their love for Christ. It did my heart good to see young men and girls, as well as the old, tell to sinners and saints that they love the Lord. At 5 o'clock, praise meeting over, we bid Sister Kemp good-bye, having heard her say she was ready to go, and was waiting for the Lord to call her home. At 8 o'clock finds a large congregation waiting to hear the gospel. At church we tell them of the goodness and love of God. We then invited sinners to the altar. Three came. We prayed and sang. The Lord was with us all through the day. I am glad that my lot was cast among this people. As in other countries, so in this-much to do. Yet many are out of Christ. I hope to see every sinner on this work brought to Christ. for they are good, clever sinners.

Henderson. John S. Mathis, May 5: Easter Sunday was observed, we trust, with profit to all who were present. The subject for the day was, of ourse, the resurrection of Jesus Christ. First, Did Christ live? Second, Did he die? And thirdly, Did he rise on the third day? If these three points can be established by the Scriptures, then our holy Christianity is forever settled beyond controversy. The day was pleasant, the congregation was large and quite attentive. Much good, we trust, is to follow. Then followed our week of prayer and self-denial and thanksgiving, which was profitable to all who were regular in attendance. The self-denial offering amounted to \$38, with many vows and covenants to rise to a higher and a better life in the tutare. On the 30th day of April, in obedience to the suggestion and recommendation of President Harrison, and also by the Bishops of the M. E. Church, South, all the business places were closed, and quite a large gathering at the Methodist church in this city, that we might commemorate the one hundredth birthday of this grand republican government, and celebrate the first inaugural ceremonies President Washington. After the choir discoursed several appropriate pieces of music, and reading the Scriptures and prayer closed, all feeling quite delighted that we were living in so grand a government as this.

ROUND.

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Texas Obristian Advocate.

"INTERMEDIATE STATE" AND DR. ABBRY.

REV. WM. PRICE.

In the TEXAS CHRISTIAN ADVOCATE, April 25, Bro. Abbey briefly reviews my article on the intermediate state of the soul. I regard him an able exposi- may satisfy his own mind in reference to tor of God's word. His valuable books every feature of life. It is not a blank, and newspaper articles have made a good impression on the public mind. I regret to dissent from the views of such a noble hero, but nevertheless truth and a life." Were I to view this subject justice forbid silence. I differ from his from a human standpoint, I would conviews as expressed on some features of sider his question pertinent to the submy article.

deathless spirits. The spirit's locality and real condition, between death and the final judgment, are implied in the intermediate state. State and locality are inseparably connected. In a scriptural sense, it is impossible to speak of heaven or hell without alluding to the condition of its inhabitants. I am aware that different words are used in reference to both localities, and also the real condition of disembodied spirits. A misunderstanding of terms has been the ground work of many false doctrines. If there is such a place as paradise, called "the ante-chamber of heaven,"

when the proof is given I will concede that its inhabitants are as secure "in their title to interminable and inconceivable happiness as those who are registered in the supposed higher state." he does not believe in a paradisical state, he ought to indorse my position. I see no neutral ground for him to occupy. If he believes that "paradise" and that it is located somewhere outside of the eternal city of God, I would is "something in which we have no inland I would like to know all about it. in unity." I want to know what the Bible teaches in regard to the future state of all men. He says: "The Bible teaches that future life consists of a state of either in the enjoyment of happiness? and where will the spirits of the ungodly be evil spirit can exist without a local habitation would, in my judgment, be preposterous. We grant that both of these states, happiness and misery, are "called by different names," and "alluded to in very general terms." The truth of this statement

that this thought as expressed is a con- is evident the rum traffic is on trial for tradiction of self-evident facts. Man's its life. The bill of indictment in the I a materialist I would indorse what he is not sufficient to arrest or reform; so by his "thinking powers" can give the alty invoked. fore, it is man's prerogative, by reason- ment.

under discussion. The Book of God is not silent in regard to man's spiritual wants. Every man who can read it

He says that I write "well on the so-called intermediate state." I see no use for his favorite word—"so-called." If mode of being is confined to two things, fact, I ask another question: When |-how any man can know that this hapit is discharged from the body, will piness and misery are endless in durait be in another state of existence? tion. This blessed book teaches that I presume that no Methodist minister everlasting life is the reward of the will say no. I contend that eternal righteous, and everlasting punishment happiness or misery is the certain doom the reward of the wicked; and it also reveals that heaven is the home of the pure, and hell the abode of lost spirits. "The sum of our knowledge," certainly extends beyond "two things;" therefore, out of a million," all men may have more than a "meagre, fragmentary con-Ception."
DCBLIN, TEXAS.

DWELLING TOGETHER IN UNITY

By reading the religious papers, I learn that most of the cities have a preachers' conference. We have in Tyler a preachers' meeting also, in which the pastors of the different denominations, Baptist, Presbyterian, Cumberland Presbyterian and Methodist, meet every Monday at 9 o'clock, a m., in which they report the work and result of the past week and consult as to the best means to accomplish the greatest possible good.

The good results of these meetings will not be known in time; eternity alone can reveal it. They have already is a receptacle for blood-washed spirits, brought ubout a unity of feeling and spirit among the pastors of the different denominations that would not have like for him to demonstrate his faith on been known had it not been that they this subject. I am astonished to learn have been drawn together to confer that his views of the spirit's locality or with each other in reference to the state have induced him to say, that it Master's work. Thank God it may be said: "Behold how good and how pleasterest." Were I going to a foreign ant it is for brethren to dwell together

A short time since they published a letter addressed specially to railroad Conference. He still preaches and has men, inviting them to attend the churches in the city, seats free, thereby happiness or misery." True; but where manifesting a desire for their salvation, will the spirits of the righteous be while which we have reason to believe has resulted in good.

The pastors are loved much by their while in a state of misery? I would flocks-all in peace and harmony with joyful through the unending years of like for my good brother to answer each other. Congregations generally ness or misery; after death, without a our most efficient presiding elder, Rev. localty. To say that a good or John Adams, D. D., is much beloved by W. N. BONNER.

THE TEMPERANCS MOVEMENT IN TEXAS. REV. C. H. ELLIS.

The evil of intemperance is so uni-

realed many truths which pertain to truth, a man may reason and give "details" of this and that which is to come.

Another question: "Who knows enough about the philosophical details of future life—rather more correctly," evil of intemperance is studied from a special point of the state. These are the state. These are the state of an arbitrary power in this matter. The work is too well established, and men of good ability too widely diffused to justify it. Each conference should be able to man and otherwise take care of its own work, and if it is not, it should throw wide its doors and invite strong men to enter and of future life—rather more correctly," evil of intemperance is studied from a special continuation of a preation organizations of the State. These are the solution organizations of the State. These are the state. The work is too well established, and men of good ability too widely diffused to justify it. Each conference should be able to man and otherwise take care of its own work, and if it is not, it should throw wide its doors and invite strong men to enter and of future life—rather more correctly, evil of intemperance is studied from a strong preached at Tenth otherwise take care of its own work, and if it is not, it should throw wide its doors and invite strong men to enter and of good ability too widely diffused to justify it. Each conference should be able to man and otherwise take care of its own work, and if it is not, it should throw wide its doors and invite strong men to enter and only consecrated men of Good can only consecrated men

there is an intermediate state of the soul viz: happiness and misery; and of these the essential attributes necessary to suc- pushing it just a little beyond their own after death, his "so-called" is in bad two things out of a million, we have but cess-faith, hope, love and courage. It reach? taste. If I understand him, he insinu- a meagre, fragmentary conception." If was my privilege and pleasure to bear I have seen such a thing under the ates that I have not written on a bibli- this be the sum of our knowledge-that to this noble body of Christian women cal subject. Does man possess an immortal spirit? All orthodox Chiristians believe that he does. In view of this would like to know—without the Bible son, May 1, 2. Their honored national son, May 1, 2. Their honored national leader, Miss Francis Willard, was present and delighted all with her wonder-the man who comes to stay.

demanding the touch and tone of a month lesson.

Four the man who comes to stay. ent and delighted all with her wonderful addresses, exalted womanly modesty and piety. Her traveling companion and secretary, Miss Anna Gordon, is herself a captivating speaker, but withal nothing but the most perfect child-like meekness and womanly grace. The work commends itself to the Christian women of Texas. We could but pray for a God's blessing on such. Our temperance workers must be one in spirit and effort for "God and Home and Native Land." WHITESBORG, TEXAS.

REV. E. TRIMBLE. REV. E. L. ARMSTRONG

It is not often that much is written concerning aged veterans of our church until they are gone from us, and then it

lin county, Ga., June 2, 1803; converted and joined the church in 1827; ordained deacon by Bishop Andrew in 1848, and ordained elder in 1854 by the same bishop. His wife died in 1855. He has never married again. He has been a member married again. He has been a member San Antonio is accommodation in of the church sixty-two years, and a church buildings for those who are minister at her altars forty-six years. anxious to attend our ministry. Bro. His children, six in number, three sons and three daughters, all joined the church before reaching twelve years of age. His three sons are all itinerant tain to come if the present interest is preachers, two are members of the Northmaintained, and it is growing. We west Texas, and one of the St. Louis his regular appointments, riding ten and twelve miles to reach some of them. Her is enlargement and growth in every loves to work for the Master, yet he is ready to cease from his loved employ. Happy man! Blessed in life, and we The conference looked trust will be triumphant in death, and eternity among the glorified.

REV. J. S. GILLETT.

Methodism has been called Christihas no bearing on the point of difference versally admitted that no additional tricts and stations are the terms debetween us. I want him to tell us evidence is needed in proof of the as- scriptive of its metes and bounds, and this: "Would not the money spent on where the spirits of the saints are now, sertion, that it is an evil, and only an express at once its almost limitless exwhose bodies are "mouldering in the evil, and that continually. It is an tent, and the fact of occupation. The connectional idea is prominent, and its the cities enable us to reach a vastly tion clearly on this phase of the subject.

I think I see an error in the following statement: "All our powers of wealth and affluence to beggary and in each of the subject.

I think I see an error in the following statement: "All our powers of wealth and affluence to beggary and never failing the chief pastors are known and respected everywhere. Its itinerant system is at once its chief glory and never failing from the Apostolic method of first movement. thinking are based exclusively upon this present rough, mundane mode of extistence." If this is correct, I am ready istence. It defies law and dishonors religion. It destroys the image of God in man, cretical destroys the image of God in ma to discard Dick's Philosophy of a future state. On the supposed facts of this quotation, I do not see how he can prove future happiness or misery. With mous work go on? Is there no delivermous work go on? Is there no delivermous powers of thinking" in this "mun." mous work go on? Is there no delivermour powers of thinking in this "mundane mode of existence," any man can
take a Bible view of hell, carth, and
heaven. He can reason on visible objects, and also upon the unseen realities
of eternity. Being one in this "mundane mode of existence," does not prove
that, my "thinking powers" are limthat, my "thinking powers" are limthat, my "thinking powers" are limthat was work go on? Is there no deliverance? Is there no deliverthere no deliverthe entire system is built upon the
thought of mutual concession. Personal preferences are surrendered for
the general good. The right of choice
is waived. The preacher goes where
the is sent, and the people take him as a
man take his wife, for better or for
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thought of mutual concession. Pertonic.

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thought of mutual concession. Pertonic.

The entire system is built upon the
thought of mutual concession. Pertonic.

The entire system is built upon the
thought of mutual concession. that my "thinking powers" are lim-ited. It appears evident to my mind, down one and setteth up another." It operation of the law. Such a system The University has always had a warm on the one hand, and absolute submis-"thinking powers" directed by wisdom, are based upon the eternal truths of God. He further says: "Human rea- overwhelming the prisoner pleads guilty work assigned him or retire. Refusal we advise our brethren to give soning relates to natural phenomena, and petitions the court to fix the pennot to details of spiritual life." Were alty at high license. But the penalty law is made fatal to membership in the conference. To make the plan more says, but as I am not I cannot. Man the case is renewed and a higher penefficient the transfer power, in an absoby his "thinking powers" can give the details of his physical life; and as he is in possession of an intelligent spirit, on logical principles, he can give the details of his spiritual life. He views the subject in sucha way that he does not "know that the term intermediate has any meaning at all in this connection." On his premises, I do not doubt what he says, but viewing the subject in a scriptual light, it does seem that any man ought to know that it does. I think it ought to know that it does. I think it over which the Holy Ghost hath made is a proper word in the right place. He them overseers and rulers. No sort of if not sent. But the time of absolute Profs. Thomas and Stanfield, assisted by says that "It refers to either time or space; and who knows that either of these is a factor in spiritual life?" The works of nature present to the eye visible objects, many of which are expressly mentioned in the word of God; therefore, it is man's prerogative, by reason.

The says that "It refers to either time or supposed political complications, or demands for a cowardly conservatism can move them. Prompted by a sense of duty to God and man, these witnesses cannot be bribed to silence either by the flattery or money of the saloon elements of the time of absolute authority in the matter of transferring an able faculty, this institution will continue the great work it has already accomplished. The brethren who sent of parties, and a man is not estimated by a sense of duty to God and man, these witnesses cannot be bribed to silence either by the flattery or money of the saloon elements of absolute authority in the matter of transferring men seems to have passed away. At least transfers are now made with consent of parties, and a man is not estimated by a sense of duty to God and man, these witnesses cannot be bribed to silence either by the flattery or money of the saloon elements of absolute authority in the matter of transferring men seems to have passed away. At least transfers are now made with consent of parties, and a man is not estimated by a sense of duty to God and man, these witnesses cannot be bribed to silence either by the flattery or money of the saloon elements of the matter of transferring authority in the matter of transfe No man is transferred now unless he is people for good, and in that harvest we ing and mechanical skill, to view them in their natural "phenomena." On this hypothesis, I maintain that God has resident of the State. These sion organizations of the state is the morning of the state in the stat

spiritual me? Every man may understand what God says about the "where," the "when," and the "constitution of spiritual life." The "constitution of spiritual life" is not the topic under discussion. The Book of Color Though stunned, in a measure, by the from the high places to the lowestpolitical agitation of the subject, in men, in a word, who are willing to common with similar organizations in take their places and stand shoulder to the State, the order is now coming to shoulder with the rank and file of the the front and offers to its old friends conference and have an equal share in the delightful privilege of teaching the toil and in triumph, in humiliation and gospel of temperance. Its principles in honor. Such men are a benediction. are total abstinence for the individual, Not so the ecclesiastical adventurer and total prohibition for the State, ex- the brother who feels called only to the cept for medicinal, mechanical and best stations-who flits in and flits out scientific purposes. The Woman's Christian Temperance Uunion has a feeble newer fields. By the way, did it ever organization in the State. Its members occur to you that the old preachers of seem to be deeply consecrated to their a conference have the faculty of startnoble work and are well supplied with ing a work, building it up, and then of

sun-a work prospering under the hands of the men who planted it; a work getting too big for them; a work LULING, TEXAS.

SAN ANTONIO DISTRICT CONFER-

We have just closed, in many reects, the most interesting and profitable district conference it has ever been our pleasure to attend. The only oc-casion for regret was the absence of three of our pastors on account of sickness. We met in Travis Park Church, and we are confident that this large body of Christian people, and the larger congregation, and their pastor, rejoiced in the presence and power of the Holy Spirit during the session, and that great results will flow from the ministration of the brethren and the social meetings. We can never forget the love feast on is preaching to all who can be seated in the little chapel, and others are frequently turned away for want of room. This work is in a most prosperous condition. All that Methodism needs just now in Pinson is preaching to full houses, and his people are growing more spiritual, and a revival is in prospect. It is cerhave four Sunday-schools, all in a prosperous condition. As in San Antonio

so in all the charges on the district-there

charge. The conference recommended

The conference looked well and

closely into the condition of the several charges. The facts elicited were encouraging; the district in a more hopethe first question, as it relates to the main point in discussion. My conviction is, that no man can prove happition is, that no man can prove h crated hearts, and from men who differed only as to methods in advancing the cause of God, the discussions were anity in earnest. Its parish is the accompanied by the power and presence world, its form connectional, its system of the Holy Spirit. During the closing of propagandism itinerant. It gets its hours of the session, and when we were name from its systematic arrangement, limited for time, a question of very and from the persistence with which its great moment was sprung, and we replans are executed. Conferences, dis- gret that we could not have prolonged requires the arbitrary exercise of power place in our hearts, but the presence and labors of these brethren made us

Armstrong a hearing wherever he may go, and to full houses. You and your people will not regret it. He will inefficient the transfer power, in an absolute sense, was conferred upon the long as he chooses to talk to them, and

spiritual life—to assent or deny a geographical where, or a chronological when, as parts of the constitution of spiritual life?" Every man may undente dente and political standpoint. Chief among these is the United Friends of Temperance. It has had a State organization since 1870 propose to stay; men who shall be conleave and what God save about the united Friends of the constitution of the United Friends of Temperance. It has had a State organization since 1870 propose to stay; men who shall be conleave to the best place if the constitution of the united Friends of Temperance. It has had a State organization since 1870 propose to stay; men who shall be conleave to the best place if the constitution of the united Friends of Temperance. It has had a State organization since 1870 propose to stay; men who shall be conleave to the best place if the constitution of the united Friends of Temperance. It has had a State organization since 1870 propose to stay; men who shall be conleave to the best place if the constitution of the united Friends of Temperance. It has had a State organization since 1870 propose to stay; men who shall be conleave to the best place if the constitution of the united Friends of Temperance. It has had a State organization since 1870 propose to stay; men who shall be conleave to the constitution of the united Friends of Temperance. It has had a State organization since 1870 propose to stay; men who shall be conleave to the constitution of the united Friends of Temperance. It has had a State organization since 1870 propose to stay; men who shall be conleave to the constitution of the united Friends of Temperance. It has had a State organization since 1870 propose to stay; men who shall be conleave to the constitution of the united Friends of the united Fr determined to increase the circulation. The ADVOCATE is to us a necessity. B. HARRIS.

Missions.

MISSIONARY BANDS.

After much earnest thought upon the subject, I determined some time since to organize Missionary Bands among the children and young people of my work, for the purpose of disseminating missionary information, with special reference to the study of our own mismission fields.

I procured from Dr. John a good supply of missionary hand books to aid us in the study.

My first attempt to organize was at Wilson's Chapel some two months ago. The hand books were distributed, and I announced that we would take up each field in the order in which it occured in the book, taking an entire month for its study, and then recite the

Four weeks later I returned and met the band. I found the enthusiasm had far surpassed my expectation.

I felt the time for action had come and hence I suggested how easy it would be for them to do something worthy of the cause by each one planting two rows of cotton one hundred yards long, cultivate and gather it nicely, and turn the proceeds into the misionary treasury.

I gave them a week to think over it, and asked as many as would agree to do this to report their names to the Sunday school superintentent the next Sunday morning. Here are the names: Mrs. M. A. Mallard, Mrs. Sallie Harrison, Bessie Duff, Ida Averitt, Mattie Mayes, Mattie Williams, Dora Knowles, John Coon; Mrs. Ora Newman, Othelia the living, to encourage those who are younger, and it may be cheering to him of whom I write.

Father Trimble was born in Frank-lin county, Ga. June 2, 1800. George Williams, W. B. Duff, Theodore Everitt, Chester Williams, Frank Cole, Ida Duff, Belle Knowles, Mattie Shehee Tinnie Cole, James Bryant, Fred Bryant, George Tinon, Walter Andrews. J. H. WHITE.

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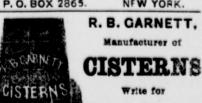






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About the Lesson.

LESSON VII., SUNDAY, MAY 19. THE LORD'S SUPPER. Mark xiv:12 26.

GOLDEN TEXT. "This do in remembrance of me." (Luke xxii. 19)

MEMORY-VERSES, 22-24. QUESTIONS ON THE LESSON.

1. Where did Jesus and his disciples probably spend Wednesday and Thursday? At Bethany. 2. Where did they go Thursday af-

ternoon? To Jerusalem. 3. What sacrament was instituted Thursday atternoon. The Lord's Sup-

5. Whom did he send? Two of his disciples.

6. Whom did he say should meet What did he say should be shown them? "He will show you a large upper room furnished and prepared."

8. What happened? The disciples went forth, and came into the city. 9. What did they find? They found it as Jesus said.

10. When did he come? In the evening with the twelve.

ate? "One of you shall betray me." 12. What did the disciples ask one by one? "Is it I?" 13. What did Jesus answer? "It is

one of the twelve, that dippeth with me 14. As they ate what did Jesus do?

to them. body.' 16. What did he then take? The

wine-cup.
17. What did he say? "This is my blood of the New Testament, which is

shed for many."
18. What did he add to this? "Verily I say unto you, I will drink no more of the fruit of the vine, until that day when we say, 'I live; yet not I, but that I drink it new in the kingdom of Christ liveth in me.'" And Dr. Godet God.

LESSON SURROUNDINGS.

The interval between the discourse in retirement at Bethany. (Some place the Supper at Bethany during this works within us in the Communion; he peri.d; see last lesson.) The agreement triumphal entry, or at the close of the to all those who commune with us. conflicts in the temple. The Passover This is what he wished to do, this meal was eaten by our Lord on Thurs- is what he asks, this is what he accomday; but it is still disputed whether this was the regular time, that is, 14th of Nisan. Mark, Matthewand Luke state

Union with Christ, and union one that it was at the usual time, but some passages in John have been thought to every disciple of Christ in the right indicate that our Lord anticipated the celebration or observance of this memo observance of the feast by one day, rial feast of Christ's instituting. It is The arguments are fully presented, in the recognition of this truth, and the Ann never tells anything but the whole favor of the former view, by Andrews, acting in accordance with it, that is the in his "Life of Our Lord;" and in favor leating and drinking worthily at such of the latter, by Farrar, in the Appen- time. dix to his "Life of Christ" (Excursus X). The place of the lesson was, first in

of Nisan (April 6), year of Rome 78, A. D. 30. Those who hold that our Lord anticipated the Passover celebra- of Jesus. tion, make Thursday the 13th of Nisan, Parallel passages: Matthew xxvi:-17-30; Luke xxii:7-39. In John xiii:-

! to 18:1 the same period of time is covered, but nearly all the details are different.

LESSON SUMMARY.

Here is a lesson that shows us how Jesus would be remembered by us, and what is the relation which he would have us bear to one another and to him. It brings out the covenant relation between Christ and his followers; what it cost, and what should come of it.

Jesus gathered his disciples in an upper room, at the Passover season, and there instituted a memorial covenant feast, to be observed by his followers thenceforth, in view of all the circumstances and teachings of its institution. Broken bread, which they were to eat, represented his body. Poured wine, which they were to drink, represented his blood. The one was nourishment; the other was life. His followers were failure by one sinful act in the present. to be partakers of both, and were to The past is not always secure; its sucshow their recognition of his truth by the observance of this memorial service.

