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NO. 1.

THE QUAKERS—HYGIENE.

JEAN PAUL.

1. Why not suggest different flowers as fitting floral insignia of the different Christian denominations? Assign the sunflower to the Episcopalians; the dahlia to the Presbyterians; the water-lily to the Baptists; to the Methodists, the rose, etc. For the Quakers the snow-drop would be a suitable flower. It is rare, odd, charming.

2. The official name of Quakers is Friends. Collectively, they style themselves Society of Friends. The name Quaker was given in derision. George Fox, a converted shoemaker, the founder of Quakerism, being charged with heretical irregularities, explained his views before Judge Bennet and concluded his remarks with Ezekiel xliii:8: "Son of man, eat thy bread with quaking," etc. To this the Judge replied, addressing the attendants: "Behold the quaker!"

3. The American colonies opposed Quakerism with fanatical vehemence. Four female missionaries, who were operating in New England, were decried as witches, maltreated and banished from the country. Not a few of the propagandists were imprisoned, severely punished and four of them put to death on the gallows. No other crime charged against them but that they were Quakers. Not until William Penn, a protégé of Charles II., had embraced Quakerism and settled in the country now known as Pennsylvania, did more tolerant views obtain.

4. George Fox and his co-laborers were intensely religious and desired nothing more than the restoration of primitive Christianity. Notwithstanding Luther's and Cranmer's reforms, sacerdotalism was rampant in Great Britain. But, alas! imperfection adheres to all human endeavor. Combating error, they fell into very serious error themselves.

5. Opening wide the door to diseased imagination's reckless rambles, Quakerism holds that the "inner light," ignited by the Holy Spirit during conversion, is the Christian's sole and sufficient guide. The Bible is not discarded, but neglected. Sacraments Quakerism declares gross human contrivances. Baptism is said to be nothing more than a spiritual washing of regeneration. The holy Eucharist is celebrated when the Holy Spirit enters our hearts, supping with us and we with Him. Quakerism repudiates an ordained regular ministry. All members, male and female, enjoy the privilege of preaching when and how the "inner light" gives them utterance. The call to the ministry is not a call to the life-long office of that ministry, but constitutes an iterated and special impellant to speak on certain occasions.

6. Ethically, Quakerism insists on sombre rigorism and oddity. Their attire is uniform, outlandish and antiquated. The linguistic idiom employed in conversation and discourse is obsolete. Opposed to war, Quakers will not serve as soldiers. Oaths are forbidden. In public worship music and song are not tolerated. In deep silence the congregation wait for the prompting of the Holy Spirit. Frequently waiting in vain, the congregations disperse without prayer or sermon. During the last few decades the membership of the Society of Friends has regularly and rapidly decreased in number.

7. Hygiene—i. e., sanitary science—has been sadly neglected. The rustic in Pollock's Course of Time, who deemed the moon not larger than his father's shield, has numerous kinsmen in the domain of hygiene. Not a few know more about the dark continent than of their physical, intellectual and moral make-up and the laws regulating health, well-being and happiness. I deem it an omen of good that there is now a movement on foot for introducing a text-book on hygiene into the regular course of study in the public schools of New Orleans.

2. To vanity and pride men make many sacrifices, even comfort and health. Usually, the best room in our home, admitting of most light and air, is our parlor. It is kept closed and dark nearly all the time. In the bedroom men spend one-third of their time; but with all that, that room is not unfrequently poorly ventilated, dingy and dark. The parlor elegantly furnished, but mattress and bedding neither comfortable nor clean. The bedroom should be the coziest and most cheerful in the house. How to secure and promote invigorating sleep should engage our diligent study. Less money for feathers and fringes, and more for carpets in bedroom and sitting-room.

3. Benjamin Franklin's opinion of the great value of cleanliness was correct. The consumption of soap is a true measure of civilization. Broom, brush and comb are a product of culture. Erudition and cobwebs, refinement and dirt, enlightenment and vermin, ought not to be room-mates. Water works wonders. Use it not sparingly.

4. Impure air is death's favorite scythe. Insist on thorough drainage. Remove that pile of putrescent matter just outside the rear kitchen window. Burn or remove all decaying flowers and vegetation. Open windows and doors every morning. With broom and duster stir stagnant air. Foul air is not less injurious than foul water.

5. Not fashion, but common sense, should dictate as to quality and style of apparel. Where physical or climatic conditions prevent frequent baths, fre-

quent change of linen is a good substitute. Flannel for summer and winter serves as fortress when dire diseases design attack. Skillful manipulation prevents shrinkage. Sleep not less than eight hours every night. Avoid siestas. Gourmandizing is a virtue of porcupines. Eat to live, nothing more. 6. Without proper and habitual employment and exercise, the preservation of health is impossible. The excessive exertion of one day cannot undo the evil of a week's idleness, nor a week's rest one day's excessive exertion. Intellectual work consumes more human vitality than physical toil. Men of books should not neglect to take bodily exercise. Riding on horseback and chopping fire-wood are said to excel all other exercises. Somebody's good wife insists that the latter is even far superior to the former. If college boys should be required to handle the plow, hoe, or ax a few hours every day, they would not only enjoy better health, but would also make better progress in their studies.

NEW ORLEANS, LA.

INFORMATION WANTED.

Some thirty years ago I had occasion to expose, in "Theophilus Walton," certain fallacies and forgeries copied from a book entitled "Orchard's History of Foreign Baptists." A brief examination of Orchard showed more than one hundred places in which the author had grievously perverted, misquoted or misrepresented the writers he professed to quote. I was deterred from publishing a review of this "history" by the belief that not even an honest bigoted would condescend to quote or accept the statements of an author so unprincipled and unreliable.

Recently, however, I have been informed that this so-called "History" has been used, and is now being used, greatly to the injury of Pedo-Baptist Churches. If this statement is correct, I shall feel it my duty to publish a review of "Orchard's History of Foreign Baptists." I am confident that one thousand false citations, misquotations, misrepresentation, "cooked" passages, and similar expedients, have been adopted in that book to impose upon the ignorant and the unsuspecting. The work of exposing this mischievous writer is exceedingly distasteful, but it becomes a duty when it is once established that the book has found any respectable persons to believe and use its fraudulent "admissions of Pedo-Baptists." After spending over \$16,000 in collecting a library which will be easy to trace every writer that Mr. Orchard has misrepresented.

I solicit correspondence from the brethren in Texas upon this subject. We are not disturbers of the peace, but in self-defence we must contend for the truth. I beg for information upon two points:

1. Is "Orchard's History" in circulation at the present time, and regarded as a book of truth?

2. Whether the influence of that work is sufficient to justify an exposure of the frauds contained in it?

The brethren are assured that I shall appreciate their opinions, and govern myself accordingly. I cannot undertake to reply to letters, but I will read and "inwardly digest" their fraternal counsel. The October number of the Review will contain a fair specimen of the treatment I propose for those who are engaged in manufacturing church history.

W. P. HARRISON.

NASHVILLE, TENN.

PREACHING OR TEACHING, WHICH?
REV. H. S. TRIBALL, D. D.

In the early days of my ministry I once heard this question mooted: In seeking to convert heathens should we begin by establishing schools and educating them, or by preaching the gospel, and let all other civilizing agencies follow that? Bishop Soule took the position that was the duty of the missionary especially to preach; and cited for illustration efforts made for the civilization of the American Indians. The Methodists had sent preachers; another denomination had sent teachers to establish schools. The experiment was decidedly in favor of the Methodist plan. That same question is still agitated. The Moravians, whose missionaries are almost exclusively preachers, have more native converts among the heathen than they have church members at home.

The great advocate for the establishment of schools was Dr. Alexander Duff, of the Free Church of Scotland Mission in India. I recently saw a statement that appeared authentic that some of the most able and zealous opponents of Christianity in India at the present time were graduates of the institution established by Dr. Duff. If that be so, it furnishes food for thought.

Dr. Duff's opinions influenced other mission establishments, and when our China mission was projected it was felt that we must establish an educational institution. Subsequently our Dr. Allen was thrown into government employ and engaged in translating and preparing books. Of course he became deeply interested in educational enterprises. We now have the Anglo-Chinese College, an admirable institution, that is doing much for education in the Celestial Empire. But the question arises: Is it doing much for the conversion of the Chinese to Christianity?

If I rightly gauge the trend of the times, there is a growing feeling in our church that a much larger proportion of the money contributed for missions should be expended in sending men whose sole exclusive business it is to preach the gospel to the poor heathen.

I do not undervalue the importance of schools, both at home and abroad; but they should be made very largely self-supporting, or the means to keep them up should be raised by special effort, and not taken from our missionary treasury.

We now have a very prosperous Publishing House. Why could not that establishment do all the printing for our missions? or from its surplus furnish the means, if the agent is not prepared to publish the German and other papers? Of course it is proper and right for the Mission Board to pay for the mission leaflets, the annual reports, and the Monthly Reporter. All other printing should be done by the establishment known as the Publishing House.

Again, a large amount of missionary money is called for every year for building churches, paying rent for houses to preach in, or for the missionaries to occupy. We now have a Board of Church Extension with a Parsonage Building Department. Why could not this effective institution relieve the Missionary Treasury of all these expenses?

If our Mission Board was relieved from these several expenses the number of our active missionaries in the field could be almost immediately doubled.

SEQUEL, TEXAS.

FAREWELL SERVICES—AND OTHER ITEMS.

The last services in the old Methodist church, held last night, were very interesting and were witnessed by a large congregation. Short talks were made by the pastor, Rev. Mr. Timmons, John B. Douglas, Dr. John Adams and Col. T. R. Bonner. The history of the church since it was built, nearly forty years ago, was reviewed, and its present status, financially and otherwise, stated. The choir made some excellent music, the best of which was when the old song, "How firm a foundation," was sung, in which the congregation joined. The interior of the church was beautifully decorated, the work of the ladies of the congregation.

The old house will now be torn down, and until a new church is built the Methodist congregation will hold services in the City Hall.—Daily Democrat and Reporter, Sept. 2, 1890.

You will see from the above that we are now out of the old church building. The scenes and incidents related during the "farewell services" were intensely interesting. The large audience alternately laughed and cried. The old church had been worshipped in by some for nearly forty years. Some who were present at the first service ever held in the church were present at the last service. To hear them relate how the membership has grown from a mere handful to a strong station; when the house was built, that the forest was all upon one side, but now it is central in a growing and prosperous city; of the great and good men that have spoken from the pulpit; of the hundreds that have been converted within its walls, made the occasion both interesting and profitable. But the old house has done its work and a new and grand building must take its place.

The third quarterly conference for Tyler station has just been held. The reports are all full. There has been a steady increase in the various departments of the church. The long, hot season, a month's vacation given me by my church, have not depleted the Sabbath-school, prayer meeting or the public service. The stewards of the church have done nobly. Dr. Adams, our presiding elder, is one of the wisest and best men. Whether in counsel or pulpit or conference, he is safe to follow. I recently had the pleasure of attending a camp meeting on Tyler circuit—Bro. Mills the pastor. This is the first camp-meeting I have attended since I left my native state. To again see the smoke ascending from the camp-fires, to smell the straw and to hear the trumpet sound, made me feel inexpressibly glad. It brought vividly back to my mind the days of my childhood and youth, and the early days of my ministry. To hear the shouts of saints and the new converts in the grove prayer-meeting, was soul inspiring. The meeting was a good one. Bro. Mills is in great favor with all his people. He is a devoted man and a preacher of no mean ability.

Bro. U. B. Phillips is now visiting old friends in Tyler. His presence here brings joy to many hearts. During my vacation, I visited Lake Chautauqua, N. Y. The assembly was a grand success. Thousands were there from the beginning to its close. Financially, it went far beyond all expenses. The secret of success with this Chautauqua is, that it was not established with a view to enhance the value of property, or to bring summer trade to the town, or money to stockholders, but with a view to benefit all who will attend, and the rates of admission and board and tuition in special departments are all kept in the most reasonable bounds.

Then the people there concentrate at one place. The sooner we of the South learn this, the better. A dozen Chautauquas in the South struggling for existence, will be a dozen curses. One good one will be one grand blessing. One thing I noted with pleasure: That sectional hate seems not to exist among the higher and better classes. Corporal Tanner said things before the assembly closed that were distasteful to the South, but the respectable Northern press looks upon it with regret. I did not hear his speech. Glad I did not. I was at that time listening to Sam Jones preaching to thousands at Trenton, Tenn. Sam Jones was teaching a gospel of love for all men. Corporal Tanner, from newspaper reports, was

teaching the spirit of hate. Whatsoever a man sows that shall he also reap.

But my letter is too long already. I will close with one more observation. I see that some are writing concerning the "first blessing," and others are writing concerning the "second blessing." It seems to me that the tone of some things being said requires a third blessing, which I will call the blessing of "Moderation." Salut!

D. F. C. TIMMONS.

TYLER, TEXAS.

HOME CONFERENCES.

Coffeeville. J. Woodson, Sept. 6: Have had some good meetings. Twenty-five or thirty conversions to date.

