

The Texas Christian Advocate.

SUBSCRIPTION, PER ANNUM, \$2.00.

OFFICIAL ORGAN OF THE FIVE TEXAS CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

TO PREACHERS, \$1.00.

VOL. XXXV.

DALLAS, TEXAS, THURSDAY, AUGUST 29, 1889.

NO. 51.

METHODIST MUTUAL INSURANCE.

Words For and Against the Plan.

REV. W. B. PALMORE.

The brilliant and broad-minded Bishop Geo. F. Pierce was alarmed at the innovation, and predicted disaster when lay members were admitted to our conferences. The great Dr. Ryland thundered his disapproval when Cary and others organized the first modern Missionary Society. The Church Extension Society was thought by some a gigantic stride towards secularism or worldliness.

When I consider this innate conservatism that has always guarded the church so safely against chimera and innovation, I am really surprised at such a general approval of Methodist Mutual Insurance. Of course I expected "Demetrius together with workmen of like occupation" to cry "Great is Diana of the Ephesians!" It is largely from church insurance they have their wealth and are enabled to erect such splendid insurance offices in so many of our cities. Excepting a few insurance men, the voice has been almost unanimous in seconding the motion for some form of mutual insurance.

The Denver Conference leads off in memorializing the General Conference.

One of our most practical and far-seeing bishops writes: "I am glad to see that you have been giving so much attention to the important subject of insuring our church property. I like your general plan quite well. Keep at the matter until the whole subject is well ventilated and your own or a better plan is adopted."

The editor of the Central Methodist, of Kentucky, says: "It is, we believe, entirely practicable, and if adopted and set on foot by the General Conference would save thousands of dollars to the church every year. In that case while all our churches would be insured, no premium would be paid, except in case of loss, while as now conducted all pay, loss or no loss, and the aggregate is surprisingly great. Let our far-seeing business men take up the question and tell our readers what they think of the plan."

Dr. Bennett, of the Arkansas Methodist, says: "The plan strikes us favorably, and will secure two things: first, much cheaper insurance, and second, protection on hundreds of churches, not insured now because of the heavy expense required."

Dr. W. M. Prottzman says: "It is good, very good." Dr. C. C. Woods says: "It is the very thing and I do not see how anybody can object to it. I doubt not but it will be adopted by the General Conference in the near future."

Judge Thos. Shackelford, Hon. John P. Strother and Geo. M. Jones, three of our leading laymen, are enthusiastic in their endorsement.

Dr. W. D. Kirkland, of South Carolina, editor of the Southern Christian Advocate says: "The importance of keeping church buildings and parsonage property fully insured against loss by fire is recognized, but not as generally, perhaps, as it ought to be. In our towns and cities our church property is as a rule, amply insured in some of the many companies doing business among us. In the country places an insured church or parsonage is the exception."

"Bro. Palmere proposes a plan of mutual insurance that would place its benefits within the reach of the weakest congregation, and would at the same time meet the demands of our costliest church edifices."

"This plan, it strikes us, is eminently wise and practicable. Some minor modifications may be proper or necessary, but the general principle, all must admit, is a correct one. Mutual life insurance companies have existed for years and the same beneficent principle is the one on which our Conference Brotherhood is founded. Now let this general idea be extended and utilized in the matter of church insurance. The plan suggested is economic, safe and perfectly feasible and must commend itself to every practical business man. By its adoption we may hope to see, as its author suggests, a realization of the old Grecian myth, every church becoming a Phoenix, and arising out of its own ashes as soon as the fires are extinguished."

The fears of Bro. Spence R. Emory as to our inability to replace large and valuable churches will subside if they will glance at the aggregate of our entire church and school property. Statistics too show that the annual loss by fire on church property averages only about \$2,000 to the million, or one-fifth of one per cent. Any possible embarrassment in the event of churches like Centenary in St. Louis burning could be averted by limitations on amounts taken or insured.

Take all churches of one thousand dollars and less at their full value. All over one thousand and less than ten thousand at three-fourths of their value. All over ten thousand and under twenty-five thousand at two-thirds of their value. All over twenty-five thousand and under fifty thousand at half their value. All over fifty thousand and under seventy-five thousand at one-third of their value. All over seventy-five thousand and under one hundred thousand at one-fourth of their value. This would preclude the possibility of ever having to raise more than \$25,000 at one time, and also secure the insurance of the small churches—generally neglected and uninsured. The very wealthy and largest churches can better afford to

carry part of the risk than smaller and poorer churches.

A matriculation fee of one dollar on each thousand insured will be all the money needed to begin with.

Let other conferences send up memorials to the General Conference.

INDEPENDENCE, MO.

LETTER FROM THE SOUTHWEST.

H. G. H.

Bishop Key says Texas is no longer missionary ground. From the mouth of the Colorado, northwest to El Paso, down the Rio Grande, from Point Isabel and Brownville along the gulf coast to the starting point, the gospel is true as to the southwest. In the area bounded where there is a community in which the gospel is not preached? But Methodism along the gulf coast has had varying fortunes. It has had a hard struggle in Galveston, and has not grown with the growth of the city. Nor has any other church in that city done more for the spiritual welfare of the people than the Methodist Episcopal Church. No religious influence has greatly affected the large foreign population. Away back in 1840-41, and maybe earlier, the gospel was preached at old Matagorda, but the town, and religion with it, failed to grow. But Methodist preachers have furnished the gospel to all that old Caney country. The storm of 1875 destroyed Indianola and with it the Catholic, Presbyterian, German, Methodist and Protestant Episcopal Churches. The site of the town only remains. Over thirty years ago Port Lavaca was a flourishing station in our church. The same storm sweep away the large church building. The first parsonage of which we have any knowledge in Southwest Texas was at Port Lavaca. Its last occupant was C. M. Rodgers. Here Methodism has become nearly extinct. Over thirty years ago Victoria was a station, with a strong membership. For the last seventeen years it has struggled for small life in this prosperous old Catholic town. Westward along the coast we reach Rockport, where old-fashioned Methodism flourished eighteen years ago, and from which charge the preachers used to go up to conference with heavy belts of missionary gird strapped to their waists. The town died, the people left, and but few members there still hold on. The place seems yet to have a future. In 1860, 1861 and 1862, Corpus Christi was the strongest and best station in Southwest Texas. In the olden days Corpus Christi could give a thousand dollars for missions in one year. But the town has grown, and Methodism has declined, a large foreign population coming in and the Americans leaving. With the departure and death of the Headers in Corpus Christi Methodism went to the background. During the last two months a young preacher has been sent there where in earlier days Adams, Harper, Cox, Brown, Horton, Boring, Tucker, Fisher, Perham, Lafferty, Hinson, Rodgers, Sutherland, Denton, all ministered to the people. Nearly all our great bishops and missionary secretaries have visited the place. The young man just sent to Corpus Christi will need all the help he can get, for the sea is in front of him and the world, the flesh and the devil behind him. Nearly thirty years ago Brownsville was the mouth of the Rio Grande, was a station, with the famous old Bro. Cravens in charge. The town has grown, but not one American Methodist preacher has been stationed there in twenty years. But up from the coast, and westward, Methodism has flourished, even in San Antonio, with its large foreign population. The German Methodist Mission Conference has been just holding its own, or slowly declining. The fact stands out boldly and fearfully, that the great mass of foreigners and naturalized citizens in Southwest Texas are almost totally unaffected by the gospel. Yet all these people have the gospel, or are within reach of the gospel, and this territory ceases to be missionary ground except in the sense of domestic or home missions. The hardest field of labor in Texas is in the west, in the midst of this large and growing cosmopolitan population. The columns of the ADVOCATE tell the story of the triumphs of the gospel further in the interior.

MORAL CULTURE OF CHILDREN.

MRS. MARY H. LESSENS.

Train! Does not the word imply continued, persistent effort? Is it not altogether different in meaning from the word "try," which may sometimes be spasmodic, embracing one or two more irregular, half-hearted trials. Well, the former is the word given to guide us in the moral culture of our children. "Train up a child in the way he should go and when he is old he will not depart from it." How many parents null their consciences with the reflection: "I have tried to do my duty to my children." What kind of trying was it? Was it the Biblical training, or the spasmodic, inconsistent trying that was sometimes half-way gone through with, sometimes omitted altogether and then very soon abandoned? Did you ever think how much training of brain and eye and organs of articulation it took to make you a good reader? Do you remember how often you had to practice writing before the finger and muscular movements were trained to the penman's work? The musician, how much training, over and over again, is necessary to

the execution of a piece of music! The eye must be trained to recognize the note and quickly send the message to the brain, the brain to the fingers, and the fingers are bound to have the muscular training to make them pliable and instantly obedient to the command of the brain. Oh! so much training it takes to do anything well.

Did you ever undertake to train a dog, or a parrot, or a monkey? How much pains one has to take to accomplish anything with them! What a steady, single-eyed, effort it requires to teach the little dumb pet one amusing accomplishment. Not half the time and effort is necessary to train a little child. The child has a mind which grasps the idea very soon, and follows you intuitively, and if considerately, gently and firmly dealt with, responds quickly to your effort.

"Put your hands behind you, Florrie." A wise little mother had but to say to her little daughter just two years old, and the little chubby hands went back and the demure baby figure moved about among all kinds of pretty things without touching one of them. Of course that was not taught to Florrie by one or two trials. Repeatedly and patiently manna had to go over the lesson. Sometimes pressing duties had to be laid aside, but the mother felt that the proper training of her child was her most pressing duty then, and allowed nothing to come between her and her sacred obligation. She did not allow any one else to assist in this training, or did she permit admirers to speak of it in Florrie's presence.

She was richly rewarded in the obedience and love of her child. And what a beautiful symbolism it is. Is it not the infant object lesson in the footprints of the Great Exemplar: "Get thee behind me, Satan." What strength of character it will give the little girl as she merges into womanhood's sacred, responsible sphere. Will she not be much better fitted to take upon herself the solemn obligations of maturity by these early lessons in self-denial? Will there not be a contrast in her character and in the out-come of her life, and that of the little moral weakling whose mamma is ready to cry out: "Oh! she is nothing but a baby; she wanted the China cup so bad she couldn't help taking it up, and that's the way it got broken."

"I was sorry for your boys this morning," one lady said to another, living near a town. "I saw them going home just before the street parade the day of the circus. I knew they wanted to stay so bad; like all boys, they love to go to the circus."

"I was proud of them," the mother answered, "and I knew when I told them to come home at that hour that it would test their obedience and self-denial as much as any command I could have given them. I am proud of their victory, and think they bid fair to make men."

Self-denial is certainly one of the first steps in moral culture. Without strength of character all other lessons are doubtful of permanent result. If we wish to develop the capability of seeing God, making the souls of our children dwelling places for the Most High, we must begin by teaching them to resist temptation, and keep out the evil. God will not be the guest if the weak, sickly, moral nature cannot say: "Get thee behind me, Satan."

The hidden inner man that we are trying to cultivate in our little ones, has its own peculiar atmosphere or environment, just as the body with its breathing apparatus has. The soul's environment is its hourly trial of strength, its temptations, its spiritual surroundings. If there is spiritual growth there must be power to utilize this atmosphere, or the atmosphere destroys the soul. When the body ceases to breathe, or use its atmosphere, the atmosphere uses it, prays upon it, destroys it. So it is with the soul and its atmosphere. How true it is in spirit life, even from cradlehood, "Each victory will help us some other to win."

TEXAS NOT FORGOTTEN.

In your personal of the 15th inst., quoted from the Nashville Advocate, we are represented as having gone to Salem, Va. That is a mistake. We are not due at Salem until October, when the present pastor of that charge will assume his duties as chaplain of the University of Virginia. This arrangement was made before the last session of the Baltimore Conference, and we were informed of it last March. We left Texas on account of the failing health of my husband. We lost our darling babe a few weeks before we left. We spent six weeks in Nashville, visiting our mother there, and after paying a sad visit to the two little graves of our Texas born babes, we left the City of Rocks, and came on up here to the native hills, where my better-half used to be a circuit rider. We are rusticiating away off up here in the skies on top of the Alleghany mountains. We are breathing the most delicious, bracing air, and the coolest breezes fan our cheeks. We sleep under blankets at night, and drink the clearest spring water in the day, and yet all these blessings seem to fail to restore my husband to health. His malady is stubborn and his feebleness continues. He has been suffering with congestion of the bowels for six or more weeks, contracted by preaching in Nashville, and cooling off too suddenly while coming home across the city two miles. Skillful physicians in Nashville have treated

him, and he is under the best medical attention here. I trust he may be restored to health in time, by God's will, to go to his appointment in Salem. It was with much regret he left Texas. His heart leans toward the kind people he has served as pastor, but his constitution was so much impaired by the climate that he yielded to the urgent entreaty of physicians and friends to come to a cooler atmosphere. So he is now resting and enjoying the grand scenery of this lovely region.

We anticipate a pleasant work in Salem. We have heard so many delightful things about the pretty town and pleasant people that we quite long to be there soon.

Camp-meetings are now flourishing. We would have been at one this week, but my husband was too feeble to attend.

We love to get the ADVOCATE. It brings us news of the dear friends we know and have left behind us there. People back here have no idea of the grand possibilities of the Empire State. I am convinced that it is most decidedly the place for the young men of the ministry who long for active service in our church militant. Our eyes will ever turn with interest toward the boundless west and its advancement. Pray for us, that the Lord may use us as instruments for good in this part of his vineyard. Yours in Christian friendship.

MRS. C. H. BUCHANAN.
ROCKEVILLE, W. VA.

HOMER CONFERENCES.

Seton.

Wm. Hay, August 19: Bonham circuit just closed a meeting at Binkley's chapel. Good results; thirty conversions, twenty-seven accessions, and am now in a fine revival at Ector—my third meeting. I am going to do more for the ADVOCATE.

Greenville.

Jas. W. Hill, August 23: A large number of our people were gone out of town during the entire time of the week of prayer, and many of them have not yet returned. We are having a revival. About twenty have been converted, and the meeting goes on.

See House.

Daniel Morgan, August 23: At Pidcock's Ranch there were several conversions and eight received into the church. At New Hope camp-meeting there were five conversions, some reclamations and five joined the church. At both meetings three children baptized. Have raised our assessments for missions.

Plantersville.

J. C. Mickle, August 23: I am very thankful that I can report another good meeting on my circuit. Our third quarterly conference met at Plantersville, August 23 and 24th. We continued the meeting nine days, and were blessed with some conversions, and five additions to our church.

Cotton Gin Circuit.

C. N. N. Ferguson, August 23: Closed a meeting at Campbell's Branch last night. Eighteen professions, eight accessions, three infants baptized, church revived, backsliders reclaimed. Nineteen promised to hold family worship in the future. Thanks to Bro. Wyatt for four sermons. His health is improving.

Embersom Circuit.

L. F. Palmer, August 22: On the evening of the 19th I was watched by Bro. Huddle, of Hopeville. Thanks, Bro. Weaver held a meeting at Bethel, resulting in twenty-four conversions and fourteen joiners. Extra large congregations; good attention. Fourth quarterly meeting will convene October 13, 14 at Bethel, Embersom circuit.

Lockhart.

J. T. Gillett, August 20: Week of prayer observed at Harris Chapel, San Marcos circuit. Raised for self-denial, \$5; contributed for missions, \$87. Eight bright conversions, and the church greatly revived. Had but little help from the ministry, but God was with us from first to last. Thanks to Bros. Vest, Waller and Francis.

Albia.

C. J. Sherwood, August 20: We are having a great revival now at Albia. In the last ten days the membership has been more than doubled. Last Sunday I preached a sermon on "Infant Baptism" and baptized thirteen little children. Glory to God. Meeting still going on, and increasing in interest every day.

Kerens Circuit.

Geo. W. Riley, August 19: We have just closed our round of protracted meetings; have been engaged in them constantly, except one night, since July 1st; have had good meetings at each of the five points of the circuit, resulting in general revival of the membership and about one hundred conversions. We have received to date fifty-six accessions and more will follow.

Rock Hill.

J. W. Blackburn, August 12: The Bethel camp-meeting closed this morning. There were about twenty-five conversions and reclamations; nine accessions and others to join; eight infants baptized; collections amounted to near \$200. Church greatly revived. Bro. F. M. Sherwood was with us from the first doing faithful work. Bro. Pierce, our presiding elder, on account of ill health, was unable to preach, but brought with him Bros. J. A. Stafford and Sullivan, of McKinney, and Bro.

