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## Texas Christian Advocate.

LETTER FROM BISHOP KEY.

A violent summer cold, with a threatening catarrhal attachment, has driven me in from the field and temporarily put me off duty. To allay all fears let me say the case is not serious. A six months' campaign, wide-reaching, intense, unbroken, begins to show an over-draft of my physical strength, and the surgeon orders me to the rear for treatment and recuperation.

I am directed to cancel all my September engagements, which I do here and now.

How reluctantly this is done, and what pain it gives my eager, restless soul to pause just now, no pen or tongue can tell. The hosts of Israel are pressing on! I hear the bugle-call and the shout of victory over these wide Texas plains. See weekly bulletins in *TEXAS ADVOCATE*. Oh, if I could only lead the charge and help to gather the fruits of victory!

To cheer and help is the purpose of this letter. A wonderful ingathering is on us in this great State. God seems to be opening his hand in goodness. The fields do well high groan with the weight of food, and the church is reaping a great harvest of souls. Heavy responsibilities come now. What will we make of this opportunity?

The annual conferences are just ahead. In part our year's work will appear then. "The day will declare it." Happy the pastor who comes bending under the sheaves he has gathered to be laid at Jesus' feet.

Let us begin in earnest now to get ready for the annual inquest. Ours is a system of yearly investigations and balances. Methodism is pre-eminently practical. Results alone attest its power and vindicate its claim to divine appointment. "By their fruits ye shall know them."

Are we all preparing to have our works weighed and compared and tested at conference, and thus make our individual claim to a place among the laborers in the vineyard?

The church is organized for victory and not for our personal advantage. We belong to the church, and not the church to us: are its property for its own use and upbuilding. If our devotion and zeal and love bring souls to Christ and give strength and help to the movement everywhere, these are signs of our apostleship, and proofs that we are both needed and wanted here.

Inefficient men are indefensible in Methodist itinerancy. The fight is against the hosts of evil, and let every man who is timid or doubtful or self-indulgent return to his home. Gideon's band of three hundred are worth more than the two and thirty thousand.

It is sad to see a pastor whose reports from year to year steadily show shortages and failure. A work is to be done, and he engages to do it and fails. Not once or twice (this might be for cause and exceptional), but of habit. If he were a clerk he would be tenderly dismissed; if a field laborer he would hunt another job.

Our church relies on us to do certain things in certain ways. See Discipline, pages 88, 89. Her work is special and exclusive, and her methods peculiar to herself. She solemnly and inexorably demands men who can and will do her work. If we cannot, we should not contract. If we try and fail, and fail again, and present a long record of the same, we ought not to ask the church to support us. The position of a Methodist local preacher is both useful and honorable.

Let me say with all possible emphasis that consecrated, efficient presiding elders and pastors who will do the work laid on them are now the urgent need of Methodism.

All this preparatory to an important announcement. I wish the presiding elders of the five Texas conferences to meet me at the seats of their respective conferences on Tuesday, 9 a. m., the day before the conference opens. I beg each presiding elder to bring with him a duplicate copy of the statistical report which each pastor in his district will present to the annual conference. This may involve some effort, but surely it can be done. Every presiding elder ought to know accurately what each of his pastors is doing. For this purpose he is a presiding elder. Ignorance or unconcern here is a fatal defect.

My desire is to make a day for the careful study of pastoral reports in cabinet session. If presiding elders have annual conference minutes of several successive years, please bring them that we may compare and trace each pastor for a term of years. If we are going to make an investigation, let us come prepared to do it thoroughly, fairly, and in the sight of God.

It is to be regretted that so many failed to observe the week of self-denial and prayer for missions appointed by the Board of Missions and endorsed by the College of Bishops. The need was supreme, and the call came with the highest authority of the church. No loyal pastor could, on his own motion, refuse obedience and decline to keep the appointment. Let us hope that in every case where, for reasons, the appointed week was not observed, another one will be kept and thus all our people be given an opportunity to abound in this grace also.

Brethren, the time is short. Let us make haste to be ready.

JOSEPH S. KEY.

FORT WORTH, TEXAS.

LETTER FROM GEORGIA.  
W. P. LOVEJOY.

I have been away from home some weeks attending district conference and camp-meetings, preaching the gospel to sinners and trying to teach Dr. Bass' girls to sing our grand old camp-meeting airs. (I was once on a time chorister for Emory College for the space of twelve moons or more—fact.) My efforts in this last direction were rewarded with such success as to inspire the hope that these same girls will, by much practice, learn to sing these soul-stirring songs with all the sweetness and power their well-trained voices can give forth. I am encouraged to expect such a result, because at the Wesleyan special attention is given to the religious side of education, and Dr. Bass is never satisfied until the girls are soundly converted. But for this feature in the training at Wesleyan, I would have little hope of ever hearing one of her daughters singing at a camp-meeting, or our simple yet grand religious songs anywhere. No better women, no better workers for the Master are found in the land than the graduates of Wesleyan. So, Mr. Editor, put in that advertisement, keep it in, send your Texas girls to the mother of female colleges. They will be safe in the hands of the president and his collaborators. And when they return to Texas, put our new hymnal in their hands, send them to camp-meetings and they'll soon learn to sing the songs of Methodism with a tenderness and power that will move the multitudes.

I must tell your readers of something new in connection with running a district conference. At least we haven't seen anything like it on this side the Mississippi. We felt that something ought to be done to make the conference more interesting and profitable. The old method of having each pastor to report his charge has been worn threadbare, besides it was never satisfactory, because necessarily imperfect. And so a program was arranged some months in advance of the meeting of the conference, and a copy sent to each delegate. On this program were subjects for discussion. These subjects covered the work of a district conference as laid down in the Discipline. Brethren had studied the questions thoroughly. The discussions which followed, for exhaustive research, clearness of statement, and giving important information, I have rarely heard equalled. The spirit of these discussions, as well as of the entire conference, was admirable. All agreed that for lasting benefit they had never attended a district conference equal to the late Augusta District Conference. And so the experiment is pronounced a success.

For years the observant Methodists of Atlanta have seen and felt that Methodism needed a strong church on Peachtree, some three-quarters of a mile from First Church. A little church just off Peachtree, and practically buried, was built years ago to meet this want. That was never a success. It is now proposed to put up a \$50,000 house in the same neighborhood. In that section of the city live some of the richest Methodists of Atlanta, besides a large population (which is rapidly growing) that is identified to no church. A Methodist church is needed there to care for the Methodists who move into that neighborhood from other places. Besides, the two central churches of Atlanta have each about fifteen hundred members. A man joining either church is lost so far as work is concerned. There is really but little if anything that he can do. This new church will start with four or five hundred members, with the certainty of increasing to one thousand in a few years.

Atlanta is a wonderful city, as wonderful in its religion as it is in its material prosperity. It would not be too much to say that one church is built in Atlanta every year. Methodism is almost doing that now, if you count the chapels. The religious sentiment is very strong in that city of churches. Good will and hearty fraternity prevail among all denominations. Not much theology of the Calvinistic sort is preached. (It is the preaching of that sort that starts the fuss, you know; we follow just go along our sweet way inviting all to salvation, until somebody on that side says that he is one of the elect and maybe I am not, and then the war begins). Do you know—yes you read the papers—that the world, that is, the most enlightened part of it, is coming around to our side of this question? Predestination is already tabooed by its own folks. Nobody now believes in Calvin's *decreta horribilia*. And all churches—thank God, the time has come for them to do it—are now turning their guns on the common enemy. We should preach what we believe the Bible teaches, preach it plainly, earnestly, as if we had no doubt of its truthfulness, eternal punishment as well as the rest, for that is plainly taught in the book as everlasting life. Strange that men of learning, such as the Andover professors, should undertake, with the help of Beecher and Farrar, and who else we know not, to build up a theory that has for its basis one solitary passage of scripture about whose meaning there are quite as many opinions as expositors. "Progressive Orthodoxy," which is all the Andover gentlemen can tell us on this subject of a probation after death, is a book of more than ten hundred pages, well written, style attractive—this indeed is its chief charm—spirit devout; but the whole thing utterly weak as

the statement of a great truth that concerns mankind for both worlds.

Pardon this digression, the world is getting better in one respect at least; Christians have quit fighting one another.

The friends of Doc. Timmons in Georgia regret that he declined the call to the presidency of Dalton Female College. Bro. T. is a capital teacher as well as preacher. He tried to do both at once while with us and succeeded as well as any man could. It was a wise move on his part when he decided to give up one. His brethren would welcome him back to their ranks and gladly station him over the college at Dalton. If you have a female college in Texas that needs a president, you can't do better than to put Timmons in charge of it.

The old Georgians in Texas will be glad to know that such a fruit crop we haven't had in twenty-five years; the corn crop is thought to be amply sufficient to meet the demands for home consumption, while the prospect for a large cotton crop is good at this time. A few weeks more of open weather, such as we have now, interspersed with showers, will settle the question. Our hard-worked, long-suffering farmers have the prospect, in the near future, of deliverance from that hardest of all bondage—debt. While the rains have been continuous and abundant for several weeks until within the last weeks, there has been but little fear and no prospect of an overflow, such as we had last year. Hence the crops in the bottoms have been made and gathered.

Your Texas-Georgia Bishop is doing the church some capital service by his stirring letters in the *ADVOCATE*. He sounds more than one note of warning in his last which the whole church would do well to heed. Riches! riches! riches! Money and the love of it, like a wave of miseria, is sweeping through the church threatening its very life. Self-denial, self-sacrifice, more of the Christ spirit in actuality, not alone in theory, must come in and expel the demon of covetousness from the hearts of God's people. Men whose lands are bringing forth abundantly would better play the fool toward the world for once and instead of tearing down their old barns convert their corn and cotton into money and turn it over to Him who owns it and them. God's own this year is more than it was last year. Will He get it?

AUGUSTA, GA.

A PLAN FOR THE PRACTICAL UNIFICATION OF CHRISTIANITY IN FOREIGN LANDS.

REV. J. D. SCOTT.

I. Let all churches with similar creeds and politics unite organically, and even others, if possible, but let no undue stress be laid on this, for it is not absolutely essential to the more vital union in question.

II. This union in foreign lands shall not affect the churches at home, but these shall continue their separate existence at pleasure with their respective Mission Boards and foreign policy.

III. Let all of the catholic-spirited home churches form a federation for the conversion of the world to Christ, whose only uniting link organically shall be a World's Mission Board, to be composed of select members of the Mission Boards of the several federated churches, to be elected as their respective churches may prefer.

The functions of this board shall be limited to some such line as the following:

1. To map out the heathen and Roman Catholic countries of the world into mission sections.  
2. To allot each of these sections to some member of the federation, if, in their judgment, such section should be occupied by the federated churches.  
3. To negotiate with the Mission Boards of churches that refuse to enter this federation; to promote a harmonious administration abroad, and to avoid, as far as possible, the double occupancy of territory until all parts of the field shall have been reached.

4. To redivide or reassign any section when, in their judgment, the occupant is not reaching the people, or if such failure be owing to a want of means to prosecute the work, to adopt special measures for collecting means throughout the universal church to aid the weak occupant.

5. To adjust all questions of territorial limits that may arise.  
6. To arbitrate and settle the questions of property rights that may arise by this uniting and readjustment of territory.  
7. This board should be self-governing and its actions final. Its general membership should, however, be kept up by methods adopted by the separate churches for filling vacancies or changing representatives. In this way it may be perpetuated until this gospel of the kingdom shall have been preached in all nations and to all people; then shall its existence cease, as its mission will have been fulfilled.

IV. No home church shall hold executive power over its respective mission section after a native church has been built up and become self-supporting, nor shall the native and mother churches be thereafter organically united, except where the language or geographic relations make them one.

V. Our denominational names shall be

dispensed with in foreign lands, and instead let us be called Christians everywhere, and for distinction the names of cities, states or nations may be attached to that of Christian Church.

VI. As fast as these missions become self-supporting, and therefore independent of the mother church, let them organize and establish their polity, form mission boards and be entitled to representation in the world's board.

VII. Not only shall the several federated churches respect the territorial limits fixed by this board, but shall not enter any territory occupied by any other orthodox church, except on recommendation of the said board.

VIII. Let this division of territory be by cities, states, provinces, or nations, having reference also to language, commercial relations and other uniting ties; and let all fields now occupied be included therein as far as possible, so that this union shall be thorough in its practical results throughout the world.

IX. Let all foreign missionaries and native ordained preachers be at liberty to continue where they are, entering the new order of things, under the operation of this plan, or to be transferred by their respective churches to continue in their service elsewhere.

ARGUMENTS IN FAVOR OF THE ABOVE PLAN.

My apology for taxing you with this plan and these arguments is two-fold and I hope sufficient. 1. They are the result of more than five years' study of missions and experience in the field of our church. 2. Men whose opinion and judgment I prize very highly have advised me to do so after seeing my plan.

The first argument I offer is: "Unity is demanded." 1. By our people abroad; i. e., they expect it, and are shocked when they discover that we are not practically one in Christ. 2. By the people we wish to reach in foreign lands. Dr. Y. J. Allen wrote that it was brought to light in the great London Conference that "more harmony was demanded in our administration abroad;" that "the native Christians insist on our being one in Christ." So it is, and all the universal church should say amen! and amen! 3. This unity is demanded by the spirit of the times—the great demands that God is laying upon the church to evangelize all people quickly—to-day. Lift up your eyes and lo, the fields of the world are all now white; and stop a moment and you can hear by a thousand tokens the voice of the Master saying: "Thrust in thy sickle," here, there, yonder, everywhere. The mission crisis is upon us. 4. The very spirit of the gospel we preach demands this unity. To be consistent with ourselves and our profession and so impress the heathen and semi-heathen we must be practically united. Christ prayed that we might be one, and we are more largely one than we seem to be at home, but the case is not so abroad.

A second argument is that this plan would be very economical:

1. Economy of money. Example: As we are now operating there are few if any cities of any prominence in the countries being evangelized where there are not from two to five or more Protestant denominations at work. (1.) Each of these must have chapels, pastors, helpers, incidental expenses, etc., and often the congregations of the whole would not fill one respectable chapel; often the several congregations are made up of pretty much the same people. In nearly every instance the actual money outlay would be reduced in cities by half under this plan. No one church, for instance, occupying the City of Mexico alone would keep more than half the employees that are now there, hence their salaries would be saved. (2.) But further, each church must have its printing press and attendant expenses. This applies more to nations than cities. No one church would have more than one printing press in a city. As it now is, there are often as many as four or five Protestant printing houses in one town, none of which are self-supporting. Each church must have its periodicals, print its theological and other books. There are even a Northern and a Southern Methodist publishing house often, and each prints song books and other common literature. And all this doubling and trebling of expenses is done in the name of a common Christ and on funds sacred to his honor!!! No wonder treasuries are empty and boards are in debt and heathen are perishing without the bread of life. Nothing but our unchristian (I speak advisedly) denominationalism carried abroad and thrust upon people who ask of us the gospel, is to blame for this state of things. Nothing, save such a plan as this, will be adequate to the task of correcting the evil.

2. But you have seen how that as money would be saved, so men—consecrated men—men whom God has chosen to bear the truth to earth's remotest bounds—men whose talents are sanctified, set apart to the holiest of callings—yes, hundreds, and I suspect even thousands of men, would be economized by this plan. Think of it. The boards call for men, men, men. Yet this plan would give them a thousand with the money to support them in the new fields which God's hand has opened, and which his finger signals us to enter.

3. But last, though not least, there would be a mighty saving of moral and spiritual forces. Under this plan Protestantism would present a solid and united front, and with the strength of such a union would boldly march on to victory. She would, acting under this universal board, have the strength of the papal organization without its dangerous tendencies and possibilities. On these arguments I could enlarge, and others could be added, but I desist. One only thought remains, and it is a question: Is there enough of the Spirit of the Master remaining among us to render such a plan practicable? Is there a great church that will initiate such a plan? Will wiser, better men, who are able to put a great measure into motion, dare to act in this matter? With an earnest prayer to Him who hears prayer I send this to the press and the public, and wait for answers to these questions. They may never come till, borne hence, I am no more among men; but faith, conscious, intelligent faith, assures that somewhere, some sweet day, I shall know that this, or something better, was done by the church of Christ to save the world.

## HOME CONFERENCES.

Beckville.

L. C. Ellis, Aug. 30: My fourth meeting for Beckville circuit has been held. A good revival, eight conversions and seven accessions.

Merrimon.

B. J. H. Thomas, August 25: Had a good meeting at Merrimon. Fifteen professions and ten accessions. God bless you all in your work; it beats us all in good works.

Kaufman.

A. F. Hendrix, Aug. 28: Have been quite sick, but, thank the Lord, able to be up this morning. My charge is getting along finely. Getting ready for conference and heaven.

Santa Anna.

G. D. Wilson, Aug. 23: Protracted meeting at Camp Creek closed with these results: Church revived and seven additions. Think we will soon have a strong membership there. Begin to-morrow at McDaniel.

Waxahachie.

Samuel Weaver, Aug. 29: I have just closed a meeting at Bell Chapel, in which the church was greatly revived, and fifteen added to the church and several reclamations. Thanks to the brethren who helped us. We are moving up some all along the line.

Patsam.

W. L. Gattis, August 20: We are now in a revival at Cottonwood. The Lord is at work with the people. Pray for us, that the good work may go on and that the interest may continue to deepen and widen until the people are all enlisted in the cause of Christ, and many sinners are converted to God.

Hooks.

J. P. Rodgers, Aug. 31: I am serving part of the Boston circuit in connection with Bro. Moore. Have held four meetings and received fifty-two into the church. To God be all the glory. Bro. Moore and I help each other. We have four more meetings to hold—three on his work and one on mine. Hope to have success.

McGregor.

Sam Morris, August 23: Praise the Lord! He is with us. Our meeting began Friday night. Bro. Collard was on time. Oh, such crowds! We had to move out of the Cumberland Presbyterian church for room. Twelve professed and seven joined the church up to date, and how many penitents none but God knows. Praise the Lord. Pray for us.

Ocotilla.

N. M. Ragland, Aug. 26: Bro. Oxley, from Laredo, is here and preaching for us. We are having a gracious good time. Some accessions and all the churches greatly revived, and ere the meeting closes we hope to have a great ingathering of souls. For this we are working and praying. I want to see this place morally and religiously revolutionized.

Calvert.

J. H. Chambliss, August 27: I wrote you last week that we had not received a "pounding" lately, but I cannot say as much now. Quite a good sized box from Hearne came on to-day's train, containing the usual articles of such occasions, with compliments of the Ladies' Aid Society. They are not behind with the salary, either. Hope to meet all claims on this charge this year.

Campbell.

Z. Parker, Aug. 23: Have held two successful protracted meetings at Tidwell school-house and Jones Bethel Church. Have no society at the former place; a fine opening for a church organization. Had thirty-four professions and the membership greatly revived. I was assisted by Bros. R. C. Hicks and W. W. Horner. Also Rev. Mr. Phillips, of the Baptist Church, rendered efficient help.

Sanders.

Martha Stevens, August 24: Thinking, perhaps, those who have labored with us in days gone by would be interested in a few lines from this place, I write them. Bro. Hammond, assisted by Bro. Perrin, of Utopia, and the two local preachers on this work, closed an eight days' meeting at Medina City on last Sunday night, which resulted in several conversions (I cannot give the

exact number) and seven accessions to the church. The meeting was held in our new church in Medina. We feel that the spiritual strength of the church has been renewed. Pray for us.

Durango.  
E. G. Hocutt, August 26: I have just closed a good meeting at this place which resulted in about thirty conversions; thirty-two accessions to our church, and the church greatly revived. The following brethren, C. H. Brooks, of Marlin; Fred L. Allen, our presiding elder, and W. L. Stock, local preacher, rendered us much valuable assistance.

Boonsville.

J. J. Canifax, Aug. 28: Our meeting at East Mound, near Bridgeport, was one of the most glorious of all the good meetings of this season. We had thirty-six conversions, and seventeen of this number on the last night of the meeting. Some very hard cases were brought in and saved. About fifteen joined the Methodist Church. The presiding elder, Bro. B. M. Stephens, was there on Saturday and Sunday, and did some fine preaching.

Waxahachie.

F. M. Winburne, August 28: Bro. Kennon, of the Cumberland Presbyterian Church, and myself closed our meeting at Glenwood last Sunday night, suits visible: Congregations immense, day and night. Preaching, with a few exceptions by this scribe, excellent; sinners, with a few exceptions, unyielding. Eight accessions to our church, and three to Cumberland Presbyterian Church. Church much revived, of course. Closed with a general shout.

Glen Cove.

T. J. Lasseter, Aug. 31: We have just closed a gracious revival at Glen Cove. Twenty-nine conversions and twenty-six accessions to the M. E. Church, South. Had no ministerial help except Rev. J. A. Tierce, of Alabama, who was with me the last two days of the meeting. There have been, up to date, on this mission, sixty conversions and fifty-four additions. To God be all the glory.

South Bend.