Wheatland Circuit. C. G. Shutt, Sept. 6: Duncanville camp-meeting, Sept. 1st: twenty-nine conversions and recommissions; twenty-five additions to the Duncanville church.

McGregor. Sam Morris: Our meeting closed here. One hundred and nineteen conversions; eighty-three joined. I go to Saginaw, Mich., Spring this morning, where we have a camp-meeting in progress. Pray for us. Praise God, four in haste.

Kaufman. A. F. Hendrix: My health is improving, and we had a good day yesterday. Bro. Jamison preached for us, and God honored his efforts in many conversions. He preached with power in heavenly places. Three received. God be praised.

Atoka. T. J. Lassiter, Aug. 5: We are in the midst of a glorious revival at Atoka. Fifteen conversions and fifteen recommissions to the Church of South. We are very thankful to Rev. D. W. Wilson of Atoka, for his valuable services rendered. He did some able preaching. There have been sixty-one conversions and sixty-nine recommissions to the Church of South, this year. To God be all the glory.

Bliss. E. C. DeJernett, Sept. 1: We have just closed a good meeting at an arbor three miles south of Bliss, in a section of country settled by pioneers, and practically cut off from the leading divine worship. By the help of God and the assiduous labor of a few faithful souls, we have converted and recommissioned eighteen additions to the Methodist church.

Corsicana. R. C. Armstrong, Sept. 2: Our meeting closed last night, having continued fourteen days. The fruits of that meeting, in the goodness prevailed. Forty-four professions and recommissions. We had ninety-two conversions and recommissions. We are indebted to Bro. F. R. very and Dr. J. A. Pond, of the Cumberland Presbyterian Church, for two sermons each. To God be all the glory.

Martin Gap Mission. R. V. Galloway, Sept. 3: Good meeting at Fairly. Twenty-one conversions, twenty-five additions, ten children baptized. Arrangements made for a revival in the city of Fairly, meeting at Bo-gy: about twenty-five conversions, twenty-one additions, five hundred and eighty dollars raised. A large number of church and a two-acre lot secured. Praise the Lord for salvation.

Farmdale. H. F. Hart, P. E., Sept. 4: We have just closed our protracted meetings on Pleasant Hill circuit. We had ninety-two conversions, sixty odd additions to the church, and still more to follow. There has been a general revival at all of the appointments. We have five appointments, five Sunday-schools, five prayer meetings, a great deal of good Methodist shouting, and a great deal of praise to God for his goodness.

Cottonwood Circuit. W. L. Gattis: We are engaged in a protracted meeting at Friendship; baptized one infant; good communion. Bro. Nox, Presbyterian, held a revival at the same place. Bro. B. Vaughan, local from the Cisco circuit, has been with us, preaching with earnestness and power, and raising the people to pray for a glorious revival and the conversion of penitents. May God's power prevail, to the satisfaction of many precious souls.

Braceville. E. F. Boone: More meetings on the Mastersville circuit. Two professions and thirteen recommissions at each, making seventy conversions and recommissions to date. Bro. J. W. Whitcup, a superannuated of our conference, preached two sermons at Edgewood, C. H., of Carthage, and at Mooreville, preached seven times at Mooreville. Many thanks to these brethren.

Kickapoo. H. H. Vaughan, Sept. 4: The third quarterly conference of the Kickapoo circuit was held at the residence of Bro. C. H. Phillips, with a successful result. Bro. C. H. Phillips was with us in much power. The meeting was a success resulting in thirty conversions and recommissions to the church. We were assisted by Rev. C. H. Phillips, G. A. Leffler and Leon Simpson. We have received thirty-six members up to date.

Millard. W. A. Gilliland, Sept. 5: We closed a meeting night before last at Shady Grove, one of the appointments on this circuit. The church was very much revived. There were twenty conversions. Most of these were evidently converted, for they could not be questioned in their rational minds. They gave their names to join the M. E. Church, South; four of these have not yet been received. This was the seventh protracted meeting held on this circuit since the last of July.

DeBerry. S. M. Thompson: Our camp-meeting at Bethel was a perfect success. While we did not have but nine conversions, the church was quickened throughout. Bro. W. H. Phillips, of C. H., of Beckville, for service rendered. The cotton crop is injured considerably by the boll weevil. I believe the DeBerry circuit will "clear the decks."

Coston. Mrs. J. M. Martin, Aug. 28: Bro. F. J. Browning closed his revival at this place Sunday night. Bro. A. Dodge, of Georgia, editor of the Texas Christian, was here for nine days. Twelve heart-searching, soul-stirring sermons. The church was greatly revived. A number of converts were made. Bro. Browning has a foundation was laid for a good work in the future. Bro. Hendrix was also present, and did a liberal service. Bro. Browning has accomplished much good here during this year.

Oanton. J. C. Calhoun: The last protracted meeting for the Canton circuit, held at Morris chapel, closed grandly yesterday. I believe it was the best meeting of the ten held on the circuit this year. We did not have so many conversions as at other places, but a more general revival throughout. Officers for the coming year were elected at the arbor, families would go home shouting happy, and remain so till late hours of the night. Singing and praising God were added to our church. We planted a church here with thirty-seven members. This makes complete new organizations on the work during my pastorate.

Grapsland. W. P. Pledger, Sept. 4: The third quarterly meeting for our work was held at Hays Springs last Saturday and Sunday. Bro. D. W. Wilson, of Atoka, was here, preaching with power and looking closely after all the interests of the church. Our financial report is better than it has ever been on this work at this time of the year. We are more encouraged with our work now than we have been since we took charge of it. We expect it to be a first class work next year. There is a revival spirit throughout the circuit. Have had quite a number of conversions. We fully expect to make a good record at conference.

Marystown Circuit. W. A. Derrick: Burison rejoices in revival influences. Our meeting there closed on the first of this month; continued twenty-four days; fifty-three conversions and twenty-three recommissions to the M. E. Church, South. The Cumberland Presbyterians and Baptists will share equally in success. We fully expect to make a good record at conference.

Protestant church, Rev. J. M. Bond did most of the preaching. L. M. Barnum, of Grand View, was with us several days, and did efficient work in pulpit and altar. Bond, of Atoka, was with us, and did efficient work in the pastor in raising collections ordered by the annual conference. Seventy dollars and fifty cents in subscription was the result of the collection.

Leader. G. W. Graves, Sept. 2: We began Friday night, 22d August. E. Newsum assisted. Had a nice arbor; good weather; plenty of chicken. Fought hard. Got victory, at least in the matter of conversions. Five conversions were reclaimed. Suspended till Saturday quarterly meeting. Expect to have several. Bishop and Newsum will be Cumberland Presbyterians and myself held a meeting on North Gabriel at Rock House; religion in ministered to by Bro. H. Berry Hill charge is coming up, I think. God help us. Newsum is a "good egg." Second Sunday night, 29th August, we had a revival. Methodist Bishop. Who knows but that he missed his place somewhere.

Kildare Circuit. J. D. Hudgins, Sept. 5: I have held three protracted meetings since I sent you a report. There have been conversions and accessions at all these meetings; the baptism of adults and children; the general collection. The work has been taken in subscription and will come up in full; Sunday-school, class and prayer-meeting also family altars, look after the fact, the church is well brought up to a higher, and safer, and sweeter plane of spiritual life, at these last three meetings. There were about 110 conversions and twenty-five accessions, which added to those already reclaimed, made 135 professions and eighty-five accessions since conference. Praise the Lord! Kildare circuit is coming up. We are thankful for much-needed help from Bro. C. B. Frazier, F. A. Rosser, and R. A. Morris.

Davilla. Gies J. Leath, Aug. 26: We closed our camp-meeting at Graves' camp-ground last night. Fifty penitents at the altar. The work of the meeting was grand. The people of God rejoiced. Thirty-two conversions. The ladies had several conversions in their grove-meetings. We had only the co-operation and assistance of our worthy local brethren, the church and the Lord of hosts. Unto his name be praises given.

Woodville. H. C. Farrott, Sept. 3: I have just held a meeting at Mt. Hope, Woodville circuit, and the members say it was the best in years past. And truly it is a genuine revival of pure religion in the church. No great gathering of wonderful excitement, but a deep soul-stirring work, which aroused the hearts of the people to pray, testify and give cheerfully and liberally to the support of the church. The work of the church is being carried on by the annual conference in case, and came about as follows: The collection was being taken up by you ever saw. And, by the way, the TEXAS ADVOCATE will share in the fruits of that meeting. I feel I can't tell half the good things about the meeting. This charge is coming up with the finances better than it has for years, so says the presiding elder, and we hope to report the spiritual status greatly improved by conference. We did most of our meetings yet.

Seguin Mission. Stuard, Aug. 8: Greater revival I ever witnessed. Closed at Vernon's chapel on the 18th. The church gloriously blessed. Backsliders reclaimed. Best good meetings I ever attended. Our presiding elder W. H. H. Biggs, was with us all day, preaching with great power, doing great and much good. He is a Holy Ghost preacher. He is devoted to the work. Bro. Kinkaid was with us through the meeting, doing great and much good. He is a Holy Ghost preacher. I never saw the church work better before. There is the Spirit and working in the spirit. God was with us in every service. Praise the Lord.

Jonesboro. A. B. Roberts, Sept. 4: Our meeting at Mt. Zion resulted in thirteen conversions and thirteen recommissions to the church, making in all seventeen conversions and seventeen recommissions. I trust more to be made. These are some of the visible results of a live Sunday-school and a live prayer-meeting. I did most of the preaching. Praise the Lord for victory. We have four local preachers, all doing efficient work: J. F. Ireland, Dr. Lannon, W. A. Barkley, and last, but not least, Tom Weaver. And now I want to say Amen to Bro. H. Raymond's arrival last week at Vernon, Texas, as a local preacher. And to his "good-byes" our exhorters and local preachers. I will add, "and their families." And let all the brethren and people repeat it.

St. Jo. E. D. Cameron: God has been with us on the St. Jo circuit. We have had two gracious revivals of religion, at St. Jo we had a revival in meeting, fifteen or twenty conversions and backsliders not a few brought back into the fold. Received eight new members, baptized six babies, raised three hundred dollars by subscription to start a church, and was assisted in thirty-three conversions, and more than twenty conversions, at least thirty twenty backsliders made over, took in two-hundred members and baptized two babies. The church at St. Jo is in better condition than before. To God be to all the glory. We have a prayer in St. Jo completed. We continue to pray that we may have a great revival in St. Jo. Bro. H. Holland, a local brother, stood by me like a true soldier at Red Bud.

Paris. Abe Vukley, Sept. 7: The meeting still goes on with unabating interest. Three thousand have been converted, and more than twenty conversions and recommissions; total additions for far. Our course is somewhat changed for the present. Instead of going to Round Bay as was our intention, we will go from here to Honey Grove. Having learned that a meeting was being held there, for preaching, praying and working. We defer, will dedicate the tabernacle Tuesday night, the last service of the year. Since our last report the tabernacle donations have been received for the tabernacle enterprise. God bless each one:

Corianna, Fred Fenning	5 00
Corianna, H. R. Prince	5 00
Worth Ford, George Mulkey	10 00
Waco friends	10 00
Total	35 00

Ladonia. C. N. Rigin: Our meeting closed Aug. 30, having continued for sixteen days. Bro. and Mrs. Mulkey were here for nine days. The work accomplished was wonderful. Of all the so-called evangelists I have met, "Abe" is the best. He is good for the soul, doing good, bringing peace and harmony, and putting the ten to work. One hundred and forty names were given for church membership. One hundred and ten to our church. The interest continued to the last—twenty three joining the church. The Holy Spirit owned every service from beginning to end. Amen: We are greatly indebted to the following brethren, and here thank them, for preaching, praying and working: baptist—Bro. Owen, Boyt, Miller and Hardwick; Presbyterian—Bro. Reagan; Methodist—Bro. Jones and Perkins; Conversations and recommissions nearly two hundred.

Campbell. Z. Parker, Aug. 30: I have just closed a protracted meeting at Friendship of most fruitful power. The whole community was thoroughly permeated with its influence. This is one time in life that we can say the harvest was complete. Every man, woman, boy and girl, from the age of responsibility to old age, have been converted. The entire membership most wonderfully revived. The old and the young alike, all testify that they have grown in grace, and are on a higher plane of religious life. Bro. Smith and Bro. Davis, with their wives, the old patriarchs of this society, testify that this is the best meeting that they ever attended in their lives. We have had thirty odd accessions up to this writing, and nine more have given their names for membership. My young Bro. R. C. Hicks was with me all the time—preaching, talking, working—in the pulpit and in the altar. Glory to God for having put honor upon his words. We feel like working on.

Cotulla. S. W. Holt, Sept. 4: A few years ago Cotulla was said to be the worst place for its size in all the West for desperate deeds, such as fighting, hanging, killing, etc. And since the present year's work begun there has been two suicides and one attempt to suicide, and besides other desperate deeds. But religious interest has been growing, and peo-

ple have been getting closer together, both with and without the church. About two weeks ago we had a glorious meeting. The Spirit of the Lord was poured out upon us, till the hills were covered with prayer. The work was wonderful, and religion was talked of in homes, on the streets in saloons, and everywhere it was to be seen. Drunkards and murderers were distressed and desired the way of salvation. There were fourteen united by prayer, by confession, and some to the Baptist church, and twenty children baptized. Thirteen of whom all blessings flow. Thank you for the assistance of Bro. Oates and Miller.