Brown, of Dallas. Bros. Bounds and D. J. Martin were also with us. The influence resulting from the preaching of these faithful men will go on accumulating for good to the end of time.

Mert.

L. L. Nangle, August 16: Our meeting at Mert closed on last Wednesday night. Results, twenty accessions and about the same number of conversions. Bro. J. W. Atkinson, President of Central College, was with us, and preached four fine sermons. Bro. T. E. Eason preached several excellent sermons. Bro. E. T. Higgins did efficient work in the meeting. Many thanks to these brethren.

Del Rio.

H. T. Cunningham, August 23: We closed a meeting of about a week last night. Rev. J. W. Stovall, of Uvalde, was with us several days. His sermons were earnest and logical. We have had no mighty awakening, but feel assured that the work done cannot be barren of results. Rev. Dr. Goodwyn, of Brenham, preached once. Our third quarterly conference has passed. Have just sent you one new name for the subscription list.

Cameron Circuit.

J. White Davis, August 23: Our protracted meeting season will close tonight, we think. Accessions so far, twelve; conversions, number not known. Revs. James Peeler, C. R. Wright, W. F. Brinson, J. C. Womack, W. W. Hopkins and J. W. Morris rendered efficient and valuable service. Some good material has changed hands—persons from darkness to light. During the year we have had twenty-six accessions. Meetings could not be held during July, for the farmers had their crops to work; therefore, August was all we could utilize, and that gave only one week to each appointment.

Centor Point.

Henry T. Hill, August 23: Closed an eight days' camp-meeting the 18th day of August; resulted in eight or ten conversions, several reclaimed and four additions to the church. The church was greatly revived. Many said it was the best meeting they ever attended. I confidently expect a full report at conference. We are all very grateful to the preachers who helped in the meeting, but they will concur with me in saying that much of the success of the meeting is due to the faithful work of the church. But all glory and honor to our God.

Anson.

D. C. Stark, August 22: As a supplement to our report of the Prairie-view meeting, we will say that there have been two or three of those who were seekers converted since the meeting closed. We closed a meeting at Center Line on the Anson work on the 20th inst. While there was no general outburst, yet we think much good was done, the church was wonderfully revived. Had four additions to the church. Think the foundation was laid for a good work in the future. Some of the penitents left at the altar promised to pray daily for themselves, and requested the Christians to pray for them until they found the Savior.

Calvert.

J. H. Chambliss, August 23: Calvert and Hearne are still doing very well. The congregations hold up well for summer time. Quarterage nearly all paid up to date, and the outlook for conference collection good. We have not had a pious revival lately, but helpful articles continue to find their way to the parsonage. I feel safe in saying that the spiritual state of the church is improving, although we have not reached the most desirable attainment in that direction. The people's camp-meeting at Hearne did much good. There were twelve additions to the Methodist Church and about twenty to the Baptist, and it is hoped that still further good will follow.

Coreicana.

R. C. Armstrong, August 23: We have a weekly song service, conducted by our worthy brother, C. L. Fewell, who deserves much credit for his untiring zeal to increase an interest in our Sunday-school and congregational singing. Much good has resulted from this service, and the end is not yet. We use exclusively our new hymn-book. We are much pleased with the collection of hymns it contains; in fact, with the book as a whole, except the binding, which should be improved, even if this should render it necessary to increase the price. We have in progress a suburban meeting. Fifteen conversions to date. Pray for us.

Comanche.

J. W. Coker, August 15: The annual camp-meeting for Indian Creek Church (Comanche circuit) commenced Aug. 2, and closed Aug. 12. Results: Sixty conversions and reclamations. The revival began the first day and continued to the very last, the interest increasing all the time, leaving many earnest seekers at the altar. There were between thirty-five and forty accessions to our church. Several will join the Baptist. I never saw such zeal manifested before by members of the church, and especially the new converts. Just as soon as one was converted he was at work for others. The preaching was universally the best I ever heard at a camp-meeting. Our pastor, Bro. M. B. Johnston, was assisted by S. J. Franks, R. R. Raymond, R. W. Wellborn, and that grand old veteran, P. W. Gravis, M. O. Coker

and J. J. Johnson. To God be all the glory. At the close of the meeting Bro. Johnston was remembered by a nice donation. The meeting reached the worst sinners in the community. Seventeen young men were saved from sin and death.

Green's Creek Circuit.

J. J. Davis, August 20: The circuit is now enjoying seasons of refreshing from the presence of the Lord. I have held meetings at Green's creek, Lingleville, Shelby and Alarm creek, with good results, the latter especially. About sixty souls have professed conversion, and about the same number have joined the church, and the Christians have been greatly refreshed. Bro. Price, from Dublin, rendered us valuable service in one meeting. Bro. Munerlin, of the Methodist Protestant Church, did good service also in two of my meetings. We have two other meetings yet to hold.

Lindale.

W. H. Crawford, August 23: Our meeting at Union Chapel resulted in sixteen accessions to our church and a very thorough revival in the church. At Mt. Sylvan we had no ministerial help, but the Lord was with us blessing the church with spiritual quickening and added to it five members. At that place we gained a victory for Methodism. We closed a nine days' meeting at Red Springs with another triumph for Methodism. A good revival in the church and thirteen accessions and a deep awakening on the outside. Our book shows for this year, twenty infant baptisms, thirty-four subscribers to TEXAS ADVOCATE, and fifty-six members received. Finances are behind, but will be better later on.

Sunset.

J. W. Harvey, August 19: Our protracted meeting is now in progress and the outlook is very encouraging for a revival. Bro. Shearer, our pastor is laboring very hard for the up-building of the church at this place. Rev. Green, an eminent Methodist divine of Denver, Col., is here recuperating his health and prospecting for a permanent location. He is much delighted with our country, and has decided to buy property, and will in the near future become a citizen of our town. Bro. Green and Bro. J. H. Watson are assisting in the meeting as much as their health will permit. The Ladies Aid Society have lately had our church painted up and otherwise repaired. Also have purchased a handsome organ for the church. To whom we say, all honor to the Ladies Aid Society for their noble deeds.

Goldthwaite.

J. T. Bloodworth, August 20: We have just closed a glorious meeting at Pleasant Grove. We were blessed with the assistance of Revs. J. G. Putman, of Lampass station; H. C. Jolly, of Goldthwaite, and Mack Smith, of Lampass circuit, a local brother. I desire to extend to those godly men my heartfelt thanks for their able efforts. Putman's sermon from the text, "Let us Alone," was simply grand. Jolly's sermon on "Missions," was grand, also. I mean to say, Mr. Editor, that the Lord assisted them preaching his word. Results: thirty-five conversions, twelve accessions to the church. Two old men converted, one sixty-one years old and the other fifty-three. Almost in hell, yet saved from sin. Pleasant Grove people gave us \$30 for missions. Those sweet songs, testimonies, prayers and sermons will linger in my memory forever. Praise God from whom all blessings flow.

Paluxy.

U. J. Morton, August 22: "Praise the Lord, all his works, in all places of his dominion praise his holy name." Twenty souls happily converted to God at our Centergrove camp-meeting, and the church wonderfully and powerfully baptized afresh with the Holy Ghost. Thirteen added to the church. Three infants baptized and a good missionary collection. I hereby express hearty thanks to the following brethren of the ministry for their faithful preaching and hearty co-operation in the meeting, to-wit: C. F. Kiker, A. R. Dover, Mal. Logan, and Bro. Harral, of the Baptist Church, for three sermons of power. Also Bros. R. M. Wood, M. P. Morton and Dock Jones, exhorters, rendered efficient service. The people about Centergrove know how to behave at a camp-meeting. I forgot to say in my former communication that we baptized nine infants at Marvin Chapel. To God be all the glory, both now and ever. Amen.

Haskell.

C. V. Bailey, August 20: Our meeting, conducted by Rev. John M. Lane, was continued ten days. Although the leader was feeble from overwork, he led our people up to a revival pitch before he left. His consecrated zeal attracted the vile as the pure. He won every heart. We were both worked down and had to close too soon. There were ten or twelve conversions—ten joined and believers greatly quickened. Several family altars erected, a ladies' prayer-meeting organized, the Wednesday evening meeting resurrected, and a vast amount of determination made. Bro. Lane's determination meeting the last Sunday night set out afresh many a weak member and raised a happy shout. Praise the Lord for a shout in Haskell. The presence of this good man was a benediction to both people and pastor. His work, though brief, and hence not extensive, was thorough.

Texas Christian Advocate.

MY EXPERIENCE AND OBSERVATION AT THE HOLINESS CAMP-MEETING.

SAM'L P. WRIGHT.

The writer thinks it advisable to furnish the ADVOCATE two short articles on this subject, and hopes to benefit every one who reads them, whatever may be his views on the subject of sanctification.

The title above has been chosen rather to catch the eye of the reader than for any special appropriateness which may appear.

The writer had previously appointed the third quarterly meeting for Bosqueville circuit, when the pastor, Bro. Benj. F. Gasaway, who is president of the Holiness Association of the Northwest Texas Conference, in a letter informed him that he had appointed the same time and place for the annual meeting of the association, and that he hoped to have Bishop Key and the presiding elder present, and hoped that every service would be conducted under their eye. Speaking for himself, the presiding elder was extremely anxious to attend the meeting, and arrived Saturday morning—not, however, in time to prevent his incurring a debt of gratitude to Bro. Levi Harris for preaching in his stead the 11 o'clock sermon. The campers were numerous, and so were the preachers, these constituting what is generally assumed to be the *sine qua non* of a well equipped camp-meeting. Bishop Key did not arrive during the meeting on account of serious illness, but sent in his lieu Bro. Nelms, of Fourth Street Church, Fort Worth, who bore very gracefully the Bishop's message of sympathy and affection. Bro. W. A. Dodge, of Georgia, editor of the "Way of Life," was there during the whole time. Also, several brethren of the association, and some who were not members. Bro. E. A. Bailey, presiding elder of Gatesville district, dropped in one noon and left the next morning before daylight. The meeting was, during the stay of the writer—for he was straitened for time—very delightful, indeed. Many of the brethren related very clear and beautiful experiences, and a few of the sisters, but not many sisters spoke. As delightful as was the meeting, it might have been much more so, if everybody had understood everybody else, and as much latitude had been conceded upon the recital of an experience of perfect love as was upon one of conversion. The writer's views upon the subject of perfect love might have been known two years ago, at least upon the point which provoke discussion, if he had not chosen, unwisely he is sure, to follow a custom far too prevalent, and to write over a *non de plume*. The following article, titled "We are Agreed—Why Quarrel?" with the signature "Sampe," appeared in the ADVOCATE of November 24, 1886.

"One of the most scholarly men" who has written upon the subject closes an intensely interesting chapter with the following words: "If I have any advice to give to Christians it is to cease to discuss the subtleties and endless questions arising from entire sanctification or Christian perfection, and all cry mightily to God for the baptism of the Holy spirit. This is certainly promised to all believers in Jesus."

"The subtleties and endless questions" have about narrowed down among us into a wrangle, often unseemly, upon what is, by common consent, designated the "second blessing theory." It is not meant that all discussion on this subject has been a wrangle. On the contrary, there has been much calm and sweet-spirited writing, which would do good but for the fact that it was taking sides upon a subject which, in the nature of the case, cannot be settled to the satisfaction of all until all have a religious experience more nearly approaching identity than our differences of constitution would warrant the hoping for in this mode of existence. The question cannot be settled—why discuss it longer? One believes that a higher life is attainable, and urges that its attainment be sought at once, with great humility and earnestness, at the mourners' bench it may be; while another believes a higher life is attainable, and has gone about its attainment with perhaps as much humility and earnestness, but in a different way. One says, when he has attained that which he has been seeking, this is the second blessing; the other does not number or label it the same, but lays high claim to having received increased measures of divine grace and power.

"Now, where lies the difference? Will not all agree that we want facts and experiences, giving theories to the winds? The position taken in this article is: 'We are agreed.' The effort of this writer has been to take neither side in the controversy, and he has not found it difficult, because he believes what he says to be true; we are agreed. We all believe that there is a higher life attainable, and all who are not satisfied with 'well enough' are striving for its attainment. This writer further believes that the low state of joyless uncertainty in which many church members pass their whole time is one of great danger to the individual, and is the cause of the failure of Christ's kingdom to prevail with a great power everywhere. But what is it we want? Unto what are we hoping to attain? Does not our writer quoted in the first paragraph express it when he directs that we 'all cry mightily to God for a baptism of the Holy Ghost?' or, as Paul expresses it, 'the love of God shed abroad in the heart.' Being clear as to what we want, the methods of its attainments cannot be very dissimilar. Ask God for it; cry mightily until the prayer is answered.

"But, says one, 'When the prayer has been answered what then? Here is a part of the real ground of controversy. Must the possessor tell of the treasure he has found?' A great mistake has been made here. There is no room for discussion at this point. If one who has been led into so sweet an experience as that of perfect love desires to claim the possession of such a precious jewel, let him do so. If he is not mistaken, his claim will be very modestly stated, for 'love doth not behave itself unseemly.' If he does not so desire, (and if he is not mistaken he will have a reason for everything he does) let him keep the happy secret in his own heart, as far as he may, for the Holy Ghost, who is constantly indwelling, will make known His wishes, if to publish the experience will do greater honor to the name of God. "Then what do we say will promote peace and love among those who are interested in the great doctrine of sanctification? Do not discuss it in such a way as to array factions in the church. Let all who take a pen on the subject be sure that every reader, of even moderate intelligence, expects an exhibition of perfect love in every utterance. Let all such know that his words are fatally discounted if the least acrimony is discovered in them. And lastly, let all remember that to be right, and to do right, and to have God's blessing, it is not necessary that all should think alike."

This is just the sentiment of the writer, and will be, he thinks, until his dying hour. Not that he is obstinately set in his belief and ways, but because this view was reached after protracted and fervent prayer for light, by which his feet might be guided to the truth upon this great subject.

NEHEMIAH INTERROGATORY.

REV. JOSHUA PEACEMAN.

The article which appeared in the ADVOCATE over the *non de plume* above, of date of 25th of July, seems to this writer quite timely and in a Christian spirit. In this, as well as in other respects, it commends itself to all lovers of peace and unity in the church of God. In this spirit, and this alone, we should ventilate all subjects possessing so much gravity. Those of us who cannot do so, should hold our peace. In the Methodist Church there exists no antagonizing opinion of the scriptural teaching of holiness of heart and life. The author of this article is over three score and ten years, and is of Methodist parentage, and hence claims to know, that our church has all along the line entertained conflicting opinions as to means to be used to come into possession of the great blessing of a pure heart and holy life. Formerly the greater number viewed it as do our brethren of to-day, advocates of the "second blessing theory," holding or advocating the incompleteness of the work of regeneration to accomplish the work of holiness, or entire purity of the human heart. To-day our opinions are reversed, and we find the majority opposed to the necessity of a "second blessing" as the medium of entire cleansing. We do not propose in this article a discussion of this perplexing question. We have enough of this, perhaps too much already, distracting the mind, and disturbing the peace and quiet of the church. Our desire is to make a few suggestions which may lead to harmony, agreement, and unity in purpose and action. The antagonizing views entertained by our fathers on this subject were never allowed to disrupt or disintegrate; they were equally holy, loved as brethren and put their shoulders to Zion's car, and all alike contributed to give it impetus. Let us in the 19th century, and second century of our beloved Methodism, emulate their example, presenting an undivided and solid front, move forward to conquest, and sure and certain victory, subjugating the world to Christ. We dare not indulge the opinion that there is any desire, much less intention, upon the part of either party, to engender strife or bring about division, but that the existing attitude of affairs point in that direction, it does not require a prophetic foretell, or a Solomon to foresee. Shall we be parties, dear brethren, in the dismemberment and division of our great and God-acknowledged church? Surely not, O Lord, forbid. Can we subvert this threatening evil, and impending danger? O yes, brethren, we can, and we must do it. Caution and very much prayer must be brought into requisition on both sides, together with love for God, his cause, and for each other; accompanied by a compromising and conciliatory disposition of mind and action. In the absence of these elements of Christian character in their most healthful and vigorous exercise, we are a divided Methodism, and at no distant period. In conclusion, permit a man of years, my brethren, to suggest what seems to him to be the path of safety, and one in which we can all move along to sure and certain victory:

1st. Let our ministers, itinerant and local, one and all, preach the doctrine of holiness in all their pulpits, insisting on holiness of heart and life.

