

# The Texas Christian Advocate.

SUBSCRIPTION, PER ANNUM, \$2.00.

OFFICIAL ORGAN OF THE FIVE TEXAS CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

TO PRACTICERS, \$1.00.

VOL. XXXVI.

DALLAS, TEXAS, THURSDAY, APRIL 10, 1890.

NO. 31.

## HOME CONFERENCES.

### Herrick District Conference.

W. L. Clifton, P. E.: Our district conference has just closed a very profitable session. Bishop Key "came in the fullness of the blessings of the gospel of Christ." Though suffering with a gripe, he did much painstaking work in the chair and preached two excellent sermons that will not be soon forgotten. The attendance on the occasion was perhaps the best ever known in the district, notwithstanding you denied us the benefit of an announcement in the ADVOCATE of change of place. But by a liberal use of postal cards and the courtesies of the secular press I managed to reach every part of the district. Connection men did not find us; only two college agents—Bros. Weaver, agent of North Texas Female College, and Rev. G. T. Nichols, representing Central College. These brethren did some excellent preaching, took part in our discussions and added much to the pleasure of the occasion. The meeting was highly spiritual. God was in the midst to bless. It was "good to be there." Congregations were splendid. The city of Kaufman is magnificent in entertainment. The spiritual state reported good. Bishops' fund all paid. Foreign missions well up. Quarantine better up than for two years at the same time. Emigration goes on and is taking many of our people west; but God is converting others and we trust the church will hold the ground. All in all, the outlook is hopeful.

We do our level best to get in all the notices. We certainly would not be so foolish as to deny a presiding elder the privilege to publish a change in the place for holding his district conference. If Bro. Clifton sent any announcement, it either did not come to hand or else got misplaced by some accidental mistake. He should have repeated.—Ed.]

### Killeen.

Marion Mills: Prohibition carried in Killeen precinct by 109 majority. We rejoice and are exceedingly glad. Let all say amen.

### Oak Grove.

Thos. Lewis: We have a splendid new church at this place and we appreciate it very much because the Lord has blessed us so bountifully as to enable us to build. May God still continue his blessings on us all until the end.

### Grand Saline.

S. N. Allen, April 3: Grand Saline circuit is looking up. The Lord has been with us at every appointment. Our fifth Sunday two days meeting at Pleasant Grove was a success. We are preparing for a grand revival. We have organized one church, which makes an important step. We are pleased with the work and hope the work is pleased with its preacher. God bless the Grand Saline circuit.

### Bullinger.

J. A. Bloodworth, April 3: We have been holding forth in a revival meeting here for eight days. There have been some conversions and reclamations. Rev. T. J. La-setter was with us in the spirit, and God honored his preaching. La-setter is a success. We are pleased with the work. W. T. Melugin and his wife were on the ground and fell into line. Bro. M.'s sermons are full of thought and great power. The end is not yet. May God let down the light.

### Tomotoc.

R. M. Leaton, April 1: Assisted by Bro. Marshall, Mason and Washam, two of my local preachers, and the other a local preacher in the Protestant Methodist Church, we had a good meeting at New Hope, closing on March 29. A good communion service and an excellent children's meeting. The church revived to some extent. One infant baptized, and procured two subscribers to the ADVOCATE. Hope it is the beginning of better times on this work.

### Salado.

J. W. Hunton, April 1: Our dear Bro. and Sister Mulkey have been with us for ten days. There has been great good done. The church powerfully awakened and quite a number of converts. Our people have been so thoroughly aroused to do their duty. May they long live to be a blessing to the people with their sweet songs and his sound and strong exhortations. He is certainly a man of God. God bless our dear ADVOCATE.

### Morgan Mission.

J. H. Morris, April 2: Our second quarterly meeting is just over. Our beloved presiding elder, W. L. Nelms, was on hand, full of the spirit of the Master, preached three grand sermons to the satisfaction of all present, and dedicated our new church, which is an ornament to our little town. The occasion was solemn and impressive, notwithstanding the day was a little inclement, yet our new church was crowded to its utmost capacity. Our presiding elder is small of stature, but in the pulpit he is a stalwart man—the right man in the right place.

### Woods.

Geo. R. Hughes, March 27: We have had three months of duty, but thank God all is right now. We are expecting a good year. I am doing my best, for my presiding elder tells this people we will move Bro. Hughes next year, and you see as I have to move, I want a good send off. Well, it is some times hard for four years to have an end, especially when we are serving good people as Tonaha circuit. Look here, brethren, don't let you get anxious for this circuit; there can't be one of you get it. If I could move some of these people off with me, I would not mind to move.

### Wolf City.

W. F. Clark, April 1: Our second quarterly meeting just passed, the 28th and 29th ult., and we trust it has produced good results—yes, we know it has, for the services were all of the Scriptural kind. The presiding elder, Rev. M. Binkley, was with us, and brought with him the usual delight and expected good to us all. Time does not seem to impair, but rather improves him. It is perceptible that continued services are rounding up and perfecting him, to the end that his latter are his best days. Oh, his sermon on Sunday lifted Christians to a higher plane, and brought consciousness of guilt to the sinner's heart. Our prospects are brightening. The spiritual interest is fast coming up; our people "have a mind to work"; also, the material interest is not neglected, as is manifest by the effort they are making to meet all demands, after two years of short crops. It is also due to this kind-hearted and generous

people of Wolf City to say, that again seeing the necessities of the preacher, they came with another storm of supplies (I believe it is called a praying). Call it what you may, the gentle hands, loving hearts, and bright faces that came with the pounding, made it a toning. We are continuing the services with good interest; many anxious penitents, as well as hopeful, praying Christians; so you may expect to hear a report with rousing infection from Wolf City.

### Sulphur Springs District.

Geo. T. Nichols, P. E., April 3: The following assessments from the charges in the Sulphur Springs district have been forwarded to Dr. Barbee, on extra call for expenses of General Conference: Sulphur Springs station, \$8; Greenville station, \$10; Kingston circuit, \$4; Campbell circuit, \$4; Fine Forest circuit, \$4; Winslow circuit, \$4; Cooper circuit, \$2.25; Commerce circuit, \$4; Black Jack circuit, \$3; Carrollton circuit, \$3; Quitman circuit, \$3; Fairlie circuit, \$3; Sulphur Bluff circuit, \$3; Lone Oak circuit, \$3. Total, \$85.25. Sixty-three dollars was all that was asked for, leaving \$22.25 unpaid.

### Nevada.

B. W. Burrow, April 1: The protracted meeting at this place closed on Sunday night. It was carried on seven weeks, and is right after night the church was crowded with an attentive congregation, and many, both old and young, came to the altar for prayers, quite a number testifying to the truth as it is in Jesus. Over fifty have united with the church, a few of them going to other churches. The Methodist gained a complete victory, for which it is to be praised.

Much credit is due to the energy of our pastor and to the zeal of Bro. Blair, of Anderson; Childers, of Richmond, and Green, of Houston—all of whom came full of the Holy Ghost, and as the result many are the "slain" of the Lord.

### Rogers Prairie Mission.

Henry Jones, March 29: The first quarterly meeting for this charge was held March 22 and 23, Bro. H. M. Sears, presiding elder, present, and preached three sermons that will not be soon forgotten. He is a fine preacher and a good presiding officer. He looks after every interest of the church, and to say that he pleased the people would not express their feelings. Preacher and people were made stronger and better, and will be glad when our time comes for a second visit. Preacher's report: Nine additional churches organized at Rogers Prairie; have made forty-five pastoral visits; held four church conferences; sent nine subscribers for TEXAS CHRISTIAN ADVOCATE, one for Nashville Advocate. Am now holding meeting at Marquez, assisted by Bro. May; in fact, Bro. May is doing the most of the preaching. Hope to organize there on Sunday. We thank God and go forward.

### Luling.

J. T. Stanley, April 2: Our meeting has closed. The universal decision, so far as I have heard, is that it was a success. Luling needed a revival, the church realized it, and we applied to the only source from whence good can come, and the revival came. Over forty souls were happily converted—among whom were several leading business men of the place. Twenty-eight joined our church; others are to come in. We were assisted during the progress of the meeting by Revs. Denton, of Gonzales; Biggs, presiding elder of the district; Rogers, of Kyle, and Gillett, of L. Clark. These brethren remained only a few days each; but rendered faithful service while here. The Lord was with us from first to last. He shall have all the glory. Our Baptist brethren commenced a meeting at their church last night. We pray for success for them. Some of them worked faithfully with us during the five weeks of our meeting.

### Crawford and Valley Mills.

J. J. Davis: Our second quarterly meeting was a success, though the weather was disagreeable. The stewards were all present, and had a good report. The presiding elder was on time and preached up two good sermons. Since our last report we have excited and painted Tank Creek church and have just received our new bell for Valley Mills. It is a present from good old Sister Newman (may God bless her). It was cast by Vanozzen & Tiff, Cincinnati, and has this inscription on it: "Presented to Valley Mills Church, Jan. 20, 1890, by Mrs. S. E. Newman." It cost, with frame, boiler, etc., all complete, laid down at the depot, \$50.50. It weighs 200 pounds. The tone is excellent and has been heard a little over two miles. We are pleased with it. We have organized a Sunday school at Bellview, which promises much good. Initiatory steps have been taken to build a church also, which we hope to complete soon. The Lord is blessing us and the work is progressing.

### Salado.

G. W. Graves, March 31: Our Abe and Louisa have been with us for ten days, according to announcement. Several things to note: 1. Had splendid weather throughout. Thanks to God. 2. Every body, saint and sinner, worked for the meeting. Couldn't tell yourself which one you were. Methodist, Baptist, Presbyterian, etc. 3. Abe was Abe, and Louisa was more than Abe. 4. Congregations were huge, and well behaved. 5. After we got the team geared up right, the hospitality was generous. 6. Abe talked, prayed, preached, sang, shouted, poked fun at the people, pecked 'em from head to foot, made 'em laugh, cry, and shout. 7. Somewhere from fifty to sixty professed religion; many backsliders reclaimed. 8. Forty-four joined the several churches, majority going to the Methodist, with more to follow. 9. Money sufficient to run the meeting, and run Abe, and thirty odd dollars extra presented to the pastor. (Selah.) 10. A fine rain just at the close. 11. "Praise God for salvation!"

### Amarillo.

B. F. Jackson, April 2: They didn't "pound" me when I came. Thirty-one members, scattered over four counties, could not have hurt me very much if they had. When I arrived in Amarillo I went to the hotel, as any other stranger would do, and made myself known as best I could. When I would read of the warm reception the brethren were getting all over the conference, I would console myself with the thought that my time would come by the time I deserved it. It came. Last Saturday night Bro. Thomas F. Turner (Bro. Evans and the Caldwell people may read this) and Bro. Edward Sturdevant, both young men of Amarillo, of whom the preacher in charge is proud,

came into my room and in the name of the good people of Amarillo presented one of the nice, solid sermons it is ever this writer's privilege to receive. Should I say that I smiled and felt grateful, and tried to express my gratitude and faith? Such was the case; and yet I imagine they can judge something of the preacher's feelings from the smile he has worn since then. Allow me again to express my thanks to the good people of Amarillo for this unexpected token of their friendship.

### New York.

D. W. Towne, March 31: Our first quarterly meeting is over. It was a very pleasant, and we have cause to believe, a very profitable occasion. Our beloved presiding elder did some of his best work both in preaching and presiding. I say beloved. I mean that, for we all love Dr. Adams. He is in my mind a year on this work, and I can say of a truth that he looks no more enraging for a prosperous year. Finances are behind. I hope and think that all will come out better in the end. New York and Fincaite always pay their assessments, and they do not wait for the end of the year. You will think now that I am proud of these two churches, and I am. We are praying for a spiritual flood to sweep over this circuit. We will do our best for the ADVOCATE.

### Henrietta Station.

E. M. Morrill, April 3: Our second quarterly meeting is over. The work done is as follows, since the annual conference: Forty-three sermons; prayer-meeting every week except two; class meetings six; love feasts, one; Lord's supper five times; Sunday school, 280; baptisms, two children baptized; two members received on profession, thirty three by certificate; dismissed by church conference seven; by certificate three; by death one; net gain twenty-four. Pastoral visits three hundred and seven. Books sold \$20 worth; subscribers to church papers obtained twenty; di-ops fund paid; education fund paid; for general Conference \$10 paid, and nearly all the assessments subscribed. Prospects fine.

### Livingson.

J. M. Porter, March 31: Our first quarterly conference for this charge convened 29th inst., at 4 p. m., with Presiding Elder Browning in the chair. Everything moved along smoothly and, so far as I know, perfectly satisfactory in every particular. Bro. Browning has completely captivated this preacher and people. His preaching was very acceptable, it being so spiritual, unctious and edifying any child could not fail in understanding him. The quarterly conference was probably the best held here for several years. The reports of the stewards were reported up in full, and the stewards made a good showing along their line. Now for a revival that will bring activity in every department of church work. For this we are praying. Will you join us? Have a splendid time work, and a good people to serve. May the Lord help us make them better this year. The next quarterly conference goes to M-sow, at which time we expect to protract the services, and hope to be successful in bringing about a gracious revival among the kind people of that place. Brethren, do please pray for us.

### Church Extension—Northwest Texas Conference.

M. K. Little, secretary, April 4: The Executive Committee, Board of Church Extension, Northwest Texas Conference, convened at Weatherford, Texas, March 14, 1890. As H. D. president, in the chair. The meeting was opened with prayer by Rev. Jerome Haralson, D. D. Members present: Asa Holt, president. M. K. Little, secretary, and J. K. Lane, treasurer. Visitors present: Rev. Jerome Haralson, Rev. James Mackey, D. D., and J. M. Richards. A call for applications was made and the following were presented: Home Board, Marble Falls donation \$100; allowed. Bertram circuit, donation \$100; allowed. Clarendon, donation \$250; allowed. "Parent Board, Marble Falls, donation \$400; recommended. Clarendon, donation \$250; recommended. Merkel, donation \$400; recommended. Benjamin, donation \$400; recommended. Quanah, donation \$500; recommended. For parsonage at Childers the \$100; recommended. For parsonage at Quanah \$100; recommended.