The meaning of this service is made clearer in the light of Oriental customs of then and of now. To break bread with another, in the East, is to pledge one's self in fidelity to him. Thus it always has been there. The flesh of a sacrificed victim is eaten by those in whose name it is offered, as a token of their having a place at the table of Him to whom it is offered. To drink of another's blood is to be a partaker of his very life. The closest covenant of union known in the East is the

enant of his blood. To observe this memorial feast aright, them? A man with a pitcher of water. can be no more complete physical intidestiny between himself and his people: family and distributor of the banquet. they are one as partakers of One.

The Lord's Supper is a visible symmembrance of him, but consists in par- singer of Israel. taking by faith of his life, and incorporating it in ours until we come to the measure of perfect men, which we reach THE MYSTERY IN THE BEST BEDadds: "Finally, let us not forget that he 19. What did they then do? They who has given us in the Communion sang a hymn, and went into the Mount the symbol of this double union with him and with one another, is not dead, but living. He not only asks us to remember him and unite ourselves to him, as one unites himself with a lost friend on the Mount of Olives and the last Passover meal was spent by our Lord the midst of his heavenly glory, where really communicates himself to us; and of Judas with the rulers (vs. 10, 11) by coming to dwell in us he works may have been made shortly after the through his Spirit to unite us directly

presented hitherto in the Lesson Sur- And whether our duty be that of atparing for those of to-morrow, we shall

> We have reason to be grateful that our Lord does not send us all by ourselves to our work for him. He sends us two by two, that every one of us may have another to give him help and cheer.

What the Master says should be done. is the best thing in the world to do. There is no uncertainty in our Lord's

plans. If he has told us what shall be, we may know that that will be. To be in a place of special privilege is not to be in a place that is free from danger. Some of the worst acts that men have ever done in this world have

their good environment, instead of being carried along by it. The poorest excuse that a man can offer for any crime or act of meanness is, "If I don't do it, somebody else will." Yet that is a very frequent excuse

been done by men who fought against

among men. A man may make all his past life a

cess often hinges on the present. Whatever is worth taking from God is worth thanking God for, and whatever God gives us can be made of added

Old and young.

MY AUNT MARY'S CHRISTIAN EX-

(Continued.) When I was in my thirteenth year enant of union known in the East is the covenant of shared blood. The flesh of the sacrificed Passover lamb was fed the New Testament and Psalms with shaking her head and setting her lips shaking her head and setting her lips making fun.

"That's just it," said Aunt Hester, wondering if Uncle George was not shaking her head and setting her lips making fun.

"See here," he said, pointing to a thin together. "The proposed was sacrificed. The blood of any victim of sacrifice was the life of that victim. Not until Jesus instituted this ill. My sickness was so severe and delated the promise from me that I would read together. The blooking-glass couldn't have broken itself, you know, mother. It couldn't have broken itself, you know, mother. It couldn't have been broken without hands." memorial feast, however, had God's lerium so constant that I cannot repeople been told that they might share the life by drinking the blood of a victim of sacrifice; for not until now was there a victim of sacrifice for whose think that when I was near death's how many of us have sadly found that shut." blood was life indeed to those who should partake of it.

Long before the institution of this feast, Jesus had said to his disciples (John vi:53-56) in full view of the customs of the East: "Verily, verily, I say unto you, except ye eat the flesh of the Son of man, and drink his blood,"

think that when I was near death's door, if it had swung open and I had stepped into eternity, what would have become of my soul? Two weeks prior to my illness I had attended a Presbyterian revival, and when the call for mourners was made my heart was so burdened with my load of sin that I gave vent to my feeling in a flood of She scarcely ever saw it in that glass

ye have not life in yourselves. He that eateth my flesh and drinketh my blood hath eternal life; and I will raise him to go to the altar." I told her that I up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh and the mourner's bench. A little girl had blue ribbon, a white dress with a full she thought she was going to laugh, but alone; they always fly in flocks, and drinketh my blood abideth in me, and presented herself for prayer the night in him." And now, in instituting before, and I had heard it severely critithe skirt. Around the waist was a "Oh—if you'll only, only before, and I had heard it severely critithe skirt. this feast, Jesus gives a new meaning to these words of his. The bread of the memorial communion feast he calls his body. The wine he proffers as the cov-I made resolves that greatly helped me one in which she could see down to the terior. on my way. I believe there are de- ends of the sash and to the button boots believers must share in it as feeding grees in the repentant sinner's struggles which Uncle George had brought her upon the very body of Christ, and as being made partakers of his very life. tian's progress. I believe that every had, her pride and joy. Now, if she It is not enough to look upon it as a firm resolve and every solemn vow that should ever stand up to the glass so as mere service in memory of his dying he makes to God, that he is that much to see them, it would bring her face love. The acceptance of its covenanting nearer grasping hold of eternal life, and just where the dreadful hole was. But the other day. 4. What question did the disciples force—in the covenant with him and that much further from Satan and his Susy felt sure she should never look in-ask Jesus? "Where wilt thou that we with his—must be repeated at its every temptation. Since that time I never re-to it again. There seemed no prospect ask Jesus? "Where wilt thou that we go and prepare that thou mayest eat the go and prepare that thou mayest eat the go and prepare that thou mayest eat the go. So another angel-thought whispered and no one would ever believe she was the reply.

So another angel-thought whispered and no one would ever believe she was "Well," said the first speakers, "I to the little girl: "What if God will be This view of it is emphasized by several praying to God. Somehow I felt that and no one would ever believe she was of the lesson-writers in these pages; and he had a claim on me, and that I was telling the truth about it. it ought to be recognized by every stu- bound to acknowledge it. While I was dent and teacher of this lesson. "There convalescing I read my Testament a he said: "I'd rather every glass in the great deal. I remember how forcibly house was broken than that my little macy," says Bishop Warren, "than eating and assimilating one's body and blood. The two literally become one. It is provided blood. The two literally become one. the parable of the Husbandmen and the girl should do wrong.' Christ seeks such intimacy of spirit and lieve; help thou mine unbelief!" And her bedside and talked to her about her him Good-morning he looks as pleased to darn his stockings? also the vivid description of the last mother, who was dead and who would as can be. Why shouldn't I speak 'As thou, Father, art in me, and I in days in the second chapter of the Acts. thee, that they also may be made one I read the Psalms much. I remember in us. I in them and thou in me, that one Sabbath evening when my mother promising that everyone would forgive they may be made perfect in one." This went to bid farewell to my little sister's ner at once. And when she went away kind."

11. What did he say as they sat and expressive symbolism of oneness in grave, that she requested me to remain at last Susy could feel the tears on her "I do not be a superior of the say as they sat and they may be made perfect in one." This went to bid farewell to my little sister's ner at once. And when she went away kind." spirit, purpose, suffering, empireship, at home and read the Psalms. I think dear face and felt half wild as she to everybody I know—from Dr. Brown, and the little girl took a new needle and being glorified together, has been that she, knowing my heart was sub-turned on her pillow. eloquent beyond the power of words for eighteen centuries." Says Dr. McLaren: "Christ is not only the food on author of those—to my mind—most sometime. But oh, that would be tellren: "Christ is not only the food on author of those—to my mind—most sometime. But oh, that would be tellren: "Christ is not only the food on author of those—to my mind—most sometime. But oh, that would be tellren: "Christ is not only the food on author of those—to my mind—most sometime. But oh, that would be tellren: "Christ is not only the food on author of those—to my mind—most sometime. But oh, that would be tellren: "Christ is not only the food on author of those—to my mind—most sometime. But oh, that would be tellren: "Christ is not only the food on author of those—to my mind—most sometime. But oh, that would be tellren: "Christ is not only the food on author of those—to my mind—most sometime. But oh, that would be tellren: "Christ is not only the food on author of those—to my mind—most sometime. But oh, that would be tellren: "Christ is not only the food on author of those—to my mind—most sometime. But oh, that would be tellren: "Christ is not only the food on author of those—to my mind—most sometime. But oh, that would be tellren: "Christ is not only the food on author of those—to my mind—most sometime. But oh, that would be tellren: "Christ is not only the food on author of those—to my mind—most sometime. But oh, that would be tellren: "Christ is not only the food on author of those—to my mind—most sometime. But oh, that would be tellren: "Christ is not only the food on author of those—to my mind—most sometime."

**The is not only the food on author of those of the food on author of the food on author of those of the food on author of the which we feed, but the head of the beautiful productions extant. I re- ing a real lie.' member it as if it had been but yester-He took bread, and broke it, and gave He is the feast and the governor of the day. A calm, beautiful Sabbath evening feast, and all who sit at that table are in early autumn, with my younger sister 15. What did he say? "This is my brethren. One life is in them all, and by my side, how my heart was strange- as a lie. But then she remembered hear- opportunities my birth and rearing have bol of the Christian life, which [life] sorrow, and again the joyful notes of ishments—that we must leave that in quite an intelligent man. I've lent in the world. At least, she thought it so,

MRS. BELL GREGORY.

"Well, I am surprised."

Aunt Hester came down from her up-stairs sweeping with a face which showed that what she said was strictly true. "What is it, Hester?" asked grandma.

ROOM.

broken. "You don't say so!" Grandma's face

Aunt Hester's. came so, either. Susy, have you been in that room?"

"Not since Sunday, Aunt Hester, just before I went to Sunday-school." to church, and it wasn't done then

since, Susy?"

"Yes, Aunt Hester."

on came back saying: "I've been asking Jane Ann and she says she doesn't know anything about it. And everybody knows that Jane clean truth."

Bethany, then in an upper room in Jerusalem. According to the view may be in making ready for to-morrow.

One of the chief duties of to-day pretty, curly hair, and to bring the tears to her eyes? It could not be because "They to her eyes? It could not be because Jane Ann was known to be a truthful girl. Ah me, it was the sad old story ever believe me again all my life? Oh, gentle roundings, the time was Thursday, 14th tending to the things of to-day or pre- girl. Ah me, it was the sad old story of a sin which left not only an ugly Uncle George-you'll believe me, won't do well to ask the counsel and guidance blot on Susy's heart, but its memory you?" on the minds of others. On one dreadful day away last summer, Susy had told a lie. It had been done all in a great comfort. "I don't think there is It ought to be enough for any disciple of Jesus to be told, "The Master saith."

days and weeks and months it takes for people to be done thinking of it. For, sharply and grandma half sorrowfully at her, as if doubtful whether she were really telling the truth. And if the Aunt Hester would say.

"If you had never been known to tell an untruth, Susan, of course everyone would believe your first word.

Nothing, though, had ever looked so much against Susy as this breaking of the looking glass in the best bed-room. "How do you swing the glass so you can look into it when you go in there?"

asked Aunt Hester. "Sometimes I take the hair-brush and tip-toe up and push it back," said Susy.
"The break is higher up than she could make with the brush," said grandma,

who had been to look. "Sometimes I take the long duster that hangs in the corner and push it back with that," said Susy.

"That would do it," said Aunt Hes-"But I didn't do it, Aunt Hester,"

repeated Susy with fresh burst of tears, "I didn't-I didn't. I haven't been there since Sunday morning." "I believe the child is telling the truth," said grandma. "O, dear," she

It couldn't have been broken without dampness of the season has warped this

When grandpa wished her good-night

That was bad enough, but it fairly be grieved if she could know. Grandma to him?" begged she would confess her fault,

with us always in tenderest love. And high style of reading, too." the thought came, like a message of The two girls were cousins, and they ing at the baby, and loving it, and tell-peace to her poor little heart, that she finally agreed to leave the question as ing it how dear it was, and she was not flection, after lying awake, what she was really only about half an hour, she of the girls asked him: went to sleep.

lowed. It was hard to bear the stern "The looking-glass in the best room look which Aunt Hester put on whenever she came near her, but that was nothing to grandma's sorrowful face lengthened itself to keep company with and grandpa's never taking her on his lap, or waiting for her to run out to the "Yes, indeed, and no telling how it big gate for a ride in when he came home from anywhere. But one morning Susy's heart gave a leap when she heard that Uncle George was coming that day. He was always very kind to "And I went in just before I went her and she could not help thinking don't speak to? that if she could only see him before Are you sure you haven't been there anybody else told him about the myswhen to meet him.

alone to meet me? But what's the mat- meet. Why do you ask?"

What was there in these words of the other people by the time Uncle her friend to task for speaking to a cobher aunt's that caused poor little Susy George asked this, and as well as she bler. In fact she was ashamed to tell to flush up to the very roots of her could between her sobs Susy told him him that he was referee in the discus-

"Yes, I will," he said, taking her

the one to do it.

the cracks running out from it.

"There 'tis," said Aunt Hester.
"Look's exactly as if something had hit brother's stockings.

it, or something had been thrown at it. I could have done it on purpose. Accidents are about trying to get into her heart, and o Fount of Laughter! O Well of Mirth! told of at once of course they'd be forgiven, if only the truth was told."

Susy shrank behind grandma to escape Aunt Hester's glance, as Uncle George tipped the glass as far over as he could in order to look at the back of it.

"Couldn't have been done without hands, you know," continued Aunt Hester.

"I don't know about that," said Uncle George, beginning very deliberately to turn the screws which held up the glass. In half a minute he had taken it down and was carefully examining the thin board which covered its back. "I think this is one of the things said, putting a very loving arm around which are done without hands. The Susy, "if only she never had told a looking-glass has broken itself, Susy."

Susy was very much puzzled, almost wondering if Uncle George was not

hands."

Nobody could dispute this. If tears could wash away a wrong doing or a which has broken it. It is a thing which rarely happens, I believe, and remembrance, surely Susy's lie would would not have happened now if the never have been thought of again. But room had not been kept so closely

> "Then the darling did not do it," said grandma, taking Susy in her arms. "I'm glad as I can be, Susy," said

SPEAKING TO PEOPLE.

"And why not?" queried the other.

"I do," was the rejoinder. "I speak "I'd better say I did it," she sobbed blacks our stoves and shakes our car- and she grew very happy in doing it, kindly words, the more grateful is the the "Zoo," as the little English child-She lay thinking about the bitter recognition I receive in return. Christ ren call it, she said that she did not punishment she was suffering. It seemed died for them as much as he did for me, know that her daughter could darn it too hard for even such a dreadful thing and perhaps if some of them had had the so beautifully. ly stirred within me as I read aloud the sad, plaintive expressions of grief and mitted to choose or to measure our pun-better than I. That cobbler is really not only should be all lived in re- praise and thanksgiving of the sweet the hands of our Father who deals him books to read, and he likes quite a for we are each sure that our own darling

might please him by bearing patiently to recognizing day laborers, mechanics, spoiling it at all. There are a great this hard punishment. With this re- and tradesmen to a young lawyer of many ways in which we can spoil baand tradesmen to a young lawyer of whom they had a high opinion. So the bies and grown-up folks, too, but lovthought must be nearly all night; but first time the three were together one ing them is not one. Love never hurts

went to sleep.

It was a very gloomy week which followed. It was hard to bear the stern in the s "And would you speak to the man

who cobbles your shoes "Certainly, why not?" "And the janitor of the building

where you have your office?" "Of course." "And the boy that runs the elevator

"Certainly." "Is there anybody you know that you and Farm."

"Well, yes; I don't speak to Jones, who cheated a poor widow cut of her tery in the best bed-room he might be- house; or to Brown, who grinds down his lieve her. Uncle George always walked employees and gives them starvation Last night I read in that marvel of wit, Aunt Hester went to the kitchen and across the fields from the railroad sta- wages; or to Smith, whom I know to be The strange True Story which Lucian writ, tion, and without telling anyone Susy in private anything but the saint he Of islands set in the summer seas, eems to be in public. I speak to every Like the marble-breasted Cyclades; "Well, little one. What, come all honest man I know whom I chance to Yea, there was the dwelling of joy and peace,

"Because we simply want to know," They were getting out of hearing of replied the young lady who had taken sion on this point held a day or two be-

It is the privilege of nobility to be gentle and courteous to all. Kindly words hurt no one, least of all him or her who speaks them .- [Exchange.

DOING WITH THE MIGHT.

There was once a little girl sitting in be, but the poor child had often wondered with a very sore heart how many about it, dear."

any need of holding on so long to an old a room in London. A work-basket stood by her side, and on her lap lay shout it, dear."

And whenever sorrow or loss or pain stood by her side, and on her lap lay shout it dear. stockings with large holes, such as boys Of course he had not been long at make. It was a beautiful spring day, home before he heard the story of the and the sun was shining into the room, Lo, the weary one had but to take ever since, when Susy was asked about anything. Aunt Hester would look at it," he said, and they all went the sunshine, nor was she darning the up with him. Susy, too, unable to im-agine how Uncle George could help her beart would break, and her tears were Through the tortured brain and fevered soul. out of her trouble, but feeling quite sure wetting her thread and rusting her matter was very perplexing indeed, that if anything could be done he was needle; for her mother had taken all her brothers and sisters to the Zoologi-There was the queer, round hole with cal Gardens to see the wonderful ani-

they are always about us trying to get "Oh-if you'll only, only believe I'll into our hearts. But often they canopen the door. If we open the tinest chink, they will find their way in; where one goes others will follow, until "Who in the world is that you're they drive away every angry, bitter speaking to? said one young lady to her thought. But that entrance, be it never companion of the same sex and age as so small, we must give of our own free they walked down one of the avenues will. Even the Lord cannot force the heart's door; he stands and knocks, but "That man? He is the man that it is we who must open, else will he stay

wouldn't speak to him; don't think its pleased if you darn these stockings just is well as ever you can?

And another said: "Just think what "He is a kind, faithful, honest, hard- a nice boy your brother is! Only yesworking man. I never pass his window terday he stayed in from play and but I see him on his bench working carved you a beautiful boat out of a broke her heart when grandma came to away, and when I bow to him and give nutshell, and are you not even willing

And another said: "Perhaps if you do this thing that you do not want to "I never speak to that class of peo-ple," said the other; "they're not my day God will give you some beautiful thing that you will love to do.

By this time the tears were all gone, our minister, to the colored man who and dry thread, and began her task;

Years passed away, and one day a lady stood in another room in London, holding in her arms the most beautiful baby is the loveliest of all. And she was gazing it how dear it was, and she was not many ways in which we can spoil ba-

While the lady was looking at her darling baby and loving it, her mind suddenly went back over the years, and she remembered the day when alone and lonely at home she sat darning her brother's stockings. And she thought with glad tears that perhaps it was because she had done as well as she could the thing she did not want to do, that God had given her the blessed privilege of holding and loving her own little child .- [Lois Catesby, in "Home

> THE TWO FOUNTAINS. JOHN T. NAPIER.

And the home of pleasures that never cease; For full and fresh and fair to see, Two fountains uprose eternally, And there the joy of the land had birth; For one was Laughter, and one was Mirth.

And whene'er in that land the heart would swell With a burden of joy it could not tell, Lo: the burdened soul would stoop at the

brink

Of the brook of the Fountain of Laughter, and drink; And straightway the tale of his joy was told In full, free laughter, that rolled and rolled Like mountain echces, nor ceased until His heart was at peace and his soul was still.

Smote through the heart till it quivered

When the soul was faint with very excess Of grief and despair and bitterness,-

Ah! I have sought them in many a land, O'er towering mountains, o'er desert sand; But never, by land or sea, I ween These marvelous fountains mine eyes have

While she sat weeping, a beautiful, To the land where your joyous waters flow: Where do ye hide? Ah, fain would I go don't say for a moment that anyone white-winged angel thought was flying Have ye fled to heaven? or flow ye on earth?



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THE PERIOD OF EDUCATION.

By an inflexible law the Lord God time an accumulation of flesh or an enlargement in bulk, but no real growth. limit is not exactly the same for every individual, but there is a growing period in every case, and whatever interferes or obstructs growth in its earlier

ence between body and soul as to conmighty" close together. From oppoto metaphysicians.

Coming back to the point of this article, there is a growing period for the soul government" are neither absolute nor intellectually and religiously as well as arbitrary. "The charge and governfor the body physically, and though the ment" are well defined in every case by one does not stop with the other, they be- the law. The local preacher takes the gin about the same time. And the same vow as the itinerant, but his sphere healthy growth of soul in the early of obedience is not the same as that of stages is as much more important than the itinerant. Why? Because he has West Texas Conference that of the body as the soul is more im- not conceded so much of his personal portant than the body. Yet, if men liberty to the government. He takes church observe a week of prayer and selfwere as negligent of the bodies of chil- a vow to obey only within the limits of dental. dren as they are of their souls, the law, and the "charge and govmultitudes would die of actual star- ernment" can not go beyond the prevation. Yea, verily; not only would scribed authority. The local preacher multitudes die for want of food, vows to follow gladly the godly adbut death would be hastened by the monitions and judgment of his chief addition of poison. Men may learn ministers, but no one would claim that after they become old, but not so rapid- he is bound by this vow to become an ly nor so thoroughly as when young, itinerant because advised to do so by odist Church be supplied at once, and let especially if the mind has been neglected his superiors in office. Why? Bein youth. There is no compensation in cause the sphere in which his chief mineducation for the neglect of the mind in listers may authoritatively advise him is the earlier periods of life. That man limited. Beyond the limit he should learns most and best whose mind was respect their advice, but is not bound by well cultivated while young. As has his ordination vow to obey. The same been previously stated in these columns, is true of the intinerant. by a wise and gracious plan of redemp- It is a mistake to admit that the oftion the old may be saved, but the plan fice of law is to restrain the government

our Lord is a revelation. It is a tele- The law grants to the government and scope or microscope which enables restrains the individual. All rights not us to see what we could not so ceded in the law to the government are well see with the natural eye. The reserved to the individual. That theory extra gilt, gilt edges, \$3 00. period of his life before he reached the of government which holds that the age of twelve is thus described: "The ruler has absolute authority over the child grew and waxed strong in spirit, subject except where his authority filled with wisdom; and the grace of is curtailed by law is wrong. The ruler God was upom him." Again, after he has no prerogative nor power over the had reached the age of twelve, it is subject not granted and prescribed to said of him: "Jesus increased in wis- him by the law. This we hold to be good dom and stature (or age) and in favor doctrine in church and state. For exwith God and man." Here is a normal ample: The presiding elder has the development in body, mind, and spirit. power within the bounds of his district The moral and religious character of to change the preachers in charge when the child Jesus developed in a normal necessary according to his godly judg-

the grace of God was present and over such power. all, and how he was first in favor with God and then man.