2d. Let them choose their own methods of doing this work, and present this doctrine according to their own understanding of the scripture teaching of it.

3d. Let us discontinue all separate and outside organizations, and ownership of property.

4th. Let us, as brethren, stand on one common platform, and inscribe upon our banners, "Holiness to the Lord."

INFORMATION WANTED.

REV. JOHN A. GARDNER.

I have read nearly everything that I have seen pro and con on the second blessing movement. But in the ADVOCATE of July 25th, Bro. Nehemiah's interrogatories surprise and astonish both at the same time. While holding up the mistakes of the second blessing folks—oh

I wonder if the anti-second blessing folks ever made a mistake!—we are not disposed to discuss the second blessing question; but was there ever an instance where an anti-second blessing pastor ever failed to publish his quarterly meeting from his pulpit? If so, what did that pastor mean?

I don't remember of having heard of any one finding ghosts except those persons who were looking for them.

I never did like for grown-up folks to act the baby and whindle about something that was never done. The second blessingists never have denied the doctrine of repentance, justification, conversion, witness of the Spirit and sanctification. The anti-second blessing stress all of those points except the last, sanctification (second blessing). They touch it lightly. I remember an anti-second blessing presiding elder preaching a sermon on sanctification. Well if his sermon had of had the smallpox his text would not have been in any danger of catching the disease.

Do the second blessing folks expect help from the anti in preaching sanctification? Do they expect them to be in sympathy with Wesley's sermon, page 183, Sin in Believers?

Do they expect them to endorse Wesley's sermon, page 198, volume 1st, Repentance in Believers; especially page 208, verse 20? Nay, worse, on page 212, section 3d, verse 1, would the anti accept? How many amens would go up from an anti congregation on singing one of C. Wesley's hymns, old standard hymn book, page 393, No. 542, verse 2nd, speak the second time, be clean?

Oh wouldn't they say these are small matters any way and might hurt the cause? Maybe it would be best to say nothing about it.

I remember of having preached to one of those congregations that believed in growing into sanctification. [Wesley's sermons, volume 2, Page 173.] I preached from the text: The very God of peace sanctify you wholly. I, Thessalonians, 5:23. At the close of the sermon I asked all who were sanctified to stand up, and not a single one got up. I then asked all that been regenerated to stand up and a very large crowd stood up.

Well, I thought, surely this congregation is growing into sanctification. Like a young wasp, they were bigger at first than ever since. They are not ashamed of justification. Why of sanctification?

A Campbellite meeting in our midst has just closed, where they preached: Come, brethren, let us be a unit on the Bible. Well, we could have been a unit by going over to their platform. Is this what you mean by being confidential, or shall we come into your midst preaching the doctrine of sanctification?

Are all our Methodist pulpits open to us to preach sanctification? Do all our Methodist people want the doctrine of Holiness pressed upon them to seek it now?

Do not some of our preachers brag about sinning a little every day? If a man sins all the time, does he not need cleansing? Did he get it in conversion? If we were not cleansed in conversion, when will we be?

Shall we continue in sin that grace may abound?

Do you want the doctrine of sanctification to spread any further, until all the world is filled with holiness?

Say, Bro. Nehemiah, are you sanctified wholly? If not, why?

LOPAN, TEXAS. JOHN A. GARDNER.

THE INTERMEDIATE STATE.

REV. JAS. HANMOND.

Bro. Price's last paper on this subject, on May 16th, apparently completes the series, and having reviewed his two previous articles, I now wish to close the subject with a brief review of this last paper, and a reply to his exceptions to my criticisms. The principal argument advanced in support of the view that the souls of the redeemed at death enter at once into heaven itself is presented by Bro. Price in the following form:

- 1. Christ is in heaven.
2. Believers at death go where Christ is.
3. Therefore, believers at death go to heaven.

At first view this argument seems to be conclusive. It is only when we notice the incompleteness of the major premise that the error is seen. "Christ is in heaven." True, but is he not present everywhere? A Unitarian would answer, "No," and would accept the above argument as complete, but a Methodist rejoices in an Omnipresent Savior, and expects to be with his Lord in the unseen world, in whatever part of the universe his happy spirit may await the "salvation to be revealed at the last day." "If I ascend up into heaven thou art there; if I make my bed in sheol thou art there." Psalm cxxxix:8.

In order, therefore, to make a complete argument, and to avoid the Unitarian heresy, Bro. Price uses the following points:

- 1. The glorified body of Christ is in heaven.
2. Believers at death go where the glorified body of Christ is.
3. Therefore, believers at death go to heaven.

I think he will accept this as a fair statement of the position he takes. If so, it is evident that the minor premise is at fault, for it is nowhere stated in the scripture that believers at death go where the glorified body of Christ is. The plain statement is, "absent from the body, present with the Lord." While we are at home in the body we are absent from the Lord, for we can see but dimly; but at death the Christian enjoys a deeper knowledge, a communion unobscured by the veil of flesh. It matters not whether he rests in paradise or Abraham's bosom, with Lazarus, or in the golden streets of heaven, enough to know that to depart is to be with Christ. Bro. Price assumes that

at death the Christian will see the King in his beauty. This is possible, nay probable, even in an intermediate place, but it is nowhere taught in the New Testament. There, we find the objective point of apostolic aspiration to be the resurrection of the body, and the second coming of Christ; and are told, "When he shall appear, we shall be like him, for we shall see him as he is." So then, I may truly say, "When he shall appear, at the judgment day" we shall see him, but I do not think the scriptures teach that we shall behold him before that day; neither do they say we shall not. There is considerable room then for difference of opinion.

With regard to Bro. Price's reply to my criticism on July 25th, I find that Watson does not commit himself in his Institutes to either side of this question. The quotation made by Bro. Price, from Vol 2, page 460, does not touch the subject before us. It is the conclusion of Watson's argument proving the conscious existence of the soul when separated from the body, and I find on a second reading that he says not a word about the locality of the disembodied soul, whether in heaven or in an intermediate place. I was not, therefore, correct in referring to this passage, and Bro. Price seems to have fallen into the same sort of mistake, for he quotes it in support of his views, whereas it is silent upon the point now in question. It is, I suppose, true, that Watson's Dictionary, revised by Dr. Summers, gives the definition as Bro. Price says, but not having a copy, I did him an unintentional injustice in arraying Watson against him.

It seems to me that Bro. Price surrenders his position in his reply of July 25th. At the beginning of the discussion he attempts to prove that paradise and heaven are synonymous terms, and states: "The scriptures each that paradise is heaven." Similar expressions are used more than once. When scripture proof is asked, Bro. Price says: "His position is emphatically unreasonable. The Bible is not a dictionary, but we have commentaries and biblical dictionaries, and by the use of these I have established my position." Now commentaries and biblical dictionaries do not agree in every particular; and when Bro. Price establishes his position on such a foundation he builds not on divine truth, but on variable human testimony and on the opinions of men, which on this subject are widely different. This is indeed a foundation of sand. It is possible that Bro. Price's position is correct, but I think I have shown that his arguments do not establish it. His own hand removes the foundation when he makes the above admission.

I do not think it advisable, at this time, to recommence the discussion, which has, no doubt, been sufficiently long; and I am not bound to present the other side of the subject. It appears to me that we are now in the same position as when Bishop McTyeire's words were quoted: "No one has yet been saved in heaven—no one sent to hell. These states and conditions will not be awarded till the judgment and it will not take place until the resurrection." This is Methodist doctrine, and precisely the same idea is stated by Dr. Pope, in his "Higher Catechism of Theology," thus: The New Testament does not speak of heaven as entered, or hell as receiving the wicked, until the day of judgment. This doctrine, thus plainly taught in our ministerial course of study, is held by the majority of Christians. Dr. Smith, in his Bible Dictionary, speaks to this effect: "It has been the prevalent, almost the universal, notion, that Hades is an intermediate state between death and resurrection, divided into two parts, one the abode of the blessed and the other of the lost."

THEY FELL.

REV. THOS. STANFORD.

"For it impossible for those who were once enlightened, and have tasted of the heavenly gift, and were partakers of the Holy Ghost, and have tasted the good word of God, and the powers of the world to come, if they shall fall away, to renew them again unto repentance, seeing they crucify to themselves the Son of God afresh, and put him to an open shame." Heb. vi:4-6.

From this passage we learn:

1. The character described was a true Christian. The graces mentioned in this text are not common graces, but special and excellent.

2. They were "enlightened," God who "commanded light to shine out of darkness had shined into their hearts to give the light of the knowledge of the glory of God." The wicked are said to be in darkness, but believers "light in the Lord." The word enlightened, so familiar with the apostle, he never applied to any but believers. Hear him in another place. When speaking of real Christians, he says: "Call to mind the former days in which, after ye were illuminated, ye endured a great fight of affliction." That these enlightened ones were true Christian believers, appears from what the apostle says immediately afterwards: "Knowing that in heaven ye have a better and enduring substance." The word "once" signifies thoroughly. See Parkhurst and Dr. Clarke. To be fully enlightened is a Christian characteristic which implies the pardon of sin, etc.

3. They had tasted of the heavenly gift. This is a similar expression to that of David: "O taste and see that the Lord is good" (or gracious). The heavenly gift is the same as the gift of righteousness. Hear also Peter: "If so be ye have tasted that the Lord is gracious." "The gift by grace." "The free gift." "Heavenly gift." Because heavenly in its origin. "By grace are ye saved." It is the gift of God. "Tasting of the heavenly gift" is not superficial, but full and perfect participation. The expression is the same as verse 9, chapter 2: "Jesus tasted death for every man." To taste death is to realize all the agony of dying. To taste the heavenly gift is to

experience the truth and power of such blessings.

4. They were made "partakers of the Holy Ghost." Doubtless in the gospel measure, which is peculiar to the church since Pentecost, renewing and sanctifying. It is said of God's children, they were "made partakers of the heavenly calling;" "partakers of Christ;" "of the divine nature;" "of holiness," and in our text, "partakers of the Holy Ghost." Peculiar expressions; peculiar to Christians. "Love of God shed abroad by the Holy Ghost." Stephen was "full of faith and the Holy Ghost." At "Pentecost the disciples were filled with the Holy Ghost." While Peter preached the Holy Ghost fell on Cornelius and his friends, which fitted them for church membership. Peter said, who can forbid water? etc. By the Holy Ghost we have evidence of our sonship with God, etc.

5. "They had tasted of the good word of God," with all its attendant blessings to believers—mercy, peace, and hope. Such was the word to which Saint John referred when he said, "I have written to you, young men, because ye are strong, and the word of God abideth in you." David said, "How sweet are thy words unto my mouth."

6. "They had experienced the powers of the world to come." These are spiritual as well as physical senses; there is a spiritual eye which has been enlightened—spiritual tastes which have participation in the world to come. The truly converted alone experience this manifestation of mercy. The unconverted man does not desire these things, neither can he know them, for they are spiritually discerned. Those naturally born see and taste the things of this world. Those born of the spirit see the light, taste the sweetness, and partake of the world to come.

7. We proceed to consider that excellent as these graces are they may be lost, and the persons who possess them may become apostates. This is so exceedingly evident, who can doubt it? The text itself contains a revelation, and not a supposition of the facts. Calvin and Arminius translate this passage, "Having fallen away." (See McNight and Calvin.) But if a supposition is all that is meant, would not a supposition made by the Holy Ghost in this manner infer the conclusion as fully as the strongest affirmation? Would it not be great impiety to say that God would use a vain, groundless assumption in dealing with his children? Certainly it would.

OBSERVE.

1. They must have been in that gracious state. Had they continued they would have been saved; or, absolutely, they could not have fallen. If they were hypocrites or formalists, why is it said it is impossible to renew them again? Renew them unto what?

2. We believe there was no supposition in the case, but a plain statement of facts. I doubt not but St. Paul could have pointed them out, and but for unnecessary offences would have done so. Possibly his eye was fixed on some who had fallen from their Christian character, and it may be had fallen into infidel ridicule of Christianity. Indeed this position is taken by St. Paul, in Hebrews, 10th chapter and 26th verse. He says: "If we sin willfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins." Verse 27: "But a certain looking for of judgment, and fiery indignation." etc. From this text we learn (1.) That it was possible for those who have received the knowledge of the truth to sin willfully and thereby perish. (2.) From this text we learn further that persons mentioned were fully in the divine favor. The apostle uses the same phrase when he expresses the willingness of the Almighty for all men to experience salvation: "Who will have all men to be saved and to come to the knowledge of the truth as it is in Christ Jesus." To strengthen this fact, the apostle throws himself among them: "For if we sin willfully," etc. If we, whether apostles or private members, who have received the knowledge of the truth, and by it have been made free indeed, should, nevertheless, sin willfully after all this, there remaineth no more sacrifice for sin. (3.) We learn that it was not only possible, but matter of fact, that some who had been sanctified by the blood of the covenant had afterwards counted that blood an unholy thing. The sanctified was not Christ, but the believer.

A DEBATE.

Here is a short synopsis of the discussion between Rev. J. C. Weaver, presiding elder of Paris District, North Texas Conference, and Elder Grubbs, of the Disciples, of Paris, Texas, which occurred at DeKalb, this county, commencing August 1st and closing the 8th. The questions discussed were:

- 1. Infant baptism is authorized by the Word of God. Weaver, affirmative; Grubbs, negative.
2. The immersion in water of a Scriptural subject is alone Scriptural baptism. Grubbs, affirmative; Weaver, negative.
3. The Scriptures teach that sinners are justified, or saved, by faith only. Weaver, affirmative; Grubbs, negative.
4. Scriptural baptism (to-wit: immersion in water) is for (i. e.) in order to the remission of sins. Grubbs, affirmative; Weaver, negative.
5. The Holy Spirit (as a person) in the conversion of sinners acts directly on the heart and sometimes independent-

R. DRUMM & CO. (SUCCESSORS TO DREW & BAKER BROS.) FLOWERS AND SEED MERCHANTS. BULK SEED A SPECIALTY. Dutch Bulb Importers. Write for catalogue, 800 Main Street, Fort Worth, Texas. 910 Main Street, Dallas, Texas.

ent of the written word. Weaver, affirmative; Grubbs, negative.

6. Prayer as a condition of pardon is to the children of God only. Grubbs, affirmative; Weaver, negative.

The two first propositions left each denomination only strengthened in its views. The last four, while they were interesting, it was evident that Elder Grubbs had more than his match, and it was said by his principal supporter that Grubbs was failing to give satisfaction.

In vain was sophistry used for logic and foundations of beautiful edifices laid upon the blackboard. When the sledge-hammer blows of God's Word fell against them their shattered ruins told that "great was the fall thereof." We Methodists are proud, indeed, of such an officer in our church as J. C. Weaver. His reasoning is sound, resting upon the eternal verity of God's Word. His sentences chaste, seasoned with the truths of the Gospel. His deportment humble, realizing that "the fear of the Lord is the instruction of wisdom, and before honor is humility." The best of feeling prevailed throughout the controversy, and we hope much good has been done. J. L. MORRIS.

EVANGELIST.

REV. H. R. RAYMOND.

Much has been said lately through the columns of the ADVOCATE about evangelists. I ask to what purpose? Have any evangelists in the Methodist Church? I answer, no. We have exhorters, and local preachers, and pastors, who go and help preachers where they can, and other people dub them evangelists, and why our preachers want to throw a straw in the way of such men I can't see. Here is Bro. Mulkey; (we take him for an example.) He would be a failure on a circuit or station, but he is a success in a revival. Now let us tie his hands and say, while we have given you license to exhort, and require you to report to us at the quarterly conference as to what you have done, yet if Jno. R. Nelson, or Brownwood, or McCarver, of Abilene, or any other pastor, wants your help and you go, you will be dubbed an evangelist, and that will be a great crime; it will be unmethodistic, and some good brother will slap you in the face the day you get there with a long piece in the paper on just such chaps as you are, and all the force the devil can command will say, amen. Now, brother, why did you write that piece? I imagine I can see one of these Methodist evangelists, in spite of your protest, unpacking his grip, and telling you I am going to hold a meeting in this town for your people—is that the way? No, sir! You write and beg this good man to come and help you, and your neighbor brother is out of sorts. God bless our exhorters and local preachers, and grant they may come to our relief when and wherever they can. Amen and amen; let every one say amen.