### Hearne.

C. M. Keith: Our second quarterly conference for Hearne and Whitebeck charges was held at Hearne, on the 28th and 29th of March, and our presiding elder, H. M. Sears, was on hand, preaching to the edification of this tribe and the people, and looking after all the interests of the church as well as the circumstances attending the session would permit. One of our brethren, brother Whitebeck, and two stewards, sisters from Hearne, myself and the presiding elder constituted our crowd. Quarterly conferences at Hearne have always been failures numerically, but successes financially, which is quite a redeeming feature. The people are good, but under many disadvantages. We lay our hands on working, hoping and praying to succeed, and we think we will in a measure. We have in our minds now a parsonage enterprise, and as far as we have gone in talking it up, we are encouraged to believe we will succeed in building it. At Mountain Vernon we have raised \$365 for the general repair of Mount Vernon church, three miles east of Calvert, and the work is now in progress. I failed to fill my pulpit at Hearne on the 1st and at Whitebeck on the fourth Sundays of March. Had a gripe or cold, and perhaps a headache, and was confined to my room for two weeks, but I am beginning to feel well again now.

### Crystal Falls.

M. M. Smith: We are going on wheels now. Bro. B. L. Orrick, of Cadizo, has favored us all with a nice road cart, with all the attachments and conveniences necessary to make a preacher happy and comfortable. We made a flying trip to the nicely situated town of Al any week before last. Enjoyed a pleasant call at the residence of Jesse Adlington; also at Bro. C. G. Armstrong's, in which I was a friend and brother indeed, and knows how to meet all of his brethren preachers with a warm heart. We, then, in company with Rev. P. M. Goode, of

South Bend, visited the town of Graham. It is one of the most beautiful situations of any Western town. We dined at Col. Graham's. We can say the Colonel, his wife, Miss Ella, Mr. Robert, and all the family, know how to meet a young preacher and make him feel happy and comfortable in a Methodist home. We went to the parsonage and had a most pleasant conversation with Bro. Dickey. He is a success at Graham and getting at us nicely with his work. We feel that God is with us on the mission. We solicit the prayers of the ADVOCATE and all the encouragement it can give. May God bless all the Christian workers everywhere and golden sheaves be gathered for the Master in the season of harvest.

### San Augustine.

San Augustine News: Last Sunday morning the Methodist Church was repaired for service, after undergoing repairs and furnishing. A large congregation assembled on the occasion, and pleasure observed upon the faces of those who entered, signified the fact that the efforts of the pastor and his assistants were successful. The house is neatly painted, the pews varnished. The pulpit and altar did not escape the attention of the painter. A fine Brussels carpet upon platform, neat matting in aisle, a new marble top table, new cushions and scarfs upon the pulpit and stands, made by the hands of the ladies, a beautifully painted banner upon the wall behind the pulpit made the altar very attractive in appearance. The windows are decorated with glacier and hook handwork. All in all, the house is now as neat and tidy as can be found in these parts. The pastor preached an appropriate sermon on "The Church, Organization and Development." The outside repairs will begin as soon as the weather permits. Much credit is due pastor and people for the rapidity of the work.

### Brenham.

Joe S. Gilbrige, March 31: Bro. Moore and Burnham came and gave me the tabernacle that stood at the storm of wind and rain for so many days, with its beams fluttering in the wind, has been folded and is gone; the vast crowds that came to hear the Word of Life are scattered and gone their several ways, but the memory of those days is here, the effects remain. Inevitable as it has been, our families reunited, broken homes blessed, the wayward reclaimed, and many souls converted. The members of the churches have been awakened to a sense of their duty. The membership of all the churches has increased. Brenham has taken a step toward the cause of Christ. When the tent was erected there were few to help; when it was taken down there were many willing hands to mend the rents, and fold the canvas. Brenham is called a hard place, but it is a mistake. Rain interfered with the meeting, but when the weather cleared, the crowds came and the gospel preached, and listened quietly and attentively to all that was said. It revealed to the sinner the awful position that he occupied. It was grand, it was glorious. Brenham reveres a few of those dear, devoted men and that noble woman who went through rain and mud to break the bread of life to them, and should they in their journeying up and down, ever land here again, she will turn out with open hands and hearts to welcome them. As a result of the meeting, our Sunday school has increased in number of scholars and teachers. The church is alive and stands ready to help their pastor in everything that he undertakes this year. Such is my belief. "Praise the Lord for his goodness and his wonderful works to the children of men."

### Sealy.

A. J. Anderson, April 1: We have just closed a meeting at this place, which resulted in sixteen accessions to the M. E. Church, South. Rev. H. M. Haynie, of Columbia and Brazoria, was with us in the evening, and preached a most powerful and stirring sermon, and how the children love him. Come again, Bro. Henry. We have received since conference (at Sealy) twenty-one members into the Methodist Church, for which we praise the Lord! Now, brethren, we preach at Wallis, and brethren, noted from any church, this place is one of considerable magnitude, and our numbers here are meagre. (I don't mean they are lean, poor, or hungry, but numerically.) I do mean, at this place (Wallis), we need a church, and must have one. Wallis is at the junction of two great roads, and is a good town in a short time. I hope, and indeed will it deep water is found at Galveston. The number we have here is *bonne et belle*, yet they are few. Now, I want to say to all the bishops, presiding elders, circuit riders, station preachers, local preachers, exhorters, and all the good men and children of the church, and the women who may hereafter become members of the church, and all those who are called, will please send me some money to build a church at Wallis. I will receive and receipt all who may send from five cents to one hundred dollars. Many tributes make the great M-i-s-i-s-i-p-i.

### Mountain Springs.

S. W. Miller, March 31: I have spent one week at home in ten days. On Monday Rev. Mr. Denton of the Campbell Church, came into the Prairie Chapel neighborhood and wrote a note to Bro. Gore, local preacher of our church, demanding him to bring a man and meet him in debate, or acknowledge a back-sword. Bro. Gore had just left me, and I was on my way home, nearly sick, when he turned and overtook me, so, in a few minutes, we had our program arranged, and a dispatch was sent to Bro. C. L. Ballard, our presiding elder, and by 12 o'clock next day we had Denton and Ballard face to face, and in a short time the points for discussion were agreed upon, and by 10 o'clock Wednesday, in the presence of quite a crowd, Bro. Denton and Ballard commenced the discussion of the following subjects: "Immersion in water is the baptism commanded by Christ and practiced by his disciples in baptism." Denton affirmed, Ballard denied. "Infant baptism is authorized by the Word of God." Ballard affirmed; Denton denied. The discussion continued

three days, with the best of feeling; not a ripple or a wrangle, either with the debaters or the congregation; good order all the while; and I am happy to say that Rev. C. L. Ballard, the young presiding elder, acquitted himself as a man, demonstrated his scholarly ability, his knowledge of our doctrines, and if I am a judge of an argument, he gave Bro. Denton a most glorious defeat. Bro. Ballard has gained the love and respect of every one I heard speak of him, and if Bro. Denton will come to time next summer, when they are to finish their discussion, Ballard will tear his "trap," as Denton called it, into mince-meat. I think now we will build a new church soon. My health is not good; I am overworked. Finances are quite low on the greater part of my work, but I hope for the better in the near future. Success to your (our) excellent paper.

### Belton Station.

C. R. Wright, March 31: Our new parsonage is now completed and we are in it. Indeed, we were in it before it was quite completed, as great was our desire to be at home. The building is located on the church lot, to the rear of the church, and fronts north. It is a very neat cottage of six rooms, weather-boarded with California rube, and painted white. Inside it is rough celled and papered. It has one chimney with double fireplace and stands on brick pillars two feet high. This house was built at a cost of eleven hundred dollars, which we regard as decidedly low figures for such a building. In addition to the old furniture, that has been put in good repair, the good women of our church have purchased a bed room set, and with some additional expenses, the parsonage will be comfortably furnished.

We have had about thirty additions to the church, and on all the lines the work seems to be pressing very well. I want to say just here that I have not failed to see the foot-prints of my predecessors—especially from the indefatigable Tobias to the sainted sheets. I have done a lot of the traveling to visit and beautiful farms, and country houses, that I do not think of Houston, Travis, Fannin, the Alamo, and the San Jacinto; or at the prosperous condition of our church, the many elegant houses of worship and the numerous parsonages, that I do not think of Alexander, Fowler, Whipple, and others who laid the foundation for all this; and when on entering a charge I look at what has been done, I think not so much of the dollars and cents invested as of the labor, the prayers and the tears of my predecessors. The people of Belton remember with great pleasure the session of the annual conference, and often speak of it. They would be perfectly willing to entertain it again next year. Sometimes they refer to the Bishop and some of the preachers with such evident admiration as to cause me to feel they would almost be willing to exchange their present pastor for one of them, especially for the Bishop, but I don't suppose they would.

### THE LORD'S DOGS.—THE HOLY TRINITY.

JEAN PAUL.

1. *Domini Canes*, that is, the Lord's dogs, is the expressive paraphrase of Dominicans. A few years ago, in the church of St. Maria Novella at Florence, the Dominicans showed that famous fox-hunting huge black and white hounds in hot chase after little foxes. This portraiture had been devised in honor of the Dominicans, represented by the dogs. The foxes represent heretics. The papal insignia given to the Dominicans contained a dog, with burning torch in his mouth.

2. Intolerance is a natural outgrowth of the papal system. The inquisition, the outgrowth of intolerance. According to Rome, heresy is divergence from its standards. Already in 316 Constantine, a sect of Christians, usually resulted in heresy. But the inquisition in its acute form was devised, and with papal sanction introduced, by that unassuming saint, St. Dominic, the founder of the order of Dominicans—*Domini Canes*.

3. A native of Spain, he volunteered to convert the Albigenses, a sect of political heretics, dwelling in the southern part of France. Met with insignificant success. Enlisted aid from secular government. Bloody war was waged against the devoted band of faithful followers of Christ. But the sword failed in accomplishing their extermination. At this juncture St. Dominic, of a more judicious and exterminating heretics by means of a diabolical system, known as the inquisition. Proceeding to Rome, he made this parting speech: "I shall rouse up against you princes and prelates, nations and kingdoms, and many shall preach to you and I shall be the sword." His words, so far as vindictive, proved to be more than an idle threat.

4. Pope Honorius III authorized Dominic to organize a new religious order, known as Dominicans, embracing in the accepted vow obedience, chastity, absolute poverty and mendicancy—complete of males and females. Added to this was a secular order, denominated "Militia of Christ." This was recruited from parties of all avocations. Allowed to remain with their families, they were required, individually or collectively, to aid the Dominican friars whenever that order solicited, in any manner, and employed as s. p. s. To this order of Dominicans the pope entrusted the inquisition. They proved themselves blood-hounds of fiercest character.

5. It is worthy of note that Dominic, constitutionally a bigot, developed into what he conceived to be a reformer upon witnessing the manifest liberalism prevailing in France and Germany at the time when he traversed said countries while on a mission to Denmark, negotiating a marriage between Alphonso VIII, of Spain and a Danish princess. On the other hand, Luther, naturally liberal, visited Rome in church business, with a view to his journey and in Rome so much contempt, so low pretense, so lofty despotism, first conceived the necessity of a reformation during that visit.

6. Of the various religious orders the Dominicans have been most numerous and influential. Many popes and popes later proceeded from their ranks. But with the ascent of the late Pope Pius IX, their glory departed. Pius was a creature

of the Jesuits. For several centuries the Dominicans had combated the mooted dogma of the immaculate conception of Mary, the mother of Jesus. The Jesuits and Franciscans favored it. The dogma was authoritatively promulgated in 1551. Thomas Aquinas gave fame, and Tetzel shame, to the Dominicans. Both belonged to that order.

The doctrine of the Holy Trinity does not contradict, it merely transcends human reason. To this the Christian himself replies: "We cannot by searching find out God." Only this: the term Trinity does not occur in Scripture, nor in the early confessions of faith. But Scripture taught the thing—taught the existence of the Holy Trinity. In due time that name was applied. I do not agree with those who hold that the introduction of said term tended to confuse man's conception of God. There must be much intellectual obtuseness when Trinity is taken in the sense of trichism, signifying three gods. Caviil who will, the Trinity in Unity, and Unity in Trinity, is expressly taught in Scripture. I want no better proof. I will add a few illustrations, shedding some light, though dim, on the Scriptural conception of the Holy Trinity:

1. The fountain river and sea are a trinity. But the constituency of the three are one and the same—water. Three in one, and one in three.
2. The three angles of a triangle, whether acute, obtuse or right angle, have each separate and distinct characteristics and properties. The three constitute one triangle. Three in one, and one in three.
3. Root, trunk and branches constitute the tree. It is only jointly that they have separate existence. The source of life, the manifes-tion of life, the extension of life. Three in one, and one in three.
4. The human mind is composed of reason, imagination and memory. Absence of one renders an insane. The three are the constituent elements of intellect. Three in one, and one in three.
5. Gas, fixtures and ignition give illumination. One without the other is of no avail. Two insufficient. The three accomplish the design. Three in one, and one in three.
6. Oxygen, hydrogen and nitrogen are the ingredients of our atmosphere. Without this proportionate mixture of elements, animal life impossible. Said elements distinct and separate; but in our atmosphere they are jointly necessary constituents.

"Hear, O Israel: the Lord our God is one Lord."

NEW ORLEANS, LA.

### "WHAT IS AN EPISCOPAL DECISION WORTH?"

REV. J. H. CHAMBERS.

This is the caption of Bro. J. B. Sears' article in the ADVOCATE of April 3. Then, after giving the revisions of the law pertaining to the salaries of presiding elders, he brings forward a rest case coming under the law as it now exists, and tells us that the board referred the matter to the "president of the annual conference for an episcopal decision," and tells us that the decision was, that the stewards must make a pro rata division between the presiding elder and the preacher in charge. I ask what right had the board to refer the law as it now exists, and tell us that the board referred the matter to the "president of the annual conference for an episcopal decision," and tells us that the decision was, that the stewards must make a pro rata division between the presiding elder and the preacher in charge. I ask what right had the board to refer the law as it now exists, and tell us that the board referred the matter to the "president of the annual conference for an episcopal decision," and tells us that the decision was, that the stewards must make a pro rata division between the presiding elder and the preacher in charge.