Here is the problem for parents, the church, and teacher, in all ages. It is the problem of education. God has given us a model education in the child and man Christ Jesus. The No system of education which does not ances. conform to this model in its purposes is perfect. No man who is not properly developed in body, filled with wisdom, and in favor with God, is perfectly edhas confined the physical growth of ani- ucated. The grace of God in the heart of Waco; Rev. G. W. Owens, of Lancaster; mal life within certain limits. There is is the most essential element in a pera time when maturity is reached and fect manhood, and the very best type growth stops. There may be after that must be built up from the cradle. Education, from educare, means to nourish or train up a child; to feed and make The human body conforms to this law grow. Perfect manhood is the result as well as that of other animals. The of growth and the aim of true educa-

> ARBITRARY POWER AND ABSO-LUTE SUBMISSION.

Bro. Jno. S. Gillett uses rather strong stages is rarely ever overcome later language in his article in this issue. He on. A child dwarfed in growth by says: "Such a system requires the arany obstruction which becomes con- bitrary exercise of power on the one stitutional grows only into a dwarfed hand, and absolute submission to authority on the other." "Arbitrary" and Whether there is such a correspond- "absolute" are strong words. They mean unlimited by law or condition. stitute a perfect analogy we leave the They mean, when related as in the quodoctors and philosphers to decide tation, caprice, despotism, and tyran-Evidently the growing period of the in- ny on the one hand, and passive, untelligent soul does not correspond in conditional submission on the other. limit with the growth of the body. But | Even in military government there is whether there be any limit at all to such a thing as martial law, and the mind and soul growth, is a disputed Methodist itinerancy is not a military question (?) There is a theory that like despotism. Mr. Wesley perhaps more approaching and never meeting—the bitrary power" than any other man in Luck and Pluck. human spirit may always approach God, the history of Methodism, but the Methand yet never reach him. The com- odist Church in America was organized stons as follows: parison is not a perfect one. The asym- under a constitution. The "powers that Brazil Mission. never exactly touch, but they get ercise authority within prescribed limits. Mexican Border Conference The offices in the church are created by site directions they approach a given law and the duties of each officer are line lying between them. But there prescribed and defined in the constituis absolutely no approach to infinity. It is Los Angeles Conference...... There may be an approach to a limit, true every Methodist preacher, when but none whatever to that which is ordained, takes a vow to reverently obey timitless. But we are digressing. All them to whom the charge and governsuch transcendental questions we leave ment over him is committed, but the obedience is limited by the terms "charge and government," and "the charge and

of redemption itself prefers the young. and grant privileges to the subject. The At this point [again the life of reverse is true in human governments.

'It is finished" did his moral character rogatives nor imposes upon him any loss to the community in which he lived. receive the last degree of strength on such duty. He has no authority to comearth, but the growth through shild- mand beyond the prescribed limits of Talmage recently preached in favor of mishood was the base of that power that the office conferred upon him by the cegenation. We are astounded at this. A enabled him as a man to overcome unto the end. The first Adam was created that boundary he may advise, but not one of his own daughters in marriage to a a grown child-innocent, pure-in authoritatively. There is no office of negro. From this he would, no doubt, shrink, manhood untried by temptation. The unlimited authority in our church. Even we are not surprised when Talmage files off woman was persuaded by the serpent, in those cases where the bishop seems at a tangent, but this last position which he saw, desired and ate, and she gave to to be clothed with arbitrary power in has taken is unpardonable folly, and inexthe man and he did eat. To take the making the appointments, he must cusable even as sensation.—Raleigh Advocate. bare record there never was an easier bring to the support of his prerogative conquest nor a more ignominious surren- the express letter of the law. It is passed through Kansas City bore painted on der. The second Adam was born of a very evident that no one is qualified to its canvas cover the following legend: woman, developed normally in every exercise the arbitrary power which redepartment of his nature, and passed quires absolute submission but the Inthe hottest fires of temptation, triumph- finite. Only he who can make no mis- bust.' ing gloriously over all. He is our Cap- take in judgment, and who can do no FUTURE "boodlers" and criminals will cease tain. He is our model. Observe how wrong in action is qualified to exercise to look to Canada for a safe haven. The Wel-

strongest sense. It is a case where the fully agree with us, otherwise we should development of body and spirit to enter into controversy with our corre- mains to be seen - Zion's Herald. in wisdom and the grace of God spondents. His words simply gave us THE Vanderbilts have decided to reduce, as is the true aim of all education. the text which drew out these utter- much as possible, the running of trains on

THE COLLECTION.

THE ADVOCATE was pleased to welcome to its sanctum this week the following brethren: Col. J. R. Henry, of Mexia: N. B. Sligh. Bro. Thomas, the live Sunday-school superinendent at Grapevine; Bro. L. J. Farmer, of Lawrence and Revs. C G. Shutt and Snow.

Now, everybody can sing. Let every Methodist get a new Hymn Book and sing. Let the publication of this new book promote a revival of congregational singing in all our thurches. Throw away all the trashy song books, and use our own hymn books on Sunday, and at prayer-meeting too. Let all our eople sing out of our own hymn book. It is good enough for anybody, and is the best ook in the world for Southern Methodists for all occasions .- Raleigh Advocate.

This is excellent advice, but the Raleigh dvocate makes a mistake in the first sentence. All cannot sing. There are some great men who cannot sing.

THE following report, furnished us by Dr. H. S. Thrall, reached us just a little too late for last issue:

There is present a very full attendance of the members of the Board of Missions. Rev. Samuel Rogers, of the Baltimore Conference, was elected a member of the Board,

vice J. S. Martin, deceased. The funeral sermon in memory of our late senior Bishop McTyeire, was preached by Bishop Keener in the Chapel of the Vanderbilt University on Sunday afternoon, May 5. By the plan of Episcopal visitation, it will tion of other societies:

be seen that our Texas Bishop Key holds the five American Conferences of our State. On Mondy night the laugh-provoking editor the asymtotes of the hyperbola-always nearly approached the "exercise of ar- of the Richmond Advocate lectured here on

APPROPRIATIONS.

Appropriations were made to different mis-Denver Mission Conference...... Columbia Mission Conference...... Montana Conference Northwest Texas Conference.... West Texas Conference Florida Conference..... Cuban Mission 11,150 Office expenses.....

The assessments for foreign missions on the Texas Conferences are the same as last year, as follows: East Texas Conference..... German Mission Conference... North Texas Conterence Northwest Texas Conference

The board recommends that the whole

This editor had the exquisite pleasure of anouncing the hymns in the Sunday morning service last Sunday from the New Hymn Book. The book used was a beauty-gilt edged morocco. We have received three copies-morocco, cloth and hymn and tune Everything is just right. There will be no further excuse if Methodist people do not sing from their own books. Let every Methevery Methodist get a copy for himself. there are four things no Methodist can afford to be without-the Bible, Methodist Hymn Book, Discipline and a Christian Advocate. The Advocate of course should be the TEXAS ADVOCATE where the Methodist lives in Texas. The hymn book can be had from our Publishing House, Nashville, Tenn., as fast as Dr. J. D. Barbee, the agent, can fill the orders.

24mo.-Size 31/4x514 inches, brevier type-Cloth (net), 25 cts.; sheep, 50 cts.; roan, (black leather) embossed, gilt edges, \$1.00; norocco, antique, gilt edges, \$1.50; morocco, extra gilt, gilt edges; \$1.75; morocco, flexible, round corners, red and gilt edges, \$200. 12mo-Size 5x714 inches. (Pulpit edition) Pica type-Sheep, \$1.00; roan, (black leath er) embossed, gilt edges, \$1.50; morocco

Square 12mo-(Special pew edition). Brevier type, double column-Cloth, 75 cts. Hymn and tune book. Octavo. Brevier type, with either round or seven shaped haracter notes-board sides and leather backs, \$1.00; cloth sides and leather backs, \$1 25; morocco, gilt edges, \$2.50.

Hymn book, annotated edition. Octavo Brevier type-Cloth, \$2.00 This book has a short sketch of the author of each hymn and the circumstances giving rise to the hymn.

MR. SIDNEY C. THOMPSON died in Brookyn, New York, Saturday, May 4, 1889, aged forty-nine years. He was treasurer of the World Manufacturing Company, of New

tain of our salvation was made perfect tain times and places, etc. The law of right and honest man. A friend to the friendthrough sufferings. Not until he said, the church confers upon him no such pre-

WE see it stated in an exchange that Dr.

An exchange says a wagon that recently "Chintzbuged in Illinois, sicloaned in Nebraska, white capped in Indiana, bald knobed in Missoury, prohibited in Kansas, Oklahomy or

don bill which awaits only executive signature to become a law, will make it possible to It is very evident, however, that Bro. arrest and extradite all embezzlers, forgers, Gillett did not use the words in the burglars, kidnappers, murderers, abortionists, and other fugitives from justice. To secure the passage of the bill it was necessary to speaker said more than he meant. We strike out the retroactive clause. The colony have not the least doubt that he will of criminals now settled in Canada will not be disturbed. How far the loss of this easilyreached and heretofore safe asylum will oper have said nothing, as we do not intend ate to deter those tempted to dishonesty, re-

> Sunday. We trust that abridgment will in the future be further abridged. It will be a grand day for laboring men when a rest day shall become general.

"In promulgating your esoteric cogitations or articulating your superficial sentimentaliies, and amicable, philosophical, or psycho logical observations, beware of platitudinous onderosity; let your conversational commu nications possess a clarified conciseness, a compacted comprehensibleness, coalescent consistency, and a concatenated cogency. Eschew all conglomerations of flatulent garrulity, jajune babblement, and asinine affectations; let your extemporaneous descanting and unpremeditated expatiations have intelligibility and veracious vivacity, without rhodo montade or thrasonical bombast; sedulously avoid all polysyllbic profundity, pompous prolixity, psittaceous vacuity, ventriloquial verbosity, and vaniloquent vapidity. In other words, talk plainly, briefly, naturally; keep from "slang"; don't put on airs; say what you mean; mean what you say; and don't use big words!"-Scll's Dictionary of World's Press.

A FEW MINUTES WITH THE PRESS. What The Papers Think and Say.

The Michigan Advocate says a few things about the class-leaders which it would be well for our pastors to note. The necessity for the class-leader and is seeking expression in the organiza-

The purpose of the Methodist classmeeting is to establish a system of pastoral oversight that shall effectively reach every member of the church, and secure to that member instruction, admonition, encouragement, and all the privileges of social and religious worship. The class-leader is a subpastor. His work is essentially pastoral. He is therefore very properly appointed by the pastor, and answearable to him for his official life. This fact should in no instance be forgotten or ignored. The preacher in charge should not only appoint all leaders, but change them when good can be accomplished thereby. He should carefully and frequently note their methods of leading their classes, and see that all leaders are persons of sound judgment and truly devoted to God. No lay office in Methodism is more responsible, and none requires more tact or varied talent. The great danger is that classes may fall into formality through the use of a uniform method, and so lose their power. The Times-Democrat reads the regu-

lators in Louisiama a strong lesson: The action of the reglulators in Lafayette in prohibiting the negroes from voting and in preventing the municipal election in that town, is a virtual rebellion against the State. The town has for two days past been under the cotrol of an armed mob. The regulators rode through the strets all day yesterday, and their threats were such that the marshal, the local peace officer, had to seek a hiding place to escape them. It is proposed to go through the mockery of an election Monday, the negroes being denied the right to vote, and to ask the Governor to appoint the men chosen in this irregular and illegal manner to the offices. The whole affair is inexplicable and mexcusable. It is a defiance of the State, an attempt to overthrow the constitutions of Louisiana and the United States, which can accomplish no good, but will cause infinite trouble. It is inexcusable, because white supremacy is not endangered in Louisiana or the South to-day, and least of all, in Lafayette. Both the parish and town have white majorities, and have always elected white men to office; and in the municipal election, no question of negro domination or negro officials was at isone. The Times-Democrat believes, and has always believed, in white supremacy, and that the prosperity and civilization of the South depend upon it; but it must not be

made an excuse for mob law, disorder and violence when this question is not at stake. The Southern people have got the negro tion into excellent shape and are settling it in just the way it should be settled. The North is beginning to recognize the evils of negro rule and to understand what our fight against it means. Harrison himself has expressed the opinion that it is not to the interest of this section to have the negro in power. But while this problem is rapidly and satisfactorily settling itself, the people of St Mar-tin's and Lafayette rise in rebellion against the State and local authorities, suspend the laws, defy the sheriff and marshal, rule by the Winchester, prohibit the holding of elections, disfranchise a large number of voters. and on the false plea of supporting white supremacy, where no such question was at issue, plunge the parishes into disorder and violence, and pave the way for the Sherman election law.

The Pacific Methodist tells why Wesley succeeded where others fail: No doubt many of our readers are ready to

preached a heaven that was worth gaining and a hell that was worth shunning When people were well awakened by this preaching and evinced a genuine desire to flee the "wrath to come," he brought them into his classes and there they talked with each other and prayed for each other. With this kind of nursing there was some hope that they would grow in grace. They did grow to be those sturdy Christian men and women that founded the Methodist Church. If we choose to improve on Wesley's plan by telling a few little stories to adorn an emasculated gospel, from which we have omitted all references to the next life; if after we have moved a few by this means, we cceed by much effort in persuading them that they are converted, we need not be surprised if their goodness, like that of Ephraim, is like the morning cloud.

The Florida Advocate thinks no good Methodist nor good Christian can oppose bringing the children into the church:

A brother says that many Methodists in his section are opposed to receiving children into the church. Then to that extent they are neither good Methodists nor good Christians. Methodists have always admitted children into the church and Jesus said, "Suffer the little children to come unto me, and forbid them not."

A serious mistake is made when it is as sumed that a child cannot love God when he can love his father and mother, and a still more serious mistake when it is supposed that a child's love is not worth cultivating and training and developing in the life and help of the church. The child, of all others, needs most to have its love to God's people and God's work and God's worship and outwardly attached and fostered.

The Golden Rule thinks:

The important question for the church to sk, in these days, is, how many people are in the congregation this year who were nonchurch-goers last year, or in former years?

This is no doubt a very important question, and another and more important question is, how many of the unconverted non-church-goers have been brought to Christ? The Rule remarks

We are inclined to think that most of our city ministers would be appalled if they stopped to consider just how few of the non church-going masses the churches are really reaching. In our opinion, many of our churches are on the wrong track. They lay too much stress upon making the service attractive, and not enough stress upon making the members of their congregation attractive. The magnetism that is to draw in the un churched masses lies not so much in the eloquent preachers and the interesting service. as in the yearning hearts of the Christian workers of the church. We believe that open doors, free pews, good preaching and nusic, and a warm grasp of the hand will do much to win to the church the alienated hearts of the masses, after they have been once led to enter the church doors. But how shall we get them into the church doors There's the rub. That is the burning question. They must be reached in their homes. class-meeting is felt in the church, and The church must go out and compel them to come in. And the church that can devise the best ways and means for doing this will contribute much to the solution of one of the most serious problems of the day. We are quite sure that it will have to be done through ersonal effort. Betore our churches can suc eed greatly in this line, they will, in some way, have to increase their regular working

> SOUTHERN METHODISM. News, Views, and Personals.

-Bishop Graubery dedicated a church at -Southwestern Methodist: Rev. J. A Wright, of the Mexican Border Mission, is in the city this week, having his eyes treated. He reports the mission work in an encourage

ing condition. -The board of trustees of the Vanderbilt university met recently and elected Bishop R. K. Hargrove president of the board, to succeed the lately deceased Bishop McTyeire. Bishop Hargrove lives in Nashville and was

an intimate friend of Bishop McTyeire. -J. J. Lafferty, in Richmond Advocate The church has directed Dr. J. W. Lee to go to the continent in June. He doesn't have to mortgage his library or "put a note in bank," nor importune local preachers to fill his pulpit, nor leave his family with scant margin for marketing. The church fills his purse for the whole tour, employs a "supply," and pays his salary to his wife. That's the type

of Georgia Methodism! -I. W. Cooper, in Nashville Advocate: The West Jackson Church is completed, and Bishop Galloway will dedicate it soon. A more beautiful frame church does not exist in the conference. Rev. W. W. Hopper is the able pastor. * * The movement to estab-lish a Mississippi College for Males is taking hold of the people in an interesting way. Two new churches have been dedicated recently—one at McNair, and the other at Gallman. * Rev. A. F. Watkins has had a glorious revival in his church. Thirty-five dditions to the Methodist Church, nine to other churches and seventy-five conversions.

-Nashville Advocate: According to previous appointment a memorial service for our late Bishop McTyeire was held in the chapel of Vanderbilt University on Sunday, May 5. A large audience was present. The service was solemn and impressive. The chapel was suitably draped in mourning, and the floral decorations were exquisitely beautiful and tasteful. All of our bishops were present, and took part in the services. The memorial by Bishop Keener was a masterly presentation of The Church in the Wilderness in and in its special touches. The picture was life-like in form and color.

-Arkansas Methodist: Quite a breezy dis ussion came on when the question of localzing the meetings of the board was before he missionary ladies, wise, witty, willful Mrs. Hays leading the discussion with a speech of great force. How glad some of the Little Rock people were to have the honored President of the Board to favor the itinerant conomy, for they felt so glad to have enjoyed the meeting of the board in their midst, that to think of its being the last time it should ever be enjoyed was scarcely to be endured, so they enjoyed Mrs. Hays exquisitely. She was followed by the legal Miss Helm, of Louisville, Ky., calm, deliberate, lawyer like, she in an admirable way presented the side of localization, and there was little to be correct us here, and remind us of the fact said that was not said, and very well said, in that the methods of Wesley differed materiadvocacy of that idea. We wonder if Miss growth as did his body. We will not say that the growth of the soul stopped with the manual to get the

it for a year. This idea was suggested by Mrs. Scarrett, of Kansas City, in a speech of the most delicate, refined, conservatism of irresistible force.

-Our church editors were in Nashville in considerable force last week. Dr. W. H. Potter, of the Wesleyan Christian Advocate: Dr. J. J. Lafferty, of the Richmond Christian Advocate; Dr. W. D. Kirkland, of the Southern Christian Advocate; Dr. C. W. Carter, of the New Orleans Christian Advocate; and Dr. W. W. McCoy, of the Alabama Christian Advocate; and Dr. Z. T. Bennett, of the Arkansas Methodist, were all with us. They all looked cheerful and hopeful, as if their subscription lists were growing and their editorial skies were bright and brightening. They were pleasant in the social circle, and some of them edified the large congregations who listened to their preaching on Sunday. The editor of the Alabama Christian Advocate took the place of editor of the New Orleans Christian Advocate on Sunday morning, and in the confusion as to the identity of the preacher for the hour both received many compliments for what everybody said was a noble discourse.

-W. F. Tillett, in Nashville Advocate It is for schools that come between the primary schools and the colleges. The public school system furnishes the amplest opportunities for primary education, so that it is needless for the church to attempt to provide primary education further than to give local couragement to all scoools of this grade which may in any community be conducted by our own people. Our church seems to be well provided with colleges—at least as to the number of them. What is needed is to improve the quality of those aiready existing by increasing their patronage and their endowments, rather than to multiply their number. There may be some few sections of our church territory that need a college, out not many such exist. The maximum number is one college for each conference, and it is a question whether it is not the highest wisdom for two or three contiguous conferences to unite on one college. But to have more than one college in the bounds of a conference, receiving conference indersement and patronage, is necessarily to limit very much the possibilities of those colleges for doing thorough and satisfactory work. Numbers here may indicate weakness rather than

THE HOME CONFERENCES.

-Bro. J. W. Daily, of Shreveport, La., dropped into see us this week. Bro. Daily is prospecting and will probably make his home in Dallas.

-Prof. Milton Ragsdale, who was for several years the efficient teacher of music at Southwestern University, called to see us

-An exchange speaks of the Rev. Dr. H. S. Thrall as the Texas historian. Dr. Thrall has written a history of Texas as well as a history of Methodism in Texas.

-The Rev. W. H. Hughes, of the Dallas City Mission, has returned from Tennessee, where he has been for several weeks. He is welcomed back by the people of his charge. -The Rev. C. N. Riggan, of Ladonia, gave

us a pleasant call this week. He was on his return home from Mississippi, where he had been with his wife to see her sick relatives. -The friends of Rev. H. T. Harris, of the West Texas Conference, will learn with regret that his health is so seriously impaired as to compel him to temporarily give up his work. He is now at Cotalia under the care

-We learn with regret that the health of Rev. Geo. S. Wyatt has failed. His charge has granted him leave of absence in order that he may have rest and travel. We hope the remedy will be sufficient to restore his usual vigor.

of a physician.

-Rev. C. G. Shutt is to have six feet of Snow the remainder of this year. That is the place of Bro. M. R. T. Davis, who was under the necessity of suspending work on account of ill health. Bro. Snow is from Georgia.

-The Rev. J. D. Scoggins, of the Mexican Border Mission Conference, called to see us this week. He was on his return from Nashville where he had been attending the meeting of the Mission Board. We are glad to announce that the health of his wife is im-

proving. -First Methodist Church of Dailas has suffered largely from death recently. A week or two ago Bro. A. J. Oxford, one of the stewards died, and on Monday the 6th, they lost by death Bro. G. R. Sanderson, one of the trustees and the contractor of their church

-Post Mirror, Pilot Point: Rev. J. W. Chalk preached on Sunday at 10:30 a. m., the funeral of Mrs. Vic Stelzer, nee Elmore. The church was filled to overflowing. The preacher's text was, "God is, and I am." The discourse was profound in theology, eloquent and pathetic in delivery, producing deep and abiding impressions upon his hear

-Delta County Banner: We attended the econd quarterly conference of the M. E. Church, South, at Foster's Chape! last Saturday and heard a good sermon in the morning by Presiding Elder G. T. Nichols, of Sulphur Springs. In the afternoon the conference contributed \$11 towards the building of a new Methodist district parsonage at Sulphur Springs.

-Just as we go to press we received the following sad note from Bro. C. H. Buchanan. our pastor at Bryan, Texas: "This morning. (May 13) at 2:15 o'clock, God called our last precious child, Charles Gwin, to his own osom on high. We now have a lonely earthly home. Both of our sons have gone on before and await us there. God has been very good to us, and has given us, for a short while, two very sweet, bright children. Oh, how near and real heaven seems to our bleeding, bereft hearts to day. 'The Contrast with the Church Triumphant. The Lord gave, and the Lord taketh away; analytical sketch that followed the sermon blessed be the name of the Lord forwas admirable in its character, discriminating ever.' It was the Lord's doings. It is all in its general estimate of Bishop McTyeire right." Our brother will have the sympathy of many warm hearts, and above all, the consolations of that gospel which says: "Of such is the kingdom of heaven."

R. F. Dunn, May 6: Rev. R. R. Raymon says I can put him down for \$100 on the Belle Plaine College debt, it the amount of indebtedness can be raised with his subscription. Let others do likewise.