SIFE SPRINGS, TEXAS.

SYRUP OF FIGS
THE LAXATIVE AND NUTRITIOUS JUICE
OF THE
FIGS OF CALIFORNIA.
Combined with the medicinal virtues of plants known to be most beneficial to the human system, forming an agreeable and effective laxative to permanently cure Habitual Constipation, and the many ills depending on a weak or inactive condition of the
KIDNEYS, LIVER AND BOWELS.
It is the most excellent remedy known to
CLEANSE THE SYSTEM EFFECTUALLY
When one is Bilious or Constipated
—OR—
PURE BLOOD, REFRESHING SLEEP, HEALTH AND STRENGTH
NATURALLY FOLLOW.
Every one is using it and all are delighted with it.
ASK YOUR DRUGGIST FOR
SYRUP OF FIGS
MANUFACTURED ONLY BY
CALIFORNIA FIG SYRUP CO.
SAN FRANCISCO, CAL.
LOUISVILLE, KY. NEW YORK, N. Y.

BEECHAM'S PILLS
(THE GREAT ENGLISH REMEDY)
Cure BILIOUS and NERVOUS ILLS.
25cts. a Box.
OF ALL DRUGGISTS.

SPOONS

SILVER AND PLATED WARE,
"Gold and Silver Watches"
DIAMONDS
Jewelry, Silver and Plated Ware, OPERA AND FIELD GLASSES, POCKET KNIVES, SCISSORS, ETC.
Our Illustrated Catalogue will be sent free to any one sending us their address.
IRION & GIRARDET,
S. W. Cor. 5th and Market, LOUISVILLE, KY.
Watch Repairing and Engraving done for the Trade. References, this Paper.

Texas Christian Advocate.

JAS. CAMPBELL, Editor

ASSOCIATE EDITORS. R. S. FINLEY, D. D., East Texas Conference...

PUBLISHERS. SHAW & BLAYLOCK.

BOARD OF PUBLICATION OF THE FIVE TEXAS CONFERENCES.

TEXAS CONFERENCE.—H. V. Philpott, D. D., N. F. Law, J. P. Politt...

OFFICERS OF THE BOARD. J. H. McLean, D. D., President...

TO CORRESPONDENTS. Address all matter intended for publication to "Texas Christian Advocate," Dallas, Texas.

Persons desiring the return of their manuscripts, if not accepted, should send a stamped and directed envelope.

HOMELESS BISHOPS. Yes, there are several of them in the Methodist Episcopal Church, South.

Why is it so? Because they have not been able to buy themselves homes, and the church has made no provisions for them.

Did not the great apostle to the Gentiles thank God that he was not sent to baptize, but to preach? And is not preaching everywhere in the New Testament magnified as the superior instrument of salvation?

Now it is a well known fact that the salaries of our general superintendents, when considered comparatively, with their work and benevolences are none too ample.

So far the homes furnished by the donation method have been very few and far between.

THE COLLECTION. The following are the amounts reported from the "week of prayer" services.

Gov. Lowery, Judge Terrell and District Attorney Neville, deserve the congratulations of the whole country for the manner in which they have vindicated the law in the punishment of Sullivan, et al.

REV. J. H. BAYLESS, D. D., editor of the Western Christian Advocate, died August 10th.

THE Rev. D. J. Waller, Secretary of the Wesleyan Methodist Conference, England, has been chosen by that body as fraternal messenger to the General Conference of the M. E. Church, South, to meet at St. Louis next May.

PLEASE hear Bro. Potter. I write to recall my former appointments for the El Paso district conference.

A FEW MINUTES WITH THE PRESS. What the Papers Think and Say. We judge from this note of the London Methodist Times that the Methodists of England might learn some practical lessons from the way Methodists do things on this side.

SAN ANGELO, TEXAS, AUG. 29, 1889. THE Forty-Third Annual Report of the Board of Missions of the Methodist Episcopal Church, South, for the year ending May, 1889, contains a fund of knowledge on missions which our people ought to have.

A LAYMAN wishes to know whose duty it is to reprove the preachers for their faults.

1. That we recognize in the removal of Bro. Shelton, a dispensation of the providence of Him who is too wise to err and too good to be unkind.

2. That as a minister he proved himself to be a workman that needed not to be ashamed, a faithful and untiring pastor; wise in coun-

adoption of a system which will provide all the workmen of the church with houses to live in.

A CHANGE WANTED.

When a young man in the Methodist ministry is set to study the "course" and the "references," and reaches that department of ecclesiastical polemics which treats of the institutions of the church, he very soon learns that "high-church sacramentalism" rests on a very sandy foundation.

That there is no foundation at all for anything of the kind in the New Testament, which is the only authoritative word on the subject.

Did not the great apostle to the Gentiles thank God that he was not sent to baptize, but to preach? And is not preaching everywhere in the New Testament magnified as the superior instrument of salvation?

Now it is a well known fact that the salaries of our general superintendents, when considered comparatively, with their work and benevolences are none too ample.

So far the homes furnished by the donation method have been very few and far between.

THE COLLECTION. The following are the amounts reported from the "week of prayer" services.

Gov. Lowery, Judge Terrell and District Attorney Neville, deserve the congratulations of the whole country for the manner in which they have vindicated the law in the punishment of Sullivan, et al.

REV. J. H. BAYLESS, D. D., editor of the Western Christian Advocate, died August 10th.

THE Rev. D. J. Waller, Secretary of the Wesleyan Methodist Conference, England, has been chosen by that body as fraternal messenger to the General Conference of the M. E. Church, South, to meet at St. Louis next May.

PLEASE hear Bro. Potter. I write to recall my former appointments for the El Paso district conference.

A FEW MINUTES WITH THE PRESS. What the Papers Think and Say. We judge from this note of the London Methodist Times that the Methodists of England might learn some practical lessons from the way Methodists do things on this side.

SAN ANGELO, TEXAS, AUG. 29, 1889. THE Forty-Third Annual Report of the Board of Missions of the Methodist Episcopal Church, South, for the year ending May, 1889, contains a fund of knowledge on missions which our people ought to have.

A LAYMAN wishes to know whose duty it is to reprove the preachers for their faults.

1. That we recognize in the removal of Bro. Shelton, a dispensation of the providence of Him who is too wise to err and too good to be unkind.

2. That as a minister he proved himself to be a workman that needed not to be ashamed, a faithful and untiring pastor; wise in coun-

sel, and patient and loving in the discharge of his official duties.

3. That we recognize in him as a man whose graces and virtues go to make a true man, a faithful friend and a worthy citizen, by which he has greatly endeared himself to all classes of our people.

4. That while with his faithful wife and bereaved family we mingle our heart-felt sorrow, yet it is not as those who have no hope, for we are sure that he has entered upon a better and happier life, and by the grace of God we will emulate his virtues, trust in his Savior and meet him in heaven.

Geo. C. Pendleton, Chairman. H. C. Ghent, M. L. Graves, Committee.

BELTON, August 24.—We are sorely bereaved. The high-minded, the noble, the honorable, the excellent Shelton has gone from among us.

Did not the great apostle to the Gentiles thank God that he was not sent to baptize, but to preach? And is not preaching everywhere in the New Testament magnified as the superior instrument of salvation?

Now it is a well known fact that the salaries of our general superintendents, when considered comparatively, with their work and benevolences are none too ample.

So far the homes furnished by the donation method have been very few and far between.

THE COLLECTION. The following are the amounts reported from the "week of prayer" services.

Gov. Lowery, Judge Terrell and District Attorney Neville, deserve the congratulations of the whole country for the manner in which they have vindicated the law in the punishment of Sullivan, et al.

REV. J. H. BAYLESS, D. D., editor of the Western Christian Advocate, died August 10th.

THE Rev. D. J. Waller, Secretary of the Wesleyan Methodist Conference, England, has been chosen by that body as fraternal messenger to the General Conference of the M. E. Church, South, to meet at St. Louis next May.

PLEASE hear Bro. Potter. I write to recall my former appointments for the El Paso district conference.

A FEW MINUTES WITH THE PRESS. What the Papers Think and Say. We judge from this note of the London Methodist Times that the Methodists of England might learn some practical lessons from the way Methodists do things on this side.

SAN ANGELO, TEXAS, AUG. 29, 1889. THE Forty-Third Annual Report of the Board of Missions of the Methodist Episcopal Church, South, for the year ending May, 1889, contains a fund of knowledge on missions which our people ought to have.

A LAYMAN wishes to know whose duty it is to reprove the preachers for their faults.

1. That we recognize in the removal of Bro. Shelton, a dispensation of the providence of Him who is too wise to err and too good to be unkind.

2. That as a minister he proved himself to be a workman that needed not to be ashamed, a faithful and untiring pastor; wise in coun-

laymen ought to have a chance at the preacher, as the preacher has at the people.

Then if our brother will read carefully that section of the Discipline, which every steward ought to know by heart, he will find that it is laid down as a duty of the stewards, "to tell the preachers what they think wrong in them."

Did not the great apostle to the Gentiles thank God that he was not sent to baptize, but to preach? And is not preaching everywhere in the New Testament magnified as the superior instrument of salvation?

Now it is a well known fact that the salaries of our general superintendents, when considered comparatively, with their work and benevolences are none too ample.

So far the homes furnished by the donation method have been very few and far between.

THE COLLECTION. The following are the amounts reported from the "week of prayer" services.

Gov. Lowery, Judge Terrell and District Attorney Neville, deserve the congratulations of the whole country for the manner in which they have vindicated the law in the punishment of Sullivan, et al.

REV. J. H. BAYLESS, D. D., editor of the Western Christian Advocate, died August 10th.

THE Rev. D. J. Waller, Secretary of the Wesleyan Methodist Conference, England, has been chosen by that body as fraternal messenger to the General Conference of the M. E. Church, South, to meet at St. Louis next May.

PLEASE hear Bro. Potter. I write to recall my former appointments for the El Paso district conference.

A FEW MINUTES WITH THE PRESS. What the Papers Think and Say. We judge from this note of the London Methodist Times that the Methodists of England might learn some practical lessons from the way Methodists do things on this side.

SAN ANGELO, TEXAS, AUG. 29, 1889. THE Forty-Third Annual Report of the Board of Missions of the Methodist Episcopal Church, South, for the year ending May, 1889, contains a fund of knowledge on missions which our people ought to have.

A LAYMAN wishes to know whose duty it is to reprove the preachers for their faults.

1. That we recognize in the removal of Bro. Shelton, a dispensation of the providence of Him who is too wise to err and too good to be unkind.

2. That as a minister he proved himself to be a workman that needed not to be ashamed, a faithful and untiring pastor; wise in coun-

at any rate, reduce the evils of our fugitive ministry to a minimum.

The Southern Advocate favors the change that is now being discussed and which proposes to grant ordination to all preachers given charge of circuits, stations and missions.

Did not the great apostle to the Gentiles thank God that he was not sent to baptize, but to preach? And is not preaching everywhere in the New Testament magnified as the superior instrument of salvation?

Now it is a well known fact that the salaries of our general superintendents, when considered comparatively, with their work and benevolences are none too ample.

So far the homes furnished by the donation method have been very few and far between.

THE COLLECTION. The following are the amounts reported from the "week of prayer" services.

Gov. Lowery, Judge Terrell and District Attorney Neville, deserve the congratulations of the whole country for the manner in which they have vindicated the law in the punishment of Sullivan, et al.

REV. J. H. BAYLESS, D. D., editor of the Western Christian Advocate, died August 10th.

THE Rev. D. J. Waller, Secretary of the Wesleyan Methodist Conference, England, has been chosen by that body as fraternal messenger to the General Conference of the M. E. Church, South, to meet at St. Louis next May.

PLEASE hear Bro. Potter. I write to recall my former appointments for the El Paso district conference.

A FEW MINUTES WITH THE PRESS. What the Papers Think and Say. We judge from this note of the London Methodist Times that the Methodists of England might learn some practical lessons from the way Methodists do things on this side.

SAN ANGELO, TEXAS, AUG. 29, 1889. THE Forty-Third Annual Report of the Board of Missions of the Methodist Episcopal Church, South, for the year ending May, 1889, contains a fund of knowledge on missions which our people ought to have.

A LAYMAN wishes to know whose duty it is to reprove the preachers for their faults.

1. That we recognize in the removal of Bro. Shelton, a dispensation of the providence of Him who is too wise to err and too good to be unkind.

2. That as a minister he proved himself to be a workman that needed not to be ashamed, a faithful and untiring pastor; wise in coun-

the part of our people in this State. Green Ridge has a new building that will be ready for dedication, and five or six others in the same presiding elder's district have been or will be completed during the present conference year.

Did not the great apostle to the Gentiles thank God that he was not sent to baptize, but to preach? And is not preaching everywhere in the New Testament magnified as the superior instrument of salvation?

Now it is a well known fact that the salaries of our general superintendents, when considered comparatively, with their work and benevolences are none too ample.

So far the homes furnished by the donation method have been very few and far between.

THE COLLECTION. The following are the amounts reported from the "week of prayer" services.

Gov. Lowery, Judge Terrell and District Attorney Neville, deserve the congratulations of the whole country for the manner in which they have vindicated the law in the punishment of Sullivan, et al.

REV. J. H. BAYLESS, D. D., editor of the Western Christian Advocate, died August 10th.

THE Rev. D. J. Waller, Secretary of the Wesleyan Methodist Conference, England, has been chosen by that body as fraternal messenger to the General Conference of the M. E. Church, South, to meet at St. Louis next May.

PLEASE hear Bro. Potter. I write to recall my former appointments for the El Paso district conference.

A FEW MINUTES WITH THE PRESS. What the Papers Think and Say. We judge from this note of the London Methodist Times that the Methodists of England might learn some practical lessons from the way Methodists do things on this side.

SAN ANGELO, TEXAS, AUG. 29, 1889. THE Forty-Third Annual Report of the Board of Missions of the Methodist Episcopal Church, South, for the year ending May, 1889, contains a fund of knowledge on missions which our people ought to have.

A LAYMAN wishes to know whose duty it is to reprove the preachers for their faults.

1. That we recognize in the removal of Bro. Shelton, a dispensation of the providence of Him who is too wise to err and too good to be unkind.

2. That as a minister he proved himself to be a workman that needed not to be ashamed, a faithful and untiring pastor; wise in coun-

Vertical text on the right edge of the page, partially cut off.

is growing in favor with his people. He will have a good report at conference. His assessments will all be paid up. Our circuit, we feel, is going up hill."

—We note in Bro. Killough's letter that Rev. W. H. H. Biggs, presiding elder of San Marcos district, is having a tussle with chills and fever, and that W. L. Griffith, of the Moulton circuit, is in bad health. We hope these brethren will conquer the enemy of disease and return from the battle wearing the crown of health.

—The congregation of Rev. D. F. Fallor, pastor of Floyd Street Church, this city, were much disappointed last Sunday morning in not having Bishop Key preach. The Bishop was on hand, but was not able to attend church, being confined to his bed on Sunday. Later, however, we learn that he is better and able to get about some. He is still suffering from that cold. We suspect he did not give himself time to get well.

—The Rev. Jno. R. Allen has returned from the west, and reports himself to have killed seven wild turkeys and fifty-five plovers. How Bro. A. caught these birds he did not inform us. We have always heard that a sure way to catch wild birds was to salt their tails; but whether Allen used salt, or lead, or the hatchet, remains for us to find out.

—Bro. S. N. Snow, a young preacher from Georgia to Texas, wishes, after four months' sojourn among us, to express his gratitude to the people for their kindness towards him. He says that before he came to this State he heard many hard things about the people out here, but is glad to say that he found them all untrue. He thinks Texas will compare favorably with his former and other more Eastern States in point of civilization, appreciation of the ministry, etc.

Tyler. C. H. Smith, Aug. 22: Camp meeting at Cove Springs over. Visible results: Many Christians made happy, fifteen professions, six accessions to our church. Some twelve or fifteen conversions at other points in bounds of Larissa circuit. Junior and local preachers working well. Our presiding elder, John Adams, and John S. Mathis, of Henderson station, also Bro. Archer, of Jacksonville station, did noble work at the camp-meeting. To God be all the glory.