Complaints have arisen on both sides. Preachers and circuit stewards on the one hand, and presiding elders on the other, have complained of exorbitant assessments. I have known parties to complain that high assessments were made just to offset theirs, and regarded it as wrong—unjust. Now, if a large assessment, made to bring down the pro rata is wrong, would it be wrong to make an assessment on the other hand to bring up the pro rata? Or, if the assessment for one is more than can reasonably be expected without diminishing unjustly the other's part of what is collected, is it our only recourse to resort to a correspondingly high assessment just to offset it? Shall we encourage such farces, not to say hypocrisies, as that? Is that our only remedy? But you say, why ask the question? I answer, because I heard a presiding elder say so. I believe he spoke his convictions. He did not speak mine. The church can not afford to be in a state of things. The law of the church says that the Joint Board shall settle the issues of salaries arising between stewards, presiding elders, etc. Who dare say they shall not do it? If the two families be equally expensive, and a P. E.'s assessment on a four hundred dollar circuit be one hundred, shall the insupportable pro rata say pay the P. E. twenty-five cents out of every dollar collected? You say no, that is not just. Well, then, must I have my stewards assess what they will never get, and thus appeal to a trick that we condemn in railroad men—water our stock—or appeal to those designated by the law? Certainly the law contemplates justice, and when a custom becomes unjust, it is the province of the only court of appeals in this case to give justice in an equitable settlement.

No such issue has ever been raised between the present writer and any presiding elder, and none is feared. But should one arise, I am clearly of the opinion that the Joint Board of Finance are the proper ones to settle it, and I would not accept settlement from other hands, until further light is turned on.

SWEETWATER, TEX.

### PRESIDING ELDERS' SALARY.

Concerning the collection of presiding elders' salary, after twenty years' experience as recording steward, this writer would respectfully refer all parties interested to question 8 in quarterly conference business and the instructions accompanying said question.

MARSHALL. J. R. HEARTHILL.

Texas Christian Advocate.

SAM JONES. REV. W. H. MOSS.

This minister has made a wonderful reputation as a successful preacher of the Gospel of Christ. It is a strange fact that it is generally conceded that he has a patent on the weapons and methods which he uses for the enforcement of truth, and that no one dare imitate him. Not many years ago the North Texas Conference suspended a young preacher because he made himself unacceptable to the people by using rough language in the pulpit. I was on the committee and voted for his suspension, and I do not recollect that he was charged with anything worse than saying "you old hound," "old hog," or "old fool you." Sam Jones uses these epithets; and these, together with his witless, draw and interest the multitude. On my way to Fort Worth the conversation on the cars was about Sam Jones and the many severe and funny things he was saying up there. I did not feel like I was going to a meeting. Imagine my surprise when Sam Jones came out and preached a very earnest and witty sermon with not an imitative or witless in it. A brother said: "You have not heard Sam Jones yet." That was a fact. I had heard the gospel. The Advocate trio went and heard Sam Jones. They say: "His peculiar power lies in the skillful use of philippic, sarcasm and slang." Peculiar power to do what? To convert sinners? Does God sanctify slang to the salvation of souls? I don't believe it. If souls are saved they are saved despite the slang which Webster defines to be low, vulgar, unmeaning language. The philippic, sarcasm and witless mirth, and slang disgust, philippic and witless are allowable sometimes, but slang never. Sam Jones says he never used a vulgar expression in the pulpit in his life. I don't think the Holy Spirit has sanctified these things for the salvation of souls. I don't think Sam Jones is a patent right on them. If it is right and proper for Sam Jones to use slang phrases in the pulpit, it is right and proper for every minister to do likewise. If these things can be made the power of God unto salvation, why should not use them? You say I am like Sam Jones. Very true. But is that a good reason why I should not use them at all? Here are three things which the Advocate says, when combined into one, make a three edged lance, which is well-nigh—yea generally—irresistible. And yet every preacher is denied these three powerful weapons except Sam Jones. One of his own propositions is: "God can't use you if he does not approve your methods, although he may accept you." It is false. God is using many for his glory, all of whose methods he does not approve, and "I believe he is using Sam Jones in the same way. It is true that his witless and slang draw the crowds. There is no gospel in them. He gives them the gospel besides these things, and it is the gospel that saves. The Advocate is right when it says none but fools will attempt to imitate him. There are few, if any, who could say so many improper things and yet be instrumental in doing good. The fact that the fun Sam Jones makes draws so many to hear him who would not otherwise attend upon his ministry, and that they are converted, does not justify the fun any more than when a young man goes to the minister's bench to have the meeting protracted and is converted justifies hypocrisy. We should not do evil that good may come. I don't wish to imitate Sam Jones, not because I would be sure to fail if I were to try, but because I would not if I could. He said once: "The next best thing to religion," and a bishop responded: "That's so!" I enjoy hearing Sam Jones preach because I love fun. I enjoy hearing him preach because he impresses me with the sinfulness of sin and the beauty of holiness. But I believe I would do better rely upon the next best thing to religion, and a bishop responded: "That's so!" I enjoy hearing Sam Jones preach because I love fun. I enjoy hearing him preach because he impresses me with the sinfulness of sin and the beauty of holiness. But I believe I would do better rely upon the next best thing to religion, and a bishop responded: "That's so!" I enjoy hearing Sam Jones preach because I love fun. I enjoy hearing him preach because he impresses me with the sinfulness of sin and the beauty of holiness. But I believe I would do better rely upon the next best thing to religion, and a bishop responded: "That's so!"

this doesn't mean that Bro. Wyatt is not spiritual, and that he has made no conversions. "No, no!" It only means that the truest and best of men may be put into fields where it is impossible to bring up the collections. It will be well for him to remember also that men sometimes owe a great deal of their success to their successors. In conclusion, let me inform him that I am ready with my collections, and that he need suffer no uneasiness for me. I have given him this castigation for his own good—but all in love, brother, all in love.

DR. HAYGOOD'S ANNEX. REV. A. W. GIBSON.

In the Wesleyan Advocate there is an article from Dr. Haygood, "A Bad Thing for Old Preachers." I think the Doctor must have been gassing at matters. He says: "It was a bad day for old preachers and for widows and orphans when the Book Agent began to pay dividends." I don't know what he means. Had how? He seems to think it will interfere with the collections. My experience is that of all of the collections ordered by the conference this is the easiest collected, and I will guarantee this is the experience of every preacher. It is more natural for people to give to this cause than any other. In fact, there is not one in a hundred that knows anything about the proceeds of the Publishing House. It has made no difference up to this time. I think the Doctor is gassing at the future. I will divine that it will never make any difference in the collections. Besides, it is not as if the money were to go to those who do not know. As a Methodist and lover of the church I think the proceeds are going just where they ought to go. It's a sad day for old preachers when the church fails to do more than it is doing for these men who have given all to the church, some have died and left their families nothing. Can a man die easy under such circumstances? But let him know that his wife and children are to be cared for, then he feels easy. Then the old veterans (God bless them, I honor them above any), are turned out to graze on the common strength and life-giving to the church, must lay down and die in poverty. God help the church to wake up to duty on this line, then God will do more for us.

The only change that ought to be made in the sixth restrictive rule is that "traveling and superannuated" preachers should be left out and "superannuated and worn-out preachers, their wives, widows and children" remain. As it is the traveling and superannuated have as much claims on the fund as the worn-out preacher. I do not believe reducing the price of our literature will do any good. It is as cheap as any religious literature. For an illustration, take the Nashville Advocate, make the price one dollar, and my honest convictions are, the house will lose by it. They will not gain many more subscribers—not enough to pay to reduce the price. I do not believe in making a thing too cheap. The question is, it is worth two dollars? So with all of the rest of our literature, are they worth what they sell for? The Doctor says the rule is an annex; thank God for such an annex; it is honorable and just; doing good to the main factors in making the house, to wit: the preachers. I hope the General Conference will make some more annexes that will give these old heroes an honorable competency.

THE AT-ONE-MENT. REV. J. A. B. WHITTEMBERG.

The at-one-ment with God is the all important lesson to be learned by mankind, not only collectively as a theory, but individually as a reality. It is the all important lesson which God has been teaching and developing since the offering of Abel, by faith, when God testified to him that his works were righteous. That the faith of Abel comprehended the fact that without the shedding of blood there can be no remission of sins, and that it required the offering made by the Son of God, who, with His own blood, entered into the sanctum-sanctorum not made with hands, and secured eternal redemption for them that are sanctified, is not called in question. That the slaying of the animal typified the slaying of Christ, the true sacrifice, is evident. But the at-one-ment of Abel's faith with the demands of the law that the Prince of Life should shed his blood for the remission of sins, is not all that is contained in his offering. Why should Abel secure an innocent lamb from his flock? It is answered to typify the innocent Son of God who takes away the sin of the world. True, but this only pushes the question forward, but does not fully answer it. Why must the innocent Lamb of God be sacrificed? While not calling in question the ready answer, that the law demanded an innocent victim to make the at-one-ment of the sinner with God, and the necessity to have a mediator, who is both God and man to bring the alienated parties together, there is an other consideration that fills out and completes the answer. Was the appointed typical lamb which Abel offered, the real offering by which he offered a more excellent sacrifice than Cain? That is, was the lamb slain the sacrifice that secured the divine approval because it was typical? By no means. The real offering of Abel consisted in his "broken and contrite heart," within which the typical character of the slain lamb would have been realized. The real offering of Abel by faith consisted in "the cutting off of the body of the sins of the flesh."

Would the offering of a ravenous beast of the field had any such tendency of effect? No. The sacrificial knife would have been wielded over the victim with the spirit of indifference and revenge, and the thought paramount was how he would get out of the world. But the solemn proceeding against the innocent and harmless awakens conscience to a sense of justice, and a judicial proceeding is inaugurated against self. Knowing that the stroke of justice should rightly fall on the offender rather than the offered, and thus is sin condemned in the flesh. God is not propitiated by the victim's sin, but by the act slaying the offerer in the convicting, contrite and repenting state produced. The real at-one-ment takes place only when this effect is produced. The philosophy of sacrifice is thus vindicated from the charge of cruelty. Through sacrifice God purposes to slay the cruelty of man; hence sacrifice has not only reference to the demands of the law, but to an effect produced. In primitive times this effect was produced by offering the victim by type by faith, how much more ought it to be produced by the great Antitype? If the real offering consists in the cutting off of sinful lusts of the offerer, how much more effectually can this be accomplished by faith in Christ. This being true, instead of Christ abolishing the law, he inaugurated the true sacrificial age of the world. The crowning lesson was taught in his own person; hence there is no more sacrifice for sins. The sacrificial now is of the lusts, in which sin has its origin.

A provisional at-one-ment has been made for all, but the actual at-one-ment must be accomplished in each individual for himself by faith in Christ. Of course we do not hold the idea that the individual can

do the work himself; it is to be done only through and by the Spirit. We would like to disabuse the mind from the idea that Christ did all the sacrificing. For unless "we" through the Spirit do mortify the deeds of the body "we" cannot live.

OUR ANGEL BAND.

I was deeply touched when it was reported to me that at a meeting of "The Women's Department of Church Conference" in the Kentucky Conference, 115 members being called for, a dear mother gave the \$20 for life-membership, accompanied by the name of her little daughter, who had passed from this world.

The first thought may be, How can one be a member of an Angel Band? But, Christian friends, is she dead? Are we not assured she liveth evermore—that death hath no power over her? It was a beautiful act of faith, prompted by a mother's love that had passed with her darling beyond the grave, and it shall stand.

Annie Neale Oldham shall be the first life member of "Our Angel Band," which we will establish in remembrance of this loving act of faith, that all who may desire in this way to recognize the angel of the household as one of a band that, though unseen, is nearest and truest, bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work. The presence of members so pure and unselfish, who, though so near us, behold the face of our Father and stand bound to our hearts by love stronger than death, and encouraging us in deeds worthy to be recorded by angel hands, may, as this devoted mother, send to us as members of "Our Angel Band," the name of the loved one who, having "entered life," may now become truly a life-member. We will record and name the names of these members, as of others. They are valued members, whose influence shall be felt by all they are members with us in our good work

DR. HARTMAN.

A LECTURE ON THE THEORY AND PRACTICE OF MEDICINE.

The Success of a Famous Physician Explained.

THE SCIENCE OF MEDICINE.

Medication Simplified.

Hope for the Victims of Consumption, Bright's Disease, Dyspepsia, Constipation, Scrofula, Catarrh, Etc.

Dr. S. B. Hartman, a name that has become a household word throughout the State of Texas by virtue of the many remarkable cures wrought by him while stopping at Dallas, Fort Worth, Austin, Waco, Houston, Galveston and San Antonio, and afterward at all of the principal cities of the State of Texas, has nearly completed his visit to this State. He will return to Columbus, Ohio, in time to superintend the opening of his magnificent palatial building, nearly finished, to be occupied by the Surgical and Medical Association of Columbus, of which the doctor is president and chief surgeon. The doctor will take with him the best wishes of hundreds who have been cured of some of the most incurable diseases. He will leave behind him throughout the State a host of friends who are enthusiastic over his remarkable success as a physician and skill as a surgeon. In the short time he has been among us it is really astonishing the number of cures he has made, and he will ever visit us again he will find a multitude ready to greet him. In conversation with the doctor touching his return to the East he made some important statements, which will be received with gratitude by all those who know of the doctor's unprecedented success as a physician. His statements referred to have reference to the remedies the doctor has been using to effect the wonderful cures he has been making daily since he has been among us. It has been assumed by all that Dr. Hartman, like other physicians, has been using the ordinary medicines found in our drug stores, and that his unusual success depended on his peculiar genius in prescribing them. But it appears, as revealed by him, that he has been using almost entirely three medicinal compounds. These compounds are composed of some of the most efficacious drugs to be found in the United States dispensatory, but their virtues are extracted and compounded in a way wholly original. When asked concerning these compounds, referred to, the doctor made the following statements:

The first twelve years of my professional career did not differ from that of any busy physician and surgeon. Early in my practice, however, I became dissatisfied with the ordinary preparations of drugs. I had been so frequently disappointed in their operation that I suspected it was due to the way in which the preparations were made. I began in a modest way to procure the medicinal herbs and extract their virtues in such a way that I could rely on their strength and purity. I was astonished at the change in my success in the treatment of diseases. In the place of my old uncertainty and doubt in the treatment of diseases (owing to the unreliable nature of the preparations I had been using), I became certain and confident. Of course, at first the preparation of my own drugs was attended with great expense and much experiment, but slowly I became master of the situation and effected a process by which I could extract the active principles of medicinal plants, absolutely uniform as to strength and purity. I really believe that my success at that time, as well as at the present time, depends on the mode by which the medicines used are prepared. There is no other way to account for the success that thereafter attended my practice, which soon became so extensive that it became evident that I should be obliged to institute a laboratory or manufactory to meet my necessities. I did so after I had been practicing about twelve years, with the sole purpose of supplying my own patients, which, by this time, were to be found in many parts of the country. Wishing to meet the demands of my private patients I supplied my medicines to druggists in their vicinity, labeled with names and numbers only to my patients. I had repeated solicitations from druggists to put on each bottle printed directions as to the use and dose, that they might supply the demand for them that had sprung up outside my regular patients, to which I at last consented. The enormous number of them that has since been made I believe to be due to their efficacy in the diseases for which they are recommended, and I also believe that their efficacy is mostly, if not wholly, due to the peculiar mode by which they are prepared. They are to be found wherever I have practiced, and I continue to prescribe them as my principal prescriptions, scarcely ever finding it necessary to use any other medicine.

