The Texas Christian Advocate.

SUBSCRIPTION, PER ANNUM, \$2.00.

OFFICIAL ORGAN OF THE FIVE TEXAS CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

TO PREACHERS, \$1.00.

VOL. XXXVI.

DALLAS, TEXAS, THURSDAY, JUNE 12, 1890.

NO. 40.

Sam Shutt: We are moving along nicely on Lancaster and Ferris charge. My papa has returned from St. Louis very much pleased with the city and ing of the Redeemer's Kingdom. also with the General Conference. We have a large Sunday-school at Lancaster and at Ferris.

HOME CONFERENCES.

Grand Prairie.

A. P. Smith, June 3: Last night we reached seventeen conversions in our meeting. Bro. J. A. Rogers, of day night. The church has been meeting, especially when some one has your prayers.

Pontotoc.

R. M. Leaton, June 3: Our Sunday-

Report of Woman's Missionary Society at

We have just closed and completed the last and fourth quarter of our first year's work here, we having organized last May one year ago. Notwithstanding our town is new and on the frontier, and our labors have been under many difficulties, still the Lord has blessed us with success. I have receipts amount- in protracted services at this place for ing to \$39.70 for dues, donation, con- about the space of a month-services which I have forwarded from Childress | we have had but one accession, and stars. auxiliary to conference treasurer of this to the Baptist Church, we feel sure Northwest Texas for one year's work. much good has been done. It has been We have at present fifteen actual mem- a time of seed-sowing, and, while we bers and three honorary. We are look- fear some has fallen by the wayside, on ing forward to the coming of our next stony ground and among thorns, we are meeting, with the bright anticipation of happy to state that in the confessions having with us our conference secretary, that have been made to us privately, Sister M. M. Haralson, when we earn- we have indisputable evidence that some estly hope to have a revival in our mis- have fallen in good ground, and will, sionary society here.

Collinsville.

B. H. Webster, May 31: The inconvenience of having no bell for a church is now one of the things of the past with the Methodists of Collinsville. as we now have a brand-new one pre- that Hearne is worse than any other of our fellow-townsmen and merchants of Collinsville. Mr. Robertson is not a member of any church, though a brother-in-law to the Methodists, as his of piety, she will compare favorably, bers, and could not reasonably be expected to be anything else when we consider that she is a niece of our estimable brother, W. L. Clifton, of our North Texas Conference. This is only a chain of evidences showing the force of good association, and we hope that the influence may continue until Mr. Robertson shall be brought into closer relation to our beloved church. Then can we all say that his dear wife's life is made brighter and happier. Blessings on our dear ADVOCATE.

the children. Childrens' Day at Carlton and Oak Grove was bright, pleasant and a grand success. Everybody, especially the children, were delighted. It was Childrens' Day and Missionary folk had their collections separate. During the exercises at Carlton Grandpa Pickens said: "This is the most easant day I have had in a long time. am eighty-two years old to-day and have been sixty-seven years a professor of religion." Then a resolution was offered and carried unanimously that the Sunday-school offer him their congratulations. Then, at his request, we sang: "My latest sun is sinking fast,"
while tears of joy flowed from many We expect, as far as possible, to eyes. We expect, as far as possible, to hold similar services at every appoint-ment. Since the grip, measles, mumps and floods have passed, we are now moving on pleasantly and having good times on Carlton circuit. What a bless-

Garland, came to my assistance Saturnot be surpassed. All the churches stood alone before now. We give eter- livered an able sermon on the night of mightily moved upon. Shouts have gone up on several occasions during our were brought to Christ, the church conference. greatly revived and backsliders rewitnessed the conversion of a dear claimed. Ten have united with our friend. We want a revival at every church and others will join soon. We point on our charge. Remember us in were assisted by the following brethren, who did faithful work: Rev. C. H. Smith, of Overton and Troupe circuit; O. C. Fontaine, of Tyler; Bro Philschool at Valley Springs is doing well. lips, of the Cumberland Presbyterian We organized it one month ago with Church, Tyler, and W. H. Crawford, of twenty-five members; now we have lifty-four on the roll. My right-hand Baptist Church was with us the last bower there in the Sunday-school work week, doing faithful work. Bro. Beis a young lady who is alive and wide- delle is a good man and a good preacher. awake on that important subject. She We have a kind and appreciative people is also a clear illustration of the point in Athens. Last night, after the prayerthat one Christian can do much good. We thank God and take courage. meeting closed, the parsonage was filled with the aged and the young, each one bearing a present for the pastor's family, which was received with appreciative hearts. May the blessings of a merciful Mrs. Loulie F. B. Harrison, June 3: God rest upon this good people. The outlook for Athens is very propitious at this time. May the good work go on until every one is brought to Christ. Amen.

> C. M. Keith, June 6: We have been under the influence of the spirit of God, bring forth much fruit to the bonor and

glory of his name in the future. While the religious aspect of Hearne may appear to the irreligious and lukewarm as a picture of moral gloom and spiritual stagnation, let no one think place, for such a conclusion would be far from truth. Instead of Hearne being worse than any other place, it is but justice to state that in degree and type according to population, with the majority of towns. Our series of protracted services that have just closed began and ran as follows: Bro. Johnson, a young Baptist preacher from Caldwell. began Thursday night before the first Sunday in May and continued for a week, and this scribe began on the until Monday night after the first Sun-

Day combined. The children and old sults. For the past two weeks the lections paid, and the other promised and far-reaching. Not only Rusk, but ing Childrens' Day is, rightly conducted. their names for membership in other children could move here, take board-S. L. Ball: The second quarterly be gathered up. The church has been at a convenient distance, and the commencement exercises are now going on, conference for Denton circuit is just vived, and no pastor was ever blessed over. Our presiding elder, C. L. Balwith a wiser and better and beaver and Now, don't all you preachers get lard, was with us in the spirit of the Master, looking after all the interests ere than have stood in their places durof the church, and preaching with ing this meeting and by triumphent power and in demonstration of the song and prayer and faith and personal Spirit. His masterly discourse on effort have pushed the work to final and "Church Building" ought to cause a glorious success. Rev. J. T. Smith, of forward movement. We were already Crockett, was with us four days of the Now we ought to build at return of an illustrious general coming

members have been received and ten assistance. Last Sunday was a great days. The Lord was with us at every for a manifestation of the spiritual state all the time at night by visiting minis. Below I give a list of those who conwas very good and the behavior could talking and growing, and ought to have this work about eighteen years ago, de-tlemen's name. and I am the happiest preacher in the the sermon he raised a collection of

> Roberts Mission. D. T. Brown, June 2: Our second quarterly conference just over. We had a good meeting. Rev. W. L. Clifton, our presiding elder, preached us two most excellent sermons. The first from Matt. xi: 28, 29. "Come unto me, its institutions. The sermon is worth all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls." The gations. I am glad to learn that our preacher dwelt on the fourth word of the second clause of the 28th verse, church are laboring on account of some loved idol. Oh, that they would go to Christ for "rest"—rest from sin! Let us go down to the cross saying,

"Every moment, Lord, I want The merit of thy death:" And stay there till we can say, Every moment, Lord, I have The merit of thy death

And then stay there till God calls us to walk with him the crystal streets of yon blissful world.

The congregation Sunday, at 11 a. m., was large and attentive, and I think | nounced early in the year that Atlanta tingent, memorial and special funds, being held mainly at night. And while good was done that will outlive the started off "right foot foremost," and

> Methodism is gaining ground in Roberts mission. Almost all the sects ed nearly one hundred dollars in furniare represented here. We have Camp- ture, carpets, etc. Next the Ladies' Brown. bellism gone to seed; instead of one dip Aid Society had the parsonage papered they want us to go under three times. and repainted, giving it quite a new But the people don't propose to go un- and handsome appearance, both inside der at all, especially by them. Our and out. We have paid our foreign church. This was result of two weeks' congregations, usually, are large and missionary assessment and have forattentive. We have lost a great many warded it to the treasurer. members, but have taken in more than we've lost, and there are still others to

of the cross "shout unto God with the had not been so frequently broken up good indications every way. voice of triumph." Others, like the

vivals all 'round. Brethren, remember O. P. Thomas was with me, and by his

quarterly conference convened March preached up to the best efforts, no 24 and 25. The presiding elder, Rev. Jno. A. Wallace, was, as usual, on hand looking after all the interests of the church. Most all the stewards and other officials were there. High water night of the second Sunday and run kept away a few. The conference and meeting were a success in every particuday in June, with Bro. J. W. Horn to lar. We have been silent as to publicahelp me the last week. Bro. A. P. tion in your columns of our work on Graves, of the Baptist Church, will be. the Buffalo Gap circuit; but we have much blessed us, and spiritually we gin a meeting here on the 12th and run for just six days. We hope and pray to give a full account of the work al-W. F. Graves, May 29: We send that much good may be done, and to ready done, but enough to show that this end we shall work. salary of preacher in charge is nearly half paid. Had all the stewards been B. R. Belton, June 4: We closed a present at our last meeting it would revival meeting in Rusk last Sunday have been considerably over half paid. night of great power and splendid re- Nearly two-thirds of conference col-Lord has poured out his spirit upon us on paper. The preacher and his family without measure, and if any one insists are occupying house and property, alon a more definite measurement than ready paid for in part, as parsonage, that we will substitute the expression: the remainder to be paid before annual "Good measure, pressed down, shaken together and running over." The re-roomy house, consisting of seven rooms, vival influence has been wide and deep sufficient to accommodate a preacher largely in the rich spiritual blessings and rooms upstairs, portico in front, rescue from the near approach of eter- small bedroom. All the necessary nal ruin may well be regarded as spe- conveniences in outbuildings, stalls for cial triumphs of grace. Thirty-five horses, place for grain, buggy-house, have been added to the membership of poultry-house, yard well inclosed and the Methodist Church; nine have given set out in beautiful trees. A man with

Now, don't all you preachers get exbut I must close.

visiting relatives here, gave us some on Sunday. The Lord was present in cows, burros and horses, with nothing and in five minutes Rusk responded of work in Texas for such men as he is, with due respect for the ladies and little \$38 for the North Texas Female College. I take special pleasure in commending Bro. Weaver to all our pastors and people, and wish to say that it would pay any pastor, whether in a fat come to your work and preach that ser-850 to any preacher, and I do hope that all our preachers will give him a the Sanday-school work. cordial invitation to their works, and gations. I am glad to learn that our Groveton, have taken a new lease of life, college at Sherman is doing well and for we have been getting the weeds out on the high road to prosperity. Rev. of ourselves and are doing better now. cally weak.

Wm. A. Edwards, June 4: I an-

she still has the right foot foremost. The Ladies' Aid Society first expend-

We have received thirty-eight mem-Our protracted meeting would have I feel encouraged to "war a good the whole after services by his convincwarfare." Am contemplating good re- ing and Holy Ghost preaching. Bro. us when you pray. God bless you all. earnest and persuasive sermons and indefatigable labors, did valuable service and won the hearts of our people. Bro. B. A. Snoddy, May 30: Our third Lane, the noblest Roman of them all, doubt, of his palmiest days. Bro. Adair fired into us one hot shot, spiked his gun and then fled for refuge to our sister city, the Queen of the East, where he fortified himself behind home breastworks against all assaults of preachers holding protracted meetings, and is secure and impregnable in the hearts of his own people. But God has very have fixed our eyes on the star of hope and expect to rise with it.

Atlanta has raised a subscription and noney and is now building a three thousand dollar church, and we hope to be again at our own altars within sixty days. So if you come this way and will manage somehow to be full of the Holy Ghost, and have a few good sermors our people will gladly hear you in our new, and we hope beautiful, house of worship.

Aunt Mary, May 21: My apology for writing at present is that I want to tell the readers of the ADVOCATE how we with large family. The house is a are getting along on Carbon circuit, and New Birmingham, the State prison and frame building one and a half story what the Lord is doing for us out here. shiny faces as if laughing at his effort all the surrounding annexes have shared high, two front rooms, hall between, When we came here there was no parsonage, no house in Carbon to preach from on high. Fifty or more have been kitchen and dining-hall, with galleries in, no religious service held in the place, converted, and among them men whose on each side, and in addition to these a or rarely ever. Now we have a nice parsonage on a very nice lot with a well of the best water in the country— the senior class of modest young men so says our good presiding elder. Now, and blushing young ladies wanted to I want to tell how this was done: The good brethren went to work in the face of all opposition and the hard times churches, and the fragments are yet to ers and send to school. The college is and built us a house and we moved into held us under the rule until we had it. Then we began to realize the fact followed their example and mingled that we (our house, too,) was on somebody else's land. The effort on the part of the brethren on the circuit had been, it seemed, about all they were Gap circuit; for that's wrong, you able to make at present. So I began know. I could write a good deal more, to cast about in my mind to try to invent a plan by which we might extricate ourselves from this dilemma. I said to my husband one day while on a sick-W. W. Horner, June 5: We held bed, "If I ever get well I have a plan taking steps to build at two points on first week, and his presence was like the our protracted meeting at this place, to get the money to buy this lot from beginning on Wednesday night before the railroad. I will get it up among five of my nine appointments in the ton, May 31 and June 1, with Rev. C. others. A Circuit Church Extension back to the battlefield of other days, the second Sunday in May and continu- the ladies. I will only ask for twenty- last week. I have three appointments H. Brooks, presiding elder, in the chair, Society was formed, by which it is with the words of whose command all ing until the fourth Sunday night. five cents from each lady, and I believe on Devil's river, one at Elbow Lake, who preached four excellent sermons, hoped that communities will aid each other. The time has fully come when we ought to build houses of worship of our own. If we would live and prospeculiarly fitted him, in the hands of peculiarly fitted him,

publish them.—ED.]

Ballinger.

J. T. Bloodworth, June 5: We observed Children's Day in a very profitable way. Bro. N. F. Bonsall, our good station or on a poor mission, to have him superintendent, lost no time in trying to make it a success, and succeeded admon on the support of the church and mirably. Program was real good, consisting of addresses and recitations.

W. O. Bachus, June 8: We, here at better in the future.

Dallas.

preachers met Monday morning in parsonage of First Church. Religious serburn, President pro tem.; Hanson, sun.

Oak Lawn-Good day Sunday. Bro. Hughes preached at morning service, baptized six, received fourteen into haps a few dots from this little place meeting just closed.

ment in morning in South Dallas, Bro. membership small and poor, but good bers into the church since conference. Dealey at night. Meeting in East Dal- and all live-no dead members. I las still continued. Last night twelve have waited long enough, fulfilling Now and then some of the old soldiers accomplished far more than it did if we penitent, two conversions, one accession, Paul's saying that women must keep

Van Alstyne. J. E. Vinson, June 5: Owing to

circumstances which we could not control, we observed the fourth Sunday in May, instead of the third Sunday, as the children at 11 a. m., from Zachariah iv:10: "Who hath despised the day of small things." And at the usual hour of our Sanday-school, 3:30 p. m., our faithful superintendent, Bro. J. D. lence reigned over a full school, ranging in ages from the promising young men and ladies to the smiling little girls and boys, beside a host of visitors who had come in to witness the service and aid in the contribution. We diverted from the program for the day by substituting hymns familiar to the children. At the time for the recitation the intermediate class, composed of fifteen little girls taught by the pastor's wife, formed a hollow square around the chancel, while one of their number, little Heta Brown, in an earnest and modest style, delivered the recitation with that simplicity characteristic of innocent childhood. Then, Mr. Editor, you would have been delighted to have witnessed the offerings of the little fellows, commencing with the infant class, taught by our venerable Dr. Leslie, who led them up to the altar, where upon the secretary's table, the nickles, to count them, and eager to start on their soul-saving mission in destitute places, and still they continued to multiply as the respective classes came up and laid down their offering until make their offering through their teachers; but this would not do at all, for the little fellows in concert protested and our offering with theirs. Then visitors came forward and added to this until it aggregated the neat little sum of page of Sabbath-school history in the lives of the little folks, and taught them anew the lesson of that Scripture that it is more blessed to give than to receive.

victory. Finances well up, though not full. No revival as yet, but twelve church, rendered valuable ministerial North Alabama Conference, who was

infants baptized. We are planning for a camp meeting and praying for a gracious revival. Brethren, pray for of new members into the church, we us. God bless the Advocate and all called upon the congregation to clear their homes. Our people were deother agencies looking to the upbuildthe "decks" of all claims put upon us lighted with his preaching, and we are a good school, a Sunday-school, doing is almost exclusively a sheep country, by the annual conference. Our entire all anxious for him to transfer to our well; a Wednesday-night prayer-meet which business necessitates a move of assessment for the year 1890 was \$202, conference next fall. There is plenty ing also, with good attendance. Now, camp on the part of the owners every few weeks, consequently no houses, and Albert Little, June 5: Our meeting at Athens commenced on the third Sabbath in May and continued for thirteen bath in May and the May and thirteen bath in May and the May and the May and the May and the May and th good land, plenty of school land, but service. The attendance throughout of the church? We are walking and ters. Rev. J. C. Weaver, who was on tributed, among whom are some gen-little water or timber. Still, I think that, like all other portions of Texas, [Aunt Mary sends such a long list of will soon be filled with people. Wentcame together and worked in harmony nal praises to the Father of all mercies, the 30th, on Christian giving. After names that we have not the space to worth and Sonora are only four miles apart. Both are new towns. Sonora is little over one year old, while Wentworth is only three months old. At the two places we have thirty members. Of those places I have no written recommendations to send out. I filled my regular appointment at London last Sunday. The good people brought their dinner and favored the preacher with a good crowd. Rev. W. R. Knowl-Receipts amounted to \$10. God bless ton preached at 11 o'clock, and this the Sanday-school work. gins presented me with a new copy of Hitchcock's Analysis of the Bible. May God bless him and soon bring him into the Methodist Church. At Red Creek Sunday night I had a fine congregation. "labor." So many good people in the Solomon Awalt, a minister of the C. P. Thanks to A. J. Frick, for it was his The prospect of a good year is flatter-Church, from Longview, preached a energies that got us waked up. We ing. We have built an addition to the series of interesting sermons here rehave got a good church built, and have parsonage, 12x20 feet, and are collectcently and we hope that the people made such a start that the Baptists ing our subscription to build a church will be profited thereby. He is an able preacher, a sweet-spirited gentleman, are building a church, while one year assured will be finished by annual conand has done a great deal of good, hav- ago you could not hardly get to hear a ference. I have 872 out of my \$120 ing been a useful minister in active sermon, and that, too, in a town of assessment in cash and good subscrip-service over sixty years. His bow still 1400, and in God's land. You would tion, and think I will be able to make a abides in strength, though he is physi- hardly believe it; but, thank God, we full report at district conference. I are alive to-day, and hope we may do have received forty-seven members up to date. I feel like, and have good ev-idence, too, that the cause of Christ is looking up in these ends of the earth. D. P. Brown, Secretary: Dallas We expect our "big" presiding elder reachers met Monday morning in parhim. When he comes we expect to be vice by Bro. Hanson. Present: Black ready to "go on toward the setting

would not be out of order. Ours is a small railroad town, with no Methodist Mission-Bro. Clark filled appoint- church. We worship in a school-house; silent. I can't do so any longer. My voice of triumph." Others, like the old Indian, shout a big silent shout deep down in their souls.

Trinity—Protracted meeting commenced last night. Three accessions by down in their souls.

Trinity—Protracted meeting commenced last night. Three accessions by what I please. I held a consultation letter. Adjourned. with our boy preacher. He was greatly pleased and talked of every conceivable way to raise money. Some say, "You can't get you a church." Even some slow preachers say so, which fires me up a little. No, no, I will, with the Children's Day. We had a sermon to faith in God, build a Methodist church in Granger, Georgetown district, Northwest Texas Conference. Sirs, I will ask every W. C. T. U. woman to give me one dime and I will get a Woman's our faithful superintendent, Bro. J. D. church. Three hundred thousand W. L. McKinney, tapped the bell and si- C. T U.'s! Yes, and every one will give the dime. I was sent to the convention at San Antonio, as a delegate to the W. C.T. U. State Convention and met with good luck in my dime collection. I met Bro. Pinson, who is none of our faint-hearted men. He helps himself and God helps, too. One of our friends from Austin gave us one acre of ground and \$100 for a memorial window to give to friends desiring one for their departed Methodist dead. One friend who would have given largely has gone beyond. If I can get to the district conference, Georgetown commencement and Chautauqua, San Marcos Chautauqua, Dr. Talmage's and Sam Jones' meetings, and all the camp-meetings, and talk, I will surely get the church. Some good working men-oh no, not women-out of those places are asking assistance for our church. Mr. Editor, did you ever see anything-I don't care what-that ever amounted to a good grumble that woman was excluded from. I think if I had gone to the General Conference at St. Louis I could have done well, as the Holsten is my own native conference. I have helped to build, by begging, several churches in the Witheville district, Holsten Conference, in dear old Virginia. Mr. Editor, you can't imagine how a born Methodist feels when some of our big guns come in the shape of a presiding elder. We take him to the public school-hou'e. It makes me feel like I would like to hear old Zack Muncy pray for the Lord to open the hearts and pocketbooks of the people and belp 810.15. That day made another bright South. I have never written for your build a Methodist Episcopal Church, paper, but have been a subscriber ever since I have been on Texas soil.