Shepherd Mission. W. H. Brooks, Aug. 22: The Big Creek camp-meeting, on Shepherd mission, closed last Sunday night with good results. There were fifteen conversions and ten accessions. There were four persons joined the church, whose aggregate age is over 265 years. The majority of members received were persons advanced in years. Eternity alone will reveal the great good done at Big Creek camp-meeting. The pastor, Bro. J. M. Sitton, was sick nearly all the time, but would not consent to leave the encampment. He was able, however, to be at services Saturday night and Sunday. He has gone to the coast for his health. Bro. Kennedy, from Matagorda, was in the meeting doing good work. Bro. E. S. Smith, our presiding elder, came in on Saturday and did some fine preaching. Several new family altars were established. The church was greatly built up. Written by request of the pastor.

Dawson. L. G. Griffin: As we Methodists and Baptists have had exhibited among us so powerfully the presence of "the great I am," I desire that the public know of the union that now exists among the denominations. It began two weeks ago by a Baptist evangelist, Wood, who preached earnestly the need of a united effort in the service of the Master. We are reaping the reward. The glory of the Lord, we have reason to believe, is prospering among us. The Lord came in such power that, on Monday night, twenty-one souls were converted to the Christian religion. On next day the opportunity was given to join the two churches, and twelve joined the Methodist Church and six the Baptist. We have a Methodist exhorter, two Baptist preachers and a working laity. They come from far and near. The altar was cleaned up on Monday night with the exception of two young men, though we have more now, mostly young men and boys. This all took place three miles southeast of Dawson, at what is known as the Griffin school-house.

Round Mountain and Rockvale Station. R. M. Leaton: We have just passed through the following meetings: 1. At Francis Chapel: The meeting lasted six days. The last three days I was assisted by Bros. Mitchell and Richie. It was a hard-fought battle, and no visible victory perched on Israel's banner. One infant baptized. 2. Round Mountain: Lasted five days, when I had to leave. God met his people in great power. Two backsliders reclaimed, one conversion, and four accessions. Assisted by Bro. Rice, who, with Bro. Bird, continued the meeting over the following Sunday. 3. Fall Creek camp-meeting: Lasted twelve days. Had a fine revival among the Christians, who wanted it. Six conversions, one reclamation, eight accessions, and baptized two children and three adults. 4. Rockvale: Lasted two days. The county court at Burnet, sickness, and other things prevented the meeting being protracted. There are two things about these Rockvale members which are commendable: First, They pay their preacher. Secondly, They take what the preacher gives them (whether it is a half loaf or a quarter loaf) and do not complain.

Morgan Mission. W. F. Graves and D. C. Strange: We desire to say to those who love the Lord Jesus and his cause that the gospel has lost none of its power. We have had another grand victory on Morgan mission. Bro. R. R. Raymond

came to our assistance August the 11th, and remained eleven days. The visible results are one hundred and fifty-three converted and reclaimed. Our church at Morgan consisted of eleven faithful women who held the fort except that we transferred a brother from another point to serve as steward. About fifty will join the Methodist Church, about seventy-five the Baptist and some to the Presbyterian and Campbellite Churches. We commence soon the erection of a Methodist church, and feel assured of success. Morgan mission is on a religious boom. Praise the Lord. Thursday morning one hundred or more people gathered at the depot in a farewell service of prayer and song. Some fifteen or twenty came forward as seekers and pledged themselves to keep on trying until they found pardon. After a very solemn and heart-searching address, with many tears, parting words were spoken, an old-fashioned hand-shaking, Bro. R. and wife stepped on the train, and in a moment were gone, but many a God-bless you followed them.

Brownwood District. W. T. Melugin, P. E., August 26: I desire to inform the friends of Zion, we are still working away on our field of labor, viz. Brownwood District. We have closed third round. In many respects it has been a time of profit. It is a pleasure to me to note the union, faithfulness and devotion of the brethren in their different charges; then to see prosperity crowning visibly their toils; also to see and feel the revival fire burning; under their faithful preaching and pastoral work. Many persons have been brought to Christ during this round. The shouts of triumph are ringing along the line, as the hosts are marching towards the home of the blessed. The spirit of church building is developing. The work is improving on all the lines of material support. I desire to say, now is the time for our Boards of Stewards to press the question of the support of the ministry, while the Lord is reviving his work. The crop prospect being good, let every steward see each member and friends of the church and secure his part of the pay for the preachers. If the people cannot pay their pastors this year, I am slow to believe that they want to pay. Let every pastor urge the official brethren to attend promptly the fourth round of quarterly meetings. Let every brother look at the Discipline and read his duty. My prayer is, this may be the best of the three years of work on this district. Pray for us.

Mayville. Stuart Nelson, August 22: Our camp-meeting on Elm was closed last Tuesday night by my being suddenly prostrated with sickness. In spite of rain and mud it was a feast of "good things." I count as the result twenty-two conversions (I use the word conversion advisedly. No mere holding up hand business). Several reclaimed and God's people greatly blessed. Bro. McGlothling, a local elder, helped me part of the time. He was in the Spirit. May God's blessings attend him and all our self-sacrificing local brethren who, without pecuniary compensation or ecclesiastical honors, assist in proclaiming the gospel of Christ. Our special thanks are due Bro. Ball, a Baptist, the Colbs, Gatewoods, Bittle, Hawkins and others for material help. This preacher, by the liberality of Bro. Ball, will be enabled to wear a fine pair of pants. The others gave wife a handsome dress, and to cap the climax, all hands deposited with the presiding elder \$5.50 as a basis for buying him a fine watch. You could not tell a Baptist from a Methodist. All were God's, working, rejoicing children. The aid of the Holy Ghost was sought and felt by all. My work will pay conference claim. I believe I have the best, clearest and most zealous little circuit in the State. Bless the Lord and to him be all the glory.

Goldthwaite Circuit. G. W. Templin, Aug. 21: I closed a camp-meeting on the night of the 19th in Turkey Peak and Chappell Hill communities, in the bounds of Goldthwaite charge. It continued ten days. It was well supported. Congregations large and attentive. We had a grand revival: the presence of the Lord was felt in the first service, and the shout of victory went up. The church was wonderfully built up—Methodists, Presbyterians and Baptists all praised God together. There were twenty-three conversions—the most of them very bright. They were converted from the gray-haired father down to small boys and girls. Nineteen joined the Methodist Church, and I think more will join. Two joined the Cumberland Presbyterian Church. Seven infants baptized. We had the help of the grand old soldier, Rev. P. W. Graves, through the entire meeting. O how he can wield the sword of the Spirit! Rev. R. W. Wellborn preached us three good sermons, which made our hearts burn within us as he opened up the Scriptures. Rev. Sam Allison preached one stirring sermon. Rev. H. C. Jolly was with us three days and nights, preaching and laboring with great zeal for the cause of Christ. Rev. J. W. Turney, local preacher, did good work. Rev. D. Turney, of the Cumberland Presbyterian Church, was with us a large portion of the time, preaching and laboring with acceptability. God bless all these good brethren. We feel and know there is a great victory gained, for which we give God all the glory. Glory to God in the highest.

Glenwood. W. B. Walker, August 18: Our protracted meeting at this place has just closed. It began August 9th and lasted nine days. I am sorry to say that we did not have such a meeting as we had last year. Bro. Ed Jones, an earnest, consecrated local deacon, was with us at first, preaching, praying, singing, exhorting, and—well, everything that his hands found to do. Bro. Jones is a whole team in a meeting. Our pastor,

Bro. W. J. Blutworth, uses him as a forerunner, that is he sends him ahead two or three days to begin the meetings—to knock off the rough edges, and he generally knocks them off, and has everything going so smoothly when our pastor arrives. Bro. Chadick, a Presbyterian preacher of seventy years on earth and forty-six years in the ministry, was also with us, and in his very precise and eloquent manner preached several fine sermons to the edification of all that heard him. We all love him; he is so earnest, good and faithful. Though he is old, yet he is very hard to excel in preaching. He is so very plain and reasonable, as well as scriptural in his sermon. His lungs are quite strong for his age. Our pastor is a good preacher, doing all in his power for the cause of Christ. We had a good meeting, yet we did not get any to join the church. I think there were two or three conversions, though they were like a great many young converts—not satisfied. They want to be converted their way. The church generally was revived, and we feel greatly encouraged. Our pastor reports glorious meetings at other places on his work, and for all this we thank God and take courage.

Dodd Circuit. C. C. Davis, August 22: We are now in the midst of our fourth protracted meeting on this circuit, and the Lord has blessed us at every place. Our meeting at Dodd resulted in 117 professions and fifty-two additions to our church, with more to follow. The meeting at Providence resulted in eleven conversions and thirteen accessions to our church. Our next meeting was the camp-meeting at McCraw's Chapel. The church there was greatly revived, and we had two professions and four additions. We are under obligations to Rev. C. O. Jones, of Honey Grove station, for three heart-searching, soul-stirring sermons. On Wednesday, 14th instant, he dedicated our camp-meeting shed, which cost about \$350. Rev. L. W. Clark, president of our Honey Grove High School, was present at the dedication and preached for us that night; but his sermon lost much of its force because of a very heavy rain, commencing in the midst of the sermon. This rain, followed by others, virtually closed the meeting. We are now at Windom, expecting Bros. Jones and Clark, of Honey Grove, to-day. Our meeting here, I think, will be a success. We sold our parsonage at Dodd City for \$550, and have bought a whole block, on which we expect to build a church and parsonage. The parsonage is now in course of erection. Our work is tolerably well up. Our third quarterly conference paid something over \$100, the best of the three-quarters past. We hope to "be up" on all the collections and to be able to report \$2000 worth of property more than has been reported heretofore. Our charge is said to be in a better state, spiritually and financially, than it has been for years. May the Lord bless the good people of this charge. Our beloved presiding elder, Rev. J. M. Binkley, was not with us at our last quarterly conference. He was sick, and I noticed in the Advocate this morning a note from Bro. Archer stating that he is still sick. May he soon be restored to health. Brethren, pray for us.

Seguin. H. S. Thrall, August 19: The settlements extending some fifteen or twenty miles along Mill creek are under the pastoral charge of the Seguin preacher. On Saturday, July 29, I commenced a meeting at the Dale school-house, on Upper Mill creek, which continued six days. It was not remarkably successful, nor was it a failure. We had a number of conversions and received three members into the church. Bro. J. W. Vest and D. Thompson assisted in the meeting. On Saturday, August 3, we commenced a camp meeting at the Mill Creek church. This is an old organization, a church and Sunday-school having been kept up for more than thirty years. In the early part of this year we lost by death three of the oldest members of this society—H. C. Rogers, Don A. T. Woods and Rev. Frederick Butler. During our meeting children and grandchildren of these excellent brethren were abundantly blessed. The meeting lasted sixteen days and we had twenty-five or thirty conversions and reclamations and restorations to church membership. Bro. J. T. H. Miller, from San Antonio, came to our help and preached with great acceptability for eleven nights in succession. Bro. E. G. Duval was with us from the commencement to the close. He is in excellent health and did us good service. He expects to apply for work at the approaching session of the West Texas Conference. Bros. Vest and Bynum and Thompson were also with us part of the time. We report this quarter four adult and twelve infant baptisms, and twenty accessions to the church by ritual.

Bro. E. G. Duval, reporting the same meeting, says: "Bro. H. S. Thrall, presiding elder and wife, were on hand from first to last, zealous and earnestly working for souls. Bro. Thrall demonstrates as much, or more, energy of mind and body as he did twenty-five years ago. He says that he feels nearer to God and heaven than he ever was before in the past. His physical man is strong. I think he will live to win many souls for Christ before the Master says: 'It is enough, come up higher.'"

Dresden Circuit. C. E. Gallagher, Aug. 16: I began my protracted meetings Saturday before the second Sunday in July at Mt. Zion. The Lord was with us in building up the church. Many weak and doubting souls were led to express an unshaken confidence in God such as they had not before had. Thirteen converts from among the bright and happy converts joined us by ritual. Closing at Mt. Zion Thursday before the fourth Sunday in July, I began at Cryer Creek the following Saturday. The circumstances at the be-

ginning of the meeting were very discouraging, and learning that we would have to close the next Friday to give place to the Baptist brethren, who were to hold a meeting in the same neighborhood, we went to work, praying with great earnestness that God would give us a victory. We had profitable services to the Christians, with an occasional conversion up to the last service on Friday night, when God was pleased to convert six souls. The people went home from the meeting praising God aloud. There were eight additions. I began at Blooming Grove the first Sunday night in August. Bro. Sam'l P. Wright, our beloved presiding elder, and his daughter, Miss Judith, came to us Tuesday morning. Of the twenty services held after their arrival, Bro. Wright conducted seventeen, discussing almost every phase and stage of Christian experience, and removing out of the sinner's way to Christ every difficulty except the obduracy of his own will. Miss Judith officiated as organist at every service, and was no small factor for good. There were twenty-one accessions to the church, and some of the very brightest professions of faith. The results were not as great as we desired, but greater than we expected, so well did we know the disadvantage of having no church building of our own, and of being dominated by other denominations, one of which lives by proselytism. We held every service under a brush arbor. The farewell service was the most delightful I ever attended. Thank the Lord we have taken courage, and are now ready to press the battle at Dresden. Pray for us.

Dallas. D. P. Brown, Secretary, Dallas preachers met Monday morning in Floyd Street Church. Present—W. H. Hughes, president; Pierce, Allen, Fuller, Brown.

Visiting Brethren—Bishop Jos. Key, Rev. J. A. Stafford, of McKinney. Religious service by Bishop Key. First Church.—Bro. Allen was absent in Terrell, attending the funeral of Rev. J. Clark Smith. The morning service was well attended. Preaching by Bro. Brown. Bro. Pierce, the presiding elder, reports the district in a prosperous condition. The district parsonage will be completed this week. The enterprise is a success.

Floyd Street Church.—At the prayer-meeting we had a reclamation. Friday night the class meeting was a spiritual service. Bishop Key came in on Saturday, but was prevented from preaching because of sickness. The services during the Sabbath were well attended. Two accessions by ritual; one by certificate. The meeting will be continued through this week, to which preachers and the people are invited. Bro. Stafford, of McKinney, gave an account of his work.

Trinity Church.—Services as usual. Bro. Reynolds preached at morning service. Three accessions.

Oak Lawn.—The protracted meeting at Oak Lawn begins next Sunday.

Mission Church.—Bro. Hughes reported East Dallas about to secure a parsonage lot.

South Dallas.—South Dallas Sunday-school has increased to the number of ninety.

Santa Fe Church.—This church also reports an increase.

The subject of church building in the city was discussed, upon which Bishop Key made some valuable suggestions.

The following resolutions were adopted: Resolved, That in the death of Rev. J. Clark Smith, who died at his home in Terrell, Saturday, August 22d, we recognize the loss of a beloved brother in the conference, and an efficient worker in the Master's vineyard; and that we extend to the bereaved family our sympathy and prayers in this hour of their affliction.

Other matters were considered, and the meeting adjourned with benediction.

DeWitt Circuit. A. G. Nolen, August 22: The third quarterly conference for DeWitt circuit, Victoria district, was held at Thomaston, the 10th instant. Our presiding elder, Rev. R. J. Deets, was, as usual, up to time, and presided over the conference to the satisfaction of all. There was a representation from all the appointments, and after hearing reports and comparing notes it was decided that there was some improvement along all the lines. This was a pleasant, spiritual and profitable session of the conference. The meeting was protracted. Bro. Deets remained with us until Wednesday afternoon and preached several times during his stay. His preaching was plain and impressive. I heard a man say, several days after he was gone, some of his words were constantly ringing in his ears. Our good brother, T. C. DePew, came to our help on Tuesday evening and remained with us until the next Monday morning. He rendered much valuable service. I would not fail to speak of our promising young brother, Frank S. Onderdonk. He was with us at every service. He rendered us valuable help. He bids fair to do much good in the Master's vineyard. The Lord bless and keep him. We had some of the good old faithful veterans that helped us in our earlier meetings. God bless and keep those faithful ones: and spare them long to serve in the Master's cause. The result of our meeting, which we closed on Monday night, the 20th inst., was thirty-eight conversions and seventeen additions to the church and two infants baptized. The merciful Lord graciously blessed his people on this occasion. And they are worthy of praise for their good behavior and attendance. I never saw better, and their kind hospitality to everybody was to be admired. Praise God from whom all blessings flow for the sweet religious influence that this meeting has brought over this village and surrounding country; the sweet power of religion over the place and through the atmosphere. The young converts, many of them, seem to

have a glow on their faces expressive of joy, peace and happiness. Oh, how the religion of our Lord Jesus Christ comforts and cheers the hearts of mankind! It turns all their hell to heaven, and makes all within them rejoice. May the Lord deepen and widen this precious work of grace until Thomaston becomes one of God's edens on earth. All the praise, honor and glory to God our Heavenly Father.