Pleasant View. C. I. McWhirter, Sept. 7: We are having a wonderful meeting at Pleasant View, near Dallas. It has been over four days in progress. There have been up to date nearly forty conversions. Among the number are persons from forty or fifty miles away. The community is in great joy. The hardest sinners are yielding. The congregations are very large. The interest is intense. The power of God is wonderfully manifested at every service. The meetings are intense. The power of God is working like the Trojan. Every body seems to be falling into line. Bro. L. A. Damsip, recently of Masonia, at minister in Dallas, and a Presbyterian church, and himself are the preachers. Praise the Lord.

Falaxy. U. J. Morton, Sept. 8: Our meeting at Morgan's Mills was not as great a victory as we were had at other points. It was almost by no means a failure. We had two conversions and two recommissions to the church, and the church considerably revived. The general collection amounted to \$25, and we baptized twelve professions and one adult. Bro. J. C. Freeman, of the Cumberland Presbyterian Church, preached one sermon of great acceptability; also Rev. Jerry Davis, of the Missionary Society, preaching with power in song and prayer. May the good Lord bless these good brethren. Our local preachers and exhorters were, so far as we know, doing good work. The stewards of Falaxy circuit are at work like trojans to raise the assessments for the tabernacle. God be a them. And to his name be the glory.

Seguin Springs. Sam Morris, Sept. 5: Our meeting at McGregor closed the tenth day at night, with a number of penitents at the altar. We were obliged to close to meet engagements at this place to hold a camp-meeting, which is now fully under way, and is being conducted by Bro. Rowland, of North Belton charge, in with us. Praise the Lord. Bro. Collier, Jr., near Giddensville, was with us, and did the most of the preaching. He is splendid help, and knows how to conduct a revival. We are having a revival in Seguin, and nineteen conversions, eighty-one additions to the different churches—fifty-eight to the M. E. Church, South. Many of these conversions and business men of the town joined our church, and about one thousand dollars raised to build a Methodist church. We will hold our meeting here to continue over next Sabbath. Twelve have professed up to date—six last night, and the altar crowded with penitents. Bro. Rowland is a power among the people. Praise the Lord. Pray for us.

Corianna. W. H. Terry, Sept. 2: Our third quarterly meeting is just over, and the results are gratifying. I gave you an account of my first meeting, which appeared in the ADVOCATE some time since. In the second I was assisted by Father Lowry. In the third I was assisted by Bro. H. H. Biggs, and did the most of the preaching. He is splendid help, and knows how to conduct a revival. We are having a revival in Seguin, and nineteen conversions, eighty-one additions to the different churches—fifty-eight to the M. E. Church, South. Many of these conversions and business men of the town joined our church, and about one thousand dollars raised to build a Methodist church. We will hold our meeting here to continue over next Sabbath. Twelve have professed up to date—six last night, and the altar crowded with penitents. Bro. Rowland is a power among the people. Praise the Lord. Pray for us.

Pilot Grove. T. B. Lane, Aug. 31: The fourth protracted meeting for Pilot Grove circuit closed the 27th inst. Visible results: ninety conversions, and fifty-seven accessions to the M. E. Church, South, and many joined other churches. We were assisted at Seguin by Rev. S. M. McInnis, Moore and Dickens; and at Pilot Grove by Bro. T. L. Miller, of Sherman circuit, and also Bro. McKim, of Pilot Grove circuit. At cross roads we united with the Cumberland Presbyterian church. Bro. Williams and son, doing meeting with power. This service did not reach that point until the second Sunday of the meeting. At Trenton the Baptists and Methodists united with the former being assisted by Rev. J. M. Connelly, who did efficient work in both the pulpit and altar. And last, but not least, we were assisted by our presiding elder, W. D. Montague, who preached four grand sermons to the delight of all. We have accepted a few infants who were present. To God be all the glory.

Waxahachie District. E. L. Armstrong, P. E., Waxahachie: Since the close of the district conference, I have had to have been over eight hundred conversions in the hands of the district. There has been good work on every side. We have not at hand the total number of accessions. The pastors have all labored faithfully. The season has been a peculiarly successful one. The pastors to confine their revival efforts to the months of July and August. And now the conference is near. A large per cent. of the salaries of each pastor is still due, and it becomes my duty to appeal to each steward and member to pay their share. If you are able to do so, and a failure will prove your want of interest in the cause of Christianity. Let every member be ready to stand forward as if working for himself, and the results will be satisfactory. I mean you. Every one who has been and is the laborer of these men. The Lord has said, "The laborer is worthy of his hire." And even so with the Lord ordaining that they which preach the gospel should live of the gospel. The Lord ordains that your preacher should have his assessment. It is worthy of it. He works hard. Pay him. Do not say, "Let some one else do it." We mean you. Pay it.

Vernon. A. B. Trimble, Sept. 6: We have held a protracted meeting in the Powell neighborhood. Fourteen conversions and recommissions. It was one of the most spiritual meetings I ever attended—so far from the very start. It lasted twelve nights and ten days. Besides a great deal of other things, Bro. C. M. Cannon, Cumberland Presbyterian, preached us one sermon. Bro. Kitchens, local preacher, one; Bro. Powell, local preacher, two. We had one infant into the church who was sixty years of age. I praise God. He is willing to save both young and old. I praise God again for such a number of working men and women. We are now holding our second protracted meeting—protracted from quarterly conference, on Paradise creek, being running four days, with six or seven conversions. No help but the church since Bro. Rowland left Tuesday. Have received five into the church. O may God bless my people who are working so faithfully here and give them their assessment. We are now holding our only chance we have had this year, as we have been bothered with the treasurer so much, having to pay him. We will send full results when this meeting closes.

Smyrna Church. T. J. Blackburn, Sept. 1: They say that Smyrna has at last been turned upside down, and as a matter of fact, thirteen conversions and eight church members who have served us heretofore, will like to know just how it was done. It was the power of God. Every man, woman, boy and girl, from the age of responsibility to old age, have been converted. The entire membership most wonderfully revived. The old and the young alike, all testify that they have grown in grace, and are on a higher plane of religious life. Bro. Smith and Bro. Davis, with their wives, the old patriarchs of this society, testify that this is the best meeting that they ever attended in their lives. We have had thirty odd accessions up to this writing, and nine more have given their names for membership. My young Bro. R. C. Hicks was with me all the time—preaching, talking, working—in the pulpit and in the altar. Glory to God for having put honor upon his words. We feel like working on.

Cotulla. S. W. Holt, Sept. 4: A few years ago Cotulla was said to be the worst place for its size in all the West for desperate deeds, such as fighting, hanging, killing, etc. And since the present year's work begun there has been two suicides and one attempt to suicide, and besides other desperate deeds. But religious interest has been growing, and peo-

ple have been getting closer together, both with and without the church. About two weeks ago we had a glorious meeting. The Spirit of the Lord was poured out upon us, till the hills were covered with prayer. The work was wonderful, and religion was talked of in homes, on the streets in saloons, and everywhere it was to be seen. Drunkards and murderers were distressed and desired the way of salvation. There were fourteen united by prayer, by confession, and some to the Baptist church, and twenty children baptized. Thirteen of whom all blessings flow. Thank you for the assistance of Bro. Oates and Miller.

Pleasant View. C. I. McWhirter, Sept. 7: We are having a wonderful meeting at Pleasant View, near Dallas. It has been over four days in progress. There have been up to date nearly forty conversions. Among the number are persons from forty or fifty miles away. The community is in great joy. The hardest sinners are yielding. The congreg

Texas Christian Advocate.

HOME CONFERENCES.

White Rock Camp-Meeting. C. I. McWhirter, August 27: The White Rock camp-meeting closed yesterday. It was in progress nine days. The old campers say it was equal to the best ever held on that ground. There were about fifty conversions. The people of God were wonderfully blessed. Many will walk closer with God than ever before. They prayed, sung and shouted. E. Craig alone can reveal the gracious results. The congregations were large, attentive, serious and remarkably orderly. There was little or no disturbance of public worship during the whole occasion. It would be difficult to point to a meeting more pleasant and profitable. The Sunday morning service began at 9 o'clock and continued over three hours. The tide of spiritual power rose so high in the social or experience meeting that it swept over the hour for preaching. God's people prayed, sung, talked and shouted, sinners were convicted and some were converted. It was estimated that two thousand people were in the congregation, but there was no perceptible disquietude during the long service. A serious, orderly spirit pervaded the whole encampment that day. The preachers of the occasion were Bros. Flagler, Minnis, Lomas, Martin, Pierce, Hughes, Brown and Hanson. Bros. Flagler, Lomas and Martin did the greater part of the preaching. Every sermon accomplished good. The preachers all preached like they recognized the fearful responsibility upon them. Many of us who attended this camp-meeting can never forget it for many reasons. Our hearts are filled with praise to God. Let all the people praise him.

Oxford.

Jackson B. Cox, August 23: Tonight Bro. J. B. Denton and I will begin a camp-meeting at Pecan Grove not providentially hindered. My meeting at Moore's Chapel was almost a failure on account of rain and sickness. On the first Saturday of the meeting Rev. C. Crowder died and was buried next day, so I had to go and attend to his burial. Besides this, several of us were kept away on account of mumps and whooping-cough. Two professed religion, several children needed to be baptized, but as I could not baptize them they are not as yet baptized. At the six mile meeting, two persons joined the church. Bro. M. A. Black held his third quarterly conference during this meeting. Rev. J. B. Denton was with him. Bro. Black baptized nine children in the evening of the last Sunday of the meeting. Have secured thirty-one subscribers to the TEXAS ADVOCATE, thirty-one subscribers to the Missionary Reporter, eight subscribers to the Nashville Advocate. Have organized three Sunday-schools and will organize more soon. Have sent to Dr. I. G. John and got thirty-nine annual reports of the Board of Missions and have scattered them on my work. Besides this I send occasionally for leaflets. The year before I came to this work it paid \$14 for missions, last year it paid \$33 for missions, this year I have secured in cash and good subscription \$70. See what this literature has done for my work.

Birchright.

Jno. T. Bludworth, August 26: I commenced my protracted meetings for the Sulphur Bluff circuit at Sulphur Bluff the first Sunday in July, in connection with my third quarterly conference. Our presiding elder, George T. Nichols, preached us three very able sermons. Rev. C. J. Cock assisted us much. There were about six conversions and three accessions to the church; seven children baptized and \$46.50 collected in cash and subscription for missions. At Dunn's Chapel we only protracted three days. One man received into the church by ritual. Dunn's Chapel is one of the oldest appointments on this circuit, and still they worship in a small school-house, but the people live in good houses and cultivate black land farms. Our camp-meeting at Caney commenced Saturday, before the second Sunday in August, and continued ten days. About thirty conversions, twenty-one accessions, some reclamations; three children baptized and \$30.70 cash and subscriptions collected for missions. We are under obligations to Rev. W. J. Bludworth, of Gilmer, for three very able sermons. Rev. J. F. Bevel, of Leesburg circuit, rendered us valuable assistance. C. J. Cook, Dr. Coppedge and D. W. Gardner gave us one sermon each, and our local brethren did faithful work. We next go to Pleasant Hill. Here are a few facts about this circuit: First, it is one of the oldest in this (Sulphur Springs) district and includes the best territory. The people are, on an average, better able financially than any I have ever served. Second, out of seven appointments we have only one church building—at Sulphur Bluff. The other six appointments the people worship in sorry school-houses. Third, out of a membership of 450 ten read the TEXAS ADVOCATE. [You mean ten families? You ought to have ninety ADVOCATES on that circuit, at least.—Ed.] There are twelve stewards on the circuit and three of them take the TEXAS ADVOCATE—one of that number is a local preacher. The zeal in our church work is about in proportion to the above facts.

Tocumseh.

S. E. Friend, August 24: We have good news to tell from Lytle mission, which will, no doubt, be gladly received by many. Our camp-meeting for Jim Ned appointment embracing the first Sunday in August and lasted ten days, and a most glorious time it was. I think more good was accomplished during that ten days' meeting than has

ever been done at any meeting in these parts before. The immediate visible results were about twenty conversions, with fourteen additions to the church, and a community left in a happy condition, with probably a few exceptions, who were too jealous-hearted to enjoy our prosperity, but some of the fruit of the meeting was gladly received by them into their fold. The conversions, in the main, were of the most convincing kind. They came from the front of Satan's ranks. One young man was so opposed to the church that he just came to meeting for nothing but to aggravate others with his presence, feeling, he said, that no one had any sympathy for him, and that no one cared for his soul; but, thanks to the Lord! he was led to see the error of his way, came to the mourners' bench, made a bright profession, joined the church, and has ever since been preaching the "everlasting gospel" as he goes, both by precept and example. He hired a man to work on a ranch in his stead while he attended the meeting. Other young men, who made professions, hold family prayer in the absence of a father. Three men of families, who professed, went home and erected family altars, and are living holy lives, and will go seven miles to prayer-meeting. They say their religion is worth cultivating. Some of them have told me that they had tried with all their might to quit swearing several times in life, but to no effect; but now they find it an easy matter to control themselves "through Christ which strengtheneth" them. The best results still follow: One of the most desperately wicked men of the country has made a profession of religion since the meeting closed. He was on the road to Abilene, and alone, when the change took place. He is now a "living witness" for Christ. Others, equally as wicked as himself, are penitent, and we have great reason to believe that the good work will go on. Our pastor, Bro. J. P. Hulce, conducted the meeting and did most of the preaching, and in fact, the most of everything else, and it is at his suggestion that I write these lines.