E. M. Myers, June 5: Our second J. W. Sims, June 3: I have visited quarterly conference was held at Alleygregations and preach the doctrines of Methodism, for we meet much opposition. We are in a hard fight, and only by the help of God will we gain a local to victory. Bio. Smith lives deep down in the hearts of this appreciative people. Bros. Martin and Self, of the Cumberland Presbyte-rian Church, and Uncle Woolam, Bros. In the dear of the control of

Texas Christian Advocate.

CHURCH ENTERTAINMENTS.

REV. C. L. SPENCER.

There is no work performed by the women of the church less prized by some of the preachers who are either proximately or remotely the beneficiaries than the dinners, suppers, teas and ice creams given by these patient toilers for the public good. We will say that a church is to be built, or one is to be repaired-a parsonage, if there be one -to be furnished for the use of the pastor-the "collections are short or the preacher's salary is affected by the

We will say further that the brethren of the church cannot raise the money; that is, they say they cannot, and I am not disposed to question their veracity; it is true that many unkind things have been said and written about the finanthese brethren to meet one or all of these demands. With such ungenerous expressions I have no sympathy and shall bear no part in such accusations

member the word "collect," for in this connection there is money in it, as it means to get money. It is believed free. all the money voluntarily brought to them just as soon as a recess in their business will permit them to receive it, and it is further believed that the stewards can collect other sums promised them by reliable persons, who of their own motion are desirous to contribute to the cause, upon whom the stewards propose to call just as soon as their business relations will permit them to

But the sisters are expected to go out into the lanes, highways and hedges and to compel the offerings to the Lord's house to come into the treasury; that is, the sisters are expected to collect money from "Tom, Dick and Harry" --especially from Harry, because it is said that he stops his watch every night to keep it from wearing out while he is asleep, and loses one hour every morning by going to set it for the day by his neighbor's clock. Dick, however, saves time at the expense of metal, for he only stops his watch every Saturday night and sets it again for the week on the next Monday morning; while Tom never had a watch, but only carries a

As the money that can be collected is reserved for the stewards, so the need of the sister; and that is just why Tom, Dick and Harry for money. But she has been impressed with the

belief that it is a work of the Lord, which it is her duty to perform, and she will sacrifice her sensibilities, in this however disagreeable the work may be; for when a woman believes it to be her duty to do a thing, she will try, what preach by twos, the reason for which is not given; it was not to assist each cowards will enter a haunted house, when one will not. However this may be, the sisters, like the disciples, go out by twos into the lanes, the hedger and the highways, preaching the gospel of benevolence to Tom, Dick and Harry, from whom they are to "lift the collecfrom whom they are to "lift the collec-tion," and now, having lifted it and to of Christ which directly connects they that hear shall live." He is the other one could have lifted this amount. nerves and sensibilities of the sister.

The first scene, laid in the lane, highways and hedges, closes, and the second opens partly in the Sisters' Home and lican: "God be merciful to me a sin- a particle upon the office of the Holy partly in the city hall. A woman is a ner." Not willing to pretend or to bundle of resources, and if she cannot profess more than they realize, their Birth is not the beginning of life. succeed in one way she will try another, and if success is possible she usually attains it; and having failed to lift as large a collection from Tom, Dick and Harry as she desires, by canvassing the inspiring and ennobling teachings of ditions and relations. So, when Christ ianes, highways and hedges, she determines to collect that money by a blessings, his direct help and sympathy ness and gives spiritual life, the Spirit different method, which is more in ac- and love as a living Savior, are in a witnesses to the fact, sets this new life cordance with her nature, habits and measure lost to them. He has done no apart or sanctifies it. He teaches, enher sense of the proprieties of life. A more for them than to pardon their lightens, influences, comforts and directs convention is held by the sisters, and it sins. These are asis determined to give a supper to raise money for the benefit of the church, and now the labor and toil commences. by cooking, baking and preparing the turkey, chicken, ham, pork, pies, custards, cake, coffee and tea, all at her own expense, and prepared either by

supervision. The tables are now pre-pared in the hall; the price for each guest is 50 cents, and supper is ready.

The labor of the sister now becomes more onerous, for she must wait upon the guests while they are eating—sup-ply their wants and contribute to the comfort of each one, for her metal is up-and her womanly pride for the success of her entertainment, both socially and financially, urges her to minus sign thus—\$300.00 as a new lection fifty cents for eating her own dertook while on earth and in the flesh; at the present writing, in my sausage-organ must be purchased, and the sub-food, bought with her own money and but, as a Savior alive forever more, he like condition, I almost wish that the scriptions, donations and solicitations cooked by her own hands. It is now have all failed to raise the money to midnight, and she locks the door, and meet these demands.

The cooked by her own hands. It is now midnight, and she locks the door, and retires to her home to take what rest tive endeavor, is to be perpetuated unsad, but it is certain.

cial ability and the willful inability of their owners. Now, let us count the of God's truth as revealed. proceeds of the supper and say it am a sinner by nature and practice. amounts to eighty seven dollars and This implies that I am deprayed and seventy-five cents. The sister is weary, but proud of her success. The stew-calls the carnal mind, which is enmity against my brethren; for my present ards glorious. The supper was a gain toward him. My pressing need, then, purpose is to illustrate a given fact, and for that purpose I will say that the brethren have failed to raise the money. In suppose I will say that the brethren have failed to raise the money. brethren have failed to raise the money.

Just here is where the curtain rises on the first scene of this act. The passon the first scene of this act. The passon the first scene of this act and they paid for their ty I cannot hold peaceful and happy ty I cannot hold peaceful and ha

> The third scene of this act opens in a church.' Time, the Sunday subsequent to the supper; the sister has entered the church for the Sunday service, and her pastor commences the services of the day, and the sister enjoys the Sabbath rest and the consolations of the gospel as it is read in the Scriptures, the inspiring songs and the fervent devotion of the hour. It is her pastor, her church, her religion, and she may have thought, only for a moment, that her labor had contributed something toward the pleasure of the Lord's house. The pastor reads a text and the sermon commences. The sister is surprised, mortified, indignant—her devotional emotions subside—and she feels that she is wounded by one whom she respected as her pastor, in the very house her labor and toil had aided to build. She hears no word of love, no consolation for her weary soul, but a rude, unmanly, unchristian denunciation of her labor as being auxiliary to the devil's cause.

I submit this incontrovertable proposition that it is a principle of all law, both human and divine, that what is not forbidden by law is permitted. God forbade, in his Word, everything he intended to prohibit, and what he did intended to prohibit, and what he did served for the sisters, for if the stewards could get the money there would be no need of the sisters and the sisters are sisters as a sister and the sister are sisters as a sister and the sister are sisters as a sister and the sister are sisters as a sister and the sisters are sisters as a sister entertainments are prohibited, let that is in the light, we have fellowship one she is there. But if there is any one thing, lying in the line of a woman's duty—if it be a duty—which she distributed is any thing. It is a duty—which she distributed in the line of a woman's duty—if it be a duty—which she distributed in the line of a woman's like a duty—which she distributed in the line of a woman's like a duty—which she distributed in the line of a woman's like a like a like a like a like a like a line of a woman's like a like likes above every other, it is to go into the lanes, highways and hedges and ask Tom, Dick and Harry for money.

Wrong. In this connection I will relate an incident which is said to have occurred at some time and place, but I we have the sweeping assurance that can give neither the names nor post-office address of the parties; but, for our convenience, I shall call them John Doe, and Isaac Doe, his son. John was put together more comprehenrespect, to her duty, and go she will, proud of his son and his family name; but he knew Ike to be free of speech and not always reliable. So, once upon a time, when they were going to a picimpossibilities soever may lie in her nic, he said to his son: "Now, Ike, if way. The disciples were sent out to you will keep your mouth shut to-day the people won't know you are a fool." Ike remembered this, and when a man other in battle with their enemies, for preposed some question to him, he other in battle with their enemies, for they were forbidden to take swords or even stones. May it not have been in accordance with that anomaly in human nature that two cowards are equal to one brave man instance, two to one brave man-instance, two to his father and said, "Daddy, daddy, that man found it out and I never said each one knowing the other is a coward, when one will not. However this may bad as that; at least it is worth the trial.

"ATONEMENT IN CHRIST."

REV. W. F. EASTERLING.

borne it between them—if not like the as superficial as it is unfounded. It is and again does he proclaim himself as convenient way-into the treasury. Let such an abridgement of the wonderful the giver of eternal life. These he us count the collection and say: From and inconceivably far-reaching work of conditions upon faith in him, whose the lane, 10 cents; from the hedges, 15 the Savior in redeeming fallen man as atoning work alone makes life and salcents; from the highways, 50 cents; all does him great dishonor. The highest vation possible with man. "I am the told 75 cents. That is, two sisters in style of religious character and life five days have "lifted" six-bits from cannot be built upon such a theory. If Tom, Dick and Harry. A noble work; it be true, then millions of believers they have done their duty well; for no have exercised a misdirected, if not an and not upon any favorite theory, or excessive faith in their Lord and Re-deemer. Their gratitude and love have upon the Savior in his redeeming work, Grant and Fidelia Fiske, and they, But does it pay for the wear upon the deemer. Their gratitude and love have upon the Savior in his redeeming work, gone beyond his actual official work. as the giver of pardon, peace, access to She is discouraged, but she consoles the serious matter, because while the Father, of purity, spiritual life and the reflection that she has the millions of whom we have spoken eternal life. I trust him as an everdone her duty and this is a vast source of consolation to a nature so sensitive tion in Christ, there are many who have us, and called us with a holy calling. no higher idea of him than as a dying not according to our works but accord-Savior attoning for sin. Day by day ing to his wisdom and grace." And they maintain the attitude of the pub- all this may be held without trenching religious life seems to be cheerless and Without pre-existing life, it brings forth joyless, and the beauty of holiness is not nothing that is capable of development discernible in their established character. All those helpful and sustaining, life, previously given, set in new conthe Word as to Christ's presence and cleanses from all sin and unrighteous-

> "Infants crying in the night Infants crying for the light. And with no language but a cry."

There are, on the other hand, others

her own hands or under her immediate ligious life than those first mentioned. but limiting the work of the Savior, and taking a low view of the benefits and

his work is as true and applicable at the up" and swallowed down by a man who present time as when he uttered it: picked his teeth with my bones!
"My Father worketh hitherto and I Some two or three years ago or constant exertion for its accomplish work." He is as positively active to our Texas preachers whose initials are which occurred often to others, and no ment. When the guests have eaten, the day as then. He is as directly and J. R. A. used the aforesaid Abbey weary sister sits down to her supper, constantly engaged in the work of re-but she has imposed upon herself in deeming our race as the Eternal Father thought of writing a friendly rebuke to but she has imposed upon herself in order to increase the collection for the church the same condition she required of the guest, and she pays into the colshe can for the remainder of the night. ceasingly through all time. And he is But her labor is not over, for she not only the author of our eternal salmust go to the hall next day and take vation, but of the entire process from care of the table, furniture, and dis- the beginning to the end by which we pose, if she can, of the remains of the are saved at last. Let us open our supper, and return the articles used to hearts to Christ and our eyes to the light

received the proceeds of the sister's ed man that I am!" "Who shall delabor. The watches and chains entered free. "In my helpless grief and darkness I turn to God in his Word and read: "Therefore, being justified by faith, we have peace with God through our Lord Jesus Christ." I believe and experience the promised peace. My sins are "blotted out." Nothing hinders my approach to God. The light divine falls upon my mind and gladdens my heart. "By whom also we have access by faith into this theory that Christ pardons but leaves can have peace with a holy God. The whole of it, the peace, the access by faith, we were reconciled to God by the death of his Son, much more being reconciled shall we be saved by his life." Then reconciliation, as well as formal pardon, comes by the death of Christ. Tais

> eousness implies not only sinful acts but a sintul or depraved state. From all this Christ cleanses us. We are "new creatures in Christ Jesus." gifts unto men. He represents himself as the bread of life and the water of life, saving the soul from hunger and thirst. "For the bread of God is he which cometh down from heaven and in old age and unlamented in death; giveth light unto the world." "Verily, the tool of man's tyranny and the slave verily, I say unto you, the hour is coming, and now is, when the dead shall way, the truth and the life: no man

sively. In the second passage, the

distinction between the act of par-

don and the act of cleansing is

clearly made and both are attributed

directly to Christ. The word unright-

cometh unto the Father but by me." Relying then upon what God teaches the way of the new-born to the accomplishment of God's gracious will and purpose.

GULLIVER "CHAWED UP."

To ALL MY FRIENDS :- If you fail taking a low view of the benefits and blessings which issue directly from his mediation, they fall into harmful conflict with the great body of believers, both in the Apostolic and in the present day.

Now, what Christ said of himself and his work is as true and applicable at the conflict with the great body of believers, both in the Apostolic and in the present day.

Now, what Christ said of himself and his work is as true and applicable at the conflict with the great body of believers, both in the Apostolic and in the present day.

Now, what Christ said of himself and his work is as true and applicable at the conflict with the great body of believers, both in the Apostolic and in the present day.

Now, what Christ said of himself and his work is as true and applicable at the conflict with the glory to the Omnipotent. Fidelia Fiske was one of those women who could not be spared at home. The parents of numbers of girls, satisfied to refer the glory to the Omnipotent. Fidelia Fiske was one of those women who could not be spared at home. The parents of numbers of girls, satisfied to refer the glory to the Omnipotent. Fidelia Fiske was one of those women who could not be spared at home. The parents of unconverted, looked to her and her associate teachers for the satisfied to refer the glory to the Omnipotent. Fidelia Fiske was one of those women who could not be spared at home. The parents of unconverted, looked to her and hitten by a "yaller" dog, but this is the associate teachers for the glory to the Omnipotent. Fidelia Fiske was one of those women who could not be spared at home. The parents of unconverted, looked to her and hitten by a "yaller" dog, but this is the associate teachers for the glory to the Omnipotent. Fidelia Fiske was one of those women who could not be spared at home. The parents of the

Some two or three years ago one of

Yours in a mess, GULLIVER.

INSIDE ABBET, just below the left lobe of a bad liver, May 26, 1890.

WOMAN'S WORK FOR WOMAN. MRS. S. PHILPOTT.

Miss Grace E. Wilder is the daughter creasing years and failing strength made that service impossible, the plished with those hundred Persian of the Missionary Review of the World. follow up the plan adopted years before. She appeals for help in India, in a region where they have only one missionary for 330,000 souls. She says: "As to work among women, Eastern women There are now forty-three woman's must necessarily be reached in their individual homes. The demands of school work are such that our present ladies give but a fraction or time to They support more than 1000 misevangelistic work; so to say that each sionaries. They have organized work could be responsible for a parish of 2000 heathen women would be to give each grace wherein we stand and rejoice in a large average. Provided we could hope of the glory of God." "By whom also." The work is one unbroken transaction. This plain account of the matter by Paul blows to the winds the loop girls attending government 1000 girls attending government schools. Last year 300 passed the standard examination. Eight are preparing to be teachers. Probably not a dozen of these girls own each a single Christian book. Is any alabaster box too precious to be broken for the salvation of these souls and the honor of our King?" She asks for sixteen missionaries, five of whom shall be unmarried

cessible." "Shall we enter and possess tempted to preach; soon found it this land for Christ? Can we do it at

the present rate? The question so long prominent has been reduced to a secondary place. The question is not now who will go? Numbers offer; but who will send? Such work, presenting itself every-where, calls for organized effort. William Casey, with prophetic wisdom, recognized the coming crisis and the bility of woman's part in the work was ning to and fro, and knowledge (of salvation) was being increased" for years before the way was opened for women. of evangelization.

One by one, in rapid succession, the forces of nature were confiscated and pressed into the service of Emanuel, and as the new means of transportation and communication made her entry into the field practicable, woman was summoned from the fireside to bear her part. Those men who carried abroad a knowledge of the truth sent back information of the necessities of women in heathen lands. A few lines from the pen of Dr. A. T. Pierson give a sam-ple of the pictures on which Christians were invited to look. "Woman in Persia was unwelcome at birth, untaught in childhood, uncherished in wifehood and motherhood, unprotected of his wants Lying, stealing and profanity were common vices among them. They were coarse and degraded, passionate and quarrelsome, and, like birds in a cage, contented with their slavery. They laughed at the idea of a woman being educated." It is said that one of the earliest missionaries thought she went there full of love, but found a new baptism of the Hely Spirit necessary to enable her to love those women. No woman, whose heart the Lord had opened, could think calmly of such a condition. The response of American with all their fervent love and unquestioning faith, were often forced to ask themselves the question, "Can the image of Jesus ever be reflected from such hearts as these?" Fidelia Fiske lived there twelve years, established there a seminary similar in design and name, as well as in results, to that at Mount Holyoke, in America, and was permitted to sit down at the Lord's table with more than a hundred girls whom she had led to Jesus. Of course two poor, weak women could not do anything with all those corrupt and degraded creatures. Every one knew they could not. They never had the

WEBSTER'S DICTIONARY

audacity to claim that they could; but

they did. How they did, is a problem

that can readily be solved by admitting

the Divine agency. It rests with those

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who reject that solution to seek another. The advocates of foreign missions are training of their daughters. Had she a right to leave them? Was not her duty clearly at home? are questions doubt with greater force to herself. But it was not hers to question, but obey, leaving results in the hands of Him who is able to control them. He honored her faith by converting fiftyfour of those girls before she reached her destination. When she was called, not to quit the missionary work, but to prepare others for the field in the same institution whence she had gone forth, and from which her beloved instructress had just been graduated into the school of perfect knowledge, those hundred girls remained to represent her in the "land of Esther." When she re-entered Mt. Holyoke Seminary it contained 344 girls. Nineteen only of them left it unconverted. It would be interesting to know how many mis-Rev. R. G. Wilder, for thirty years and what God has done with them as a missionary in India, and after in- his instruments, and it would be pleasgirls as agents, but it would require the

organization, though it does not create force, utilizes it, and woman's missionary societies are the result of experience. Their success has fully vindicated the wisdom of the movement. boards to whose statistics this writer has access, though briefly compiled. The earliest was organized in 1861. in every part of the world which is open to evangelical effort. And their value is everywhere recognized and efficiency acknowledged. Among the "miracles of modern missions," Dr. Pierson classes a work in the

corresponding secretary of the Southern Baptist Missionary Work. The present limits allow only an abbreviated extract from his sketch, bearing on the branch of the subject under consideration. The chief agent, Capt. Alberto Diaz, was converted by the influence of a lady engaged in hospital work in "Never before were all classes so ac- New York; returned to Cuba and atnecessary to flee from persecution. Again, in the United States, he was sent back as a colporteur by the Ladies' Bible Society of Philadelphia. Others went to his assistance, or rather to the same work, and co-operated with him, and the result has never been surpassed in the history of modern missions. The reports sound like battle bulletins. Dr. Pierson quotes from Dr. Lichenor: means of meeting it, and formed the first means of meeting it, and formed the first missionary society in 1792. The possitive was accomplished? Here is part of the secret: Two of our female missionnot yet dreamed of. "Men were run- aries reported more than 1600 conversations with individuals during the quarter, of whom forty-four embraced Christ as their Savior and were baptised But a change came. God himself into the fellowship of his church." seemed in a hurry to complete the work That was twenty-two apiece. Before we pronounce the result small, let us inqure how many of us have in any three months of our lives led twentytwo souls to Jesus.