A. T. Culbertson, May 9: The Methodist Church has recently been furnished with two incandescent lamps, which illuminate it magnificently. Our excellent school, which is under the auspices of Prof. H. S. Parsons and R. A. McKee, will be out the 7th of June. We expect a royal entertainment on that oc-

Childress.

left all behind. The ADVOCATE certainly ought and should be in the house of every Methodist family. The ladies of the M. E. Cumberland Presbyterian Church, and his con-Church have determined to erect a church gregation, worked with us almost to a man. edifice here.

Bremond.

Wootton, May 6: Praise the Lord, O my soul, and let all the earth praise his holy name! Eight accessions to the church yesterday, and scores of souls seeking salvation. No ministerial help, but my dear people are working nobly. Glory to God in the highest, peace on earth, and good will to men. Let everybody pray for us; and everybody praise mountain top, in the Beulah land. Praise and two Old School Presbyterian, and others

(rail roading.) The ADVOCATE finds its way to me and cheers me on the way. Bro. Raymond, preacher in charge of Sipe Springs circuit, has preached twice for us at my house (depot). Our Sunday-school celebrated on the 4th in picnic style. Program: March, song, prayer, address by Rev. W. M. Whittenburg, of Mt. Airy; songs, interspersed with appropriate recitations by scholars. Considered by all present a grand success. Crops are as fine as heart could wish.

Kaufman

A Lay Member, May 11: The Rev. E. G. Kilgore, of the North Mississippi Conference, and Rev. J. W. Beville, of Tennessee, in connection with the pastor, Rev. A. F. Hendrix, have just closed a meeting at this place which was very successful. There were about fifty conversions, a great many reclamations, thirty-four accessions to our church, and the whole membership most powerfully revived. A beautiful feature of the meeting was the new converts at work in the congregation almost as soon as converted.

Beaukiss.

Mrs. Belle Gregory, May 4: We are getting along finely on Pleasant Hill circuit. Our pastor, Bro. Hart, is a man full of faith and the Holy Ghost. He has a flourishing Sunday-school at all of his appointments. He was advised not to organize at Lawrence, that a denominational school would fail. But he went ahead, trusting in God, and now we have sixty-three members, with the most regular attendance that I ever knew. Why is it that we see no more said about Sundayschools in the ADVOCATE? Our future Methodist Church is in the Sunday-school.

Millsap.
W. A. Gilleland: Our meeting at this place closed May 6. About ten were converted, and three joined our church. While the visible results were not what we anticipated, yet it is said by some of the most sensible men of this place to be in some respects the best meeting that has ever been held at this place. Bro. W. P. Petty was with us all the time. Bro. W. L. Harris was present two or three days toward the first of the meeting. Praise God for the good done.

Coffeeville. J. Woodson, May 2: The second quarterly conference of this circuit was held April 27. Presiding elder, Rev. C. B. Fladger, present. Preached twice. Dinner on the ground. Six Sunday-schools reported. Inquiries as to the spiritual condition of the church were close and searching. Every interest was looked after in the spirit of the Master. The doors of ADVOCATE were opened by the presiding elder and six joined. A five acre parsonage was donated by Bro. Armstrong. It will take several cards to tell all the good things done. Our quarterly conferences are largely attended and are truly times of refreshing from the presence of the Lord.

Every appointment wasts one. Independence.

J. A. Savage, May 5: My work is moving along nicely. Cannot report any special revival, but much interest all over the circuit. Congregations large and increasing. We have five nice Sabbath-schools, with much interest. especially the Independence school. It never was larger or better attended, with W. T. Willie as superintendent, whoknows just how to reach the older ones as well as the younger ones. The school is growing in interest continually. He is the right man in the right place. We have a good Sunday-school at Washington, Bro. T. J. Evans, superinten-dent—a Methodist'superintendent; Methodist literature; Presbyterian house, and Baptist children. All in all we are doing well. Working hard for the dear ADVOCATE. Twenty six copies taken on my work-almost double previous years.

Mt. Pleasant

Wm. A. Edwards, May 11: Our second quarterly conference embraced the first Sunday in May. The preaching of the presiding elder, C. B. Fladger, was a benediction to us all. It is three years since I heard him preach. Could not but mark his progress in that time. The meeting was every way a success. As the presiding elder could not remain with us as long as I expected, I did not protract longer. Had two conversions and accessions to the church, and will renew the attack on Wednesday before the third Sunday in June, with Bro. Clark, of Honey Grove, to help me Mt. Pleasant needs a sweeping revival. She has never had one. Pray for us. Let the church pray for us. Bremond.

Wootton, May 10: Our meeting grows better all the while. Bro. Horn was with us three days at the beginning, but had to leave on account of throat trouble. We continued a week without ministerial help. On Wednes day morning last, Bro. E. W. Solomon came to us in the fulness of the blessing of the gospel of Christ and remained until Friday, preaching with power and in demonstration of the Spirit, stirring all hearts, and with a burning energy, carrying conviction to the hardest of hearts and arousing the preacher and people to a fuller appreciation of religious responsibility and obligation. Bremond will never forget him. Texas will heartly welcome many such transfers. May God bless him. We have had eighteen accessions to date, and more to follow. The church is on a higher plane of joy and usefulness. Zion is enlarging her borders. Glory be to God. We are arranging for a camp-meeting near Wootan Wells, to begin about the middle of July, and

Meridian.

Jaly.

we cordially invite workers. I would like

for any preacher, desiring to help us and to

informing me what time they can come in

se famous wells, to drop me a postal

W. V. Jones, May 6: Bro. Abe Mulkey has been with us in a meeting of wonderful, wide-spread futerest. He, with his estimable lady, arrived on the evening train, April 20, and proceeded at once to the Methodist Church, where a good congregation had asembled awaiting his arrival. Services were held in the Methodist Church Saturday night and Sunday at 11 o'clock a. m. and 3 p. m., and then moved to the courthouse, where the night services were held. Bro. Mulkey soon estisfied the people that he was in earnest, and that the object of his visit was to bring souls to Christ, and all at once became interested.

The people co-operated with him and his

helpmeet in all the work. We feel it proper to mention that Bro. Taylor, pastor of the Members of other churches worked faithfully in the meeting. God bless them. A spirit of unity prevails among the churches, such as we have not seen before. We think about one hundred souls have been converted, and many backsliders reclaimed, and the churches been greatly revived. One hundred and three applied for membership in the different churches, and ninety-five have been received-fifty-two into the Methodist, twenty-four Cumberland Presbyterian, seventeen Baptist, will join. Brother and Sister Mulkey endeared themselves to the people here very much, and they left with many heart-felt J. M. Neal, May 11: I am still railing prayers following them. We can recommend them to any pastor that needs help. Pastors need not have any fears. Abe does not get be tween the pastor and his flock.

Dallas. D. P. Brown, Secretary: Dallas preachers ssembled in Floyd Street Church Monday norning. Present: W. H. Hughes, presi dent; Fuller, Shutt, Manning, W. F. Clark, A. W. Clark, J. N. Snow, J. L. Milam, Ruck-

man; religious services by Bro. Hughes. Floyd Street-All services well attended two accessions; one baptism; applicants for prayer.

West Dallas and Oak Cliff-Good congregations at prayer-meeting and church ser vices; eight additions.

Missions-W. F. Clark preached at the Santa Fe mission. A number of penitents at the night service. Bro. Ruckman reported an increasing Sunday-school, and the protracted services at the Santa Fe will be continued through the week. Bro. W. F. Clark will conduct the services.

Bro. Manning reports good Sunday-so at East Dallas. Dr. Milam preached. Bro. Hughes reports the church house on Ross avenue finished. The prospect for the mission is good.

Trinity and Oak Lawn-Services as usual at Trinity. Bro. Reynolds preached at Oak Lawn.

First Church—Bro. Allen absent at Fort Worth. Bro. Wilson, of Fort Worth, occu-pies his pulpit. Other matters were discussed and the meeting adjourned.

CUR SCHOOLS.

Central College Commencement, May 27-June 5, 1889.

27-June 5, 1889.

Examinations, May 27-31.
Calisthenic Review, May 31, at 8:30 p. m.
Annual meeting of the Board of Trustees,
June 1, at 3:30 p. m.
Commencement Sermon, June 2, at 11 a.
m.—Rev. James Cambbell, Dallas, Texas.
Anniversary of the Young Men's Association, June 2, at 8:30 p. m.—Rev. J. A. Wyatt,
Pittsburg, Texas.
Anniversary of Primary Department, June 3, at 11 a. m. at 11 a. m.

3, at 11 a. m.

Anniver-ary of Preparatory Department,
June 3, at 3:30 p. m.

Anniversary of the Kappa Tan Society,
June 3, at 8:30 p. m.—Hon. J. C. Patton, Dallag Toyse.

June 3, at 8:30 p. m.—Hon. J. C. Patton, Dallas, Texas.

Anniversary of the Belles Lettres Society, June 4, at 10 a. m.—Rev. S. A. Ashburn, Whitewright, Texas.

Recitations from the Elecution Class, June 4, at 3:39 p. m.—Medal awarded.
Competitive Oratory, June 4, at 8:30 p. m.—Medal awarded.

Anniversary of the Alumnæ'l Association, June 5, at 10 a. m.—Rev. J. C. Wingo, Sulphur Springs, Texas.

Religious Exercises, June 5, at 3:30 p. m.—Commencement Evening, June 5, at 8:30 p. m.—Rev. C. O. Jones, Honey Grove, Texas.

Annual concert continued throughout.

Friends and patrons are invited to attend.
An especial invitation is extended to sur

An especial invitation is extended to sur brothren of the North Texas Conference. Send word that you are coming and homes will be provided. J. W. Adkisson, Pres't.

Alexander Institute.

I. ALEXANDER.

North Texas Female College.

The brethren who subscribed at Denison to the building of the addition to the North Texas Female College will please, at their carliest convenience, remit to the undersigned, at Dallas, or Mrs. L. A. Kidd, Sherman, Texas. The buildings are now completed and the money due. man, Texas. The bullians, man, Texas. The bullians, pleted and the money due.

W. H. HUGHES, Agent.

DISTRICT CONFERENCE NOTICES. Cameron District.

Cameron District.

The Cameron District Conference will convene at Rockdale on Wednesday night, June 26, 1889. Sermon at that hour by C. H. Brooks. The order of business suggested by the discipline will be observed. Friday at 11 a. m., sermon in the interest of Woman's Missionary Work. Afternoon session of Friday given to the same subject. Friday at 8 p. m., addresses by Revs. J. B. Sears and E. H. Harman, in the interest of the Texas Conference Missionary Board. Hope the superannuated and I beal preachers of the district may feel it their duty to be present. Will the preachers in charge urge upon their delegates the importance of being present? Our brethren and friends representing our schools and other interests of the church are cordially invited to vited to be present in behalf of the interest they represent. Will the pastors see that their quarterly conference records are present for inspection?

San Saba District.

I most earnestly request all members of the San Saba District Conference, who intend to bring their wives or daughters to the approaching session, to let me know at once. Unless you let me know in time, brethren, you may have the privilege of providing for all the extras yourselves, as we shall be crowded to the utmost.

LLANO, TEXAS.

Bonham District.

The Bonham District Conference will convene at Dodd City, July 11. Will the preachers in charge send me the names of their local preachers, recording stewards, and delegates?

All who expect to bring their wives, daughters, or horses will please let me know. All who expect to come as visitors are requested to write to me and let me know, so that homes may be procured. Bishop Key is expected to be with us and we hope to have a glorious revival. I hope the brethren will all come in the spirit of Christ.

Dodd City, May 9, 1889.

The Great Dismal awamp,

of Virginia, is one enormous quagmire of decayed vegetation, a region of gloom and desolation; but not more so than the human system when blocked up by decayed animal matter, which poisons the blood and brings gloom to an otherwise happy household. Dr. Pierce's Pleasant Purgative Pellets remove all waste matter, and give Nature a chance to build up.

At a Popular Book Store: Spesman—You had better order a big lot of "Mexico as It Is." I've had a dozen calls for it this morning, and we're all out. Proprietor—All right. I wonder what has started up the sale? Salesman—Why, the Canadian government has passed the extradition treaty, and American absconders can't go to Canada.

Headache.

Headachs.
Messrs. C. W. Preston & Co., Druggists:
GALVESTON, May 9, 1889.
GENTLEMEN: I have used your remedy for headache on two or three occasions with very complete and gratifying results.
A. M. SHANNON,
Of A. M. Shannon & Co.

This is to certify that "Hed-Ake" relieved me of a severe headache in an hour. N. E. AUSTIN. Real Estate Agent, Galveston.

A colored woman at Birmingham. Ala., removed to Memphis last fall, leaving her dog behind. As she was starting the faithful animal came bounding into the car where she sat. When she returned to Birmingham, not feeling able to incur the expense of dog fare again, she left the animal in Memphis. Last week, the animal, foot-sore and half starved, came bounding into his old home, after traveling 251 miles to rejoin his old mistress.

Tourists.

Whether on pleasure bent or business, should take on every trip a bottle of Syrup of Figs, as it acts most pleasantly and effectually on the kidneys, liver and bowels, preventing fevers, headaches and other forms of sickness. For sale in 50c and \$1.00 bottles by all leading druggiets

Wm. D. Howells will return to the Hub to Headache.

Messrs C. W. Preston & Co., Galveston:
GENTLEMEN—I was suffering all this morning, (April 24) with a violent headache, and was about to quit work, when I learned of your, "Hed-Ake" remedy. I procured a bottle, and one dose relieved me in a half hour.
TONY PERRICK.

TYLER DISTRICT-THIRD ROUND. Mineoia, at Big Sandy
Canton cir.

Aug 3, 4

Larissa, at Camp-ground.

Aug 10, 11

Lawndale, at Camp-ground.

Aug 17, 18

Edom, at Ashburn Camp-ground.

Aug 24, 27

Tyler sta.

Aug 31, and Sept 1

Tyler City mis.

John Adams, P. E.

PETTY, TEXAS, May 5, 1888. A. B. Richards Med. Co., Sherman, Texas was a sufferer for a number of years with Itching Piles, and in looking for relief had several physicians and spent considerable

Two applications of your Hunt's Cure cured me entirely, and I take this method of express ing my gratification to you for giving the public so valuable a remedy. Yours, B. H. DIGGE.

noney.

Wisconsin gives \$12,000 per year to suppor Farmers Institutes. Headache.

GALVESTON, May 7, 1889. To C. W. Preston & Co.:

GENTLEMEN—I have used your "Hed ake"
with very gratifying results, one dose having relieved me of a severe headache in half

Church Bells

LEOPOLD WEIS.

Church Bells.

We have received a copy of the Catalogue of the Cincinnati Bell Foundry Co., of Cincinnati, Ohlo, containing descriptions and prices of Church, School, and Fire Alarm Bells, and over 2200 Testimonials from purchasers in the United States and Canada. These Testimonials are from every State and Territory, and a large proportion of them ministers, and speak in highest terms of the bells. The prices are comparatively low, and within reach of even feeble communities. Churches needing bells—and none should be without—will do well to write for the Catalogue, which is offered free to all who may apply.

Headache.

Headache.

This very distressing malady can be relieved. When we have a severe, nervous, or sick headache, or headache from any cause, we desire relief at once. We cannot wait for the doctor to come and remove the cause. "Hed ake" will never fail to relieve the worse case of headache, no matter from what cause, nor how severe, in from one to three doses, at intervals of a haif hour. If your Druggist does not keep it, send thirty-five cents to C. W. Preston & Co., Druggists, Galveston, and they will send you a bottle.

Gentleman (to village cobbler)—What's that yellow powder you're taking so constantly, my friend? Cobbler—its snuff—catarrh snuff. Gentleman—is it any good? I'm somewhat troubled that way myself. Cobbler with the air of a man who could say more if he choose.—Well, I've had catarrh for more'n thirty years, an' I've never took nothin fer it but this.

D. D., June 2.
Literary Address, by J. Wells Douglas, of Pelestine, Texas, June 4.
Former students of the Institute especially invited. We desire the presence of the ministers of the East Texas Conference.

L. ALEXANDER

A. CLEAR head in your business is worth many times the one dollar paid for a bottle of Man-a-lin to clear it. Sold by all druggists.

HOW BEAUTIFUL are bright eyes and rosy cheeks! How quickly will Man a-lin bring them!

Camp-meetings will be held on the Salado

circuit as follows: At Blue Spring, beginning Friday night before the first Sunday in July. Bartlett, embracing the third and fourth Sundays in July. Jones' Camp-ground, near Sulphur Springs, first and second Sunday in August. We cordially invite all that wish to do good or get good.

J. D. CROCKETT, P. C.

SALADO, TEXAS.

Deaths.

[Please send notices of deaths of Methodists an other prominent people.] WILLIAM BRADFORD, infant son of Sterling and Martha J. Fisher, was crrried by Christ from his earthly to his heavenly home Sunday morning, April 14, 1889.

J. D. Scott.

J. D. Scott.

Robert Brown was born in Smith county,
Tenn., Nov. 14th, 1820, and died near Dodd
City, Texas, May 10, 1889. He was for fifty
years a member of the M. E. Church, South.
Until his health falled his house was "the
Methodist preachers' home." He was an exemplary Christian till death released him
from his sufferings. We pray God's blessings on the bereaved family,
C. C. Davis. C. C. DAVIS.

AN AGRICULTURAL PUZZLE. Presented by the Falling Off in the Wheat Yield.

Mr. Sam Hunnicutt, the assessor of Dallas county, has made grain raising his life study, and says of wheat growing in Dallas county: When I was a boy my father considered his wheat crop short unless it yielded twenty bushels to the acre, and frequently he made thirty bushels to the acre. There are many reasons given for the reduced yield. Some pelieve it is due to the absorption from the soil of alkali or some other property that enters into the development of the grain, and that the remedy lies in a proper study of the chemistry of the soils by which what is needed may be known and supplied. It might be well to send a sample of the soil to the A and M. college for the purpose of analyses. For my part, I have from observation and experience arrived at a theory which may be worth looking into. It is this: Wherever cotton has been planted it seems to reduce the productive power of the soil for wheat It is a well established fact that certain plants inoculate the soil with a vegetable virus so as to impair its usefulness if not make it positively worthless for the production of other crops. Land, for instance, on which the coffee shrub has been grown, is afterward worth less for many years. I would like to have this question given the scientific inquiry which I think it merits.

A Scotchman gave his views on the subject saying: "It is certainly a matter that should be investigated. I have heard that the climate was responsible for it, but the climate of north Texas is now, if anything, more favorable to wheat than it was when the average yield per acre was double what it is to-day. The soil, too, is apparently as rich now as it was then. I think the remedy lies in fertilization. The so-called worn out soil of Grea Britain yields from thirty-six to forty-five bushels of wheat to the acre, but the land is fertilized so as to provide the chemicals es-sential to wheat. I would advise some Dallas county farmer to try a light spread of stable manure on a small patch, just by way of ex-periment." DISTRICT CONFERENCES.

Terrell, at Farmersville. Georgetown, at Temple... Fort Worth, at Alvarado Fort Worth, at Alvarado May Austin, at Basirop May Weatherford, at Graham May Victoria at Hallettsville June Dallas, at Dallas June Gainesville, at Gainesville June Gaiveston, at Shearn Church, Houston June Paris at New Boston June Waxahachie, at Ennis June Gatesville at Dublin, June Cameron, at Rockdale June Cameron, at Rockdale Tyler, at Lindale Tyler, at Lindale
Abilene, at Sweetwater
San Augustine, at Nacogdoches
Huntsville, at Montgomery
Monta ue, at Wichita Falls June 27 June 27 Marshall, at Longview... Waco, at Mexia Beaumont, at Orange... Bonham, at Oodd... Bonham, at Dodd City.

PLAN OF EPISCOPAL VISITATION FOR 1889.

FIRST DISTRICT-BISHOP HARGROVE. Columbia Conference, at Dallas. Or ... Aug 28
Pacific Conference, at Fresno, Cal... Sept 18
Los Angeles Conference, at San Bernardino, Cal... Oct 2
North Carolina, Conference, at Greensboro, N. C... Nov 27
South Georgia Conference, at Americus, Ga... Dec 11
SECOND DISTRICT-BISHOP GRANBERY.

Denver Conf., at Albuquerque. N. M... July 24
Montana Conference, at Stevensville
Montana
Western Conference, at Atchison, Kan. Aug 14
Western Conference, at Atchison, Kan. Aug 28
Missouri Conference, at Palmyra, Mo... Sept 11
Southwest Missouri Conference, at Marshall, Mo... Oct 2
The Brazil Mission Conference meets in Rio,
Brazil. July —, and is in charge of Bishop
Granbery.

THIRD DISTRICT-BISHOP WILSON.

FOURTH DISTRICT-BISHOP KEENER. Louisville Conf., at Morganfield, Ky.... Sept 11 Tennessee Conf. at Murireesboro, Tenn. Oct 9 North Georgia Conf., at Codar Town. Ga. Nov 27 South Carolina Conf., at Camden. S. C... Dec 11 Florida Conference, at Gainesville, Fla...Jan 8 FIFTH DISTRICT—BISHOP GALLOWAY.

SIXTH DISTRICT-BISHOP KEY. West Texas Conf. at Seguin, Texas...... Oct 23 Northwest Texas Conf. at Selton, Texas. Nov 6 North Texas Conf. at Greenville, Texas. Nov 20 Texas Conference, at Lagrange, Texas. Dec 18 East Texas Conference, at Rusk, Texas.. Dec 18

SEVENTH DISTRICT-BISHOP HENDRIX. Indian Mission Conference, a: Atoka, I. T Oct 2
Memphis Conference, at Fulton Ky.... Nov 13
Arkansas Conference, at Conway, Ark... Nov 20
Little Rock Conf., at Pine Bluff, Ark... Dec 4
White River Conference, at Searcy, Ark. Dec 11
EIGHTH DISTRICT—BISHOH DENCAN.

Hood's Sarsaparilla is peculiar to !!self and superior to all other preparations in strength. onomy, and medicinal merit.

The Farmers' Voice wants sewing schools and classes in every community. TROY, Bell Co., Texas, April 24, 1888. A. B. Richards Medicine Co., Sherman, Texas: Send me one dozen Hunt's Cure by

return express. It never has failed in a single case of Itch yet. It is certainly the cure for Itch. Respectfully, G. W. GREEN.

Levi Johnson, of Boston, Ga., eighty-four years old, blind ten years, received his sight. GALVESTON, April 26, 1889. GALVESTON, April 26, 1880.

GENTLEMEN — I have used your "Hed-ake" in my family with very gratifying results. It is the only remedy that has ever relieved my wrife of headache. Yours truly,

ROB'T. IRVINE,

Of Irvine & Beissner.