Chas. Irvin, Aug. 23: Just closed our second camp-meeting to-day. Results: Over forty professions and twenty-seven accessions to our church. Bro. C. W. Daniel, of Graham station, was with us nearly all the way through, doing very excellent work; also Bros. Haralson, P. E., and Hinson, of Seymour, spent several days with us to much advantage to the meeting. This makes over 100 professions and sixty-four accessions on Throckmorton mission this year. To God be all the glory.

Levensworth Circuit.

C. E. Statham, Aug. 27: We closed our meeting at Stockdale on the night of the 25th. Results: Ten conversions and twelve accessions, two children baptized and the membership greatly revived. Collected fifty-three dollars on conference assessments. We had the assistance of Bros. C. H. Maloy and W. W. Whitley. To God be all the praise.

Trinity.

A. J. Frick, August 26: Last night we closed a very good meeting at Prairie Chapel. Results: Thirty-five conversions, twenty-five accessions, several reclamations and the church greatly revived. Bros. Scruggs, Brasher, McFall and Brown rendered good service in the meeting. We were compelled to close for other appointments, leaving eighteen at the altar, and the largest congregation during the meeting. We received some old persons in the church. We thank God and take courage.

Ballinger.

C. V. Oswald, August 21: Our meeting at Coleman closed out grandly. Burnett was with us four days. We had in all about 100 conversions, forty-two accessions to our church, prayer and class-meetings wonderfully revived, and many family altars erected. Closed a meeting last week at Bowman's Chapel. Five additions, several converted who did not join the church, and a family altar in every Methodist family. We are in the midst of a revival at Ballinger. Twenty conversions last night. Raymond is here.

Paris.

Abie Mulkey, August 30: The people love to hear the old gospel story. We often sin, "What means this eager, anxious throng?" The tabernacle seats comfortably 1000, which is about the number that attends the nine o'clock a. m. service. From 1,000 to 1,200 are seated outside at night service. We have a choir of sixty, who sing with the spirit and understanding, and thrill every heart, and they lead 2000 voices in singing, "Showers of Blessings," "We are on the Way," "We'll Stand the Storm," etc. Who could keep from preaching or exhorting? One hundred and twenty-five have given their names for membership so far. The meeting will continue till about the 10th. Rev. J. R. Wages, pastor of the M. E. Church, works like an Irishman building a railroad. Presiding Elder Weaver, with Rev. Mantou, Cumberland Presbyterian; Rossman, Baptist; Skinner, Old School; Hay, Lamar Street M. E., with many local brethren to stand by, as Aaron and Hur did by Moses. We are praying for 1,000 conversions and reclamations here. Our next place is Round Rock, the 13th, and same date Bro. Burnett at Salado, then we unite again with the Tabernacle at Waco.



Texas Christian Advocate

MY EXPERIENCE AND OBSERVATION AT THE HOLINESS CAMP MEETING.

SAM'L P. WRIGHT.

The following language was used in the article under this head last week: "As delightful as was the meeting, it might have been much more so, if everybody had understood everybody else, and as much latitude had been conceded upon the recital of an experience of perfect love as was upon one of conversion." Some explanation of this language may be necessary. Our differences of constitution, soul, mind and body, are so great that our personal experiences must be very different. A train of cars, hurrying with its load of life through a beautiful valley, does not carry any two passengers who are impressed just alike with the display of God's love to his children, as it expresses itself in the kaleidoscopic landscape. A sunrise at sea makes almost as many different impressions upon the mind and heart of each tourist who stands upon the deck of the ocean steamer as there are names upon the ship's books. If the landscape and the sun, each an expression of God's love to us as we journey amid mundane joys, impress us according to native talent, education, association and almost a limitless array of minor matters, must we not conclude of necessity that every view of the divine love which we reach will be more or less modified by these conditions? There is no dispute about the truth of this in the matter of conversion. While there are familiar signs and tokens by which a regenerate soul can detect the certainty of a divine work in a fellow soul, yet so different are minor, and it may be unimportant details, that an ordinary Methodist love-feast, where God's spirit is quickening life in every breast, is one of the most varied chapters one ever has the privilege of reading. Here is one whose transition from the overwhelming sense of the divine displeasure, revealed by the Spirit in his pungent conviction to the rapturous conception of inconceivable mercy and love (a Pauline paradox), so amazes and overwhelms him that his joy leaps forth in extravagant expressions of his view of the goodness of God, while another gives utterance to a deep sigh only, as if the soul is relieved after its long fight with the powers of darkness and has now found rest and peace. Nobody hints or suspects that the sigh has not given expression to as profound a work of grace as the shouts of praise. Each soul is expressing its joy in its own way.

Now when a brother relates an experience of a work of divine grace wrought in and for him by the Spirit of Truth, why is it discounted by reason of the fact that it does not accord with yours? Indeed, is not the discord between your preconceived notions and his experience to be accounted for in the fact that you have no experience whatever upon the subject?

Speaking for himself, this writer has for many years seen scattered all through the sacred writings, but especially in the sayings of the Master, the letters of Paul, John and Peter, and in the Apocalypse, depicting of certain deeper depths of love which the human soul may sound, and certain heights of joy which it may scale—higher than those generally reached by the church. When he stated at the threshold of the conference that he was going on to perfection, and expected to be made perfect in love in this life, and was groaning after it, he meant just what he said. If there is any doctrine upon which intelligent Methodists are thoroughly agreed, it is the doctrine of holiness, perfect love, or sanctification. A Methodist who will state that he does not believe the Bible teaching on this subject, but that his creed is that a man must sin as long as he lives, and that purity of heart and life is not to be reached except in the article of death, would not be allowed, by a careful pastor or superintendent, to teach a class in a Sunday-school. Let it then be restated at the risk of a charge of tediousness. We are agreed.

That which would have caused great uneasiness at the heart of this writer during his stay at the camp-meeting but for the calm joy begotten by the indwelling of the Holy Ghost, was the ill-disguised fact that there were present two factions, (factions may be too intense a word) both of which honestly thought itself scriptural and right. Now these did not come into controversy, mark you. Too much of the thirteenth of first Corinthians in the atmosphere for that. But to illustrate: One brother labored in a sermon to show that a man might be a very excellent man and still be unconverted, using Cornelius as an illustrative character, was followed at the very next service by another brother, who used precisely this language concerning Cornelius "state before Peter's visit to his house: 'He certainly was a Christian at this time.'" But, bless the Lord! the first brother never mentioned Cornelius any more, although he possessed the pulpit again in an ardent & rapturous love.

Now, then, what is the object of this article, and the one with the same title last week? It is simply an effort to bring, if possible, the Holiness Association of the Northwest Texas Conference, and those elsewhere, if we may hope for so delightful a consummation into perfect understanding with the remainder of the church, so that, a holy harmony existing, we may march forward to accomplish a work which, it seems, God has not as yet called any people to do but the Methodists themselves.

The thirteenth chapter of first Corinthians has already been mentioned. That scripture, brethren, will settle the whole business, or rather the last words in the chapter will—charity, love. Let us see: Someone has said that when

this ray of truth—"love"—passed through the magnificent prism of the apostle's brain, it was decomposed into nine primal conceptions—patience, kindness, generosity, humility, courtesy, unselfishness, good temper, guilelessness, sincerity.

A heart moved by a grace which is a composite, in due admixture, of these nine elements is ready to solve, in a godly way, any possible moral problem. Suppose it is put to the test. One who does not think precisely with the second blessing theory of sanctification, reads, in Love Enthroned, Dr. Daniel Steele's experience, how that, after a burning desire for holiness of heart had consumed him for weeks, a Baptist evangelist, Dr. Earle (not unknown in Texas) came to his Massachusetts town preaching heart purity. All at once, and in answer to ardent prayer, he passed into a rapturous experience, from which he had not, at the end of several years, fallen away, and which made what had been a joyless and fruitless ministry productive beyond all hope of both joy and fruit. Now, the eighth and ninth elements in the grace, love, guilelessness and sincerity, compel such a reader to accept the statement of the experience as true in every detail. Again, let such a reader relate to Dr. Daniel Steele how that, after his conversion, he found that he had a heart that was constantly wandering from the pole star of its love. He could not say, all the time, with the psalmist, "My heart is fixed, oh, God! my heart is fixed." But after long and weary waiting and watching he had reached the Beulah land. Would not the same grace make it easy for Dr. Steele to open his heart and take into its warmest corner such an one? Again, while Dr. Steele and his new-found brother are discussing amid tears and praises their experiences, another enters, who, after listening some moments, tells how that God, from the very babyhood of his new birth, had given him a sweet, clean, pure heart, and ever since his Christian life began had been feeding him upon such health-giving food that there had been a beautiful and normal growth. Could either Dr. Steele or the other, if they lived in the thirteenth of first Corinthians, say, "Nay, my brother, that is not the way it comes?"

Brethren beloved, it is not important how you got it, nor where you got it, nor the number that is on the label of it—but have you got it? and more important still, are you living it?

This writer ventures to speak for every Southern Methodist, from California to Maryland, and invite you into the ranks of the holy brotherhood, of your life is an exponent of the doctrine as it is found in the sacred writings.

If the two articles, of which this is the second, should provoke any criticism whatever, that criticism will end, as far as the writer is concerned, the whole matter. He cannot reply.

HE DREW THE FIRE THAT WAY.

To Bro. Lively's "nebulous," "phantasmagorical" notice of my former article, I will make no reply. Time is too precious, and the space in our ADVOCATE too valuable to be squandered in cheap wit and irrelevant jokes—especially when discussing a grave and important subject that is weighing heavily upon the minds and hearts of the wisest and best men in our church.

I wrote over a *non de plume*, so that any brother might reply without seeming to be personal. The editor has my real name and no secrecy is enjoined.

I have no intention of discussing individuals or circuits. I wrote with reference to a faction, a clique, or ring, in the M. E. Church, South, that is playing some fantastic tricks, and exciting fears in the minds of ministers and members, as to the final result of their quaint pranks. I asked for information, and a "second blessing" brother answers with ridicule, to produce the impression that my allegations are groundless. He says, "The Lord only knows" against whom this "fearful bill of indictment is brought." You are reckless, my brother. One of the charges is a matter of record, known to all the readers of the TEXAS CHRISTIAN ADVOCATE and of "Boland's Problem of Methodism." I can make a witness out of yourself, and prove another. And the others can be proven by responsible witnesses, who are willing to give a written certificate to their accuracy.

Now, my brother, if you are not authorized to answer the questions in my former article, and can give no satisfactory explanation of the strange procedure of the "second blessingists," will you please answer the following questions, which will throw some light on the subject?

If you think I am too pointed, remember you drew the fire "from the ambush," and respond like a man.

Does the camp ground at Scottsville, Harrison county, Texas, which was built by the "loyal second blessingists" of Harrison circuit, belong to the M. E. Church, South, and is it under the control of the preacher in charge, and the trustees elected by the quarterly conference of said circuit? If not, to whom, or what is it decided, and who has control of it?

Has any preacher, who does not profess or preach the second blessing been invited to preach at the camp-meetings held here? If not, why not?

Why is it that not even the presiding elders on the Marshall district have been invited to preach to the "loyal Methodists," whose hearts are as "large as the gable end of the world," and who annually congregate there?

When the present presiding elder accepted an invitation to attend the holiness camp-meeting, on condition that you put the quarterly meeting at that place, why did the quarterly conference refuse to do so?

Why was it that a very able minister, who did not hold to the "second

blessing" theory, was invited to attend the holiness camp-meeting, but on inquiring if he was expected to preach, was answered in the negative?

If you will answer the above questions through the columns of the ADVOCATE, I will excuse you, for when you are through with the work you will no doubt be weary.

I thank you for the kind invitation to attend the "holiness meeting," but I am afraid to venture where presiding elders and stationed preachers are accounted unholy for the want of the "second blessing."

Unless the questions in this, or my previous article, are answered in a direct way, or the charges denied, I shall write no more on the subject. A failure to either answer the questions, or deny the allegations, will be strong presumptive evidence that our "second blessing" brethren desire to keep their movements and purposes concealed from the balance of the church.

NEHEMIAH INTERROGATORY.

UNCLE GIVES MORE ADVICE.

My uncles still feel a great interest in me, as the following letter from Uncle Billy will indicate.

"DEAR CACTUS: I see you have to provide for the next annual conference. I am glad of that; for it will be a means of grace to you, if you use it as not abusing it. It will enable you to develop that trait of character that immortalized a certain man of Uz of whom you have read. To make the most of your advantages, you will do well to supply yourself with a scrap-book and a bottle of muclage at least a month before conference. You will receive letters rich and rare, of all sorts and sizes, accompanied by numerous postal cards. You can paste these in your scrap-book in the order of their arrival. Do this at night after you have walked all day looking for homes for the members of conference; it will have a soothing effect upon your aching bones; it beats arnica "all holler." This scrap-book will be good not only in the making, but it will supply you with a panacea for all future time, at least for the blues; a few doses from this book will cure the most hopeless case of blues. I have borrowed a scrap-book from an old preacher for the purpose of giving you a sample of what you may expect. I will omit the headings that I may not tell tales out of school.

"DEAR BROTHER: Wife expects to be with me at conference. Our children are all small and cannot stay at home and there are no friends with whom we can leave them, so we will have to take them with us. We will arrange to be as little trouble as possible to the family that entertains us, and so wife will take nurse with us to attend to the children. We can all occupy one room. Hoping you may find no trouble in entertaining the conference, I remain your brother.

"DEAR BROTHER: Our little station is moving up grandly. We have organized a good choir. Have some of the most influential young people of our town in our choir. I think if I am sent back here another year we will bring this up to a first-class station. Wife will not go with me to conference, but Miss \_\_\_\_\_, the banker's daughter, will accompany me. We have good hopes of getting her into our church, and through her influence we expect to get the banker himself. By the way, Miss \_\_\_\_\_ has a friend, a school-mate, that expects to be with her at conference. Please provide a nice place for them. Yours, in the bonds of Christian love.

"DEAR BROTHER: I am elected as one of the representatives from this district to the annual conference. My daughter will go to conference with me if you can provide a home for her. Hope you will have no trouble in providing for the conference, etc."

"Saturday, before conference, all morning is required to correct some mistakes, and explain some things, and to provide homes for brother Slow and family, from whom a letter has just been received notifying you that his family expects to be with him. Saturday evening Bro. Early and Willie, his son, a fourteen-year-old boy, drive up to the parsonage to have their homes assigned them. Preacher pushes back from a half-finished meal, and steps to the corner, points up the street to the home of Bro. Early during the conference, but Willie takes the place of a preacher, and I must go and provide another home. Steps back and seats himself again at his accustomed place at the table. Two bites are taken, and his attention is arrested by a timid voice: 'Here is a note for you.' This is the substance of the note:

"DEAR BROTHER: I am so sorry, but I cannot take care of any preacher. The hired help I expected has failed me, and I am not able to do the work myself. Your sister.

"Half his dinner is all that he can swallow—his appetite is gone. Three more homes to provide! I don't know where to find them! Yes, let me see. Yes, I will send Bro. Setfast out in the country; he is not a member, and really has no claim upon us—that will make room for one more. But the other two, where can I send them? Just then another note comes. Here it is:

"DEAR BROTHER: I promised to take two preachers and their wives, or six preachers, but I have just received a letter from an old friend, stating that she will be at my house next week to spend ten days with me. She did not intend to come for about a month, but she saw that conference would be held here, and wanting to take the conference in, caused her to hurry up her trip. Her family will be with her, which will take all my spare room. I am so very sorry that I cannot help take care of the conference, but you will appreciate the situation. Your sister.

"Poor preacher, there is a strange

weakness of back and knees and a sinking of heart. A swimming of the head causes him to seek a seat in the shade. He buries his face in his hands for meditation. He is soon aroused from his reverie. Bro. Careless drives up with his wife and daughters and begins to apologize for not having notified him that his family was coming, but as he was in advance of the most of the preachers, he thought it would give the preacher in charge plenty of time to arrange his plans.

"Now, my dear nephew, 'Let patience have her perfect work, that you may be perfect and entire, wanting nothing.' Be sure you make the scrap-book."

"YOUR UNCLE BILLY."

I think I shall make the scrap-book, as a literary curiosity. A. CACTUS.

CAPTAIN M. M. GRANT.

REV. W. G. GRAYES.

As Captain Grant was an attaché of the ADVOCATE office a number of years, I think some extracts from his autobiography will be appreciated by the older patrons of the paper at least.

Of his marriage, he says: "On 7th of August, 1832, I was married to Sarah Brown, of Pittsburg. Neither of us had any of this world's goods, but we were both able and willing to work, and the Lord blessed us, so that we never wanted for any good thing. A pure-hearted woman than my wife I do not think ever lived, and I am glad here to say, that, under God, she was the means of my earthly salvation. We began wedded life with reading the Bible morning and evening.

"Neither of us were religious, but both thought the scriptures an excellent code of morals.

"In the course of my reading, Feb. 3d, 1833, God opened the eyes of my understanding to see, there being no respect of persons with him. All might have salvation on the same terms. He enabled me from that moment to try to 'glorify him in my body and spirit, which are his.'

"There was much ignorance as to duty, and even some error, but in good time the path became, and is still becoming, brighter, and I trust will continue so till 'the perfect day.'

"My wife and I had both been brought up Calvinists, but some of the scenes around the death-bed of her father, and that no one seemed able or willing to show us any good among our Calvinistic friends, led me to seek instruction from the Methodists, whom before we hated with perfect hatred. I joined, however, as a probationer, with a full determination to leave when my probation was out and join the Presbyterians, among whom my father and uncle were elders.

"But after a probation of thirty years, I desire to remain a Methodist. Now, at the close of the year 1860, in the fifty-third year of my age, and in the full and perfect enjoyment of all my powers, the retrospect of my life affords me much satisfaction and causes but little regret. Goodness and mercy have followed me all the days of my life, and I see much in the past to call forth gratitude to God and inspire hope for the future."

"Having had much forgiven, if I have not 'loved much,' I have, for years, enjoyed 'that perfect love that casts out all fear.' While I feel that no worth of my own, or goodness I claim, and that my strength is all drawn on Jesus' name, I indulge the confident belief that to depart and be with Christ, I shall be perfectly willing when the Master's summons comes."

Capt. Grant died in great peace at Liberty Hill, Tex., June 15th, 1874.

Two things I note:

1. People did not have to be rich in those days to enter into matrimony.

2. Married life, or any other life for that matter, had better put the Bible down as the first plank in the foundation.

From the letters received some of the brethren are expecting a report from our meeting—that was to be—at Chapel Hill in June.

Here is about the report we have to make: All the members were present, but seven (there are nine members of the board) and, of course, nothing was done. Some of the brethren thought the conference meant what they said when they passed the resolutions on page fifty-one of the minutes of our conference, on Church Extension, and have therefore been sending in their applications until we have now applications for \$1100, and so far not fifty dollars has been paid into the treasury. It would be hard for any man to tell which of these are the most needy. They are all worthy, and ought to have every cent they ask for; but, of course, some will have to wait. But, brethren, seeing the great demand upon us, can't we lay the case before our church, and see if they will not double, or at least go far beyond our assessments, for this cause? Some, in fact all the churches thus far, come with an urgent demand, and the cause will suffer by the delay; for it is only a question of time when we will have to aid them. We can't say no, but will have to say wait. To the brethren who are needing the funds now, and want to know when we can send them the money, we have this to say: We will make another effort to have a meeting of the board in October. By this time we hope the brethren will have raised their Church Extension money, and we can then aid in cash some of the churches. Will all the pastors please look after this matter? Now, if they can possibly send their money to R. J. Price, Bastrop, by October 1st, it will be of great help to us. Some places are having no service for

the want of the aid we can give them if all the assessments even are raised by them. If there are any other churches expecting to ask aid, they will send their applications to me and I will bring them before the board on their merits. While we have some very needy cases, yet there may be some more needy. We are glad to know there is such a demand. There is no greater bulwark against Satan in any community than a good church. And the preacher who gets his people to build a church erects a monument that can never be destroyed. I. Z. T. MORRIS.

EVANGELISTS.

REV. W. F. GRAVES AND D. C. STRANGE.

Of late there has appeared, from time to time in the ADVOCATE, criticisms—some of them unkind—on evangelists. Could the unkind critics have been present at our meeting, on Morgan mission, they would surely have been converted. Bro. Raymond is a plain man, a plain preacher (mark that) and a practical preacher—a man with consecrated heart, and deeply in earnest, and it is almost impossible for the most careless hearer not to be interested. Bro. Raymond is truly a man of God, and one honored of God. There is no clap-trap either in his preaching or his methods. He makes no appeal to the emotional nature, but, using great plainness of speech, addresses himself to men's reason and judgment. No preacher need hesitate about securing him as an evangelist if he can get him, especially if his church has the dry-rot, or has, unfortunately, dropped into the ruts of formality.

Missions.

THE MISSIONARY REPORTER.

The Reporter has the right name, being chock full of reports from our mission fields, and no member of the church should be without it, and it is indispensable to every preacher who is awake. It seems to me that the last number is exceptionally good.