The W. M. S. of our own church has just completed its twelfth year. We know enough of its results to "thank God and take courage." And we eagerly await the publication of reports showing as fully as statistics can show 'what the Lord has done" with his handmaids of our connexion.



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BENJ. T. RICH.

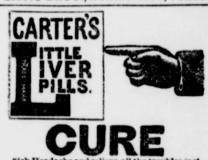
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#### A Page From the Catalogue.

| ENROLLMENT.                                |   |
|--------------------------------------------|---|
| Number of pupils enrolled                  | : |
| Number of pupils in art                    |   |
| Number of pupils on the violin             |   |
| Number of pupils on the guitar.            |   |
| Number of pupils in thorough-bass and har- |   |
| mony                                       |   |
| Number of pupils on piano                  |   |
| Number of pupils in vocal music            |   |
| Number of pupils in elecution              |   |
| Number of pupils in Latin.                 |   |
| Number of pupils in Greek                  |   |
| Number of pupils in German                 |   |
| Number of pupils in French                 |   |
| Chorus class                               |   |

Grand total

Number of teachers in the Faculty ... In our college family of 167 boarders, of whom 145 are pupils, there has not been

SENIOR CLASS OF 1890. Magnolia Arnold .... Whitewright, Texas Saliie Brown ... Birdie Crenshaw Monroe, La Sherman, Texas . Ladonia, Texas .Sherman, Texas Carrie Elzey Sherman, Texas for many years." Eva Fread. Nora Kearby Lockie McCarty Bessie Mangum Wills Point, Texas Ennis, Texas Sherman, Texas Pilot Point, Texas Carrie Montgomery Chappell Hill, Texas A fool. Mary Ogburn . Anne Rutledge Mt. Carmel, Miss Lizzie Ratzel Sherman, Texas Sherman, Texas Florine Robinson Fort Smith, Ark Bryan, Texas Lizzie Shapard. Lizzie Seale Texie Thompson Minnie Williams Minnie Welborn

#### Translation from Virgil.

(Book II, Line 567.)

And just at this moment I was left alone, when I see Helen keeping close to the temple of Vesta and silently hiding in a concealed place. The bright fires afford light to me wandering about, and directing my eyes through all things and in every direction.

She, fearing the Trojans hostile to her on account of the overthrow of Troy and the punishments of the Greeks and the anger of her deserted husband, the common curse of Troy and of her native country, had withdrawn and crouched unseen xi:15-32). If Luke reports the same

my soul.

Will Priam have perished by the sword? Will Troy have been burned by fire? Will the Trojan shore have reeked so many times with blood? It shail not be so; for even if there is no glorious name in the punishment of a woman, and victory over her has no praise, nevertheless I shall be praised to have destroyed crime and to have inflicted deserved punishments, and it will please the mind of the avenger to have satisfied the ashes of my people. I was entertaining such earlier period, it follows the preaching thoughts, and borne on by a frenzied tour described in Luke viii:1-3. If it mind, when my kind parent manifested is in its chronological position, then it herself to me as she had never done be- follows the last lesson. In either case, fore, and shone in a clear light through the immediate connection is: the healthe darkness, confessed herself a goddess, ing of a dumb demoniac; the accusation | Quoth he: "Sweetheart, thou art young and and was of such beauty and power as she of league with Beelzebub; our Lord's is wont to appear to the gods, and con- reply (Luke xi:14-26); a woman calls tinued to hold me by the right hand, and him blessed, our Lord's reply (Luke xi: moreover she added with her rosy mouth: 27, 28); a discourse to the multitude "Son, what great indignation excites un- (Luke xi:29-36); at a dinner in the controllable anger? Why do you rave or house of a Pharisee the Lord denounces whither has our love for you departed? the Pharisees (Luke xi:37-52); their Will you not look first where you left your father, Anchises, wearied by age: and see multitude (Luke xi:53 to xii:12). While whether your wife Creusa, and your child, speaking, one of the multitude makes Ascanins, survive? All the Greek lines wander around them in every direction, and if my care did not withstand them them away and an unfriendly sword would place in Perzea. already, the flames would have borne have drunk their blood.

not be hated by you, nor should Paris be of A. U. C. 782; that is, A. D. 29. blamed. The cruel harshness of the gods themselves overthrows this power and "many thousands" (v. 1); his disciples throws down Troy from its summit.

cloud which now dulls the mortal vis- speaks. ion of you looking into hidden things, and darkness gathers around. Do not make his brother share the inheritance fear any commands of your parent, nor with him. This request is refused, and hesitate to obey instructions. Here, a warning against all covetousness addwhere you see massive structures demol- ed. The parable of an increasingly ished and rocks torn from rocks, and rich man, his worldly wisdom, his prosmoke seething in mixed dust, Neptune vision for his own pleasure. God reshakes the walls and the upturned foundabukes him, with a prediction of speedy tions with a great trident, and destroys death. The application. the whole city from its foundations. Here most cruel Juno foremost holds the western gates, and having girded herself with a sword, raging calls the allied troops

"Now, look back, Tritonian Pallas sits on the uppermost citadels, gleaming from a cloud and with the savagery of a Gor-

"The father himself furnishes courage and victorious strength, inflames the gods against the Trojan arms.

"Son, hasten your flight and put an you and I will place you safe at your

native gate." of the gods unfriendly to Troy.

MINNIE ARCHER.

#### About the Jesson. LESSON XI, SUNDAY, JUNE 15.

THE RICH MAN'S FOLLY. Luke xi1:13-21.

GOLDEN TEXT. "Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.' (Verse 15).

(MEMORY VERSES, 19-21.)

QUESTIONS ON THE LESSON. 1. What is the subject of this lesson?

The Rich Man's Folly.
2. What is the Golden Text? "Take

3. What did one of the company say to Jesus? "Master, speak to my brother, that he divide the inheritance

with me.

you?" 5. What did Jesus say of the ground that the little that he has belongs to of a certain rich man? "The ground himself, and that it would be better for plentifully.

self? "What shall I do, because I have have just enough of a sense of prono room where to bestow my fruits?" 7. What did he say? "This will I

one case of serious sickness during the do: I will pull down my barns." 8. What would he do next? He would build greater. 9. What would be do then? He

would there bestow his goods. 10. What would he say to his soul?

11. What should the soul do? "Take thine ease, eat, drink, and be merry." 12. What did God cali this man?

13. What did God say should happen? "This night thy souleshall be required of thee. Bryan, Texas
Cannon, Texas the rich man? "Then whose shall those

Sherman, Texas things be, which thou hast provided? Sherman, Texas 15. Who is like this rich fool? The man that layeth up treasure for himself, and is not rich toward God.

#### LESSON SURROUNDINGS.

Intervening Events .- The lesson is part of a continuous series of discourses and conversations, extending from Luke xi:14 to 13:9. The position of this section in the history is difficult to ish plans for our own welfare. Many determine. The incident at the beginning, the cure of a dumb demoniac. resembles that recorded in Matthew xii:22, and is followed by a similar accusation and discourse (comp. Matt. xii:23-45, Mark iii:20-30, with Luke us to honor the Lord all the more. Passion blazed in my soul. The wrath- should be placed earlier in the ministry; ful impulse to avenge my fallen country namely, on the day when the discourse etousness, we must be sure that that and to take vengeance on the guilty stirs in parables was spoken, somewhere near Shall she, indeed unhurt, see Sparta and inson, and has much to recommend it. The safer way, therefore, is to leave it her native country, Mycene, and go as a The benediction of the woman (Luke to God to decide what is best for us; queen in a perfect triumph, and shall she | xi:27, 28) would, in that case, be sug- for he knows, as we do not. see husband and home, parents and children, and be attended by a throng of mother, since Matthew and Mark place shall do with our surplus earnings; but Trojan women and Phrygian servants? the coming of his mother and brethren it is not all right to take it for granted immediately after the discourse follow- that our own barns, or our own bank ing the accusation of a league with account, is the best place for that sur-

Beelzebub. If, however, the miracle is not the impossible to decide the question with course; but not otherwise .- Sunday certainty. If the section belongs to the School Times. bostility increasing, he addresses the the request with which the lesson begins,

Place.-On Robinson's theory, in Galilee, probably in Capernaum. On the other theory, at some unnamed

Time .- Either in the autumn of A U. C. 781-that is, A. D. 28-or in the "The face of the Laconian, Helen, should late autumn (November or December)

Persons .- Our Lord, surrounded by near him; one of the multitude. In a "Look! For I will snatch away every parable, a rich man, to whom God

Incidents .- A man asks our Lord to

There is no parallel passage.

#### LESSON SUMMARY.

The wrong way and the right way of looking at earthly possessions, the fool-ish way and the wise way of using what God has put at our disposal in this world, are brought before us in the teachings of this lesson. The title of the lesson is "The Rich Man's Folly," but the folly that is here disclosed is quite as likely to be a poor man's as a rich man's.

end to your labor. I will never forsake against; and a poor man can be as still greater success for the next month. covetous as a rich one. It is the look- In behalt of the pastors at Benjamin ing upon all that one has as belonging and Eagle Pass, I return hearty thanks She had spoken and withdrew into the to God instead of to one's self, as being to all who have contributed to this thick shades of night. The dreadful a trust from God and for God, that is worthy cause. forms appeared and the great divinities here commended; and a rich man has With much pains have I tried to get the same opportunity as the poor man of winning this approval. It is all are indistinct, and where I fail to make of warren Street. New York, for "False and True."

son home to himself; but it is all wrong for a poor man to say that this lesson hits none but the rich.

off for having a great deal, makes a big mistake. It is no more likely to be the rich man, than the poor man, who falls into that blunder. He who thinks that what he has is his own, is all wrong in his thoughts. Having only a little doesn't keep a man from think-ing that that little is his own.

He who feels that God knows how much it is safe to trust him with, and that whatever is put into his hands is to be used in God's service, and to be ever ready at God's call, takes a right heed, and beware of covetousness; for a view of himself and of his possessions man's life consisteth not in the abun- so far; and it matters not whether such dance of the things which he possess-etb." a man is rich or poor. He is wise in proportion as he deems himself and all that he has the Lord's.

The millionaire who thinks that his property is his own, and that he deserves credit when he makes handsome 4. What did Jesus say? "Who subscriptions to causes that seem to made me a judge or a divider over him deserving ones, is a rich fool. The man of a limited income who thinks of a certain rich man brought forth him and for the Lord if he had more, lentifully."

6. What did the rich man ask himus who are neither rich nor poor, who
lf? "What shall I do because I have prietorship in what we have, and of craving for more, to make us fools of Nicholson, Susie Nicholson, Lalla May moderate means.

man to look upon himself, with all his vila. Lola Ramsay, Christine Siros, possessions, is as God's servant and Clara Siros, Fannie Peters, 10 cents God's steward. All that he is and all each; Mrs. S. P. Nicholson, 15 cents; that he has are God's. God gives him J. M. Loftus, 25 cents; Malinche Drug "Soul, thou hast much goods laid up all that he can use wisely, and it is his Co., 35 cents; cash, 40 cents. All of duty to use wisely all that God gives Laredo. him. While he lives he must use every dollar at his disposal precisely as he would use it if he knew that his eternal salvation depended on its using. And he must live in constant readiness to surrender to God his soul with an account of his stewardship. So is every man that uses himself and his treasures as belonging unto God.

ADDED POINTS.

Trouble over the division of family property is a very common trouble. It has more than once broken up all lov- like a little baby just waking in the ing relations between members of a family, or stood between the troubled

ones and their interest in spiritual truth. There is such a thing as looking upon Jesus as a mere helper of us in our selfa prayer, for pleasant weather, or for restored health, or for relief from temporal troubles, has been prompted by that spirit, rather than by a simple desire to secure that which would enable

Covetousness is the longing for that occurrence, then this entire section which we have no right to have. If we are to be on the guard against covin parables was spoken, somewhere near Capernaum. This is the view of Robinson and has much to recommend it. The safer way, therefore, is to leave it which it cannot push aside, but careful-

Most of us think that we have a right same, the entire section belongs to the to take our ease, and our enjoyment final journey from Galilee, whatever for our own sakes. But here is where be the precise date of that journey. we make the mistake of our lives. Ease Andrews places it after the feast of and enjoyment as a means of fitness for tabernacles, as already stated in pre-fuller and larger usefulness in Christ's vious "Lesson Surroundings." It is service, have their place in our life

#### Old and Vonng.

FOR RETTER, FOR WORSE.

And thy story has just begun; But I am as old As a tale that's told,

And the days of my youth are done. Fer ruins olden the clinging moss Shall the climbing flower Be more to the tower Than I to my Love?" she said.

Quoth he: "Sweetheart, thou hast lands and And thou knowest not want nor woe:

As a beggar poor
I stand at thy door,
And I only can love thee so."
Through lealess forests the sunbeams creep,
All the wealth of their gold to shed: And are they more fair To the woodland bare Than I to my Love?" she said.

Quoth he: "Sweetheart, thou art good and And wouldst never the lowest spurn

But the storm of life With its toil and strife Has rendered me harsh and stern."
The brooklet murmurs its sweetest lays As it makes for the rocks shead: Shall the streamlet's song Be more brave and strong

Than I for my Love?" she said. Quoth he: "Sweetheart, thou art blithe and

gay. And thou never hast known a care: But my face is worn And my heart is torn With the sorrow I've had to bear.' The stars ne er spangle the sapphire sky Till the brightness of the day has fled: Shall the pale starlight

Be truer to-night Than I to my Love?" she said. Quoth he: "Sweetheart, who art young and Will thy wonderful love to me

Through serrow or shame Be always the same?"
"Nay, it rather will grow," said she,
gain he cried: "Will it last, Sweetheart,
Till thy lover lies cold and dead, And thy latest breath Has been hushed in death?" "Ay, longer than that," she said. -E. Thornycroft Fowler, in N. Y. Tribune.

CORAL BUILDERS.

I am rejoiced that you have not dis-It is covetousness that is here spoken appointed me this time, and I hope for

have the exact amount.

MRS. A. M. IRELAND. SEGUIN, TEXAS.

EAGLE PASS CORAL BUILDERS. Collection from Vernon, Texas: Leon Rogers, Ethel Rogers, Fannie Rogers Wilmot Rogers, 50 cents each.

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From Belton, Texas, Master Wm.

#### LITTLE MORNING GLORY.

Down in the ground where it is dark, but not very cold, lies Little Morning Glery. It has two leaves and a stem so tiny that you could scarcely see them; and around it is the food for its future nourishment. All are in a little black house smaller than an apple-seed.

Little Morning Glory has slept a long time, and now begins to stretch morning. The leaves are not so tightly curied up, and the supply of food is getting smaller.

The walls of the little house become thinner and thinner, and at length they crack and break apart. There is no longer need for the little house. Onehalf of the shell falls away, and is crowded farther down into the ground, and at last is so soaked by the wet earth and crushed by the stones that it is quite destroyed. The other half clings to the

Morning Glory.
Our little friend knows nothing about light, but, with a feeling that by pushing upward something better will ly and slowly the two little leaves grope

their way around it. The earth has been packed bard in another place, and the leaf-hands push, wedge patiently th never stopping to rest, never listening

for anything around. Now the earth is soft and loose-and what is this? A warm breath and then a cool one passes over Little Morning Glory. All is new and strange. It feels uncertain what to do.

Homesick, it sends a root down into the dark ground it has just left for something to feed upon. It will never entirely leave the old home.

spread apart, and the other half of the empty shell which has held on all the way up falls to the ground. The wind carries it far away. Night comes. Little Morning Glory sleeps, and dreams that it is back in the darkness and stillness. New strength is gained by the rest, and it begins to wonder what sort of a place it has come to.

It puts out another and more slender leaf, like a bird with folded wings, and looks out on the wonderful new world. The grass covering the earth with lovely green, bushes with pale brown and green leaves, and, higher yet, the grand, beautiful trees, are all delightful to look at. Around all plays the wind, making the short blades of grass quiver and the bushes murmur to themselves, while the trees bow and whisper to each

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right for the rich man to take this les- out the name I put it "cash" so that I other. Morning Glory loves the wind, you will see more than leaves before which kisses it gently, because it is so the journey is over.

small. It loves the birds, too, that fly Dark days and rain and fierce winds

surely glad it has succeeded in pushing sweeter.

because so glad to be one with it all, And when we have found the light, we it grows slowly toward the sky it loves must not despise the dull duties or the so well. The roots patiently search for food and drink in the darkness below, and send them up through the green Glory needed the nourishment the roots stem. Leaf after leaf appears: you found in the ground even after it had could not see them grow, but day after | reached the sunshine. day the slender stem bearing its leaves climbs into the air, twining around reach the sky.—Sarah E. Todd in Sunwhatever support it finds. Watch, and day School Times.

May God bless you all, and give us many brave little missionaries to add the who thinks that a man is better

May God bless you all, and give us many brave little missionaries to add to our number. Yours truly.

May God bless you all, and give us small. It loves the birds, too, that fly here and there singing their glad song.

Best and most wonderful of all is the long, and Morning Glory is always. blue sky with the glorious sun shining stronger after these trials—the sun-in its depth. Little Morning Glory is shine seems brighter and the bird-songs

through the difficulties and darkness to Our life is much like Little Morning be rewarded by such beauties and joys.

While sighing happily now and then,
that will not let us stay in darkness.

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THE DECEITFULNESS OF RICHES. There is, perhaps, no proof of the the dread men have of liberality toward God's cause. They seem to feel that their money goes for nothing. God may promise a hundred-fold, but they are too wise to give heed to any such idle tale. God may assure them that he will accept a gift to the poor as a loan to himself, but they don't believe a word of that. He may assure them that it is more blessed to give than to receive, but their experience contradicts the statement. He may with fearful emphasis teach them that they are his stewards, entrusted with his goods for great ends, but they feel that they will do as they please with it, which means that they will keep it for selfish purposes. He may combine sovereign authority with an appeal to gratitude 'Ye are not your own, ye are bought with a price; therefore, glorify God with it, and they do keep it. your soul and body, which are God's.' Still, they practically reject the mighty fact of God's ownership, and resist his appeal. Then, when the truth is felt and at least partially heeded, how shallow the conviction in thousands of instances. A dollar is a dollar in business, but more than a hundred cents when given to God. "Nobody can say I am not liberal, for I pay fifteen dollars," said an old Methodist who has not a great while to live. Andeny the fact that you are in better condition to give than I am, yet I double you." Which of the two was deceived? Why cannot men see the effect of this fatal evil? God blesses a brother. He promptly invests his means, expecting, of course, a profit. He then turns round and tells the steward or the preacher who presses upon him the claims of Christianity: "I've got no money. I am hard-run." He ought to have said: "I am one of those who 'will be rich.' God and the church must stand aside until I that will be rich tall into temptation and a snare, and into many foolish and hurt-

covetous as moonshine on ice. We knew an immensely rich professor who did not feel able to pay more than a JAS. CAMPBELL. - - - - Editor hundred dollars to religion, but he cheerfully paid a thousand to procure the election of his brother to office. We asked a brother a short time since to afford it, as he was taking so many secular papers. Information as to temporal things is important, but is the soul less than the body? Is time greater than eternity? Is earth better than heaven? To get rich though the soul starve is the fearful venture of many. Many people wonder that God does not in some mysterious if not miraculous way christianize the heathen. Many reflect upon him adversely and call him a respecter of persons as they look upon the long dark night that hangs over heathendom. They forget that God has his fixed plan. They forget that he carries on his work by means of human instrumentalities and agencies, under his guidance and blessing. It might be shown, we think, that this is the only method practicable or possible. They forget, too, that he has done everything that is necessary to the speedy execution of the plan. He has revealed the fact as clearly as the shining of the sun, that the provision of his mercy and love is for the world. He has enlightened, instructed and influenced his people and furnished them with ample means to do Secretary his will in this respect. Yes, God has long since placed on deposit with the church sufficient means to furnish all the nations with the gospel. He has with his own mighty hand fastened this responsibility upon the church. But covetousness hinders. What a monster sin it is when considered in its proper relation to this comparatively stupendous failure on the part of the church? Yet, Christian men and women seem satisfied and hopeful of heaven, while hindering by their stinginess God's grand design of redeeming the world. "Blinded by the God of this world," they have bargained with Pharaoh to go and worship God in the wilderness, and to leave their herds and flocks in Egypt. Many a gay woman has flashed the glitter of her jewelry and flaunted her rustling silk in the face of Jehovah on Sunday, and atchurch, know-Savior altogether for five years. Many a the judgment, that he esteemed indulgence even in the use of tobacco as of more importance than the upbuilding of the kingdom of Christ, yet he professes to be pious, consecrated, a lover of God and his cause. How deceitful are riches! The love of money is the monster sin of the Church as well as of the world.