Jesus Not mmersed But Baptized. Send for this little pamphlet. It tells the whole story in a nutshell. It is pointed, scriptural and unanswerable. Price, 45 cents per dozen; 5 cents single copy. Address
L. D. Shaw, Gonzales, Fexas.

Royal Germeteur

cures Catarrh, Rheumatism, Consumption, Diarrhea, Bleeding Piles, Dyspepsia and Revers Falls. Try it and you will be delighted with the result. Price, \$2.50 per galion. Liberal terms to agents. Address
D. P. HAGGARD,
LAMPASAS, TEXAS.

\$1.000,000 00 MORE FOR DALLAS. As I have perfected arrangements by which is an place loans in large or small sums on desirable city or country real estate, borrowers would do well to call on me. You will have no fees to pay and zet money at a lower rate of interest than from any other loan com-pany in Texas.

Office City National Bank building.

Headache. GALVESTON, May 6, 1889. Messrs. C, W. Preston & Co. .

I cheerfully bear testimony to the efficacy of "Hek-ake," as prepared by you. As a reliever of that distressing malady, headache, it stands without a rival.

Phil. Greenwall.

Reports from all sections in Southern Ar-kansas are to the effect that the farmers are considerably alarmed by the ravages of cut worms. In many places in Drew, Bradley and Fisher counties farmers have planted cotton as many as three times, and each time the plant has been destroyed by worms. Mer-chants are apprehensive and business is para-lyzed.

Peculiar

Many peculiar points make Hood's Sarsaparilla superior to all other medicines. Peculiar in combination, proportion, and preparation of ingredients, Hood's Sarsaparilla possesses the full curative value of the best known remedies the vegetable king-Peculiar in its strength and economy—Strength and Peculiar in combination, proportion,

Hood's Sarsaparilla accomplishes cures hitherto unknown, and has won for itself the title of "The greatest blood ood at more Peculiar in its "good name home,"—there is now of Hood's Sarsaparilla
Lowell, where than of all purifiers.

Peculiar in its made, then blood purifiers.

Peculiar in its phenomeabroad, no other preparation has ever attained such popularity in so short a time, and retained its popularity and confidence among all classes of people so steadfastly.

Do not be induced to buy other preparations, but be sure to get the Peculiar Medicine, ome,"-there is now

Hood's Sarsaparilla Sold by all druggists. \$1; six for \$5. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass. 100 Doses One Dollar

SIMMONS REGULATOR

NOTHING as much to the process and skill in compounding as to the ligredients themselves. Take it in time. It checks diseases in the outset, or if they be advanced will prove a potent cure.

No Home should be Without It.

It takes the place of a doctor and costly prescriptions. All who lead sedentary lives will find it the best preventive of and cure for Indigestion. Constipation, Headache, Biliousness, of time, no interference with business while taking. For children it is most innocent and harmless. No danger from exposure after taking. Cures Colic, Diarrhoa, Bowel Complaints, Feverishness and Feverish Colds. Invalids and delicate persons will find it the mildest Aperient and Tonic they can use. A little taken at night insures refreshing sleep and a natural evacuation of the bowels. A little taken in the morning sharpens the appetite, cleanses the stomach and sweetens the breath.

A PHYSICIAN'S OPINION.

"I have been practicing medicine for twenty years and have never been able to

"I have been practicing medicine for twenty years and have never been able to put up a vegetable compound that would, like Simmons Liver Regulator, promptly like Simmons Liver Regulator, promps, and effectively move the Liver to action, and at the same time aid (instead of weakening) the digestive and assimilative, powers of the system."

L. M. HINTON, M.D., Washington, Ark.

Marks of Genuineness: Look for the red Trade-Mark on front of Wrapper, and the Seal and Signature of J. H. Zellin & Co., in red, on the side. Take no other.

MUSIC and FLOWERS Go well together. Prepare to enjoy the genia season by learning Summer songs, and playing restful summer ldyls, found in abundance on the pages of books published by DITSON COMPANY.

n our new Popular Song Collection (\$1) ar found such songs as "Happy B rds,"
"Hunting 4-leafed Clover." "An Old Garden," "At My Window," and 32 others. n our new Choice Sacred Solos (\$1) are found

"Beulah Land," "-ood Shepherd,"
"When the Mists," "Home so Blest,"
and 30 other songs of great beauty. n our new Popular Piano Collection (81) are many pieces that sound well among the trees, as "Dent de Leen," "Alpine Shepherd," "Forget me not," "Fairy Rcho." "Chape! in the Mountains," and 20 other

nour new Popular Dance Collection States

are many new and sparkling Waltzes, Polkas, &c. POIRIS, &C.

Spend a V in providing such books as the above, and also the genial COLLEGE SONGS 50 ets.), COLLEGE SONGS FOR BANDA (\$1) for Guitar, (\$1), or WAR SONGS, (50 ets.), or GOOD OLD SONGS WE USED TO SING, (\$1,) or one or more of our excellent Glee or Chorus collections. (See Catalogues.)
GUITARS, BANJOS, MANDOLINS, of the best

quality, for sale at reasonable prices.

Any Book Mailed for Retail Price. OLIVER DITSON COMPANY, BOSTON. C. H. DITSON & CO., 867 Broadway, N. Y.

SALESMEN We wish a few men to sell our goods by sample to the wholevale and retail trade. Largest manuscription of the sell of the wholevale and retail trade. Largest manuscription and the sell of t

EDUCATIONAL.

SCIENCE HILL. An English and Classical School for Girls. Shelbyville, Ky. Founded March 25, 1825, by Mrs. Julia A. Tevis. The oldest School for Women in the South. Teachers are graduates of the best Col-ieges. Fits for Wellesley. Accommoda-tions first-class in every particular. Terms reasonable, and include all School expenses. W. T. POYNTER, D. D.

N. C. Y. L.

NASHVILLE (TENN.) COLLEGE FOR YOUNG
LADIES in the lead: 329 pupils, 29 officers, 3
buildings, 160 rooms; University privileges;
fine gymnasium Many engagements already
for next year. Apply at once to
REV. GEO. W. F. PRICE, PREST.

esph)stemituActhift

The famous Central College at Waco received The famous Central College at Waco received all honors offered to Business Colleges at the Dallas Fair last year, and jointly with our Dallas College, it was awarded the same honors at the late Fair with an additional diploma for pen work. These Colleges also received the gold medal at the San Antonio International Fair. Facilities superior to any in the South. Write for catalogue and specimen of penmanship before deciding to go elsewhere.

Address

Maco on Dallas, Texas.

UNANSWERED LETTERS

UNANSWERED LETTERS.

May 7-J White Davis, sub. O S Thomas, sub. H W Hawkins, sub. J P Rogers, sub. Jas M Adams, subs. B T James, sub. Sam'l Weaver, subs. H C Rogers, sub. Chas H Peele, sub. L L Naugle, sub. R H Simpson, subs. J B Minnis, sub. W H Vaughan, sub. Jno T Graham, sub. Jno T Graham, sub. Jno T Graham, sub. W A Coppedge, subs. L C Eliis, subs. D W Towns, subs. S H Nettles, sub. E R Large, sub J H White, subs. O S Thomas, sub. Sam'l Morris, sub.

May 8-J W Kelley, sub. A G Scruggs, subs. J H Chambliss, sub. Jno S Gillett, subs; soon as we get rich will come down and hunt crow with you. T J Milan, sub. J B Gober, sub. J G Miller, subs. S B Ellis, sub. Marion Mills, sub and change. C. C. Williams, sub. Chas. Irvin, sub. C V. Oswait, sub. G. J. Irvin, sub; will attend to paper of Mrs. K. P. M. A. Black, sub. W J Joyce, subs. C Rowland, sub. J E Vinson, sub. E M Sweet, sub. J H Collard, subs. B T Hayes, sub. J F Archer, subs. May 9-J L Pierce, sub. W W Pinson, sub. W I. Griffith, sub. E G Hocutt, sub. Sam J Franks, so chall it be done. J. T. Williamson, sub. F C May bery, sub. J M Smith, sub: will discontinue sub named. C H Pahn, subs. Jno. R Steele, sub. May 10-W L Griffith, sab. B J H Thomas, sub. B F Gassaway, sub. J P Skinner, sub. F M Sherwood, subs. C L Ballard, subs. J M McCarty, sub. S G Shaw, sub. I Z T Morris, sub.

as, sub. B A Sherwood, subs. C L Ballard, subs. J M McCarty, sub. S G Shaw, sub. I Z T Morris, sub.

May 11—A E Rector, sub. M H Porter, subs. Thes Duncan, paper stopped as you directed. W H Terry sub. B T James, sub. J R Randle, subs Sam Jim Franks, sub. R M Morris, sub W N Bonner, sub. J C Calhoun, sub. C H Buchanan, sub. W W Horner, sub. T A C Durr, sub.

May 12—A C Reason, has attention. C C Williams, sub. R A Hall, sub. H G Horner, sub. J Davis, subs. C H Smith, subs. F H C Elliott, subs. J L Wyche, subs. J H White, subs. B H Webster, sub.

May 14—J I, Pierce, sub. W W Henderson, sub. C C Davis, sub. W Wootton, sub at half price. Samuel Weaver, sub. John S Davis, subs.

Davis, subs.

GALVESTON, May 8 1889.
On several occasions, when suffering from severe headache, I have experienced almost immediate relief by the use of your "HED-AKE," and without any of the resulting illeffects which so frequently follow the application of other remedies. M. F. MOTT, Of Willie Mott & Ballinger, Attorneys. To C. W. Preston, & Co., Druggists.

When you visit Dallas stop at the SHUFORD HOUSE, 227 Patterson Ave., one block northeast T. & P. depot. First-class fare. Translent, \$1.50 per day. Special inducements to boarders by week or month.

Lafayette, La., is having trouble with the negroes about voting. OUACHITA CITY, LA., June 29, 1888, This is to certify that after using one box

of Hunt's Cure, I have been cured of Tetter of six years' standing, after having used other remedies without benefit.

LADIES' Muslin and Cambric

UNDERWEAR.

Perhaps you think our claim is very broad, but our offer of proof must still all doubt. We are going to sell

Ladies' Underwear

For less than cost of material. Even so staple a line as this sometimes permits us to do that without loss to ourselves; but, even though there be a loss, the additional popularity made for the department fully repays it. We start this sale with

Ladies' Chemises

We mention the prices with meager descriptions, but to see them means to find them well made goods, tastily designed goods and n every way attractive.

Embroidery and lace trimmed Chemises, 25c each. Extra quality, with tucked yoke, 48c, worth 70c.

Chemises, with embroidered yoke and embroidery trimming all round, 65c, worth 90c. Extra quality Chemises, embroidered yoke and feather stitching, at 83c, worth \$1.15.

Gowns. Ladies'

The largest variety to select from. Low prices range from the cheapest muslin, plainly but neatly trimmed, to the most elaborate with the finest of needle-work. Embroidered and lace trimmed Gowns, 48c, worth 75c.

Extra quality Gowns, embroidery trimmed, at 65c, worth 90c. Fine quality Cambric Gowns, at 95c, worth \$1.40. Very fine Cambric Gowns, trim-

med in torchon lace, at \$1.20,

worth \$1.65. Ladies' Drawers

The few numbers we select for special mention will serve to indicate the relation that value bears to price.

Embroidery trimmed and tucked

Drawers, 32c, regular 50c goods. Extra quality Drawers, with fine embroidery and tucks, at 55c. worth 80c. Ladies' Drawers, trimmed in tucks and torchon laces, at 60c,

worth 85c. Ladies'

cellently made Skirts we have space to mention only three popular lines: Skirts neatly trimmed in em-

From our immense stock of ex-

broidery, 50c, worth 75c. Ladies' Skirts, with deep embroidery flounce, 70c, worth 95c. Ladies' Skirts, neatly trimmed in torchon lace, 95c, worth \$1.35.

LADIES' SUITS. This is not the first special sale

of Ladies' Suits this season. We've had them several times this season. Each time we offered a different grade of goods.

This time we offer some of the finest numbers only. Gradually we'll impress you with the fact that for goods from the lowest to the finest, ours the house, ours the prices, and we the people to retain

your custom.

Ladies' White Lawn Suits, skirt of all-over embroidery, with sty-lish waists to match, \$6.25, worth \$9.50. Ladies' White Lawn Suits, direc-

toire style, entire skirt of embroidery and prettily trimmed waist, \$8.65, worth \$12.50. Ladies' White Lawn Suits, Skirts consist of panels of Irish Point

Embroidery, with waist to match.

Blouse Shirt Waists.

Have you tried this comfortable, cool-looking, stylish, easy garment? If not--and you don't mind spending a small sum for a trial-buy one of us this week. You are sure to like them.

Ladies' Striped Flannel Blouse Shirt Waists, \$1.45 for our regular \$3 quality.
Fine quality Flannel Blouse
Waists, \$1.95 for our \$3 quality.
Novelty Silk Striped Flannel
Ladies' Blouse Shirt Waists, at

\$2.85, reduced from \$4.

F. L. NEWMAN, M. D. SANGER BROS.

Texas Christian Advocate.

BOOK TABLE.

A NEW volume of THE CENTURY begins with the May number, the frontispiece of which is one of Mrs. Foote's bectures of the Far West, "Cinching Up." Then follow two of Cole's engravings of the old Italian masters with accompaning articles by W. J. Stillman and the engraver himself.

The readers of War literature will be especially interested in the chapters of the Lincoln History, the article on "The Western Soldier." and "Open Letters," and editorials on "Soldiers' Memorial Services," "Fraternization—The Blue and the Gray," and "Gen. McClellan's Baggage Destroying Order." The Lincoln History deals this month with "The President and the Draft." "Vallandigham." and "The Peace Party at the Polis." The lirst chapter is of unusual interest, containing as it does an address to the nation at large by as it does an address to the nation at large by President Lincoln, which address he finally resolved to suppress. It now sees the light for the first time, being printed from Mr. Lincoln's MS. It is a constitutional argument on the draft and covers over two pages of Time Century.

"One advantage of a small cottage," says a writer on building, "is, that it is easily heated." This is very true. A small cottage in the middle of July is warm enough for anybody who is not wholly unreasonable.

Is continually going on in the human system.

The demon of impure blood strives to gain victory over the constitution, to ruin health, to drag victims to the grave. A good reliable medicine like Hood's Sarsaparilla is the weapon with which to defend one's self, drive the desperate enemy from the field, and restore peace and bodily health for many years. Try this pe-

Van Daub: I understand that old Mrs:
Mushroom wants her portrait painted the worst way. Van Dyke: Wants it the worst way, does she? Van Paub: So she says. Van Dyke: Then you're just the artist for the job.

Beggar-Please give me a dime. Do not judge me by present appearances, but remember I once did business with Jay Gould. Citizen-I believe you, my man, I believe you. Here's a dollar.

Consumption Surely Cured.

To the Editor:—
Please inform your readers that I have a positive remedy for the above named diseas. By its timely use thousands of hypeless cases have been permanently cured. I shall be glad to send two bottles of my remedy FREE to any of your readers who have consumption if they will send me their Express and P. O. address.

Respectfully.

Respectfully, T. A. SLOCUM, M. C., 181 Pearl St., New York. The nuisance of the hotel was in the parlor warbling, "Oh, would I were a bird." "Well, here's a beginning for you," said the landlord. And he handed him his bill.

The Dr. Thurmond's Lone Star Catarrh Cure for Catarrh of the head, and Blood Syrup for all forms of blood poison. All drug-

Mrs. Backbay: Were you at the 'Marriage of Figaro' the other evening? Mrs. Newcash: No, ma'am'! I wasn't invited.

Peculiar.

When you have tried Dr. Biggers' Huckle berry Cordial you will never suffer yourself to be without it again. It never fails to relieve all bowel affections and children teething.

Miggs: I hear a policeman was killed yes-terday in the discharge of his duty. Biggs: He probably didn't know it was loaded.

For coughs, colds and all the pulmonary allments most common among children, Morley's Two-Bit Cough Syrup, of Tolu, Cherry and Tar is a pleasant and certain cure.

Because He Is: Mrs O'Rourke—Pathrick, why do yez call Mishter Madigan "Rough on Rats?" Patrick—Isn't he our lodge's walkin'

There are many hair preparations in the market, but none have so desirable effect upon the hair and scalp, as Hall's Vegetable Sicilian Hair

A Fat Thing: Mrs. Ward—Where is your husband working now? Mrs. Precinct—He ain't working. He has got an office in the city government.

Offensive Breath.

I was afflicted with sore gums and very of-fensive breath until I used one box of Moriey's Oridonto, which entirely cured me. The Ori-donto is superior to any dentrifice I have ever used or sold. W. LEAR, Pleasant Point, Tex.

Poetry and Prose:—Kissmequick (airily)—Ah., Beatrice, let me light me cigarette at the fire of your eyes. Observant Newsboy—Touch the snipe to your nose, old man.

Most complexion powders have a vulgar glare, but Pozzoni's is a true beautifier, whose effects are lasting.

The Wrong Customer:—"Well, my boy, what can I do for you?" "Me mudder sent me back wid dis cheese and sez fer me to say dat when she wants to go fishing, she can git all de worms she wants in de back yard.

DR. THURMOND'S Lone Star Catarrh Cure will cure the most aggravated case in than thirty days. Try it.

Cautious: Salesmau (in clothing store)— The gentleman who ordered the check suit this morning has sent it back. Propretor— What's the matter? Salesman—Says he does't know the house, and prefers not to take so large a check unless it is certified.

Diarrhoa, Dysentery, Cholera, &c.

Confederate General.

FT. BRIDGER, UTAU, NOV. 8, '57.

Messrs. J. & C. Maguire, St. Louis, Mo.

I have used the bottle of Maguire's Benne
Plant handed me by Ass' Surgeon Dr. Kirtley
Ryland, and found it a most efficacious remedy
for Complaints of the bowels.

A. SIDNEY JOHNSTON.

Ruining the business: Druggist—What's the matter with you? You seem excited. Clerk—Heavens: I sold Mrs. Smiley strychniae instead of potash. Druggist—Well, if you aren't the most careless idiot I ever saw. You seem to have no idea of the value of strychniae.

Cure your cough before you are beyond the reach of human care or skill. Morley's Two-Bit Cough Syrup, properly administered, is a certain and speedy cure for all throat and lung diseases. It is not a mere syrup or cheap cough mixture, but a scientific preparation of Tolu, Cherry and Tar.

Freddie: Papa, what does 'filly' mean? Papa (willing to give the boy a lift): A young mare, Freddie. Freddie: Well, then, what do they call a young cow, papa? Papa (slightly staggered): Oh! Ah! a-et-filly de

TIBBEE, MISS., Oct. 16, 1886. Messis. A. T. Shallenberger & Co. Messis, A. T. Shallenberger & Co.

Rochester, Pa. Gents.—The bottle of
Shallenberger's Pills sent me in February last
I gave to W. G. Anderson, of this place;
a long standing case of chills and fever. He
had tried everything known without any permanent good. In less than ten days after
taking your Antidote he was sound and well,
and has gone through the entire season without any return. It seems to have effectually
driven the Malarious poison from his system.
Yours truly, V. A. Anderson.

Spectator (to defendant)-Well, I guess the jury will find for you. The judge's charge was very much in you favor. Don't you think so? Defendant (moodily)—Oh, I knew all along the judge's charge would be all right. It's the lawyer's charge that's worryin' me.



"Will you vote for my bill?" inquired the lobbyist of the legislator. "No, sir," replied the latter; "your bill is a swindle." "Why, man, you must have the wrong bill in mind. I mean this fifty dollar bill?" "Well, this appears to be a good bill," said the legislator, after examining it critically. "I'll vote for it, of course."

"Oh, my back!" is a common exclamation, and expresses a world of misery and suffering. It is singular this pain arises from such various causes. Kidney disease, liver complaint, wasting affections, colds, rheumatism, dyspepsia, overwork and nervous debility are chief causes. When thus ailing seek prompt relief. It can be found best in Brown's Iron Bitters. It builds up from the foundation by making the blood rich and pure. Leading physicians and ministers use and recommend it. It has cured many, and if you are a sufferer, try it.

Professor: Microscopical investigations lead us to believe that there are colors too delicate to be discerned by the human eyemovisible colors we may call them. Student: know the name of one of them, sir. Professor (surprised): "Indeed! What is it? Student: Blind man's buff.

A sudden change of weather will often bring on a cough. The trritation which induces coughing is quickly subdued by taking Morley's Two-Bit Cough Syrup, of Tolu, Cherry and Tar, a simple and effective cure for all Throat troubles.

A bilious old person of Del. Daily grew yel. and yel. Till some physic he tried Which griped his inside, And I tell you it made him a bel.

Morley's Two-Bit Cough Syrup, of Tolu, Cherry and Tar, is the best remedy we have ever found for colds and coughs or for throat and lung diseases. We have used it in our family for years. It always effects speedy

Wife suffered six years from suppressed menstruation. Has been treated by the best physicians without benefit. Two bottles of Bradfield's Female Regulator relieved her.

W. A. Simmons, McNutt's, S. C. Write the Bradfield Reg. Co., Atlanta, Ga.

"O, look, George, they're hanging out an ice cream sign across the street!" The words were few and sofily spoken, and yet they took all the brightness out of the spring sunshine, all the music from the song-bird's notes, all the melody from the vernal zephyr, and all the change out of George's pocket.

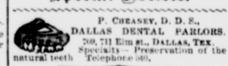
"Hed-Ake."

This wonderful remedy is now rapidly coming to the front as a Certain Cure for that most distressing malady, headache. In Galveston, where it has but recently come to light, it has performed many remarkable cures. Among many others, we may mention the following, to whom our readers are referred: Maj. M. F. Mott, of Willie, Mott & Ballinger, attorneys; Hon. Chas. L. Cleveland, Oriminal District Judge; Capt. Robt. Irvine, of Irvine & Reissner.

"I am devoted to phrenology, and I love the study and pursuit of literature, and am puzzled as to which I should make my life work," said the student. "My dear boy," returned the professor, "why don't you toss a cent and decide the matter that way? Heads, phrenology; Tales, letters."

IWANTACENTS MISSOURI STEAM WASHERS

Special Notices.





filling St. Gc and see how he does work cheap er and better than any other dentist in Texas. Open every day from 7a, m. to 10 p. m. Cor ner Kim and Harwood streets, Dallas, Texas.

Church Motices.

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CORPUS CHRISTI DISTRICT-SECOND ROUND.

SAN MARCOS DISTRICT-SECOND ROUND. Seguin mis, at Steel Branch.....3d Sun in May W. H. H. Biggs, P. E.

W. H. G. Biggs, P. E.

VICTORIA DISTRICT—SECOND ROUND.
Clear Creek cir at Sait Creek. May 18, 19
Middletown cir May 25, 29
Yoakum mis June 1, 2
Delegates to the district conference will be elected this round. Kobt. J. Deets, P. E.