But I began this letter to ask what is the matter with the church in the City of Mexico? We gather from this Reporter that there are 94 members of the church, and a congregation of 135, with an average attendance of 125. Dr. Weems says: "I have never known a more spiritual or prosperous church in the States," and yet in the very next sentence he expresses his very great sorrow because the Board of Missions did not give them money to repair their house of worship. What is the matter with that "spiritual and prosperous church" that it could not raise two hundred dollars to replace "panes of broken glass" and make other repairs? When it is remembered that that church is nearly fifteen years old, it will be seen that it is about time to pray that "the angel of liberality may stir the waters and awake the church" in the City of Mexico. CONRAD.

NOTES FROM HASKELL MISSION.

Work on our church building commenced this week and will be pushed rapidly. Contract completed by October 15. Self-denial collections amount to eighteen dollars and eighty cents cash, and a yearling worth about eight dollars. God bless Sister Johnson for consecrating a beef to the mission cause. It will feed some faithful missionary several days.

I have preached and organized where no other Methodist preacher has gone before. People for years without the gospel have it now on this new mission. A man nine years without hearing a sermon contributes liberally to the denial fund. A girl of seventeen summers, having never been to preaching, attends my camp-meetings. An old miner, long in the mines of California, comes to meeting and weeps. I could enumerate like incidents till you would weary, so only let no other bishop say, "Texas is no longer mission ground," until he penetrates the heart, visits the neglected corners and circumambulates, on some mustang pony, the borders of this great empire.

The mission question in Texas is soon to alarm our great minds; for while the State grows the problem expands. Our thinkers are doing good planning, but it is for the greater part about the centers of influence and in behalf of the "big things." This is not altogether right because the "little things" must be well manned and cared for, if we would have the larger machinery to run smoothly and do good work.

At the interior we are met with a vast territory, from ten to twenty miles in width, lying along such rivers as the Brazos and Colorado, where multitudes of poor white tenants live and where no gospel horn is sounded or Sabbath-school known. Having had occasion to pass through and reside shortly in some of these communities, I know whereof I speak.

Fifteen or twenty families, averaging from six to ten children each, will create a respectable sized Sunday-school for any man's country. Many a presiding elder will or should fasten these facts. He usually goes up to conference feeling that something ought to be done for the "heathen" of his district, but familiar with the defect of resources, he holds his peace. Perhaps, moved

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by the Master's spirit, or inspired with a Pauline boldness, he will dare to mention it before the bishop and cabinet, when lo the same is turned back upon him: "We have failed to contribute for these fellows; we would send a man down there but those people will not pay anything; they will let him starve." This approximates what is being done for a class representing hundreds of souls perishing for lack of the gospel.

What we want is support for more men who will go into these communities and educate the people with a salvation gospel. Let us train them—tone up their spiritual natures some, and then they will support their man and pay a handsome revenue for China besides.

If our good bishop will take the train to the south and stop over a few days amid the foreigners, he will become aroused if not alarmed at the mission question of our state.

Let him touch the western border and drop down in a little town at the sun set end of Abilene district, where we have a neat church, and where reside two or three hundred Spaniards who know nothing of the true cross story, then the magnitude of Texas missions will begin to dawn along the horizon of his intellectual sky.

May no one be alarmed. I chance to know a presiding elder who has five charges that are drawing mission money. His purpose is to raise some of these to circumscribe this November and call for about six newly organized missions. We must have them. This is a broad growing west.

To make no mention of the neglected masses in our cities, and what is commencing to be done for them, we may safely say our state is doing more work within its borders, and demands more work of a mission character than any other state of like population in the South. C. V. BAILEY. HASKELL, TEXAS, AUG. 21, 1889.

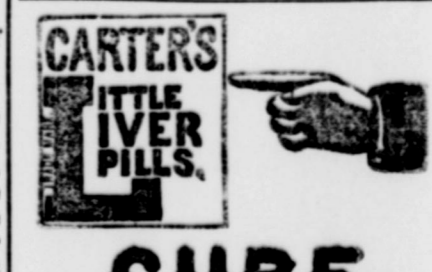
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About the Lesson.

LESSON X, SUNDAY, SEPT. 8

DAVID AND JONATHAN.

I Sam. xxi:1-15.

GOLDEN TEXT.

"There is a friend that sticketh closer than a brother." (Prov. xviii:24).

MEMORY-VERSES, 3, 4.

QUESTIONS ON THE LESSON.

- 1. When did David and Jonathan first meet? Probably just after the slaying of Goliath.
2. What was the nature of their friendship? It was very tender and close.
3. Did Saul love David? At first he did, but then he hated him.
4. Why? Because he was jealous of him.
5. What did he try to do? He tried to have David killed.
6. What did David do? He fled to Samuel.
7. Where was he? At Naioth in Ramah.
8. Why did David leave Ramah? To see Jonathan.
9. Where was David at this time? In Gibeah.
10. What did he ask Jonathan? Why Saul sought his life.
11. What did Jonathan say to David? "God forbid; thou shalt not die."
12. Did David believe that Jonathan was right? He did not.
13. What promise did Jonathan make David? To tell him if there was danger.
14. What feast was near at hand? Feast of the new moon.
15. Why was David expected to be present? Because he was one of Saul's officers.
16. What did David propose to do? To hide himself in the field.
17. What did he ask Jonathan to do? To explain his absence.
18. What did Jonathan promise? He promised to let him know.
19. Why did David and Jonathan go to the field? To covenant together.
20. Did they do so? They did.—Illustrated Lesson Paper.

LESSON SURROUNDINGS.

Interlocking Events.—A complete route of the Philistines followed the death of Goliath (1 Sam. xvii:52-54). Meanwhile Saul inquired respecting David's family, and at once Jonathan, the son of Saul, became the devoted friend of David. The greetings of the Israelitish women on the return from the campaign aroused the jealousy of Saul (1 Sam. xviii:6-9), and the narrative up to the death of the king is simply the story of his unsuccessful attempts to kill David and the consequences. At the very first Saul cast a spear at David, as he played before the king (1 Sam. xviii:10-12). He was then given a military position, and promised the eldest daughter of the king for a wife, Saul hoping that he might fall in battle. Failing to fulfill his promise about the eldest daughter, the king sought to use the attachment of another daughter to David as a snare, but was obliged to give her to him in marriage. (1 Sam. xviii:13-29). The continued success of David against the Philistines only increased the jealousy of Saul, but the pleading of Jonathan averted its consequences (1 Sam. xviii:30 to xix:7). Again Saul sought to kill David with his own hand, and when he escaped, sent emissaries to slay him in his house (1 Sam. xix:8-17); the plot being thwarted by his wife, David then escaped to Samuel, and Saul, following him to Naioth in Ramah, was made to "prophesy" (1 Sam. xix:18-24).

Places.—The place of the lesson seems to have been at Gibeah, the home of Saul. The name, meaning "hill," was not uncommon in Palestine. This city was probably situated about four miles north of Jerusalem, and is now called Tuleil el-Ful, "Hill of Beans." There is some dispute as to whether "Gibeah of Saul" and "Gibeah of Benjamin" are identical. Other places mentioned are Naioth in Ramah, Bethlehem, and "the field."

Time.—The time is not indicated; but probably was about a year or more after that of the last lesson, in B. C. 1062 (or 1066).

Persons.—Saul, Jonathan, David. Incidents.—David flees from Naioth; seeks Jonathan, and tells him of his danger; Jonathan's incredulity; the two devise a scheme to test Saul; Jonathan promises to notify David if there is evil in Saul's heart toward him.

ILLUSTRATIVE APPLICATIONS.

David . . . said before Jonathan, . . . What is my sin before thy father, that he seeketh my life? (v. 1.) It is hard to be at variance with those who are dear to our dear ones. It is hard to have the friends of our friends hostile to us without a cause. It would be so pleasant to have the loving regard of all who are linked lovingly with those whom we love. But with this world as it is, it is not always within our power to be on pleasant terms with the family and friends of those whom we prize most highly. The best we can hope to do, is to be without blame when we are found fault with or are hated by those who are near to our dear ones.

He said . . . God forbid: thou shalt not die. . . why should my father hide this thing from me? it is not so (v. 2). It is sometimes hard for one who loves us very dearly to believe that his loved ones are set against us immovably. Because our friend loves us, he is inclined to suppose that others love us; least of all does it seem probable to him that those whom he loves can have it in their hearts to hate one who is known to be dear to him. And this is one of the chiefest trials in many a sacred friendship. It brings not peace, but division, into the circle entered by it; and it forces suspicions and doubts between those who

were before in loving oneness. But because a sacred friendship is a source of such discomforts, it does not follow that the friendship has not God's approval, nor that it ought to be disallowed of man.

David . . . said, Thy father knoweth well that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as thy soul liveth, . . . there is but a step between me and death (v. 3). When we must be explicit in disclosing to a friend important and unpleasant facts concerning those who are dear to him, let us do it tenderly, and with a careful consideration toward his loved ones. Let us refrain from suggesting that those whom he loves have not been true to him; and let us see to it that so far as may be the blame of the trouble is ascribed to our own unloveliness. Above all, let us beware of seeking to make a breach between our friend and those to whom he is bound by ties of affection and kinship. There is no real friendship where there is not a readiness to do all this.

Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do it for thee (v. 4). A friend who is a friend can be depended on to the uttermost. And he is all the truer friend to his friend when he is true also to his own family. Friendship may, indeed, bring hatreds where they ought not to be; but friendship brings no justification for any lack of loving fidelity in any relation of life. It is the charm of a sacred friendship that it makes him who is true as a friend truer also in every sphere, and to every responsibility, trust and relation.

If thy father miss me at all, then say, David earnestly asked leave of me that he might run to Bethlehem his city: for it is the yearly sacrifice there for all the family (v. 6). If what David here said was true, there was no lie on Jonathan's part in repeating it. But if it was a lie, it finds no justification in the fact that David and Jonathan were willing to use it as an expedient in their dilemma. With their Oriental training, they may not have known any better; but with our Christian training we ought to know better. A lie is none the less a lie, nor any more to be approved, because of some hoped-for gain through its telling. David and Jonathan are an example to us so far as their course is a correct one; but they are a warning to us so far as they failed to do right in any particular.

David said, . . . If there be in me iniquity, slay me thyself; for why shouldst thou bring me to thy father? And Jonathan said, Far be it from thee: for if I should at all know that evil were determined by my father to come upon thee, then would not I tell thee? (vs. 5-9). A true friend can hesitatingly trust himself to a true friend, even when there is a family quarrel over the friendship. No friend need ever say to a friend, Choose between me and your father; or, Your father hates me; therefore, if you love me, you must hate him; but he can say, confidently, Look into all the facts of this case, and, if I am at fault, cut me off, or cause my ruin. Nor need the other say, because my father hates you, therefore I must leave you to your self. I cannot be true to you and true to him. Friends can be true to one another in a sacred friendship, and they will be, without being untrue to those who disapprove their friendship, or who love the one of them and hate the other. And this it is that makes a sacred friendship such a blessing unspokeable.

ADDED POINTS.

"What have I done?" is a good question for any man to ask, when he finds himself in trouble. "What is mine iniquity?" David may not have been at fault in this instance, but that does not show that all of us are free from blame when others hate us.

"There is but a step between me and death." Old Flavel said that is a mistake to say that death is a precipice toward which we were walking, and over which we shall plunge when we come to its brink; for death is a precipice along the edge of which we are walking all the time. At every moment there is but a step between us and death.

If we are true in our friendships we shall be ready to serve those whom we love at any and every cost to ourselves, consistently with our duty to the right. The question what we are glad to do, within these limits.

The best wish that we can wish for a friend is that the Lord will be with him as he has been with those whom we have known in his loving service.—Sunday School Times.

Old and Young.

FRED'S SECURITY.

the place, until Mr. Martin asked him who would become his security.

"Security?" asked Fred, inquiringly; "I don't know just what you mean, sir." "Do you know any one who would be willing to deposit a certain sum of money with me, as security for your honesty?" Mr. Martin repeated.

Fred's face fell, and his bright expression changed to one of disappointment. He could bring good reference as to his industry and honesty from every one for whom he had worked, but there was no one that he could ask to become his security.

"No, sir; I can't give any security, if that is what it is" he answered. "Couldn't you try me, without that, Mr. Martin?"

The gentleman shook his head: "No; I could get plenty of boys with good enough references, but when any one has faith enough in their honesty to become their security, then I feel perfectly safe in trusting them in my store. It is a good place for a boy, and is a good business to learn, and if you can get security I shall be glad to take you, but I cannot do it without."

He took up his paper again, and Fred sadly left the store, knowing that there was no hope of his obtaining the situation, anxious as he was for the employment, for there was no one that he knew, of whom he could ask such a favor.

He had almost forgotten his disappointment, a week later, and, instead of grieving over his failure to obtain a steady situation, was working very industriously at all odds and ends of work he could find to do.

One day he promised to take a load of apples into market for a neighbor, and as he was walking beside the stout little donkey, whistling as cheerily as any blackbird, he met some boys with whom he had a slight acquaintance.

"Give us some apples, Fred," called one of the boys, as he saw the basket on either side of the donkey, laden with fine, large fruit.

"I can't," answered Fred. "They're not mine, or I would treat you; but they are Mrs. Benson's, and she told me not to let anybody disturb them."

"Well, what's the difference? She'll never know. Give us a few, or we'll take them ourselves," said another boy, advancing toward the basket with outstretched hand.

"No, you won't," answered Fred firmly, standing before the fruit. "I promised her that they should not be disturbed, and I mean to keep word my as well as I can."

With a boisterous laugh one of the boys held Fred, notwithstanding his struggles, while the rest of the party began to help themselves to the fruit in spite of his remonstrances. Fred resisted with all his might, but he could not free himself from his captor's strong grasp, and his efforts to escape earned him some rough blows.

The boys were so eagerly helping themselves to the fruit that they did not hear the sound of wheels till a stern voice called out, "Here, here, boys! What is all this about?" and looking around the little party saw that Mr. Martin was close behind them.

Fred saw a chance to regain his property now that he could ask Mr. Martin's assistance; and he answered quickly, "They are taking Mrs. Benson's apples, sir, and I can't stop them."

"Put those apples back," ordered the gentleman sternly; and the frightened boys obeyed silently. "Now you go off about your business, and let this boy alone," he added, "and if I hear of your molesting him again I shall take the matter into my own hands, instead of letting you off so easily as I have this time."

As the boys went down the road glad to escape without any further reprimand, Mr. Martin turned to Fred. "Why didn't you let them have some apples, and then you wouldn't have been handled so roughly?" he asked.

"Why, they weren't mine sir," surprised at the question.

"So you believe in defending property committed to your care, even at your own expense, do you?" Mr. Martin asked.

"Yes, sir," Fred replied, emphatically.

"That's a good principle—a good principle," repeated Mr. Martin. "I am glad you put it into practice," and he drove on, leaving Fred to pursue his way to market with the apples.

When the fruit was disposed of at a price which he knew would be satisfactory to the owner, Fred started towards home again, and as soon as he reached a shady place he stopped for dinner. Jack was munching away at a mouthful of hay, and Fred was enjoying the sandwich his mother had put up for him, when Mr. Martin came along the road on his way home. He checked his horse when he reached Fred.

"You haven't got that security yet, have you," he asked.

"No, sir, I know there is no chance of my getting it," Fred answered.

"Well I want a boy right away," Mr. Martin responded, "and under the circumstances I think I am quite willing to take your ruined eye as security, as I happen to know all about it. A boy who will defend a trust so bravely as you did, will be trustworthy under all circumstances."

To his great delight Fred went the next morning to the position he had longed for, and he was so careful to be faithful in even the smallest matters committed to his care, that Mr. Martin never regretted having taking him upon his own security.—Christian Observer.

TEXAS LANDS.

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THE BOSTON HORSE AND THE ELECTRIC CAR.

L. J. GREGG.

I'm the happiest horse in town to night! I go with flying feet! For I have seen the gladdest sight, Way down on Boylston street, And what it means I know full well; And when I've said my say, Down where I dwell at the Horse Hotel, There will never a horse say "neigh."

I know I'm right; and now for the sight On Boylston street I saw— A street car with a brilliant light, But never a horse to draw. It rolled along, now fast, now slow, Steady and straight on the track; But what made it go, I'm sure I don't know— There was no horse, front or back.

It looked like the other cars in town; Yet there's something strange, I feel; To night I saw, on looking down, The lightning under the wheel. I heard things out of the common rule— Strange words I never knew; Yet I'm not a fool; I have been to school To Mister Bartholomew.

I am simply a slave; but my freedom is won! The thought thrills through my soul! If without a horse one car can run, Why cannot a thousand roll? I am tied to the track; one day from my back The harness will drop at my feet, And I shall be free; no work then for me On the track of the stony street.

With a snuff and a snort, and a toss of my head, And a flirt of my lily feet, I will take my bones from the pavement stones To the prairie soft and sweet! And day and night I shall own my flight, And the joys I there shall meet, And my freedom brought, to the strange, strange sight, That I saw on Boylston street.

September Wide Awake.

HENRY CLAY AND THE TOUGH.

Henry Clay once invaded the blue grass region of Tennessee to make a speech. When he arrived at his destination, a tough-looking specimen, evidently in the last stages of whiskyism, stepped from the throng, slapped the great orator on the back, and said:

"Howdy, Mr. Clay!" The great man shook his head and replied, "Be kind enough to turn your head, that I may see your profile."

The man averted his face, while the flickering torchlights enabled the observer to study him closely for several seconds.

"Twenty years ago," said Mr. Clay, "you had not begun to grow that long beard and were smooth-faced—eh?"

"That's right," You were not then a cyclops, but had two whole eyes—eh?"

"That's right, I reckon."

"Ah! Then you sat on a jury before which I pleaded a case, and your name is—"

"I reckon you are; suah."

"Yes, yes, I remember you perfectly; and," continued Mr. Clay, "you had one other characteristic, which I now recall—you were then a gentleman."

—New York Herald.

OIL YOURSELF A LITTLE.

Once upon a time there lived an old gentleman in a large house. He had servants and everything he wanted, and yet he was not happy, and when things did not go as he wished, he was very cross. At last his servants left him. Quite out of temper he went to a neighbor with the story of his distresses.

"It seems to me," said the neighbor, sagaciously, "I would be well for you to oil yourself a little."

"To oil myself?" "Yes, and I will explain. Some time ago, one of the doors in my house creaked. Nobody, therefore, liked to go in or out of it. One day I oiled its hinges, and it has been constantly used by them ever since."

"Then you think I am like a creaking door," cried the old gentleman. "How do you want me to oil myself?"

"That's an easy matter," said the neighbor, "Go home and engage a servant, and when he does right praise him. If on the contrary he does something amiss, do not be cross; oil your voice and your words with the oil of love."

The old gentleman went home, and no harsh or ugly words were ever heard in the house afterward. Everybody should have a supply of this precious oil, for every family is liable to have a creaking hinge in the shape of a fretful disposition, a cross temper, a harsh tone, or a fault-finding spirit.

A BAD HABIT.

I stood in a store the other day when a boy came in and applied for a situation. "Can you write a good hand?" was asked.

"Yaas."

"Good at figures?"

"Yaas."

"Know the city well?"

"Yaas."

"That will do—I don't want you," said the merchant.

"But," I said when the boy had gone, "I know that lad to be an honest, industrious boy. Why don't you give him a chance?"

"Because he hasn't learned to say 'Yes, sir,' and 'No, sir.' If he answers me as he did when applying for a situation, how will he answer customers after being here a month?"

What could I say to that? He had fallen into a bad habit, young as he was, which turned him away from the first situation he had applied for.—M. Quail, in Free Press.

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TO CORRESPONDENTS. A calm and careful consideration along the line of Bro. Wright's articles, in this and last issues of the ADVOCATE, would no doubt do good.

ARE WE NOT AGREED?

Then let us cease to dispute about times, and "residues," and numbers, and with a "strong pull and a long pull, and a pull altogether," let us work and pray for a general revival of holiness in our beloved Zion.

Neither can a man always measure the strength of his own love or character by the present state of his feelings. Peter once thought he would die for the Lord, and so did "they all," but a few moments later fled before the enemy.

Some one has illustrated the differences in religious experience by the blind men to whom the Saviour gave sight. There were at least three of them. Two received sight instantly on the first application of the Divine power.

Now, there is a diversity of gifts, a diversity of experiences, and a diversity

of terms used to describe the same experience. But whatever else Methodists may differ about, on one thing they are agreed, viz: "perfect love." They agree that this is the very fullness of salvation; that to love God with all the heart and the neighbor as the self is the final definition of a complete salvation, by whatever name it may be called.

Every traveling preacher has declared that he expects to be made "perfect in love in this life," and every time a member is received according to our form the church is exhorted to do all in its power to perfect him in love.

IF AGREED, WHY NOT ONE?

If Bro. Sam P. Wright is correct as to the agreement of Methodists on the doctrine and experience of "Christian Perfection," why do some persist in distinct organized associations for the promotion of holiness?

SCRIPTURE PERFECTION is pure love filling the heart and governing all the words and actions. If your idea includes anything more or anything else, it is not scriptural.