#### A CASE OF BACKSLIDING

helpless state than to be entirely de in the following: pendent upon this class for financial support. Our educational work is a case in point. For all the long years done by the Methodist Episcopal Church, South, for the colored people we have been more or less dependent upon the gifts of the wealthy in this deceitfulness of riches more striking than work. The endowment idea for in- delicate subject for fraternal discussion stitutions for higher education has pre- and no one is quite competent to form ous fit to seize upon some rich Metho- a bishop who has passed through the dist, or for some beirless railroad mag- struggle unless he heard the tone, saw nate, under the influence of a long de- the countenance, and noted the gestures: ferred intention to do something to for in all extempore speech these have make his peace with God, to bequeath as much to do with the transmission of a handsome sum, or under some spasmodic effort of some sort to raise a sufficient sum to endow a college; but so far we have waited in vain. There is only one well endowed school in the gates .- Western Christian Advocate. by their skill and the might of their M. E. Church, South, and that was en-. hands have they gotten their wealth and dowed by a New Yorker. Some of few simple statements ot truth that

and other institutions, it is necessary to other, standing by, replied: "You can't give us poor folks a chance. It is a with which Methodists are familiar. It is the method of a regular collection for education, which has been in operation in Texas for several years past. In this way every hundred dollars raised is equal to the interest on \$2000 endowment at 5 per cent, and \$1000 collected annually is equal to \$20,000 endowment at the same rate, and the beauty of it is that the capital remains in the accomplish my selfish design." "They hands of our people, and the security is as good as the integrity of the Methodist Church.

httle weight on the conscience of the this method and providing for a Gen- real existence in heart while it is pre- to state that the editor discussed is not eral Board of Education to make it tentious in outward form. North and Dr., Lafferty. This explanation only efficient, after the form and manner of South may be fraternal because the becomes necessary because the St. Louis the Church Extension Board, but it worldly interests of each section de- Republic used the cut of Jno. L. Sulliafterward verified the doctrine of the mand it. There's money in it. This van to represent the editor of the Richpossibility of apostacy by falling from may lie at the bottom of political fra- mond. its high position. On reconsideration ternity. It is of the world worldly and take the Texas Advocate. He could not it backslid and returned to its old sometimes makes the world appear to be ways of beg, wait and get but little or in advance of the church. But there is nothing. The friends of education are another fraternity which is as far above to be congratulated, however, on the that as the love of Christ is above the ing made in Mississippi. He characterfact that the measure was finally lost love of the world. This fraternity is by a majority of only two, and while it born of the grace of God. It is the is not very pleasant to be snowed under, fellowship of that love described in the He wanted no such comet in Mississippi. yet the best thing that can happen to a thirteenth chapter of I Corinthians. Well, a noble layman, Major Millsaps, field of young wheat sometimes is to be This is the fraternity professed and adsnowed under. The measure has been only delayed for four years, and with that during the war we were brethren the strength which will develop in its like Romulus and Remus because we favor during the next quadrennium, it may be started on a better basis.

We confidently expect some who opposed the measure to be found among its advocates at the next General Conference. There are many advantages of endowment by a regular collection over our old plans (no plan and no endowment), but we leave them for discussion at some future time.

#### THE COLLECTION.

We have private information that the Rev. E. B. Chappell, of Austin, was elected Regent of Southwestern University-but up to the hour of going to press we have been unable to learn whether he accepts or not.

However lamentable the fact may be, it is too often true that those who are the most clamorous for fraternity and union show least of the fraternal spirit. A case in point is the recently elected editor of the Western Christian Advocate. That paper has assumed as a sort of pretentious motto: "One fold for American Methodism," and yet it never fails to use the merest show of a chance to assail the South and its cusing that she carries on her person more toms in the bitter spirit of Northern external values than she has given to her sectionalism. The editor of the Western should remember that there is no man will confront the withering fact in true fraternity which does not enter into the deepest iellowship with the thirteenth chapter of I Corinthians.

> YET possibly the cavalier treatment of our delegates by the presiding bishop may prove to be the summum bonum in clearing the sky of obscuring mists.-Western Advocate.

There was nothing either in word, tone or gesture of Bishop Keener reply-It is said that Mr. Wesley advised ing to the fraternal messengers at the the people called Methodists against General Conference in any way imtaking any steps, such as building fine proper or inconsistent with a true spirit churches, that would necessarily make of Christian fraternity. If the bishop them dependent upon the rich. That touched on any matter too delicate to was thought to be wise advice by our be mentioned or discussed in such a fathers, and they were right in endeav- place, the impropriety must be laid at oring to save the church from depend- the door of the messengers themselves, for though when the wealthy are con- which was not first introduced by the verted or when our people grow rich messengers. But we fail to see anythey should be taught to use their thing improper about the affair at all, money for the glory of God, it is a vain and it would have been well if all our thing to trust in the riches of the rich. Northern exchanges had been even as The church could not be in a more considerate as the New York Advocate

Bishop Keener in reply was extemwhich had been already recognized in a fine passage by Dr. Bristol. It is a vailed. We have waited for a gener an opinion of an extempore speech by preliminary and war history of the thought and feeling as the words; and sometimes more.

> WE confess to a humiliating disappointment in Bishop Keener's response to the addresses of our fraternal dele-

Bishop Keener made nothing but a our moderately wealthy men have should be understood both North and given as they were able, but their ability South-and without the proper underfell far below the necessity. Those standing of which by both sides some who love to make money love to keep of the essential elements of a true fraternity would be wanting. There was Fortunately for the cause of educa- evidently nothing to "humiliatingly tion, the church is beginning to see its disappoint" the Western, but the truth mistake in the matter. Instead of wait- spoken in the simplest manner and the ing for the rich to nour their wealth best of humor. We hope therefore that into its coffers in the way of magnifi- the humiliation of the Western is of cent endowments, it is beginning to see that godly sort that needeth not to be that in order to be successful in educa- repented of and that it may result in a tion, as in missions, church extension, genuine conversion to an unfeigned

brotherly love. HE was a septuagenarian, whose very simple and easy method, and one Christly spirit must be supposed to be suit of clothes made, and that they sent seeking fuller fellowship wi h the skies it back to him with the statement; to which he is so soon to be transferred. There must be a mistake somewhere. And yet the only "fraternal" to which he bore witness is one that only God's He replied: 'The order is all right. I grace with greatest difficulty is able to am the fellow out of proportion. Fill produce. "We have a hearty, good the order.' So they filled the order, feeling, a brotherly feeling, a spiritual and the aforesaid editor is one of the feeling: but it takes the grace of God most handsomely dressed men in the to have it. [Applause and laughter.] General Conterence. He fills his It was well for us that the apostle says clothes, and also fills his seat and place that we have grace and more grace." in his delegation."-Alabama Advocate. It was in very questionable taste to add: Wonder who? If he isn't from Texas During the war we were brethren; like then we are completely stumped, for so Romulus and Remus, we sucked the far as we know them personally they same wolf." [Great applause and very much resemble the "leankine" we organizations. Bishop John C. Keeper ploy an Assistant Sunday school Editor. laughter. ] -- Western Christian Advocate, read of .- Central Methodist.

vocated by Bishop Keener. He said sucked the same wolf; but he congratulated all concerned that all were now weaned and wanted no more of the wolf sort of brotherhood-weaned by the grace of God, which purged out the old wolf and made us one in the fellowship will be erected. Then the college will of more grace. The point was well taken. The illustration was apt and powerful. But Bro. Western thinks The fraternity which comes of the grace to his liking. The other sort seems to for a comet.

be more congenial to his feelings. did not hear a word to which any Meth- and laughter." We trust there was odist could take exception except the none; for it was as unbecoming as it deliverance of the Senior Bishop, but was ungracious to dismiss our fraternal he did not represent the thoughtful men | delegates as spies. of the conference. We heard not a few apologies for the words and spirit which have had you with us, and we hope white church, whatever else may be said of it, was not of the spirit of are two of you, and you can carry the Christ. These are only the excitation bunch of grapes between you. As of of a smoldering, but dying fire. They old, but two had faith."—Western Adshall not sunder the fraternity that was spoken so frankly by our messengers, and which the conference cheered to the echo. The election of Drs. Haygood and Fitzgerald to the episcopacy shows the temper and conviction of the conference. — Central Advocate.

Have our Northern brethren become ability are the qualifications considered to carry up a fair report of the country. by us in the selection of these men. The views of Bishops Haygood and episcopal office than the man in the moon. Besides all this, the new bishops would be just as far from uniting negroes and white people in the same church as is Bishop Keener. And we are sure they would not be so inconsistent as to advocate joining together whites and blacks into the same church and then running the color line between them as is now done by the M. E. Church. By the way, Bro. Central, what does Bro. a true chord, sir. We want nothing Northwestern mean by the following but deep Christian sincerity to bring all

One sting in the words of Bishop Keener, when we heard them, was in the fact that we could not utterly challenge their doctrine. The only difference between the two Methodist churches is that Bishop Keener "thanks God' for his "solidly white church," while we are, or ought to be, ashamed of the fact that we are neither "solidly white" nor solidly black.

THE South is growing in wealth, and the Southern Methodist Church expands correspondingly. This progress calls for gratitude from every Methodist in the republic. Differences have separated some who bear the common tory is gained at one end of the column, name, but all are coming closer together. and will be ready when the call for cooperation as against some common adversaries sounds forth.-Northwestern Christian Advocate.

Common prosperity and common foes, and above all common faith and experience make our oneness stronger than our differences, and in the great and deep currents of the heart we are much nearer together than we some-

"ONE of our church editors present at the General Conference, whose avoirdupois would test the capacity of Fair-banks' standard scales, says that he sent an order to Wanamaker to have a for your order is out of all proportion.

DR. WHEAT thought that the proposed General Board of Education with the regular collection for education would interfere with the efforts now beized the proposed secretary as a comet flying around with a great flaming tail. of that State, has given \$50,000 to extends. Its spirit made even his enefound a college, and the brethren will, mies to be at peace with him. His re-fusal to assail, with the usual Southern under a mighty spasmodic effort, according to the old way, which may be statement which could be construed into called the lightning-bug method-that a reflection upon Southern honor, must fly only emitting small flashes of light from its tail by spasmodic effort—raise trons. But his Christian spirit disanother \$50,000. Then some town will give a site and the necsssary buildings start; but at the end of a few years' experience the doctor will find it as much in need of financial assistance as King it was ungracious and in bad taste. Richard was in need of a horse, and he will come up to General Conference of God-grace and more grace-is not ready to exchange his lightning-bug

His last paragraph is reported with-DURING this General Conference we out the usual punctuation of "applause

"I repeat, sir, that we are glad to he expressed. The boast of a solid when you go back home you will carry a good report from this land. There

Brother Western certainly must have been on the hunt for ungracious things and he went a long way out of the way to find them in the above. Were not the spies alluded to sent by God himself? and were they not sent to spy the so accustomed to elect bishops accord- land of the Canaanites? If there was ing to political principles on some par- anything ungracious in the comparison tisan issue in their church-such as the did it not tall on us who would stand negro, woman suffrage question, etc .- in the place of the Canaanites? Certhat it is almost impossible for them to tainly Bristol and Patterson were honunderstand how other churches could ored in the figure as they were comdo otherwise? Now, such things cut pared to the two faithfuls, Joshua and no figure in the election of bishops in Caleb. But as a matter of fact have our church. We elect men on account not Peck, Parkhurst and others been to of their general fitness for the office, spy out this goodly Southland, and did and not because of some peculiar view they not carry up an evil report? Then on the race question or any other ques- it was not altogether unfitting that we day. tion. Solid piety, soundness in Meth- through our Senior Bishop, should reodist doctrine, preaching and executive quest these two, like Joshua and Caleb,

EVERY part of a discourse ought to be interpreted in the light of the mani-Keener's replies to the fraternal messengers from the M. E. Church, North:

"DEAR BROTHER: We believe you are a sincere man, and you have struck our differences together, in so far as they need to be softened and neutralized. It can only be done through the blessed Savior. It can only be done through that divine antagonism to sin which God gives to us. On that great battle-field we are one. We have the same harness, we have the same standard, we have the same hope of victory. Never mind the division; never mind whether one moves forward and marches under the standard of the lion and another under the standard of the eagle. Even Israel had her banners and her clans. Never mind, we are following the same mark; we move along in parallel lines; we attack the same foe, and when vicit will be : eard in its shout and prean at the other. [Applause.]" THURSDAY evening, Rev. Dr. Bris-

tol, of Chicago, and ex-Governor Pattison, of Pennsyvania, fraternal delegates from the M. E. Church, delivered fraternal addresses in Centenary Church before the conference. Dr. Bristol's address was a finely finished piece of came to hand in the Central Methodist, oratory, and it was delivered with tell- and compiled by the Rev. J. A. Black: ing effect. He was frequently applauded to the echo. Governor Pattison read his address—it was plain, practical and very brief. Both speakers unequivocally declared themselves in favor of an organic union of the Met odism of the North with that of the South. Governor Pattison spoke of the continued existence of the two separate organizations as a stigma upon the church. This avowed sentiment in favor of a re-union of the churches was received in respectful and polite, but expressive silence. decidedly opposed to a re-union. The Southern Church is ready to fraternize and co-operate with the Northern Church in all proper ways to promote Scriptural holiness, but it is the deliberately formed judgment of at least that it is better for all concerned that ham, Sunday-school Editor; and the ful lusts, which drown men in destruction and perdition." All this fearful and awful warning and assurance fall with as

manner indicated that the best policy for the two Methodisms is, to admire each other as much as possible in their present separate organizations and let the subject of re-union of the churches rest. And in this Bishop Keener voiced the real sentiment of his church. The two churches are moving successfully and peaceably forward as it is-if the two bodies were re-united, with the present state of feeling on the subject, the union would be premature, and productive of much greater evil than is now produced by two separate ecclesiastical organizations .- The New York Independent's Special Correspondent.

WE speak only so far as our editorial study of his [Dr. Fitzgerald's] journal vehemence and fury, any and every armed them .- Western Advocate.

Then, dearly beloved, go thou and do likewise.

THE TEXAS ADVOCATE'S write-up of the General Conference furnishes excellent views of men and matter. Instantaneous photography, as it were.-Michigan Advocate

That is to say, blowing our own horn a little. When Eli got there, the TEXAS was already on the ground to invite Eli to a seat.

TEXAS will have five bishops this year: Bishops Hendrix at Texarkana. Galloway at Tyler, Caldwell and San Antonio, Key at Abilene, Fitzgerald at El Paso and Haygood at Houston. They all will be welcome.

THE last week's issue of the Nash ville Advocate was a good number. Drs. Fitzgerald and Boswell touch the cords which control the lachrymal glands, but "we do not weep as those who have no hope," for we feel assured that these brethren will be usefully occupied in other fields to which the church has cailed them, and we have no doubt but that the general organ will be supplied with lots of good Hoss sense and enlarged in its Bounds. We predict that it will fall behind none in the race, and that the limits of its circulation may shortly inclose 50,000.

> SOUTHERN METHODISM News, Views and Personals.

-Bishop O. P. Fitzgerald's address for the present is Nashville, Tenn.

-Commencements and commencement sermons are now the order of the

-Rev. C. H. Buchanan, writing from Roanoke, Va., says: "We are on a big boom. Have received nearly one hundred members since March 15

-In returning from St. Louis last week, we fell in company with ex-Gov-Fitzgerald on "North and South" fest spirit pervading the whole. It is ernor E. A. O'Neal, or Florence, Ala., and the "brother in black" had no unfair to take an isolated passage or W. Briggs, our pastor in Florence. He ence upon the money of the wealthy; for the bishop touched on no matter ence upon the money of the wealthy; for the bishop touched on no matter express harsh or ungenerous feelings, large the church-house in order to acand attribute such feelings to the speak. commodate the vest crowds who are er, contrary to his own avowal of a dif-drawn by the able and eloquent miniser, contrary to his own avowal of a dif-ferent feeling and the general tenor of also built a new and elegant parsonage, the whole speech. The following pass- and have furnished it handsomely. The age clearly manifests the spirit of Bishop governor is an enthusiastic admirer of Bro. Briggs. Florence is a growing city, and our Methodism there must be kept abreast with the times .- Alabama Adrocate.

> -St. Louis Advocate: The associate editor, Dr. E. M. Bounds, has been faithful and conscientious in all of his work. His strong, brave, and timely editorials on great leading questions have been commended by the most thoughtful men of the church. He was unanimously re-elected. But, since then, the General Conference has elected him associate editor of the general organ of the church, the Nashville Christian Advocate. We are sorry to part with this pure strong, brave editor. The church in the West will miss him from the editorial columns of the St. Louis Christian Advocate. God be with him in his new and wider field of work. In this emergency, E. K. Miller and J. H. Ledbetter were appointed a sub-committee to find a suitable man to fill the vacancy. In the meantime Rev. J. J. Watts, of St. Louis, will assist Dr. McAnally in the editorial work. Bro. Watts has served before; he is not a novice and will do good service for the church. .

> -We were at work on a short and concise summary of the work of the General Conference when the following and compiled by the Rev. J. A. Black: Bishops .- Drs. A. G. Haygood and O. P. Fitzgerald were elected and con-

> secrated bishops. The amount allowed each bishop for salary and traveling expenses was increased \$600, allowing each \$3600 each year, instead of \$3000, as heretofore.

This fund is to be collected by the pastors, paid over to the Treasurers of the Joint Boards of Finance, and by said Treasurers forwarded to the Book Agents, who shall act as treasurer of the same, and pay to the bishops sever-The sentiment in the church, South, is ally the amount due them each month. In case a bishop dies, his widow re-

ceives his full salary for the balance of the year in which he dies, and \$1000 each year thereafter.

Editors .- Drs. E. E. Hoss and E. M. Bounds were elected editors of the Chrisseven eighths of the ministers and mem- tian Advocate; Dr. W. P. Harrison, bers of the Southern Methodist Church Book Editor; Dr. W. G. E. Cunnyngorganizations. Bishop John C. Keener ploy an Assistant Sunday school Editor.

We are autaorized to aunounce W. M. MOON as a candidate for

We are authorized to announce LEE HUGHES as a candidate for COUNTY CLERK OF DALLAS COUNTY. Election November 4, 1890.

SHERIFF OF DALLAS COUNTY.

We are authorized to announc JOHN P. GILLESPIE as a candidate for COUNTY ATTORNEY OF DALLAS COUNTY.

We are authorized to announce JOHN T. WITT as a candidate for re-election ASSESSOR OF TAXES OF DALLAS COUNTY. Election November 4, 1890.

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of the Pacific Advocate, the establishment of which depends on the surrender of the coast field by the three papers authorized to appropriate \$10,000 to it during the next four years.

Secretaries .- Drs. I. G. John, A. C. Smith and H. C. Morrison were elected Missionary Secretaries, thus giving us three, instead of one, as before.

Drs. D. Morton and J. C. Morris were elected Church Extension Secretaries, giving us two, instead of one. The Treasurer of the Board of Mis-

sions is to be elected by the Board. The right of lay members to sit on the committees on Appeals and Episcopacy being raised, they were declared eligible to places on all the committees.

A very strong resolution against the Louisiana and all other lotteries, was adopted by the conference.

The ritual for the reception of members, baptism, the Lord's Supper, burial of the dead, and the General Rules, was ordered to be published in all the editions of the Hymn Book; and the communicants are instructed to join the minister in the general confession made before administering the sacrament of the Lord's Supper.

The Annual Conference Sundayschool Board shall be composed of one layman from each presiding elder's district, and an equal number of ministers, to be chosen from the conference without reference to districts.

The establishment of a Hebrew mission was recommended to the Board of Missions. Article xxiii was ordered omitted

from the Spanish Discipline, and a dec laration of the duty of Christians to civil affairs inserted in its stead. Some minor changes, making the verbiage of the Discipline conform to absent several days.

the necessities in our foreign work, Presiding elders are still required to collect statistics to be reported to the

annual conference, but not required to make this collection at the fourth quar-The Book Agents were instructed to

offer \$300 each for an intermediate and advanced catechism for use in our Sunday-schools. The Book Editor, Sun-day-school Editor, and editor of the

toral charge, together with a record of the Church Conference, and that these ference for examination.

the General Board instead of Parent

Board, as formerly.