Letter from Abbe.

Ladonia, August 19: We opened up in Brookston on July 11th, aiding Bro. LaFevre in a revival. The Brookston Methodists have a beautiful church building and good membership. We stopped at the house of the preacher; had a pleasant time. I always enjoy my home. About thirty or thirty-five joined the churches. Some of the services were powerful on account of the Holy Spirit upon all. I can never forget the kindness of Brookston people. On Aug. 2nd we reached Jefferson. Bro. Rosser, the preacher in charge, and others met us at depot and we were carried to Dr. DeJernett's, where we met a most cordial greeting. Sister DeJernett threw her heart and home wide open and no good thing did she withhold. She is styled "Sister Faithful" and we find it so, indeed, and in truth. We pray God's richest blessing on them both. To a pilgrim their home is like an oasis in a desert. The good people there prepared an arbor 60x60 feet in a beautiful situation in Opera House Park. Our grounds were lighted with pine torches and covered with saw dust. The first appearing on the ground made me think of the New Jerusalem while the chorus rang out, "What means this eager, anxious throng?" I suppose thirty-five or forty gave their names for membership and the church graciously blessed. God bless Jefferson. Fifteen years ago it was a thriving city of fifteen thousand inhabitants. For some time it has been in the background, but she is fast coming to the front again. Two steamboats came up the bayou while we were there. The million dollar iron ore syndicate, with her other factories, will bring her out again. Bro. Rosser is alive to the interest of our church, and Bro. Fladger is a leader and Holy Ghost presiding elder. Everywhere I go I find the foot-prints of our beloved Bishop Key. The universal evidence is he is a Holy Ghost man. Thank God. Here, the mention of his name is always followed up by the question: "Did you make the acquaintance of his wife?" Lord bless them who ever they go. On the 14th we started to this place (Ladonia). Our esteemed friend, Bro. Evans, met us at the depot on our arrival and ushered us to his own home. His most amiable wife received us gladly and made us feel at home at once. It is a second Hudson's home (Ladonia). With such hospitality, I feel like I could exhort till I fall prostrate in the altar. Feed a horse well, give him a good bed, then say good night and go. So with me. We are under an arbor sixty feet square, have a good choir, and doing what we can. Bro. Riggins is youthful and vigorous and is pushing things up well. This is the first year as a station here. They speak of extending the church building. Fifty so far have gone into the churches. We leave here Wednesday evening, open at Paris on 23d in our new Tabernacle. Lack some yet having enough to cover the invoice. I am praying God for \$100 so we can dedicate it the first Sunday. It is solely to be used for church purposes. Bro. Burnett will be with us at Paris. O for a thousand conversions between this and conference. Brethren, pray for Paris.

Abbe Mulkey, Aug. 24: "Praise God for salvation!" We opened up here last night and for the first time in our new tabernacle. We lift our hearts and hands in holy adoration, for we believe it is a gift direct from God. We hope to be able to dedicate it before we leave this place. After opening the services with "Praise God from Whom all Blessings Flow" and "All Hail the Power of Jesus' Name," Bro. Burnett, who is to help us here, prayed with much fervor and power, then announced his text from Exodus, xxxiii:26: "Who is on the Lord's side?" The power thrilled the hearts of that vast audience, and when the order was given, "Come over the line," the soldiers rallied in haste to the front. Nine hundred and fifty or a thousand persons present. We feel that God is going to give us victory over the world, the flesh and the devil. Praise his name forever! As you read this, utter a prayer for Paris.

Since we reported donations to the tabernacle last, we have received the following: W. Y. Boez, Fort Worth \$25.00 R. A. Ferris, Dallas 5.00 C. W. T. Weldon, Ladonia 25.00 Miss Emma Ab rath, Ladonia 1.00 Bro. Ladonia 1.00 Bro. Ladonia 1.00 Y. M. Prayer-Meeting, Comanche 5.00 Y. M. Prayer-Meeting, Colorado City 19.00 Total \$82.00

We lack \$106.02 yet. Who else will contribute to the dedication of the tabernacle? We set apart the 8th of Sept. for dedication.

Hood's Sarsaparilla 100 Doses One Dollar

MANITO on salary a few men to let or ers for entages +o trats, and 2 experie adm ment to tral arid instruct agents; also man with town in each county for country work. DALLAS PORTRAIT CO. Dallas, Texas

Pastors' Memorandum Book.

Blanco Circuit. W. H. Killough, August, 22: We have had three camp and protracted meetings on this circuit this year. The first was a ten days' meeting at Kendall. My brother, G. B. Killough, helped us in this meeting. Bro. Givens (Baptist) preached two effectual sermons. I never saw Christians work more earnestly and harmoniously than they did in this meeting; notwithstanding at the beginning and some time before, disorder, division, contention, ill-will and malice prevailed. The German element and influence which predominate in this community and have kept up Sunday-shooting matches, Sunday night dancing, dancing and beer drinking generally, etc., had drawn a few church members and many who were not members into these pernicious practices. There was a big beer drinking frolic expected to come off every night from the beginning of the meeting, but was delayed until next to the last night by high water, over which they could not get their tea kegs of beer. Of course the expected frolic in several ways interfered with the condition favorable to the success of the meeting. The result of the meeting was a victory for the cause of Christ. The second was at Aten's mill or Hudson's crossing on Pordinales. Post Oak appointment of Willow City circuit united with us in this meeting. I was able to preach but once, being prostrated by fever, but the meeting was successfully carried on by Bro. Shuford, preacher in charge of Willow City circuit, and Bro. W. H. H. Biggs, presiding elder of this (San Marcos) district, assisted by other brethren. Bro. Biggs was suffering with chills and fever during the meeting. He left Thursday, leaving the meeting in the charge of Bro. Shuford from that till Sunday night. This was a ten days' meeting. Our third quarterly conference was held at this meeting. I hear there were about eight conversions at this meeting. The third was on Blanco river, six miles above town. I was assisted by my brother, G. B. Killough, and Bro. Garrison, preacher in charge of Dripping Spring Mission. Bro. W. L. Griffith preached with great difficulty at 11 o'clock on the second Sunday of the meeting. He is in very bad health. He is preacher in charge of Moulton circuit. He is here on a visit for his health. Fathers Gill and Hudson and Bro. Givens (Baptist) helped with their presence, prayers and exhortations. We were studiously opposed by a large Campbellite element, but the Lord gave us victory. We had five or six conversions, some reclamations, the church thoroughly revived. Several resolved to have family prayers.

Pimples, boils and other humors are liable to appear when the blood gets heated. To cure them take Hood's Sarsaparilla.

Deaths. Please send notices of deaths of Methodists and other prominent people. Died near Durango, Falls county, Texas, Aug. 18, 1889, JAMES EMBERTON, aged seventy-five years. E. J. HOUTT, Pastor.

I-X-L Is guaranteed to cure every case of Fever of any kind, Malaria, Fever, Swamp Fever, Bilious Fever, Intermittent Fever, Chills and Fever, Acute, Dengue and Jaundice. Many thousands of bottles have been sold under this guarantee, and not one-half of one per cent. has been returned.

CHILL Is better than Quinine, for the reason that it does not produce burning in the ears, and because it acts on the Liver and Bowels, and at the same time is a perfect antidote for Malaria Poison. It does not contain Arsenic, Strychnine or Mercury, but does contain I-X-L, and is the best Tonic to use after the Fever is broken. It gives strength, restores the appetite and prevents the return of the Fever.

CURE It is unnecessary to take pills, calomel or "blue mass," as I-X-L CHILL CURE does the whole work. Take it according to directions on bottle (in English, German, French and Spanish), and if it does not benefit you the Druggist is authorized to refund the amount paid for it. Price, \$1.00 at all druggists. CONKLEN, GIBBS & GATES, Wholesale Druggists, Houston, Texas.

If your Druggist don't keep it, write us direct. Mention this Advocate. DR. WEST'S REMEDY FOR THE SKIN, RECTUM AND GENITO-URINARY ORGANS. 741 Elm St. DALLAS, TEX. WONDERFUL CURES

CANCER And other tumors by Dr. Harpman's new process, and painless cure of Cancer by internal treatment. SPECIALTIES, such as ULCERATION, EPLASTICATION, BURNING ULCERS and FALING OF THE UTERUS, which are cured in a few days and cured in short time. Fourteen Years successful treatment of PILES and PRITEL. We would like to see you. Call or write to Dr. HARPMAN, (late of New York City). Office: 912 Elm Street, Dallas, Texas. Permanent & Located.

READ THIS! There are in the Northwest over 10 cities where you could have purchased a few years ago for \$25 a building lot that to-day will sell for upwards of \$1000. We think there are just as good opportunities present themselves at the present time. We own and control over 1000 lots in the most promising city of one of the new States. It will probably be the state capital. For 60 days only we will sell these lots for \$25 each, payable in monthly installments of \$1.00 per month for twenty-five months. Send us your name and address at once for descriptive circulars, plans, etc. This may be the chance of a life time for you. Address: THE NORTHWEST INSTALLMENT CO., 420 Wabash Avenue, Chicago, Ill.

Texas Christian Advocate

BOOK TABLE.

Dr. A. G. Haygood has brought out a "new edition" of "Our Brother in Black" with three chapters added, dealing with a reply to Senator Eustis. The added chapters indicate the Negro of thought in 1889.

"History of the Discipline of the Methodist Church, Southern, by F. A. Peterson, D. D. oldest of 250 pages, published by the House at Nashville, Tenn., and priced at one dollar. It is simply a library of Disciplines from 1845 to the present time, but in compact and convenient form. If any Methodist has ever longed for a collection of all the Disciplines of our church through the years, named that he might compare and discover the changes through which the "little book" has passed, he now has the opportunity to get them all for one dollar with the work of comparison already prepared to hand by Dr. Peterson.

The Missionary Review of the World for September is on a par with the preceding numbers of this live and enterprising Review. "The Wandering Jew," by Prof. W. H. Hulbert, is a paper of extraordinary eloquence and power, and is just in time to remind us of the celebration of their 25th anniversary to be celebrated on the 10th of August. Dr. Ellwood's article, "Buddhist Doctrine of Salvation by Faith," is a highly valuable contribution to the literature of Buddhism. The two editorial articles on Prayer and the Ministry of Music, Korea and her Religions, by Prof. Hulbert of Korea, are of the most valuable information. The other seven departments of the Review are crowded with intelligence, correspondence, brief articles, monthly concert matter, Editorial Notes, some of length and of marked interest. Reports of Missionary Societies, tables of Statistics, and five pages of condensed items of information from the world's end—the whole tenor and make-up of which is informing and inspiring in the highest degree.

Wintersmith's Tonic Syrup for Chills and Fever is a certain cure and pleasant to take. Children are fond of it.

Casearin is the greatest of all remedies for the children. Prompt, pleasant and harmless. Price 50c and \$1.

"Mamma, if you had three twins what would you call them—trouble?" "Yes, dear, I think I would."

Wintersmith's Tonic Syrup for Chills and Fever is a certain cure and pleasant to take. Children are fond of it.

Happy father—Joe, old boy, give me suitable names for my twin babies. Joe—Archie boy or girl? Girls—How will Kate and Duplicate do?

Dyspepsia. Makes the lives of many people miserable, and often leads to self-destruction. We know of no remedy for dyspepsia more successful than Hood's Sarsaparilla. It acts gently, yet surely and efficiently, tones the stomach and other organs, removes the faint feeling, creates a good appetite, cures headache, and refreshes the burdened mind. Give Hood's Sarsaparilla a fair trial. It will do you good.

Lady (whose running away)—Dear, dear, what will become of me? New Coachman (grimly)—It depends on your past life. I'm all right.

PRESTON'S "HEAD-ACHE" Guaranteed to Cure Headache and Nothing Else. Originated and Manufactured only by C. W. PRESTON & CO., GALVESTON, TEXAS.

The following testimonials (selected from many) will show the appreciation in which this remedy is held in Galveston.

Mr. L. W. Wells, President and Manager of the Island City Clothing Factory, writes: "I have used your 'Head-Ache' with very gratifying results. One of my boys had a severe headache in half an hour."

Phil. Greenwall, "Commercial Tourist," "Man of samples," well known all over Texas, says: "I have used your 'Head-Ache' with very gratifying results. One of my boys had a severe headache in half an hour."

"Better than Anisette." Mr. Thos. J. Ballinger, of White, Mott & Ballinger, testifies: "I have used your 'Head-Ache' with very gratifying results. One of my boys had a severe headache in half an hour."

"Send a Large Bottle." Mal. Albert Wells, of Wells Brothers' Wholesale Dry Goods, and President of Galveston Board of Trade, writes: "I have used your 'Head-Ache' with very gratifying results. One of my boys had a severe headache in half an hour."

The general commanding Camp King had heard 'Head-Ache' with very gratifying results. One of my boys had a severe headache in half an hour."

From Robt. Clarke, lead of the stationery house of Clarke & Co. writes: "I have used your 'Head-Ache' with very gratifying results. One of my boys had a severe headache in half an hour."

Truth is said to be stranger than fiction. No wonder it is when people are not so well acquainted with truth.

We can truthfully say that in no instance has Morley's T-N-S Aque Tonic failed to cure Chills when taken strictly as directed. We have guaranteed every bottle sold, to cure any case of Chills, however bad they may be, and have never had to refund on a single bottle sold.

Headache speedily cured by the use of Casearin. It regulates the stomach and cures indigestion. Price 50c and \$1.

Speak not to me of sins, of the elementary chemistry of globes. The marvel of a humming-bird's egg surpasses the Milky Way.

I sell Morley's T-N-S Aque Tonic on a guarantee and never had a bottle returned. Every purchaser was perfectly satisfied and it cured several very stubborn cases. I know, JOHN S. BARTLETT.

If a young man starts from a good, honest, industrious, Christian mother, he graduates from a University better than that of Berlin or Edinburgh, with a diploma in each hand.

Don't disgust your friends with that horrid effusive breath when one bottle of Dr. Thurmond's Lame Star Catarrh Cure will make it as sweet as a babe's in less than a week.

It is no sign that a hen meditates harm to her owner because she lays for him.

MALANIA would not prevail as it does if Pe-ru-na were universally used. The rapidly increasing demand for Pe-ru-na is gratifying proof of its value as a Tonic.

A man convinced (by his wife) against his will is of the same opinion still—mighty stiff.

A few doses of Casearin will remove the dull, heavy feeling caused by a deranged condition of the stomach or an inactive liver. Price 50c and \$1.

Idea do not die in their beds. They are shot down into the streets, tortured at the rack, burned at the stake, and crucified on the cross, and the more they are slaughtered the more they like being slain, their immortal work begins with death.

When Baby was sick, we cared for Castoria. When she was a Child, she cried for Castoria. When she became Miss, she clung to Castoria. When she had Children, she gave them Castoria.

The promise of the Lord to help the weak, does not mean that he will work a miracle to avert the consequences of indifference and indolence.

My father had a very bad case of Chills, and after trying whole bottles of several kinds of "chill cures" without effect, he bought a 50 cent bottle of Morley's T-N-S Aque Tonic, one or two doses of which broke the chills and before he had used all of one bottle he was enjoying perfect health.

Time is money. Therefore do not waste two hours scrubbing the green paint off the baby's rubber duck when he can suck it off in half an hour.

Beware of douches, snuff, etc. Try Dr. Thurmond's Lame Star Catarrh Cure, used by inhalation, being a volatile liquid, so very effective that the most skeptical cannot object to it.

Never kiss your sister before another girl. Make sure of the other girl first.

Casearin is the greatest of all remedies for the children. Prompt, pleasant and harmless. Price 50c and \$1.

"Mamma, if you had three twins what would you call them—trouble?" "Yes, dear, I think I would."

Wintersmith's Tonic Syrup for Chills and Fever is a certain cure and pleasant to take. Children are fond of it.

Happy father—Joe, old boy, give me suitable names for my twin babies. Joe—Archie boy or girl? Girls—How will Kate and Duplicate do?