It need not, therefore, be affirmed over and over and proved by forty texts of scripture, either that most men are perfected in love at last, that there is a gradual work of God in the soul, or that generally, it is a long time, even many years, before sin is destroyed.

A WRITER in this issue thanks God for salvation and the ADVOCATE, to which we say: Amen! Salvation and the ADVOCATE are two things everybody ought to have.

THE wheel continues to revolve. Bishop Key has fallen into line and called for a meeting of the presiding elders a day before conference. The Bishops certainly ought to have all the information necessary to make the appointments intelligently, even if it requires a week before conference to obtain it.

and prudent men also that when the results of these meetings are compared with the ordinary protracted and camp-meetings that the latter are not one whit behind in the displays of divine power, both in the conversion of sinners and the perfecting of the saints in love.

THE New England Conference of the M. E. Church, where these associations have prevailed so long has found it necessary to take strong ground against them by conference resolution. This ought to be a warning to us.

THE COLLECTION.

Table with 2 columns: Name and Amount. Includes: WEEK of prayer reports to date are as follows: Reported in former issues, \$763 79; Chappell Hill, H. M. Sears, 29 25; Taylor, E. Hightower, 3 75; Washington Street, Houston, John E. Green, 21 75; Independence, J. A. Savage, 10 00; Ennis, J. P. Mussett, 19 00; Centerville circuit, J. L. Lemons, 17 25; Total, \$855 79.

WHAT THE FATHERS TAUGHT.-Dr. Bangs says: "Those who teach we are to grow into a state of sanctification without ever experiencing an instantaneous change from inbred sin to inward holiness are to be repudiated as unsound, anti-scriptural and anti-Methodistic."

Ir [a treatise on regeneration] all along speaks of regeneration as a progressive work, carried on in the soul by slow degrees, from the time of our first turning to God.

A FEW MINUTES WITH THE PRESS.

The Wesleyan Advocate tells how Dr. McFerrin defeated the proof text measure:

CONVINCE them that the whole work of sanctification is not, as they imagined, wrought at once; that when they first believe they are but as new born babes who are gradually to grow up and may expect many storms before they come to the full stature of Christ.

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"How can we escape if we neglect so great salvation?" is a text that preachers like to expound to sinners, but St. Paul was talking to Christians mainly when he wrote those words. The "so great salvation" is the word

of life planted within us, and which needs constant cultivation. Unless we give "the more earnest heed," it will slip from us. The man who neglects his religious life cannot possibly escape death.

BRO. C. V. BAILY evidently misapprehended the language of Bishop Key. The Bishop truthfully stated that "Texas is no longer missionary ground," but he did not say there is no missionary ground in Texas. There is a difference.

THE Rev. J. P. Mussett, of Ennis, writes: I wish you could have heard what was said to me in regard to the TEXAS CHRISTIAN ADVOCATE yesterday by one of your subscribers, N. Rodriguez. He says he took it first in 1860, then until the war.

A BROTHER wishes to enter the following as a gentle reminder: At this time of the year we hold protracted meetings and invite brethren from a distance to help us.

SOUTHERN METHODISM.

The address of Rev. R. Abbey, has been changed from Touline to Yazoo City, Mississippi. Dr. Giddens, of Key West Memorial Chapel, has been forced by ill health to surrender his charge.

Los Angeles Advocate: The Los Angeles Conference will be materially strengthened in its working force by accession at the coming session.

Arkansas Methodist: Without any desire to disparage the efforts and success of any other church in Arkansas, we express the opinion that the M. E. Church, South, is manifestly leading in the cause of Christian education.

Our California brethren want to be visited. It is to be hoped that their cry for bread will not be answered with chaff.

Next, we want to be visited. We want to see the dignitaries of the church; not the mitered episcopal head only, but the business bishop and high scribes of the establishment at Nashville.

THE editors of our leading Advocates have, most of them, been traveling more or less this summer. McCoy has been down on the coast of Mississippi. Bounds has been revisiting the home of his youth.

THE following is the statistical exhibit of Denver Conference. Local preachers, 19; members, 1,662; gain during the year, 219; adults baptized 96, a gain of 47 over last year, infants, 77, a gain of 11; churches, 21; value, \$116,301; parsonages, 11; value, \$13,850. Sunday-schools, 47, a gain of 7; officers and teachers, 300, a gain of 33; scholars, 2,125, a gain of 99; collected for missions, \$589.05; Church Extension, \$175.

THE Baird Weekly Star, of Aug. 29, says: Rev. R. F. Dunn was called to Whitlitt week to see his sister-in-law, Miss Spruill, who is very low with typhoid fever. He returned last Saturday and is assisting in the protracted meeting at the courthouse.

THE following brethren called at the ADVOCATE office this week: Revs. L. P. Smith, (formerly of North Texas Conference, now of Denver Conference and stationed at Colorado Springs) Jas. L. Pierce, W. L. Clifton, and W. W. Graham. Nashville Advocate: Rev. W. Shapard, a worthy supernumerary preacher of the Texas Conference, is visiting old friends and the scenes of early days in Tennessee.

tween whom and them exists no special warm interest. A public sentiment arises that no revival can be expected until an evangelist comes. Revivals and conversions become periodic, spasmodic, not sought except after long intervals.

Success is the trap by which the devil catches modern evangelists, in too many instances. Success wins reputation, and reputation brings calls, and calls mean money. Success, therefore, is necessary and the temptation comes to get it by the art of revival manipulation.

THE Independent (N. Y.) says: The conviction of Sullivan marks a stage in the progress of civilization. The civilization of the Roman Empire would slaughter hundreds of gladiators in the circus to delight equally the grave senators, the tender women and the rabble of the metropolis of the world.

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HOME CONFERENCES.

WE extend the consolation of our sympathy to Bro. W. H. Moss, our pastor at Hubbard City, and family in the loss of his son. May God add the grace of his presence.

WE are sorry that Bishop Key has been compelled to cancel his engagements for the month of September. The brethren will miss him, but we are certain that they will agree that he should obey the commands of his physician.

THE Rev. Horace Bishop, presiding elder of Georgetown district, has been prevented from attending the quarterly conference on Roger's circuit by sickness in the family, but hopes to be able to reach the others according to appointment.

NEW Orleans Advocate: New Orleans Methodist will send five young preachers to Centenary College next term. Four of these will be maintained by the Carondelet Street Church! Why can't other churches do something like that?

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Worth, where we found the Fort Worth and Deaver train waiting for us.

The dust, mosquitoes and noise of Dallas were soon far behind, and we snuffed the fresh prairie breezes with genuine relish and thankful hearts. We rushed rapidly past Decatur, Sunset, Alvord, Henrietta, Bowie, to Wichita Falls, where we left the railroad.

The long rolling prairies, and the saucy, noisy prairie dog, furnished ample entertainment to a tenderfoot. I had unlabeled my breech-loader, and soon had some plover to help out the supper. And a good supper it was we had on that first night's camp, and good appetites we brought to it.

THE skeptic about western lands ought to walk over that farm. Pumpkins, watermelons, Irish potatoes, sweet potatoes, corn, oats and wheat were this year made in abundance.

I had the huntsman's fever on me, and so late that first day I prevailed on Charles to carry me to a turkey roost. We hitched up a wagon and went about six miles off, into the Wichita Valley. Here we hitched, and crept to a skirt of timber where the turkeys roost.

THE church generally and missionaries specially will be glad to see Rev. A. P. Parker. He has been granted leave of absence from China for twelve months. He expects to be in this country early next year.

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ARKANSAS Methodist: Without any desire to disparage the efforts and success of any other church in Arkansas, we express the opinion that the M. E. Church, South, is manifestly leading in the cause of Christian education.

REACHED home Friday night, the 23d. Lafferty and Fitzgerald have been running all over the Southern States, except Texas. Why do they give the "Lone Star State" the go-by? And so with other conferees. But his new home, or the hot weather, or the business of a great journal, or something, has kept the editor of the TEXAS CHRISTIAN ADVOCATE tied to his desk.

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S. P. Wright left my home quite sick to make a journey of about sixty or seventy miles in a buggy across the country to his home near Lorena. The physician, who was called to see him while at my house, thought he had very strong symptoms of typhoid fever. A postal from him at Waco, and a letter since he reached home, informs me that his family physician, after a close examination, pronounces his trouble an engorgement of the lung. Among other prescriptions is this one: 'You must not, on any account, preach a sermon for several weeks.'

L. Pate was with us a few days, and gave us two good sermons. L. W. Holt, local preacher, was with us and did good work. Come again, brethren, and let us work together for the Lord. With the camp-meeting closed, our sixth protracted meeting, and the Lord has been with us in every meeting, and we have realized his presence in convicting power. To him be all the praise.

Cometa.

G. A. Greene, Aug. 30: Closed a meeting at Long Cave, Aug. 9, with twelve professions and nine accessions. Closed a camp-meeting at Northington, Aug. 25, with thirty-five professions and twenty-five accessions. Have had sixty accessions to this circuit up to the present. Will commence a meeting at Lometa Sept. 6. We hope to double the membership of the church by conference.

Tyler.

C. H. Smith, August 31: Another gracious revival on Larissa circuit at Pine Springs. We held a union meeting with the Cumberland Presbyterians. Bro. Martin, their pastor, and other Cumberland preachers present. The meeting lasted a week. Very large congregations. Christians happy all the time. Twenty-four conversions, seventeen joined the church, nine the Methodist and eight the Cumberland. Others will join. We are at Lane's Chapel this week. Six professions and four accessions to date. To God be all the glory.

Wortham.

Thos. Duncan, Aug. 31: We have just closed the most peculiar meeting I ever attended. I had no ministerial help. It continued nineteen days. People were sick, poor preaching, poor singing, the rains came, one day's tournament, two dances, etc., etc. Yet the good Lord blessed us beyond our expectation. Thirty or thirty-five professed to be saved from their sins, twenty-six gave their names for membership, and some backsliders were reclaimed. We will begin another meeting to-night. Praise the Lord for salvation.

Grandview.

W. W. Henderson, August 26: 'O bless the Lord, all ye, his people.' Our meeting at Rock Tank ended on the seventh day, "with joys unspeakable and full of glory." The weeping, laughing, singing and shouting of the people even rendered the heavens for the space of one-half hour. Fifty-one conversions, seventeen additions. Bros. Leatham, Walker, Barnes, and Patton, all rendered efficient ministerial aid. All the glory to God. Commenced at Green Briar yesterday; had five conversions last night.

Dodds.

A. C. Benson, August 27: Our meeting of a week's duration closed last Sunday night. Visible results: Six professions; eight accessions to the church, and a revival of the church. There was one adult and three infant baptisms. The praise belongs to God and the benefit to us. Our third quarterly conference was held Thursday, 3 o'clock p. m., August 22. Bro. Binkley's sickness prevented his coming, but Bro. Alderson kindly gave us his willing and able services. He preached us two excellent sermons, which were a great help to us. Bro. J. S. Ogle was licensed to preach.

Green's Creek.

J. J. Davis, August 30: Our camp-meeting at Cow Creek closed last night. A gracious good meeting it was. Forty-four professed faith in Christ and thirty-four united with the Methodist Church. Bro. Price, of Dublin, was with us from first to last, and did some faithful and efficient work. R. O. Brazleton was with us three days and did faithful work. Our presiding elder, Bro. Bailey, preached two sermons for us. Evans, also of the Congregational Methodist, (Glad bless him), did good work. I praise God for one hundred and four professions up to date. Salvation's rolling on.

Paluxy Circuit.

U. J. Morton, Aug. 29: Our meeting at Wesley's Chapel closed last night. It lasted five days. We had fourteen conversions and five additions to the church. The local preachers and exhorters of the circuit, quit themselves like men, and there are several earnest, consecrated women at Wesley's Chapel who did us valuable service in the meeting. They have a Woman's Missionary Society there and are doing good work. We took a respectable missionary collection on Sunday. Thanks to all the brethren and sisters for their help, and all praise to the good Lord for his power manifest in the salvation of the people.

Water Valley.

M. J. Allen, August 26: I closed a ten days' meeting at Grape Creek last night with success. Nine conversions and six accessions. Christians wonderfully revived. In connection with the camp-meeting my fourth quarterly meeting convened. Bro. Black, the presiding elder, was with us, looking after the church. He preached some noble sermons, and was very much liked. I also was assisted by Bro. W. E. Rector, of Sherwood, and Bro. Rector, of San Angelo. Both of these brothers did me good service, for which I thank God. There were a number of penitents. Some old gray-headed men, forty-two or fifty years old, came up for prayer, for which we praise God.

Jonesboro.

A. B. Roberts, August 27: Our meeting at Weaver's Chapel resulted in twenty-five conversions and twenty-five accessions to the church. Quite a number of the local brethren were with us, and rendered efficient service for the Master. Bro. Concelor, of Itaska, Hill county, preached the funeral sermon of Uncle Fred Weaver and his wife. The Lord was with him and that sermon will tell in eternity. We were made to

feel the resurrection near, and also that the influence of that local preacher and his wife still lives. Praise God for salvation, and local preachers. Bro. Caperton, of Hamilton, was with us the last day and preached two excellent sermons. Forty-two dollars was raised to pay for the well dug near the church. Several new family altars, a young men's prayer-meeting organized. Praise God for salvation and the ADVOCATE.

Moscow.

J. M. McCarter, August 24: Have just closed a protracted meeting at Midway Church. The power of the Holy Spirit was with us at every service. The church is greatly revived, while quite a number have repented of sin and embraced the Savior. There were thirteen accessions. It was the occasion of our third quarterly conference, and our presiding elder, Bro. R. M. Sproule, was with us at the first of the meeting and preached two good sermons. One of our local preachers, Bro. McDaniel, was with us during most of the meeting and did good and faithful service. There was some other local help, but better than all, the church was promptly at her post of duty. Praise God for his blessings.

Springtown.

J. H. Trimble, August 29: Have had during the year a revival at every appointment: had about sixty conversions and sixty-four accessions; church revived; backsliders reclaimed; hope they will hold out. Our fourth quarterly conference passed; finances behind, but think we will be up in due time. We have B. M. Stephens for a presiding elder. The right man in the right place. Last, but not least, we have Uncle Ben Gilliland as a local elder, a cousin to J. B. McCFerrin; talks through his nose—but that's his business. He can get up a revival just anywhere. He is from Arkansas, but he glories in the thought: 'I'm preaching here many years; every one likes him. He is a regular wheel-horse. The Lord has blessed us wonderfully this year. Ten new buildings going up now. Two colleges had five hundred students last year.'

Abbott.

J. W. Sansom, Aug. 30: On last Sunday I closed a very interesting meeting on Brooken's Branch, three miles east of Abbott. Bro. Davis, local preacher on Mt. Calm circuit, preached three impressive sermons for us. The meeting resulted in ten conversions and fifteen accessions to our church. The Baptists commenced on the night my meeting closed, and as the Baptist brethren had been attending my meeting, and were much in the spirit of unity, some of them suggested to their pastor that he fall in with me and run the meeting another week together. But he hinted that it would not suit him. Said he: "I will suffer my arm cut off first." So that relieved this preacher and he came home to rest, as he had been up forty-six nights out of fifty-two. It is almost useless to state that the said meeting soon dried up. I think this work in better condition, both spiritually and financially than last year. If so, the Lord be praised for it.

Pontotoc.

A. F. Cox, August 28: I have been engaged in protracted meetings during this month, at New Hope and in a grove near Bro. Marshall's, six miles south of Pontotoc, and also at this place. At the two former meetings the Lord was present in demonstration of the Spirit and of power. There were thirteen conversions and eighteen additions to the church, and thirteen mourners left at the altar. The church was greatly revived. The meeting at this place was well attended, and there were some penitents, but no conversions so far as known, but good was accomplished. I go this week to Valley Spring, where it is hoped the Lord will display his saving power. Bros. Marshall and Beadle, local preachers, have rendered efficient service. Bro. Beadle is in his eighty-second year, but remarkably vigorous for one of his years, and full of holy zeal. He has donated three acres of land near his house, on which a church edifice is to be erected called Beadle's Chapel. We have sustained a heavy loss by removals. I have given thirty-five church letters.

Phair.

S. P. Brown, August 28: I have just closed a good meeting at Oyster Creek. Our hearts were made to rejoice to see the backsliders reclaimed and sinners turn from their sins to God. Our meeting was a revival indeed. The members of the church were brought closer to God and each other. At the close of the meeting there were six names added to the church role. Bros. J. L. Murray and W. R. Campbell were with me in the spirit of the Master. May the good Lord abundantly bless them. I have received twenty-six members into the church during the present conference year, and expect to hold two protracted meetings, one at Hosken's Chapel, September 8th, Velasco the first Sunday in October. Praise the Lord for his wonderful works to the children of men. "Praise him from whom all blessings flow." My people love the ADVOCATE and I hope to place it in every family by the annual conference. Where you find family prayer and the ADVOCATE, you find a household in harmony with each other and with the church.

Fredonia.

J. R. Rarden, August 28: Our protracted camp-meetings for the year are over. The Lord has done great things for us, whereof we are truly glad. The number converted and reclaimed amounts to thirty-three or more. The number added to the church about thirty. These are the gleanings after the harvest of last year. Christians have been greatly blessed and strengthened, many saying that they never before enjoyed such an abundance of blessing. Our local brethren, Bro.

Lee and Cary, are efficient laborers, and the success of the year has been largely owing to their faithful and hearty co-operation. We are greatly indebted to Bro. Thomas Anderson, of Liberty Hill, whom the Lord sent among us. For once my financial report will fall far short of the assessment, the building of a parsonage and the protracted dry, hot weather, shortening the cotton crops being the main cause. This ought not to be. A full and proper appreciation of the importance of these collections by our people would stimulate them to a full discharge of their duty in this regard. O when will our people realize the magnitude of their responsibilities as members of the Church of God? Brethren of the Fredonia circuit, "work while it is day, the night cometh when no man can work."

Memorial services.

Mrs. E. C. Nichols: Very interesting services were held Sunday night in Travis Park M. E. Church, South, in memory of Miss Clara Chrisman. Our pastor, Rev. W. W. Pison, delivered a very interesting memorial sermon, and resolutions, adopted by San Antonio Auxiliary, were read by the secretary of the society. At the close of the sermon, our pastor said he felt like making a memorial missionary offering, and thought there might be others in the congregation of the same mind. Accordingly, during the singing of the hymn, he gave all an opportunity to contribute. The result was a very acceptable collection, the exact amount of which I am not able to give. The following are the resolutions adopted:

Whereas, The Almighty Father, in whose hands are the issues of life, has seen fit to call from her chosen work in his vineyard on earth to her reward in heaven, Miss Anna Clara Chrisman, a missionary of the Woman's Missionary Society, M. E. Church, South; and Whereas, We realize that as branches of the vine each auxiliary has suffered individual loss in her death; therefore be it

Resolved, That San Antonio Auxiliary esteem it a privilege to pay tribute to the memory of the sainted one who gave her life to Christ.

Resolved, That while we sorrow for her loss on earth we rejoice for her joy which "no man taketh from her."

Resolved, That to the dear mother, sorely "smitten, stricken and afflicted," we tender our sincere sympathy, praying the loving Father to comfort them with "the comfort wherewith he comforteth his children."

Liberty.

J. W. B. August 26: Have just closed my first meetings, my father, Rev. D. P. Bradford, of the Mississippi Conference, having rendered able and telling assistance. Our people have been greatly blessed. Even poor, forsaken Wallisville, so long known as that realm of iniquity, so well the sealed cemetery of a moral death, has sprung forth rejuvenated from the cold confines of the tomb and risen full-fledged upon the eastern wave of a better pilgrimage. God help her! In our round of two weeks we have added ten names to our register, five of whom are advanced in life, baptized fourteen infants and four adults. Brethren, I want you to pray for Liberty. There are a score or more of dear little human flowers in this town without a family altar, much less a Sunday-school superintendent who feels sufficiently interested in their future to bend his knee in obedience to the mandates of God and pray heaven's blessing upon them. Not one! It is a deplorable fact over which we ought to wring our hands and weep—the worst place on my work. Were it not for two or three faithful women, the devil would reign supreme. God have mercy and save the people. We begin a meeting in Dever's two weeks hence, at which time Bro. Burk has promised to air his vocal organs to our edification.

Athens.

Albert Little, Aug. 30: I have completed my round of protracted meetings on Athens circuit, appointments four. Have had on the work up to date about fifty conversions and about the same number of accessions to the church, and a gracious revival in the church. I was assisted at Malakoff by Bro. Thos. Reece, local preacher, of the Northwest Texas Conference—a holy, consecrated man. He did faithful work. At Red Hill camp-meeting by Bro. D. W. Towns, E. L. Large, T. H. Hall and C. B. Smith. These brethren all did good preaching and faithful work. John Adams, D. D., our beloved presiding elder, came by Tuesday and preached for us Tuesday night, but being pressed for time left early Wednesday morning. Our camp-meeting was indeed a success. About twenty-five conversions. At Vale Springs we had no ministerial help, except on Sunday Bro. J. C. Burgamy preached for us once and returned home expecting to come back, but was prevented by sickness. We had a complete victory, a lifting up of the church, and quite a number of conversions. At Athens we held a meeting for nine days. I trust some good was done. Two joined the church, and the church was some what revived. We contemplate holding another meeting at Athens. Pray for us, brethren. This is my first year on this work; am much pleased with the work.