The conference shall have authority of the party affected.

translation submitted to the General Conference for examination.

isters of our church shall be probibited from solemnizing the rites of matrimony between divorced persons, except in case of innocent parties, who have been divorced for the one Scriptural cause

The bishops appointed a committee to co-operate with a like committee of the Methodist Episcopal Church in ar-

There will be in the appendix of the Discipline a deliverance on worldly amusements, which deliverance has the force of law until the meeting of the next General Conference.

The Book Agent was requested to send out the Sunday-school Visitor weekly to single subscribers.

The bishops were requested to ap-point fraternal delegates to the Meth-odist Episcopal Church, Methodist Church of Canada, Wesleyan Church, of Great Britain and Ireland, the Colored Methodist Episcopal Church in America, and African Methodist Epis-

copal Church.
No commission was appointed to confer with the Protestant Episcopal

Church on the question of unity.
All schools seeking the fostering care

divided into two conferences; one to be Dinner was simply superb. After din-

vided, and called Columbia and East ence on the importance of Sunday-Columbia. Then Bro. Tom Petty The Denver Conference was divided, followed with an address upon the his-

Other conferences were authorized quested it and the bishop presiding con-

Central and Border Mexican were changed to Central and Border Mexico onferences.

tion of boards of trustees in the several annual conferences, for like purposes as above.

The conference requested the appoint-

each annual conference. This board by the same.

There were many and pressing calls they felt was best for the whole church. next year, in the hope of being able to answer the thrilling cries which came from all quarters for help. They appropriated \$2000 for the Western Virginia preached the best sermon upon that Conference, to aid in building up the subject that I have ever heard in my weak places. This is the first mission-ary aid ever given this field, and it is pulpit. Success to the ADVOCATE. hoped it will not only do much toward the strengthening of the weak points, but stimulate and enlarge our own contributions until every dollar of our assessment is raised. The more we do, the more we may hope for us: but if we fall short in our duty, no aid from

Western Virginia Conferences was defined definitely, and will so appear in the Discipline.

#### TEXAS PERSONALS.

-Wolf City Chronicle: Rev. W. F. Clark left for Sherman yesterday, to

were ordered in the Discipline for use ant charge, and a most interesting Sun- exercises of prayer and praise and tesday-school at Rockwall.

ing the Temperance Congress at New

and sympathy of his brethren.

-Sister J. M. McKee the wife of the be presented to the third quarterly con- pastor of our church at Rockwall, has our sympathy in her affliction. She The salary of presiding elder is to be has been unable to walk now for eleven added to that of pastor, provided for in the same way, and divided pro rata.

The Board of Missions is to be called and there is some improvment in her health. We pray that she may be fully restored soon.

-The Rev. W. M. Leatherwood, of to refer cases to Committee on Confer- Gainesville, under date of June S, writes: Last Sunday was a memorable day for ence Relations, with or without consent "I write you the sad intelligence of the serious illness of our brother, Rev. M. The annual conference journals, C. Blackburn, at my house. He deliving service, and the class-meeting, imkept in a foreign language, are required ered the commencement sermon at Cen- mediately following the sermon, was a to be translated into English, and the tral College last Sunday; came home time of refreshing, indeed. Then Bro morning, has suffered intensely, and is

## HOME CONFERENCES

Forney.

a number of souls converted. Hallelujah! | ways. ranging for an Ecumenical Conference in Also, at St. Jo especially, many were seeking the blessing of perfect love, and and we trust profitable occasion. Hearn by private letters that four The collection, amounting to \$7.30, is or five have obtained it since we left. still in my hands, as I have not yet suc-Praise the Lord, Bro. and Sister Par. | ceeded in ascertaining the postoffice adrott held our meeting at Forney; i. e., dress of Bro. J. F. Successed, the treasthey did most of the work, as I was urer of the Sunday school Board. His sick of flux, in bed the most of one pastoral charge is Carrollton circuit, week, and they did fathful preaching but my card of inquiry directed to Carand work. I praise God that Bro. rollton was returned to me. Would in Parrott preaches the gospel in power, not be well for brethren who are "conafter the Wesley plan, and Sister Parrott made a fine impression here in her office and addresses? work and services. The members who attended were greatly benefited. Rev. G. S. Inge, the great Mississippi evan-gelist, will be with us to continue our meeting at Forney the first week in July next. All are invited to come.

U. J. Morten, June 3: Our Sunday of an annual conference will be re- school day at Lipan, May 17, was in quired to file with the conference Board every way a success—indeed. Bro. of Education a guarantee that the Beavers and his faithful co-workers presidency or principalship and educa-tional control of said school shall not The forenoon was occupied with recitapass out of Methodist hands until the tions and declamations from the chilproperty shall have changed ownership. dren and young people, interspersed
The North Carolina Conference was with Sunday-school songs by the choir. called the Western North Carolina.

The Columbia Conference was dito address the large and orderly audi-

and called the Denver and the New tory and progress of Sunday-schools; Rev. Mr. Ray, of the Campbellite Centenary College, located at Lampas-Church. Mr. Ray insisted very earnest-as, closed Thursday, May 17th, giving to divide during the next four years, Church. Mr. Ray insisted very earnest-provided two-thirds of the members rely that all Christian people ought to universal satisfaction and demonstratengage heartily in Sunday school work. He held up the character of John Wesley as worthy of imitation. He also paid a glowing tribute to Sam Jones, through not only the ordeal common to and said, in his opinion, Sam Jones was The conference originated a board of doing more good than any other man trustees, to be composed of four cleri-cal and four lay members, to be located man in the world. The collection taken at Nashville, Tenn. The duty of this amounted to over five dollars. Sunday- regarded as an experiment. board shall be to receive and disburse school day was a failure at Mt. Pisgah donations, legacies, etc., for the use and for want of a better concert of action. benefit of the Methodist Episcopal Asbury Sunday-school deferred the day Church, South, as directed by donors. to the first day of July. They will suc-Provision is also made for the organiza- ceed. Post Oak Grove Sunday-school is doing good work; also the Sunday. school at Brazos. Our third quarterly conference met at Big Valley, Tuesday, May 27. The stewards made a good ment of a committee to revise the law governing the trial of a preacher, and that were represented. New Salem, room attachments. The president, Rev. R. H. Mahon, Anson West and Edward Mt. Pisgab, Asbury and Post Oak W. D. Reynolds, and his inestimable Mayes were appointed said committee. Grove were none of them represented, lady, preside over the girls' home, while The Book Committee was requested hence no report from them. We had a the boys' home is in charge of the pronow in it. In case this new enterprise to have edited and stereotyped and is established, the Book Committee is transmitted to all our papers which night, and the services were interesting home life is exemplified in this instituwill agree to use it, as much as four columns of the Christian Advocate, specially suited to our youth and Sunday-school pupils, to be used simultaneously by such papers.

be there of girls, living close neighbors, and under such discipline as is to the The conference provided for the organization of a board of colportage in especially upon the words, "Father, the Particular attentions of the conference provided for the organization of a board of colportage in especially upon the words, "Father, the Particular attentions of the conference provided for the organization of a board of colportage in especially upon the words, "Father, the land under such discount in the conference provided for the organization of a board of colportage in especially upon the words, "Father, the land under such discount in the conference provided for the organization of a board of colportage in especially upon the words, "Father, the land under such discount in the conference provided for the organization of a board of colportage in especially upon the words, "Father, the land under such discount in the conference provided for the organization of a board of colportage in especially upon the words, "Father, the land under such discount in the conference provided for t hour is come," and long before he was most important hours in the history of to have been thorough in their work. our race. Here focalized the whole on the Board of Missions, and that scheme of redemption. If there is failbody of wise and godly men did what ure here, all must be lost. Oh, what eternal interests cluster about that hour! and training unsurpassed by students They advanced the assessment for the Bro. Stephens' heart warmed as he with the same advantages proceeded, and he grew eloquent almost

beyond description. His subject at night was on "prayer," and he simply

Wichita Falls. S. C. Riddle, June 4: On the 24th ult. we had the honor to assist our clever presiding elder, W. S. May, in uniting in holy wedlock Rev. Evan Dhu Cameron, the popular and efficient preacher others can give us the success desired.

The Discipline will be indexed according to pages, instead of paragraphs.

The lines between the Kentucky and Western Visit of Hon. B. F. Williams, of Herrietta. The young couple began the rietta. The young couple began the itinerant life most pleasantly and appropriately, a revival of religion having unexpectedly developed itself the next day after the marriage, when the writer preached and the groom exhorted and an aged lady came shouting into the kingdom. Circumstauces prevented the protracting of the meeting longer than the following Wednesday night; but -The Rev. J. M. McKee has a pleas- the four sermons and other religious timony resulted, under Divine blessing, -Judge Heath, the candidate for in the strengthening and more perfect governor of Texas on the Probibition confirming of the church and the conticket, is a member of the M. E. Church, South, at Rockwall, and is now attend-ing the Temperance Congress at New seven children for God at his newlyerected home altar. Bro. Cameron's The Rev. F. H. C. Elliott, of report at the quarterly conference, held Eagle Pass, under date of June 6, writes: on his wedding day, showed that ninety-"Our eldest little girl, Gertrude, breath- nine persons had been received into the Christian Advocate to examine and pass on the manuscripts offered.

It was ordered that a Church Register be kept by the Secretary of Church Conference for each church in a pastoral charge, together with a received of the church in a pastoral charge, together with a received of the church of the church on his work this year. Nine others have been received into the church on his work this year. Nine others have been received into the church on his work this year. Nine others have been received into the church on his work this year. Nine others have been received into the church on his work this year. Nine others have been received into the church on his work this year. Nine others have been received forty-rest assured that he will have the prayers and know of others who are to ioin next Sunday. We never nearly and sympathy of his brethren. sermon out here on this growing frot tier (of our conference) but that we expect one or more to join the church or come forward for prayer and, glory be to God, we are rarely disappointed We are to begin a protracted meeting next Sunday, and hereby bespeak the prayers of the church in behalf of our city, wherein worldliness and the lust of riches do so much abound; but grace does also abound, thanks be to God! our church here. The presence of the Holy Ghost was manifest in the more-Thursday evening, was taken ill Friday J. C. Weaver, financial agent of the North Texas Female College, came up The new edition of the Discipline now threatened with paralysis. Let in the afternoon and at night preached a unique (Weaver-like) and powerful a unique (Weaver-like) and powerful sermon on "Money and Religion," holding the attention of his hearers for one hour and forty-three minutes. But, W. M. Adams, June 6: We have then, he had an interesting and popular been in protracted meeting for over (?) theme. Brethren will do well to seven weeks, with one week's rest dur- bring out their peo; le in full force when ing the time. We have labored at Gar. Bro. Weaver comes around. He will land, St. Jo and Forney, and witnessed do you good, and not evil, in many

nectional men" to advertise their post-

#### DEATHS.

Rev. H. M. Burrows died June ?, 1890, at his home in Dalby Springs, Texas. The obituary will follow this notice. J. R. JONES, P. C.

#### Get Hood's

If you have made up your mind to buy Hood's Sarsaparilla do not be induced to take any other. Hood's Sarsaparilla possesses superior curative power by virtue of its peculiar combination, proortion and preparation. Be sure to get Hood's.
"In one store the clerk tried to induce me to buy their own instead of Hood's Sarsaparilla. buy their own instead of Hoods Sarsaparilla. But he could not prevail on me to change. I told him I linew what Hood's Sarsaparilla was, I had taken it, was perfectly satisfied with it, and did not want any other." Mrs. ELLA A. GOFF, 61 Terrace Street, Boston, Mass.

Hood's Sarsaparilla Sold by all druggists. \$1; six for \$5. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass. 100 Doses One Dollar

CENTENARY COLLEGE.

as, closed Thursday, May 17th, giving ing the faithfulness of teachers and pupils. This school deserves more than a passing glance. Having passed all unendowed colleges, but also trials peculiar to itself, through the Christian fortitude and perseverance of its president and friends, it is no longer to be

The motive in the minds of the founders of this institution, and which has been the inspiration since, was to furnish Christian education to boys and girls at actual cost. To this end two large three-story buildings were erected on College Hill, one and a half miles from the town, fitted up with well-arranged rooms for the students-study and reciroom attachments. The president, Rev.

Particular attention is paid to morals, manners and hygiene. The examina-

The commencement exercises were very interesting. The contest in elocu-C. V. OSWALT.

#### TEXAS ANNUAL CONFERENCES.

Mexico, El Paso, Texas, Bishop Aug. 27 gerald ... Aug. 27 Texas, San Antonio, Texas, Bishop Oct. 29 loway, Texas, Abilene, Texas, Bishop, Nov. Caldwell, Texas, Bishop Galloway Nov. 12 Texas, Texarkana, Texas, Bishop Nov. 12 Hendrix. Nov. 12 erman Mission, Houston, Texas, Bishop Haygood ast lexas, Tyler, Texas, Bishop Galloway, Nov. 26

THE ADVOCATE has received from the Century Co., New York, a bound volume of The Century from November 1889, to April, 1890. This is a book which is well worth a place in any library. It contains 960 pages, profusely illustrated, and is replete with excellent reading matter.

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I have been using Dr. Tatt's Liver Pills
the past three months for dyspepsia, weak
stomach and nervousness. I never had any
thing to do me so much good. I recommend
them as the best pill in existence, and do all
I can to acquaint others with their merits
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Rev. F. R. OSGOOD, New York.

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## NATURE'S BOON TO WOMEN. ITS VALUE IN ATONIC DYSPEPSIA, CHRONIC MALARIAL POISONING, ETC., ETC.

DR. WM. T. HOWARD, of Baltimore, Professor of Diseases of Women and Children in the University of Maryland:

Dr. Howard attests the common adaptation of this Water in a wide "range of cases," with that the far-famed White Sulphur Springs, in Greenbrier county, West Virginia, and adds the follower: "Indeed, in a certain class of cases, it is much superior to the latter. I allude to the abiding ability attendant upon the tardy convalescence from grave acute diseases; and more especially to the Cachexia and sequels incident to MALARIOUS FEVERS, in all their grades and varieties, to certain ems of ATONIC DYSPEPSIA and all the affections PECULAR to WOMEN that are remediable at all by mineral waters. In short, were I called upon to state from what mineral waters I have seen the greatest and most unmistakable amount of good accrue in the largest number of cases in a general way, I would unhesitatingly say the Buffale Springs, in Mecklenburg county, Virginia."

DR. G. HALSTEAD BOYLAND, late Professor of Surgery Baltimore Medical College; member American-Medical Association, etc.; former Resident Physician at the Springs:

"Buffalo Water, Spring No. 1, is perhaps more than any other water in the world a spe eific for diseases of the FEMALE PELVIC organs, such as ANTEVERSION or FLEXION, RETRO-VERSION or FLEXION, and DISPLACEMENTS generally. It not only fortifies the constitution, but has a direct influence upon the broad and round ligaments of the UTERUS, strengthening these when relaxed so that cases that came to the Springs with very decided displacements returned home with the uterus in situ; all the unpleasant sensations of dragging and pain in the back gone, and the general health perfect. One peculiarity of the water of Spring No. 1 is that it acts as a MENSTRUAL REGULATOR; in cases of AMENORRHOEA, it induces the CATAMENIA, while in cases of DYSMENOR. RHCA, it allays the pain and reduces the excessive flow of blood, amounting to MENORRHAGIA. to the normal standard; in both diseases a course of this water tends to make the flow appear at the regular intervals of twenty-eight days, accommodating itself in some unaccountable manner to each class of cases. I have prescribed the water of Spring No. I very successfully in cases of obstinate shall have the right to nominate a col- through it was clearly demonstrated tions showed the students to have emporteur for the conference, to be elected that that was supremely one of the played their time well and the faculty physostigma, liquor potassa, arsenitis, etc., and only obtained permanent relief by the continued use

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tion for the medals displayed talent THOMAS F. GOODE, Proprietor Buffalo Lithia Springs, Va.











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# ASSEMBLY.

CEORCETOWN, TEXAS.

Vice-President Rev. E. O. McIntire

## Third Session June 30 to July 29. EXERCISES AND LECTURES

FOR 1890: June 30—Organization Teachers' Summer Normal Institute, by Prof. C. C. Cody. July 1-Musical Festival, 8 p. m., led by Prof. W. W. Works' Choir and Orchestra.

July 2-Lectures by Rev. T. DeWitt Talmage, of Brooklyn, N. Y. At Night, Lecture by Hon. T. R. Bonner. 3-Lectures by Rev. R. C. Armstrong and Rev. W. B. Preston.

July 4-National Celebration; Orator, Hon, A. W. Terrell. Grand Musical Concert and Fire-works at Night. July 5—Lecture by Rev. Geo. O. Bachman. So-ciable and Music at Night.

July 6-Sermons by Rev. E. B. Chappell and Rev. D. F. C. Timmons. Sunday-school in the

July 7-Lecture by Rev. D. F. C. Timmons, P. Von Finklestein Mamveov at Night with stereopticon. July 8-Lecture by Rev. H. A. Bourland. Von Finklestein at Night. July 9-Lecture, Rev. H. A. Bourland. Vot Finklestein at Night.

July 10-Missionary Conference, led by Rev. I. G John, D. D. July 11-Lecture by Geo. O. Bachman. Gov. Will Cumback at Night. July 12—Odd Fellows' National Reunion, addressed by Gov. John C. Underwood. At Night Address by Gov. Cumback.

July 13—Address by Gov. Cumback. Sermon by Rev. W. W. Pinson at Night. Sunday-school at 3 p. m. July 14—Graduates of this year and Students from all Schools in the State Contest in Oratory for Gold Medal. At Night Contest for Gold Medal by Students and Graduates of Fe-male Schools in the State.

uly 15-Y. M. C. A. Day. Program Arranged by Judson B. Palmer.

July 16—Recognition Day. Exercises Conducted by Rev. W. W. Pinson. Class Poem by Mrs. Penuel. July 17—Agricultural, Horticultural and Mechani-cal Reunion. Address by Col. W. A. Shaw, At Night Lecture by Rev. W. H. Shaw.

July 18-Lecture by Jahu DeWitt Miller. Grand Musical Concert at Night. July 19—Sunday-School Institute Commencement. Lecture, led by Rev. E. O. McIntire; Be Witt Miller at Night.

July 20-Sermons by Rev. J. D. Scott and Rev. E. W. Solomon. Sunday school 3 p. m. July 21-Lecture by Jahu DeWitt Miller. Oak Leaf Entertainment at Night. July 22-Musical Institute Day. Grand Musical Concert at Night.

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# Texas Christian Advocate.

Willis—Howdy, Bingham. So your uncle left you \$10,000, did he? What will you do with it? Bingham (sarcastically)—Going to turn it over to my friends. They all know better than I what should be done with it.

#### What it Costs

Must be carefully considered by the great majority of people, in buying even necessities of life. Hood's Sarsaparilla commends itself with special force to the great middle classes, because it combines positive economy with great medicinal power. It is the only medicine of which can truly be said "100 Doses One Dollar," and a bottle taken according to directions will average to

"Would any shock at this stage of my trouble cause a relapse, doctor?" inquired the patient. "Yes," and a serious one." Please, then, doctor, to remember that important fact in making out your bill."

# INFLUENZA AND PNEUMONIA.

T. F. Barnhart, M. D., of Claiborne Parish, La., writes: "Permit me to say to the public that I have tried Wonderful Eight in my practice and find it to be a good medicine in influenza and pneumonia. Nothing to equal it to relieve pain.

A popular clergyman in Philadelphia de-livered a lecture on "Foois." The ticket to it read: "Lecture on Fools—admit one." There was a very large attendance.

#### CONSUMPTION SURELY CURED.

Co the Editor:

Please inform your readers that I have a positive remedy for above named disease. By its timely the thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy prize to any of your readers who have consumption, if they will send me their Express and P. O. address. Respectfully, T. A. SLOCUM, M. C., 181 Pearl St., New York.

First Tramp—Jerry, what's your opinion of de eight-hour movement?' Second Tramp—It's my honest opinion dat eight hours' movement is a heap too much for one day.