A NEW RECRUIT.

H. G. H.

In the person of Rowland Hill, nineteen years of age, blooming in health, strong in muscle and nerve, vigorous in lungs, keen in eye and wit, and heart on fire with grace and love. This youth joined the company of Methodists in the first years of their struggle, when John and Charles Wesley, George Whitefield, John Fletcher, Lady Huntington and John Berridge were its strongest arms. He mounted his horse and took to the fields. Wherever he heard that sin most abounded was his chosen field of labor. He had been the leader of the Cambridge band of pious youths, but now dead languages are dropped, and in plain speech he speaks in burning words to dying men. Strong opposition was raised. The church threatened and his father frowned. George Whitefield, then at London, wrote him: "I would not have you give way, no, not for a moment; the storm is too great to hold long. Visiting the sick and imprisoned, and instructing the ignorant, are the very vitals of unfiled religion. If threatened or denied a degree, or expelled for this, it will be the best degree you can take; a glorious preparation for and a blessed presage of future usefulness. How many for cowardice and fear of the cross have been turned into pillars, not of useful, but useless salt. Blind as he is, Satan sees some great good coming on. We never prospered so much at Oxford as when we were hissed at and reproached as we walked along the streets." And old John Berridge writes him: "I think your chief work for a season will be to break up follow ground. This suits the accent of your voice at present. God will give you other tongues when they are wanted, but he now sends you out to thrash mountains. Enter the devil's territories, carry the Redeemer's standard along with you, and blow the gospel trumpet boldly. Expect clamors and threats. These bitter herbs make good sauce for a young recruiting sergeant. Make the scriptures your study and be much in prayer. Keep your mind in a heavenly frame; it will make your work pleasant and your conversation savory." And a bold soldier he made to the end of a long life. His motto was: "Go forward." Above are a few hints for the new recruits who are coming into our ranks every year. Black, Harris and Potter are sure to call for them, and the Bishop will send them out to Tom Green and the Rio Grande and New Mexico to "thrash the mountains." Standing on the steps of old St. Luke's church, Columbus, Ga., in 1858, Bishop Pierce dropped his hand on our shoulder and said: "Go west, young man." We had made but few rounds on our mission field of Uvalde when one day we went down to the only store in the hamlet and found this same bishop, with six other preachers, sitting on barrels, covered with dust, resting an hour or two, as they were making the overland trip to California. The young recruit is sent out and soon the old Bishop follows to see how the battle goes. Methodism is the world's great recruiting army. Up and on to the next battlefield; that's why Methodist preachers cannot afford to take a vacation or rest. They are very apt at the end of the year to be sent to a new field to fight still more earnestly for the Lord. The novelty and variety of these changes are better than rest, and most excellent for digestion. No rest this side of eternity. We love to grasp the hand of a new recruit. Let them come up by hundreds from the home-training stations. The battlefield widens out. Now and then an old soldier drops into the trenches. We want young men of vigorous bodies, strong lungs, ready wit, able to read men and books, and who can even wear a pair of buckskin breeches with comfort to themselves.

LOCKHART, TEXAS.

RELATION OF PASTOR AND PEOPLE.

REV. J. D. SCOTT.

Those preachers and laymen of the Franklin District, Tennessee Conference, who requested the Rev. T. A. Kerley, presiding elder, to publish his sermons of the above title, did a good thing for the cause of truth. I am glad that after some hesitation Bro. Kerley complied with the request, giving to the public a sermon, the subject of which is by no means local or peculiar in its application to a special section. The production is timely and I wish to call attention to it through our ADVOCATE. Each point is set forth with clearness and force. All who love our itinerant system ought to have well defined convictions as to the obligations of every one whose interest is connected therewith. The careful reading of this sermon will help either to shape or to settle convictions already held.

The constitutional principle of Methodist itinerancy as it relates to the preacher, the church, the episcopacy, is discussed. The obligations of each party are here defined. In the discussion the place of the presiding elder as the representative of the preacher, the church and a member of the cabinet, is made clear. It is shown that damage comes to our cause as well as to individual churches and preachers when violence is done to this "constitutional principle."

"To preach" is emphasized as the first and paramount duty of the pastor; "to preach Christ and him crucified;" "to preach against sin in all its forms and phases." He shows that we are in danger of making the range of our responsibilities too narrow, and to exclude some things that are proper and legitimate subjects of preaching, because they are unpleasant and unpopular. We should not be afraid to disturb the conscience. The moral standard even among church members is frequently too low, and we should raise this by putting into practice the doctrine that God has called and sent us forth to preach not "what will be pleasant to the people, but what they need, what will do them good."

I have nowhere seen such words of wisdom upon the relation of the ministry to the government, the church to the state. "These have some things in common." "They interlock at some points and must to some extent use the same means." The two subjects, "divorce" and the "whisky traffic," used to illustrate this point are well chosen.

The scope of pastoral visiting is marked out and distinguished from social calls. "There is something seriously wrong when a preacher conducts himself in such a way as to lead the people to think more of him than they do of Christ and his church." "Some preachers build upon themselves," which is by no means the true foundation. It is indeed hard to enter into the labors of such, and to properly manage the "spoiled child" they leave behind.

The obligations of the church to the preacher are wisely discussed upon—as to how the members are to receive him, attend upon his ministry, giving him material and moral support without failing at the very time such things are most needed.

THE HOLINESS MEETING.

CARVER.

At the Scottville Holiness camp-meeting we were permitted to see and study some things in which we have had a deep interest. For some years we have been watching closely what is called the "Holiness movement," both North and South, its men and measures. We have wanted to know the truth and nothing but the truth. From what is now in sight we have reached the following conclusions, viz.: As yet the cloud is but the size of a man's hand. It is of God. It has come to stay. It will draw sharp, scriptural lines. It

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will rout formalism. Where it goes it will revolutionize pulpit and pew. It is definite and radical. It will demand the old paths; it will keep therein. It will call for a clear and clean restate-ment of Wesleyan Methodism. It will break down sectionalism; it knows no North, no South; its shibboleth passes current from Maine to California. It will steer clear of fanaticism; it will not be side-tracked by "Faith Healing," "Christian Science," or "Adventism." "It is fearless alike" of criticism or opposition, men or devils. It is automatic, self-sustaining; it carries its own dynamite. It settles the questions of finance, of missions. It passes out of the pale theory, and enters the domain of experience. Its simple doctrinal statement focalizes in the total depravity of the race, universal atonement, the witness of the Spirit to the new birth and entire sanctification now by faith alone, an endless hell and an endless heaven. In this it is as immovable as faith, and as imperishable as soul, and the world is its parish. To this brief consensus of doctrine the present holiness movement is committed; it will not be divorced therefrom, nor compromised therein; it will go where it goes, and stays where it stays.

The real problem of Methodism is now in sight, indeed it is here. A deep soul-longing is coming over the church. "O where shall rest be found?" is coming up from the pews. Echo answers, where? The tinsel and show of a beautiful ritualism, the glamour of statistics, are good, but leave an aching void in the soul where God has planted grace. Abstractions, speculations and theories may be savory morsels to theologians, but the people are wanting Joshua and Caleb to get them over Jordan. The dry, meatless bones of theology are dry picking for souls that are hungering after the solid fruits of Canaan. The gyrations of rhetoric, the acrobatic leaps of oratory, the stage whispirings, and soarings of a pulpit gymnast may soothe the unsaved, but it falls limp and stale upon souls panting after perfect love.

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COLUMN OF NORTH TEXAS FEMALE COLLEGE AND CONSERVATORY OF MUSIC.

Edited by Members of the Senior Class.

BIRDIE CHENNAW, Editors for September. LIZZIE SEALE.

To Our Readers:

With embarrassing timidity that we knock at the door of the honored Faust and beg an entrance into those fields of usefulness opened up by the genius of Gutenberg...

In conducting this column, our motto shall be, "Do Right;" our platform, "Texas Schools for Texas Girls;" our highest aim, "The Advancement of Christian Education."

The beautiful, clean-clipped lawn, the lovely flowers, and the still more lovely president, welcomed us. All day the forest cars and crowded buses have borne their precious freight to the open college gate...

"This is a lovely sight to see them coming—these bevy of girls—this stream of youth and beauty. At early morn I have watched the happy birds, as they fly in long, graceful lines to the fields of golden grain..."

For weeks Mrs. Kidd and her useful assistants have been busy arranging for the comfort and happiness of those who are to be the fortunate inmates of her college home for the ensuing session...

The beautiful lawn, the flower-covered rockeries, and climbing vines, reflect the excellency of the president's taste, and campus and halls are full of evidences of the skill and beauty of her handwork...

This or any other mention of North Texas Female College would be incomplete without a fraternal reference to the ministers of North Texas Conference. They are its pillars of strength...

The weather is pleasant, the day is lovely and auspicious. The teachers are back at their posts of honor and responsibility all re-freshed and ready to do good work...

TEXAS, ARKANSAS, MISSISSIPPI, LOUISIANA, MISSOURI, and the Territory, have sent their delegations to consult this Delphic oracle about the mysteries of science and the problem of life...

THE FORMAL OPENING. The formal opening of the North Texas Female College took place in the college, Sept. 4 p. m. Mr. J. C. Cole, president of the Board of Trustees...

Places.—The locality is a cave in the neighborhood of Engedi, which was about the middle of the western shore of the Dead Sea, a rugged and precipitous region...

Persons.—David, Saul, David's men. Incidents.—David is urged to destroy Saul. He cuts off the skirt of Saul's robe, and then regrets his act...

LESSON SUMMARY. Loving loyalty to God is the source and center of all manly virtues. This is the main teaching of the lesson concerning David in his treatment of King Saul.

The contrast between Saul and David was at this point. Saul's thoughts, purposes and actions centered in self. David's aspirations and devotions went outward and upward toward God...

North Texas Female College and Conservatory of Music, having a faculty of fourteen experienced and accomplished teachers, and a thoroughly organized Conservatory of Music, offers superior educational advantages.

All the teachers are specialists: some having had the best advantages afforded at Cincinnati, Boston, Paris and Leipzig. The dormitories are carpeted, neatly furnished, well ventilated, comfortable...

We invite comparison with any female college in the South.

About the Lesson.

LESSON XI, SUNDAY, SEPT. 15

DAVID SPARING SAUL.

I SAM. XXIV:4-17.

GOLDEN TEXT.

"Be not overcome of evil, but overcome evil with good." (Rom. xii:21.)

MEMORY-VERSES, 11, 12.

QUESTIONS ON THE LESSON.

- 1. How long had David been hiding from Saul? We do not know, but for some time. 2. Where had he hidden himself? In Philistia, and in several parts of the wilderness of Judea. 3. What led to the events of this lesson? Saul's pursuit of David.

LESSON SURROUNDINGS.

Interceding Events.—The interview between David and Jonathan is described more fully in I Samuel xx:14-23. The anger of Saul and the method by which Jonathan made known that fact to David are then narrated (I Sam. xx:24-42)...

Places.—The locality is a cave in the neighborhood of Engedi, which was about the middle of the western shore of the Dead Sea...

Persons.—David, Saul, David's men. Incidents.—David is urged to destroy Saul. He cuts off the skirt of Saul's robe, and then regrets his act...

Whoever is over us by God's will, must have deference from us, because he is, so far, in God's stead. Not because of his personal worth, but because of his representative character...

It is not alone those who are over us in authority who have a claim upon us in their representative character. Our Lord has set the little children before us as his representatives...

Above all it is true that our treatment of the Lord Jesus Christ is a test of our loving loyalty toward God. Doing what is right, is the surest way of being righteous when we count ourselves wronged.

W. ELLIOTT. 109 and 111 Travis St., Sherman, and 517 and 519 Main St., Denison, Texas. Wholesale and retail.

FURNITURE WALL PAPER, PIANOS AND ORGANS. Buying direct from the factories in our lead lots for spot cash, enables us to give better advantages.

JOSEPH GILLOTT'S STEEL PENS. GOLD MEDAL PARIS EXPOSITION-1875. THE MOST PERFECT OF PENS.

obey God implicitly. Saul knew that David's growing prominence was because of David's loving loyalty to God; yet he hated David all the more for this, and sought to compass his destruction...

Old and Young.

MILLIE'S BABIES.