Crockett.

B. R. Bolton, Aug. 29: For the past ten days we have been conducting a revival meeting at Enterprise, a new school building situated fourteen miles east of Crockett, in an intelligent and thickly settled community not included in any pastoral charge. Our attention was directed to this people early in the year by Bro. W. W. Davis and Henry Holcomb, of Augusta, and we have been giving them an occasional sermon as circumstances would allow. The

meeting, which closed last Sunday with such glorious results, has been promised and published for several months, and the people have been looking forward to the time with an interest that amounted to enthusiasm. Seekers responded to the invitations of the gospel by coming to the altar at the first service. The Spirit came and remained in convicting and converting power. The entire country, from five to ten miles around, was stirred, perhaps, as never before and the multitude was so great that we could not find room to contain them. We do not know how many were converted. Many of the saved are heads of families. Fifty were added to the churches: forty-eight to the Methodist and two to the Baptist. A Methodist Church was organized with a membership of forty-eight, which number will, no doubt, be largely increased in the near future. Fourteen children were baptized, and they tell us this is only a beginning on that line. We were assisted by Bro. A. J. Frick, H. W. Moore, W. P. Pledger and Jno. Brasher, of the Methodist, and Bro. Richie of the Baptist Church.

Dr. Pierce's Pellets, or Anti-bilious Granules, Laxative or Cathartic according to size of dose. Purely vegetable.

NOTICE.

I have five hundred copies of Bible Reading on Methodism, which I wish to give to ward paying a debt on the Mifflin M. E. Church, South. Send 10 cents to 335 Main Street, Dallas, Texas. Let everybody who sees this notice send at once. The work has had immense sale. Several thousand copies in circulation. C. G. SHUTT.

GEORGETOWN DISTRICT—FOURTH ROUND. Georgetown sta., at Georgetown, Sept 4. Liberty Hill sta., at Leander, Sept 7. Taylor sta., at Taylor, Sept 10. Round Rock sta., at Round Rock, Sept 13. Burnet sta., at Burnet, Sept 16. Rose sta., at Rose, Sept 19. Bertram sta., at Bertram, Sept 22. Florence sta., at Florence, Sept 25. Oct 4. South Belton sta., at Three Forks, Oct 12. Killeen sta., at Killeen, Oct 19. Seymour sta., at Seymour, Oct 26. North Belton sta., at Harmony, Oct 23. Onaville sta., at Onaville, Oct 26. Burnet sta., at Burnet, Oct 29. Temple sta., at Temple, Oct 30. Holland sta., at Cedar Knob, Oct 31. Cors Hill sta., at Shick's Creek, Oct 30.

UNANSWERED LETTERS.

Aug. 27.—John H. Reynolds, sub. W. H. LeFevre, sub. B. F. Gassaway, has attention. W. J. Walker, sub. J. H. Blandworth, sub. J. E. Walker, sub. C. E. Mauls, sub. E. H. Hatcher, sub. W. J. Joyce, sub. Jackson B. Cox, sub. Aug. 28.—W. Wootton, sub. J. W. Bradford, sub. Sam'l Weaver, sub. E. G. Hocutt, sub. S. C. Littlepage, sub. Milton L. Moody, sub. Thos. Duncan, sub. J. H. Chantrel, sub. B. T. Jones, sub. W. O. Shugart, change. F. O. Zaver, sub. R. C. Allen, will have attention. J. C. Russell, sub. S. L. Ball, sub. H. T. Guess, sub. J. H. White, sub. J. M. McCarter, sub. E. B. Thompson, sub. C. E. Gallagher, sub. Aug. 29.—W. H. LeFevre, sub. J. J. Davis, sub. M. A. Hen, sub. Marion Mills, sub. Jno S. Gillett, sub; all right about that "crow." Giles J. Leath, sub. A. B. Trimble, sub. W. L. Gattis, sub. Chas. Irvin, sub. J. W. Montgomery, sub. J. Stanley, sub. J. P. Childers, sub. J. P. Mussett, sub. Aug. 30.—S. G. Littlepage, sub. A. P. Smith, sub. J. H. Wiseman, sub. C. V. Oswald, sub. W. R. Stockton, sub. A. F. Hendrix, sub. J. B. Guber, sub. W. Wootton, sub. D. P. Cullen, sub; the longest list for many years. W. H. West, sub. A. C. Bizez, sub. H. H. Hattie, sub. W. H. Vanman, sub. J. M. Armstrong, sub. W. H. Vanman, sub. Fred L. Allen, sub. Aug. 31.—J. T. Stanley, sub. U. J. Morton, sub. Chas. Irvin, sub. C. E. Gallagher, sub. W. J. Lemons, sub. A. L. P. Green, sub. W. H. Crawford, sub. R. S. Gierline, sub. H. C. Parrott, sub. J. P. Caldwell, sub. M. S. Hochstetler, sub. J. T. Williamson, sub; other sub has attention. F. A. Rosser, thank you. J. H. Guess, sub. J. H. White, sub; change made. Jno S. Mathis, sub. Sept. 1.—H. M. Sears, sub. H. H. Vanman, sub. S. W. Holt, sub. J. A. B. Whittemore, sub. W. E. Escobedo, sub. H. Collins, sub. S. Nelson, sub. W. A. Coppedge, sub. C. J. Osley, sub. C. J. Sherwood, sub. W. H. Shuler, sub. W. H. Crawford, sub. R. S. Gierline, sub. E. W. Alderson, sub. H. P. Sherrard, sub. J. H. Stegall, sub; obituary appeared Aug. 15; sub was overlooked; we now send the name. D. C. Stark, sub. J. J. Davis, sub. Giles J. Leath, sub; other sub has attention. E. G. Roberts, sub. W. H. LeFevre, sub. G. W. Graves, sub. Jno S. Mathis, sub. J. M. Armstrong, sub; thanks for prompt answer.

Ought to be in Every House. "The man of Galilee" applies the infidel guns. Cuts the ground from underneath his feet. Answers "Robert Eisemore" with out naming the book. The N. Y. Independent says: "Bought together like the links of a chain, there is no escape from the whole and no breaking through any one." Bishop Granbery, in Nashville Christian Advocate, says: "It drew me on from beginning to end; I read it at a sitting." Dr. Fitzgerald says: "If any one has been bitten by the serpent of infidelity let him read this book. It is a cure." AP-ES wanted. Good discounts. Sent for 50 cents, by A. G. Haygood, Jr., Decatur, Ga.

PETTY, TEXAS, MAY 5, 1888. A. B. Richards Med. Co., Houston, Texas: I was a sufferer for a number of years with itching piles, and in looking for relief had several physicians and spent considerable money.

Two applications of your Hunt's Cure cured me entirely, and I take this method of expressing my gratification to you for giving the public so valuable a remedy. Yours, B. H. DICKS.

The largest water-melon patch in the world is at Adam Park, Ga., embraces 800 acres, and is expected to produce over 400 car loads of melons. The loss estimated by Montana fires is supposed to average \$10,000 per day.

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HOME STUDY. Book-keeping, Business Forms, Penmanship, Arithmetic, Spelling, etc., thoroughly taught by MAIL. Circulars free. BRYANT & STRATTON'S, 45 Nass St., Boston, N. Y.

N. W. TEXAS CONFERENCE.

To the Presiding Elders of the Northwest Texas Conference: You will please send me the names and post-office of all the preachers on your respective districts, together with the local preachers, who will attend the conference for organization, and delegates. Please write name and post-office plainly, as I will provide postage for all the names sent; then I will send a postal card to each one, stating the name and place where they will be entertained, so on the arrival of this card, handed to the local preachers, they may be sent to their respective homes, thereby saving the trouble of the person being appointed to receive and send them to their respective homes. I request that this be complied with and the names sent to me by the twentieth of October. We can't make arrangements later than that except for visiting brethren from other conferences. C. E. MAULS, Presiding Elder, Charge Beiton Station, P. O. S. Preachers bringing their wives will please notify me. C. E. M.

Syrup of Figs.

Produced from the laxative and nutritious juice of California figs, combined with the medicinal virtues of plants known to be most beneficial to the human system, especially on the kidneys, liver and bowels, effectually cleansing the system, dispelling colds and headaches, and curing habitual constipation.

Please say that Abe Malkey is to be with us on Round Rock, Sept. 12. A good many have made inquiry, and I have this announcement for the benefit of friends at a distance. C. S. FIELD, ROUND ROCK, TEXAS.

Births.

Born up O. R. P. BUCKINGHAM a large BOY BABY on the 15th inst. H. M. SEARS, CHAPPELL HILL, TEXAS, AUG. 25th.

Deaths.

REBECCA KEARNEY died at Lingville, Erath county, on the 2nd. J. J. DAVIS.

I-X-L Is guaranteed to cure every case of Fever of any kind, Malarial Fever, Swamp Fever, Bilious Fever, Intermittent Fever, Chills and Fever, Ague, Dengue and Jaundice. Many thousand bottles have been sold under this guarantee, and not one-half of one per cent. has been returned.

CHILL Is better than Quinine, for the reason that it does not produce burning in the ears, and because it acts on the Liver and Bowels, and at the same time is a perfect antidote for Malarial Poison. It does not contain Arsenic, Strichnine or Mercury, but does contain IRON, and is the best Tonic to use after the Fever is broken. It gives strength, restores the appetite and prevents the return of the Fever.

It is unnecessary to take pills, calomel or blue mass, as I-X-L CHILL CURE does the whole work. Take it according to directions on bottle (in English, German, French and Spanish), and if it does not benefit you the Druggist is authorized to refund the amount paid for it. Price, \$1.00 at all druggists, CROOKS, GROSS & GAYNES, Wholesale Druggists, Houston, Texas. [11] If your Druggist don't keep it, write us direct. Mention this Advocate.

THE JOHN CHURCH CO. Cincinnati, O. And 19 East 16th St., New York City.

Pyramid OF SONG. By G. C. CASE. The latest and best singing book by this popular writer for 10c.

SHOOTING CLASSES, CONVENTIONS, HIGH SCHOOLS. Contains an unusually fine selection of Choruses, Glee, Part songs, Anthems, etc. Price, 50 Cents by Mail. 500 Copies.

THE JOHN CHURCH CO. Cincinnati, O. And 19 East 16th St., New York City.

HARDWARE, Stoves, Mill Supplies, Case Mills, Evaporators. Agent for Zimmerman Paper Refrigerators, Rapid Freezers, Muscovy's Leather Cutting, Boston Belling Co., and Black Steam Pumps.

WONDERFUL CURES OF CANCER. And other tumors by Dr. Harpam's new process, and painless cure of Cancer by internal treatment.

Female Diseases, such as Leucorrhoea, Inflammation, Browning Uterus, and Falling of the Womb retained, in a few days and cured in short time. Fourteen Years successful treatment of Piles and Fistula without knife or ligature. Call or write to Dr. HARPHAM, (date of New York City). Office: 912 Elm Street, Dallas, Texas. Permanently Located.

CANTON CLIPPER PLOWS ARE WARRANTED THE BEST BLACKLAND PLOWS IN THE WORLD. PARLIN & DREHSDORFF CO. DALLAS, TEXAS. H. J. HUDSON, DEALER IN GENERAL MERCHADISE. LORRENA, TEXAS. New England Conservatory. MUSIC IN ALL ITS DEPARTMENTS VOCAL AND INSTRUMENTAL, LITERATURE, ELUCIDATION AND ORATORY, LANGUAGES, FINE ARTS, PHYSICAL CULTURE, ETC. CLASS AND PRIVATE LESSONS, HOME FOR YOUNG LADIES. FINE ACCOMMODATIONS NEAR FOR GENTLEMEN. DEMAND FOR COMPETENT TEACHERS EXCEEDS THE SUPPLY. THE BEST EQUIPPED AND APPOINTED SCHOOL OF MUSIC, LITERATURE, AND ART IN THE COUNTRY. SEND FOR CALENDAR. FALL TERM BEGINS: September 12. E. TOURJEE, Director, Franklin Sq., BOSTON.



Texas Christian Advocate.

BOOK TABLE. The Treasury for Pastor and People for September comes to our table with all its excellence in Sermon matter, Theological articles, Critical Essays, Discussions of Questions of the Day, Hints in Pastoral Work, Sunday school Work, Christian Education, Evangelical Work in Roman Catholic Countries, and also suggestive editorial brevities, with a great variety of other helpful matters. The illustrations are a portrait of Dr. R. Terry, of the South Reformed Church, New York City, and a fine view of the church building.

Boston Berry Cake: One cupful of but ter, one cupful of molasses, one cupful of milk, one cupful of sugar, three eggs, three teaspoonfuls of baking powder, three pinches of borax, and flour to make it as stiff as pound-cake. With hot-lobsteries use spices.

IT WON'T BAKE BREAD.—In other words, Hood's Sarsaparilla will not do impossibilities. Its proprietors tell plainly what it has done, submit proof from scores of unquestioned reliability, and ask you frankly if you are suffering from any disease or affection caused or promoted by impure blood or low state of the system, try Hood's Sarsaparilla. The experience of others is sufficient assurance that you will not be disappointed in the result.

First Omaha—One must look out for hydrophobia this hot weather. Do you know how to tell a mad dog? Second Omaha—If I had anything to tell a mad dog I should do it by telephone.

We can truthfully say that in no instance has Morley's Tonic failed to cure Chills when taken strictly as directed. We have guaranteed every bottle sold, to cure any case of Chills, however bad they may be, and have never had to refund on a single bottle sold.

A Brave Man.—"So Miss Brown has married Jackson; has she not?" "Yes, and if the poet is right he will make her an excellent husband." "How so?" "Why, the poet says the bravest are the tenderest."

Beware of douches, snuff, etc. Try Dr. Thurmond's Lonic Star Catarrh Cure, used by inhalation, being a volatile liquid, so very effective, the most skeptical cannot object to it.

A Good Little Boy—Pa, you wouldn't care if I gave a crumple part of the dollar you sent me out to chance? Pa—No, my son. Why? A Good Little Boy—Because I gave fifty cents of it to the one-legged man that sells tickets to the circus.

Children Often need some safe cathartic and tonic to avert approaching sickness or to relieve colic, headache, sick stomach, indigestion, dysentery and the complaints incident to childhood. Let the children take Simmons Liver Regulator and keep well. It is purely vegetable, not unpleasant, and safe for children to take alone or in connection with other medicine.

A young American lady went to Burmah as a missionary and married the first heathen she converted. Now the Burmese are howling for more missionaries.

Wintersmith's Tonic Syrup for Chills and Fever is a certain cure and pleasant to take. Children are fond of it.

"Fond of beasts?" asked Mr. Turntops of Miss Bellinda, a blushing damsel from Boston. "Dear me," replied the lady; "if this were my husband, I should be glad to really speak to my mamma."

DEAR AUNT, November 30, 1888. My father had a very bad case of Chills, and after trying whole bottles of several kinds of "chill cures" without effect, he bought a 30 cent bottle of Morley's Tonic Syrup, and after two days of use the chills and fever had disappeared and he had used all of one bottle he was enjoying perfect health.

Pinch of the ends of the grape vines. Secure a healthy, stocky growth rather than a long, slender cane.

No family is safe without a bottle of Cascarine in the house. As a preventive of disease it can't be beat.

Would be Patron—What is the legal fare for ten blocks? Cabman—Dunno. If you want to know anything 'bout law go ter a lawyer.

Use Hall's Vegetable Sulfur Hair Renewer and your thin gray locks will thicken up and be restored to their youthful color, vigor, and beauty.

"You s-s-s say you c-can t-tell a f-feller h-h-how t-to av-void stat-tut-ter-ing fr- for w-we-o-d-doll-ars?" "Yes," W-well, h-h-h-here's t-t-your d-d-doll-ars. H-h-h-h-e-c-can I av-void stat-tut-ter-ing?" "Don't talk."

From Rev. Dr. McAnally, editor of the St. Louis Christian Register: "I have tried J. C. Maguire's Candorango on myself and others, and it is my opinion that to produce a healthy and safe action on the Liver, Kidneys and secretions generally, there is not a better medicine known, and for persons of Bilious or Costive habits, its action is most effective and salutary."

A Brown county, (Ill.) man, eighty six years old, has never seen a piano. He is a hale and hearty old Christian, and never sees a piano. His pants have been made of peace-tintness and all his ways were ways of peace.

COLUMBIA, TEX., Jan. 30, 1889. I sell Morley's Tonic Syrup for Chills and Fever, and never had a bottle returned. Every purchaser was perfectly satisfied and it cured several very bad cases. I know.

The Snowdon Mountain, the loftiest mountain in Wales, has been sold for \$28,730, it forms part of a freehold estate.

There is no disease more prevalent among the fair sex than constipation. Cascarine is the sovereign remedy for this disorder.

He—(looking up from his paper)—"I see here that Johnny has got it. She—(interested at once)—"Got what, William? He—His gun."

The perfume of violets, the purity of the lily, the bow of the rainbow, the dash of Hebe combine in Pozzoni's wondrous Powder.

"You never loved me, John," sobbed Mrs. Billus, hysterically. "Mar!" exclaimed Mr. Billus, earnestly, "you are mistaken. If you will look back over the family expense account you will find that I cost you \$750 for repairing rocking chairs during the first three years of our married life."

A Lady in South Carolina writes: My labor was six rter and less painful than on two former occasions; physicians astonished; I thank you for Mother's Friend. It is worth its weight in gold.

Miss Plaium—That horrid Mrs. Bute actually has had her photographs for sale in stationer's shops. I couldn't do such a thing under any consideration. Her bittered friend—You haven't the face to have you, dear?

The merits of Cascarine are proven by its rapid increasing sales and the popularity it has attained as a liver medicine.

encouraging.—"Well, how did you enjoy yourself in the art exhibition?" "Oh, splendidly! I looked at nobody's pictures but yours! You see there were always so many people standing before the other pictures, and there was always plenty of room by yours."

When Baby was sick, we gave her Castoria. When she became a Child, she cried for Castoria. When she became Miss, she clung to Castoria. When she had Children, she gave them Castoria.

Hauling is one of the most expensive items on the farm, and in laying of a field, or hauling for any kind of crop, the first consideration should be the facility and ease of hauling and spreading the manure on the land, and the carrying off of the crop therefrom.

The great female remedy is Dr. Thurmond's Lonic Star Blood Syrup. Ask your neighbors about it and send for free treatise. Call on your druggists.

When the maiden dons a muslin gown, And the dog has a muzzle on too, 'Tis then we wish to get out of town And down by the ocean blue.

When the child is fretful its little stomach is not in proper condition, but a few doses of Cascarine will set it right, and no ill effects will be noted.

It is quite an item to have a good asparagus bed in the garden. At the same time, in planting, care should be taken not to set the roots too close together. Give them plenty of room, at least two or three feet apart.

Don't discuss your friends with that horribly offensive breath when one bottle of Dr. Thurmond's Lonic Star Catarrh Cure will make it as sweet as a babe's in less than a week.

Green corn and Lima beans deteriorate more quickly than any other vegetables; they should be spread out singly on the cool cellar floor as quickly as possible after they come from the market.

Be aware of douches, snuff, etc. Try Dr. Thurmond's Lonic Star Catarrh Cure, used by inhalation, being a volatile liquid, so very effective, the most skeptical cannot object to it.

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SAN ANTONIO DISTRICT—FOURTH ROUND. Kerrville cir. at Center Point. 3d Sun in Sept. 1889. 4th Sun in Sept. 1889. 5th Sun in Sept. 1889. 6th Sun in Sept. 1889. 7th Sun in Sept. 1889. 8th Sun in Sept. 1889. 9th Sun in Sept. 1889. 10th Sun in Sept. 1889. 11th Sun in Sept. 1889. 12th Sun in Sept. 1889. 13th Sun in Sept. 1889. 14th Sun in Sept. 1889. 15th Sun in Sept. 1889. 16th Sun in Sept. 1889. 17th Sun in Sept. 1889. 18th Sun in Sept. 1889. 19th Sun in Sept. 1889. 20th Sun in Sept. 1889. 21st Sun in Sept. 1889. 22nd Sun in Sept. 1889. 23rd Sun in Sept. 1889. 24th Sun in Sept. 1889. 25th Sun in Sept. 1889. 26th Sun in Sept. 1889. 27th Sun in Sept. 1889. 28th Sun in Sept. 1889. 29th Sun in Sept. 1889. 30th Sun in Sept. 1889. 31st Sun in Sept. 1889.