"A sensible flea will not eat his break-fast on the lip of a liver;" neither will a wise man suffer from dyspepsia, a disordered liver or constipation, when he can get such a pleasant and certain remedy as

He-I have \$3000 a year. You could certainly live on that. She-Yes; but I should hate to see you starve.

## Diarrhea, Dysentery, Cholera Flux. Magnire's Benne Plant, for nearly 50 years the infallible cure. Thousands of testimonials; in dorsed by the Western Sanitary Commission, U. S. army officers, hospital physicians, steamboa officers, etc. Taken in time a sure preventive of Asiatic cholera.

Little Dat-Mamma! Mamma! Mamma (in next room)—What? Little Dot-My kittle has caught a mouse, and she acts hungry. Please come and cook it for her.

#### LA GRIPPE, OR INFLUENZA.

Excess, Mo., Feb. 17, 1890.

My customers are using Morley's Two-Bit
Cough Syrup for La Grippe. It soon stops
the fever and cures every pop.

JOHN CLEMENTS.

Col. Bullyt—"As sho as yo' bo'n his wah a most horrible takin' oil—most horrible." "What ailed him, colonel?" "Watah on the brain—watah, sir!"

#### She was Completely Cured.

A daughter of my customer suffered from suppressed menstruation, and her health was completely wrecked. At my suggestion, she used one bottle of Bradfield's Female Regulator, which cured her. J. W. Hellums, Water Valley, Miss.

Write The Bradfield Reg. Co., Atlanta, Ga., for particulars. Sold by all druggists.

Cadley—What is it your little boy calls you? Marlow—Pretty papa. Cadley—Isn't he rather young for sarcasm?

ALL women, married and single, can retain their health and personal charms by the use of Dr. Dromgoole's English Female Bitters, the great Iron Tonic and Female Regulator. The praises of which are sung by thousands of grateful women who owe their health to the timely use of this medicine. If your druggist don't keep it, write J. P. Bromgoole & Co., Louisville, Ky. ALL women, married and single, can retain

Jockey-I've trained all I know how and I'm still four pounds over weight. Horse Owner-It looks as though you'd have to take a bath after all.

Give John-on's Anodyne Liniment a fair chance, and it always "gets there" when needed.

Awkward Miss [with an umbrella]-Beg pardon! Polite Gentleman-Don't mention it. I have another eye left.

A cough or cold, it not promptly attended to, may result in an ineurable lung disease. For all diseases of the throat, breast and lungs, broachial or asthmatic affections, Morsey's Two-Bit Cough Syrup of Tolu. Cherry and Ter is a pleasant and certain cure. It promotes expectoration and removes all dis-sased matter which obstructs the lungs, the alcoration is healed, and the sufferer is redored to perfect health. Price 25 cents at all

"If you'll go to work, I'll give you sonse-thing to eat," said the kind-hearted woman, "I can't follow my profession unless you do," returned the tramp, "for I'm an after-dinner speaker."

#### Weak Women.

The more sensitive nature of the female sex renders women much more susceptible than men to those numerous ills which spring from lack of harmony in the system. The nervous system gives way: sick headache is frequent, the appe-tite is lost, and other allowed. tite is lost, and other ailments peculiar to the sex cause great suffering. Hood's Sarsaparilla is peculiarly adapted for such cases, and has received the most gratifying praise for the relief it has afforded thousands of women whose very existence before taking it was only misers. It strengthens the nerves, cures sick headache and indigestion, purifies and vitalizes the blood, and gives regular and healthy action to every organ in the body.

Who, Indeed ?- A famous artist once painted an angel with six toes. "Who ever saw an angel with six toes?" people inquired. "Who ever saw one with less?" was the counter question.

Bad breath is caused by a disordered stomach, which is easily corrected by a few doses of Cascarine. It stimulates the liver to healthy action and acts gently on the

Chicago Teacher—In what year did Columbus land? Class—(No answer). Teacher—Come! Can't any or you tell? Bright Boy—I don't remember the 'xact year, mum, but it

For restoring the color, thickening the growth, and beautifying the hair, and for preventing baldness, Hall's Heir Renewer is unsurpassed.

Mrs. Chaffer—What! Twenty cents apiece for those small cabbages! That's a pretty high price. Grocer—Yes, but cabbages are scarce and dear. You see there are several large cigar factories right near here.

Success Produces Immitations. Genuine Pond's Extract is sold only in Bottles, with landscape view on buff wrapper.

Magistrate—What, sir! You arrived here this morning by the early train, and half an hour later you were arrested for stealing. This is frightful! Prisoner (coolly)—Frightful! I should just think it is frightful. Why. I hadn't even time to look round the town.

FOR DYSPEPSIA Use Brown's Iron Bitters.
Physicians recommend it.
All dealers keep it. \$1.00 per bottle. Genuine has trade-mark and crossed red lines on wrapper.

"You mustn't hoe that corn with your face to the east'ard," said Farmer Sparrowgrass to his hired man. "Why not?" asked Bill. "Because the old proverb says, "Westward belt".

DALARK, ARK., Feb. 10, 1890.

The Grippe has struck our town and we have sold out of Morley's Two-Bit Cough Syrup, which is a sure cure. Please send us some more at once.

WILSON & CO.

Proprietor of fruit stand (frantically)—Poy, you haff ruined me! New Assistant—What have I done? Proprietor (wringing his hands)—You haff sold all te oranges on te outside row.

Whitesboro sta. July 12, 18
Whitesboro sta. July 18, 14
Pilot Point sta July 19, 20
Gordouville cir, at Pleasant View. July 19, 20
Sherman cir, at Basia Springs July 26, 27
Rells and Savoy cir, at Canan Aug. 2 3
Whitesboro sta. Survey 12, 18, 14
Pilot Point sta. July 18, 14
Pilot Point sta. July 19, 20
Sherman cir, at Basia Springs July 26, 27
Rells and Savoy cir, at Canan Aug. 2 3
Whitesboro sta. July 18, 14
Whitesboro sta. July 18, 14
Pilot Point sta. Survey 19, 20
Sherman cir, at Basia Springs July 26, 27
Whitesboro sta. July 19, 20
Sherman cir, at Basia Springs July 26, 27
Whitesboro sta. July 19, 20
Sherman cir, at Basia Springs July 26, 27
Whitesboro sta. July 19, 20
Sherman cir, at Basia Springs July 26, 27
Whitesboro sta. July 19, 20
Sherman cir, at Basia Springs July 26, 27

A falling drop will at last carve a stor Just as surely constipation, if not relieved the use of Cascarine, will work its dead effect on the system.

First Boy-How do you like your not teacher? Second Boy-He is not a lightnit teacher. He strikes several times in the same place.

#### LITTLE PEOPLE.

For Hoarseness, Whooping Cough, Spasn of the Wind-pipe, known as crowing diseas and indeed for all pulmonary ailments mogomenon among the little people, Morley Pwo-Bit Cough Syrup of Tolu, Cherry ar far, is a pleasant and certain cure.

Briggs—Fompkins is engaged to a wido I hear. Braggs—Yes, that's just like hir He is too lazy to do any of the courting.

For pains in the stomach, bowels or kid-neys use Johnson's Anodyne Liniment inter-

He—Here are your caramels, and now ! suppose I will take those kisses you promised me? She—Did I promise any kisses? He—Of course you did, darling—Great Scott, I've got you mixed up with my other girl.



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#### Church Liotices.

O LINNER LU O LINNER LE

| 1890 | Sunday | Monda | Tuesda | Wedne | Thursd | Friday | Salurd | 1890  | Sunday | Monda | Tuesda | Wedne | Thursd | Friday | Saturd |
|------|--------|-------|--------|-------|--------|--------|--------|-------|--------|-------|--------|-------|--------|--------|--------|
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| Feb. |        |       |        |       |        |        |        | Aug.  |        |       |        |       |        |        |        |
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| Mar. |        |       | ***    | ***   |        |        |        |       |        |       |        | ***   | ***    | ***    | ***    |
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| MONTAGUE DISTRICT-THIED ROUND,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| Montague and Belcher, at Nocona Henricits sta June 24, Henricits sta June 28, Wichitz Fails sta June 28, Wichitz Fails sta July 38 Belleview City, at Liberty July 12, Bowie sta July 18, Bowie sta July 28, Burlington, at Eagle Point Aug. 20, Alvord City, at Foster Aug. 9, Chico cir, at Bridgeport, Aug. 16, Sunset and Crafton, at Newport Aug. 26, Post Oak cir, at Wesley chapel Aug. 26, Archer City is, at Rock Rest Sept. 6 Red River mis, at Sept. 18, Bowie City, at Sept. 20, W. S. May, P. E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| GALVESTON DISTRICT-THIRD ROUND.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| St. John   June 14,   West First aris   June 21,   June 21,   Shearn Church   June 21,   Shearn Church   June 28,   Washington Street   July 5   McKee Street   July 7   Cedar Bayon   July 12,   Cedar Bayon   July 12,   Calculate 2   Cedar Bayon   July 12,   Cedar Bayon   July 13,   Cedar Bayon   July 14,   Cedar Bayon   Cedar Bayon   July 14,   Cedar Bayon   Ced |

| <br>Matagoria August 2, 2 Alvin August 9, 10 Richmond and Wharton. August 16, 17 District Conference at Columbia, commencing Thursday, July 21, 8 s. m Bishop Galloway pre- siding. H. V. Philipott.                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CLEBURNE DISTRICT—THIRD ROUND.  Granbury sta 2d Sun in June Walnut and iredell sta 3d Sun in June Carlton cir 4th Sun in June Martin Gap wis 5th Sun in June Stephenville cir 1st Sun in June Stephenville cir 2d Sun in July Paluxy cir 2d Sun in July Paluxy cir 3d Sun in July Nolan Rivercir 3d Sun in July Morgan mis 4th Sun in July Armstrong cir 1st Sun in Aug Hreo cir Wednesday before 2d Sun in Aug Green Creek cir 2d Sun in Aug Green Creek cir 2d Sun in Aug Dublin sta 2d Sun in Aug |
| W. L. NELMS, P. E.  PARIS DISTRICT—THIED ROUND.  Centenary sta                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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|--------------|------|-----|---|----|----|---|----|---|-----|----|---|----|---|------|-------|------|
| Centenary s  | ta   |     |   |    |    |   |    |   |     |    |   |    |   | .JI  | me    | . 2  |
| Lamar Aver   | ue ! | sta | ١ |    |    |   |    |   |     |    |   |    |   | Ju   | me    | 2    |
| Powderly m   | is   |     |   |    |    |   |    |   |     |    |   |    |   | Ji   | ine   | 2    |
| Emberson o   | ir   |     |   |    |    |   |    |   |     |    |   |    |   |      | Ju    | ls   |
| Roxton cir   |      |     |   |    |    |   |    |   |     |    |   |    |   | . 1  | ulx   | ñ    |
| Clarksville  | mis  |     |   |    |    |   |    |   |     |    |   |    |   | . J  | ulv   | 1    |
| Clarksville  | sta. |     |   |    |    |   |    |   |     |    |   |    |   | J    | ulv   | 2    |
| Rosalie cir. |      |     |   |    |    |   |    |   |     |    |   |    |   | . 3  | ulv   | - 5  |
| Pattonville  | cir. |     |   |    |    |   |    |   |     |    |   |    |   | At   | :2711 | Sel. |
| Blossom sta  |      |     |   |    |    |   |    |   |     |    |   |    |   | At   | 1ca   | 41   |
| Milton mis.  |      |     |   |    |    |   |    |   |     |    |   |    |   |      |       |      |
| Dalby Sprin  |      |     |   |    |    |   |    |   |     |    |   |    |   |      |       |      |
| Detroit cir  |      |     |   |    |    |   |    |   |     |    |   |    |   |      |       |      |
| Woodland o   |      |     |   |    |    |   |    |   |     |    |   |    |   |      |       |      |
| Annona cir   |      |     |   |    |    |   |    |   |     |    |   |    |   |      | Sor   | 12   |
| New Boston   | cir  |     |   |    |    |   |    |   |     |    |   |    |   | 80   | mt.   | 1    |
| Ingersoli mi | g    |     |   |    |    |   |    |   |     |    |   |    |   |      | -     | 9    |
|              |      |     |   |    |    |   |    |   | 1   | 12 | 1 | W  |   | . 12 | e. 1  | , '  |

| CALVERT DISTRICT-THIRD ROUND.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ewett and Buffalo, at Buffalo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ranklin cir, at Beck Prairie July 9, 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Cosse cir, at Mustang July 12, 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Bryan sta. at July 16, 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Bryan mis, at July 19, 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| alvert sts. at July 23, 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Bremond and Reagan, at Camp-ground, July 26, 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Rogers Prairie mis. at New Prospect. July 31, Aug 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Centerville cir, at Camp-ground Aug. 2. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Boon Prairie mis. at Aug 6, 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Milican and Welborn, at Welborn Aug. 9, 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| The Calvert District Conference will meet at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| to the property from the second of the first of the second |

BROWNWOOD DISTRICT-THIRD ROUND. Indian Creek, cir, at Buffalo
Zephyr cir, at Mt. Valley Jo Goldthwaite cir. Center City J Comanche and DeLion sta, at Comanche Because the old proverb says, "Westward ho!"

Progress.

It is very important in this age of vast material progress that a remedy be pleasing to the taste and to the eye, easily taken, acceptable to the stomach and healthy in its nature and effects. Possessing these qualities, Syrup of Figs is the one perfect laxative and most gentle diurctic known.

Cailer—Is the proprietor in? Wit-Clerk—Yes, sir. Caller—Are you the gentleman? Wit-Clerk—Yes, sir, but the proprietor is in the ante room; I'll call him.

THE GRIPPE,

DALARK, ARK., Feb. 10, 1890. SHERMAN DISTRICT-THIRD ROUND. Sherman sta Denison sta Collinsville cir, at West View....

| Pottsboro and Preston, at PrestonAu                                          | 9.1   |
|------------------------------------------------------------------------------|-------|
| Denison cirAug.                                                              | 16, 1 |
| Howecir                                                                      | 23, : |
| Pilot Grove cir                                                              | 30, 3 |
| Anna mis W. D. Mountcastle, P                                                | t. 6, |
| W. D. MOUNTCASTLE, P                                                         | . E.  |
|                                                                              |       |
| GATESVILLE DISTRICT-THIRD ROUN                                               | D.    |
| Clifton cir, at Mt. Pleasant3d Sun in                                        | Jun   |
| Crawford and Valley Mills cir. at Valley Mil                                 | ls    |
| Wednesday, at 2 p. m., before 4th Sun in                                     | Jun   |
| Meridian sta, at Grapevine5th Sun in                                         | Jun   |
| Bee House cir, at Evant 1st Sun in                                           | Jul   |
| Copperas Cove cir, at Rock Church 2d Sun in                                  |       |
| Lampasas cir, at Naruna 3d Sun in                                            |       |
| Killeen cir, at Pleasant Hill4th Sun in                                      |       |
| McGregor cir, at Stockton1st Sun in                                          | Au    |
| Jonesboro cir, at                                                            | Au    |
| Hamilton cir, at                                                             | Au    |
| Shive cir, at4th Sun in                                                      | Au    |
| Henson Creek cir. at ——5th Sun in                                            | Au    |
| The district conference will convene at V                                    | alle  |
| Mills, Wednesday, the 18th of June, at 5                                     | p. m  |
| The pastors will please see that the quarterly                               | con   |
| ference journals are present for inspection.                                 |       |
| 1111                                                                         | 111   |
| conference sermon will be preached by J. G.<br>man. Wednesday, at 7:30 p. m. | Put   |

|   | man, Wednesday, at 7:30 p. m.<br>E. A. Bailley, P. E. |
|---|-------------------------------------------------------|
| - | E. A. DAILEY, P. E.                                   |
|   | ABILENE DISTRICT-THIRD ROUND.                         |
|   | Big Springs, at MidlandJune 14. 1                     |
| ! | Anson cir, at Fairview June 21. 2                     |
| • | Cisco staJuly 5,                                      |
| 1 | Haskell mis, at BrushyJuly 12, 1                      |
| - | Abilene mis, at July 19, 2                            |
| е | Sweetwater cir, at Mulberry July 26, 2                |
|   | Snyder mis, at Browning'sJuly 3                       |
|   | Roby mis, at White Flat                               |
| • | Stonewall mis, at — Aug                               |
|   |                                                       |
|   | Abilene sta                                           |
|   |                                                       |
|   | July 2. 1890, at 2:30 p. m. Rev. J. H. Chamblis       |
|   | will preach the opening sermon Wednesday              |
|   | July 2, at 8 p. m. John A. Wallace, P. E.             |
|   |                                                       |
|   | EL PASO DISTRICT-THIRD ROUND.                         |
|   | Boulte 04 Sun to two                                  |

White Oaks

| Roswell                                           |
|---------------------------------------------------|
| Eddy                                              |
| Pecos City                                        |
| Fort Davis                                        |
| My address will be El Paso, Texas, in care of W.  |
| D. Robinson. J. M. STEVENSON, P. E.               |
| D. Robinson. S. M. Stavesson, P. E.               |
|                                                   |
| SULPHUR SPRINGS DISTRICT-THIRD ROUND.             |
| Black Jack Grove4th Sun in June                   |
| Kingston                                          |
| Greenville sta                                    |
| Campbell                                          |
| Carrollton4th Sun in July                         |
| Pine Forest                                       |
| Winsboro                                          |
| Leesburg                                          |
| Quitman4th Sun in Aug                             |
| Cooper                                            |
| Fairlie                                           |
| CommerceSept 8                                    |
| Sulphur Bluff 2d Sun in Sept                      |
| Sulphur Springs staSept 15                        |
| Sulphur Springs mis. Sept 18                      |
|                                                   |
| Loanoke circuit                                   |
| The district conference will meet in Cooper       |
| Thursday, 8 a. m., before the 5th Sunday in June. |
| Rev. Wm. Taylor will preach Wednesday night       |

Rev. Wni. Taylor will preach Wednesday night before the opening of conference Thursday. Trains on Cotton Belt and M., K. and T. arrive at Sulphur Springs from 12 o'clock, noon to 2 p m. each day. I cannot give time of train at Ben Franklin. Conveyance will be at Sulphur Springs and Ben Franklin Wednesday only for delegates to conference. Arrangements will be made to care for horses of those going by private means. I will be much the best for all who can to go by their own conveyance. Let all the delegates and bastors attend.