Six little timid Kittens,

Out in the cold alone,

Their mother is always gadding about

And bring them not even a bone;

She's off in the morning early,

She's off till late at night;

A mischievous, selfish old pussy,

That never does anything right.

The kittens are always hungry,

They're too timid to catch a mouse—

And their mother is such an old sadder,

They would keep her in any house.

She never petted no played with them,

Nor washed them nice and clean,

Such six little dirty faces,

I'm sure I have never seen;

Six little sad, sad kittens,

All sitting in a row,

Cold and hungry and dirty,

From the tip of each nose to each toe,

Twelve little ears and six little tails

Hanging and drooping low,

So out on the steps I found them,

Sitting all in a row.

And Millie begged hard to keep them,

And fed them and washed them so clean,

Such six bright cunning kittens

I'm sure I have never seen.

The boys laughed at Millie's babies,

She cares not a whit, would you?

If she hadn't adopted those kittens,

What in the world would they do?

—M. F. Nolan, in "School and Home."

THE BLACKBERRY TART.

Mamma was busy in the kitchen making blackberry pies, and Freddy was standing at one end of the table watching her intently.

Oh, how good mamma's blackberry pies were! Freddy smacked his lips in anticipation as he thought of the treat in store for him...

An hour later Freddy came in the kitchen for something, and there were the pies and the little tart cooling on the dresser, looking so tempting and smelling just delicious.

Freddy turned the little tart around with his brown fingers, and sniffed the inviting odor till his mouth watered. He was so hungry, and he was sure he could never wait till dinner-time...

Why not take it and eat it, any way? Freddy knew his mamma would not be pleased to find that her little boy had taken what did not belong to him...

As he passed the parlor window he heard the sound of voices, and, standing on tiptoe, so his bright eyes just peered over the sill, he looked in, and saw a lady there talking to his mother...

"Well, Freddy, where is the tart?" asked mamma, glancing up. Such a guilty-looking boy stood in the door, with his flushed face all smeared with blackberry stains...

"I can't find it," Freddy answered slowly, his eyes fixed on the carpet. "I guess the cat must have eaten it up. She looked like it."

Then a little sob choked his voice, and he rushed up-stairs and threw himself down on the floor, more unhappy than he had ever been.

He had really told a lie, one of those wicked things that he had promised mamma that he would never, never do. A queer swelling came in his throat as he thought what a sorry look would come into mamma's loving eyes...

In the meantime, mamma had comforted Natalie for her disappointment concerning the tart by giving her a generous piece of pie. Her heart was almost as full as Freddy's; for with all his other childish faults, he had always been truthful, and now she could not doubt that he had told her a falsehood...

When the visitors left, she went upstairs, and took Freddy up in her lap. He turned his head away, and would not meet the grave, tender eyes.

"Freddy, look at me," said mamma; and very slowly the little boy lifted his flushed face and his brown eyes till they met mamma's looking straight into his guilty heart, as it seemed to him.

"Has my little boy anything to tell me?" asked mamma. Freddy was silent for a moment. He did want to tell mamma all about it, and lift the burden of guilt that made his heart so heavy...

A Fact

WORTH knowing is that blood diseases which all other remedies fail to cure, yield to Ayer's Sarsaparilla.

Fresh confirmation of this statement comes to hand daily. Even such deep-seated and stubborn complaints as Rheumatism, Rheumatic Gout, and the like, are thoroughly eradicated by the use of this wonderful alternative.

Mrs. R. Irving Dodge, 110 West 125th Street, New York, certifies:—

"About two years ago, after suffering for nearly two years from rheumatic gout, being able to walk only with great discomfort, and having tried various remedies, including mineral waters, without relief, I saw Ayer's Sarsaparilla in a Chicago paper that a man had been relieved of this distressing complaint, after long suffering, by taking Ayer's Sarsaparilla. I then decided to make a trial of this medicine, and took it regularly for eight months. I am pleased to say that it effected a complete cure, and that I have since had no return of the disease."

Mrs. L. A. Stark, Nashua, N. H., writes: "One year ago I was taken ill with rheumatism, being confined to my house six months. I came out of the sickness very much debilitated, with no appetite, and my system disordered in every way. I commenced to use Ayer's Sarsaparilla and began to improve at once, gaining in strength and soon recovering my usual health. I cannot say too much in praise of this well-known medicine."

"I have taken a great deal of medicine, but nothing has done me so much good as Ayer's Sarsaparilla. I felt its beneficial effects before I had quite finished one bottle, and I can freely testify that it is the best blood-medicine I know of."—L. W. Ward, Sr., Woodland, Texas.

Ayer's Sarsaparilla, PREPARED BY Dr. J. C. Ayer & Co., Lowell, Mass. Price \$1; six bottles, \$5. Worth \$3 a bottle.

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of once, everywhere, a representative live man or woman, profitable business. Liberal Pay. All time not necessary. Special inducements offered until Dec. 31st. Give references.

R. H. WOODWARD & CO., Baltimore, Md.

Rupture and Piles. We cure RUPTURE in from 3 weeks to 3 months, without using a knife or drawing blood. TERMS:—No Cure, No Pay, and No Pay Until Cured. PILLS, ELICITATIONS, Etc., cured without cutting, ligating or sloughing.

If you want to be cured call on Dr. Dickey & Scobey. Dr. A. D. SCOBAY, BUSINESS MANAGER. 804 ELM STREET, - DALLAS, TEXAS.

FLORISTS AND SEED MERCHANTS. BULK SEED A SPECIALTY. Dutch Bulb Importers. Write for catalogue, 800 Main Street, Fort Worth, Texas. 910 Main Street, Dallas, Texas.

HENRY LINDENMEYR, PAPER WARE HOUSE. NOS. 15 & 17 BECKMAN ST. BRANCH STORE 37 EAST HOUSTON ST. P. O. BOX 2865. NEW YORK.

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THE GRANGE FAIR.

**Opens October 8,---Closes
October 14, 1889.**

**THE FIRST ANNUAL EXHIBIT OF THE TEXAS
STATE GRANGE FAIR, IMMIGRATION AND
MANUFACTURING ASSOCIATION, PA-
TRONS OF HUSBANDRY,**

**TO BE HELD ON ITS MAGNIFICENT GROUNDS NEAR
MCGREGOR, AT THE JUNCTION OF THE GULF,
COLORADO AND SANTA FE RAILROAD
AND THE COTTON BELT ROAD.**

**A. J. ROSE, President, P. O. Dallas.
J. S. ROGERS, Treasurer, P. O. Galveston.
W. A. SHAW, Secretary, P. O. Dallas.
J. C. ISBELL, Gen. Sup., P. O. McGregor.**

All Communications on Fair Business Should be Addressed to care of J. C. Isbell, McGregor, October 5th, the Entire Management Will be at McGregor.

INTRODUCTION.

The management of the Grange Association have not, for various reasons, been in a position to send out their Catalogue earlier. Although so short a time will elapse before the Fair (Oct. 8 to 14) they are persuaded this will not militate against attendance—especially from the class to which this Fair especially caters, to-wit: FARMERS—from the fact that it has been advertised among them for more than two years.

The public will understand that this is unlike most other fairs. In the majority of cases money is lost in fairs in order to boom the commercial enterprises of those engaged in them, or to boom some special section or city. This Fair is for the one purpose of advancing the interests of all Texas, and all Texas farmers.

While this Fair cannot yet afford to offer the extravagant premiums given by purely commercial fairs, it can give a guarantee that when it gives a premium, the award will carry the merit of having been bestowed by men engaged in agricultural pursuits exclusively. In other words, a premium by this Fair awarded a plow, wagon, reaper, mower, cultivator, or other implements, will sell the article by the thousands. The same may be said of its live stock and other awards. This is not given as a criticism of other fairs, but as a fact merely.

The Association has made ample arrangements to make this first exhibition a success as to management.

Every department will have its special Director or Manager: Police Department; Gates and Tickets; Purchasing Department; Premiums, Privileges and Space Department; Music and Entertainment, and others.

The daily programmes will furnish variety: Speaking, Music and various amusements will be so distributed as that each day will have attractive features.

Accommodations will be provided for all who visit this Fair, and at low rates. Extortion will not be permitted.

People who can come in their wagons will be provided with attractive camping grounds and convenient water and other privileges free of charge.

The management confidently expect their two years' work to merely start this grand enterprise to be awarded the largest assemblage of farmers ever gathered in Texas. Let this first be a glorious success—and we guarantee that every subsequent year will witness great improvement.

RULES AND REGULATIONS.

The following are the Rules and Regulations of the First Annual Fair at McGregor, of the Texas State Grange Fair Association. Opens on the 8th day of October, 1889, and continues seven days.

The gates will be opened at 9 o'clock a. m. each day, and at that time each officer and employe will be required to be at his post.

The exhibition in the arena will commence at 10 o'clock a. m. of each day.

No disorderly conduct will be permitted on the ground. A sufficient police force to prevent the same will be in attendance and see that the rules are observed.

No animal will be permitted to run at large on the ground. A violation of this rule subjects to exclusion from the ground.

During exhibition hours the riding or driving on or across the track of any horse or horses shall be subject to a fine of Two Dollars for each offense.

During the Fair the Board of Directors shall have control of every article or animal upon the grounds. And whilst every possible precaution for the protection of property will be observed, the Association will, under no circumstances, be held responsible for any loss or damage that may occur.

Entrance fee on Cattle, Horses, Mules, Jacks and Jennets, \$1 per entry; on Bales of Cotton, \$2.50 each; Hogs and Sheep, 50 cents per entry; Poultry per entry, 25 cents each. All other farm culinary articles, 25 cents per entry.

Gate fees, 25 cents. Children under 10 years old free.

EXHIBITORS.

Exhibitors in the Arena must be careful to have the entry card in the most conspicuous place possible.

Any exhibitor making or causing to be made any false statement in regard to any animal or article exhibited, or any exhibitor who shall attempt to interfere with the judges in the performance of their duties shall be excluded by the Board of Directors from competing for a premium or exhibiting on the grounds.

Exhibitors are to see that the grounds are neatly dressed when they take stock into the Arena.

The exhibition of stock in the Arena will be conducted in the order prescribed in the programme.

Animals not ready at the proper time will be ruled out of competition. Persons desiring space for the exhibition of articles or machinery not entered for competition, should make application to the Secretary as early a day as possible, giving name of the article, the name of the exhibitor and his address, and specifying amount of space required.

The Superintendents of the various departments will be on the Fair Grounds three days previous to the Fair, for the purpose of receiving and arranging articles for exhibition. Heavy machinery or other articles may be taken to the Grounds sooner, if the parties choose.

After the Fair no article will be returned except upon the presentation of the card given by the Secretary when the article was received. Should this card be lost, notice should be immediately given to the Superintendent to prevent the delivery of the article to the finder of said card.

No exhibit shall be removed until after the close of the Fair, except by the consent of the Board of Directors.

ENTRIES.

All articles intended for exhibition must be entered on the books of the Secretary on or before the seventh day of October.

The names of the exhibitor shall not be made known until after the awards are made.

When an entry of live stock is made the Secretary will give the party a card, showing the number of entry and class.

When an entry is made of an article the Secretary will give to the party a card, which will contain the number of entry and class, and said card must be attached to the articles.

AWARDING COMMITTEES.

All awarding committees shall consist of three persons and shall be selected by the Executive Board and the President.

No person shall be allowed to act as Judge in any class where he is an exhibitor.

Encouragement shall not be given to over-fed animals in the breeding class.

The Awarding Committee will only award premiums to articles regularly entered in their respective classes.

Awarding committees shall hand their reports to the Superintendent of their division as soon as their decision is made.

All cash premiums awarded during the Fair will be paid by the Secretary at the office of the association at McGregor, Texas, from the 21st to 31st of October, 1889. Parties living at a distance, by leaving their order with the Secretary can have their premiums sent by check to any address, on exchange.

All persons intending to exhibit at this Fair shall make out a list of animals or articles, naming each, and giving age of animals that he or she will exhibit, and send said list in by October 5th to the Secretary, so that the necessary space will be reserved.

Stall rent for horses and cattle during the Fair, \$1.50 per stall. Hogs, sheep and goats, fifty cents per pen.

DESIGNATION OF OFFICERS.

President of this Association shall wear a white badge; Directors, blue badge; Secretary, blue and red; Treasurer, yellow badge.

No riding or gambling or pool-selling will be permitted on the grounds. Food will be furnished on the ground at regular market prices. All stock must be entered by its right name, and name of its owner. All stock exhibited must be owned by exhibitor at least thirty days prior to October 8th, 1889.

The age of all stock entered shall be given the Secretary when entered.

DESIGNATION OF PREMIUMS.

Blue ribbon, first premium.
Red ribbon, second premium.

AUCTION SALES.

On Saturday the 12th from 1: p. m. to 3: p. m.; also on Monday the 14th, at same hour.

SALES OF PRIVILEGES.

Sales will be held on the grounds on Saturday, September 21st, 1889, at public auction, 8 p. m., 50 per cent cash to be paid on the bidding off of each privilege, and the balance on or before the 5th of October, at which time a resale will be made of all unpaid privileges; the former buyer forfeiting what he has paid previously.