SAN SABA DISTRICT—FOURTH ROUND. Willow City cir. at Center Point. 3d Sun in Sept. 1889. 4th Sun in Sept. 1889. 5th Sun in Sept. 1889. 6th Sun in Sept. 1889. 7th Sun in Sept. 1889. 8th Sun in Sept. 1889. 9th Sun in Sept. 1889. 10th Sun in Sept. 1889. 11th Sun in Sept. 1889. 12th Sun in Sept. 1889. 13th Sun in Sept. 1889. 14th Sun in Sept. 1889. 15th Sun in Sept. 1889. 16th Sun in Sept. 1889. 17th Sun in Sept. 1889. 18th Sun in Sept. 1889. 19th Sun in Sept. 1889. 20th Sun in Sept. 1889. 21st Sun in Sept. 1889. 22nd Sun in Sept. 1889. 23rd Sun in Sept. 1889. 24th Sun in Sept. 1889. 25th Sun in Sept. 1889. 26th Sun in Sept. 1889. 27th Sun in Sept. 1889. 28th Sun in Sept. 1889. 29th Sun in Sept. 1889. 30th Sun in Sept. 1889. 31st Sun in Sept. 1889.

PARIS DISTRICT—FOURTH ROUND. Clark's Lamar Avenue. 3d Sun in Sept. 1889. 4th Sun in Sept. 1889. 5th Sun in Sept. 1889. 6th Sun in Sept. 1889. 7th Sun in Sept. 1889. 8th Sun in Sept. 1889. 9th Sun in Sept. 1889. 10th Sun in Sept. 1889. 11th Sun in Sept. 1889. 12th Sun in Sept. 1889. 13th Sun in Sept. 1889. 14th Sun in Sept. 1889. 15th Sun in Sept. 1889. 16th Sun in Sept. 1889. 17th Sun in Sept. 1889. 18th Sun in Sept. 1889. 19th Sun in Sept. 1889. 20th Sun in Sept. 1889. 21st Sun in Sept. 1889. 22nd Sun in Sept. 1889. 23rd Sun in Sept. 1889. 24th Sun in Sept. 1889. 25th Sun in Sept. 1889. 26th Sun in Sept. 1889. 27th Sun in Sept. 1889. 28th Sun in Sept. 1889. 29th Sun in Sept. 1889. 30th Sun in Sept. 1889. 31st Sun in Sept. 1889.

SAN MARCOS DISTRICT—FOURTH ROUND. Lockhart, at Lockhart. 3d Sun in Sept. 1889. 4th Sun in Sept. 1889. 5th Sun in Sept. 1889. 6th Sun in Sept. 1889. 7th Sun in Sept. 1889. 8th Sun in Sept. 1889. 9th Sun in Sept. 1889. 10th Sun in Sept. 1889. 11th Sun in Sept. 1889. 12th Sun in Sept. 1889. 13th Sun in Sept. 1889. 14th Sun in Sept. 1889. 15th Sun in Sept. 1889. 16th Sun in Sept. 1889. 17th Sun in Sept. 1889. 18th Sun in Sept. 1889. 19th Sun in Sept. 1889. 20th Sun in Sept. 1889. 21st Sun in Sept. 1889. 22nd Sun in Sept. 1889. 23rd Sun in Sept. 1889. 24th Sun in Sept. 1889. 25th Sun in Sept. 1889. 26th Sun in Sept. 1889. 27th Sun in Sept. 1889. 28th Sun in Sept. 1889. 29th Sun in Sept. 1889. 30th Sun in Sept. 1889. 31st Sun in Sept. 1889.

BROWNWOOD DISTRICT—FOURTH ROUND. Brown City cir. at Pleasant Grove. 3d Sun in Sept. 1889. 4th Sun in Sept. 1889. 5th Sun in Sept. 1889. 6th Sun in Sept. 1889. 7th Sun in Sept. 1889. 8th Sun in Sept. 1889. 9th Sun in Sept. 1889. 10th Sun in Sept. 1889. 11th Sun in Sept. 1889. 12th Sun in Sept. 1889. 13th Sun in Sept. 1889. 14th Sun in Sept. 1889. 15th Sun in Sept. 1889. 16th Sun in Sept. 1889. 17th Sun in Sept. 1889. 18th Sun in Sept. 1889. 19th Sun in Sept. 1889. 20th Sun in Sept. 1889. 21st Sun in Sept. 1889. 22nd Sun in Sept. 1889. 23rd Sun in Sept. 1889. 24th Sun in Sept. 1889. 25th Sun in Sept. 1889. 26th Sun in Sept. 1889. 27th Sun in Sept. 1889. 28th Sun in Sept. 1889. 29th Sun in Sept. 1889. 30th Sun in Sept. 1889. 31st Sun in Sept. 1889.

HUNTSVILLE DISTRICT—FOURTH ROUND. Dodge cir. at Huntsville. 3d Sun in Sept. 1889. 4th Sun in Sept. 1889. 5th Sun in Sept. 1889. 6th Sun in Sept. 1889. 7th Sun in Sept. 1889. 8th Sun in Sept. 1889. 9th Sun in Sept. 1889. 10th Sun in Sept. 1889. 11th Sun in Sept. 1889. 12th Sun in Sept. 1889. 13th Sun in Sept. 1889. 14th Sun in Sept. 1889. 15th Sun in Sept. 1889. 16th Sun in Sept. 1889. 17th Sun in Sept. 1889. 18th Sun in Sept. 1889. 19th Sun in Sept. 1889. 20th Sun in Sept. 1889. 21st Sun in Sept. 1889. 22nd Sun in Sept. 1889. 23rd Sun in Sept. 1889. 24th Sun in Sept. 1889. 25th Sun in Sept. 1889. 26th Sun in Sept. 1889. 27th Sun in Sept. 1889. 28th Sun in Sept. 1889. 29th Sun in Sept. 1889. 30th Sun in Sept. 1889. 31st Sun in Sept. 1889.

MONTAGUE DISTRICT—FOURTH ROUND. Montague and Belcher, at Montague. 3d Sun in Sept. 1889. 4th Sun in Sept. 1889. 5th Sun in Sept. 1889. 6th Sun in Sept. 1889. 7th Sun in Sept. 1889. 8th Sun in Sept. 1889. 9th Sun in Sept. 1889. 10th Sun in Sept. 1889. 11th Sun in Sept. 1889. 12th Sun in Sept. 1889. 13th Sun in Sept. 1889. 14th Sun in Sept. 1889. 15th Sun in Sept. 1889. 16th Sun in Sept. 1889. 17th Sun in Sept. 1889. 18th Sun in Sept. 1889. 19th Sun in Sept. 1889. 20th Sun in Sept. 1889. 21st Sun in Sept. 1889. 22nd Sun in Sept. 1889. 23rd Sun in Sept. 1889. 24th Sun in Sept. 1889. 25th Sun in Sept. 1889. 26th Sun in Sept. 1889. 27th Sun in Sept. 1889. 28th Sun in Sept. 1889. 29th Sun in Sept. 1889. 30th Sun in Sept. 1889. 31st Sun in Sept. 1889.

CHAPPELL HILL DIST.—FOURTH ROUND. Brenham cir. at Brenham. 3d Sun in Sept. 1889. 4th Sun in Sept. 1889. 5th Sun in Sept. 1889. 6th Sun in Sept. 1889. 7th Sun in Sept. 1889. 8th Sun in Sept. 1889. 9th Sun in Sept. 1889. 10th Sun in Sept. 1889. 11th Sun in Sept. 1889. 12th Sun in Sept. 1889. 13th Sun in Sept. 1889. 14th Sun in Sept. 1889. 15th Sun in Sept. 1889. 16th Sun in Sept. 1889. 17th Sun in Sept. 1889. 18th Sun in Sept. 1889. 19th Sun in Sept. 1889. 20th Sun in Sept. 1889. 21st Sun in Sept. 1889. 22nd Sun in Sept. 1889. 23rd Sun in Sept. 1889. 24th Sun in Sept. 1889. 25th Sun in Sept. 1889. 26th Sun in Sept. 1889. 27th Sun in Sept. 1889. 28th Sun in Sept. 1889. 29th Sun in Sept. 1889. 30th Sun in Sept. 1889. 31st Sun in Sept. 1889.

GAINESVILLE DISTRICT—FOURTH ROUND. Fredrick cir. at Fredrick. 3d Sun in Sept. 1889. 4th Sun in Sept. 1889. 5th Sun in Sept. 1889. 6th Sun in Sept. 1889. 7th Sun in Sept. 1889. 8th Sun in Sept. 1889. 9th Sun in Sept. 1889. 10th Sun in Sept. 1889. 11th Sun in Sept. 1889. 12th Sun in Sept. 1889. 13th Sun in Sept. 1889. 14th Sun in Sept. 1889. 15th Sun in Sept. 1889. 16th Sun in Sept. 1889. 17th Sun in Sept. 1889. 18th Sun in Sept. 1889. 19th Sun in Sept. 1889. 20th Sun in Sept. 1889. 21st Sun in Sept. 1889. 22nd Sun in Sept. 1889. 23rd Sun in Sept. 1889. 24th Sun in Sept. 1889. 25th Sun in Sept. 1889. 26th Sun in Sept. 1889. 27th Sun in Sept. 1889. 28th Sun in Sept. 1889. 29th Sun in Sept. 1889. 30th Sun in Sept. 1889. 31st Sun in Sept. 1889.

EL PASO DISTRICT—FOURTH ROUND. White Oak cir. at White Oak. 3d Sun in Sept. 1889. 4th Sun in Sept. 1889. 5th Sun in Sept. 1889. 6th Sun in Sept. 1889. 7th Sun in Sept. 1889. 8th Sun in Sept. 1889. 9th Sun in Sept. 1889. 10th Sun in Sept. 1889. 11th Sun in Sept. 1889. 12th Sun in Sept. 1889. 13th Sun in Sept. 1889. 14th Sun in Sept. 1889. 15th Sun in Sept. 1889. 16th Sun in Sept. 1889. 17th Sun in Sept. 1889. 18th Sun in Sept. 1889. 19th Sun in Sept. 1889. 20th Sun in Sept. 1889. 21st Sun in Sept. 1889. 22nd Sun in Sept. 1889. 23rd Sun in Sept. 1889. 24th Sun in Sept. 1889. 25th Sun in Sept. 1889. 26th Sun in Sept. 1889. 27th Sun in Sept. 1889. 28th Sun in Sept. 1889. 29th Sun in Sept. 1889. 30th Sun in Sept. 1889. 31st Sun in Sept. 1889.

WAXAHACHE DISTRICT—FOURTH ROUND. Waxahatche cir. at Waxahatche. 3d Sun in Sept. 1889. 4th Sun in Sept. 1889. 5th Sun in Sept. 1889. 6th Sun in Sept. 1889. 7th Sun in Sept. 1889. 8th Sun in Sept. 1889. 9th Sun in Sept. 1889. 10th Sun in Sept. 1889. 11th Sun in Sept. 1889. 12th Sun in Sept. 1889. 13th Sun in Sept. 1889. 14th Sun in Sept. 1889. 15th Sun in Sept. 1889. 16th Sun in Sept. 1889. 17th Sun in Sept. 1889. 18th Sun in Sept. 1889. 19th Sun in Sept. 1889. 20th Sun in Sept. 1889. 21st Sun in Sept. 1889. 22nd Sun in Sept. 1889. 23rd Sun in Sept. 1889. 24th Sun in Sept. 1889. 25th Sun in Sept. 1889. 26th Sun in Sept. 1889. 27th Sun in Sept. 1889. 28th Sun in Sept. 1889. 29th Sun in Sept. 1889. 30th Sun in Sept. 1889. 31st Sun in Sept. 1889.

TERRELL DISTRICT—FOURTH ROUND. Terrell cir. at Terrell. 3d Sun in Sept. 1889. 4th Sun in Sept. 1889. 5th Sun in Sept. 1889. 6th Sun in Sept. 1889. 7th Sun in Sept. 1889. 8th Sun in Sept. 1889. 9th Sun in Sept. 1889. 10th Sun in Sept. 1889. 11th Sun in Sept. 1889. 12th Sun in Sept. 1889. 13th Sun in Sept. 1889. 14th Sun in Sept. 1889. 15th Sun in Sept. 1889. 16th Sun in Sept. 1889. 17th Sun in Sept. 1889. 18th Sun in Sept. 1889. 19th Sun in Sept. 1889. 20th Sun in Sept. 1889. 21st Sun in Sept. 1889. 22nd Sun in Sept. 1889. 23rd Sun in Sept. 1889. 24th Sun in Sept. 1889. 25th Sun in Sept. 1889. 26th Sun in Sept. 1889. 27th Sun in Sept. 1889. 28th Sun in Sept. 1889. 29th Sun in Sept. 1889. 30th Sun in Sept. 1889. 31st Sun in Sept. 1889.

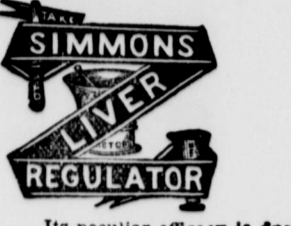
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It is peculiarly efficacious in all cases of indigestion, biliousness, flatulence, headache, neuralgia, and all the ailments of the liver and stomach.

No Home should be Without It. It takes the place of a doctor and costs very little.

FOR WHOSE BENEFIT. Constipation, Headache, Biliousness, Piles and Mental Depression. No loss of time, no interference with business.

A PHYSICIAN'S OPINION. I have been practicing medicine for twenty years and have never been able to put up a vegetable compound that would like Simmonds' Liver Regulator.

"MOTHERS FRIEND" advertisement. Includes an illustration of a child and text: "MAKES CHILD BIRTH EASY, SHORTENS LABOR, DIMINISHES DANGER TO LIFE OF MOTHER."

PIANO TEACHERS advertisement. Text: "Throughout the country will be glad to learn that Geo. F. Root's famous Piano Instruction Book."

CURRICULUM advertisement. Text: "HAS JUST BEEN PUBLISHED WITH FOREIGN FINGERING. To meet the increasing demand for such an edition."

NEW PLATES advertisement. Text: "Pressing in clear, legible and handsome new type, which combined with the solid and substantial binding, make the books made of elegant."

SAVING INVESTMENT advertisement. Text: "PARRARD & VOVEY'S ORGANIC DETESTICATED U.S.A."

PIANOS! ORGANIS! advertisement. Text: "ALCOTT & MAYNOR. The best makes of PIANOS and ORGANIS at Manufacturers' Prices."

CATARRH advertisement. Text: "of the Nose, Throat and Chest. Catarrhal Diseases and Ophthalmia (granulated eye) 5000 treatments given in this office."

ALCOTT & MAYNOR advertisement. Text: "Sole Correspondence with parties wishing to buy, sell or speculate in Real Estate."

THE BOOK OF BOOKS FOR AGENTS advertisement. Text: "Mary, Queen of the House of David and Mother of Jesus."

AMERICAN NATIONAL BANK advertisement. Text: "Capital, \$250,000 Surplus and Undivided Profits, \$32,500."

CROW & PIERCE, Attorneys-at-Law advertisement. Text: "Third Floor, North Texas National Bank, DALLAS, TEXAS."

Devotional. ABIDING. I need not care if days be dark or fair, If the sweet summer brings delight, Or bitter winter chill the air.

Nothing Better. I have been informed that not long ago a certain infidel lecturer gave an opportunity to persons to reply to him after his oration, and he was of course expecting that one or two rashly zealous young men would rise to advance the common arguments for Christianity.

Marriages. CLEVELAND-BUTLER. At the residence of the groom, August 8, 1889, by Rev. W. H. Brooks, Mr. Sam Cleveland and Miss Estelle Butler.

Obituaries. The space allowed obituaries, twenty to twenty-five lines, or about 75 to 100 words. The publisher is reserved of conducting all obituary notices.

Obituaries. JOHNSON. - Died, in San Marcos, Texas, August 1, 1889, the infant daughter of Mr. and Mrs. J. D. Johnson.

Obituaries. RYAN. - Sister Jane Ryan, the only child of Bro. and Gola Jane Ryan, is not far from God.

Obituaries. MURPHY. - John A. Murphy was born May 5, 1811, in South Carolina, moved to Mississippi, and then to Louisiana.

Obituaries. STONEBARKER. - Mrs. Nancy Ann Stonebarker was born December 18, 1829, in Shelby county, Alabama, and died at her home in Graham, Young county, Texas, July 7, 1889.

Obituaries. HAMILLET. - Died at Bethany, Fayette county, Texas, August 11, 1889, little John Hammett, son of R. W. and Isabella C. Hammett.

Obituaries. SAUFORD. - John F. Sauford was born December 29, 1849; died August 5, 1889. Bro. John was dedicated to God in infancy, and was converted when about fourteen years of age.

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REV. MOSES KNIGHT. Rev. Moses Knight was born in Millidgeville, Va., December 8, A. D. 1800, and died near Mt. Sylvan, Smith county, Texas, Aug. 21, A. D. 1889.

REV. JOHN W. RYE. Under the mantle of sorrow and sadness we are again to draw the veil over the subject of this obituary, Rev. John W. Rye, who was born in December, 1818, in the State of Mississippi.

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MANY A LIFE advertisement. Text: "HAS been saved by the prompt use of Ayer's Pills. Travelers by land or sea are liable to constipation or other derangements of the stomach and bowels."

Excellent advertisement. Text: "Mrs. C. E. Clark, Tewksbury, Massachusetts. I regard Ayer's Pills as one of the most reliable general remedies of our times."

Ayer's Pills advertisement. Text: "Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Dealers in Medicines."

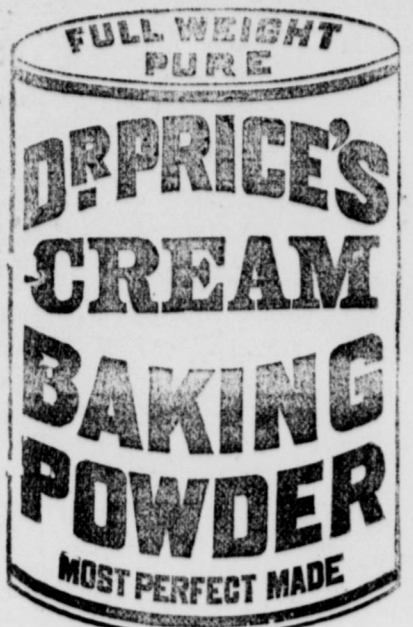
ATTENTION! advertisement. Text: "Farmers and Investors. We have 1200 acres of Choice Black Wax Land for sale in Denton county, Texas."

TITLE GOOD advertisement. Text: "Terms - One-fourth cash, one-fourth in one year and one-half in five years, at eight per cent. interest."

CHAPMAN & TERRILL advertisement. Text: "Denton, Texas. Look into the merits of the COTTON BLOOM LUMBER with Bell Feeder and Cabinet Conder."

RRR RADWAY'S READY RELIEF advertisement. Text: "Quicker Than Any Known Remedy. No matter how violent or excruciating the pain the Rheumatic, Bedridden, Infirm, crippled, Nervous, Neuragic, or prostrated with neuralgia, Sciatica, or other ailments."





Its superior excellence proven in millions of homes for more than a century. It is used by the United States Government. Endorsed by the heads of the Great Universities as the strongest, purest, and most healthful. Dr. Price's Cream Baking Powder does not contain Ammonia, Lime, or Alum. Sold only in cans.

Fischer Pianos. OVER 78,000 MANUFACTURED. Will. A. Watkin & Co., 737 MAIN STREET, DALLAS, TEX.

SUBSCRIPTION. ONE YEAR \$2 00 SIX MONTHS 1 00 THREE MONTHS 50 TO PREACHERS (half price) 1 00

Entered at the Postoffice, at Dallas, Texas, as Second-Class matter.

Sanger Brothers' Monthly Magazine for September has reached this office. This is labeled Volume 1, No. 1; being the first issue of the work from Texas. The firm has, however, been issuing a similar publication for a number of years, the work being executed in New York. This is but another, added to the numerous evidences gone before, of the business enterprise and State pride of the great firm of Sanger Brothers. They think that anything which may be done elsewhere in this world can also be done equally well in the Lone Star State—and they back their judgment—almost every day illustrating the belief by some new development. Texas is showing its appreciation of Sanger Brothers' loyalty to the State—in making its market a competitor in price with all leading commercial centers—by showering upon them a patronage almost unparalleled. Their new Magazine has within its forty pages high merit from a literary point of view, is an encyclopaedia of fashion, and incidentally has something to say about Sanger Brothers, their goods and their prices. Sold at five cents a copy or fifty cents a year. Address, Sanger Bros., Dallas, Texas.

OUACHITA CITY, LA., June 29, 1888. This is to certify that after using one box of Hunt's Cure, I have been cured of Tetter of six years' standing, after having used other remedies without benefit. F. L. NEWMAN, M. D.

Table with columns for location and quantity of cotton bales shipped in Texas during 1888-89. Locations include Gulf, Colorado and Santa Fe, Missouri, Kansas and Texas, Fort Worth and Denver, etc.

Range of Prices in Texas Cotton. Cotton is selling in Hillsboro at 10 and 11 cents per pound; Wylie, 9 1/2 to 10 cents; Omaha, first bale, 10 1/2 cents; Howe, 10 cents; Baird, 11 cents; Zephyr, first bale, 10 cents; Melissa, 10 cents; Mesquite, 10 1/2 cents; Honey Grove, first bale, 15 cents; Midlothian, 10 to 10 1/2 cents; Rice, first bale, 10 1/2 cents; Marshall, first bale, 11 1/2 cents; Denison, first bale, 10 1/2 cents.