GEO. T. NICHOLA, P. E.

| pustors attenu.    | GEO, T. NICHOLS, P. E.         |
|--------------------|--------------------------------|
| SAN ANTONIO        | DISTRICT-THIRD ROUND.          |
| Kerrylile          | 3d Sun in June<br>June 18      |
| Bandera            | 4th Sun in June                |
| Pleasanton cir     | 5th Sun in June                |
| Catulia and Pearsa | ll                             |
| Uvalde             | kett                           |
| Amphion cir        | 3d Sun in July                 |
| Carrizo Springs    | 4th Sun in July                |
| Sen Antonio        |                                |
|                    | District Conference will con-  |
|                    | ore fifth Sunday in June, at ? |

| 1 | vene intristry octore min sanday in June, a    |
|---|------------------------------------------------|
| 1 | a. m., at Devine. B. Harris, P. I              |
| 1 | WEATHERFORD DISTRICT-THIRD ROUND               |
| 1 | Eastland cir. at GunsightJune 14               |
| 1 | Breckenridge, at Shady GroveJune 21            |
| 1 | Springtown and Goshen, at Agnis June 28        |
| 1 | Whitt and Jacksboro, at BethesdaJuly           |
| 1 | Vineyard City mis, at FairviewJuly             |
|   | Boonville cir. at New HopeJuly                 |
|   | Finis cir. at Finis July 12                    |
|   | Graham staJuly 15                              |
|   | Crystal Falls mis, atJuly 19                   |
|   | Palo Pinto and Mineral Wells cir, at - July 23 |
|   | Gervin cir. atJuly 20                          |

| VERNON DISTRICT—THIRD ROUND.  Clarendon tais. Jun Amarilio mis. Jun Plainview mission. Jun Mangum mis. Ju Frazier mis. Jul Seymour sta. Jul Childress and Quanah Jul Throckmorton cir A Farmer cir. At District conference will meet at Childres E, and include the following Sunday, the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Gervin cir, at -                  | B. M. STEPHENS, P     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------|
| Amarillo mis         Jun           Plainview mission         Jun           Mangum mis         Jun           Frazier mis         Jun           Seymour sta         Jun           Childress and Quanah         Jul                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VERNON                            | DISTRICT-THIRD ROUND. |
| Frazier mis. Jul<br>Seymour sta. Jul<br>Childress and Quanah Jul                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Amariilo mis<br>Plainview missi   | on June               |
| What has been as a second of the second of t | Frazier mis                       | July                  |
| District conference will meet at Children                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | William Committee and the same of | ir                    |

|   | Et, and include the following Sunday, the 27t<br>Bishop Key has promised to be with us then.<br>JEROME HARALSON, F. E. |
|---|------------------------------------------------------------------------------------------------------------------------|
| 1 |                                                                                                                        |
|   | CUERO DISTRICT-THIRD ROUND.                                                                                            |
|   | Beeville rais, at Rickman June 14.                                                                                     |
| ı | Hallettsville cir. at county line June 21,                                                                             |
|   | Williamsburg cir, at HopeJuly 5                                                                                        |
|   | Wealder cir, at ShinerJuly 12.                                                                                         |
|   | Leesville cir, at Floyd's chapel July 19,                                                                              |
|   | Weesatche cir. at July 26,                                                                                             |
|   | Clear Creek cir. at                                                                                                    |
|   | DeWitt cir. at                                                                                                         |
|   | District conference will be held in Gonzal                                                                             |
| ١ | June 25 to 29. Opening sermon Wednesday nig                                                                            |
| 1 | by Rev. J. T. Williamson, of Cuero, followed                                                                           |
|   | the sacrament of the Lord's supper. Recording                                                                          |
|   | stewards will please have their books present.                                                                         |
|   | R. J. DEETS, P. E.                                                                                                     |
| ٢ |                                                                                                                        |
|   |                                                                                                                        |

| R. J. DEETS, P. E.                                                   |
|----------------------------------------------------------------------|
| FORT WORTH DISTRICT-THIRD ROUND.                                     |
| Itaska cir, at Itaska                                                |
| Grandview cir. at Roberts' Chapel.5th Sun in Ju-                     |
| Arlington and Village Creek cir, at<br>Thomas' Chapel, 1st Sun in Ju |
| Marystown cir, at Fairview2d Sun in Ju<br>Aivarado sta               |
| Hillsboro sta                                                        |
| Whitney cir. at Badgett's Chapel 2d sun in A                         |
| Mulkey Memorial sta Thursday, 8 p. m., Aug<br>J. Fred Cox, P. E      |
|                                                                      |

The French say that the sweets are the adies' cheese.

A Few Words on Indigestion.

JEFFERSON DISTRICT-THIRD ROUND. GAINESVILLE DISTRICT-THIRD ROUND. 
 Denton Stree:
 June 21, 22

 Broadway
 June 28, 29

 Gainesville cir
 July 11

| Dexter cirJuly 12, 13                                                                 |
|---------------------------------------------------------------------------------------|
| Maryville cirJuly 19, 20                                                              |
| Rosston cir July 22                                                                   |
| Boliver cirJuly 24                                                                    |
| Decatur cirJuly 26                                                                    |
| Decatur staJuly 27, 28                                                                |
| Aurora eir                                                                            |
| Denton cirJuly 30                                                                     |
| Mt. SpringsAugust 2, 3                                                                |
| Aubréy cir                                                                            |
| District conference at Denton staJuly 3,6                                             |
| C. L. BALLARD, P. E.                                                                  |
|                                                                                       |
| GEORGETOWN DISTRICT-THIRD ROUND.                                                      |
| Rogers cir. at RogersJune 14, 15                                                      |
| Florence cir, at Sunny Lane June 28, 29                                               |
| Burnet sta. at Burnet July 5. 6                                                       |
| Burnet sta, at Burnet July 5, 6<br>South Belton, at Center Lake July 12, 13           |
| forn Hill and Salado, at Owen's                                                       |
| school-houseJuly 19, 20                                                               |
| North Belton, at Cedar Creek July 26, 27                                              |
| emple sta. at Temple (ulve0                                                           |
| 'emple sta, at Temple                                                                 |
| Vest Georgetown, at Ang 6, 7                                                          |
| Vest Georgetown, at —————————Aug 6, 7<br>Bertram and Horeb, at Mount Horeb —Aug 9, 10 |
| Rartlett ein at Bartlett Aug 16, 17                                                   |
| Bartlett eir, at Bartlett                                                             |
| evlor ste at Taylor Aug 98                                                            |
| 'aylor sta, at Taylor                                                                 |
| Carble Fells of Sept 6.7                                                              |
| farble Falls, at — Sept 6, 7<br>eorgetown, at Georgetown Sept 10                      |
| Relton ste et Belton Sent 12 14                                                       |
| Belton sta, at Belton                                                                 |
| District conference will meet at Salado on                                            |

| Belton sta, at Belto<br>District conferen                          | ou Sept 13, 14 uce will meet at Salado on he fourth Sunday in June, at 9 HORACE SISHOP, P. E. |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| WACO DIST                                                          | TRICT-THIRD ROUND.                                                                            |
| Vaco-Fifth Street<br>Vaco-Morrow Stre                              | rape Creek. June 14, 15<br>June 21, 22<br>et June 28, 8 p m<br>ve June 28, 29                 |
| fexia sta<br>froesbeeck, at Oak<br>hornton, at Steele              | July 5, 6<br>Hill July 12, 13<br>'s Creek July 19, 20                                         |
| Bosqueville                                                        | reville July 28, 3 p m<br>h July 26, 27<br>Aug 2, 3<br>tirview Aug 9, 10                      |
| Cast Waco, at Frien<br>Cotton Gin, at Fore<br>Cerens, at Prairie I | dship Aug 16, 17<br>st Glade Aug 23, 24<br>Point Sept 6, 7                                    |
| Remember the dis                                                   | land Sept 13, 14<br>strict conference, June 19.                                               |

| Remember the      | listrict conference, June 19.<br>SAM P. WRIGHT, P. E.                          |
|-------------------|--------------------------------------------------------------------------------|
| BEAUMONT          | DISTRICT-Second Round.                                                         |
|                   | June 14, 15<br>June 21, 22                                                     |
| Remember, bre     | thren, on this round delegates derence will be elected.  F. J. Browning, P. E. |
| AUSTIN D          | ISTRICT-THIRD ROUND.                                                           |
| Austin. Twenty-fe | ourth Street June 14, 15<br>et June 14, 15                                     |

|   | ***************************************           |
|---|---------------------------------------------------|
|   | AUSTIN DISTRICT-THIRD ROUND.                      |
|   | Austin. Twenty-fourth Street June 14, 1           |
|   | Austin, First Street. June 14, 1                  |
|   | Manchaca cir. at Moore's School-house. June 21, 2 |
|   | District Conference, at Weimar, June 26-50        |
|   | Merrilltown, at July 5,                           |
|   | Webberville, at July 12. 1:                       |
|   | Bastrop staJuly 19, 2                             |
|   | Cedar Creek, atJuly 26, 2                         |
|   | Smithville, at, Aug 2,                            |
|   | Austin, Tenth Street Aug 9, 10                    |
|   | Winchester, at Aug 16, 1                          |
|   | Flatonia staAug 30, 3                             |
|   | Flatonia cir, at Sept 6,                          |
| 1 | Weimar, at Sept 10, 1                             |
|   | Columbus sta                                      |
| 1 | LaGrange staSept 20, 2                            |
| 1 | E. S. SMITH, P. E.                                |
| 1 | MARSHALL DISTRICT-THIRD ROUND.                    |
| 1 | Longview sta, at Longview June 14, 13             |
| 1 | Harrison cfr. at Andrew Chapel June 21, 2.        |
| 1 | Centennial mis, at Walnut HillJuly 5, 6           |
| 1 | Marshall mis, at Union ChapelJuly 12, 13          |
| 1 | Hallville cir. at BethelJuly 19, 20               |
| ı | Kilgore cir. at Hopewell July 26, 2.              |
| 1 | Marshall sta. at Marshall Aug 2, 5                |
| 1 | Transportation of at Canton track to              |

| Troupe and Overton cir, a                                | t Canton Aug 9, 1   |
|----------------------------------------------------------|---------------------|
| DeBerry cir, at Bethel                                   |                     |
| Church Hill etr. at Harm                                 | ony Hill Ang 23, 2  |
| Henderson cir. at                                        |                     |
| Henderson sta. at Hender                                 |                     |
| The Marshall District Co                                 |                     |
| in Overton on Thursday,                                  |                     |
|                                                          |                     |
| embrace the 5th Sunday                                   | . Recording Steward |
| will please be present wi                                |                     |
| ference journals.                                        | T. P. SMITH, P. E.  |
|                                                          |                     |
| TERRELL DISTRIC                                          | T-THIRD ROUND.      |
| McClendon cur, at Allen's                                | Chapel June 14, 1   |
| Terrell sta                                              |                     |
| Merritt cir. at Verons                                   |                     |
| Navada ola at teronhino                                  | Indu 5              |
| Nevada cir, at Josephine.<br>Poetry cir, at Bright Star. | duly of             |
| Poetry cir. at Bright star.                              | July 12, 1          |
| Wills Point sta                                          | July 19, 2          |
| Komp eir at Tologa                                       | July 26, 9          |

| Keinp eir, at Teiosa       July 26.         Kaufman ste.       Aug 2.         Forney eir, at Lene Star       Aug 9.         Mesquite eir, at Pieasant Ridge.       Aug 16.         Rockwall and Royse, at Rockwall.       Aug 23.         Garland and Duck Creek.       Aug 30.         Allen eir, at       Sept 6.         Roberts mis, at       Sept 13. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| W. L. CLIPTON, P. E.                                                                                                                                                                                                                                                                                                                                       |
| ******                                                                                                                                                                                                                                                                                                                                                     |
| SAN MARCOS DISTRICT-THIRD ROUND.                                                                                                                                                                                                                                                                                                                           |
| Luling eir, at Prairie Lea5th Sun in Jun<br>Harwood eir, at soda Springs1st Sun in Jul<br>Elm Grove rais, at Lytton Springs2d San in Jul<br>San Mateos eir, at Center Point3d Sun in Jul<br>Lockhart eir, at Harrison's Church.<br>Tuesday after 3d Sunday in July, 2 p. y                                                                                 |
| Kyle cir, at Buda 4th Sun in Jul                                                                                                                                                                                                                                                                                                                           |
| Dripping Springs mis, at Onion Creek<br>Camp Ground, Tues after 4th Sun, 2 p.r                                                                                                                                                                                                                                                                             |
| Blanco mis, at Kendalialst Sun in Au                                                                                                                                                                                                                                                                                                                       |
| Blanco sta, at Flat Creek, Tuesday                                                                                                                                                                                                                                                                                                                         |
| seguin mis, at Nockenut 21 Sun in Jun Belmont cir, at Thomas' S. H 31 Sun in Jun                                                                                                                                                                                                                                                                           |

|   | m. Recording Stewards will please be on hand with their records. W. H. H. Brogs, P. E.                                                  |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|
| ı |                                                                                                                                         |
| ı | HUNTSVILLE DISTRICT-THIRD ROUND.                                                                                                        |
|   | Courtney and Plantersville cir. at Linn                                                                                                 |
| Н | Grave June 14, 13                                                                                                                       |
|   | Navaso'a sta,         June 21, 22           Huntsville sta         July 5, 6           Dodge cir, at Dodge         July 12, 13          |
|   | Huntsville sta July 5, 6                                                                                                                |
| ı | Dodge cir, at DodgeJuly 12, 13                                                                                                          |
|   |                                                                                                                                         |
| H | Cold Springs cir. at Evergreen July 19, 20                                                                                              |
| ı | Cold Springs cir, at Evergreen July 19, 20<br>Montgomery sta, at Bear Bend July 29, 27<br>Prairie Flains sta, at Bay's Chapel Aug. 7, 3 |
|   | Prairie Plains sta, at Bay's ChapelAug. 7, 3                                                                                            |
|   | Anderson cir at Fairview                                                                                                                |
|   | J. C. Mickie, P. E.                                                                                                                     |

| J. C. MICKEE, P. E.                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SAN SABA DISTRICT-THIRD ROUND.                                                                                                                                                                        |
| Junction City mis 31 San in Juncsherwood mis Wednesday after 3d San in Juncsan Angelo sta 4th San in Junc Garden City mis 4th San in Junc Garden City mis 4th San in Junc Menardville and Paint Rock. |
| Tuesday after 4th Sun in June                                                                                                                                                                         |
| Bredy ir5th Sun in June                                                                                                                                                                               |
| Richland Springs mis 1st Sun in July                                                                                                                                                                  |
| San Saba sta                                                                                                                                                                                          |
| Cherokee mis                                                                                                                                                                                          |
| Pontotoe cir                                                                                                                                                                                          |
| Fredonia cir                                                                                                                                                                                          |
| District conference will meet at Brady, Thurs                                                                                                                                                         |
| day morning before fifth Sunday in June, Sermon                                                                                                                                                       |
| Wednesday night before by Rev. J. B. Denton                                                                                                                                                           |
| followed with the sacrament. Recording stew                                                                                                                                                           |
| ards must have the quarterly conference journal                                                                                                                                                       |
| on hand. M. A. BLACK, P. E.                                                                                                                                                                           |
|                                                                                                                                                                                                       |
| SAN AUGUSTINE DISTRICT-SECOND ROUND                                                                                                                                                                   |
| Carthage cirJune 8,                                                                                                                                                                                   |
| Hemphill misJune 14.1                                                                                                                                                                                 |
| Sexton cirJune 15, 10                                                                                                                                                                                 |

| WAXAHACHIE DISTRICT—THIRD ROUND. Bristol cir. at Hines' Chapel June 14, 18 Rice and Chatfield cir. at Chatfield June 22, 28 Waxahachie sta, at Waxahachie. June 28, 29 Oak Cliff sta, at Oak Cliff July 16, 67 Reagor cir, Ebenezer July 12, 18 Avalon cir. July 19, 20 Sims and Glenwood cir. July 26, 27 Waxahachie cir. Aug 2, 3 Red Oak cir. Bluff Springs. Aug 10, 18 Lancaster and Ferris cir, at Bluff Springs. Aug 11 Wesley and Rusk cir. July 26, 27 District conference will convene at Oak Cliff, July 3, at 9 o'clock a. m. Recording stewards will please have quarterly conference journals present                                                                                                                                                                                                                                                                                     |                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| Hemphill mis. June 14, 15 Sexton cir. June 15, 16 Shelbyville cir. June 21, 22 Ceater and Timpson. June 22, 22 Ceater and Timpson. June 28, 29 District conference will convene at Center, June 26th, at 9 o'clock a. m. J. W. Johnson, P. E.  WAXAHACHIE DISTRICT—THIRD ROUND. Bristol cir. at Hines' Chapel June 14, 15 Rice and Chatfield cir. at Chatfield. June 22, 23 Waxahachie sta, at Waxahachie. June 28, 29 Oak Cliff sta, at Oak Cliff. July 5, 6 Reagor cir, Ebenezer July 12, 13 Avalon cir. July 19, 20 Sims and Glenwood cir. July 19, 20 Sims and Glenwood cir. July 26, 27 Waxahachie cir. Aug 2, 3 Red Oak cir. Bluff Springs. Aug 11 Wesley and Rusk cir. at Bluff Springs Aug 11 Wesley and Rusk cir. at Bluff Springs Aug 11 District conference will convene at Oak Cliff. July 3, at 9 o'clock a. m. Recording stewards will blease have quarterly conference journals present | SAN AUGUSTINE DISTRICT-SECOND ROUND.               |
| Sextón cir. June 15, 16 Shelbyville cir. June 21, 22 Ceater and Timpson June 28, 29 District conference will convene at Center, June 26th, at 9 o'clock a. m. J. W. JOHNSON, P. E.  WAXAHACHIE DISTRICT—THIRD ROUND.  Bristol cir, at Hines' Chapel June 14, 15 Ruce and Chatfield cir, at Chatfield June 22, 23 Waxahachie sta, at Waxahachie June 22, 23 Waxahachie sta, at Waxahachie June 23, 23 Coak Cliff sta, at Oak Cliff July 19, 30 Sims and Glenwood cir July 19, 30 Sims and Glenwood cir July 16, 27 Waxahachie cir. Aug 2, 3 Red Oak cir, Bluff Springs. Aug 9, 10 Lancaster and Ferris cir, at Bluff Springs Aug 11 District conference will convene at Oak Cliff, July 3, at 9 o'clock a. m. Recording stewards will please have quarterly conference journals present                                                                                                                 | Carthage cirJune 8,5                               |
| Sextón cir. June 15, 16 Shelbyville cir. June 21, 22 Ceater and Timpson June 28, 29 District conference will convene at Center, June 26th, at 9 o'clock a. m. J. W. JOHNSON, P. E.  WAXAHACHIE DISTRICT—THIRD ROUND.  Bristol cir, at Hines' Chapel June 14, 15 Ruce and Chatfield cir, at Chatfield June 22, 23 Waxahachie sta, at Waxahachie June 22, 23 Waxahachie sta, at Waxahachie June 23, 23 Coak Cliff sta, at Oak Cliff July 19, 30 Sims and Glenwood cir July 19, 30 Sims and Glenwood cir July 16, 27 Waxahachie cir. Aug 2, 3 Red Oak cir, Bluff Springs. Aug 9, 10 Lancaster and Ferris cir, at Bluff Springs Aug 11 District conference will convene at Oak Cliff, July 3, at 9 o'clock a. m. Recording stewards will please have quarterly conference journals present                                                                                                                 | Hemphill misJune 14. 15                            |
| Center and Timpson. June 28, 29 District conference will convene at Center, June 26th, at 9 o'clock a. m. J. W. Johnson, P. E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sexton cirJune 15, 16                              |
| WAXAHACHIE DISTRICT—THIRD ROUND. Bristol cir. at Hines' Chapel June 14, 18 Rice and Chatfield cir. at Chatfield June 22, 28 Waxahachie sta, at Waxahachie. June 28, 29 Oak Cliff sta, at Oak Cliff July 16, 67 Reagor cir, Ebenezer July 12, 18 Avalon cir. July 19, 20 Sims and Glenwood cir. July 26, 27 Waxahachie cir. Aug 2, 3 Red Oak cir. Bluff Springs. Aug 10, 18 Lancaster and Ferris cir, at Bluff Springs. Aug 11 Wesley and Rusk cir. July 26, 27 District conference will convene at Oak Cliff, July 3, at 9 o'clock a. m. Recording stewards will please have quarterly conference journals present                                                                                                                                                                                                                                                                                     | Shelbyville cir                                    |
| WAXAHACHIE DISTRICT—THIRD ROUND. Bristol cir. at Hines' Chapel June 14, 18 Rice and Chatfield cir. at Chatfield June 22, 28 Waxahachie sta, at Waxahachie. June 28, 29 Oak Cliff sta, at Oak Cliff July 16, 67 Reagor cir, Ebenezer July 12, 18 Avalon cir. July 19, 20 Sims and Glenwood cir. July 26, 27 Waxahachie cir. Aug 2, 3 Red Oak cir. Bluff Springs. Aug 10, 18 Lancaster and Ferris cir, at Bluff Springs. Aug 11 Wesley and Rusk cir. July 26, 27 District conference will convene at Oak Cliff, July 3, at 9 o'clock a. m. Recording stewards will please have quarterly conference journals present                                                                                                                                                                                                                                                                                     | Center and Timpson June 28, 28                     |
| WAXAHACHIE DISTRICT—THIRD ROUND.  Bristol cir, at Hines' Chapel June 14, 15 Rice and Chatfield cir, at Chatfield June 22, 25 Waxahachie sta, at Waxahachie June 28, 22 Oak Cliff sta, at Oak Cliff July 5, 6 Reagor cir, Ebenezer July 12, 18 Avalon cir July 19, 20 Sims and Glenwood cir July 16, 27 Waxahachie cir Aug 2, 3 Red Oak cir, Bluff Springs Aug 1, 10 Lancaster and Ferris cir, at Bluff Springs Aug 1, 10 Ustrict conference will convene at Oak Cliff, July 3, at 9 o'clock a. m. Recording stewards will please have quarterly conference journals present                                                                                                                                                                                                                                                                                                                            | District conference will convene at Center, June   |
| WAXAHACHIE DISTRICT—THIRD ROUND.  Bristol cir, at Hines' Chapel June 14, 15  Rice and Chatfield cir, at Chatfield June 22, 25  Waxahachie sta, at Waxahachie. June 28, 29  Oak Cliff sta, at Oak Cliff July 5, 6  Reagor cir, Ebenezer July 12, 13  Avalon cir July 19, 20  Sims and Glenwood cir July 26, 27  Waxahachie cir Aug 2, 3  Red Oak cir, Bluff Springs. Aug 1, 10  Lancaster and Ferris cir, at Bluff Springs Aug 11  Wesley and Rusk cir. July 26, 27  District conference will convene at Oak Cliff, July 3, at 9 o'clock a. m. Recording stewards will belease have quarterly conference journals present                                                                                                                                                                                                                                                                               | 26th, at 9 o'clock a. m. J. W. Johnson, P. E.      |
| Bristol cir, at Hines' Chapel June 14, 15 Race and Chatfield cir, at Chatfield June 22, 25 Waxahachie sta, at Waxahachie June 28, 29 Oak Cliff sta, at Oak Cliff July 5, 6 Reagor cir, Ebenezer July 12, 13 Avalon cir July 19, 20 Sims and Glenwood cir July 19, 20 Sims and Glenwood cir July 56, 27 Waxahachie cir Aug 2, 3 Red Oak cir, Bluff Springs Aug 9, 10 Lancaster and Ferris cir, at Bluff Springs Aug 11 Wesley and Rusk cir Aug 6, 17 District conference will convene at Oak Cliff, July 3, at 9 o'clock a. m. Recording stewards will please have quarterly conference journals present                                                                                                                                                                                                                                                                                                |                                                    |
| Rice and Chatfield cir. at Chatfield. June 22, 23 Waxahachie sta, at Waxahachie. June 28, 23 Oak Cliff sta, at Oak Cliff July 5, 6 Reagor cir, Ebenezer July 12, 13 Avalon cir. July 12, 13 Sims and Glenwood cir. July 26, 27 Waxahachie cir. Aug 2, 3 Red Oak cir. Bluff Springs. Aug 9, 10 Lancaster and Ferris cir, at Bluff Springs Aug 11 Wesley and Rusk cir. Aug 16, 17 District conference will convene at Oak Cliff, July 3, at 9 o'clock a. m. Recording stewards will please have quarterly conference journals present                                                                                                                                                                                                                                                                                                                                                                    | WAXAHACHIE DISTRICT-THIRD ROUND.                   |
| Rice and Chatfield cir. at Chatfield. June 22, 23 Waxahachie sta, at Waxahachie. June 28, 23 Oak Cliff sta, at Oak Cliff July 5, 6 Reagor cir, Ebenezer July 12, 13 Avalon cir. July 12, 13 Sims and Glenwood cir. July 26, 27 Waxahachie cir. Aug 2, 3 Red Oak cir. Bluff Springs. Aug 9, 10 Lancaster and Ferris cir, at Bluff Springs Aug 11 Wesley and Rusk cir. Aug 16, 17 District conference will convene at Oak Cliff, July 3, at 9 o'clock a. m. Recording stewards will please have quarterly conference journals present                                                                                                                                                                                                                                                                                                                                                                    | Bristol cir. at Hines' ChapelJune 14. 15           |
| Waxahachie ste, at Waxahachie.         June 28, 29           Oak Cliff sta, at Oak Cliff.         July 5, 6           Reagor cir, Ebenezer         July 12, 13           Avalon cir.         July 19, 20           Sims and Glenwood cir.         July 26, 27           Waxahachie cir.         Aug 2, 3           Red Oak cir. Bluff Springs.         Aug 10, 17           Lancaster and Ferris cir, at Bluff Springs.         Aug 16, 17           District conference will convene at Oak Cliff.         July 3, at 9 o'clock a. m. Recording stewards will blease have quarterly conference journals present                                                                                                                                                                                                                                                                                       | Rice and Chatfield cir. at Chatfield June 22. 2    |
| Reagor cir, Ebenezer July 12, 13 Avalon cir July 19, 23 Sims and Glenwood cir July 26, 27 Waxahachie cir Aug 2, 3 Red Oak cir, Bluff Springs Aug 9, 3 Lancaster and Ferris cir, at Bluff Springs Aug 16, 17 Wesley and Rusk cir Aug 6, 17 District conference will convene at Oak Cliff, July 3, at 9 o'clock a. m. Recording stewards will please have quarterly conference journals present                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Waxahachie sta, at Waxahachie June 28, 23          |
| Reagor cir, Ebenezer July 12, 13 Avalon cir July 19, 23 Sims and Glenwood cir July 26, 27 Waxahachie cir Aug 2, 3 Red Oak cir, Bluff Springs Aug 9, 3 Lancaster and Ferris cir, at Bluff Springs Aug 16, 17 Wesley and Rusk cir Aug 6, 17 District conference will convene at Oak Cliff, July 3, at 9 o'clock a. m. Recording stewards will please have quarterly conference journals present                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Oak Cliff sta, at Oak CliffJuly 5, 6               |
| Sims and Glenwood eir July 26, 27  Waxahachie cir Aug 2, 3  Red Oak eir. Bluiff Springs. Aug 9, 10  Lancaster and Ferris eir, at Bluiff Springs. Aug 11  Wesley and Rusk cir Aug 16, 17  District conference will convene at Oak Cliff, July 3, at 9 o'clock a. m. Recording stewards will  please have quarterly conference journals present                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Reagor cir, EbenezerJuly 12, 13                    |
| Waxahachie cir. Aug 2, 3 Red Oak cir. Bluff Springs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Avalon cir July 19, 20                             |
| Red Oak cir. Bluff Springs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sims and Glenwood cir July 26, 27                  |
| Lancaster and Ferris cir. at Biuff Springs. Aug 11. Wesley and Rusk cir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Waxahachie eir                                     |
| Wesley and Rusk cir. Aug 16, 17 District conference will convene at Oak Cliff, July 3, at 9 o'clock a. m. Recording stewards will please have quarterly conference journals present                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Red Oak cir. Bluff Springs Aug 9, 10               |
| District conference will convene at Oak Cliff,<br>July 3, at 9 o'clock a. m. Recording stewards will<br>please have quarterly conference journals present                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Lancaster and Ferris cir, at Bluff Springs. Aug 11 |
| please have quarterly conference journals present                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | District conference will convene at Oak Cliff.     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    |
| for inspection. E. L. Armstrong, P. E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | for inspection. E. L. Armstrong, P. E.             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    |