Speaking of medicine in general, the doctor went on to say: There can be no reasonable doubt that the trend of medical science indicates that all schools of medicine have greatly over-estimated the power of drugs to cure diseases, and it may fairly be considered a mooted question whether many of the acute diseases are in any degree benefited by the administration of drugs. But it is by all admitted that chronic diseases that show a tendency toward spontaneous recovery require for their cure medicines; but even then the number of drugs used by the best physicians are gradually growing less, until the few real, efficacious medicines can be counted on the fingers without omitting any. This is a fact well known to the profession, and is curiously contradictory of the confusing array of drugs on exhibition in the many drug stores. Little by little science and experience have combined to demonstrate the unalloyed value of a few drugs, which, by proper preparation and combination, are to be considered as one of the greatest boons that has ever been contributed to the weal of mankind. These can, I believe, be combined into three compounds in such a manner as to retain the virtues of each separate ingredient, and to present all of the really effective drugs in three simple, harmless and pleasant compounds, perfectly safe as family medicines, and yet possessing all the virtues that can be attributed to every medicine that has stood the test of modern research. These three compounds are distinguish by their names—Pe-ru-na, Man-a-lin and La-cu-pi-a—and their composition is effected by a process entirely unlike any other medicine known, which process was perfected by myself after many years' experience, and upon which their curative virtues chiefly depend. The reason that three compounds were fixed upon, into which to arrange all effective medicines, was the fact that drugs, in their operation to cure disease, could be conveniently classed in three groups.

The first group is all of those medicines that operate in a cure of diseases that effect the nervous or serous membranes of the body. This will include all organs of the body that have, as their lining or inner coat, mucus membrane, namely, the mouth, pharynx, stomach, bowels, larynx, bronchial tubes, lungs, kidneys,

bladder, heart and liver, etc.; also, the serous sacs of the body, the pleura, the pericardium (heart sac), arachnoid (brain sac), the peritoneum, and tunica vaginalis. The names of the diseases that are the result of affections of the mucus membranes of the various parts of the body are: Stomatitis (ulcerated mouth), Pharyngitis and Laryngitis (sore throat), Gastritis, some forms of (dyspepsia), Enteritis (ulcerated bowels, chronic diarrhoea, etc.), Nephritis (Bright's disease of the kidneys), Cystitis (inflammation of the bladder), Endocarditis (heart disease), Bronchitis, Catarrh (Pneumonia, Consumption, and others. The diseases of the serous sacs of the body are known as Pleurisy, Pericarditis (inflammation of the heart sac), Meningitis, (brain fever), Peritonitis (inflammation of the bowels), and Orchitis. While this list of diseases have names so dissimilar and generally thought to be totally unlike, yet each and every one of them are affections of the mucus and serous membranes, and any medicine that has a beneficial effect on these membranes will be the proper remedy to use in the treatment of the whole list. The drugs that do have such effect are few, which I have been able to arrange into a compound of a value that can scarcely be exaggerated. This compound is known as Pe-ru-na, a regular medical prescription, which brings together the few remedies whose virtues are undoubted in the above-mentioned diseases, making a medicine that cannot fail to be of great value in any or all of them. Therefore, when I prescribed Pe-ru-na so vehemently recommended for host of diseases, it is no bombast, but a scientific probability.

The second group is all those medicines that operate to cure diseases affecting the excretory and secretory glands of the body. This would include diseases of the glands of the stomach (tonic dyspepsia), diseases of the liver and pancreas (which cause jaundice, biliousness, bilious colic, sour stomach, water brash, sick headache, belching of gas, and a host of similar troubles), and diseases of the glands of the bowels, which give rise to constipation, flatulency, intestinal colic, piles, fistulas, etc., etc. This long list of troubles, all coming from a single cause, must be met by a single remedy. The number of medicines that have been found to relieve this class of troubles is small, and they are all included in the formula known as Man-a-lin. To hear Man-a-lin recommended for such a seeming variety of diseases sounds at first like the grossest exaggeration, but with the above explanation of the similar origin of these troubles, it follows, as a matter of course, since what would help one would help all. So it is with no fear of giving offense, or exaggeration, that Man-a-lin is, with the greatest of confidence, recommended for this host of ailments to mankind.

The third group includes all those medicines which have been found to be of real worth in the cure of constitutional diseases, or commonly known as blood diseases. The most common of this class of diseases are: Scrofula, in all its varieties, Chronic Ulcers, Necrosis or bone ulcers, fever sores, Eczema (salt rheum), all chronic skin diseases, Rheumatism, diseases of the lymphatic system, enlarged glands, Goitre (swelled neck), all blood poisons, so-called. To all these La-cu-pi-a is applicable, the third of the three most valuable compounds that the medical science can produce. It is not claimed that La-cu-pi-a cures every case of this list of diseases, but it is claimed that this compound will do all that medicine can do for this kind of troubles, and in an experience of thirty-three years I have never met a case of this class of diseases that La-cu-pi-a did not cure. These compounds are perfectly safe for any one to use, as neither contains any mineral poison or narcotic of any kind. My immense private practice long ago made it impossible for me to attend to their manufacture, the right of which I have continued to use and recommend them for the simple reason that I can find no remedies that in any particular approach their value in the treatment of disease. The pamphlet entitled the "Illumination of Life," that is kept by all druggists who sell the medicines, was originally published by me, and was intended for patients whom I could not personally visit, to advise and instruct them in the use of the remedies. In this way I am able to treat thousands of patients with whom I have no direct correspondence, and thus give them the benefit of my regular prescriptions. The only particulars in which I have departed in my practice of medicine from the practice of any regular physician are forced upon me by the prodigious number of patients I annually treat.

I honestly believe that these three remedies cover the principal grounds for which any medicine is applicable, except cases where anesthetics or narcotics are absolutely necessary in some unusual emergency, in which case the presence of a reliable physician is required. The truth of these claims have been verified by their use in all parts of the United States, and can not be objected to as coming in conflict with the most careful science. These three remedies are recognized everywhere, as, par excellence, the three great family medicines, and such has come to be the demand for them that I am able to find them in every drug store of the cities wherever I visit. Not only from theoretic grounds are Pe-ru-na, Man-a-lin and La-cu-pi-a to be considered the *calceum* of medicine, but the testimonies of thousands justify it as a practical fact. Take, for instance, a single case from the extensive list of similar cases in my diary of cases treated, as an example of the virtues of Pe-ru-na Mrs. T. S. Eberlein (then of Pittsburg, Pa., now of Keokuk, Iowa), during the year 1882, began to develop the usual symptoms of Consumption. Cough was one of the first symptoms, which gradually grew in spite of all treatment. The sputa, at first slight, became abundant and purulent, occasionally streaked with blood. A rapid loss of flesh and flagging appetite filled her relatives with forebodings. The hectic flush, night sweats, and suppression of the menses, left no doubt of the nature of her disease. From the first physicians had been employed. Cough medicines, tonics, cod liver oil and stimulants were resorted to by her physicians without avail. The first physician employed was Dr. Williams, Penn. avenue, Pittsburg; Dr. Gillford, of Allegheny City was called next, and then Dr. Riggs, of Pittsburg. During this history of conflict with this terrible disease frequent consultations were held, but nothing checked the steady progress of her malady. Not a doubt had existed in the minds of her physicians or friends as to the nature of her disease, nor as to its fatal termination. The repeated examinations of her lungs indicated the rapid strides with which she was nearing the end. Her physicians were honored members of the medical fraternity, in whom Mrs. Eberlein's husband and family had perfect confidence. And the sorrow with which they listened to their decision that they had exhausted everything known to them in vain for the relief of the wife and mother of the afflicted household, can be better imagined than described. It is common to consumptive patients, Mrs. Eberlein continued hopeful long after her attendants believed her to be beyond cure.

I was practicing at the time in Pittsburg, and a fancy that I would be able to relieve her was, during her illness, repeatedly expressed by Mrs. Eberlein, but it was regarded as the merest whim; and, as they were employing the best medical talent the city afforded, no attention was paid to it. At last she became so weak and emaciated that an attendant was constantly at hand to lift her during the terrible coughing spells to which she was subject, and which were frequently followed by alarming sinking spells, during which she was often thought to be dying. It was during one of these frightful paroxysms that her husband was supporting her tenderly and vainly trying to palliate her sufferings, that she again expressed her belief that if Dr. Hartman were sent for he could relieve her. Willing to indulge her in any wish, as she was thought to be dying by all, I was immediately sent for, but, being very busy, was not able to respond until late in the evening of the afternoon in which I was sent for. It was not expected that she would survive the night, and, as she lay in her bed, but hope kept her alive until I came. It would be difficult to imagine a more discouraging case for a doctor to undertake to cure than Mrs. Eberlein's at the moment of my first visit. A drawn, pinched countenance, of a deathly pallor, and livid lips; snken, fixed, staring eyes, with a glassy brightness; wasted in body to a mere shadow; pulse wholly imperceptible at the wrist, but the heart feebly fluttering; extremities cold and clammy, finger nails blue, breathing hurried and gasping, utterly exhausted and hopeless, it certainly seemed as if I had only arrived in time to see her die. The first question of the distracted husband was: "Is my wife dying?" But my undaunted faith in the efficacy of Pe-ru-na is such, that I would include diseases of the stomach, and I replied: "Sir, you and I are now in the vigor of life; if you happen that this lady will live to see us buried." After a hasty examination of the case, I prescribed Pe-ru-na to be taken every hour, and if she was not better in the morning to let me know. It was two weeks before I again heard from the case, when the husband entered my office, radiant with joy, and, not waiting for the usual salutations, exclaimed: "Doctor, my wife is well!" "Oh, no; you mean she is better," I replied, "but I am not satisfied until she has the heartiest eat at the table." The fact was that, while she had made astonishing improvement, she was obliged to continue the use of Pe-ru-na many months. Even in this case I was not satisfied until she had remained so since, and her treatment from the beginning to the end was Pe-ru-na, and nothing else. To have seen her, at the time of the first visit, it would have been impossible to believe that any medicine, or other earthly power, could have saved her. This case is no more unusual or astonishing than a great many others that my list contains, not only of diseases of the lungs, but of all mucus surfaces. Cases of dyspepsia, diarrhoea and dysentery which have withstood all other treatment, have yielded at once by the use of Pe-ru-na. Numerous cases of Bright's disease of the kidneys, Acute Catarrh and Rheumatism, Female Diseases that had been treated locally for years, instantly relieved and finally cured by Pe-ru-na; in short, every disease affecting any of the mucus surfaces, or of the body that has not already gone beyond all earthly help, Pe-ru-na will cure. As a general tonic and appetizer Pe-ru-na has no superior. It is a certain specific for worn-out or tired-out human nature. Cases of nervous prostration, loss of vitality, and sleep, are cured at once by Pe-ru-na with such undeviating success that wherever it is used it ranks as the greatest tonic known. Next week we will continue the doctor's talk, in which cases of cures by Man-a-lin and La-cu-pi-a will be given.

Old and Young.

THE LITTLE SINGER.

A little bright-eyed maiden With unassuming air, With unassuming air, She wandered at the organ. An untroubled during prayer; She sang, and sang, and sang, And watched the people— For her first Sunday service Seemed very strange and new.

And when the congregation Broke forth in sacred song, She stood upon the footstool, And sang, and sang, and sang, She did not know their music, And so she chose her own— Of "little robin redbreast" She sang, in clevery tone.

All utterly unconscious, She sang a smug song, The children's voices rang clearly In this old hymn of praise. And when the rest were silent, Her low sweet voice was heard, Her last long stanza wailing, Like some enraptured bird.

And the gracious pastor waited Till the lingering echoes died, With a touched and tender spirit, Ere his loving text he read; For he knew her better, rather Would he have loved the child himself, No dearer, worthier welcome Than that happy nursery rhyme.

—Nellie K. Kellogg, in "The Independent."

MRS. ELLIOT'S CONVERSION.