Dyspepsia. Makes the lives of many people miserable, and often leads to self-destruction. We know of no remedy for dyspepsia more successful than Hood's Sarsaparilla. It acts gently, yet surely and efficiently, tones the stomach and other organs, removes the faint feeling, creates a good appetite, cures headache, and refreshes the burdened mind. Give Hood's Sarsaparilla a fair trial. It will do you good.

Lady (whose running away)—Dear, dear, what will become of me? New Coachman (grimly)—It depends on your past life. I'm all right.

PRESTON'S "HEAD-ACHE" Guaranteed to Cure Headache and Nothing Else. Originated and Manufactured only by C. W. PRESTON & CO., GALVESTON, TEXAS.

The following testimonials (selected from many) will show the appreciation in which this remedy is held in Galveston.

Mr. L. W. Wells, President and Manager of the Island City Clothing Factory, writes: "I have used your 'Head-Ache' with very gratifying results. One of my boys had a severe headache in half an hour."

Phil. Greenwall, "Commercial Tourist," "Man of samples," well known all over Texas, says: "I have used your 'Head-Ache' with very gratifying results. One of my boys had a severe headache in half an hour."

"Better than Anisette." Mr. Thos. J. Ballinger, of White, Mott & Ballinger, testifies: "I have used your 'Head-Ache' with very gratifying results. One of my boys had a severe headache in half an hour."

"Send a Large Bottle." Mal. Albert Wells, of Wells Brothers' Wholesale Dry Goods, and President of Galveston Board of Trade, writes: "I have used your 'Head-Ache' with very gratifying results. One of my boys had a severe headache in half an hour."

The general commanding Camp King had heard 'Head-Ache' with very gratifying results. One of my boys had a severe headache in half an hour."

From Robt. Clarke, lead of the stationery house of Clarke & Co. writes: "I have used your 'Head-Ache' with very gratifying results. One of my boys had a severe headache in half an hour."

Truth is said to be stranger than fiction. No wonder it is when people are not so well acquainted with truth.

We can truthfully say that in no instance has Morley's T-N-S Aque Tonic failed to cure Chills when taken strictly as directed. We have guaranteed every bottle sold, to cure any case of Chills, however bad they may be, and have never had to refund on a single bottle sold.

Headache speedily cured by the use of Casearin. It regulates the stomach and cures indigestion. Price 50c and \$1.

Speak not to me of sins, of the elementary chemistry of globes. The marvel of a humming-bird's egg surpasses the Milky Way.

I sell Morley's T-N-S Aque Tonic on a guarantee and never had a bottle returned. Every purchaser was perfectly satisfied and it cured several very stubborn cases. I know, JOHN S. BARTLETT.

If a young man starts from a good, honest, industrious, Christian mother, he graduates from a University better than that of Berlin or Edinburgh, with a diploma in each hand.

Don't disgust your friends with that horrid effusive breath when one bottle of Dr. Thurmond's Lame Star Catarrh Cure will make it as sweet as a babe's in less than a week.

It is no sign that a hen meditates harm to her owner because she lays for him.

MALANIA would not prevail as it does if Pe-ru-na were universally used. The rapidly increasing demand for Pe-ru-na is gratifying proof of its value as a Tonic.

A man convinced (by his wife) against his will is of the same opinion still—mighty stiff.

A few doses of Casearin will remove the dull, heavy feeling caused by a deranged condition of the stomach or an inactive liver. Price 50c and \$1.

TYLER DISTRICT—THIRD ROUND. Tyler sta., at Tyler, Aug. 31, Sept 1. Leonard cir., at Tyler, Sept 1. New York, at New York, Sept 7, 8.

HUNTSVILLE DISTRICT—THIRD ROUND. Zion cir., at Huntsville, Aug. 31, Sept 1. Beale sta., at Huntsville, Sept 4.

GEORGETOWN DISTRICT—THIRD ROUND. Rogers cir., at Heidenheimer, Aug. 31. Horace Bishop, P. E.

VICTORIA DISTRICT—THIRD ROUND. Middleton cir., at Victoria, Sept 1. Yoakum sta., at Victoria, Sept 7, 8.

PALESTINE DISTRICT—THIRD ROUND. Grapeland cir., at Palestine, Sept 1. Trinity cir., at Center Hill, Sept 1. U. B. Phillips, P. E.

JEFFERSON DISTRICT—THIRD ROUND. Mt. Pleasant cir., at Mt. Vernon, Sept 1. Linden cir., at Mt. Vernon, Sept 1. Queen City cir., at Queen City, Sept 1.

GAINESVILLE DISTRICT—THIRD ROUND. Denton sta., at Denton, Aug. 31, Sept 1. Denton cir., at Denton, Sept 1. Aubrey cir., at Denton, Sept 1.

TERRELL DISTRICT—THIRD ROUND. Kemp cir., at Terrell, Aug. 31, Sept 1. Kaufman sta., at Terrell, Sept 1. Mesquite sta., at Terrell, Sept 1.

SHEPHERD DISTRICT—THIRD ROUND. Collinsville cir., at Shepherd, Aug. 31, Sept 1. W. D. Moulton, P. E.

CHAPPELL HILL DISTRICT—THIRD ROUND. Independence cir., at Chappell Hill, Aug. 31, Sept 1. J. B. Sears, P. E.

CALVERT DISTRICT—THIRD ROUND. Mt. Vernon cir., at Elliott Switch, Aug. 31. Franklin cir., at Franklin, Sept 1. District Conference at Franklin September 5-8.

DALLAS DISTRICT—THIRD ROUND. McKinney cir., at Dallas, Aug. 31, Sept 1. Dallas cir., at Dallas, Sept 1. Dallas City sta., at Dallas, Sept 1.

WAXAHACHIE DISTRICT—THIRD ROUND. Lancaster and Ferris, at Ferris, Aug. 31. E. L. Armstrong, P. E.

MARSHALL DISTRICT—THIRD ROUND. Henderson cir., at Marshall, Aug. 31, Sept 1. Henderson sta., at Henderson, Sept 1.

SAN ANTONIO DISTRICT—THIRD ROUND. Carrizo Springs cir., at Carrizo Springs, Aug. 31, Sept 1. B. Harris, P. E.

VICTORIA DISTRICT—FOURTH ROUND. Victoria cir., at Victoria, Sept 1. Victoria sta., at Victoria, Sept 1.

PARIS DISTRICT—FOURTH ROUND. Paris, Lamar Avenue, at Paris, Sept 14, 15. Paris, Central, at Paris, Sept 14, 15.

WAXAHACHIE DISTRICT—FOURTH ROUND. Waxahachie, at Waxahachie, Sept 14, 15. Waxahachie, at Waxahachie, Sept 14, 15.

WAXAHACHIE DISTRICT—FOURTH ROUND. Waxahachie, at Waxahachie, Sept 14, 15. Waxahachie, at Waxahachie, Sept 14, 15.

WAXAHACHIE DISTRICT—FOURTH ROUND. Waxahachie, at Waxahachie, Sept 14, 15. Waxahachie, at Waxahachie, Sept 14, 15.

WAXAHACHIE DISTRICT—FOURTH ROUND. Waxahachie, at Waxahachie, Sept 14, 15. Waxahachie, at Waxahachie, Sept 14, 15.

WAXAHACHIE DISTRICT—FOURTH ROUND. Waxahachie, at Waxahachie, Sept 14, 15. Waxahachie, at Waxahachie, Sept 14, 15.

WAXAHACHIE DISTRICT—FOURTH ROUND. Waxahachie, at Waxahachie, Sept 14, 15. Waxahachie, at Waxahachie, Sept 14, 15.

WAXAHACHIE DISTRICT—FOURTH ROUND. Waxahachie, at Waxahachie, Sept 14, 15. Waxahachie, at Waxahachie, Sept 14, 15.

WAXAHACHIE DISTRICT—FOURTH ROUND. Waxahachie, at Waxahachie, Sept 14, 15. Waxahachie, at Waxahachie, Sept 14, 15.

WAXAHACHIE DISTRICT—FOURTH ROUND. Waxahachie, at Waxahachie, Sept 14, 15. Waxahachie, at Waxahachie, Sept 14, 15.

WAXAHACHIE DISTRICT—FOURTH ROUND. Waxahachie, at Waxahachie, Sept 14, 15. Waxahachie, at Waxahachie, Sept 14, 15.

WAXAHACHIE DISTRICT—FOURTH ROUND. Waxahachie, at Waxahachie, Sept 14, 15. Waxahachie, at Waxahachie, Sept 14, 15.

WAXAHACHIE DISTRICT—FOURTH ROUND. Waxahachie, at Waxahachie, Sept 14, 15. Waxahachie, at Waxahachie, Sept 14, 15.

WAXAHACHIE DISTRICT—FOURTH ROUND. Waxahachie, at Waxahachie, Sept 14, 15. Waxahachie, at Waxahachie, Sept 14, 15.

WAXAHACHIE DISTRICT—FOURTH ROUND. Waxahachie, at Waxahachie, Sept 14, 15. Waxahachie, at Waxahachie, Sept 14, 15.

WAXAHACHIE DISTRICT—FOURTH ROUND. Waxahachie, at Waxahachie, Sept 14, 15. Waxahachie, at Waxahachie, Sept 14, 15.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Black Jack Grove cir., at Sulphur Springs, Aug. 31, Sept 1. Leonard cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

SULPHUR SPRINGS DIST.—FOURTH ROUND. Sulphur Springs cir., at Sulphur Springs, Aug. 31, Sept 1. Sulphur Springs cir., at Sulphur Springs, Sept 1.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

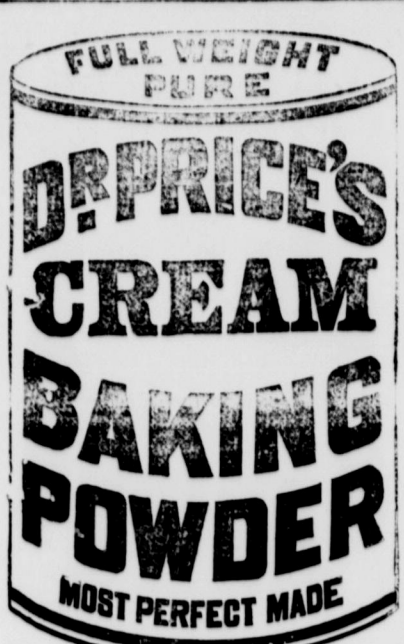
GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept 7, 8. White Oaks and City mis., at Galveston, Sept 14, 15.

GALVESTON DISTRICT—FOURTH ROUND. McKee Street, at Galveston, Sept



Its superior excellence proven in millions of homes for more than a quarter of a century. It is used by the United States Government...

Fischer Pianos. OVER 78,000 MANUFACTURED. Will. A. Watkin & Co., 737 MAIN STREET, DALLAS, TEX.

Subscription rates: ONE YEAR \$2.00, SIX MONTHS \$1.00, THREE MONTHS .50.

Entered at the Postoffice at Dallas, Texas, as Second-Class matter.

UNANSWERED LETTERS. August 20.—L. L. Naugle, subs. H. C. Trammell, sub.

August 21.—W. H. Crawford, subs. Will have attention. H. B. Henry, subs. J. T. Gillett, subs. J. W. Vest, sub. W. F. Easterling, sub. J. F. Archer, sub.

August 22.—C. C. Williams, subs. J. J. Davis, will have attention. August 23.—Samuel Morris, subs. H. S. Anzil, sub. Jas. D. Odum, subs. Marlon Mills, sub. C. S. McCarver, sub. T. W. Rogers, sub. H. W. Harrell, sub.

August 24.—M. M. Keen, sub. W. H. Brooks, sub. R. C. Armstrong, sub. Thos. Duncan, sub. U. J. Morton, sub. D. W. Perkins, change made. A. B. Kendall, sub. J. F. Archer, subs. W. H. LeFevre, sub.

August 25.—J. A. Garrison, sub. W. F. Hodnett, sub. B. A. Thomason, sub. W. F. Hodnett, sub. B. A. Thomason, sub. W. F. Hodnett, sub. B. A. Thomason, sub.

There is no such thing as absolute perfection in this world, but in different branches of science and art, there is a close approach to it—in piano-making, for example; but in no factory have such strides and rapid improvement been made as in WHEELLOCKS.

OUACHITA CITY, LA., June 29, 1888. This is to certify that after using one box of Hunt's Cure, I have been cured of Tetter of six years' standing, after having used other remedies without benefit.

\$1,000,000 GO MORE FOR DALLAS. As we have perfected arrangements by which we can place loans in large or small sums on desirable city or country real estate, borrowers would do well to call on us.

Why suffer from constipation, when you have a pleasant and positive remedy in Cascaria? Price 50c & \$1.

A teaspoonful of salt in each kerosene lamp makes the oil give a much clearer and better light.

SHERMAN, TEXAS, Jan 4, 1889. I take pleasure in stating your "Hunt's Cure" proved very effective in curing a very severe Ringworm of about a year's standing, after several other remedies had entirely failed.

The offers received at Johnston, Penn., to adopt orphans is far in excess of the supply.

Sick and nervous headaches cured by the use of Cascaria. Try it. Price 50c. and \$1.

The most extensive park is Deer Park in Denmark. It contains 4,300 acres.

PRETTY, TEXAS, May 5, 1888. A. B. Richards Med. Co., Sherman, Texas: I was a sufferer for a number of years with itching Piles, and in looking for relief had several physicians and spent considerable money.

Two applications of your Hunt's Cure cured me entirely, and I take this method of expressing my gratification to you for giving the public so valuable a remedy. Yours, B. H. DROG.

Ought to be in Every House. "The man of Galilee" speaks the infidel guns. Cuts the ground from Ingersoll and his sort. Answers "Robert Elmore" without naming the book. The N. Y. Independent says: "Bound together like the links of a chain, there is no escape from the whole and no breaking through any one."

Agents wanted. Good discounter. Sent for 50 cents, by A. G. Haygood, Jr., Decatur, Ga.

TO WHOM IT MAY CONCERN. W. A. Shaw & Co. have sold their large and complete printing and book-making establishment to Messrs. N. A. Bolles & Co.

Obituary—Texas. DIED.—Col. W. D. Barringer, at Rockwall. Child of Wm. Henson, near Castlewood. Matthew F. Toohy, at Galveston. Dr. A. F. Campbell, at Summit.

Produced from the laxative and nutritious juice of California figs, combined with the medicinal virtues of plants known to be most beneficial to the human system, acts gently on the kidneys, liver and bowels, etc., actually cleansing the system, dispelling colds and headaches, and curing habitual constipation.

Mr. Coleman's little girl, in Denison, on the 23rd inst., took her father's dinner to him at the Missouri, Kansas and Texas shops, and to make a short cut, crawled under a freight car, which started ahead, but the brakeman struck and knocked her over. The train remained motionless and she came out. Had it moved on, she would have been cut in two.

Mr. Williams, of Sherman, is confined to her bed from a shock received by a strange woman, supposed to be a gypsy, who had visited her twice before, and insisted on telling her fortune, which Mrs. Williams refused to allow. The woman knocked her down. The officers are in search of her.

A German by the name of Julius Runge, living near Mesquite was cruelly beaten and robbed by two young men, one masked, on the 23rd inst. He was a good man and the people are indignant at his treatment.

William Sharp, near Gainesville, Aug. 23d, was thrown from a gig while driving around the public square by a frightened horse and his head was badly cut. He was picked up insensible. The horse ran into another, driving the shaft of the gig into his shoulder and nearly killing him.

At Mineola, Geo. Granbury, a negro boy aged nineteen, employed by J. M. Allen to tie poles to the tops of trees so they could be made to fall as desired, was killed. He was climbing an oak three and one-half feet in diameter; when he was about fifteen feet from the ground the roots gave way and it fell, breaking his neck. The trees were being removed for a race course.

King Humbert, of Italy, on the 19th, presented Thomas Edison, the American electrician, with the insignia of the crown of Italy, thus making him a count.

August 21 a steamer at Shanghai, China, was making her trial trip, when the boiler exploded and killed thirty of her crew.

Mr. A. V. Hester, of Orphan's Home, on the 25th inst., when preparing to stack hay, used a large two horse shock rake. His team became frightened and ran away. He was in front of them and the rake ran over him cutting his leg severely and bruising his body. He was taken to Dallas for medical treatment.