ADMISSION FEES.

For each person, whether in carriage, on horse, or on foot..... Per day (children under ten years, free)..... 25 cts
For two-horse carriage..... 25 cts
For two-horse buggy..... 25 cts
For one-horse buggy..... 25 cts
For horse..... 25 cts

Ombuses and vehicles carrying passengers to and from the grounds will be admitted for the entire time of fair for \$1.50.

DIVISION A—Horses and Mules.

CLASS I—HORSES FOR GENERAL PURPOSES.

	1st PREM.	2nd PREM.
Stallion, 3 years old and over.....	\$12 00	\$8 00
" 2 years old and under 3.....	10 00	6 00
" 1 year old and under 2.....	8 00	4 00
Mare, 3 years old and over.....	12 00	8 00
" 2 years old and under 3.....	10 00	6 00
" 1 year old and under 2.....	8 00	4 00
Colt under 1 year.....	8 00	4 00

CLASS II—HARNESS HORSES.

Stallion, to harness, 3 years old and over.....	12 00	8 00
" 2 years old and under 3.....	10 00	6 00
" 1 year old and under 2.....	8 00	4 00
Mare or gelding, to harness, 3 years old and over.....	12 00	8 00
" 2 years old and under 3.....	10 00	6 00
" 1 year old and under 2.....	8 00	4 00
Pair mares or geldings, to harness, 3 years old and over.....	12 00	8 00
" 2 years old and under 3.....	10 00	6 00
" 1 year old and under 2.....	8 00	4 00

CLASS III—SADDLE HORSES.

Stallion, 3 years old and over.....	12 00	8 00
" 2 years old and under 3.....	10 00	6 00
" 1 year old and under 2.....	8 00	4 00
Mare, 3 years old and over.....	12 00	8 00
" 2 years old and under 3.....	10 00	6 00
" 1 year old and under 2.....	8 00	4 00
Gelding, 3 years old and over.....	12 00	8 00
" 2 years old and under 3.....	10 00	6 00
" 1 year old and under 2.....	8 00	4 00
Best walking horse, under 3 years.....	12 00	8 00
Best pacing horse.....	12 00	8 00

CLASS IV—DRAFT HORSES.

Stallion, 3 years old and over.....	12 00	8 00
" 2 years old and under 3.....	10 00	6 00
" 1 year old and under 2.....	8 00	4 00
Mare, 3 years old and over.....	12 00	8 00
" 2 years old and under 3.....	10 00	6 00
" 1 year old and under 2.....	8 00	4 00
Colt under 1 year.....	8 00	4 00

CLASS V—MULES.

Texas raised mule, 3 years old and over.....	12 00	8 00
" 2 years old and under 3.....	10 00	6 00
" 1 year old and under 2.....	8 00	4 00
Colt under 1 year.....	8 00	4 00

CLASS VI—JACKS AND JENNETS.

Jack, 3 years old and over.....	12 00	8 00
" 2 years old and under 3.....	10 00	6 00
" 1 year old and under 2.....	8 00	4 00
Jennet, 3 years old and over.....	12 00	8 00
" 2 years old and under 3.....	10 00	6 00
" 1 year old and under 2.....	8 00	4 00

CLASS VII—SHORT HORNS AND GRADES.

Bull, 3 years old and over.....	10 00	8 00
" 2 years old and under 3.....	10 00	8 00
" 1 year old and under 2.....	8 00	6 00
Cow, 3 years old and over.....	10 00	8 00
" 2 years old and under 3.....	10 00	8 00
" 1 year old and under 2.....	8 00	6 00
Heifer calf under 1 year.....	6 00	4 00
" 6 months and under 1.....	6 00	4 00
" 3 months and under 6.....	4 00	2 00
" 1 year old and under 2.....	10 00	6 00
" 6 months and under 1.....	6 00	4 00
" 3 months and under 6.....	4 00	2 00
" 1 year old and under 2.....	10 00	6 00
" 6 months and under 1.....	6 00	4 00
" 3 months and under 6.....	4 00	2 00
" 1 year old and under 2.....	10 00	6 00
" 6 months and under 1.....	6 00	4 00
" 3 months and under 6.....	4 00	2 00

CLASS VIII—JERSEYS AND GRADES.

Bull, 3 years old and over.....	10 00	8 00
" 2 years old and under 3.....	10 00	8 00
" 1 year old and under 2.....	8 00	6 00
Cow, 3 years old and over.....	10 00	8 00
" 2 years old and under 3.....	10 00	8 00
" 1 year old and under 2.....	8 00	6 00
Heifer calf under 1 year.....	6 00	4 00
" 6 months and under 1.....	6 00	4 00
" 3 months and under 6.....	4 00	2 00
" 1 year old and under 2.....	10 00	6 00
" 6 months and under 1.....	6 00	4 00
" 3 months and under 6.....	4 00	2 00
" 1 year old and under 2.....	10 00	6 00
" 6 months and under 1.....	6 00	4 00
" 3 months and under 6.....	4 00	2 00

CLASS IX—HOLSTEINS AND GRADES.

Bull, 3 years old and over.....	10 00	8 00
" 2 years old and under 3.....	10 00	8 00
" 1 year old and under 2.....	8 00	6 00
Cow, 3 years old and over.....	10 00	8 00
" 2 years old and under 3.....	10 00	8 00
" 1 year old and under 2.....	8 00	6 00
Heifer calf under 1 year.....	6 00	4 00
" 6 months and under 1.....	6 00	4 00
" 3 months and under 6.....	4 00	2 00
" 1 year old and under 2.....	10 00	6 00
" 6 months and under 1.....	6 00	4 00
" 3 months and under 6.....	4 00	2 00

CLASS X—HEREFORDS AND GRADES.

Bull, 3 years old and over.....	10 00	8 00
" 2 years old and under 3.....	10 00	8 00
" 1 year old and under 2.....	8 00	6 00
Cow, 3 years old and over.....	10 00	8 00
" 2 years old and under 3.....	10 00	8 00
" 1 year old and under 2.....	8 00	6 00
Heifer calf under 1 year.....	6 00	4 00
" 6 months and under 1.....	6 00	4 00
" 3 months and under 6.....	4 00	2 00
" 1 year old and under 2.....	10 00	6 00
" 6 months and under 1.....	6 00	4 00
" 3 months and under 6.....	4 00	2 00

CLASS XI—RED POLLED AND GRADES.

Bull, 3 years old and over.....	10 00	8 00
" 2 years old and under 3.....	10 00	8 00
" 1 year old and under 2.....	8 00	6 00
Cow, 3 years old and over.....	10 00	8 00
" 2 years old and under 3.....	10 00	8 00
" 1 year old and under 2.....	8 00	6 00
Heifer calf under 1 year.....	6 00	4 00
" 6 months and under 1.....	6 00	4 00
" 3 months and under 6.....	4 00	2 00
" 1 year old and under 2.....	10 00	6 00
" 6 months and under 1.....	6 00	4 00
" 3 months and under 6.....	4 00	2 00

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ADMISSION FEES.

For each person, whether in carriage, on horse, or on foot..... Per day (children under ten years, free)..... 25 cts
For two-horse carriage..... 25 cts
For two-horse buggy..... 25 cts
For one-horse buggy..... 25 cts
For horse..... 25 cts

Ombuses and vehicles carrying passengers to and from the grounds will be admitted for the entire time of fair for \$1.50.

DIVISION B—Cattle.

CLASS I—SHORT HORNS AND GRADES.

Bull, 3 years old and over.....	10 00	8 00
" 2 years old and under 3.....	10 00	8 00
" 1 year old and under 2.....	8 00	6 00
Cow, 3 years old and over.....	10 00	8 00
" 2 years old and under 3.....	10 00	8 00
" 1 year old and under 2.....	8 00	6 00
Heifer calf under 1 year.....	6 00	4 00
" 6 months and under 1.....	6 00	4 00
" 3 months and under 6.....	4 00	2 00
" 1 year old and under 2.....	10 00	6 00
" 6 months and under 1.....	6 00	4 00
" 3 months and under 6.....	4 00	2 00

CLASS II—JERSEYS AND GRADES.

Bull, 3 years old and over.....	10 00	8 00
" 2 years old and under 3.....	10 00	8 00
" 1 year old and under 2.....	8 00	6 00
Cow, 3 years old and over.....	10 00	8 00
" 2 years old and under 3.....	10 00	8 00
" 1 year old and under 2.....	8 00	6 00
Heifer calf under 1 year.....	6 00	4 00
" 6 months and under 1.....	6 00	4 00
" 3 months and under 6.....	4 00	2 00
" 1 year old and under 2.....	10 00	6 00
" 6 months and under 1.....	6 00	4 00
" 3 months and under 6.....	4 00	2 00

CLASS III—HOLSTEINS AND GRADES.

Bull, 3 years old and over.....	10 00	8 00
" 2 years old and under 3.....	10 00	8 00
" 1 year old and under 2.....	8 00	6 00
Cow, 3 years old and over.....	10 00	8 00
" 2 years old and under 3.....	10 00	8 00
" 1 year old and under 2.....	8 00	6 00
Heifer calf under 1 year.....	6 00	4 00
" 6 months and under 1.....	6 00	4 00
" 3 months and under 6.....	4 00	2 00
" 1 year old and under 2.....	10 00	6 00

1888 It Originated!

Advertisement for Dr. J. C. Ayer's Sarsaparilla, featuring a bottle illustration and text describing its benefits for various ailments like dyspepsia and general weakness.

Remember There is no other genuine Simmons Liver Regulator.

PIANO TEACHERS

Throughout the country will be glad to learn that Geo. F. Root's famous Piano Instruction Book, the

CURRICULUM

HAS JUST BEEN PUBLISHED WITH FOREIGN FINGERING

to meet the increasing demand for such an edition, from those who do not use the American Fingering.

NEW PLATES

rest in clear, legible and handsome new type, which combined with the solid and substantial binding used, makes the book models of elegance.

CARTER'S

SMALL TABLETS FOR THE CURE OF DYSPEPSIA, HEADACHE, AND ALL AFFECTIONS OF THE DIGESTIVE ORGANS.

CURE

SICK

HEAD

ACHE

is the cause of so many lives that here we make our great boast of the relief we give others do not.

CARTER MEDICINE CO.

New York City.

GRAND NATIONAL AWARD

of 16,600 francs.

QUINA-LAROCHE

LAROCHE'S TONIC a Stimulating Restorative, CONTAINING PERUVIAN BARK, IRON, AND PURE CATALAN WINE

the Great FRENCH REMEDY Endorsed by the Hospitals for PREVENTION and CURE of DYSPEPSIA, MALARIA, FEVER and AGUE.

NEURALGIA, LOSS OF APPETITE, GASTRALGIA, POORNESS OF THE BLOOD, and RETARDED CONVALESCENCE.

This wonderful invigorating tonic is powerful in its effects, is easily administered, assimilates thoroughly and quickly with the gastric juices, without damaging the action of the stomach.

22 Rue Cassini, Paris.

E. FOUGERA & CO., Agents for U.S., 30 North William Street, N. Y.

To the Cotton Planters and Ginners of Texas:

Look into the merits of the COTTON BLOOM-LURICUS with Self Feeder and Cabinet Condenser.

They Give Best. Make beautiful sample. Clean and perfectly run easy. Never choke or break the roll.

ARE FULLY GUARANTEED and ARE DELIVERED FREE OF FREIGHT at any R. R. Station in the State of Texas.

If we have no Agent near you address N. W. HUBBARD, Mfr's General Agent, No. 206 Commerce St., Dallas, Texas.

P. S. Also Shagbines and Bolsons, Corn and Feed Mills, Bolting, Scales, Wind Mills, etc.

All the world is talking about the Dr. J. C. Ayer's Sarsaparilla. It is the best medicine ever sold.

It is the best medicine ever sold. It is the best medicine ever sold.

It is the best medicine ever sold. It is the best medicine ever sold.

It is the best medicine ever sold. It is the best medicine ever sold.

Devotional.

HARVEST.

We said, when the spring was late, And the bitter winds were chill, It were vain in hope to wait For the leafage on vale and hill.

Pardon our trick of grief! Give us faith to be glad and gay In the seedtime as in time of the sheaf;

TIGHTEN YOUR GRIP.

When a few days ago about 400 ministers were assembled at a farewell communion service at the Pastor's College they grasped each other's hands

"As having nothing, and yet possessing all things." The popular measure of success involves the subversion of these words.

THE UNHIDDEN CHRIST.

Dr. John R. Paxton in the Pulpit Treasury calls attention to that suggestive text in Mark vii:24. "But he could not be hid."

"THE SAINTLY SELF."

Self dies hard, even when we have made the discovery that in Christ he has been already representatively crucified.

Marriages.

HOLMES-COLLARH.—In the Methodist church, in Segin, August 2, 1889, by Rev. H. S. Holman and Miss Cora Lea Collarh; all of Segin.

BLACKWELL-IRELAND.—In the Methodist Episcopal Church, South, at Colorado Chapel, on August 28, 1889, by Rev. T. H. Blackwell and Miss Lizzie Ireland, by Rev. G. H. Collins.