BEAUMONT DISTRICT—SECOND ROUND.
Livingston cir May 18, 19
Moscow cir May 25, 29
Woodville cir May 18, 19
CAINESVILLE DISTRICT—SECOND ROUND.
Aurora mis Meritan District Conference will convene in Gaines.

Aurora mis Meritan District Conference will convene in Gaines.

June 1, 2
Denton sta. May 18, 19
Denton cir May 18, 19
Denton cir May 18, 19
Denton cir Meritan District Conference will convene in Gaines.

Wille Broadway Street Church, June 13, at 16
a. m. 1889. Delegates will be elected on this round.

M. C. BLACKBURN, P. E.

More than our usual suggestion as to brochure and address.

Hon P. H. Jacobs, the well-known chemist, editor of the Poultry Keeper, Farmers Magazine, and Agricultural Department of The Philadel-phia Record, says:

"I have examined carefully the Compound Oxygen manufactured by Das Starkey & PA-LEN; also their mode of treatment by inhalation, and have noted the great benefit to those woo have used it among my personal friends.

Livingston cir May 18, 19
Moscow cir May 19, 19
Moscow cir May 18, 19
Moscow cir May 18, 19
Moscow cir M

ABILENE DISTRICT-SECOND ROUND.

FT. WORTH DISTRICT-SECOND ROUND.

SAN AUGUSTINE DISTRICT—SECOND ROUND SAN AUGUSTINE DISTRICT—SECOND ROUND.

Pine Hill cir, at Bethel. May 18, 19
Center and Timpson, at Timpson. May 25, 26
Beckville cir, at Ebeneezer June 1, 2
Carthage June 15, 16
Hemphill mis, at Hemphill June 20, 21
Sexton cir, at Patroon June 22, 23
Linn Flat cir, at Richardson's S. H. June 26
District conference will convene at Nacogdoches, June 27th, at 9 o'clock a. m.
J. W. JOHNSON, P. B.

JEFFERSON DISTRICT-SECOND ROUND. C. B. FLADGER, P. E. MARSHALL DISTRICT-SECOND ROUND.

BROWNWOOD DISTRICT-SECOND ROUND

Pecan cir, verbena May 18, 19
Pecan cir, verbena May 25, 26
Round Mountain mis Big Valley June 1, 2
Comanche and DeLeon sta, at DeLeon June 8, 9
Comanche cir. June 15, 16
W. T. MELUGIN, P. E. CHAPPELL HILL DISTRICT-SECOND ROUND. Eagle Lake cir, at Alleyton. May 18, 19
Hockley cir, at Kerbey's Chapel May 25, 26
Independence cir, at Mt Pleasant June 1, 2
Hempstead sta. June 8, 9
J. B. SEARS, P. S.

AUSTIN DISTRICT-SECOND ROUND.

EL PASO DISTRICT-SECOND ROUND. BONHAM DISTRICT-SECOND ROUND.

Honey Grove cir. May 18, 19
Maxey mis. May 25, 26
Stephensville cir. June 1, 2
The delegates to district conference will be elected this round. Let all the official members attend if possible.

J. M. BINKLEY, P. E. PARIS DISTRICT-SECOND ROUND.

Daiby Springs cir. June 15, 16
Boston cir
District Conference convenes at New Boston
June 18
District Conference convenes at New Boston
June 19th at 9 o'clock. Rev T. J. Milam will
preach the opening sermon. Delegates to be
e-ected this round. The Sunday School Conference will be convened June 22nd, Rev. J. R.
Wages will preach on Sunday Schools. Hope
each steward will do his very best in the quarterage line. Let each Pastor examine Discipline page 83, ans. 16, and in sermon urge our
people to patronize our church schools, and
especially our school at Honey Grove.

J. C. Weaver, P. E.

DR. GEO. WILKINS, Who captured the first premium on Artificial Teeth and everything cle permium on Artificial Teeth and everything cle provided cir, at Eliwcod June 25, 25 Denton Creek mis, at Aug 3, 4 Bethel cir at Honor Grove July 27, 28 Denton Creek mis, at Aug 3, 4 Bethel cir at Honor Grove July 27, 28 Denton Creek mis, at Aug 3, 4 Bethel cir at Honor Grove July 27, 28 Denton Creek mis, at Holica June 27, 30 Having made two new charges, I will have to hold some meetings in the week. I hope the brethren will not forget Church Extension Mounth and day. I hope also "Children's Day" We greatly desire to have each board applicately the August 25 Denton Creek mis, at Holica July 27, 28 Denton Creek mis, at

oned Methodist" collection will be taken. I. Z. T. Morris, P. E. VERNON DISTRICT-THIRD ROUND. VERNON DISTRICT—THIRD ROUND.

Margaret cir. May 25, 26
Vernon cir. June 1, 2
Childress mis. June 12, 23
Canadian City mis. June 22, 23
Canadian City mis. July 6, 7
Clarendon mis. July 13, 14
Seymour sta. July 27, 28
Benjamin mis. July 27, 28
Betarado mis. July 27, 28
Estarado mis. Aug 10, 11
Throckmorton cir. Aug 10, 11
Throckmorton cir. Aug 10, 11
District conference at Vernon May 15-19.

District conference at Vernon May 15-19.

District conference at Vernon May 15-19.

Emory mis.

Cooper cir.

Emory mis.

Cooper cir.

Emory mis. MUNTSVILLE DISTRICT-SECOND ROUND.

Plantersville and Courtney, Courtney, May 18, 19
Cold Springs, Johnson's Chapel. May 25, 26
Shepherd, Farley's Chapel. June 1, 2
Huntsville sta June 8, 9
Zion June 15, 16
Anderson, Roan's Prairie June 22, 23
Bedias July 6, 7
The district conference will be held at Montgomery, June 27-30. Opening sermon by G. W.
Briggs. The district conference will be held at Montgomery, June 27-30. Opening sermon by G. W. Briggs.

R. S. SMITH, P. R.

WAYAHACHIE DISTRICT-SECOND ROUND.
Rice and Chatfield cir. May 18, 19
Kerens cir May 18, 25
A full attendance of official members is requested. Delegates to the District Conference will be elected on this round. District Conference will be elected on this round. District Conference will convene at Ennis, June 28-30. Sunday school convention will meet on Wednesday, June 28.

R. L. Armstrong, P. Z.

B. L. Armstrong, P. Z.

Irredell cir at Duffau. Ath Sun in June Dublin sta at Dublin. Sth Sun in July Dublin sta at Dublin. Sth Sun in July Henson Creek cir at Spring Creek, 2d Sun in July Gatesville sta at Begums Ctapel 4th Sun in July Crawford and Valley Mills cir at Coryell City of and

W. L. CLIFTON, P. B. GEORGETOWN DISTRICT-SECOND ROUND. WACO DISTRICT-SECOND ROUND.

Corsicana cir, at Mills Grove. May 18, 19
East Waco, at East Waco. May 25, 26
Mt. Calm, at Bowman's Grove. June 1, 2
Wortham, at Wortham. June 8, 9 Dresden June 15, 16
SAM'L P. WRIGHT, P. E.

exercise.

Valuable Testimony.

Those who are skille in the nice adjustment of evidence will see why we value the following. They will also discover why we refrain from imposing further introduction or adding more than our usual suggestion as to brochure and address.

DALLAS DISTRICT .- SECOND ROUND PALESTINE DISTRICT-SECOND ROUND.

SHERMAN DISTRICT-SECOND ROUND. ABILENE DISTRICT-THIRD ROUND.

Belle Plain and Baird cir, at Cedar Grove

July 13, 14

Cottonwood cir, at Cross Plains. July 20, 21

Sipe Spr. ngs cir, at July 27, 28

Haskell mis, at Spring Creek. Aug 3, 0

Cisco sta Aug 10, 11

Abilene sta Aug 11, 18

Ft Chadbourne mis Aug 12, 24

Hope preachers will be prepared to make satisfactory answers to questions 12, 14 and 15, on this round. District Conference at Sweetwater, June 27, 30. JSO. A. WALLACE, P. E.

SAN SABA DISTRICT-THIRD ROUND.

WEATHERFORD DISTRICT-THIRD ROUND

Boonsville and Jacksboro, at Carrol's Creek

Springtown and Goshen, at Agnes. June 1, 2
Lipan cir, at Asberry June 9, 10
Desiemona cir, at Nesh's Creek June 9, 10
Paiuxy cir, at Center Grove June 11, 12
Eastland cir, at Pleasant Grove. June 15, 16
Strawn cir, at Blue Flat. Juce 22, 23
Grabam sta, Quarterly Meeting and District Conference. June 29 30
Finis cir, at July 2, 3
Garvin cir, at July 13, 14
Weatherford District Conference will be at
Grabam. cummencing Wednesday, June 26, at
9 a, m. Hope the preachers will have the quarterly conference journals at the District Conference; will have a bishop, if possible. Church secretaries will have their Caurch Registers
and Records at the Third Quarterly Meeting
Conference as the law directs.

B. M. Stephens, P. E.

MONTAGUE DISTRICT-THIRD ROUND. Montague and Belcher, st Nocona ... May 25, 26

Saint Jo cir, at Union Hill ... June 1 2

Bowie and Bellevue at Hopewell ... June 8, 9

Crafton and Sunset, at Howard Valley

June 15, 16

Burlington cir, at Eagle Point ... June 22, 23

Henrietta and Wichita Falls, at Wichita

Palls

after. Come one and all; it will belp us. W. S. MAY, P. E. SULPHUR SPRINGS DIST .- THIRD ROUND.

4th Sun in May 1st Sun in June 2d Sun in June 3d Sun in June 4th Sun is June June 2 June 20

1st Sun in July
2d Sun in July
2d Sun in July
3d Sun in July
4th Sun in July
1st Sun in Aug
Aug 25
2d Sun in Aug
3d Sun in Aug
GEO, T. NICHOLS. GATESVILLE DISTRICT-THIRD ROUND.

B. L. Armstrong, P. R.

TERRELL DISTRICT—Second Round.

Roberts mis May 18, 19
Kemp cir, at June 1, 2
Kaufman sta June 8, 9
Mesquite cir, at June 15, 16
District Conference will meet at Farmersville,
May 22-25 at 7 p. m. Bishop Key is expected to preside.

Greens Creek cir at 27th day of Aug 1 stephenville cir at 29th day of Aug 1 call the special attention of pastors to questions 14 and 15.

The District Conference will convene at Dublin, 28th of June, at 3:30 o'clock p. m Recording stewards are expected to have the Quarterly Conference journals present for inspection.

E. A. Bailey, P. E.

Friend-By the way, how is your novel selling? Aspiring young author—It isn't selling at all. The critics killed it. Friend—I am surprised to hear that. I didn't suppose they couly say anything against it. Aspiring young author—That was just the trouble, They all united in saying that every one should read it on account of its lofty moral teachings.

"Death has so many doors to let out life," sang an old time poet. In those days they had sang an old time poet. In those days they had not discovered remedies that shut these doors. How different is Dr. Pierce's Golden Medical Discovery, from the old time doses. Consumption or lung-scrofula, is one wide door that it shuts, if taken in time. Don't waste a moment then, lest life slip through that open door. It is guaranteed to cure in all cases of diseases for which it is recommended, or money paid for it will be retunded.

Wite (at bedtime)—Cyrus, what day is this? Husband—Wednesday. Wife (anxiously holding a small pair of trousers)—I am afraid Johnnie isn't well, Cyrus. He generally has at least two bounds more of marbies in his pockets at this time in the week than he has to-night.

TERRELL DISTRICT-THIRD ROUND. | Tarkell District | Third Round | Tarkell District | Third Round | Third District | Third

SAN MARCOS DISTRICT-THIRD ROUND. Belmont cir. at Nixon's S. H....4th Sun in May Luling and Prairie Lee, at Prairie Lee Luling and Prairie Lee, at Prairie Lee

Ist Sun in June
Seguin and Mill Creek, at Mill Creek

3d Sun in June
Harwood cir, at Denton's Creek.5th Sun in June
Rlm Grove mis, at Stewarts Prarie.July 1st day
Lockhart cir, Harrison's Chapel...July 6th day
San Marcos cir, at Long Branch...July 13th day
San Marcos sta, at San Marcos...July 18th day
Kyle cir, at Benda.......July 20th day
Dripping Springs mis, at Liberty Hill

July 23d day
W. H. H. Biggs, P. E.

BRAUMONT DISTRICT-THIRD ROUND. Woodville cir... Auž 24, 25
The Beaumont District Conference will convene at Orange, July 10. Don't forget the quarterly conference records
R. M. Sproule, P. E. GALVESTON DISTRICT-THIRD ROUND.

FORT WORTH DISTRICT-THIRD ROUND.

FORT WORTH DISTRICT—THIRD ROUND.

Alvarado sta. May 25, 26
Fort Worth, Fourth Street June 1, 2
Fort Worth, Missouri Avenue June 1, 2
Whitney cir, at Woodbury June 8, 9
Abbott cir, at Willow, Thursday, 10 a m., June 15
Arlington and Village Creek cir, at Cold
Spriogs June 15, 16
Marystown cir, at Elm Grove,
Friday, 11 a.m., June 21
Cloburno Sta. June 23, 25 Cleburne sta ... June 22, 23
Mansfield cir, at Poindexte* ... June 29, 30
Forth Worth cir, at Aledo,
Thursday, 10 a.m., July 4
West cir, at Geneva ... July 6, 7
Hillsboro sta ... Wednesday, 8:30 p.m., July 10
Noland River cir ... Friday, 11 s.m., July 12
Grandview cir ... July 13, 14
Itasca cir. ... July 20, 21
J. FRED Cox, P. K.

"Here's a quarter for polishing my shoes," said the man on the sleeping car to the porter. "Beg pardon, sah," replied the latter, "but us ge'tlemen can't afford to take less'n fifty cents since that last rise in Pullman stock."

When she was a Child, she cried for Castoria. When she became Miss, she clung to Castoria. When she had Children, she gave them Castoria.

When Baby was sick, we gave her Castoria.

At the Reception—"Just think, when I was a little girl, about twelve years old, I feil through the ice." "But you surely were rescued." "Oh, yes; there were some workmen there who pulled me out." "You have no idea what a weight of anxiety you take from my heart."

"Nothing to Equal It." "Nothing to Equal It."

"I have been selling Simmons Liver Regutor for the past six years. My customers
pronounce it the best ever used. One of my
customers whose health was in a wretched
condition from a very bad and stubborn case
of Dyspepsia, used the regulator and was entirely cured. I am using it myself for Torpid Liver, caused by close confinement. I find
nothing to equal it, and highly recommendits
use. Respectfully.

"C. P. Hisey, Druggist, Edinburg, Va." Highwayman—Hold up your hands! Pedestrian—My dear sir, I have just returned from Oklahoma. Highwayman—The dence you have! Well, you can get a good free lunch on the next block. Good evening.

Pleurisy and Pneumonia. T. F. Bamhart, M. D., of Claiborne Parish, La., writes: "Permit me to say to the public that I have tried Wonderful Eight in my prac-tice and find it to be a good medicine in Pica-risy and Pneumonia. Nothing to equal it to relieve pain."

Anxious Mamma-Little Dick is upstairs crying with the toothache. Practical Papa-Take him around to the dentist's. Mamma-I haven't any money. Papa-You won't need any money. The toothache will stop before you get there.

Maj. Albert Weis, President of Board of Water Commissioners; N. E. Austin, real estate dealer: This medicine absolutely cures Headache, and nothing else. If your druggist does not keep it, send thirty-five cents to the manufacturers, C. W. Preston & Co., Druggists, Galveston, and it will be sent you.

"So long as Ireland was silent under her wrongs, England was deaf to her cries."

Use Dr. Thurmond's Lone Star Blood Syrup for constipation, indigestion, rheumatism and all diseases of the blood. All druggists. Guthrie, Oklahoma, has this advantage over Rome—that it was built in a day.

Horsford's Acid Phosphate Makes Delicious Lemonade.
A teaspoonful added to a glass of hot or cold water, and sweetened to the taste, will be found refreshing and invigorat-

People who live in stone houses shouldn't Use Dr. Thurmond's Lone Star Catarrh Cure and Blood Syrup. All druggists.

Clara—How comfortable pants must be. Wish I was a man. Her Mother—My dear, you shock me. You should say trousers. Clara—I don't care. Charlie always says pants. Mother—You forget that Charlie works in a clothing store.

WILLIAM ROBERTS, M. D. F. R. C. P., of the University of London, Eng., says: "Passive congestion of the kidneys may be present, in which the urine contains not a trace of albumen, while the symptoms of intense venous congestion, dropsy, orthopners and pulsating jugulars are present. The urine becomes scanty, high-colored and dense." Warner's Safe Cure has cured chousands of these symptoms, often called diseases, by putting the kidneys in a healthy condition.

In Strict Confidence: Mr. A —May I confide in you? I have to tell you a secret. Mr. B.—What is it? Mr. A. (looking around to see if anybody is listening)—I need \$500. Mr. B.—Don't fear. I will be as silent as the

SWAYNE'S OINTMENT SWAYNE'S OINTMENT SKIN DISEASES

The Great Liver and Stomach Remedy

For the cure of all disorders of the Stomach, Liver, Bowels, Kidneys, Bladder, Nervous Diseases, Female Complaints, Loss of Appetite, Headache, Constipation, Costiveness, indigestion Bilousness, Fever, Inflammation of the Bowels, Piles and all derangements of the Internal Viscera. Purely Vegetable, containing no mercury, minerals, or deleterious drugs.

PERFECT DICESTION will be accomplished by taking Radway's Pills. By

Dyspepsia, will be avoided and the food that is eaten contributes its nourishing properties for the support of the natural waste of the body.

support of the natural waste of the body.

Disease of the Digestive Organs:
Ing from Disease of the Digestive Organs:
Constipation, Inward Piles, Fullness of the
Blood in the Head, Acidity of the Stomach,
Nausea, Heartburn, Disgust of Food, Fullness
or Weight in the Stomach. Sour Eructations.
Sinking or fluttering of the Heart, Choking or
Suffocating Sensations when in alying posture,
Dimness of Vision, Dots or Webs before the
Sight, Fever and Dull Pain in the Head, Deficiency of Perspiration, Yellowness of the Skin
and Eyes, Pain in the Side, Chest, Limbs, and
Sudden Flushes of Heat, Burning in the Flesh.

A few doses of RADWAY'S PILLS will free
the system of all the above named disorders.
Price 25 cts. per box. Sold by all druggists.
Send a letter stamp to DR, RADWAY & CO.,
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GASTRALGIA, POORNESS of the BLOOD, and RETARDED CONVALESCENCE This wonderful invigorating tonic is pow erful in its effects, is easily administered. assimilates thoroughly and quickly with the gastric juices, without deranging the action of the stomach.

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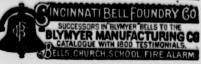
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ORIGIN OF "UNCLE SAM."

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GUE

Speculation has recently arisen rearding the origin of the term "Uncle Sam" as applied to the United States government.

In the war of 1812, between this country and Great Britian, Elbert Anderson, of New York, purchased in Troy, N. Y., a large amount of pork for the American army.

It was inspected by Samuel Wilson, who was popularly known as "Uncle Sam." The barrels of pork were marked "E. A., U.S.," the lettering being done by a facetious employe of Mr. Wilson.
When asked by fellow-workmen the

meaning of the mark (for the letters U. S., for United States, were then almost entirely new to them), said "he did not know, unless it meant Elbert Anderson and Uncle Sam," alluding to Uncle Sam

The joke took among the workmen, and passed currently, and "Uncle Sam" himself being present, was occasionally rallied on the increasing extent of his possessions. Soon the incident appeared in print, and the joke gained favor rapidly, till it penetrated and was recognized in every part of the country, and, says John Frost, the Boston historian, will no doubt continue so while United States remains a nation.

continues to CURE the worst forms of of Calvary! Kidney Disease, which the medical profession confesses itself unable to do.

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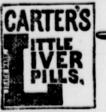
Are your Liver, Kidneys or Bowels out of order? MAN-A-LIN will put them in order. Are you Constipated and Bilious? MAN-A-LIN will correct both troubles. Does your head ache? MAN-A-LIN will cure it. Are you suffering from Piles? MAN-A-LIN will make them disappear. Is you Complexion sallow, manufacture and property of the control of the allow, a but a suppear. It you complexion allow, a ster BILIOUSNESS had and a clear head. For a system that sout of order there is nothing like MAN-A-LN, and nothing like it to keep the system.

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CURE

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Is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not.

Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly excetable and do not gripe or purge, but by their gentle action please all who use them. In visia at 25 cents; five for \$1.\$ Sole by druggists everywhere, or sent by mail.

Devotional.

RICH BECOMING POOR. REV. J. BYINGTON SMITH, D. D.

The bird of the air has its nest, The foxes have holes in the ground, But place for the Savior to rest Nowhere in the world could be found.

Though coming from palace of God, As one of our kindred and race; His feet thorny pathways have trod, in sorrow His foot prints we trace.

They gave Him a cross, not a throne, Who came to redeem and to save; Though heaven and earth were His own, They borrowed a place for His grave.

None ever was rich as was He, And mansions and glories above, Or poorer than He came to be-The wonder of infinite love.

Then why should I murmur or pine,

Whatever my earthly lot be? If Jesus the Savior is mine, Why fare any better than He? Than make others poor by my gain,

For better enrich the world's poor, Not gainers but sufferers reign-These enter the wide-open door. -The Christian Enquirer.

LIGHTING UP THE CROSS.