The little maid in cap and apron, taking Miss Leonard's card on a dainty silver tray, was uncertain in her own mind whether or not the visitor was a lady "or one of those book agents." Perceiving the distinct shadow of a woman, which she had never seen in the person of a book agent, she was confirmed in her belief that the plain-looking woman in the modest gown and bonnet was not one of Mrs. Elliot's friends. "Probably one of those ladies from the church," said the cook, as Mary confided in her own judgment, and with her in her mind that she had felt aggrieved. The reference to his mother piqued her, and the implied lack of intelligence on her part was another thorn-prick. A tear or two wet her pillow, and the five dollars meant for the parish poor went next day, not to the treasury, but to buy another chair for the sewing room. Months fled by rapidly, as they do to the busy and happy-hearted. The gold and scarlet of the maples faded to brown and rustled to the ground. Flights of birds in silhouette against the autumn sky were followed by flights of myriad snowflakes. Winter sped its way, and returned in glimmer of green and flush of blossom; spring vanished, and summer reigned over the beautiful world. The Elliot baby had grown lovelier day by day. He was a noble little fellow, with great blue eyes, a laughing mouth, and a manly prating tongue. As a child he more dearly loved, more closely treasured in parental hearts, in August the boy began to droop, and the doctor, mindful of the perils of teething, sent him with his mother to the seaside. "Try ocean spray and ocean air," he

"It isn't possible that she's going round again! How fast the missionary year revolves!" And the hurt feeling sent its red flag to the little woman's cheek again at the thought of the half-cold disgust with which the West's dollar had been given. "Precisely," she reflected, "as if I had been begging for myself! Well, it will be different here, I fancy. This sweet-looking Mrs. Elliot will not reproach the messenger whatever she may think of the message." The heavy portiere was drawn aside gently, and Mrs. Elliot, sweet as a Madonna in her clinging robes of black, advanced graciously to meet her caller. There was no trace of annoyance at having been interrupted in an agreeable occupation; not the faintest sign was left of what the maid had seen in the momentary vexation on the lady's transparent face. Brought up in a home where old-fashioned courtesy was the rule, it was part of the creed of a gentleman, in Mrs. Elliot's belief, to receive with cordial welcome all who came within her gates. Miss Leonard took in at a glance the grace of the trailing draperies, the purity of the countenance, the creamy whiteness of the cheek, where the sea shell pink came and went with every inflection of Mrs. Elliot's bright talk and swift play of smiles and dimples. She remembered that once already this lovely home had been saddened, when a little form had been carried away to a rest under the green turf in the churchyard, and so her first question was for the new baby, Mrs. Elliot's bright talk and swift play of smiles and dimples. She remembered that once already this lovely home had been saddened, when a little form had been carried away to a rest under the green turf in the churchyard, and so her first question was for the new baby, Mrs. Elliot's bright talk and swift play of smiles and dimples. She remembered that once already this lovely home had been saddened, when a little form had been carried away to a rest under the green turf in the churchyard, and so her first question was for the new baby, Mrs. Elliot's bright talk and swift play of smiles and dimples.

"I come from the Ladies' Missionary Society, Mrs. Elliot, hoping to persuade you to join our ranks, and to get a liberal subscription from you for the coming year. Our work is growing, and we are especially interested in the Medical Missionary department, and desire to send another woman physician to Allahabad." During this explanation a change, so subtle and so unobtrusive, came over Mrs. Elliot's mobile face. It was as though the lightest quiver of frost had been thrown over a rippling lake, so complete was the withdrawal of sympathy, so entire the transformation from the eager countenance which had responded to the inquiries concerning the baby's welfare, to an expression of the most positive repulsion. This was not indifference. It was antagonism. Miss Leonard, keenly sensitive to atmospheric influences, was as chilled as the snow that had entered the sudden draft of a shower bath, when her lady had been restored to her. But for this good man, this messenger as it were from heaven, there would have been an empty crib in the beautiful home—another narrow couch beneath the daisies in the cemetery. Mrs. Elliot's heart was set on a thank offering. But, not being a woman who did things by halves, she was honest with herself, and she had the question in-out with the Lord. The result of her Bible study, honestly pursued, of her prayers, humble and fervent, was a conviction that she had never given up her hope, or a prayer to India in all my life; and the missionary saved my Theodore.

"As a thank offering, dear Miss Leonard, hereafter I will be one of four, and pay annually the salary of a medical missionary, who may save mothers' hearts from being as mine ached when I lost Ethel; who may lead other women—mothers—to the Lamb of God." This is the story of Mrs. Elliot's conversion. Miss Leonard, still going from house to house, often meeting with rebuffs, often made to feel herself unwelcome, never gave up hope as she thinks of it. Why should she be discouraged? The Master's way was the way of the cross. Shall the servant be other than the Master; the disciple be treated with greater honor than the Lord? But the sequel of Mrs. Elliot's conversion came only the other day, when, among those who stood at the altar confessing Christ before men, was her husband, Albert Elliot, no longer only a man of the world, but hereafter and forever a follower of Jesus.—Mrs. Margaret Sangster, in Congregationalist.

"I am sorry, dear," she said gently, "that you take this view of the case. Only you know, it is not a view at all; you simply do not see it as I do, my dear Lord himself convert you!" Her accents lingered after she had gone. Mrs. Elliot could not paint any more that day; she took no interest in her last new book; she found Miss Leonard's sorrowful eyes coming between her and her baby by his dimpled face and golden curls. When Mr. Elliot came home, she told him about the call and conversation. He was not a Christian, and naturally was not expected to care for missions, but he adored his wife, and hated to see her worried. "Why not send five dollars around with your little ones, and let the matter straight? Wouldn't that be the better way to settle it?" "No, Rex; I cannot go back on my convictions. I don't approve of mission work in far-off lands, and I won't appear to stand up for what I dislike. I'll give you five dollars for the most of the party, though. It pains me to seem so much of an obstructionist."

"As you please, Constance," said Mr. Elliot. "It strikes me as rather queer, you know, that you should take the ground you do on this subject. My mother was an enthusiast on the other side, I remember; and, speaking for myself, from the standpoint of the man of the world, I doubt whether any other set of fellows—soldiers, explorers, scientific or anybody else—can be compared for courage to the missionaries—the fight against such tremendous odds. Think of taking a leaf of the Bible and a loaf of bread, or exclaiming to batter down a temple of paganism and rout a religion centuries old! Think of doing that in the face of opposition and contempt at home, pin-poked at you in the magazines, ladies' witholding approval, people generally regarding you as a fanatic, not fit to work at home, and not fit to go at all!" "I'm only a man of the world, dear, but I read the newspapers, and I cannot help seeing that in the last ten years nothing else has made progress as foreign mission work has. The pace is something amazing. It is an interesting study, dear, in political economy. But you have a right to look at it as you like."

"No; never speak in this way before," "You're the subject never came up between us, dear."

Mrs. Elliot was genuinely surprised, and also a little hurt. It was so unusual for her husband to differ with her in sentiment that she felt aggrieved. The reference to his mother piqued her, and the implied lack of intelligence on her part was another thorn-prick. A tear or two wet her pillow, and the five dollars meant for the parish poor went next day, not to the treasury, but to buy another chair for the sewing room. Months fled by rapidly, as they do to the busy and happy-hearted. The gold and scarlet of the maples faded to brown and rustled to the ground. Flights of birds in silhouette against the autumn sky were followed by flights of myriad snowflakes. Winter sped its way, and returned in glimmer of green and flush of blossom; spring vanished, and summer reigned over the beautiful world. The Elliot baby had grown lovelier day by day. He was a noble little fellow, with great blue eyes, a laughing mouth, and a manly prating tongue. As a child he more dearly loved, more closely treasured in parental hearts, in August the boy began to droop, and the doctor, mindful of the perils of teething, sent him with his mother to the seaside. "Try ocean spray and ocean air," he

said: "With these great healthy children it often happens that in case of sudden illness the very excess of vitality burns the life out faster. I apprehend no danger, but a baby's little hold on time is never very strong till the teeth are safely through!" Mrs. Elliot, her nurse and baby boy, were admired and pointed out to new comers, even at the fashionable and crowded resort to which Mrs. Elliot sent them, himself coming to spend the Sabbath. When, in one of those withering spells of heat which sometimes scorch our temperate zone as if with the blasting breath of a furnace seven times heated, the beautiful boy, like the Shunammite's child, grew visibly weaker with the hours, a throb of pity went through the vast hotel.

Everybody was sorry for the mother, on whose sweet face there was already the shadow of a heart-break. The father had been telegraphed for; but the telegram had to follow him for hundreds of miles to the remote West, whither business had unexpectedly summoned him. Hour by hour the baby sank. Humanly speaking the light in the blue eyes would soon be bottled out. Up and down the long line of the shore, the waves breaking at her feet, paced Mrs. Elliot, carrying her boy, pallid and leaden-hued, in her tireless arms.

The local physician had done what he could, and had left her, saying: "There may be a change before midnight. Let us hope while life lasts." The sunset burned in the sky, and molten glory was on the sea. "Madam!"

An elderly gentleman with a kind look, a face full of benevolence and goodness, stood before her, hat in hand. "Pardon my intruding on you. Nothing would excuse it except this. I think, God helping me, I can save your boy. I have been for years a missionary in India. I have treated hundreds of babies in similar cases. I know precisely what to do. Let me try to save the little one." "The doctor can do no more," said Mrs. Elliot, feebly. "If you can think of anything dear sir, may God help you!" "With God's help—if it be his will, dear lady—this little fellow shall begin to pass about as a miracle."

And this was the beginning of Mrs. Elliot's change of heart, change of aspect, change of desire, so far as foreign missions were involved. One whom Christian men and women had sent forth to save souls—and bodies—thus following the Master's own example, had returned, and God blessing the skill and the science learned under an Oriental sun, her little boy had been restored to her. But for this good man, this messenger as it were from heaven, there would have been an empty crib in the beautiful home—another narrow couch beneath the daisies in the cemetery. Mrs. Elliot's heart was set on a thank offering. But, not being a woman who did things by halves, she was honest with herself, and she had the question in-out with the Lord. The result of her Bible study, honestly pursued, of her prayers, humble and fervent, was a conviction that she had never given up her hope, or a prayer to India in all my life; and the missionary saved my Theodore.

"As a thank offering, dear Miss Leonard, hereafter I will be one of four, and pay annually the salary of a medical missionary, who may save mothers' hearts from being as mine ached when I lost Ethel; who may lead other women—mothers—to the Lamb of God." This is the story of Mrs. Elliot's conversion. Miss Leonard, still going from house to house, often meeting with rebuffs, often made to feel herself unwelcome, never gave up hope as she thinks of it. Why should she be discouraged? The Master's way was the way of the cross. Shall the servant be other than the Master; the disciple be treated with greater honor than the Lord? But the sequel of Mrs. Elliot's conversion came only the other day, when, among those who stood at the altar confessing Christ before men, was her husband, Albert Elliot, no longer only a man of the world, but hereafter and forever a follower of Jesus.—Mrs. Margaret Sangster, in Congregationalist.

"I am sorry, dear," she said gently, "that you take this view of the case. Only you know, it is not a view at all; you simply do not see it as I do, my dear Lord himself convert you!" Her accents lingered after she had gone. Mrs. Elliot could not paint any more that day; she took no interest in her last new book; she found Miss Leonard's sorrowful eyes coming between her and her baby by his dimpled face and golden curls. When Mr. Elliot came home, she told him about the call and conversation. He was not a Christian, and naturally was not expected to care for missions, but he adored his wife, and hated to see her worried. "Why not send five dollars around with your little ones, and let the matter straight? Wouldn't that be the better way to settle it?" "No, Rex; I cannot go back on my convictions. I don't approve of mission work in far-off lands, and I won't appear to stand up for what I dislike. I'll give you five dollars for the most of the party, though. It pains me to seem so much of an obstructionist."

"As you please, Constance," said Mr. Elliot. "It strikes me as rather queer, you know, that you should take the ground you do on this subject. My mother was an enthusiast on the other side, I remember; and, speaking for myself, from the standpoint of the man of the world, I doubt whether any other set of fellows—soldiers, explorers, scientific or anybody else—can be compared for courage to the missionaries—the fight against such tremendous odds. Think of taking a leaf of the Bible and a loaf of bread, or exclaiming to batter down a temple of paganism and rout a religion centuries old! Think of doing that in the face of opposition and contempt at home, pin-poked at you in the magazines, ladies' witholding approval, people generally regarding you as a fanatic, not fit to work at home, and not fit to go at all!" "I'm only a man of the world, dear, but I read the newspapers, and I cannot help seeing that in the last ten years nothing else has made progress as foreign mission work has. The pace is something amazing. It is an interesting study, dear, in political economy. But you have a right to look at it as you like."

"No; never speak in this way before," "You're the subject never came up between us, dear."

Mrs. Elliot was genuinely surprised, and also a little hurt. It was so unusual for her husband to differ with her in sentiment that she felt aggrieved. The reference to his mother piqued her, and the implied lack of intelligence on her part was another thorn-prick. A tear or two wet her pillow, and the five dollars meant for the parish poor went next day, not to the treasury, but to buy another chair for the sewing room. Months fled by rapidly, as they do to the busy and happy-hearted. The gold and scarlet of the maples faded to brown and rustled to the ground. Flights of birds in silhouette against the autumn sky were followed by flights of myriad snowflakes. Winter sped its way, and returned in glimmer of green and flush of blossom; spring vanished, and summer reigned over the beautiful world. The Elliot baby had grown lovelier day by day. He was a noble little fellow, with great blue eyes, a laughing mouth, and a manly prating tongue. As a child he more dearly loved, more closely treasured in parental hearts, in August the boy began to droop, and the doctor, mindful of the perils of teething, sent him with his mother to the seaside. "Try ocean spray and ocean air," he

DR. DROMGOOLE'S ENGLISH Female Bitters. A Powerful Uterine Tonic and Female Regulator, for the Cure of all Female Complaints and Irregularities. For sale by all druggists. Send for circular and full particulars to J. F. DROMGOOLE & CO., Louisville, Ky.

1888 It Originated! SERRAVALLO'S MEDICINE. BILEGAL. SPECIFIC OF ALL AFFECTIONS OF THE LIVER. DYSPEPSIA. NERVOUSNESS. A STRICTLY VEGETABLE AND NON-TOXIC FAMILY MEDICINE. J. SERRAVALLO & CO. PHILADELPHIA. Price, ONE Dollar.

Remember There is no other genuine Reflector than this. CHURCH LIGHT. Reflector Chandeliers. 840 STYLES OF REFLECTORS. Complete. Gas Machines, Lanterns, Etc. Street Lighting by Contract. Send for Circular. BOSTON, PHILADELPHIA. Western Reflector Co., 100-102 Michigan St., Chicago, Ill.

CARTER'S LITTLE LIVER PILLS. CURE SICK HEADACHE. Sick Headache and relieve all the troubles that lead to a bilious state of the system, such as Bloating, Nausea, Dizziness, Indigestion, after eating, Pain in the Side, &c. While our most remarkable success has been shown in curing SICK HEADACHE, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Give it the only cure!

ACHE. In the face of so many lives that here is where we make our great boast. Our pills cure & relieve all these ailments. CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse all who use them. In vain at 25 cents! Please try a box. Sold everywhere, or sent by mail. CARTER MEDICINE CO., New York. Small Pill. Small Dose. Small Price.