Dyspepsia is one of the most unpleasant diseases. A teaspoonful after each meal will cure the worst cases. Cascarine.

Perfection. There is no such thing as absolute perfection in this world, but in different branches of science and art, there is a close approach to it—in piano-making, for example; but in no factory have such strides and rapid improvement been made as in WHEEL-LOCK'S. The tone of the Wheellock delights the ear, its finish pleases the eye, its mechanism coaxes the tired student to continue practice, while the price suits the most careful paternalist.

In instances where a customer does not desire to purchase at once, I allow six months' rent to apply on the purchase of a new instrument, and make the deferred monthly instalments as small as I consistently can—thus placing what is ordinarily an unaffordable luxury within the reach of people of limited means. Call and inspect my stock of new and second-hand pianos.

Take Cascarine for habitual constipation. It is guaranteed to cure. Price 50c. and \$1.

\$1,000,000 MORE FOR DALLAS. As we have perfected arrangements by which we can place loans in large or small sums on desirable city or country real estate, borrowers would do well to call on us. You will have no fees to pay and get money at a lower rate of interest than from any other loan company in Texas. WEBSTER & WOOD, 329 Main Street, Dallas.

SHERMAN, TEXAS, Jan 4, 1889. A. B. Richards Med. Co.: Gentlemen—I take pleasure in stating your "Hunt's Cure" proved very effective in curing a very severe Ringworm of about a year's standing, after several other remedies had entirely failed. Respectfully H. S. HYREMAN.

The full, uneasy feeling in the stomach after a two hearty meal will be relieved by a dose of Cascarine.

Obituary—Texas.

Obituary—Texas. Mrs. W. H. Calhoun, at Canton. Little Walter Reese, at Canton. Tom C. Milton, at Sherman. Mrs. Sallie Hill, at Waco. J. G. Kline, of San Antonio, at Waco. "Uncle" Joe Ferguson, at College Hill, near Texarkana. Maurice Rosenthal, at Fort Worth. J. M. Griffin, at Richardson. Col. N. Fuller, at Houston. J. H. Haley, at Luling. Josiah Lindsay, at College Mound. H. H. Hyneman, Rockdale. J. H. Simmons, at Kaufman. W. J. Voght, at Houston. J. M. Brunley, at Waxahatchie. John E. Atkins, at Marshall. Major A. P. Howard, at Longview. Tom C. Milton, at Sherman. Mrs. Eliza Johnson, at Marshall. Sallie Hudson, aged seven, at Plano. Dr. R. J. Grammer, at Black Jack. Lilla May Josephine, infant of W. J. Moroney, of Dallas, at Texarkana. Miss Fannie Cotter, at Dallas. R. C. Boney, formerly of Jefferson, at Little Rock, Ark.

Mrs. M. J. Hinds, at Pleasant. Joe F. Ferrel, at Paris. R. L. Banister, of Cameron, on the train between Texarkana and Little Rock. Chas. Sealough, at San Antonio. James Gedding, at Van Alstyne. Mrs. Ida Welch, at Axtell. G. W. Pruitt, at Ferris. Little daughter of R. E. Johnson, at Alvarado. Lola, little child of Giles Avirett, at Cameron. Infant of Mr. Roberts, at Cameron. Frank Sykes, at Cameron. Mrs. Eva Straw, at Gatesville. Moritz Weidlich died at Kalyer's drug store, on Monday last, from the effects of poisoning, caused by eating buckeyes. He stated that he had been down the river and had gone in bathing, and that while on the bank he had found a number of buckeyes, and had eaten ten of them. He became sick, walked to town to seek medical aid, and died shortly after his arrival at Kalyer's, as the poison had taken too great an effect on system to yield to the proper antidote. He was a stranger in the city.—Pleasanton Monitor.

COLGAN'S Tally-Tolu Gum promotes digestion and keeps the mouth healthy.

Texas Casualties. While Joe Ames, Kilgore, 24th ult., was on his way home, his horses became frightened, ran down a steep hill, capsized his wagon, caught him under the wheel, breaking his neck, shoulder and two ribs. He was not found until three or four hours later.

Aug. 25th, at Brownwood, the families of Messrs. Leon and Sam Bain, eight in all, were poisoned from eating ice cream. They were quite sick, but recovered.

Aug. 25th, Jeff Henderson's house, near Iredell, with his three children and all his furniture, was burned. One child died two hours later. The other two may recover, but it is doubtful. Mr. and Mrs. Henderson were in the lot milking and knew nothing till they heard the roaring of the flames and the scream of the children. It is supposed to be the result of a coal oil lamp explosion. The citizens are circulating a petition in their behalf.

Aug. 27th, two quarrymen on Big Fossil creek, six miles from Fort Worth, were tampering in a dynamite charge when it exploded, killing one of the men and wounding the other. Later, Jim Donohoe, the wounded man, has died. Nearly every large bone in his body was broken, and his whole body cut by fragments of the rock.

At Matamoras, during the shower on the 27th ult., Carlos Rendenz and three boys from twelve to sixteen years of age were picking cotton in the field near the Delicias. They took refuge from the rain in a shelter made in a stack of corn stalks. The man, boys and a dog were all killed by a stroke of lightning.

The Jefferson Lumber company, at Killdare, Aug. 27th, sustained a heavy loss by fire. The steam dry kiln burned with four million feet of fine lumber and two planing mills. E. C. Phelps, the foreman, became overheated from exertion and he is seriously ill.

Simon Brothers, a young man of twenty, with two others, while bathing in a tank, Aug. 27th, was drowned, near Benjamin. He was taken home and every means used to resuscitate him, but in vain.

Mrs. Heath, while horse-back riding, Aug. 26th, was thrown and her foot hung in the stirrup, causing her to fall heavily to the ground. She was picked up unconscious, but will recover.

While Jack Brown, Fort Worth, Aug. 27th, was driving, his team ran away, over a Pete Kennedy, of Austin, breaking his ribs, collided with the Santa Fe car, smashed the buggy and bruised and cut Brown. Harper, a foundry man at Fort Worth, had his hand caught in the cogs and crushed so he may lose it.

A stockman, Smith, Brownsville, attempting to climb over a train in the Missouri Pacific yards, at Fort Worth, caught his foot between the drawheads and it was crushed. Amputation may be necessary. The train dragged him some distance with his foot caught.

W. T. Heckle, Fort Worth, Sept. 1st, was knocked down and bruised and cut on the face by a runaway horse.

Ralph Emerson, Jr., of the firm of Emerson, Talcott & Co., Dallas, lost his life in heroic efforts to extinguish a fire, in Rockford, Ill., by falling from a wall of the burning building.

They went to the stable and stole two valuable horses. Officers are in search of them. Joel Warren and Henry Holzclaw, Coleman, went to shoot plover on the prairie. Holzclaw shot a bird, reloaded his gun, and started to get in his buggy when it accidentally discharged the load of small shot into his arm, which the doctors pronounced very serious. He will probably lose arm.

A little child in McKinney in playing fell and a weed stack through the eye-ball, transversely penetrating the ball, which could be seen as a dark line, though the orifice entrance was closed. It was removed by the doctors and the eyesight was not destroyed, Aug. 31.

A crowd Lane, on the 30th ult., at Comanche, descended into a well, and immediately called to his friends to pull him out, but before this could be done he fainted from the damp, and fell to the bottom clear.

Prepared by a combination, proportion and process peculiar to itself, Hood's Sarsaparilla accomplishes cures hitherto unknown.

Texas Incidents. Quarrah has been full of prospectors from all over the Union recently, and some have invested in property there.

The Quannah Quair, a forty column all home print newspaper, will be issued from Quannah in a few days.

Ed. Bain, near Iron Ore, killed a rattlesnake at daylight August 29, as he heard the rattle. It was five feet long, had seventeen rattles and was as large as a man's arm.

On the 28th ult. Mr. Parsons, after a short illness, felt better, arose, walked about a little and sat down to dinner. He fell to the floor, his head struck the floor, and he died.

The Waco Water and Power Company struck artesian water August 29, making the third hot well. Depth, 1550 feet; flow, 350 gallons a minute.

The Pioneer Association of old veterans, who wore the blue and the gray, will hold a reunion at Fort Worth September 4, 5 and 6. A grand time is expected.

Greenville on August 31 had thirty-two dwellings and four business houses in course of construction. Business men are preparing for the most prosperous season ever known in that city.

A. B. Roberts, of Colorado, shipped six car loads of stock to Chicago August 30. E. Frazer shipped two car loads of cattle and E. Emmert two carloads of sheep to same place.

Henry Brantley, of McKinney, while building an outhouse, felt something under his sleeve and found a tarantula the size of a saucer.

Weatherford's Coal Mining Company has reached another 20-inch vein of coal.

Messrs. Garcia & Co., of Dallas, are having their coal product from the mines in Raines county put up in packages the size of bricks by being ground and compressed with a small quantity of tar.

Hon. C. H. Randolph, ex-State Treasurer, Austin, died from a stroke of paralysis August 30.

Hill county is threatened with a rat plague. The farmers say they clean the corn stalks, eat the corn, and die up the potatoes and eat them. There are said to be thousands on the farm.

Rockwall County Colt Show Association held its annual meeting August 31 at Rockwall.

Deatur Alliance picnic August 31 was a grand success. J. G. Stanfield, Bridgeport, Texas, applied for a patent for ventilating wheat graneries. He has been complimented by the Patent Office as having the grandest thing known to the age. It will be on exhibition at the Fair.

A vestibule train on the Santa Fe railroad, running between Kansas City and Chicago, was wrecked near Kinsman, seventeen miles from Chicago. It was heavily laden with Grand Army veterans going to the reunion at Milwaukee. By the spreading of the rails three coaches, two Pullman sleepers and the dining car were thrown down an embankment a distance of forty feet. About fifty persons were hurt. A majority, it is feared, will die.

August 27th the Johnstown business men met and resolved to bring suit against the South Fork Fishing club. One thousand dollars were subscribed and John L. Linton and W. Horace Rose appointed a committee to investigate the case.

Young Watrous, a day laborer in St. Paul, Minnesota, has fallen heir to \$3,000,000 sterling, August 27. He was the son of the Australian bonanza king in New South Wales. He left immediately for Australia to take charge of his vast possessions.

The earthquake felt throughout Greece August 26, originated in the Gulf of Corinth. The cable was broken and a number of houses were wrecked.

A man dug up a pot containing fifty-two pieces of old Spanish coins under a house in St. Augustine, Florida. The pot was of rusty metal, ten inches deep and two inches across the mouth. The negro who made the discovery reluctantly surrendered it to Mr. Menace.

David Elliott, of Sanford, Florida, presented the Editorial Association in session in Detroit, August 29, an American flag, the only foreign one that was allowed to float from Kilauea lower July 4.

Oliver Wendell Holmes, the "Autocrat of the Breakfast Table," quietly passed his eightieth birthday August 29, reading letters of congratulation and receiving intimate friends.

Los Angeles, California, August 29, experienced the hardest earthquake shock ever known in that city. It lasted ten seconds. Cloaks stopped and ceilings were cracked, but no great damage was done.

September 1st a race riot was threatened at Greenwood, Miss. Troops are rallying to the point from every direction. The blacks far outnumber the whites and serious trouble is anticipated. The trouble was caused by Oliver Cromwell, an ex-con.

The London, England, strike continues to paralyze trade and keep up prices. America, Canada, and distant colonies, are in sympathy with the strikers and large sums of money are being sent to them. Australia September 1. Steamer lines are contemplating removal of headquarters to cities less liable to such disturbances. Two thousand coal-heavers and barge men have joined the strikers.

One hundred and twenty five persons were buried alive by an earthquake on the Russian frontier August 27th, in the village of Khenzonik.

Miss Addie Le Hume, of Madison, Ga., recently heard a noise near the carriage house. She woke her cousin who was visiting her, and told her to follow. The moon shone brightly and the young ladies saw two men standing near a horse and buggy, talking in low whispers. She called out, "Who's there?" They dropped to the ground. Again calling them, Miss Hume said, "look out; I will shoot," and began firing. They sprang to their feet and ran, followed by two more shots. It was discovered that it was two negroes trying to steal a valuable mule and buggy.

A son of Deputy Sheriff Stansbury, three miles from New Iberia, Louisiana, fell from a tree, broke three ribs and injured his spine. The same evening his daughter, aged eighteen, attempting to light a fire with coal oil, the can exploded and she was severely burned. In trying to extinguish the flames, her father's hands were badly burned. The house caught fire from the kitchen and everything was lost.

Edison's electrical display at the Paris exposition attracts more attention than anything there, especially the phonograph.

Two freight trains on the Buffalo, N. W. York and Pennsylvania railroad collided at Colgrove station, August 30. Fifteen cars wrecked, Engineer J. B. Comstock killed, a brakeman badly injured, and two tramps buried in the debris. Engineer Comstock had orders to wait for an extra at Colgrove, and it is thought he was asleep when the accident occurred.

Forty miners at work in an Allegheny mine near Frostburg, Aug. 30, were shot in. Water broke in from the Altra mine. Large crowds of relatives and friends collected, and the excitement was great. William Stevens and Hugh Meene entered and found the miners a mile away. The men were all rescued, but some animals will perish.

Georgia will pension the widows of Confederate soldiers. One thousand are eligible for the pension.

Mrs. Catherine, mother of John L. Sullivan, the pugilist, died at Roxbury, Mass., from water on the heart, August 30. She was fifty-two years old, a native of Ireland, and for several years an invalid.

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Sir Edwin Arnold, author of "The Light of Asia," expects to visit America soon. It was owing to his influence that Stanley made his great journey in search of Livingstone, the great African explorer.

Two Georgia farmers, Hon. N. J. Norther, President of State Agricultural Society, and Col. L. F. Livingston, President of the State Alliance, are running for governor.

Governor Ames, of Massachusetts, has signed a petition asking for the abolition of duties on coal and iron.

Oregon has a lady mail carrier who rides horseback twenty miles, with a revolver, over the mountains, and does her work well. Her name is Miss Minnie Westman.

Miss Lillian A. Honeywell, A. M., aged twenty-five, has just closed her third year as professor of mathematics in Hedding College, Knox county, Illinois.

A monument to the memory of the Confederate dead who fell in the battle of Mansasa was unveiled at Mansasa in the presence of a large crowd. State Senator E. E. Meredith made a speech, presenting the monument to the Ladies' Memorial Association, through whose efforts the shaft was erected. The monument is thirty-five feet high and made of plain brown stone, taken from the battle field. The orators of the day were Senator Daniel and Gen. W. H. T. Lee, son of Robert E. Lee.

Nothing is known to science at all comparable to the CUTICURA REMEDY in their marvelous properties of cleansing, purifying and beautifying the skin, and in curing torturing, disgusting, itching, scaly and pimply diseases of the skin, scalp and head, with ease of hair.

CUTICURA, the great Skin Cure, and CUTICURA SOAP, an exquisite Skin Beautifier, prepared from it, externally, and CUTICURA RESOLVENT, the new Blood Purifier, internally, cure every form of skin and blood disease, from pimples to scrofula.

Sold everywhere. Price, CUTICURA, 50 cents; Resolvent, \$1; Soap, 25 cents. Prepared by the POTTER DRUG AND CHEMICAL CO., BOSTON, MASS.

Send for "How to Cure Skin Diseases." Pimples, blackheads, chapped and oily skin prevented by CUTICURA SOAP.

Dull Aches, Pains, and Weaknesses instantly relieved by the CUTICURA ANTI-PAIN PASTER, the only pain-killing plaster. See.

What is CASTORIA? Castoria is Dr. Sam'l Pitche's old, harmless and quick cure for Infants' and Children's Complaints. Superior to Castor Oil, Paregoric or Narcotic Syrups. Children cry for Castoria. Millions of Mothers bless Castoria.

Castoria cures Colic, Constipation; Sour Stomach, Diarrhoea, Eructation; Gives healthy sleep; also aids digestion; Without narcotic stupefaction.

"I recommend Castoria for children's complaints, as superior to any prescription known to me." H. H. Holmes, M.D., 411 So. Oxford St., Brooklyn, N.Y.

THE CASTORIA COMPANY, 77 Murray St., New York.

T. W. HOUSE, President. W. D. CLEVELAND, Vice-President. J. S. PRICE, Gen'l Manager. The Merchants and Planters Oil Company, HOUSTON, TEXAS. Highest Cash Prices Paid for Seed. Shipments Solicited from Farmers.

SANGER BROTHERS. ELEGANT BOOKS FREE. For yearly subscribers to Sanger Bros.' Monthly Magazine. No. 1 now ready, forty pages of solid reading matter. Two continued stories, and a varied and reasonable spread of literature, telling all about home decorations, what to wear, and the cost of same, etc.; 5c a copy, 50c per year. SEND FOR PREMIUM LIST.

Figure Up What You'll Save by Buying. LADIES' MUSLIN UNDERWEAR. This week. You can easily do it. The changed prices will show you how your dollars are magnified.

CHEMISES. Cotton Chemises, embroidery trimmed, 25c, reduced from 35c. Three lots of Chemises, good quality of muslin, trimmed with embroidery and tucks. 45c, reduced from 60c. Good muslin Chemises, square neck, trimmed with handsome embroidery and tignon lace, assorted styles. 80c, reduced from \$1. Fine quality Muslin Chemises, embroidery trimmed. Our \$1.50 quality at \$1.15.

ROYAL BAKING POWDER Absolutely Pure. This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO., 106 Wall St., N. Y.

Liddell, Hunter & Co., JOBBERS AND DEALERS IN Machinery and Machinery Supplies. Engines and Boilers, Gas and Water Pipe, Vitrified Sewer Pipe and Fittings, Brass Goods and Fittings, and Plumbing Goods. General Agents for Texas Cotton Press Co., MANUFACTURERS OF "BOSS" PRESS. Office and Salesroom, 407 Main St., - - Dallas, Texas.

What is CASTORIA? Castoria is Dr. Sam'l Pitche's old, harmless and quick cure for Infants' and Children's Complaints. Superior to Castor Oil, Paregoric or Narcotic Syrups. Children cry for Castoria. Millions of Mothers bless Castoria.

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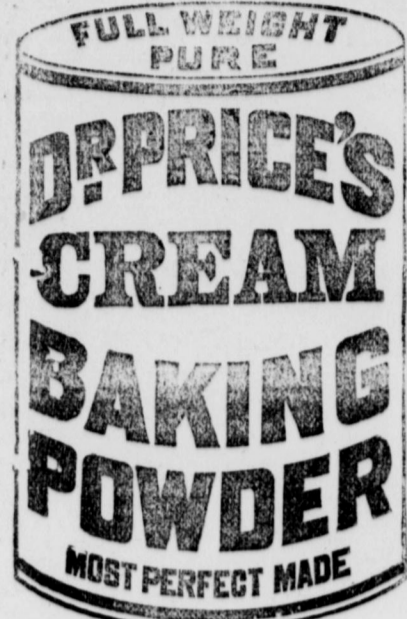
All orders amounting to \$5.00 or over, will be shipped free to any express point in Texas. This offer does not include heavy goods, such as Domestic, Prints, Blankets, Trunks, Carpets, Shades, Pies, Oil-cloths, Mattings, Valises, Holiday Goods, Toys, Bronzes, Brio-a-brack, etc. All Gloves or Handkerchiefs will be mailed free, but if sent registered a fee of 10c will be charged. We do not prepay express charges on goods ordered C. O. D.

SANGER BROTHERS. Mention Texas Advocate. DALLAS MEDICAL AND SURGICAL ROOMS, 607 Elm St. | 607 Elm St. WHERE DISEASES OF BOTH SEXES ARE TREATED— Specal attention given diseases of the Eye, Ear, Nose, Throat, Catarrh and Lungs. Piles, Fistula, Fissure in ano, and Ulcers cured without the knife. Hernia, or Rupture, cured by late improved method, so that the patient will not have to wear a truss. Central Stricture, Stone, Gravel, etc. (Diseases of women special department. Twenty-eight years' experience.) G. BEAUMONT, M. D., and Associates. GLASSES fitted to all conditions of Sight by A. H. PEACOCK, Practical Optician. REYSBERG—B. Hopkins, Fourth National Bank; W. H. Phipps, banker; Wm. Gaston, C. C. Slaughter, B. Blankenship, bankers. Letters of inquiry must contain stamp.

Tutt's Pills. To cure constiveness the medicine must be more than a purgative. To be permanent, it must contain Tonic, Alterative and Cathartic Properties. Tutt's Pills possess these qualities in an eminent degree, and Speedily Restore to the bowels their natural peristaltic motion, so essential to regularity. Sold Everywhere.

Hood's Sarsaparilla 100 Doses One Dollar. GOLD PLATED LACE PINS. Cold and Silver Watches. DIAMONDS. Silver and Plated Ware, OPERA and FIELD GLASSES, POCKET KNIVES, SCISSORS, ETC. Our Illustrated Catalogue will be sent free to any one sending us their address. IRON & GIRARDET, S. W. Cor. 5th and Market, LOUISVILLE, KY. FINE Watch Repairing and Engraving done for the Trade. Reference, this Paper.