In one period of his boyhood, James It is now firmly imbedded in the Montgomery, the poet, was a member Mosaic of our language, like "Tippeca- of a Moravian school. He remembered hoe," "Log Cabin," and other short but with interest one custom of the school expressive phrases, which refer to im- on Easter Eve. A piano-forte was portant events in the history of the taken to one end of a large hall. Over Republic. Both "Tippecanoe" and the piano was suspended a lantern which "Log Cabin" have taken on renewed threw a light on "a splendid painting force and vitality since their adoption of a dead Christ, removed from the by Hon. H. H. Warner, of Safe Cure Brethren's house. When all had asfame, in the naming of two of his great sembled," said Montgomery, "we stood standard remedies, the principal one known as Warner's Log Cabin Sarsaparilla. They are based upon formulæ companied by a French bugle, broke so successfully used by our ancestors in the silence with one of those airs which the cure of the common ailments to for ages have been used in the Mora-which their arduous labors rendered vian Church. This ceased for a mothem liable in the good old Log Cabin ment, and we heard the sweet melody whispering around that vast hall, the The name of Warner's Safe Cure, whole of which was in darkness save likewise, will be held in high esteem, as the spot where we were gathered." familiar as a household word, while it How impressive was that illumination

> In all Christian effort, of what importance is the lighting up of the Cross! We must throw ray after ray in the direction of the Savior. It may be by our words. They have a wonderfully illuminating power. What torches have been scripture passages! When we cannot ourselves seem to say anything, we can lift high a scripture-torch and so light up the cross. And if we will have it so, while our own words let out, at times, such seemingly scanty radiance, yet we have in our experience concerning Jesus a vivid light that we can shed. Simply in declaring "that which we have seen and heard," have we rare power. Our rush light may become an electric illuminator. But, above all, our best work is done by our daily lives. Our deeds that have the spirit of Jesus are the great highway lights that have no voice, but shed a radiance on the way to the cross. People wonder always where a noble river may have started, what valley hid the rare gold nugget, what waters covered with their veil the priceless pearl. another life, the life that is Christlike, will set people to thinking, and they will be guided by your light back to Calvary. Make the cross of Jesus stand out clear and distinct. Throw your illumination in that direction. Don't waste strength on an inferior truth. Are we lighting up the wrong end of the hall? Where the cross is, where Christ stands, there throw your

E. A. Rand, in Golden Rule. WORKING WITHOUT WORKY.

light and make the truth plain and dis-

tinct. It will be convincing.-[Rev.

One meets few unworried people. Most faces bear lines of care. Men go anxious to their day's duties, rush through the hours with feverish speed, and bring hot brain and tumultuous pulse home at night for restless, unrefreshing sleep. This is not only a most unsatisfactory, but is also a most costly, mode of living.

The other night the train lost two hour in running less than a hundred miles. "We have a hot box," was the polite conductor's reply to some impatient passengers who begged to know the cause of the long delays at stations. This hot-box trouble is not altogether unknown in human life. There are many people who move swiftly enough and with sufficient energy, but who grow feverish, and thus impeded in their progress. A great many failures in life must be charged to worrying. When a man worries he is impeded in several ways. For one thing, he loses his head. He cannot think clearly. His brain is feverish, and will not act at its best. His mind becomes confused, and ty, Texas, his decisions are not to be depended upon. The result is that a worried man never does his work as well as he should do it, or as he could do it if he were free from worry. He is apt to make mistakes. Marks of feverishness are sure to be seen somewhere in whatever he

does. Then worry exhausts vitality. All good in life costs. Virtue goes out of us in everything we do that is worth doing. Every exertion requires some is recuperative energy enough to supply the waste. The fountains are filled as fast as they are drained. The fiber is renewed as fast as it is worn away. Worry, however, is abnormal and unhealthy. It exhausts vitality more rapidly than

for a Christian. We have our Lord's express command not to be anxious about anything. Our whole duty is to do the will of God and leave in his hands the outworking of circumstances, the shaping and overruling of all the complicated network of influences so as to bring about the right results. The working plan for a Christian life is clearly laid down in our Lord's words:

"Seek ye first the kingdom of God, and his righteousness; and all these things"

BIERSCHWALE.—Charles Bierschwale was born in Comal county a few miles below New Braunfels, Dec. 25, 1855; was married to Miss Mattie Tilley, April 28, 1877; professed religion and joined the M. E. Church, South, in 1878. Thence Charlie lived a good and useful life, filling the office of steward acceptably for a number of years. On Tuesday, April 16, he was kicked by a horse, from which he suffered greatly till the 25th, when he gave up the spirit till the resurrection morr. Many relatives and friends mourn for him, but they sorrow not as those who have no hope, for Charlie told us just before he went that he was going to heaven and wished us to meet the Misson of the Misson in Comal county a few miles below New Braunfels, Dec. 25, 1855; was married to Misson in Comal county a few miles below New Braunfels, Dec. 25, 1855; was married to Misson in Comal county a few miles below New Braunfels, Dec. 25, 1855; was married to Misson in Comal county a few miles below New Braunfels, Dec. 25, 1855; was married to Misson in Comal county a few miles below New Braunfels, Dec. 25, 1855; was married to Misson in Comal county a few miles below New Braunfels, Dec. 25, 1855; was married to Misson in Comal county a few miles below New Braunfels, Dec. 25, 1855; was married to Misson in Comal county a few miles below New Braunfels, Dec. 25, 1855; was married to Misson in Comal county a few miles below New Braunfels, Dec. 25, 1855; was married to Misson in Comal county a few miles below New Braunfels, Dec. 25, 1855; was married to Misson in Comal county a few miles below New Braunfels his righteousness; and all these things shall be added unto you." "Take therefore no thought for the morrow; for the morrow shall take thought for the things of itself." This ideal leaves no place whatever for worry. It requires single-hearted devotion to the interest of Christ's kingdom, the elimination of self and self-seeking, uncompromising loyalty to the principles of righteousness, and the faithful and energetic doing of duty, all duty, without regard to pleasure of cost. That is all the human part. Then God will look after the conpart of the control of the control of the control of the promise is, "I will be a father to the fatherless and a husband to the widow." Bro. Parker left a model family of good children.

HENRY T. HILL

PARKER—William J. Parker was born in Morehouse parish, La., August 26th, 1847; moved to Dallas county, Texas, in the year 1879; united with the M. E. Church, South, in 1883, and lived up to the day of his death a consistent, faithful member of his death was very triumphant. He assured his family and friends that he had no fears. I visited him the day before his death; sung and prayed with him. He certainly was a child of God, and to the bereaved wife and children, weep not as those who have no hope, for the Lorod doeth all things well. Its promise is, "I will be a father to the fatherless and a husband to the widow." Bro. Parker left a model family of good children.

F. C. MABERRY. sequences-will take care of us and of the outcome of our acts. It is the function of faith, when we have done what we can, to put all into the divine hands, giving ourselves no anxiety, while we go forward in peace and confidence to the next duty that waits .-The Presbyterian Observer.

THE DIVINE DECREE.

The psalmist has sounded unfathomable depths in that word, "Thou hast given commandment to save me. When the Christian is in trouble for any reason, he is at liberty to draw unspeakable consolation from the divine purpose in reference to himself. He may say, "Be thou strong and courageous, O my soul; God, even the Almighty, is pledged to rescue thee." this be true-and no believer can doubt it—the position he occupies could not possibly be more favorable. Who can harm when an edict has gone forth from the King eternal Himself. Satan may rage and send forth his arrows of malice; he may stimulate bad accomplices: he may resort to secret betray-

parted to the believer; that key in his hands by which the truth is unlocked

to such are eminent advocates of truth, People like to get at the source of talents. The humblest individual may Nelson, -Hellen Nelson w talents. The humblest individual may claim this, as a reality, just as much as the greatest. He may have been a great sinner; but because of his part in the Savior's merit through saving faith in Christ he may now hear God saying to him, "Thou art mine. I have commanded My legions to surround and protect thee from all injury." Here is the hope of a pardoned inebriate. Galling has been the bondage to which he has long been subjected. Passion has ruled his soul. Satan has inflamed the appetite for drink. Many a time his good resolutions have been formed, only to be forthwith broken. But he has at last come to the One who is mightier

me."- New York Advocate.

Marriages.

HARDIN-EDOWS.—At the residence of Jean Peter Johannessen, by Rev. K. M. Leaten, on April 28, 1889 Mr. J. R. Hardin and Miss Martha Edows, all of Blanco country Teves.

Dirkey—Anderson.—At the residence of W. J. Borz, in Fort Worth, Texas, April 11, 1889, Mr. J. W. Dirkey and Miss L. E. An-derson, Rev. A. P. Taylor officiating.

Obitnaries.

The space allowed obituaries, twenty to twenty fice lines; or about 170 to 180 words. The privilege is reserved of condensing all obituary notices. Par outflow of vital force. But for normal, healthy action nature provides. There is reserved of condensing all obituary notices. Parties desiring such notices to appear in full as written, should remit money to cover excess of space, towit: at the rate of ONE CENT per word. Money should accompany all orders.

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It exhausts vitality more rapidly than nature can reinforce it. It is like friction in machinery, and grinds away the very easy to take. One or two pills make a dose, They are strictly vegetable and do not gripe of purge, but by their gentle action please all who use them. In vials at 25 cents; five for \$1. \$616 by druggists everywhere, or sent by mail.

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Write for Inventor's Guide.

It exhausts vitality more rapidly than nature can reinforce it. It is like friction in machinery, and grinds away the very fiber of the life. Worry, therefore, both impedes progress and makes work costly and exhaustive. One neither accomplishes so much nor does it so well, while the outlay of vitality is greater.

The ideal theory of life is, therefore, work without worry. But is it a practical ideal? It certainly ought to be

WHITTINGTON.—Chas. Wesley, born Sept. 21, 1881; died July 16, 1884. Ambrose Jason, born April 1, 1887; died May 2, 1887.

May 2. 1887.

After a short illness the above named sons of Wm. H. and Althaan Whittington, closed their innocent eyes to the scenes of earth, its riots and its ruins, to pass out into the realms of the unknown, and be with God, who welcomes them to the fullness of his power and the glory of his throne. Christian parents, mourn not for these, for it was "God's own pleasure to give them the kingdom." Our loss is ther gain, as they have only preceded us to the better land, and even now are waiting, anxiously waiting, to welcome sisters ing, anxiously waiting, to welcome sisters and brothers, papa and mamma.

J. W. BRADFORD.

WHITTINGTON.—Eugenia E., born Nov. 24 1883; died July 4, 1885. Annie, born March 19, 1886; died March 29,

And thus two fragrant flowers have been plucked from earth's airid desert, to bloom on the verdant crowned hills of paradise, where, as full-fledged seraphs, their radiant plumage reflects the color of heaven's grandeur, and glitters with the splendors of a glorious reality. Earth, with all its aches and pains, its sickness and death, all, all, are left behind, and while we mourn their loss they are rendering heaven vocal, "with joy unspeakable and full of glory." Parents, "kiss the rod that afflicts you," and let these be two links in the chain which shall bind you to their own fair realm.

J. W. Bradford.

plices: he may resort to secret betrayals and to every form of insinuating artifice; but all will be in vain, because God is stronger than all.

He has "given commandment to save" his own children in ways we are not fully able to appreciate. Think of his providence over us by means of which our rescue may be made certain. Think of his own word of promise that has gone forth to encourage and save us. Think of his own church on earth—a great company—ready to do his bidding in our behalf. Think of the Holy Spirit directly imparted to the believer; that key in his hands by which the truth is unlocked.

COPPEDGE.—The home of Rufus I and Ada E. Coppedge has been made sad by the death of sweet little Oilve was born Feb. 21, 1888; was bardized about the last of April, 1888; was violently attacked with congestion of the bowels at noon, April 26, 1889, and died at 4 0'clock, p. m., April 28, 1889. The sweet and gentle disposition already evinced by our dear little Oilve made it doubly hard to give her up; but God knows best, and he has promised to sanctify such afflictions to our good if we will be resigned to his holy will and trust him for his grace. May our heavenly Father comfort the bereaved and griefforts to train the remaining three in the nurture and admonition of the Lord. Olive's uncle,

hands by which the truth is unlocked for the comfort of his weary soul. In all these ways, and in many others, God "commands" in our interest. Daily, hourly, he is doing this; when we slumber in the night season, and when we strive in the day-time to serve him. Here is, indeed, a great revelation. No one should despair, no one should grow weary in life's conflict, so long as such a King rules in heaven and on earth.

And this is a personal word, not a revelation made only to certain classes, to such are eminent advocates of truth, JOHN M. ADAMS.

NELSON.-Hellen Nelson was born April to be forthwith broken. But he has at sion to God's will.

T. A. C. DURK.

last come to the One who is mightier than all foes, whether without or within. Henceforth in Him he places his whole trust. God is now proved to be his refuge. Invisible forces are now marshaled at God's command, all for his advantage, all are seeking his protection in the hour of his danger.

Let the believer rejoice in this great privilege. He should, indeed, shout aloud for joy. No good thing is lacking so long as he dwells near the throne of God, and receives the benefit of loving care under the administration of a kingdom that is maintained for his highest good. Blessed is the condition of that man who can say, under all the trying circumstances of life, "Thou, O, my God, hast given commandment to save me."—{New York Advocate.

Sion to God's will.

King.—Mrs. Patience King was born in the State of Tennessee, January 1, 1869, and died in Cherokee county, Texas, April 5, 1889. She was married to Peter King in 1828, who departed this life March 22, 1867. Sister King was the mother of nine children, three of whom preceded her to the spirit land. When the summons came for her she was ready, willing and waiting. In early life she convected herself with the Primitive Baptist Charch, in which she lived an humble and exemplary Christian, trusting and endeavoring to do and suffer the will of God until the day of her death. She leaves behind the savor of a good name and example. Her Bible, which was her daily companion, shows that it was not only read, but carefully studied. Thus she became a devoted wife, a helpmate, which was her daily companion, shows that it was not only read, but carefully studied. Thus she became a devoted wife, a helpmate, which was her daily companion, shows that it was not only read, but carefully studied. Thus she became a devoted wife, a helpmate, which was her daily companion, shows that it was not only read, but carefully studied. Thus she became a devoted wife, a helpmate, which was her daily companion, shows that it was not only read, but carefully studied. Thus she became a devoted wi

JACOBS.—James Jacobs was born in Virginia June 15, 1805; moved to Texas in 1837; professed Christ in 1842 under the ministry of Rev. Craig, and attached himself to the Methodist Church; departed this life Dec. 22, 1888. Having lived a consistent Christian life torty-six years, he passed to his reward of eternal life. He filled many important places in the church, and for many years was steward and trustee of church property, which position he held to his death. His house was the ministers' home, and his hand open to their necessities, and many times has his shrill voice been heard above others in prayer to God at the camp and protracted meetings. Bro. Jacobs was a useful man, a safe counselor, kind husband, good neighbor, and affectionate father. Therefore.

Resolved 1, Trat in the death of James Jacobs this conference has lost a faithful, efficient member, and society a kind and obliging neighbor, and the children a loving, indulgent father.

7, That we bow in submission to the will of our heavenry Father, and extend our sympathy to the surviving relatives of our deceased brother.

8, P. Parks, R. J. King, Committee.

Adopted by Melrose quarterly conterence,

Adopted by Melrose quarterly conterence, East Texas Conference.

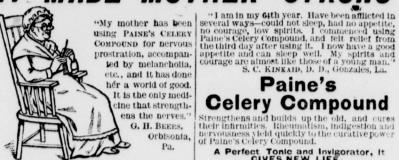
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Sunday-School Assembly

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Beginning WEDNESDAY, JUNE 26, and continuing through JULY 31, 1889. REV. H. M. DUBOSE, Los ANGELES, CAL., Superintendent of Instruction. W. D. WOOD, SAN MARCOS, TEXAS, President Board of Directors.

All communications should be addressed to S. FISHER, Secretary, San Marcos, Texas.



SOCIETY and EMBLEM PINS and CHARMS

GOLD and SILVER WATCHES. DIAMONDS.

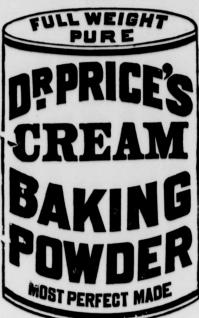
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POCKET KNIVES, SCISSORS, &c. Our Illustrated Catalogue will be sent free to any one sending us their address.

IRION & CIRARDET, S. W. Cor. 5th and Market, LOUISVILLE, KY. PUNE Watch Repairing and Engraving done for the Trade. Reference, this Paper.

WEAK, NERVOUS PEOPLE. DR. HORNE'S ELECTRO-MAGMATHE BELL positively cures
BELL positively cure
BERN KIDNET and exhausting
chronic diseases of both sexes
Contains 23 to 100 degrees of
Electricity. GLARNTEED the
BELL in the
WORLD. Electric Suspensories free with Male Bells.
Avoid bogus companies with many aliases and worth. tric Suspensories free with Male Belts ompanies with many aliases and worth s. ELECTRIC TRUSSES FOR RUPTURE of the property of

INE.REMOVED TO I 80 WABASH AV. CHICACO.



Its superior excellence proven in millions of homes for more than a quarter of a century. It is used by the t nited States Government. Endorsed by the heads of the Great Universities as the Strongest, Purest, and most Healthful. Dr. Price's Cream Baking Powser does not concain Ammonia, Lime, or Alum. Sold only in cans.

PRICE BAKING POWDER CO.,

OVER 78,000 MANUFACTURED.

Will. A. Watkin & Co., 737 MAIN STREET, DALLAS, TEX.

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ONE YEA	NR							*								. ,				\$2	00
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Class matter.

Perfection.

There is no such thing as absolute perfection in this world, but in different branches of science and art, there is a close approach to it—in piano-making, for example; but in no factory have such strides and rapid improvement been made as in WHEELOCK'S. The tone of the Wheelock delights the ear, its finish pleases the eye, its mechanism coaxes the tired student to continue practice, while the price suits the most careful paterfamalias.

In instances where a customer does not de-

famalias.

In instances where a customer does not desire to purchase at once, I allow six months' rent to apply on the purchase of a new instrument, and make the deferred monthly installments as small as I consistently can—thus placing what is ordinarily an unattainable luxury within the reach of people of limited means. Call and inspect my stock of new and second-hand pianos.

C. H. Edwards, 733 and 735 Main Street, Dallas, Texas.

the principal towns of this state, for the pur-pose of accommodating the many who need surgical operations on the Eye, who live re-mote from those who make a Speciality of such operations; and is prepared to do any thing in that department required: such as the removal of Cataract. Pteryglum, Entrop-ium, Ectropium, Straightening Cross-Eyes, Curing Granulated Eye-Lids, etc.

New England Mutual Life Insurance Co., Boston, Mass.

LIABILITIES....

Among the many attractive features of the old and reliable company, the following are mentioned: No gambling or speculation schemes or ambiguous terms in the policy contracts of this Company. All its policies are non-forfeitable, under the Massachusetts non-forfeiture law, after the payment of two premiums, and worth a cash and paid-up insurance value every year during the continuance, with annual distribution of surplus on all forms of its policies, which can be applied to reduce the premiums or to increase amount of insurance. Its life rate endowments are the cheapest and most attractive form of guaranteed insurance issued. Its policies can be used as valuable collaterals on account of their guaranteed cash surrender values at the end of each year, which is endorsed on the back of each policy. Good and reliable agents wanted. agents wanted.

agents wanted.

BEN F. STEVENS President,
Jos. M. Gibbons, Vice-Pres.,
J. E. Gardiner Geb. Agt., Dallas, Texas.

Office, Room 403 N. Tex. Nat. Bank.

Headache. GALVESTON, April 20, 1889.

GENTLEMEN.—I make haste to say that one dose of your "Hed ake" relieved me of a severe headache in twenty minutes. Please send me a large bottle to take with me on my trip to New York. Yours,

ALBERT WEIS,

Pres. Board of Water Commissioners.

This elegant hotel has just been newly furnished throughout. It has sixty fine rooms with south ventilation. It is situated in the Center of the city, only one block from the new postoffice. Rates \$1.00 and \$1.50

Glenn's Electric Lotion will remove Freckles, Blackheads and Pimples. 'I wen-ty-five cents by mail prepaid. E. Arnold Co., 603 Elm street, Dallas, Texas.

How, When and Where to Get a Home on Very Small Payments.

Cities and towns advancing with the phenomental growth of Dallas, invariably get short of housing accommodations; and in such cases not only do rents frequently become excessive, but it is even difficult to get

such cases not only do rents frequently become excessive, but it is even difficult to get houses on any terms.

The Anglo-Texan Land and Loan Co., (an institution heavily backed and thoroughly progressive,) have arrangements by which they can meet the sell lots and build houses in South, East and West Dallas, on the very easiest terms: only one-fifth cash, and balance in five years, on installments.

They will build any kind of house from \$250 to \$5000, allowing parties to furnish their own plans and specifications, and make their own contracts; the company paying for the improvements, and giving purchasers time as above. This does away with high rents, as a home can be thus bought for less than what would be paid out in rents. And not only this, but the advance alone on the property, during that period, will undoubtedly pay more than the whole rental.

For full particulars call at Office hours 9 a. m. to 8 p. m. Telephone 50.

Correspondence promptly attended to. Of-fice hours 9 a. m. to 8 p. m. Telephone 59.

Agents wanted, both ladies and gentleme Eachose stamp for particulars. E. Arno Co., 603 Elm street, Dallas, Texas.

SHERMAN, TEXAS, Jan 4, 1889. A. B. Richards Med. Co.: Gentler I take pleasure in stating your "Hunt's Cure" proved very effective in curing a very severe Ringworm of about a year's standing, after several other remedies had entirely failed. spectfully.

Obituary-Texas

Jake Jones, at Olive. Mrs. Jones, at Fiatonia. Rev. Allen, at Crawford. Minter Cox, at Abilene. Mrs. DeWitt, at Abilene. Mrs. DeWitt, at Abilene. W. H. Mounts, at Denton.

DIED-

J. Hutchcraft, at Sherman. Chas. Ragsdale, at Fiatonia. Miss Callie Hunt, at Dallas. Andrew Dobbs, at Eastland. Mrs. Myra Null, at Muldoon, H. W. Woolf, at Black Jack. Mrs. E. C. Caviness, at Paris. Alfred Brown, at Gainesville.

Col. R. H. Taylor, at Bonham. Mrs. B. F. Shirley, at Holland. Mrs. Dorah Murry, at Holland. Mr. Thos. L. Black, at Austin. James Holmesly, at San Angelo.

Gustave Southworth, at Corsicana

Mr. A. C. Erdellbach, at Flatonia. Mrs. Ella T. Miller, at Arlington. Mr. M. D. Glecksman, at Galveston. Mrs. Geo. B. Nichols, of Galveston. J. Watson Campbell, at Honey Grove. Rev. J. E. McWhorter, at Lewisville.

Warren Dollarhide, aged 12, at Denison F. S. Foster, from Galveston, buried at

Mr. Harrison County Marsh, at Farmers' Rev. Wm. Littlejohn, at Albemarle, Asumption Parish, La.

On May 8 R. B. Gatling's house burned. Insured for \$800. Supposed to be the work of

At a picric at Hill's prairie, May 7, a handsome boy of thirteen was killed by a kick from a horse within twenty steps of his

Mr. Ira Sharp, of Decatur, was killed by a kick from a mule May 8. Cutworms and small bugs are devastating

visitors in Fort Worth, were badly injured by a horse running away with the buggy while they were out driving.

B. F. Brown's residence, in Longview, was ourned to the ground May 7. The family barely escaped. Loss \$1500; insurance \$1000. Monroe Wilson, Near Gainesville, an advocate of free thought, was so frightened by a

Willie Champlin, of Wylie, who was shot recently, is still paralyzed through the effect of the wound. His father intends bringing The tooth if intact would measure four to him to Dallas for treatment.