BAILEY'S REFLECTORS. For Oil. For Gas. BAILEY'S REFLECTORS. For Oil. For Gas. BAILEY'S REFLECTORS. For Oil. For Gas.

DR. E. C. WEST'S NERVE AND BRAIN TREATMENT. Specific for Hysteria, Dizziness, Fits, Neuralgia, Wakefulness, Mental Depression, Softening of the Brain, resulting in insanity and leading to misery, heavy death, Tremor, St. Ales, Paralysis, Loss of Power in either sex, Involuntary Losses, mania, epilepsy, &c. &c. Each box contains one month's treatment. \$1.00 a box, or six for five, sent by mail, prepaid. With each order of six boxes, will send post-free guarantee to refund money if the treatment fails to cure. Guarantees honest and genuine sold only by SHOOK & BOKIN, Druggists, Sole Agents, Corner Main and Murphy Streets, Dallas, Texas.

OVERMAN'S SPECIFIC OXYGEN. Specific Oxygen is a special medicated gas, used for the relief of all diseases of the lungs, throat and chest. It is a powerful and reliable remedy for all cases of Bronchitis, Catarrh, Asthma, Hay Fever, &c. &c. It is a powerful and reliable remedy for all cases of Bronchitis, Catarrh, Asthma, Hay Fever, &c. &c. It is a powerful and reliable remedy for all cases of Bronchitis, Catarrh, Asthma, Hay Fever, &c. &c.

HAVE YOU GOT PILES. Piles are caused by moisture, indigestion, constipation, and other causes. They are a source of great suffering and should be treated at once. DR. BO-SAN-KO'S PILE REMEDY, which acts directly on the parts affected, affords immediate relief and effects a permanent cure. 50c. Druggists or mail: treatise free. Dr. Bosanko, Piqua, O.

MASON & HAMLIN. The finest and most reliable instruments ever produced. Mason & Hamlin's Organs have always maintained their supremacy as the best in the world. Mason & Hamlin offer, as demonstration of the superior excellence of their instruments, the fact that they have been awarded the highest honors at all of the great World's Exhibitions, since and including that of 1876. Their instruments are made of the finest materials, and are guaranteed to last for ever. Mason & Hamlin do not hesitate to make the extraordinary claim for their Pianos, that they are superior to all others of their price. They recognize the high excellence achieved by other leading makers in the art of piano building, but still claim superiority. This they attribute solely to the remarkable improvement introduced by them in the year 1852, and now known as the "Mason & Hamlin Piano Strainer," by the use of which the greatest possible tension is maintained, with steady increased capacity of tone, and freedom from any tendency to settle or warp. A circular, containing testimonials from three hundred purchasers, will be sent, together with descriptive catalogue, on any application. Plans of organs sold for cash or easy payments. MASON & HAMLIN ORGAN AND PIANO CO. BOSTON, NEW YORK, CHICAGO.

JOSEPH GILLOTT'S STEEL PENS. GOLD MEDAL, PARIS EXPOSITION, 1889. THE MOST PERFECT OF PENS.





Texas Christian Advocate

A good story is told about the Hon. Alfred Deakin, one of Victoria's representatives at the late Federal Conference. Before he took to politics he was a leader-writer for the Melbourne Age. A well-known Irish writer, meeting the editor of that journal one day, early remarked: "I say, you ought to have something more than a Deakin in your office—something higher; you ought to have a bishop on your staff." "A bishop? Why so?" "Because your statements are so sadly in need of confirmation."

The Spring Medicine.

The popularity which Hood's Sarsaparilla has gained as a spring medicine is wonderful. It possesses just those elements of health-giving, blood-purifying and appetite-restoring which everybody seems to need at this season. It is a safe, reliable, and trustworthy condition when you may be so much benefited by Hood's Sarsaparilla. It purifies the blood and makes the weak strong.

Perhaps the leakage in the executive sessions of the Senate are due to the cracks of the party whip.

INFLUENZA AND PNEUMONIA.

T. F. Barnhart, M. D., of Claiborne Parish, La., writes: "Permit me to say to the public that I have tried Wonderful Eight in my practice and find it very successful in influenza and pneumonia. Nothing to equal it to relieve pain."

He—How can I ever thank you for such a sweet kiss as that? She—Oh, don't mention it, please.

CONSUMPTION SURELY CURED.

Please inform your readers that I have a positive remedy for above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy free to any of your readers who have consumption, if they will send me their Express and P. O. address. Respectfully,  
T. A. SLOCUM, M. D., 1st Ward St., New York.

She—Oh, Mamma! I've a big secret for you. Fred and I are going to elope. Mamma—Does your mother know your route?

The Goddess of Plenty and the smiling daughter of Peace are as naught to those afflicted with the demon of biliousness. Its deadly foe is the sovereign remedy known as Cascarine.

"What is an agnostic?" asked Rollo. "An agnostic," replied Uncle George, "is a man who loudly declares that he knows nothing, and abuses you if you believe him."

Diseases of Women.

Nausea, indigestion, bloating, general debility, DEPRESSION, SLEEPLESSNESS, liver and kidney troubles and kindred ailments, permanently cured by using Maguire's Ointment.

He (sadly)—Do you suppose she shall ever see each other again? She (softly)—In heaven, I hope. Oh! I forgot, though; you are in Yale, aren't you?

LITTLE PEOPLE.

For Hoarseness, Whooping Cough, Spasms of the Wind-pipe, known as crowing disease, and indeed for all pulmonary ailments most common among the little people, Morley's Two-Bit Cough Syrup of Tolu, Cherry and Tar, is a pleasant and certain cure.

Mr. Newrich (back from honeymooning in Switzerland)—Do you remember that lovely gorge up in the mountains, Arthur? Mr. Newrich—I do; it was the squarrest me! I ever ate.

Darby's Prophylactic Fluid.

Use it in every sick-room. Will keep the atmosphere pure and wholesome; removing all bad odors from any source. Will destroy all Disease Germs, infection from all Fevers and all contagious diseases. The eminent physician, J. Moxon Ross, of New York, says: "I am convinced that Prof. Darby's Prophylactic Fluid is a most valuable disinfectant."

A young woman began a song, "Ten Thousand Leaves are Falling." She pitched it too high, screamed and stopped. "Start her at five thousand," cried an auctioneer.

Every proposition is open to question until a test establishes its truth. One hundred thousand persons, in the last three months, have tested the truth of the proposition that "Preston's 'Head-Ache' will cure any headache in fifteen minutes, and are now satisfied that it is true. If you are skeptical, give it a trial. If it does not cure you, it will cost you nothing."

The highest railroad bridge in the United States is the Kinzua viaduct on the Erie road—365 feet high.

Pains in the small of the back are caused by affection of the kidneys. They will be banished by the use of Cascarine, which will give tone to the whole system.

The average daily earnings of an American locomotive is about \$100.

A Lady in Texas Writes:

My case is of long standing; has baffled many physicians; have tried every remedy I could hear of, but Bradford's Female Regulator is all that relieved me. Write The Bradford Reg. Co., Atlanta, Ga., for further particulars. Sold by all druggists.

There are sixty miles of snow sheds on the Central Pacific railroad.

It is a pleasure to witness the modest yet thorough way the Caterine Medicine Co. is putting Cascarine in the front ranks. Hurrah for Texas and Caterine!

The cost of a place sleeping car is \$15,000, or if "vestibuled," \$17,000.

LA GRIPPE, OR INFLUENZA.

Knows, Mo., Feb. 11, 1890. My customers are using Morley's Two-Bit Cough Syrup for La Grippe. It soon stops the fever and cures every case.  
JOHN CLEMENTS.

1,000,000 persons are employed by the railroads of the United States.

Liver and bowel complaints are the most frequent that affect the human family. Cascarine will effectively banish them from the system.

The cost of a high class eight wheel passenger locomotive is about \$50,000.

"Caterine" or "Eradicator" Mexican Cactus cures Catarrh, Hay Fever, etc. Pleasant and easy to use.

There are 20,743 broad bridges in the United States, spanning 3213 miles.

All who desire to avoid imposition and be cured, should insist on having Hood's Sarsaparilla put up in bottles, with landscape trademark, on surrounding half wrapper.

The consolidation locomotive weighs fifty tons, and is able to draw on a level over 2100 tons.

Pneumonia and consumption follow colds. Johnson's Anodyne Liniment will prevent both.

The cost of railroads in the United States has been \$9,000,000,000.

Nothing adds so much to a person's appearance as a fine thick head of hair of even color, and to assure this use only Hall's Hair Renewer.

Lawyer Strange (to his wife)—When I die you must have nothing but the inscription, "Here lies an honest lawyer," put on my tombstone. Mrs. Strange—But people won't know who you are. Lawyer Strange—Oh! yes they will; they will say: "Why, that's strange."

BROWN'S IRON BITTERS

Sore indigestion, flatulency, Dyspepsia, Malaria, Nervousness, and General Debility. Physicians recommend it. All dealers sell it. Genuine has trade mark and crossed red lines on wrapper.

Young ladies—would you guess it—like arrows, don't you know? They cannot pierce a single heart until they get a beau; And like the arrows, which without a bow can't do a thing. Young ladies, till they get a beau, are in a quiver, too.

Entitled to the Best. All are entitled to the best that their money will buy, so every family should have, at once, a bottle of the best family remedy, Syrup of Figs, to cleanse the system when constive or bilious. For sale in 5¢ and \$1.00 bottles by all leading druggists.

Professor (to hesitating sophomore)—Sir, you seem to be evolving the translation from your inner consciousness. Sophomore—No, Professor; last night in my devotions I read that "by faith Enoch was translated," and I thought I would try it on Horace.

A cough or cold, if not promptly attended to, may result in an incurable lung disease. For all diseases of the throat, breast and lungs, bronchial or asthmatic affections, Morley's Two-Bit Cough Syrup of Tolu, Cherry and Tar is a pleasant and certain cure. It promotes expectoration and removes all diseased matter which obstructs the lungs, the irritation is healed, and the sufferer is restored to perfect health. Price 25 cents at all dealers.

Some one has sent us verses beginning, "Oh, give me back my childhood's years." We haven't got your childhood's years. We haven't even got childhood's years of our own.

Rev. J. T. McBryde, of Marshall, says he would not take \$500 a year and be without Preston's "Head-Ache." It cures any kind of headache in fifteen minutes.

In a driving storm the clouds do not hold the rains. Cascarine is good for children. Late winter has been lingering in its own lap.

Waco, the home of Caterine Medicine Co., is almost free from Catarrh. They use Caterine and get cured.

Shadrach, Meshach and Abednego were very warm friends.

THE GRIPPE. DALARK, Ark., Feb. 10, 1890. The Grippe has struck our town and we have sold out of Morley's Two-Bit Cough Syrup, which is a sure cure. Please send us some more at once. WILSON & CO.

Some men are born great; but the average weight is only about seven pounds. Relief and speedy cure are given for serious ailments by using Johnson's Anodyne Liniment.

We would rather meet a man with a wry face than one with a rye brain. Mother's eyes and smiles together. Make the baby a pleasant weather.

Good health and spirits are always enjoyed by the prudent mother, who keeps in her house a bottle of that unexcelled Female Tonic and Regulator, Dr. Druggist's English Female Bitters.

There is always one name in a church that no ministerial eloquence can convert.

W. A. Shaw, of this paper, says that he keeps a bottle of Preston's "Head-Ache" beside him at all times, and considers himself armed against headache.

When a minister gets too fresh he should be given a lesson from the psalter.

Out of the 50,000,000 people in the United States, 45,000,000 of them suffer from Catarrh, Hay Fever, or Bronchitis, in some of its forms. Cascarine is the cure for these diseases.

Young Callow—I say, fellow, I'm in a great hurry. Give me two pounds of dog biscuit! "Carson (formerly in gen'l furnishing goods)—Yes, sir; for yourself, sir?"

"Every spring," says one of the best housewives in New England, "we feel the necessity of taking a good medicine to purify the blood, and we all take Hood's Sarsaparilla. It keeps the children free from humors, my husband says it gives him a good appetite, and for myself I am sure I could never do all my work if it was not for this splendid medicine. It makes me feel strong and cheerful, and I am never troubled with headache or that tired feeling, as I used to be."

"What place are they going to see next, sir?" asked Rollo, at the church on Sunday morning. "You mean, Rollo," replied Mr. Holliday, "what selection, Peace, Rollo, is something quite unknown among church choirs."

Public Speakers and Singers. Can use "BROWN'S BRONCHIAL TROCHES" freely, without fear of injury, as they contain nothing injurious. They are invaluable for allaying the hoarseness and irritation incident to vocal exertion, effectually clearing and strengthening the voice. "They greatly relieve any smoginess in the throat."—S. S. CURRY, Teacher of Oratory, Boston. Ask for and obtain only "BROWN'S BRONCHIAL TROCHES." 25 cents a box.

A young man was calling on a Congressman's daughter the other evening when the father appeared at the parlor door. "May I come in?" he asked, hesitatingly. "Oh, yes," said the mother, "you may; but we have a quarant without you."

"The Care and Feeding of Infants" is the title of a most valuable little book, by the proprietors of Mellin's Food, the Docteur's Food Co., 11 Central Wharf, Boston, Mass. It will be of great assistance to every mother in feeding her child. Send for a copy; it will be mailed free to any address.

A steel rail lasts, with average wear, about eighteen years.

DALLAS DENTAL PARLORS. 509, 711 Elm Street, DALLAS, TEXAS. Specialty—Preservation of the natural teeth. Telephone 346.

Church Notices.

Table with columns for months (Jan, Feb, Mar, Apr, May, June, July, Aug, Sept, Oct, Nov, Dec) and rows for years (1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900) showing days of the week.

HUNTSVILLE DISTRICT—SECOND ROUND. Montgomery cir. at Collins Hill. April 12, 13. Willis cir. at Shepherd. April 12, 13. Cold Springs cir. at Shepherd. April 12, 13. Dodge cir. at Old Waverly. May 3, 4. Hays cir. at Old Waverly. May 10, 11. Prairie Plains cir. at Martha's chapel. May 17, 18. Zion cir. at Lake Grove. May 24, 25. Medford cir. at Elwood. May 31, June 1. Bodias cir. at Elwood. June 7, 8. J. C. MICKLE, P. E.