M. C. Judd, of Van Alstyne, while driving some horses from the pasture, Aug. 25th, was kicked on the right side of the head, cutting a gash three inches long, and twice on the left side. It is feared he is injured internally.

Oscar Wilkerson, colored teamster, Holland, overturned a tree late, Aug. 24th, with his wagon and team and the bees stung one mule to death and came near killing the other mule and the teamster.

John, little son of Louie Hoer, Denison, had a finger shot off, Aug. 24th. He was out hunting with some friends and while loading his gun it went off accidentally.

While Jona Havens was digging a jug shaped cistern at Kingston, August 21, the several hundred weight of dirt at the top gave way, striking him on the shoulders, causing serious injury to the spine. There is no hope of recovery.

The burning mill of Scruggs & Whaley, at Gainesville, was the scene of a terrible explosion August 21. The workmen were all at dinner, except Lon Bosley. He was blown out with the debris of iron and broken timbers and landed against a pile of wood, 300 feet from the building, and bruised on the face. His legs were scalded, but no bones were broken.

Joseph Ford, Galveston, attempting to turn on the system of electric lights, August 21, took hold of one of the insulated wires and his hand was fearfully burned to the bones. He will be confined to his bed for several days from the severe shock to his nervous system.

Mr. E. A. Walker, on his ranch near Galveston, on the 20th instant, was thrown from a hack and fatally injured by the vehicle upsetting. He died soon after the injury. He was the last of seven brothers, of whom four gave their lives to the lost cause. The father survives.

Mrs. Willis, Taylor, August 17, while walking where the waterworks company is excavating for the waterworks, a sandpile, passed under the derrick, and by some disarrangement of the machinery, a heavy piece of timber fell, crushing her leg and inflicting internal injuries from which she died next day.

Mr. John E. Gordon, Cuming county, Neb., has 100,000 cocoons ready for shipment, the result of her season's experiment in silk culture.

Warren county, Ga., has organized for the purpose of getting rid of the Mornos. Aug. 19th fifteen citizens surrounded a house and when the Mornos came out, they were ordered to a swamp, disciplined with a buggy track and ordered to depart instantly.

Henry Shaw, the greatest friend the city of St. Louis ever had, died Aug. 25, leaving \$2,500,000. He was the originator of the famous botanical gardens, and presented to the city Toxar Groves Park. His nearest relatives are his sister, Mrs. Julia Morris, and Frank Bradley, a cousin. The bulk of his property will go to the charitable institutions of Missouri.

The earthquake recently reported at Kumamoto, China, demolished fifty two dwellings, killed eighteen persons, and wounded nineteen. Fifty three shocks were felt, and they were still felt July 30.

A famine prevails in Khartoum, Africa, in which about twenty deaths daily from starvation occur.

Two weeks ago one man and seventeen mules were sealed in the Pratt Mines, Ark., by fire, the opening being entirely closed by flames. A week ago when the flames were extinguished the man was dead, but the mules were alive. Several bushes of corn were in the mines and a supply of water, but very little fresh air.

Preparations are in progress for celebrating the 103rd anniversary of David Crockett's birthday, in Limestone, Tenn., on the farm where he was born. R. P. Crockett, of Granbury, Texas, the only living son of the frontiersman, and the only living grandson of Col. R. H. Crockett, of New Gasen, Ark., are expected to be present.

An explosion of fire damp in No. 2 colliery of the Delaware and Hudson Canal company, August 22, burned five men seriously, and perhaps fatally. The mine caved in and the next morning a gang went to repair it, and as they approached the place one of the miner's lamps ignited the gas, causing a fearful explosion, which was heard for miles around.

The Yellow River, China, burst its embankments, Aug. 19, and the people drowned were too numerous to be counted.

Spring Lake reservoir, near Fiskville, R. I., Pawtucket river, burst, August 25, drowning Mrs. Tew, Mrs. Hawkins, aged ninety, and Mrs. Tew's son. The water subsided rapidly. The alarm was great, but damage to property small.

Mr. John E. Gordon, Cuming county, Neb., has 100,000 cocoons ready for shipment, the result of her season's experiment in silk culture.

The gasoline still and oil refinery of A. D. Miller & Son, Aliezhany, Pa., exploded Aug. 20, with fearful noise, and the whole plant destroyed. Hoax, the night watch, was badly burned. Thornton Miller is missing, and fears that he perished in the flames.

Michael Leonard, of Mayfield, Ky., recently discovered seventy five acres of land near Ripley, Tenn., containing rich deposits of yellow ochre. L. B. Bell bought the place at the ordinary value of land there and will market the ochre. It is considered a fortune, as there are only eight other beds in this country.

A fearful wreck occurred on the Knoxville, Cumberland Gap and Louisville railroad at Flat Gap Creek, Tenn., twenty-two miles from Knoxville, August 22. An excursion consisting of the best men of the city were going over the new road. Two cars left the track at a crossing, and one went down the trestle. Three men were killed, forty-one injured, and several will die.

The corner-stone of the Indiana soldiers' soldiers' monument was laid August 23, in Indianapolis, with great ceremonies, in the presence of President Harrison, many prominent men and thousands of old soldiers and sailors. Charles M. Travis, laid the stone and the documents according to the usage of the Grand Army of the Republic. President Harrison was introduced and spoke briefly.

A train on the Missouri Kansas and Texas Railroad, was wrecked nine miles south of Moberly, Mo., Aug. 22nd, caused by running over a steel. Engineer Frank Kitter, Hannibal, Mo., and Fireman Geo. Bennet were killed.

Mrs. Maybrick's punishment will be penal servitude for life, instead of hanging. Log lists of petitions, among them one signed by sixty-nine members of Parliament, were sent in. Her commutation gives satisfaction generally.

Johnston, Pa., is being rebuilt rapidly. A grand hotel will be ready to be occupied Jan. 1st, capable of accommodating 125 guests.

A dangerous gang of moonshiners, armed with Winchesters and shot guns, are defying the law in Penn. John Hobbs, the leader, says he will not be taken alive and that every one of his men will fight for him. They have several barrels of whisky which they swear they will sell before returning to Grundy and Warren counties.

At Beechey's Mills, Russell county, Va., Aug. 23, a terrible accident occurred. A railroad tunnel was being carried through a large hill, and a number of men were employed. Eight pounds of giant powder was fired, but failed to explode. A new drill was started. While engaged on it the eighteen-foot drill exploded, killing Daniels instantly.

Advertisement for CUTICURA TOILET SOAP. Includes an illustration of a woman and text describing the soap's benefits for skin conditions like pimples, blackheads, and itching.

John Hamsey, Joe Moore, William Keeney and Andrew Martin were wounded and some of them will not recover. Parkersburg, W. Va., is in a state of excitement over a disaster on the Baltimore and Ohio Railroad between Petroleum and Silver Run. The last express from New York to Cincinnati collided with the pay car. Jas. Layman, engineer; H. Bailly, fireman, and W. A. Fletcher were killed, and several wounded. It was caused by conflicting telegrams.

Barnum & Bailey's shows were wrecked, Aug. 23 while on their way to Montreal. A broken axle was the cause. Thirty ring horses and two camels were killed. Six cars were derailed and two escaped, and everything was crushed. The loss will be \$43,000. The \$7000 stall on, driven by Mrs. Fourpaugh, Jr., was killed; also seven chariot horses and a pretty white mule.

ANNUAL MEETING OF THE NORTH TEXAS CONFERENCE, W. M. S. In our former notice we were incorrect as to time of meeting. Instead of Sept. 29-30, it is Sept. 19-20.

A BOOK. Agents are circulating in some sections of Texas selling a book entitled "Bible Readings for the Home Circle." It contains the doctrines of the Seventh Day Adventist. It is clear cut on the question of the Sabbath, the state of the dead, the doctrine of the resurrection of the dead, as they see it, and is positively set for exclusive immersion.

Don't Read This for \$500. For many years, through nearly every newspaper in the land, the proprietors of Dr. Sage's Catarrh Remedy, who are thoroughly responsible, financially, as any one can easily ascertain by proper enquiry, have offered, in good faith, a standing reward of \$500 for a case of nasal catarrh, no matter how bad, or of how long standing, which they cannot cure.

SHERMAN DISTRICT—FOURTH ROUND. Sherman sta. Sept. 7, 8. Van Alstyne sta. Sept. 14, 15. Whitabro sta. Sept. 21, 22. Sherman cir. at Pecan. Sept. 28, 29. Beila and Sway cir. at Cannon. Oct. 5, 6. Pilot Grove cir. at. Oct. 12, 13. Goodenville cir. at Cedar Mills. Oct. 17. Colville cir. at. Oct. 24, 25. Pilot Point sta. Oct. 28, 27. Denison cir. at Greystone. Oct. 28, 27. Howe cir. at Howe. Nov. 2, 3. Whitewright and Marvis, at Whitewright. Denison sta. Nov. 9, 10. W. D. SCOTTCASTLE, P. E.

PALESTINE DISTRICT—FOURTH ROUND. Alto cir. at Alto. 8th Sun in Oct. Alto cir. at Wallace. 1st Sun in Oct. Jacksonville sta. at Jacksonville. 1st Sun in Oct. Crockett cir. at Pleasant Grove. 3d Sun in Oct. Keesaupe cir. at Neches. 4th Sun in Oct. Palestine cir. at. 1st Sun in Nov. Palestine sta. at Palestine. 2d Sun in Nov. Rush cir. at. 3d Sun in Nov. Crockett sta. at Crockett. 4th Sun in Nov. Trinity cir. at. Wedne day, 25th Nov. Mt. Vernon cir. at. 1st Sun in Dec. Grandland cir. at. 2d Sun in Dec.

Local preachers will please report in writing their labors during the year. Heads of Trustees will also report in writing the value and condition of church property. Appraisals for deacons or elders orders will acquire in themselves with the course prescribed in our Book of Discipline. U. B. PHILLIPS, P. E.

VERNON DISTRICT—FOURTH ROUND. Vernon cir. Aug. 31, Sept. 1. Mangum mis. Sept 1, 2. Childers mis. Sept 8, 15. Estacado mis. Sept 21, 22. Canadian City mis. Sept 24, 25. Farmer cir. Sept 28, 29. Brockton cir. Oct. 12, 13. Seymour sta. Oct. 15, 16. Denham mis. Oct. 19, 20. Clarendon mis. Oct. 26, 27. Vernon sta. Nov. 3, 4. JESSE HARALD, P. E.

Constipation is positively cured by the use of Cascaria. It regulates the liver and tones up the whole system. Price 50c. and \$1.

A boy should be taught to care for and keep in perfect running order each machine which he may have occasion to use.

Advertisement for TUTT'S PILLS. Includes text: "The sale of Tutt's Pills exceeded those of all others combined. They are peculiarly adapted to malarial diseases, our physicians all prescribe them." SOLD EVERYWHERE. Office, 42 Murray Street, New York.

Advertisement for CASTORIA. Includes text: "Castoria is Dr. Sam'l P. Fother's old, harmless and quick cure for Infants' and Children's Complaints. Superior to Castor Oil, Paregoric or Narcotic Syrops. Children cry for Castoria. Millions of Mothers bless Castoria." The CENTAC COMPANY, 77 Murray St., New York.

Advertisement for PIMPLES and CUTICURA TOILET SOAP. Includes an illustration of a woman and text: "BLACKHEADS, RED, ROUGH, AND OILY SKIN, ROUGHNESS AND REDNESS OF THE HANDS, CHAPS AND FISSURES, SHAPELESS NAILS AND PAINFUL FINGER ENDS, PREVENTED AND CURED BY THAT GREATEST OF ALL SKIN PURIFIERS AND BEAUTIFIERS THE CUTICURA TOILET SOAP."

Advertisement for ROYAL BAKING POWDER. Includes an illustration of a tin and text: "ROYAL BAKING POWDER Absolutely Pure. This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low cost, short weight or adulterated powders. Sold only in cans. ROYAL BAKING POWDER CO., 108 Wall St., N. Y."

Advertisement for Liddell, Hunter & Co. Includes text: "Machinery and Machinery Supplies. Engines and Boilers, Gas and Water Pipe, Vitrified Sewer Pipe and Fittings, Brass Goods and Fittings, and Plumbing Goods. General Agents for Texas Cotton Press Co., MANUFACTURERS OF 'BOSS' PRESS. Office and Salesroom, 407 Main St., - - Dallas, Texas. H. J. HUDSON, DEALER IN GENERAL MERCHADISE. LORRENA, TEXAS. PARKER'S HAIR BALM. Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray. Prevents Dandruff and Itching Scalp. Sold in all drug stores.

Advertisement for SALESMEN. Includes text: "We wish a few men to sell our goods by mail in the wholesale and retail trade. Largest remunerations. No salary. Wages \$1 per day. Permanent position. No traveling. Send for full particulars. THE CENTRAL MANUFACTURING CO., Cincinnati, Ohio."

Advertisement for THE WORLD OF MUSIC. Includes text: "A prominent centre at the publishing house of Oliver Ditson Company. For Singing Classes they offer SONG HARMOONY, a thoroughly good book by L. O. CHURCH, 192 pages, 123 songs and songs, and the elements. 60c.; 95c. doz. For Chorus and Singing Classes, JEWETT'S PRIMER, by L. O. Church. A grand good book with 220 pages, 145 Hymns, 700 Anthems, Motets and Chants, and 10 songs and pieces. 81c.; 95c. doz. For Piano Teachers we print and sell yearly many thousands of RICHARDSON'S NEW METHOD, (34c.); of N. E. CONSERVATORY METHOD, (25c.); and of HANSON & HOADLEY'S SYSTEM FOR BROWN FINGERS, (45c.) and also compose very highly RICHARDSON'S TECHNICAL EXERCISES, (25c.). Schools cannot do better than to use SONG HARMOONY, by L. O. Church, 192 pages, 123 songs and pieces. 60c.; 95c. doz. Book 3, (50c.; \$1.50 doz.) Seminars and High Schools use largely such books as SONG HARMOONY and HARMONY, (each 60c.; 95c. doz.) Kindergarten Teachers use more and more our beautiful KEY-BOARD GAMES, \$1.25, or our SONG AND GAMES FOR LITTLE ONES, (5c.). Any book mailed for retail price. OLIVER DITSON COMPANY, BOSTON. C. H. DITSON & Co., 367 Broadway, N. Y."

Advertisement for TUTT'S PILLS. Includes text: "J. H. ATHEY, a prominent druggist of Holly Springs, Miss., says: 'Your pills are doing wonders in this state.' The sale of Tutt's Pills exceeded those of all others combined. They are peculiarly adapted to malarial diseases, our physicians all prescribe them.' SOLD EVERYWHERE. Office, 42 Murray Street, New York."

Advertisement for CASTORIA. Includes text: "What is CASTORIA? Castoria is Dr. Sam'l P. Fother's old, harmless and quick cure for Infants' and Children's Complaints. Superior to Castor Oil, Paregoric or Narcotic Syrops. Children cry for Castoria. Millions of Mothers bless Castoria. Castoria cures Colic, Constipation; Sour Stomach, Diarrhoea, Eructation; Gives healthy sleep; also aids digestion; Without narcotic stupefaction. I recommend Castoria for children's complaints, as superior to any prescription known to me. H. A. ANDERSON, M. D., 111 So. Oxford St., New York. THE CENTAC COMPANY, 77 Murray St., New York."

Advertisement for The Merchants and Planters Oil Company. Includes text: "Highest Cash Prices Paid for Seed. Shipments Solicited from Farmers. Farmers, you cannot afford to buy a SULKY PLOW until you have examined the merits of the one we offer. It is warranted the LIGHTEST DRAFT and to work equal to any other plow made. It has received the endorsement in a use of thousands of Texas Farmers. If not sold by your merchant, have his order one for you or write us for circular price and terms. PARLIN & ORENDORFF CO., Dallas, Texas. PASTOR'S MEMORANDUM BOOK 25 CTS. SHAW & BLAYLOCK. 25 CTS. In order to introduce into new localities, we will send a Tricycle to Responsible Farmers, to be settled for, who will return a Tricycle to us, do not offer it as the cheapest, but the BEST MADE made for the money we ask. Do not be deceived by agents claiming to have a cheap or new, but it is just as good as the TRICYCLE. Fifty years experience and ample capital enable us to produce a first-class plow at least possible cost."