ELEN-TRUIT.—At the residence of the bride's father, on August 29, 1889, by Rev. G. H. Collins, Mr. S. M. Allen and Miss Eunice Truit.

CLEVELAND-SWARD.—At the residence of the bride's father, Henry Seward, in Rockport, Arkansas county, Texas, August 28, 1889, by Rev. B. Merchant, Mr. Phil Cleveland, of Corpus Christi, Texas, and Miss Mary Seward.

PALMER-MERCHANT.—At the residence of the bride's father, B. Merchant, in Rockport, Arkansas county, Texas, August 28, 1889, by Rev. B. Merchant, Mr. H. Palmer, of Lincoln, Nebraska, and Miss Bery Anna Merchant.

NEVILLE-BRADLEY.—At the residence of Mr. Nelson, near Canero, Montgomery county, Texas, August 28, 1889, by Rev. G. H. Collins, Mr. Will Neville and Miss Augusta Bradley.

UNDERWOOD-BELCHER.—At the residence of the bride's father, Rev. G. H. Collins, on August 28, 1889, by Rev. E. H. Underwood, of Laredo, Texas, and Miss Emma Belcher, of Taylor.

FURMAN-MORGAN.—At the residence of Mrs. Jesse Morgan, in Waco, Texas, August 28, 1889, by Rev. G. H. Collins, Mr. L. P. Smith, of Colorado Springs, Colorado, and Miss Bessie Morgan.

Obituaries.

The space allowed obituaries, twenty to twenty-five lines; or about 170 to 180 words. The privilege is reserved of condensing all obituary notices.

POETRY CAN IN NO CASE BE INSERTED. Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent. Price five cents per copy.

REV. J. CLARK SMITH.

In the death of this faithful servant of God the North Texas Conference has lost one of its oldest and most useful members.

SMITH.—Alford Smith was born March 29, 1810, near Lexington, Kentucky. He came to Louisiana in 1832, and settled in the parish of St. Landry, Louisiana, in the spring of 1832.

HOWARD.—Departed this life, August 4, 1889, near Farmersville, Texas. Lewis Howard was born in Collins county, Texas, January 12, 1839.

PRIST.—Mrs. Sarah Priest (nee Watson) was born in Lincoln county, Tenn., May 31, 1812, and was reared and married in Tennessee.

KNIGHT.—Mrs. Ella Knight, daughter of W. C. and Devin Terrell, was born in Davidson county, Tenn., Nov. 13, 1811; was converted and joined the M. E. Church, South, at the age of fourteen years.

THOS. ARMSTRONG.

TEXAS LANDS.

Do you want to buy a farm? Do you want to make an investment in land that will pay you well?

Do you want to make an investment of any kind in Texas that will pay you well? If so, address

MEADE & BOMAR, 403 Main St., Fort Worth, Texas.

CHAR. I. EVANS, EVANS & GOOCH, Attorneys-at-Law, Lamar St., Between Main and Commerce (Opposite Merchants' Exchange), DALLAS, TEXAS.

consolation in the knowledge that his death was "the death of the righteous." Death found him ready to exchange the staff in hand and the feeble step of infirm mortality, for the broad and level way of heaven.

GLORY be to God! glory be to God! glory be to God! who has raised up for us a faithful minister of Jesus Christ, a man of one work, never torn aside to another.

THOMAS.—John Thomas, infant and only child of W. T. and O. F. Alexander, was born the 4th and died the 24th of August.

WILLIAMS.—The death angel visited the home of Bro. B. H. and Sister Lillie Williams on Aug. 9, 1889, and took from them their only son, Willie.

SMITH.—Alford Smith was born March 29, 1810, near Lexington, Kentucky.

HOWARD.—Departed this life, August 4, 1889, near Farmersville, Texas.

PRIST.—Mrs. Sarah Priest (nee Watson) was born in Lincoln county, Tenn., May 31, 1812.

KNIGHT.—Mrs. Ella Knight, daughter of W. C. and Devin Terrell, was born in Davidson county, Tenn., Nov. 13, 1811.

THOS. ARMSTRONG.

TEXAS LANDS.

Do you want to buy a farm? Do you want to make an investment in land that will pay you well?

Do you want to make an investment of any kind in Texas that will pay you well? If so, address

MEADE & BOMAR, 403 Main St., Fort Worth, Texas.

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HINES.—Anna E. Hines, daughter of B. T. and S. J. Hines, was born Jan. 29, 1841, and died August 3, 1889.

McWILLIAMS.—Annie E. McWilliams, daughter of J. W. and S. A. McWilliams, was born in Falls county, Texas, Feb. 24, 1856, and died of dropsy on Bright's disease, at Gunship, Stephens county, Texas, July 23, 1889.

COWAN.—Amanda Cecil, infant daughter of James and Mattie Cowan, was born March 18, 1889, and died August 25, 1889.

SMITH.—Alford Smith was born March 29, 1810, near Lexington, Kentucky.

HOWARD.—Departed this life, August 4, 1889, near Farmersville, Texas.

PRIST.—Mrs. Sarah Priest (nee Watson) was born in Lincoln county, Tenn., May 31, 1812.

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MOORE.—Nettie Rose was born June 29th, 1860, near Waco, Texas. She was the daughter of A. T. and Lila Rose.

HOWARD.—Departed this life, August 4, 1889, near Farmersville, Texas.

PRIST.—Mrs. Sarah Priest (nee Watson) was born in Lincoln county, Tenn., May 31, 1812.

KNIGHT.—Mrs. Ella Knight, daughter of W. C. and Devin Terrell, was born in Davidson county, Tenn., Nov. 13, 1811.

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There are various ways of washing dishes—possibly the above is the worst.

If you want your dishes, glassware, silver, &c., perfectly clean and bright, wash them with Pearlina.

Being a powder it is especially convenient for this work—besides it keeps the dish-rag clean, pure, sweet.

Put Pearlina in sinks and basins, turn on hot water; it will cleanse the waste pipes.

Many women use Pearlina for these purposes only; they are only half wise.

For the laundry, kitchen and house-cleaning, in fact wherever soap is used, try Pearlina—it's better, quicker, and saves labor—it has no equal, no rival.

It is as harmless as the finest imported castile soap. Beware of peddled imitations. Pearlina is never peddled, but all grocers sell it.

Manufactured only by JAMES PYLE, New York.



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Advertisement for Pastor's Memorandum Book, featuring a book illustration and text: 'Pastor's Memorandum Book 25 CTS. SHAW & BLAYLOCK. 25 CTS.'



Its superior excellence proven in millions of homes for more than a quarter of a century.

Fischer Pianos. OVER 78,000 MANUFACTURED. Will. A. Watkin & Co., 737 MAIN STREET, DALLAS, TEX.

SUBSCRIPTION. ONE YEAR \$2.00 SIX MONTHS \$1.00 THREE MONTHS \$0.50 TO PREACHERS (half price) 1.00

OUACHITA CITY, LA., June 29, 1888. This is to certify that after using one box of Hunt's Cure, I have been cured of Tetter of six years' standing.

Dispensia is one of the most unpleasant diseases. A teaspoonful after each meal will cure the worst cases.

Perfection. There is no such thing as absolute perfection in this world, but in different branches of science and art, there is a close approach to it.

In instances where a customer does not desire to purchase at once, I allow six months' rent to apply on the purchase of a new instrument.

Take Cascarine for habitual constipation. It is guaranteed to cure. Price 50c. and \$1.

\$1,000,000 MORE FOR DALLAS. As we have perfected arrangements by which we can place loans in large or small sums on desirable city or country real estate.

SHERMAN, TEXAS, Jan 4, 1889. I take pleasure in stating your "Hunt's Cure" proved very effective in curing a very severe Ringworm of about a year's standing.

The full, uneasy feeling in the stomach after a two hearty meal will be relieved by a dose of Cascarine.

PETTY, TEXAS, May 5, 1888. I was a sufferer for a number of years with itching Piles, and in looking for relief had several physicians and spent considerable money.

Two applications of your Hunt's Cure cured me entirely, and I take this method of expressing my gratification to you for giving the public so valuable a remedy.

Ought to be in Every House. "The man of Galilee" speaks the infidel gods. Curs the ground from ingers and his sort.

The Connecticut man who hit upon the device of putting copper tips on the toes of children's shoes has realized a fortune of \$1,930,000 from his idea.

Rheumatism. TO HAVE Rheumatic pains in one's ankles constantly for forty years is an affliction indeed.

Don't buy the best. The cheapest will wear out sooner and you will have the pleasure of spending two or three times as much money.

The Best Advertising. The most efficient advertising is that of Hood's Sarsaparilla.

A hungry stomach seldom loathes common victuals. TROY, Bell Co., Texas, April 24, 1888.

It never has failed in a single case of Itch yet. It is certainly the cure for Itch. Respectfully, G. W. GREEN.

BOOK TABLE. The September Century contains a paper on Napoleon Bonaparte of unusual interest and importance.

Mr. Hensun, I was much pained to hear of the sudden death of your wife. Did you hold a post mortem examination? "No, I did not."

A Good Appetite is essential to good health; but at this season it is often lost, owing to the poverty or impurity of the blood.

Italy has a debt of \$1,992,800,000 the largest of any nation in the civilized world, calling for \$190,000,000 interest annually.

Children Often need some safe cathartic and tonic to avert approaching sickness or to relieve existing, sick stomachs, indigestion, dysentery and the complaints incident to childhood.

TYLER DISTRICT—FOURTH ROUND. Linda's, at Mt. Seivins, Sept 5, 6 Tyler, at Tyler, Sept 12, 13 Mineola, at Mineola, Oct 9, 20 Athens, at Athens, Oct 26, 27 Larissa, at Pleasant Hill, Oct 28, 29 Edom, at Holly Springs, Oct 29, 30 Lawrence, at Trans Cedar, Nov 16, 17 Linton, at Craigville, Oct 16, 17 New York, at New York, Nov 20, 21 Tyler, at Tyler, Dec 7, 8 Tyler, at Tyler, Dec 14, 15

MARSHALL DISTRICT—FOURTH ROUND. Centennial, at Harmony, Sept 28, 29 DeBerry, at Mt. Zion, Oct 5, 6 Tronpe and Overton, Oct 12, 13 Longview, at Longview, Oct 19, 20 Kilgore, at Kilgore, Oct 26, 27 Marshall, at Marshall, Nov 2, 3 Harriston, at Andrew Chapel, Wed. Nov. 9, 10 Marshall, at North Side, Nov 9, 10 Church Hill, at Church Hill, Oct 19, 20 Halville, at Lagrove, Oct 26, 27 Henderson, at Good Springs, Nov 20, 21 Henderson, at Henderson, Nov 27, 28 Pastors will be expected to answer the twenty-fourth question in the business of quarterly conferences.

BONHAM DISTRICT—FOURTH ROUND. Bonham, at Bonham, Sept 7, 8 Honey Grove, at Honey Grove, Sept 14, 15 Wolf City, at Wolf City, Sept 21, 22 Commerce, at Wesley Chapel, Sept 28, 29 Ludonia, at Ludonia, Oct 5, 6 Maxey, at Post Oak, Oct 5, 6 Brookston, at Brookston, Oct 6, 7 Fannin, at Loma's, Oct 12, 13 Dodd, at Windon, Oct 19, 20 Bonham, at Ector, Oct 26, 27 Honey Grove, at White Rock, Oct 26, 27 Ben Franklin, at Ben Franklin, Nov 2, 3 Goble, at Goble, Nov 9, 10 Stephenville, at Stephenville, Nov 9, 10 No changes will be made unless absolutely necessary. J. M. BINKLEY, P. E.

"Spuds" in California for potatoes. Spuds are such a druz on the market in Oregon that farmers are dumping many sacks of them into the Columbia.

When Baby was sick, we gave her Castoria. When she became a Child, she cried for Castoria. When she became Miss, she clung to Castoria. When she had Children, she gave them Castoria.

"I live mostly within myself," said a concoted fellow. "I understand," replied his neighbor at the table, "you occupy a flat."

Diarrhoea, Dysentery, Cholera, &c. From General Albert Sidney Johnston, the great Confederate General. Ft. Harrison, Tex., Nov. 8, '57. Messrs J. & C. Maguire, St. Louis, Mo.

There is never enmity between the cook and the butter. COLUMBIA, TEX., Jan. 30, 1889. I sell Morley's T. X. S. Acne Tonic on a guarantee and never had a bottle returned.

The merits of Cascarine are proven by its rapid increase in sales and the popularity it has attained as a liver medicine. Soap suds pay on grapes, plums and other fruit trees.

Special Notices. F. GRANEY, D. D. S., DALLAS DENTAL PARLORS, 706, 711 Elm St., DALLAS, TEX.

DR. GEO. WILKINS, The Dentist. Who captured the first premium on Artificial Teeth and everything else pertaining to Dentistry at the Texas State Fair and Dallas Exposition, 1888.

Church Notices. PALESTINE DISTRICT—THIRD ROUND. Trinity, at Center Hill, 3d Sun in Sept U. B. PHILLIPS, P. E.