MONTAGUE DISTRICT—SECOND ROUND. Montague and Belcher at Montague, April 12, 7 p.m. J. C. J. at Zion. April 12, 13. J. C. J. at Zion. April 12, 13. Sunset and Cotton Cir. at Cotton. May 3, 4. Chiles cir. at Pleasant Grove. May 10, 11. Hays cir. at Pleasant Grove. May 17, 18. Round Mountain cir. at Sand Hill. May 24, 25. Carbon cir. at Pleasant Grove. May 31, June 1. Spic Springs cir. at Pleasant Grove. June 7, 8. Cottonwood cir. at Pleasant Grove. June 14, 15. Big Valley cir. at Pleasant Grove. June 21, 22. W. T. MORGAN, P. E.

BROWNWOOD DISTRICT—SECOND ROUND. Ballinger cir. at Brownwood. April 12, 13. Comanche and DeLeon cir. at Comanche. April 19, 20. Ballinger cir. at Brownwood. April 26, 27. Round Mountain cir. at Sand Hill. May 3, 4. Carbon cir. at Pleasant Grove. May 10, 11. Spic Springs cir. at Pleasant Grove. May 17, 18. Cottonwood cir. at Pleasant Grove. May 24, 25. Big Valley cir. at Pleasant Grove. June 7, 8. W. T. MORGAN, P. E.

TYLER DISTRICT—SECOND ROUND. Mineola, at Mineola. April 12, 13. Canton, at Edgewood. May 3, 4. Tyler cir. at Liberty Hill. May 10, 11. Hays cir. at Pleasant Grove. May 17, 18. Grand Saline, at Center. May 24, 25. Tyler cir. at Liberty Hill. June 7, 8. Lawville, at Phillips Chapel. June 14, 15. Big Valley cir. at Pleasant Grove. June 21, 22. Independence cir. at Pleasant Grove. June 28, 29. JOHN ADAMS, P. E.

MONTAGUE DISTRICT—SECOND ROUND. Montague and Belcher at Montague, April 12, 7 p.m. J. C. J. at Zion. April 12, 13. J. C. J. at Zion. April 12, 13. Sunset and Cotton Cir. at Cotton. May 3, 4. Chiles cir. at Pleasant Grove. May 10, 11. Hays cir. at Pleasant Grove. May 17, 18. Round Mountain cir. at Sand Hill. May 24, 25. Carbon cir. at Pleasant Grove. May 31, June 1. Spic Springs cir. at Pleasant Grove. June 7, 8. Cottonwood cir. at Pleasant Grove. June 14, 15. Big Valley cir. at Pleasant Grove. June 21, 22. W. T. MORGAN, P. E.

TYLER DISTRICT—SECOND ROUND. Mineola, at Mineola. April 12, 13. Canton, at Edgewood. May 3, 4. Tyler cir. at Liberty Hill. May 10, 11. Hays cir. at Pleasant Grove. May 17, 18. Grand Saline, at Center. May 24, 25. Tyler cir. at Liberty Hill. June 7, 8. Lawville, at Phillips Chapel. June 14, 15. Big Valley cir. at Pleasant Grove. June 21, 22. Independence cir. at Pleasant Grove. June 28, 29. JOHN ADAMS, P. E.

MONTAGUE DISTRICT—SECOND ROUND. Montague and Belcher at Montague, April 12, 7 p.m. J. C. J. at Zion. April 12, 13. J. C. J. at Zion. April 12, 13. Sunset and Cotton Cir. at Cotton. May 3, 4. Chiles cir. at Pleasant Grove. May 10, 11. Hays cir. at Pleasant Grove. May 17, 18. Round Mountain cir. at Sand Hill. May 24, 25. Carbon cir. at Pleasant Grove. May 31, June 1. Spic Springs cir. at Pleasant Grove. June 7, 8. Cottonwood cir. at Pleasant Grove. June 14, 15. Big Valley cir. at Pleasant Grove. June 21, 22. W. T. MORGAN, P. E.

TYLER DISTRICT—SECOND ROUND. Mineola, at Mineola. April 12, 13. Canton, at Edgewood. May 3, 4. Tyler cir. at Liberty Hill. May 10, 11. Hays cir. at Pleasant Grove. May 17, 18. Grand Saline, at Center. May 24, 25. Tyler cir. at Liberty Hill. June 7, 8. Lawville, at Phillips Chapel. June 14, 15. Big Valley cir. at Pleasant Grove. June 21, 22. Independence cir. at Pleasant Grove. June 28, 29. JOHN ADAMS, P. E.

MONTAGUE DISTRICT—SECOND ROUND. Montague and Belcher at Montague, April 12, 7 p.m. J. C. J. at Zion. April 12, 13. J. C. J. at Zion. April 12, 13. Sunset and Cotton Cir. at Cotton. May 3, 4. Chiles cir. at Pleasant Grove. May 10, 11. Hays cir. at Pleasant Grove. May 17, 18. Round Mountain cir. at Sand Hill. May 24, 25. Carbon cir. at Pleasant Grove. May 31, June 1. Spic Springs cir. at Pleasant Grove. June 7, 8. Cottonwood cir. at Pleasant Grove. June 14, 15. Big Valley cir. at Pleasant Grove. June 21, 22. W. T. MORGAN, P. E.

TYLER DISTRICT—SECOND ROUND. Mineola, at Mineola. April 12, 13. Canton, at Edgewood. May 3, 4. Tyler cir. at Liberty Hill. May 10, 11. Hays cir. at Pleasant Grove. May 17, 18. Grand Saline, at Center. May 24, 25. Tyler cir. at Liberty Hill. June 7, 8. Lawville, at Phillips Chapel. June 14, 15. Big Valley cir. at Pleasant Grove. June 21, 22. Independence cir. at Pleasant Grove. June 28, 29. JOHN ADAMS, P. E.

SAN AUGUSTINE DISTRICT—SECOND ROUND. San Augustine and Sexton. 2d Sun in April. Enterprise cir. at Minden. 3d Sun in April. Center cir. at Short. 4th Sun in April. Wadsworth cir. at Minden. 1st Sun in May. Naogoches, Laikin and Garrison. 2d Sun in May. Teneba cir. at Joplin. 3d Sun in May. Linn Flat cir. at North Center. 4th Sun in May. Martine cir. at Rock Center. 1st Sun in June. Beckville cir. at Ebenezer. June 7, 8. Carthage cir. at Ebenezer. June 14, 15. 6th Sun in June. 7th Sun in June. 8th Sun in June. 9th Sun in June. 10th Sun in June. 11th Sun in June. 12th Sun in June. District conference will convene at Center, June 20th, at 9 o'clock a. m. J. W. JOHNSON, P. E.

PALESTINE DISTRICT—SECOND ROUND. Rusk sta. at New Birmingham. 2d Sun in April. Kickapoo cir. at Tennessee Colony. 3d Sun in April. Alto cir. at Wells. 4th Sun in April. Augusta cir. at Enterprise. 1st Sun in May. Crockett cir. at Crockett. 2d Sun in May. Palestine cir. at Palestine. 3d Sun in May. Palestine cir. at Palestine. 4th Sun in June. Palestine conference will convene at Palestine, June 20th. Delegates to the district conference are: J. W. Johnson, P. E.

BONHAM DISTRICT—SECOND ROUND. Brookston cir. at White Oak. April 12, 13. Petty and White Rock, at White Rock. April 19, 20. Bon Franklin, at Pecon Gap. April 26, 27. Bon Franklin, at Pecon Gap. May 3, 4. Bon Franklin, at Pecon Gap. May 10, 11. Bon Franklin, at Pecon Gap. May 17, 18. Bon Franklin, at Pecon Gap. May 24, 25. Bon Franklin, at Pecon Gap. June 7, 8. Bon Franklin, at Pecon Gap. June 14, 15. Bon Franklin, at Pecon Gap. June 21, 22. Delegates to the district conference are: J. M. BISKLY, P. E.

CALVERT DISTRICT—SECOND ROUND. Bremond and Reagan, at Reagan. April 12, 13. Kossie cir. at Harmony. April 19, 20. Calvert sta. at Calvert. May 3, 4. Calvert sta. at Calvert. May 10, 11. Calvert sta. at Calvert. May 17, 18. Calvert sta. at Calvert. May 24, 25. Calvert sta. at Calvert. June 7, 8. Calvert sta. at Calvert. June 14, 15. Calvert sta. at Calvert. June 21, 22. Delegates to the district conference are: H. M. SEARS, P. E.

GAINESVILLE DISTRICT—SECOND ROUND. Maryville cir. at Maryville. April 12, 13. Dexter cir. at Dexter. April 19, 20. Houston cir. at Houston. May 3, 4. Houston cir. at Houston. May 10, 11. Houston cir. at Houston. May 17, 18. Houston cir. at Houston. May 24, 25. Houston cir. at Houston. June 7, 8. Houston cir. at Houston. June 14, 15. Houston cir. at Houston. June 21, 22. Delegates to the district conference are: C. L. BALLARD, P. E.

SHERMAN DISTRICT—SECOND ROUND. Collinsville cir. at Collinsville. April 12, 13. Denton cir. at Denton. April 19, 20. Bolles and Savoy, at Savoy. April 26, 27. Gordonville cir. at Gordonville. May 3, 4. Rogers Prairie, at Rogers Prairie. May 10, 11. Millican and Wellborn, at Millican. June 7, 8. Bryan cir. at Bryan. June 14, 15. Delegates to the district conference are: H. M. SEARS, P. E.

JEFFERSON DISTRICT—SECOND ROUND. Coffeyville cir. at Cox's school-house. 2d Sun in April. Atlanta cir. at Atlanta. 3d Sun in April. Jefferson cir. at Jefferson. 4th Sun in April. Gilmer cir. at Parish chapel. 1st Sun in May. Jefferson cir. at Jefferson. 2d Sun in May. Liden cir. at Liden. 3d Sun in May. Elyan cir. at Liberty. 4th Sun in May. Mount Pleasant cir. at Mount Pleasant. 5th Sun in June. Delegates to the district conference are: C. B. FLAGLER, P. E.

BEAUMONT DISTRICT—SECOND ROUND. Woodville cir. at Woodville. April 12, 13. Colman cir. at Colman. April 19, 20. Orange cir. at Orange. May 3, 4. Jasper cir. at Jasper. May 10, 11. Sunset cir. at Sunset. May 17, 18. Beaumont sta. at Beaumont. May 24, 25. Sabine Pass cir. at Sabine Pass. June 7, 8. Beaumont sta. at Beaumont. June 14, 15. Beaumont sta. at Beaumont. June 21, 22. Delegates to the district conference will convene on this round. Delegates to the district conference will be elected. F. J. BROWNING, P. E.