Its superior excellence proven in millions of homes for more than a quarter of a century. It is used by the highest States Government. Endorsed by the Board of the Great Universities as the Strongest, Purest, and most Healthful. Dr. Price's Cream Baking Powder does not contain Ammonia, Lime, or Alum. Sold only in cans. PRICE BAKING POWDER CO., NEW YORK, CHICAGO, ST. LOUIS.

Fischer Pianos.

OVER 78,000 MANUFACTURED. Will. A. Watkin & Co., 737 MAIN STREET, DALLAS, TEX.

Subscription rates: ONE YEAR \$2.00, SIX MONTHS \$1.00, THREE MONTHS \$0.50.

Entered at the Postoffice at Dallas, Texas, as Second-Class matter.

Sanger Brothers' Monthly Magazine for September has reached this office. This is the first issue of the work from Texas. The firm has, however, been issuing a similar publication for a number of years, the work being executed in New York. This is but another, added to the numerous evidences gone before, of the business enterprise and State pride of the great firm of Sanger Brothers. They think that anything which may be done elsewhere in this world can also be done equally well in the Lone Star State—and they back their judgment almost every day by illustrating the belief by some new development. Texas is showing its appreciation of Sanger Brothers' loyalty to the State—in making its market a competitor in prices with all leading commercial centers—by showering upon them a patronage almost unparalleled. Their new Magazine has within its forty pages high merit from a literary point of view, is an encyclopedia of fashion, and incidentally has something to say about Sanger Brothers, their goods and their prices. Sold at five cents a copy or fifty cents a year. Address, Sanger Bros., Dallas, Texas.

OTACHTA CITY, LA., June 28, 1888. This is to certify that after using one box of Hunt's Cure, I have been cured of Tetter of six years' standing, after having used other remedies without benefit.

F. L. NEWMAN, M. D.

Cotton Crop.

Table showing cotton crop statistics for various regions including Gulf, Colorado and Santa Fe, Missouri, Kansas and Texas, etc.

BALE OF PRICES IN TEXAS COTTON.

Cotton is selling in Hillsboro at 10 and 11 cents per pound; Wylie, 9 1/2 to 10 cents; Omaha, first bale, 10 1/2 cents; Howe, 10 cents; Balrd, 11 cents; Zephyr, first bale, 10 cents; Melissa, 10 cents; Mesquite, 10 1/2 cents; Honey Grove, first bale, 15 cents; Midlothian, 10 to 10 1/2 cents; Rice, first bale, 10 1/2 cents; Marshall, first bale, 11 1/2 cents; Denison, first bale, 10 1/2 cents.

Dyspepsia is one of the most unpleasant diseases. A teaspoonful of Hunt's Cure will cure the worst cases. Cascaria.

Perfection.

There is no such thing as absolute perfection in this world. But in different branches of science and art, there is a close approach to it—in piano-making, for example; but in no factory have such strides and rapid improvement been made as in WHEELOCK'S. The tone of the Wheelock delights the ear, the finish pleases the eye, the mechanism coaxes the finger to continue practice, while the price suits the most careful paternalist.

In instances where a customer does not desire to purchase at once, I allow six months' rent to apply on the purchase of a new instrument, and make the deferred monthly instalments as small as I consistently can thus placing what is ordinarily an unattainable luxury within the reach of people of limited means. Call and inspect my stock of new and second-hand pianos.

C. H. EDWARDS, 733 and 735 Main Street, Dallas, Texas.

Take Cascaria for habitual constipation. It is guaranteed to cure. Price 50c. and \$1.

\$1,000,000 OR MORE FOR DALLAS.

As we have perfected arrangements by which we can place loans in large or small sums on desirable city or country real estate, borrowers would do well to call on us. You will have no fees to pay and get money at a lower rate of interest than from any other loan company in Texas. WEBSTER & WOOD, 529 Main Street, Dallas.

SHERMAN, TEXAS, Jan 4, 1889. A. B. Richards Med. Co. Gentlemen—I take pleasure in stating your "Hunt's Cure" proved very effective in curing a very severe Ringworm of about a year's standing, after several other remedies had entirely failed. Respectfully H. S. EYENMAN.

The full, uneasy feeling in the stomach after a two heavy meal will be relieved by a dose of Cascaria.

Obituary—Texas.

DIED—Mrs. W. H. Calhoun, at Canton. Little Walter Reese, at Canton. Tom C. Milton, at Sherman. Mrs. Sallis Hill, at Waco. J. G. Kline, of San Antonio, at Waco. "Uncle" Joe Ferguson, at College Hill, near Texarkana. Maurice Rosenthal, at Fort Worth. J. M. Griffin, at Richardson. Col. N. Fuller, at Houston. J. H. Haley, at Luling. Josiah Lindsay, at College Mound. H. H. Hyneman, Rockdale. J. H. Simmons, at Kaufman. W. J. Veight, at Houston. J. M. Brundley, at Waxahatchie. John E. Adkins, at Marshall. Major A. P. Howard, at Longview. Tom C. Melton, at Sherman. Mrs. Eliza Johnson, at Marshall. Sallie Hudson, aged seven, at Plano. Dr. R. J. Grammer, at Black Jack. Lilla May Jess-phine, infant of W. J. Money, of Dallas, at Texarkana. Miss Fannie Cotter, at Dallas. R. C. Honey, formerly of Jefferson, at Little Rock, Ark. Mrs. M. J. Hinds, at Pleasanton. J. L. Beckham, at Waxahatchie. Capt. John C. Thompson, at San Antonio. Cyrus W. Randolph, at Austin. Mrs. Iby Y. McWilliams, at Marshall. A Mexican, aged 135, named Hippo, at San Angelo, last week. His funeral was largely attended. He had lived in a jacoal made of old cans. Joe F. Ferte, at Paris. R. E. Banister, of Cameron, on the train between Texarkana and Little Rock. Chas. Sealough, at San Antonio. James Gidding, at Van Alstyne. Mrs. Ida Welch, at Axtell. G. W. Pruitt, at Ferris. Little daughter of R. E. Johnson, at Alvarado. Lohr, little child of Giles Aviret, at Cameron. Infant of Mr. Roberts, at Cameron. Frank Sykes, at Cameron. Mrs. Eva Straw, at Gatesville. Moritz Weillich died at Kaiteyer's drug store, on Monday last, from the effects of poisoning, caused by eating buckeyes. He stated that he had been down the river and had gone in bathing, and that while on the bank he had eaten three buckeyes, and had eaten ten of them. He became sick, walked to town to seek medical aid, and died shortly after his arrival at Kaiteyer's, as the poison had taken too great an effect on system to yield to the proper antidote. He was a stranger in the city.—Pleasanton Monitor.

COLEMAN'S Tally-Tolu Gum promotes digestion and keeps the mouth healthy.

TEXAS CASUALTIES. While Joe Ames, Kilgore, 34th ult., was on his way home, his horse became frightened, ran down a steep hill, capsize his wagon, caught him under the wheel, breaking his neck, shoulder and two ribs. He was not found until three or four hours later. Aug. 25th, at Brownwood, the families of Messrs. Leon and Sam Bain, eight in all, were poisoned from eating ice cream. They were quite sick, but recovered. Aug. 26th, Jeff Henderson's horse, near Fredell, with his three children and all his furniture, was burned. One child died two hours later. The other two may recover, but it is doubtful. Mr. and Mrs. Henderson were in the lot milking and knew nothing till they heard the roaring of the flames and the scream of the children. It is supposed to be the result of a coal oil lamp explosion. The citizens are circulating a petition in their behalf.

Aug. 27th, two quarrymen on Big Fossil creek, six miles from Fort Worth, were tampering in a dynamite charge when it exploded, killing one of the men and wounding the other. Later, Jim Donohue, the wounded man, has died. Nearly every large body in his body was broken, and his whole body cut by fragments of the rock.

At Macamoras, during the shower on the 27th ult., Carlos R-sendez and three boys from twelve to sixteen years of age were picking cotton in the field near the Delicias. They took refuge from the rain in a shelter made in a stack of corn stalks. The man, boys and a dog were all killed by a stroke of lightning.

The Jefferson Lumber company, at Kilgore, Aug. 27th, sustained loss by fire. The steam dry kiln burned with four million feet of lumber and two planing mills. E. C. Phelps, the foreman, became overheated from exertion and he is seriously ill.

Simon Brothers, a young man of twenty, with two others, while bathing in a tank, Aug. 29th, was drowned, near Benjamin. He was taken home and every means used to resuscitate him, but in vain.

Mrs. Heath, while horse-back riding, Aug. 26th, was thrown and her foot hung in the stirrup, causing her to fall heavily to the ground. She was picked up unconscious, but will recover.

While Jack Brown, Fort Worth, Aug. 27th, was driving, his team ran away, ran over Pete Kennedy, of Austin, breaking his ribs, collided with the Santa Fe car, smashed the buggy and bruised and cut Brown.

Harper, a foundry man at Fort Worth, had his hand caught in the cogs and crushed so he may lose it.

A stock-man, Smith, Brownsville, attempting to climb over a train in the Missouri Pacific yards, at Fort Worth, caught his foot between the drawheads and it was crushed, between the drawheads and it was crushed, between the drawheads and it was crushed.

The train dragged him some distance with his foot caught.

W. T. Heckie, Fort Worth, Sept. 1st, was knocked down and bruised and cut on the face by a runaway horse.

Ralph Emerson, Jr., of the firm of Emerson, Talcott & Co., Dallas, lost his life in heroic efforts to extinguish a fire in Rockford, Ill., by falling from a wall of six burning buildings.

John Revis, of Crandall, had his arm fearfully torn in a gin stand, Aug. 30.

The little son of J. H. Omohundro, Whiteboro, was thrown from a horse, Aug. 30, and severely injured. No bones were broken and he will recover.

The little son of Mrs. Tarbutton, near Hillsboro, swallowed a tabescentful of crude carbolic acid, but with the proper remedies applied by the doctor is doing well.

A whirlwind passed through Galveston, Sept. 1, doing about \$4500 worth of damage to buildings, but not injuring any one.

Mrs. Ida Caffrey, Texarkana, was thrown from her buggy, Aug. 30, and it is feared fatally injured by bruising on the head. Miss Ella Shaw, who was also thrown out, is but slightly injured. The horse got frightened at an umbrella, carried by a man.

Mr. Bledsoe, a farmer living near Denison, had his house burglarized Aug. 30. He had been sitting up with a sick child and was weary and fell into a sound sleep. Burglars took \$47 from a trunk and \$1.50 from his pants' pocket, which were lying near his bed.

They went to the stable and stole two valuable horses. Officers are in search of them. Joel Warren and Henry Holzlaw, Coleman, went to shoot plover on the prairie. Holzlaw shot a bird, reloaded his gun, and started to get in his buggy when it accidentally discharged the load of small shot into his arm, which the doctors pronounced very serious. He will probably lose an arm.

A little child in McKinney in playing fell and a weed stack through the eye-ball, transversely penetrating the ball, which could be seen as a dark line, though the coffin entrance was closed. It was removed by the doctor and the eyesight was not destroyed, Aug. 31.

Andrew Lane, on the 30th ult., at Comanche, descended into a well, and immediately called to his friends to pull him out, but before this could be done he fainted from the damp, and fell to the bottom dead.

Robby Moore, Linden, accidentally shot himself Aug. 31.

J. D. Castello, while up stairs in the Alamo hotel, Blooming Grove, Sept. 1, was putting a pistol in his pocket when it accidentally discharged the ball into his leg.

Mrs. T. L. Lewis, near Ladonia, Aug. 31, gave her little child two doses of morphine instead of quinine, and the mistake was discovered too late to save the child's life. The mother is almost crazy with grief.

Prepared by a combination, proportion and process peculiar to itself, Hood's Sarsaparilla accomplishes cures hitherto unknown.

TEXAS INCIDENTS.

Quarrah has been full of prospectors from all over the Union recently, and some have invested in property there.

The Quannah Quirt, a forty column all home print newspaper, will be issued from Quannah in a few days.

Ed. Best, near Iron Ore, killed a rattlesnake, daylight August 29, as he heard the rattle. It was five feet long, had seventeen rattles and was as large as a man's arm.

On the 28th ult. Mr. Parsons, after a short illness, fell better, arose, walked about a little and set down to dinner. He fell to the floor, to all appearance dead. All efforts to restore him failed. One of the boys mounted a horse and went to Sherman for Mr. Lovins, a friend in the Herald office, stating that Mr. Parsons was dead. Mr. L. wrote a hasty obituary, and went to his friend's home to find him alive and his family rejoicing. He is subject to heart disease, is ill and may not recover. Occurrence a few miles from Sherman.

The Waco Water and Power Company struck artesian water August 29, making the shaft hot well. Depth, 1850 feet; flow, 550 gallons a minute.

The Pioneer Association of old veterans, who were the blue and the gray, will hold a reunion at Fort Worth September 4, 5 and 6. A grand time is expected.

Greenville on August 31 had thirty-two dwellings and four business houses in course of construction. Business men are preparing for the most prosperous season ever known in that city.

A. E. Roberts, of Colorado, shipped six car loads of steers to Chicago August 30. E. Frazier shipped two car loads of cattle and E. Emmert two carloads of sheep to same place.

Vernon will soon have the finest hotel in the Panhandle, and eight new business houses.

Weatherford's Coal Mining Company has reached another 25-inch vein of coal.

Messrs. Garcia & Co., of Dallas, are having their coal product from the mines in Ralnes county put up in packages the size of bricks by being ground and compressed with a small quantity of tar.

Hen. C. H. Randolph, ex-State Treasurer, Austin, died from a stroke of paralysis August 30.

Hill county is threatened with a rat plague. The farmers say they cannot eat the corn stalks, eat the corn, and die up the potatoes and eat them. There are said to be thousands on the farms.

Rockwall County Colt Show Association held its annual meeting August 31 at Rockwall.

Decorat Alliance picnic August 31 was a grand success.

J. G. Stanfield, Bridgeport, Texas, applied for a patent for ventilating wheat graneries. He has been complimented by the Patent Office as having the grandest thing known to the age. It will be on exhibition at the Fair.

Dr. Gault, Corsicana, recently tried the Brown-Sequard treatment on a paralytic with happy effect, but thinks it is merely a temporary stimulant. The friends of the patient think the Doctor undervalues it. He will make other applications on the same man.

The Dallas Grain Elevator was completed and handed over to the owners August 31.

Trond, Bell Co., Texas, April 21, 1888. A. B. Richards Medicine Co., Sherman, Texas: Send me one dozen Hunt's Cure by return express.

It never has failed in a single case of Itch yet. It is certainly the cure for Itch. Respectfully, G. W. GRAXEN.

Miscellaneous. Two distinct shocks of earthquake were felt in Washington, N. C. August 24.

Monier's warehouse, Port Costa, Cal., was burned August 26, and the fire spread to the shipping, involving a loss of \$104,000. The American wooden ship Armenta and the British wooden ship Howa was were burned to the water's edge; also, forty freight cars of the Southern Pacific, loaded with grain.

Carmen and gas stokers threatened to join the strikers in London. The iron workers add 7000 men to the list. Forty thousand men have ceased work.

Mr. Scott, of Pennsylvania, telegraphed General Messager Devlin to discharge all employees of the Spring Valley Coal Company, who were not absolutely needed to run the mine, and to prepare for a shut down of six months or a year. The town will be almost depopulated. The Chicago and Northwest railroad have closed down on its Spring Valley branch and discharged all men at this end of the line.

Jacob Miller, of the firm of Aultman & Miller, died at his home, in Canton, Ohio, August 31 of paralysis, aged sixty-five years.

A vestibule train on the Santa Fe railroad, running between Kansas City and Chicago, was wrecked near Kinsman, seventeen miles from Chicago. It was heavily laden with Grand Army veterans going to the reunion at Mt. Vernon. By the spreading of the rails three coaches, two Pullman sleepers and the dining car were thrown down an embankment a distance of forty feet. About fifty persons were hurt. A majority, it is feared, will die.

August 27th the Johnstown business men met and resolved to bring suit against the South Fork Fishing club. One thousand dollars were subscribed and John H. Linton and W. Horace Rose appointed a committee to investigate the case.

Young Watrous, a day laborer in St. Paul, Minnesota, has fallen here to \$3,000,000 sterling, August 27. He was the son of the Australian monarch king in New South Wales. He left immediately for Australia to take charge of his vast possessions.

The earthquake felt throughout Greece August 26, originated in the Gulf of Corinth. The cable was broken and a number of houses were wrecked.

A man dug up a pot containing fifty-two pieces of old Spanish coins under a house in St. Augustine, Florida. The pot was of rusty metal, ten inches deep and two inches across the mouth. The negro who made the discovery reluctantly surrendered it to Dr. Maneco. Of these coins the most modern bore date of 1866, and some prior to 1760. The excitement was so great that the police could scarcely keep the crowd from "stalking out claims" in the cellar and beginning work at once. The lot is guarded, and results are awaited with deep interest.

David Elliott, of Sanford, Florida, presented the Editorial Association in session in Detroit, August 29, an American flag, the only foreign one that was allowed to float from Eiffel tower July 4.

Oliver Wendell Holmes, the "Autocrat of the Breakfast Table," quietly passed his eightieth birthday August 29, reading letters of congratulation and receiving intimate friends.

Los Angeles, California, August 29, experienced the hardest earthquake shock ever known in that city. It lasted ten seconds. Clocks stopped and ceilings were cracked, but no great damage was done.

September 1st a race riot was threatened at Greenwood, Miss. Troops are rallying to the point from all directions. The blacks far outnumber the whites and serious trouble is anticipated. The trouble was caused by Oliver Cromwell, an ex-convict.

The London, England, strike continues to paralyze trade and keep up prices. America, Canada, and distant colonies, are in sympathy with the strikers and large sums of money are being sent to them. Australia Wharfmen's laborers' Union sent \$200 September 1. Steamer lines are contemplating removal of headquarters to cities less liable to such disturbances. Two thousand coal-heavers and bar men have joined the strikers.

One hundred and twenty-five persons were buried alive by an earthquake on the Russian frontier August 27th, in the village of Kizilovsk.

Miss Addie Le Hume, of Madison, Ga., recently heard a noise near the carriage house. She woke her cousin who was visiting her, and told her to follow. The moon shone brightly and the young ladies saw two men standing near a horse and buggy, talking in low whispers. She called out, "Who's there?" They dropped to the ground. Again calling them, Miss Hume said, "Look out! I will shoot," and began firing. They sprang to their feet and ran, followed by two more shots. It was discovered that it was two negroes trying to steal a valuable mule and buggy.

A son of Deputy Sheriff Stansbury, three miles from New Iberia, Louisiana, fell from a tree, broke three ribs and injured his spine. The same evening his daughter, aged eighteen, attempting to light a fire with coal oil, the can exploded and she was severely burned. In trying to extinguish the flames, her father's hands were badly burned. The house caught fire from the kitchen and everything was lost.

Edison's electrical display at the Paris exposition attracts more attention than anything there, especially the phonograph.

Two freight trains on the Buffalo, N. W. York and Pennsylvania railroad collided at Colgrove station, August 29. Fifteen cars wrecked, Engineer J. H. Comstock killed, a brakeman badly injured, and two tramps buried in the debris. Engineer Comstock had orders to wait for an extra at Colgrove, and it is thought he was asleep when the accident occurred.

Forty miners at work in an Alleghany mine near Frostburg, Aug. 30, were shut in. Water broke in from the Altra mine. Large crowds of relatives and friends collected, and the excitement was great. William Stevens and Hugh Meene entered and found the miners a mile away. The men were all rescued, but some animals will perish.

Georgia will pension the widows of Confederate soldiers. One thousand are eligible for the pension.

Mrs. Catherine, mother of John L. Sullivan, the pugilist, died at Roxbury, Mass., from water on the heart, August 31. She was fifty-two years old, a native of Ireland, and for several years an invalid.

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Sir Edwin Arnold, author of "The Light of Asia," expects to visit America soon. It was owing to his influence that Stanley made his great African exploit.

Two Georgia farmers, Hon. N. J. Norther, President of State Agricultural Society, and Col. L. F. Livingston, President of the State Alliance, are running for governor.

Governor Ames, of Massachusetts, has signed a petition asking for the abolition of duties on coal and iron.

Oregon has a lady mail carrier who rides horseback twenty miles, with a revolver, over the mountains, and does her work well. Her name is Miss Minnie Westman.

Miss Lillian A. Honeywell, A. M., aged twenty-five, has just closed her third year as professor of mathematics in Hedding College, Knox county, Illinois.

A monument to the memory of the Confederate dead who fell in the battle of Manassas was unveiled at Manassas in the presence of a large crowd. State Senator E. E. Meredith made a speech, presenting the monument to the Ladies' Memorial Association, through whose efforts the shaft was erected. The monument is thirty-five feet high and made of plain brown stone, taken from the battle field. The orators of the day were Senator Daniel and Gen. W. H. Lee, son of Robert E. Lee.

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