JEFFERSON DISTRICT—THIRD ROUND. Texarkana, at Texarkana, 3d Sun in Sept Queen City, at Queen City, 4th Sun in Sept C. B. FLAGLER, P. E.

CORPUS CHRISTI DISTRICT—FOURTH ROUND. Goldstad, at Goldstad, Sept 18, 19 Beville and Rockport, at Beville, Sept 17 Hancock, at Sandies chapel, Sept 24, 25 Heena, at Heena, Sept 29 San Diego, at San Diego, Oct 1, 2 Leario, at Gila's chapel, Oct 13 Corpus Christi, at Corpus Christi, Oct 13 Lavernia, at Lav Vista, Oct 30 ALANSON, BROWN, P. E.

What is CASTORA? Castoria is Dr. Sam'l Pitche's old, harmless and quick cure for Infants' and Children's Complaints.

What is CASTORA? Castoria cures Colic, Constipation, &c. Gives healthy sleep; also aids digestion; without narcotic stupefaction.

THE CENTAUR COMPANY, 77 Murray St., New York. I recommend Castoria for children's complaints, as superior to any prescription known to me.

TERRILL DISTRICT—THIRD ROUND. Mosquito, at Mosquito, Sept 14, 15 Roberts, at Roberts, Sept 21, 22 W. L. CLIFTON, P. E.

DALLAS DISTRICT—THIRD ROUND. Dallas City, at Dallas City, 3d Sun in Sept T. E. FIERCE, P. E.

GAINESVILLE DISTRICT—THIRD ROUND. Aubrey, at Aubrey, Sept 14, 15 M. C. BLACKBURN, P. E.

VICTORIA DISTRICT—FOURTH ROUND. Victoria, at Victoria, Sept 11, 12 Victoria, at Victoria, Sept 11, 12 Edna, at Edna, Sept 14, 15 Borville, at Borville, Sept 18 Halettsville, at Andrew Chapel, Sept 21, 22 De Witt, at De Witt, Sept 25, 26 Clear Creek, at Clear Creek, Oct 2, 3 Leaville, at Leaville, Oct 2, 3 Middletown, at Middletown, Oct 5, 6 Vicksburg, at Vicksburg, Oct 5, 6 Williamsburg, at Mossy Grove, Oct 12, 13 Nouston, at Nouston, Oct 18, 19 Parksville, at Parksville, Oct 19, 20 Brethren, we have had a good year. Let every report be full at fourth quarterly conference.

SAN SABA DISTRICT—FOURTH ROUND. Oxford, at Oxford, 3d Sun in Sept San Saba, at San Saba, 4th Sun in Sept Lone Grove, at Lone Grove, Wednesday after 4th Sun in Sept Cherokee, at Cherokee, Thursday before 1st Sun in Oct

PARIS DISTRICT—FOURTH ROUND. Paris, Lamar Avenue, Sept 14, 15 Paris, Centenary, Sept 21, 22 Crankville, at Crankville, Sept 28, 29 Bossom, at Bossom, Oct 5, 6 Ambia, at Ambia, Oct 9, 10 Woodland, at Woodland, Oct 12, 13 Pattynville, at Pattynville, Oct 19, 20 Parksville, at Parksville, Oct 26, 27 Milton, at Milton, Oct 26, 27 Detroit, at Detroit, Oct 30, 31 Embury, at Embury, Nov 6, 7 Boston, at Boston, Nov 9, 10 Dalby Springs, at Dalby Springs, Nov 13, 14

MONTAGUE DISTRICT—FOURTH ROUND. Henrietta and Wichita Falls, at Henrietta, Sept 14, 15 Alvord, at Alvord, Sept 21, 22 Union, at Union, Sept 21, 22 Burlington, at Burlington, Oct 12, 13 Red River, at Red River, Oct 19, 20 Deon Creek, at Deon Creek, Oct 26, 27 Post Oak, at Post Oak, Nov 2, 3 Benoit, at Benoit, Nov 9, 10 The Boards of Trustees are required by their care to the Quarterly Conference. The preachers in charge are requested to see that these reports are made.

CHAPPELL HILL DIST.—FOURTH ROUND. Giddings and Burton, at Burton, Sept 14, 15 Egin and Manor, Manor, Sept 21, 22 Dade, at Pleasant Grove, Sept 28, 29 Chappell Hill, at Chappell Hill, Sept 28, 29 Bellville, at Bellville, Oct 12, 13 Patters, at Patters, Oct 19, 20 Eagle Lake, at Eagle Lake, Nov 2, 3 Hockley, at Hockley, Nov 9, 10 Independence, at Independence, Nov 23, 24

FORT WORTH DISTRICT—FOURTH ROUND. Abbott, at Scott's Chapel, 3d Sun in Sept Grandview, at Grandview, 4th Sun in Sept Noland River, at Philadelphia, 4th Sun in Sept Irason, at Irason, 1st Sun in Sept Whitney, at Whitney, 2nd Sun in Oct Fort Worth, at Whitney, 4th Sun in Oct West, at West, 4th Sun in Oct Hillsboro, at Hillsboro, 1st Sun in Nov

ABELINE DISTRICT—FOURTH ROUND. He plain and Baird's, Sept 14, 15 Crankville, at Crankville, Sept 21, 22 Albany, at Albany, Sept 28, 29 Haskell, at Haskell, Sept 28, 29 Ueno, at Ueno, Oct 5, 6 Colorado, at Colorado, Oct 12, 13 Sweetwater, at Sweetwater, Oct 19, 20 P. Chadwood, at P. Chadwood, Oct 26, 27 Cottonwood, at Cottonwood, Oct 26, 27 Pipe Springs, at Pipe Springs, Oct 26, 27 Abilene, at Abilene, Nov 2, 3 J. A. WALLACE, P. E.

SAN ANTONIO DISTRICT—FOURTH ROUND. Boerne, at Salado, 3d Sun in Sept Pleasanton, at Amphion, 4th Sun in Sept DeWitt, at DeWitt, 4th Sun in Sept Ingram, at Ingram, 1st Sun in Oct Del Rio, at Del Rio, 3d Sun in Oct Santa and Cortina, at Santa and Cortina, 4th Sun in Oct Bandera, at Bandera, 8 p.m. Oct 11 Carrizo Springs, at Carrizo Springs, 8 p.m. Oct 11 Uvalde, at Uvalde, 8 p.m. Oct 11 San Antonio, at San Antonio, Oct 19, 20 Tenth Street, at Tenth Street, Oct 19, 20

Do not be induced to take some other preparation when you call for Hood's Sarsaparilla. Be sure to get Hood's, which is peculiar.

CUTICURA MEDICATED TOILET SOAP Purest and Best of all Known Infantile Skin Soaps.

THE LOVELLEST, WHITEST, CLEANEST, SOFTEST SKIN, free from every blemish, is produced by this most elegant and effective of all skin purifiers and beautifiers.

What is CASTORA? Castoria is Dr. Sam'l Pitche's old, harmless and quick cure for Infants' and Children's Complaints.

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THE CENTAUR COMPANY, 77 Murray St., New York. I recommend Castoria for children's complaints, as superior to any prescription known to me.

WACO DISTRICT—THIRD ROUND. East Waco, at Prairie Hill, Sept 14, 15 Wortham, at Wortham, Sept 21, 22 Mt. Calm, at Ash Creek, Sept 28, 29 SAM'L P. WRIGHT, P. E.

DALLAS DISTRICT—FOURTH ROUND. Trinity Oak Lawn, 4th Sun in Sept Floyd, at Floyd, 4th Sun in Sept Grayville, at Grayville, 1st Sun in Oct Lewisville, at Lewisville, 2d Sun in Oct Mori, at Mori, 3d Sun in Oct Bethel, at Bethel, 1st Sun in Nov McKimney, at McKimney, Monday, Nov 4 Cochran and Caruth, at Cochran and Caruth, Wednesday, Nov 6 Plano, at Plano, 2d Sun in Nov

JEFFERSON DISTRICT—FOURTH ROUND. Aumata, at Aumata, 1st Sun in Sept Pittsburg, at Pittsburg, 8 p.m. Oct 7 Kellyville, at Kellyville, 11 a.m. Oct 7 Greenville, at Greenville, 2d Sun in Oct Texarkana, at Texarkana, 8 p.m. Oct 18 Texarkana, at Texarkana, 4th Sun in Oct Daingerfield, at Daingerfield, 4th Sun in Oct Jefferson, at Jefferson, 8 p.m. Nov 4 Linden, at Linden, 1st Sun in Nov Pleasanton, at Pleasanton, 3d Sun in Nov Kliders, at Kliders, 3d Sun in Nov Brethren please have your statistical reports ready. C. B. FLAGLER, P. E.

Poor Widow Beckett. She tried to write love poetry to the deacon, and could frame only— "Affliction sore," "Long time I bore."

Had the lone creature used Dr. Pierce's Favorite Prescription—the sure remedy for the weakness and peculiar ailments of her sex—she might have secured the deacon's favor by the cheerful character of her verses.

The Power of Ink. "A small drop of ink, falling like dew, upon a thought, proclaims that which makes thousands, perhaps millions, think," wrote Byron.

"I hereby offer \$500 for the arrest and conviction of the scoundrel who hit my dog with a rock." is an advertisement in a Franklin paper to which Henry Armstrong signs his name.

ROYAL BAKING POWDER Absolutely Pure. This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low cost, short weight adulterated powders. Sold only in cans. ROYAL BAKING POWDER CO., 108 Wall St., N. Y.

Liddell, Hunter & Co., JOBBERS AND DEALERS IN Machinery and Machinery Supplies. Engines and Boilers, Gas and Water Pipe, Vitrified Sewer Pipe and Fittings, Brass Goods and Fittings, and Plumbing Goods.

Texas Cotton Press Co. MANUFACTURERS OF "BOSS" PRESS. Office and Salesroom, 407 Main St., - - Dallas, Texas.

CROW & PIERCE, Attorneys-at-Law. COMMERCIAL AND LAND PRACTICE a specialty. Third Floor, North Texas National Bank, DALLAS, TEXAS.

\$60 SALARY, \$40 EXPENSES IN ADVANCE allowed each month. Steady employment, hotel or traveling. No capital required in advance. No Post Office. Address with stamp, HAFER & CO., Piqua, O.

SULLEY FLOW LIGHTEST DRAFT and to work equal to any other equal made in any kind of land. It has received the enthusiastic praise of thousands of Texas Farmers.

PARLIN & ORENDORFF CO. Dallas, Texas. T. W. HOUSE, President. W. D. CLEVELAND, Vice-President. J. S. PRICE, Gen'l Manager.

The Merchants and Planters Oil Company, HOUSTON, TEXAS. Highest Cash Prices Paid for Seed. Shipments Solicited from Farmers.

DALLAS MEDICAL AND SURGICAL ROOMS, 607 Elm St. - - - 607 Elm St. - - - WHERE DISEASES OF BOTH SEXES ARE TREATED. Spec attention given diseases of Ear, Nose, Throat, Catarrh and Lungs.

SANGER BROS. The cool evenings and the mornings, the warm muggy sun—they are all to be thought of. These thoughts in turn suggest

CLOTHING. The right kind, the right weight and the right quality is here, and to "crown" all we have the

'Renowned Knox' and many other celebrated makes of Hats, in all the new fall styles.

THE BOYS OF TO-DAY are to be the men of the future. The ups and downs and the worries that beset us in the workshop, office or store, will soon be their common experience.

Boys' Clothing department a valuable lesson can be taught them in

PRACTICAL ECONOMY. We are offering a large assortment of Boys' and Youth's Suits at greatly reduced prices.

Boys' Jersey Waists, Sizes 30 to 38, in cream, navy, garnet and maroon, plain, fancy or striped, \$1.10, \$1.25, \$1.45, \$1.65.

Boys' and Youths' Dress & School Shoes. Just received, an entire new and fresh stock for the fall trade.

OUR JOB TABLE. It Will Pay You. They Are Cheap. COUNTRY PATRONS. You can write for Samples or Price Lists and order goods by mail.

SANGER BROS. Dallas, - - - Texas. Mention Texas Advocate.

A. F. Kirkpatrick, Late of M. Bosky Hardware Co. R. T. Skiles, Notary Public. A. F. KIRKPATRICK & CO., REAL ESTATE AGTS.

LIPPER CYCLE. In order to introduce into new localities, we will send a Tricycle to anyone who will send us \$1.00.

DALLAS MEDICAL AND SURGICAL ROOMS, 607 Elm St. - - - 607 Elm St. - - - WHERE DISEASES OF BOTH SEXES ARE TREATED.

Spec attention given diseases of Ear, Nose, Throat, Catarrh and Lungs. Piles, fissure, Fistula in ano, and Ulcers cured without the knife.

GLASSES fitted to all conditions of Sight by A. H. PRACOCK, Practical Optician. REFERENCE—B. Hopkins, Fourth National Bank; W. H. Phipps, banker; Wm. Gaston, C. C. Slaughter, B. Blankenship, bankers.

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