SULPHUR SPRINGS DISTRICT—SECOND ROUND. Leesboro cir. at Leesboro. 2d Sun in April. Winsboro cir. at Winsboro. 3d Sun in April. Sulphur Springs cir. at Sulphur Springs. 4th Sun in April. Sulphur Springs cir. at Sulphur Springs. 5th Sun in April. Sulphur Springs cir. at Sulphur Springs. 6th Sun in April. Sulphur Springs cir. at Sulphur Springs. 7th Sun in April. Sulphur Springs cir. at Sulphur Springs. 8th Sun in April. Sulphur Springs cir. at Sulphur Springs. 9th Sun in April. Sulphur Springs cir. at Sulphur Springs. 10th Sun in April. Sulphur Springs cir. at Sulphur Springs. 11th Sun in April. Sulphur Springs cir. at Sulphur Springs. 12th Sun in April. Sulphur Springs cir. at Sulphur Springs. 13th Sun in April. Sulphur Springs cir. at Sulphur Springs. 14th Sun in April. Sulphur Springs cir. at Sulphur Springs. 15th Sun in April. Sulphur Springs cir. at Sulphur Springs. 16th Sun in April. Sulphur Springs cir. at Sulphur Springs. 17th Sun in April. Sulphur Springs cir. at Sulphur Springs. 18th Sun in April. Sulphur Springs cir. at Sulphur Springs. 19th Sun in April. Sulphur Springs cir. at Sulphur Springs. 20th Sun in April. Sulphur Springs cir. at Sulphur Springs. 21st Sun in April. Sulphur Springs cir. at Sulphur Springs. 22nd Sun in April. Sulphur Springs cir. at Sulphur Springs. 23rd Sun in April. Sulphur Springs cir. at Sulphur Springs. 24th Sun in April. Sulphur Springs cir. at Sulphur Springs. 25th Sun in April. Sulphur Springs cir. at Sulphur Springs. 26th Sun in April. Sulphur Springs cir. at Sulphur Springs. 27th Sun in April. Sulphur Springs cir. at Sulphur Springs. 28th Sun in April. Sulphur Springs cir. at Sulphur Springs. 29th Sun in April. Sulphur Springs cir. at Sulphur Springs. 30th Sun in April. Sulphur Springs cir. at Sulphur Springs. 31st Sun in April. Sulphur Springs cir. at Sulphur Springs. 1st Sun in May. Sulphur Springs cir. at Sulphur Springs. 2nd Sun in May. Sulphur Springs cir. at Sulphur Springs. 3rd Sun in May. Sulphur Springs cir. at Sulphur Springs. 4th Sun in May. Sulphur Springs cir. at Sulphur Springs. 5th Sun in May. Sulphur Springs cir. at Sulphur Springs. 6th Sun in May. Sulphur Springs cir. at Sulphur Springs. 7th Sun in May. Sulphur Springs cir. at Sulphur Springs. 8th Sun in May. Sulphur Springs cir. at Sulphur Springs. 9th Sun in May. Sulphur Springs cir. at Sulphur Springs. 10th Sun in May. Sulphur Springs cir. at Sulphur Springs. 11th Sun in May. Sulphur Springs cir. at Sulphur Springs. 12th Sun in May. Sulphur Springs cir. at Sulphur Springs. 13th Sun in May. Sulphur Springs cir. at Sulphur Springs. 14th Sun in May. Sulphur Springs cir. at Sulphur Springs. 15th Sun in May. Sulphur Springs cir. at Sulphur Springs. 16th Sun in May. Sulphur Springs cir. at Sulphur Springs. 17th Sun in May. Sulphur Springs cir. at Sulphur Springs. 18th Sun in May. Sulphur Springs cir. at Sulphur Springs. 19th Sun in May. Sulphur Springs cir. at Sulphur Springs. 20th Sun in May. Sulphur Springs cir. at Sulphur Springs. 21st Sun in May. Sulphur Springs cir. at Sulphur Springs. 22nd Sun in May. Sulphur Springs cir. at Sulphur Springs. 23rd Sun in May. Sulphur Springs cir. at Sulphur Springs. 24th Sun in May. Sulphur Springs cir. at Sulphur Springs. 25th Sun in May. Sulphur Springs cir. at Sulphur Springs. 26th Sun in May. Sulphur Springs cir. at Sulphur Springs. 27th Sun in May. Sulphur Springs cir. at Sulphur Springs. 28th Sun in May. Sulphur Springs cir. at Sulphur Springs. 29th Sun in May. Sulphur Springs cir. at Sulphur Springs. 30th Sun in May. Sulphur Springs cir. at Sulphur Springs. 31st Sun in May. Sulphur Springs cir. at Sulphur Springs. 1st Sun in June. Sulphur Springs cir. at Sulphur Springs. 2nd Sun in June. Sulphur Springs cir. at Sulphur Springs. 3rd Sun in June. Sulphur Springs cir. at Sulphur Springs. 4th Sun in June. Sulphur Springs cir. at Sulphur Springs. 5th Sun in June. Sulphur Springs cir. at Sulphur Springs. 6th Sun in June. Sulphur Springs cir. at Sulphur Springs. 7th Sun in June. Sulphur Springs cir. at Sulphur Springs. 8th Sun in June. Sulphur Springs cir. at Sulphur Springs. 9th Sun in June. Sulphur Springs cir. at Sulphur Springs. 10th Sun in June. Sulphur Springs cir. at Sulphur Springs. 11th Sun in June. Sulphur Springs cir. at Sulphur Springs. 12th Sun in June. Sulphur Springs cir. at Sulphur Springs. 13th Sun in June. Sulphur Springs cir. at Sulphur Springs. 14th Sun in June. Sulphur Springs cir. at Sulphur Springs. 15th Sun in June. Sulphur Springs cir. at Sulphur Springs. 16th Sun in June. Sulphur Springs cir. at Sulphur Springs. 17th Sun in June. Sulphur Springs cir. at Sulphur Springs. 18th Sun in June. Sulphur Springs cir. at Sulphur Springs. 19th Sun in June. Sulphur Springs cir. at Sulphur Springs. 20th Sun in June. Sulphur Springs cir. at Sulphur Springs. 21st Sun in June. Sulphur Springs cir. at Sulphur Springs. 22nd Sun in June. Sulphur Springs cir. at Sulphur Springs. 23rd Sun in June. Sulphur Springs cir. at Sulphur Springs. 24th Sun in June. Sulphur Springs cir. at Sulphur Springs. 25th Sun in June. Sulphur Springs cir. at Sulphur Springs. 26th Sun in June. Sulphur Springs cir. at Sulphur Springs. 27th Sun in June. Sulphur Springs cir. at Sulphur Springs. 28th Sun in June. Sulphur Springs cir. at Sulphur Springs. 29th Sun in June. Sulphur Springs cir. at Sulphur Springs. 30th Sun in June. Sulphur Springs cir. at Sulphur Springs. 31st Sun in June. Sulphur Springs cir. at Sulphur Springs. 1st Sun in July. Sulphur Springs cir. at Sulphur Springs. 2nd Sun in July. Sulphur Springs cir. at Sulphur Springs. 3rd Sun in July. Sulphur Springs cir. at Sulphur Springs. 4th Sun in July. Sulphur Springs cir. at Sulphur Springs. 5th Sun in July. Sulphur Springs cir. at Sulphur Springs. 6th Sun in July. Sulphur Springs cir. at Sulphur Springs. 7th Sun in July. Sulphur Springs cir. at Sulphur Springs. 8th Sun in July. Sulphur Springs cir. at Sulphur Springs. 9th Sun in July. Sulphur Springs cir. at Sulphur Springs. 10th Sun in July. Sulphur Springs cir. at Sulphur Springs. 11th Sun in July. Sulphur Springs cir. at Sulphur Springs. 12th Sun in July. Sulphur Springs cir. at Sulphur Springs. 13th Sun in July. Sulphur Springs cir. at Sulphur Springs. 14th Sun in July. Sulphur Springs cir. at Sulphur Springs. 15th Sun in July. Sulphur Springs cir. at Sulphur Springs. 16th Sun in July. Sulphur Springs cir. at Sulphur Springs. 17th Sun in July. Sulphur Springs cir. at Sulphur Springs. 18th Sun in July. Sulphur Springs cir. at Sulphur Springs. 19th Sun in July. Sulphur Springs cir. at Sulphur Springs. 20th Sun in July. Sulphur Springs cir. at Sulphur Springs. 21st Sun in July. Sulphur Springs cir. at Sulphur Springs. 22nd Sun in July. Sulphur Springs cir. at Sulphur Springs. 23rd Sun in July. Sulphur Springs cir. at Sulphur Springs. 24th Sun in July. Sulphur Springs cir. at Sulphur Springs. 25th Sun in July. Sulphur Springs cir. at Sulphur Springs. 26th Sun in July. Sulphur Springs cir. at Sulphur Springs. 27th Sun in July. Sulphur Springs cir. at Sulphur Springs. 28th Sun in July. Sulphur Springs cir. at Sulphur Springs. 29th Sun in July. Sulphur Springs cir. at Sulphur Springs. 30th Sun in July. Sulphur Springs cir. at Sulphur Springs. 31st Sun in July. Sulphur Springs cir. at Sulphur Springs. 1st Sun in August. Sulphur Springs cir. at Sulphur Springs. 2nd Sun in August. Sulphur Springs cir. at Sulphur Springs. 3rd Sun in August. Sulphur Springs cir. at Sulphur Springs. 4th Sun in August. Sulphur Springs cir. at Sulphur Springs. 5th Sun in August. Sulphur Springs cir. at Sulphur Springs. 6th Sun in August. Sulphur Springs cir. at Sulphur Springs. 7th Sun in August. Sulphur Springs cir. at Sulphur Springs. 8th Sun in August. Sulphur Springs cir. at Sulphur Springs. 9th Sun in August. Sulphur Springs cir. at Sulphur Springs. 10th Sun in August. Sulphur Springs cir. at Sulphur Springs. 11th Sun in August. Sulphur Springs cir. at Sulphur Springs. 12th Sun in August. Sulphur Springs cir. at Sulphur Springs. 13th Sun in August. Sulphur Springs cir. at Sulphur Springs. 14th Sun in August. Sulphur Springs cir. at Sulphur Springs. 15th Sun in August. Sulphur Springs cir. at Sulphur Springs. 16th Sun in August. Sulphur Springs cir. at Sulphur Springs. 17th Sun in August. Sulphur Springs cir. at Sulphur Springs. 18th Sun in August. Sulphur Springs cir. at Sulphur Springs. 19th Sun in August. Sulphur Springs cir. at Sulphur Springs. 20th Sun in August. Sulphur Springs cir. at Sulphur Springs. 21st Sun in August. Sulphur Springs cir. at Sulphur Springs. 22nd Sun in August. Sulphur Springs cir. at Sulphur Springs. 23rd Sun in August. Sulphur Springs cir. at Sulphur Springs. 24th Sun in August. Sulphur Springs cir. at Sulphur Springs. 25th Sun in August. Sulphur Springs cir. at Sulphur Springs. 26th Sun in August. Sulphur Springs cir. at Sulphur Springs. 27th Sun in August. Sulphur Springs cir. at Sulphur Springs. 28th Sun in August. Sulphur Springs cir. at Sulphur Springs. 29th Sun in August. Sulphur Springs cir. at Sulphur Springs. 30th Sun in August. Sulphur Springs cir. at Sulphur Springs. 31st Sun in August. Sulphur Springs cir. at Sulphur Springs. 1st Sun in September. Sulphur Springs cir. at Sulphur Springs. 2nd Sun in September. Sulphur Springs cir. at Sulphur Springs. 3rd Sun in September. Sulphur Springs cir. at Sulphur Springs. 4th Sun in September. Sulphur Springs cir. at Sulphur Springs. 5th Sun in September. Sulphur Springs cir. at Sulphur Springs. 6th Sun in September. Sulphur Springs cir. at Sulphur Springs. 7th Sun in September. Sulphur Springs cir. at Sulphur Springs.

People Wonder

When they find how rapidly health is restored by taking Ayer's Sarsaparilla...

Improvement In my condition, my appetite began to return and with it came the ability to digest all the food taken...

Aver's Sarsaparilla, PREPARED BY Dr. J. C. Ayer & Co., Lowell, Mass.

New Music Books Y. M. C. A. PRAISE BOOK. A thoroughly full of good things from beginning to end...

THE GONDOLIERS. Gilbert & Sullivan's latest comic opera...

THE PHOENIX WOULD. A new and original play...

THE COLLEGE. A new and original play...

THE JOINT CHURCH CO. 10-10th St. CINCINNATI, O.

ESTEY PIANOS & ORGANS are the best and cheapest because they excel and outwear all others.

THE ADVOCATE should be in the home of every Methodist family in Texas...

A. F. HECKLE & CO., Knabe & Estey Pianos, Estey & Neuman Organs.

Milton Ragsdale, Teacher of PIANO-FORTE and HARMONY.

The Texas Christian Advocate—\$2 per annum. Subscribe.

BANKS. The Fourth National Bank, 733 ELM STREET, DALLAS, TEX.

American National Bank, WACO, TEXAS.

W. C. CONNOR, President. T. J. WOOD, Jr., Cashier.

WILLIAM CARRISON, President. M. A. SULLIVAN, Cashier.

AMERICAN NATIONAL BANK, WACO, TEXAS.

With ample capital and large facilities we extend direct accommodations consistent with conservative banking.

Devotional.

CROSSING THE BAR. Sunset and evening star, And one clear call for me, And may there be no mourning of the bar...

Twilight and evening bell, And after that the deep, And may there be no sadness of farewell...

For tho' from out our bourne of Time and Place The flood may bear me far, I hope to see my Pilot face to face...

MIDNIGHT IS PAST. It is said that on the Southern Ocean the sailor sings "Midnight is past; the cross begins to bend."

Heard the voices: Jesus said: "Go, shall all nations." Paul: "I am a debtor both to the Greeks and to the barbarians."

Chrysostom (404): "Although thou dost go into the British Isles, thou shouldst hear all men everywhere..."

Patrick (400): "I was reformed that I should convert the nations." Gregory the Great: "Glorify to God, out of love to whom we seek our brethren in Britain whom we know not..."

And by whose grace we found those whom we sought without their knowing it." Raimund Lull (1200): "The first missionary to the Mohammedans..."

"I do not ask my cross to understand, Better in darkness just to feel Thy hand, And follow Thee."

There is one mark of a household in which God is known and loved which is too often wanting in our day: I mean the practice of family prayer.

ESTEY PIANOS & ORGANS are the best and cheapest because they excel and outwear all others.

THE ADVOCATE should be in the home of every Methodist family in Texas...

A. F. HECKLE & CO., Knabe & Estey Pianos, Estey & Neuman Organs.

Milton Ragsdale, Teacher of PIANO-FORTE and HARMONY.

The Texas Christian Advocate—\$2 per annum. Subscribe.

BANKS. The Fourth National Bank, 733 ELM STREET, DALLAS, TEX.

American National Bank, WACO, TEXAS.

W. C. CONNOR, President. T. J. WOOD, Jr., Cashier.

WILLIAM CARRISON, President. M. A. SULLIVAN, Cashier.

AMERICAN NATIONAL BANK, WACO, TEXAS.

With ample capital and large facilities we extend direct accommodations consistent with conservative banking.

Neuralgic Persons. And those troubled with nervousness resulting from care or overwork will be relieved by taking Dr. Williams' Pink Pills for Pale People.

which occupies us, aside from himself and the interests of his kingdom, is any longer to be the end of our life, the final object of ambition and endeavor.

McCALL—Duncan McCall was born in Adams county, Miss., Feb. 18, 1827, he was raised in the same county...

TOWLER—Olla Almond Towler, son of E. G. and E. Towler, was born Oct. 10, 1862, and died Feb. 21, 1890...

WALKER—Florence K., daughter of William H. and Mrs. E. Walker, was born Nov. 21, 1864, and died in Trinity Sept. 24, 1890...

BUTLAND—Sister Lula Rutland, wife of R. Rutland, died in great peace at her home, near Dallas, Tex., March 27, 1890...

HARRIS—Sister Milly A. Harris died March 21, 1890, at home, in Fisher county, Texas...

WILSON—Whitman, was born August 14, 1810, in his great-grandfather's home...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

PERSON—Mrs. I. T. Person, widow of H. G. Person, daughter of Rev. Joshua and Sillie Fry, was born in Zanesville county, Ohio, Feb. 22, 1814...

Healthy Exercise. That's what the work of washing clothes and cleaning house amounts to when it's done with Pyles Pearlina. Little or no rubbing; no drudgery; less annoyance; more comfort; more cleanliness; more economy; and a large saving of wear and tear on all sides.

Beware. DR. SCHENCK'S MANDRAKE PILLS. DR. SCHENCK'S PULMONIC SYRUP. DR. SCHEWENCK'S SEAWEED TONIC.

DR. SCHEWENCK'S SEAWEED TONIC. A Positive Cure for DYSPEPSIA. And all Disorders of the Stomach and Bowels.

DR. SCHEWENCK'S MANDRAKE PILLS. STANDARD FOR OVER HALF A CENTURY. PURELY VEGETABLE, STRICTLY RELIABLE, AND ABSOLUTELY SAFE.

DR. SCHEWENCK'S PULMONIC SYRUP. Will Cure THROAT AND LUNGS. And all Diseases of the Throat and Lungs.

GOOD GOODS! LOW PRICES! We are no new comers, we have advertised in the Christian Advocate for the last five years, and many of its readers are our patrons.

BEAUMONT LUMBER COMPANY. Manufacturers of all kinds of ROUGH, DRESSED AND SIZED LONG LEAF YELLOW PINE LUMBER.