At Texarkana a young bride of a few hours was looked up, declared weak-minded from a speil of scarlet fever which she had in childhood. The public sympathize with her and fail to see evidences of weakness, and await

Jasper Sears, of Van Alstyne, was bitten by a rattlesnake May 9, on his middle finger, and his arm turned black to the shoulder. The doctor thinks recovery is doubtful. Lattle Willie Slate was also bitten. His father gave him half a pint of whiskey without eftect. A year ago about this time he was bitten by the same kind of a snake.

A Mr. Carter, brakeman on the Missouri Kansas and Texas railway, fell from a freight train near Alvarado early on the morning of May 8, and broke his back. The wounded

vine, made an assignment for the benefit of his creditors Tuesday. His liabilities are \$1900, and assets \$1600. Dr. T. B. Dorris is made assignee. Mr. Davis went to that place about eighteen months ago from McKinney. This is the first failure for years; in fact there have been only two since this was a

Gum. Perfectly delicious.

Texas Incidents.

Cisco reports grand wheat crops. Albany reports fine crops in small grains. Hubbard will soon start another newspaper. Jefferson is in the midst of a building boom. Colorado City expects to supply Texas with

The Greenville creamery is now in opera San Antonio will construct a rapid transit

rallway. Weatherford will build a railroad to th coal mines.

Fort Worth has been in trouble about the waterworks. Vernon will publican paper.

ear Denison. The Fireman's Convention will meet

The three Atlanta Sunday-schools indulged in a big pic nic May 9.

The Knights Templar held a convention in Fort Worth May 7. The Overton Sharpshooter is for sale. Died

for want of patronage. Farmers near Terrell are destroying bugs and flies with lights at night.

with satisfactory exhibitions. Terrell schools have closed with an enter-

aining commencement exercises. Egloff Bros., of Valley Mills, expect to erect Nine stone buildings will soon be erected in

The Central railroad is boring an artesian vell at Bremond. They have bored 600 feet. Mrs. Morrison, Gen. Houston's daughter will take charge of the postoffice of Abilene 000,000 brick in addition to what they have. The first wool sold in Colorado by W. H. Wiley, (4900 pounds), at twenty cents, on May 7.

Galveston has secured reduced rate tickets to the approaching semi-centennial and inter-

S.C. Kilgore, of Denison, has the contract for five brick business houses, to be erected

at Whitewright. Capt. S. J. T. Johnson and Judge W. R. Bright, of Corsicana, have gone to Amarillo

to establish a bank. Twenty thousand pounds of wool were sold at San Angelo, May 6. Warehouses nearly full and more coming in.

The Navarro county school will hold l'eachers' Summer Normal Institute at Hubbard, commencing July 22.

Ex Confederate and ex-union soldiers made

H. S. HYNEMAN. a joint decoration of soldiers' graves May 7,

in Waco. About 5000 persons attended. All business houses closed in honor of the oc-

San Angelo Y. M. C. A. is three months old, and numbers seventy-eight members, and has a reading-room well furnished. A meeting of the druggists was held in Dallas, beginning May 14. A very interesting program was carried out.

The Board of Trade took the necessary action for the purchase of a Board of Trade building at Austin by Issuing \$25,000 bonds. The Cherokee Land and Iron Company of New Birmingham filed an amendment to its charter increasing its capital stock to \$1,500,-

The Bankers' Convention met at the opera nouse, Dallas May 8. The session opened with prayer by the Right Rev. Bishop Gar-

Miss Willie Crowder, of Marshall, has filed suit for \$5000 against the Western Union Telegraph Company for failure to deliver a

The Firemen's Association, which met at Paris, May 9, was well attended, and was considered a grand affair. Thirty-six counties represented.

who accompanied the excursion to Denison two weeks since have returned and will lo cate permanently. The Dallas county tax collector's report

A number of the New England capitalists

shows the collection of \$43,000 occupation taxes in the city the past year, being an increase of \$9000. Galveston, May 10, appropriated \$25,000 to

be added to the \$50,000 already appropriated, for building the medical branch of the State University in that city. Col. W. S. Herndon, of Tyler, attorney for the M. K. and T. R. R., has resigned his po-

sition and accepted an office under J. Gould. He is now in New York. The Dallas Manufacturers' Association has

ducts of Dallas factories are to be exhibited at the Spring Palace. The Knights Templar, in convention May s, at Fort Fort Worth, had a grand time. The only thing to mar their enjoyment was the League Club May 9. Five hundred gentle loss of a fine gold watch belonging to E. T. Ellis, of Cieburne, from his room at the Pick-

wick, valued at \$410. The Farmer's Alliance have purchased the Brown mill at Black Jack and are putting in new machinery and other improvements. They have a cotton yard and mill, which enterprises will be followed by others in the

near future. The Houston and Texas Central Railway Company, the Sunset, the Texas and New Orleans and the Texas and Pacific have paid the annual interest on their bonds held by the school fund.

J. A. Taft, of the geological surveying party, found a part of the jaw and tusk of a mastodon on Comanche Peak near Granbury. four and a half feet. It is proposed to put them on exhibition at the State Fair.

Mr. R. Melcher is the proprietor of the Weatherford Pottery Works, which are turning out churns, flower pots, butter jars of all sizes at the rate of 400 per day. The ladies of that city are doing some beautiful clay modelling work.

Fort Worth proposes to contract with the sisters of charity in charge of the St. Joseph hospital, late of the Missouri Pacific hospital, to care for city patients at seventyfive cents per day each, this to conclude everything but medical attendance, which will be furnished by the city physician.

The governor will probably appoint the State oil inspector in advance of the date the law takes effect in order that the appointee may organize his force by that time. It is stated the best recommended applicant is a Missouri, Kansas and Texas railway, was graduate of the chemical department of the wrecked May 8 near Eufaula, 1. T. The en-

Mexia's first shipment of cans arrived last night, 70,000 in number, and on May 7 steam was turned on and the signal was given for hands to go to work in the new cannery. A large quantity of peas were on hand, and over ninety hands were put to work the first day, and to night nearly 1500 cans of peas are stored in the cooling-room.

Word has just come to town of a very sad ecident at Mr. J. B. Parks' farm, two miles from Iredell May 10. The country was visited with a very severe thunderstorm. Mrs. Parks and her little ten-year-old daughter sought shelter from the storm in an old building on their place which was struck by lightning, killing the child instantly and render ing Mrs. Parks insensible for some time,

though not seriously injuring her. The success of the new salt well at Colorado City is astonishing even the projectors of the work, who started in with the most sanguine expectations. Another vein of pure salt was struck Friday, May 3, and the drill is still at work in it. The well now has passed through more than 110 feet of solid rock salt. Work on the tanks, etc., is being pushed rapidly and the works will soon be in operation. A thirty foot wind mill has been ordered to take the place of steam in pumping up the brine. The well is 750 feet deep, but the wa-

ter rises within 300 feet of the surface. Mr. S. M. Penland, who is somewhat of an antiquarian, has a very interesting historical relic, the dagger or pomard that was taken from Santa Anna at his capture at San Jacinto, and which has since been in possessien of the survivors of General Sam Houston. The hilt and scabbord of the knife are made of tortoise, the end of the scabbord being tipped with gold and secured with gold bands. The hilt guards are also of gold. It is a beautiful weapon and has evidently been taken good care of during its fifty years of inactive service. Mr. Penland is a resident of Galves-

At Fort Worth, March 8, a contract was been signed by Henry Koppel and the agents or owners for the sale of the coal lands near or at Bridgeport for \$45,000, a \$250 forfeit being deposited. This coal is reported by an expert and the best vein is reported at 34 to 48 inches thick, a good bituminous coal, burning free from clinkers, with white ash and rich in volatile matter. The projected line of the Dallas and Pacific is within a mile of the nines. Dr. Koppel expects to place the coal on the market as soon as lines of railroads are opened to the mines. at the rate not exceed ing \$3 75 here, and but little, if any more, at Dallas at wholesale or for manufacturing pur-

One box of these pills will save many dollars in doctor's bills. They are specially prepared as a

Family Medicine.

and supplies a want long felt. They remove unhealthy accumulations from the body, without nausea or griping. Adapted to young and old. Price, 25c.

Miscellaneous. Fires are raging near Saginaw, Mich. The viceroy of China is expected to die. St. Johnsbury, Vt., was destroyed by fire

May 9. Cutworms are damaging the crops seriously in Arkansas. The attendance at the Paris Eposition

averages 71,000 a day. Women in Chicago are earning an honest iving as general repairers of clothing. One hundred thousand Americans are expected to attend the Paris Exposition.

was at 96 in the shade at Staunton, Va. In Westchester, N. Y., five of the family of Mr.Bownes were burned to death in their

On May 9 the mercury in the thermometer

Lutheran orphans house, at Solonople, Pa. was burned May 8; loss \$12,000. No lives Gen. Wm. S. Harney, the oldest officer of

the United States army, died at Orlando, Fla., May 8. Ex-Secretary Bayard's daughter, Nannie, is called the most thorough horse woman in

Washington. Senator Cameron will visit his Arizona ranch. Later he will go to Europe with his wife and daughter.

The railroad conductors will hold their annual session in Denver on the 14th, and continue in session ten days.

The Drake Zouaves and other union soldiers, of Elizabeth, N. J., gave Gov. Gordon, of Ga., a reception May 9. Two hundred girls are now receiving an education in the medical schools of India.

Madras has supplied six well qualified female doctors. A woman in Chicago desiring to earn her living, turned her attention to baking pies and cakes, and now engages several ladies to

assist her. A Lawrenceville, Ga., cyclone carried part secured a separate building in which the pro. of a fence twenty feet and set it down again just as it had stood, every rail from the ground

> up in its place. Robert T. Lincoln, newly appointed Minister to England, was banquetted by the Union

> men were present. St. Louis held the fith annual convention of the American Library Association, May 8, with sixty delegates. Reports showed the the society in a good condition.

The New Bedford bark was blown up and

almost destroyed March 1. Five on board were killed and five others injured in conse quence of cigarette recklessnes The Illinois Central railroad carried in 1881 370 car loads of bananas from New Or-

leans to the North. In 1888 the same line carried 4108 car loads. The steamship City of Paris, of the Inman line, arrived at Sandy Hook 11:15, May 9. She came from Queenstown in five days twety-three hours and seven minutes-the best

time on record. Hannah Battersby, the fat woman, was ad vertised as weighing 800 pounds. She was weighed after her death and the exact figures

were 343 pounds. The Scotch Irish Congress convened at 11 o'clock in Columbia, Tenn., May 8. The meeting was held in a mammoth pavilion sit-

nated amid most beautiful surroundings. Forest fires are raging in Michigan and great suffering prevails. The town of Norway fought the fire, and just as the people gave up hope a rain came and put out the

fires and saved the people. A large number of Western railroads will soon issue orders that no picnic or excursion trains will be run over their roads on Sunday Such an order has been in force on the Van dalia several years.

Freight train No. 103, south-bound on the rine with eighte en cars left the track and was badly damaged. No one seriously injured. On May 8th, the Y. M. C. A. held its ber, logs and houses. Twenty five familie twenty-eighth International Convention in Philadelphia. One thousand delegates present. United States, Canada, Germany, Eng-

land, Sweden and Switzerland were represented The Hawaiian princess, Victoria Kamlain, will visit England this summer, passing through America incognita. She is a niece

of Kalakau and second in succession to the Hawaiian throne. In London, England, \$300 have been sub scribed for Capt. Murrell, of the British steamer, Missouri, who rescued the passen

gers of the Danish steamer, Denmark, in mid The funeral of Count Tolstoi, minister of the interior, took place May 10. The Czar was present. He has donated to the widow 200,000 roubles and has granted her a yearly

pension of 6000 roubles. Miss Bella E Pierson, a printer, working at the case, on the Ledger, Louisville, Ky., has just been elected a member of the Board of Trustees of the Trade and Labor Assembly, of that city.



BEAUTY Skin & Scalp RESTORED CUTICURA Remedies.

NOTHING IS KNOWN TO SCIENCE AT all comparable to the CUTICURA REMEDIES in their marvelous properties of cleansing, purifying and beautifying the skin, and in curing torturing, disfiguring, itching, scaly and pimply diseases of the skin, scalp and blood, with loss of hair.

of hair.
CUTICURA, the great Skin Cure, and CUTICURA
SOAP, an exquisite Skin Beautifier, prepared
from it, externally, and CUTICURA RESOLVENT,
the new Blood Purifier, internally, cure every
form of skin and blood disease, from pimples

) scrofula.

Sold everywhere. Price, CUTICURA, 50 cents; esolvent, \$1; Soap, 25 cents. Prepared by the OTTER DRUG AND CHEMICAL Co., BOSTON, Send for "How to Cure Skin Diseases."

Pimples, blackheads, chapped and oily skin prevented by CUTICURA SOAP. Dull Aches, Pains, and Weaknesses instantly relieved by the CUTICURA ANTI-PAIN PLASTER, the only pain-killing plaster. 25c.

Notice to College Patrons

We have FIVE SCHOLARSHIPS for sale on the following terms: 1st. Each Scholarship to furnish board, tuition, laundry, lights and fuel, for one Scho-

lastic Term at Central College.

2d. Each Scholarship to be contracted for and purchased for cash within ninety days m the date of this notice-May lat, 1889. 3d Each Scholarship to cost, as above, without Music, \$1.25. As above, with Music, \$150. Only five will be sold, and none after Aug 1st upon these terms. Correspondence solicited.

J. W. ADKISSON, SULPHUR SPRINGS, TEXAS.

A Medium Bay Horse, about fifteen hands

STRAYED OR STOLEN



Absolutely Pure. This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of lew test, short weight alum or phosphate powders Sold only in cans. ROYAL BAKING POWDER CO. 106 Wall St., N. Y.



Beware of Imitati WANTED at once, everywhere, an Agent, Man or Wo-man. Profitable bus n ss. Liberal Pay. All time not necessary. Special inducement to TEACHERS and STUDENTS for Sum-mer. Give references. R. H. WOODWARD & Co., Baltimore, Md.

ATOFOLKS

one OPIUM Remedy never fails, and so or the OPIUM stephens ever cared one case. No PAY TILL CURED. Remember this, and write to the J. L. Stephens Co., Lebanon. Chio

EFFECTUAL

WEAK STOMACH: IMPAIRED DIGESTION: DISORDERED LIVER

they ACT LIKE MAGIC:—a few doses will work wonders upon the Vital Organs, Strengthening the muscular system; restoring long-lost Complexion; bringing back the keen edge of appetite, and arousing with the ROSEBUIO OF HEALTH the vehole physical energy of the human frame. These are "facts" admitted by thousands, in all classes of society, and one of the best guarantees to the Nervous and Debilitated is that BEECHAM'S FILLS HAVE THE LARGEST SALE OF ANY PATENT MEDICINE IN THE WOZLD. Full directions with each Box. Prepared only by THOS. BEECHAM, St. Helens, Lancashire, England.

Sold by Druggists generally. B. F. ALLEN & CO., 365 and 367 Canal St., New York.

Sole Agents for the United States, who (inquire first), if your druggist does not keep them,

WILL MAIL BEECHAM'S PILLS ON RECEIPT OF PRICE, 25 CENTS A BOX.

What is

Castoria is Dr. Sam'l Pitcher's old, harmless and quick cure for Infants' and Children's Complaints. Superior to Caster Oil, Paregorie or Narcotic Syrups. Children cry for Castoria. Millions of Mothers bless Castoria,

storia cures Colic, Constipation; ur Stomach, Diarrhœa, Eructation; res healthy sleep; also alds digestion thout narcotic stupefaction.

"I recommend Castoria for children's complaints, as superior to any prescription known to me." H. A. ARCHER, M. D., 111 So. Oxford St., Brookiyn, N.Y.

THE CENTAUR COMPANY, 77 MUTTAY St., New York.

Forest fires ignited the town of Sullivan, other places, but Stafford county suffered it. The loss to date reaches \$20,000 on lum-

are rendered homeless and destitute. A fearful storm raged in New York May 10, doing great damage. The cyclone swept across Long Island. Buildings were blown down, huge piles of lumber scattered, awnings, signs, etc., carried from their fasten-

ings and hurled through the streets. A terrible storm of wind, rain and hall visited the city of Belvidere, Ills., May 9. Large hall stones fell for half an hour. Fruit trees and gardens suffered, also all the

stock that was not under shelter. Twenty-five thousand persons visited the Paris Exposition May 6. During the opening peremonies the police arrested three men for shouting "Vive Bourlanger." The evening festivities in celebrating the opening of the

Exposition passed off pleasantly. A dispatch dated at Cleveland, O., May 8, says the smoker of the north-bound passenger train on the Valley railroad left the track. It lurched to the right and collided with a car larded with coal on a sidetrack. There were fourteen passengers in the coach. Several were killed and others wounded.

Col. Dan Lamont, formerly private secre-

tary to President Cleveland, arrived in St.

will leave in the morning for New York. To an Associated Press reporter Col. Lamont said he was out of politics, and that his trip was of a purely business nature. He declined to discuss political affairs. Seventy families were rendered homeless by a fire which swept Moreland, a suburban 7, a peculiar circumstance was noticed by a

is estimated the ruins cover twenty-five acres carry the National flag in the Centennial procession, has been commented upon by the papers generally, and has now become a matter of veracity between General Sherman and this whirlwind and carried in the air until it President Harrison, the general saying that spent itself, which happened to be over the the president refused to return the salute of | principal streets in St. Paul, Minn. the commanding officer, the president saying

he did return it. Edward Jewell, an assistant Bee Line ticket agent, was fatally injured May 10, near Dayon, Ohio, while horseback riding. His horse ecame frightened at an electric street car and threw him. He fell under and was run over by the car. Both legs, arms and hands taken to the hospital, but cannot survive the

night. At a mass meeting at Spring Valley, Ill. May 6, about five thousand miners in that district manifested a desire to resist the reduction of wages, and succeeded in getting the men who worked machines in the middle vein to quit work. The mines are now completely closed down, as well as those of La-Salle, Braidwood, Streator, Oglesby, Peru and most all of the mines in this district owing to the light demand for coal during the

A terrible cyclone passed through Kansas May 6, 7, 8, destroying houses and village. William Crafford killed, William Bolt, fatal-A Medium Bay Horse, about fifteen hands high, about thirteen years old, saddle marks and with a large barbed wire scar between fore legs. I will pay a liberal reward for his return.

T. R. PIERCE, DALLAS, TEXAS.

John Hopkins Hospital, in Baltimore, opened May 7. It is one of the finest and most omplete institutions in the world. It embraces seventeen buildings and covers four acres of land. It is surrounded by a beautiful park of ten acres, and cost \$2,000,000. Baltimore is indebted to John Hopkins for this magnificent gift. The only credential needed in entering this hospital is to be

needy, and to be a resident of Baltimore or One of the most horrible and shocking accidents that has happened in Hollidaysburg, Pa., for years occurred at 1 o'clock a. m., May 8. A glass coal oil lamp exploded in the hands of Mrs. Catharine Barkins, aged fiftyone years, setting fire to her night garments. and despite the heroic efforts of her husband she was burned to death. The husband, in trying to smother the flames, was fatally

Contracts were signed May 7 by which the State of New York purchased for the electrical execution of condemned criminals three westing house alternating current electric light dynamos. The State prisons at Sing Sing, Auburn and Clinton are each to be supplied with one of these deadly machines tary to President Cleveland, arrived in St. which will be driven by engines already in Louis, May 8th, from Birmingham, Ala, and place. The current will be applied to the unfortunates at the same pressure used by this system for electric lighting, and State experiments have shown that death will ensue i less than thirty seconds.

A Pioneer Press special from Jamestown, Dak., says: About 6 o'clock last night, May village of Chicago, Iil., May 8th. The fire number of people. A small black cloud, started in the Presbyterian Church and hanging rather low, was noticed to move hurburned thirty-eight buildings, including most | riedly, when suddenly it was lost to sight of the village stores and many residences. It and a precipitation of frogs was seen. There were several hundred of them, and they cou'd be seen hopping upon the street a block away. The South Carolina company that failed to It is claimed that a funnel shaped cloud, indicating a cyclone, was seen in the west shortly before and the theory of some is that the frongs were caught up from some slough in

The funeral of the eleven unidentified victims of the recent railway disaster, near Hamilton, Ont., took place May 7. Flags floated at half-mast all over the city, and many places of business and all the schools and civic offices were closed. The bodies of the adults were encased in black caskets and those of the two children were placed in were broken and skull fractured. He was white caskets. Floral designs were contributed. Eleven hearses were used. The pallbearers, of whom there were two sets, were omposed of the heads of the Grand Trunk departments and members of the city council. Hundreds of people attended the funeral, and thousands witnessed the funeral procession. One large grave was made the bed of the eleven caskets, but they were so arranged that six inches of earth was placed between each casket.

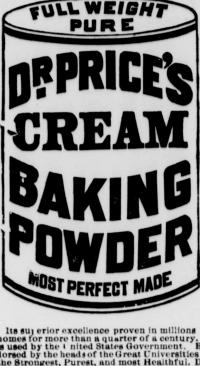
Messrs. C. W. Preston & Co:

One dose of "Hed-Ake" relieved me of a severe headache in twenty minutes. I cheer fully recommend it. Yours,

C. L. CLEVELAND,

Criminal District Judge.

Send twenty-five cents for samp e bottle of finest remedy to remove Freckles, Black-heads and Pimples. E. Arnold Co., 663 Elm street. Dallas, Texas.



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A. P. Davis M. D. No. 909 Elm Street: Dallas Texas, one of the most noted Special ists in this country, is making a tour through the principal towns of this state, for the pur-

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HOMES FOR ALL!

Gen. Butler and admiral Porter quarrelled bout the fall of New Orleans in the late

Alfred Boyd. (colored), at White Rock.

John W. Lounsberry, at San Antonio.

Ernest Kirby, at Choctaw creek, near Sher-

Rebecca, little daughter of Mr. and Mrs.

Eli Baker, at Dallas. Texas Casualties.

an incendiary. mother. Name not given.

rardens in Terrell. Mrs. Terrell and Mrs. Bowen, of Terrell,

phrenologist that he became insane, was put in jail, and will be removed to the asylum.

developments with interest.

man was taken to Denison on the noon passenger train and conveyed to his home. Mr. John G. Davis, a druggist of Grape

TAKE home a box of Colgan's Taffy-Tolu

Work on the progressing.

Palestine next year.

Greenville's city schools have just close

roller flouring mill at McGregor. San Antonio. Total cost will be \$50,0000. The Terrell asylum has contracted for

Hubbard city council will issue \$8000 bonds for a brick academy, payable in thirty years at 6 per cent.

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