| - 0    | Clarksville misJuly 19, 20                                                       |                                                                                              |                                                              |
|--------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------|
|        | Clarksville sta                                                                  |                                                                                              | Oak Cliff sta, at Oak CliffJuly5, 6                          |
| 11   1 | Rosalie cir July 26, 27                                                          | A Few Words on Indigestion.                                                                  | Reagor cir, EbenezerJuly 12, 13                              |
| 1 1    | Pattonville cir                                                                  | It is not our intention to give the history of the                                           | Avalon cir. July 19, 20<br>Sims and Glenwood cir July 26, 27 |
| 1 1    | Blossom sta August 3, 4                                                          | Canadian, Alexis St. Martin, to whom a shot                                                  | Waxahachie cir                                               |
| ton 3  | dilton mis Angust 9, 10                                                          | through the stomach brought fame, nor to tell                                                | Red Oak cir. Bluff Springs Aug 9, 10                         |
| I      | Dalby Springs                                                                    | you how long it takes to digest Strassburg pie or                                            | Lancaster and Ferris cir, at Biuff Springs. Aug 11           |
| or     | Detroit cir August 23, 24                                                        | sourkrout. No doubt you know by experience.                                                  | Wesley and Rusk cir                                          |
| is V   | oalby Springs August 16, 17 Detroit cit August 23, 24 Voodband cir August 30, 31 | It has been well said: "Some men never seem to                                               | District conference will convene at Oak Cliff.               |
| 1.0    | Annona cir Sept. 6, 7                                                            | know they have a stomach." However, we do                                                    | July 3, at 9 o'clock a. m. Recording stewards will           |
| 1.5    | Yew Boston cir Sont 12 11                                                        | not write for this fortunate class,                                                          | please have quarterly conference journals present            |
| ce I   | ngersoli mis Sept. 16  J. R. Wages, P. E.                                        | The celebrated Purdon thoroughly "digested"                                                  | for inspection, E. L. Armstrong, P. E.                       |
| ty     | J. R. WAGES, P. E.                                                               | the Laws of Pennsylvania. But there are few                                                  | Tot Inspection                                               |
| re     | •                                                                                | Purdons. The old Romans do not seem to have                                                  | CORPUS CHRISTI DISTRICT-THIRD ROUND.                         |
|        | CALVERT DISTRICT-THIRD ROUND.                                                    | suffered from judigestion. The gastronomic feats                                             |                                                              |
| al .   |                                                                                  | of our Teutonic fore-fathers are almost incredible.                                          | Goliad staJune 22                                            |
|        | ewett and Buffalo, at BuffaloJune 28, 29                                         | and we read the accounts of "Homeric Banquets"                                               | Beeville and Rockport cir, at Beeville June 29               |
| 1 !    | fairfield cir. at SunshineJuly 2, 3                                              | with a feeling approaching to incredulity.                                                   | Kenedy cir, at Pleasant GroveJuly 6                          |
| ne !   | lear e and Wheelock, at Wheelock July 5, 6                                       | Our manner of life has impaired our digestive                                                | Lavernia cir, at Sandy ElmJuly 9                             |
| - 1 1  | ranklin cir, at Beck Prairie July 9, 10                                          | powers. We do not spend enough time in the                                                   | Wesley cir, at ShilohJuly 13                                 |
|        | Kesse cir, at MustaugJuly 12, 18                                                 | open air; we rise early and retire late to rest. We                                          | Lagarto cir, at RamirenaJuly 20                              |
|        | Bryan sta. at July 16, 17                                                        | bolt our food, and do not rest afterward. To                                                 | Helena cir, at EscondidaJuly 27                              |
| 1      | Bryan mis, at July 19, 20                                                        | these and other incidents of a high degree of                                                | Corpus Christi sta                                           |
| re i   | alvert sta, at                                                                   | civilization is to be traced one of our most com-                                            | ALANSON BROWN, P. E.                                         |
| an F   | Rogers Prairie mis, at New Prospect. July 31, Aug 1                              | mon maladies, Dyspepsia. We shall not attempt                                                |                                                              |
|        | Centerville cir, at Camp-ground Aug. 2. 3                                        | to portray the mental or bodily condition of its victims. We shall simply point out a way of | CAMERON DISTRICT-SECOND ROUND,                               |
|        | Boon Prairie mis, at                                                             | escape, and refer you to a work, giving a full ac-                                           | Rockdale staJune 14, 15<br>FRED L. ALLEN, P. E.              |
|        | Milican and Welborn, at Welborn Aug. 9, 10                                       | count of many cures, with abundant testimonials.                                             | FRED L. ALLEN, P. E.                                         |
| 3 . 1  | The Calvert District Conference will meet at                                     | which you can verify by writing to the patients                                              |                                                              |
|        | Buffalo, Texas, June 26, at 9 o'clock a. m. The                                  | themselves.                                                                                  | GAINESVILLE DISTRICT-SECOND ROUND.                           |
|        | pening sermon will be preached Wedne day                                         | Write for our Treatise on Compound Oxygen.                                                   | tuber els                                                    |
|        | ght, June 25, by the Rev. O. T. Hotchkiss, of                                    | It is a carefully written medical work, giving the                                           | Aubrey cirJune 14, 15<br>C. L. BALLARD, P. E.                |
|        | Bremond, and Reagan Station. The pastors are                                     | mo le of action, nature, results, and in short, a full                                       | C. L. DALLIARD, P. E.                                        |
|        | Il requested to see that the quarterly conference                                | account of this great vitalizing agent. No other                                             |                                                              |
|        | ecords are all at the conference. I do hope some                                 | genuine. Address DRS, STARKEY & PALEN, 1529                                                  | CHAPPELL HILL DISTRICT-SECOND ROUND.                         |
|        | ue of our bishops will be able to attend.                                        | Arch St., Phila., Pa. or 120 Sutter St., San Fran-                                           | Independence cirJune 14, 15                                  |
|        |                                                                                  | cisco, Cal.                                                                                  | C. H. BROOKS, P. E.                                          |

PALESTINE DISTRICT-SECOND ROUND. 

DALLAS DISTRICT-SECOND ROUND. TYLER DISTRICT .- SECOND ROUND. New York, at Oak Grove....... June 14, 15 Lawndale, at Philips' Chapel...... June 21, 22 JOHN ADAMS, P. E. SHERMAN DISTRICT-SECOND ROUND. Pilot Grove cir June 14, 15
Anna mis, at Stiffs Chapel June 21, 22
W. D. MOUNTCASTLE, P. E.

CALVERT DISTRICT-SECOND ROUND. MONTAGUE DISTRICT-SECOND ROUND. 
 Red River mis, at
 June 7, 8

 Bowie cir, at
 June 14, 15

 W. S. MAY, P. E.
 W. S. MAY, P. E.

ALLEN CIRCUIT. Corinth. July 5, at night
White's Grove July 18, at night
Allen July 20, at night
St. Paul. Aug. 9, at night
Wylie. Aug. 9, at night
Wylie. Aug. 23, at night
Pleasant Valley Sept. 5, at night
Dublin. Sept. 20, at night
Brethren, take due notice of the time and be
ready. Pray for the special benediction of God
on every effort. L. F. PALMER, P. C. GILMER CIRCUIT.

 
 Gilmer
 1st Sun in July

 Glenwood
 3d Sun in July

 Hopewell
 4th Sun in July

 Parish Chapel
 1st Sun in Aug

 Mt. Gilla
 2d Sun in Aug

 Soxle's chapel
 3d Sun in Aug

 Marvin chapel
 4th Sun in Aug

 W. J. BLUDWORTH.
 PLAN OF EPISCOPAL VISITATION, 1890-91.

Brazil Mission Conference, at Juizde
Fora, Brazil, Bishop Granbury July —
Deuver Conference, at Trinidad, Col.,
Bishop Key August 6
Montana Conference, at Dear Lodge,
Mont., Bishop Hendrix August 6
Western Conference, at Arrington, Kan.,
Bishop Key Aug. 20
Columbia Conference, at Taugent, Or.,
Bishop Hendrix Aug. 20

Montana Conference, at Dear Lodge,
Mont. Bishop Hendrix.

Western Conference, at Arrington, Kan.
Bishop Key.

Columbia Conference, at Taugent, Or.
Bishop Hendrix.

New Mexico Conference, at Bowling Green,
Ky. Bishop Hargrove.

East Colymbia Conference, at Bowling Green,
Ky. Bishop Hargrove.

East Colymbia Conference, at Spokane
Falls, Wash. Bishop Hendrix.

Bishop Duncan.

Missouri Conference, at Fayette, Mo.,
Bishop Misson.

Cal. Bishop Fitzgerald.

Louis Conference, at Fayette, Mo.,
Bishop Wison.

Sept. 3

Sept. 10

Japan Mission Conference, at Sania Ann.
Cal. Bishop Histgerald.

Sept. 10

Japan Mission Conference, at Bishop Histgerald.

Mo., Bishop Edgy Mison.

Sept. 10

Sep

John Smith-But how can you marry her! You are too poor even to pay your rent. Jack Uppers-Oh, but I expect payrental assistance.



ERUPTION ON PACE AND NECK. After suffering for eight months with a troublesome cruption on my face and neck, and trying all sorts of remedies, I was finally cured by taking a few bottles of Swift's Specific. It increased my weight from 16 to 135 pounds,

A. W. CROOK, Ottawa, Kan. RHEUMATISM ELIMINATED FROM THE BLOOD

I am satisfied that 3, 8, 8, is the best blood remedy in the world. I have used it for rheu-matism with the best results. L. L. ROUSSEL, Sherman, Texas. BAD CASE OF FROST BITE.

A patient under my charge was bodly affected with blood poison, the result of frest bite in the feet. Both feet had sloughed off before he was turned over to me. He was cured sound with a few bottles of S. S., and is now walking about on his knees. R. L. Woon, Milledgeville, Ga. Treatise on Blood and Skin Diseases mailed free. Swift Specific Co., Atlanta, Ga. STOPPED FREE Dr. KLINE'S GREAT



# Wonders

Are wrought by the use of Ayer's Hair Vigor in restoring gray hair to its original color, promoting a new growth, preventing the hair from falling, keeping it soft, silky, and abundant, and the scalp cook, healthy, and free from dandruff or humors. The universal testimony is that this preparation has no equal as a dressing, and is, therefore, indispensable to every welfurnished toilet.

"I have used Ayer's Hair Vigor for some time and it has worked wonders for me. I

time and it has worked wonders for me. I was troubled with dandruff and was rapidly was troubled with dandruif and was rapidly becoming bald; but since using the Vigor my head is perfectly clear of dandruif, the hair has ceased coming out, and I now have a good growth, of the same color as when I was a young woman. I can heartily recommend any one suffering from dandruif or loss of hair to use Ayer's Hair Vigor as a dressing." — Mrs. Lydia O. Moody, East Pittston. Me. Pittston, Me.

"Some time ago my wife's hair began to come out quite freely.

# Ayer's Hair Vigor

not only prevented my wife from becoming bald, but it also caused an entirely new growth of hair. I am ready to certify to this statement before a justice of the peace."— II. Hulsebus, Lewisburgh, Iowa. "Some years ago, after a severe attack of

ha ful

ter

"Some years ago, after a severe attack of brain fever, my hair all came out. I used such preparations for restoring it as my phy-sicians ordered, but failed to produce a growth of hair. I then tried, successively, several articles recommended by druggists, and all alike fell short of accomplishing the desired result. The last remedy I applied was Ayer's Hair Vigor, which brought a growth of hair in a few weeks. I think I used eight bottles in two years; more than was necessary as a restorative, but I liked it was necessary as a restorative, but I fixed it as a dressing, and have continued to use it for that purpose. I believe Ayer's Hair Vigor possesses virtues far above those of any similar preparation now on the market." —Vincent Jones, Richmond, Ind.

### Ayer's Hair Vigor PREPARED BY

DR. J. C. AYER & CO., Lowell, Mass. Sold by Druggists and Perfumera.



body, which, by disease or over exertion have become debilitated. A single bottle will demonstrate its efficacy, For Sale by all Druggists, Price, \$1.00 per

bottle. Dr. Schenck's New Book on Lungs, Liver and Stomach matted free, Address Dr. J. H. Schenck & Son Philadelphia.



#### PERFECT DAYS IN JUNE Need Perfect Lays for June-and here they are!

IN SHEET MUSIC FORM. ELAINE. A Love Song. Van de Water. 50 cts
MIZPAH. Song. - Adam Gainei. 35 cts
SIGNAL BELL'S AT SEA. Song. W. S. Hays. 40 cts
OLD HOME DOWN ON THE FARM. Dunois. 40 cts
VISIONS OF REST WALTZES. F. T. Bakor. 60 cts
DANSE ECOSSAISE. - F. Bakor. 60 cts
EDELWEISS. Glide Waltz. T. E. Vanderbeck. 60 cts
EDELWEISS. Glide Waltz. T. E. Vanderbeck. 60 cts
EATTLE WON. Triumpikal March. E. Heist. 50 cts BATTLE WON. Triumphal March. E. Holst. 50 cts

IN BOOK FORM. SABBATH DAY MUSIC. For Plano. Very beautiful music. More than 46 sacred airs. Arranged by Leon Keach. OPERATIC PIANO COLLECTION. The YOUNG PLAYERS' POPULAR COLLEC-TION. 51 very easy and very good pieces. CLASSIC FOUR-HAND COLLECTION. IS Piano Ducts. Highly proised by good players. PIANO CLASSICS. Volume 2. Marvelously good pieces, as are those of Vol. 1. SONG CLASSICS. Volume 2. Grand music. Any book or piece valies for retail price, which, for any one of the superior books above men-tioned is but \$1.00.

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HENRY LINDENMEYR. PAPER WARE HOUSE.

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916 & 918 Olive Street, ST. LOUIS.

[From the Ohio State Journal.]

#### DR. HARTMAN

Arrived in the City Yesterday. WHAT HE SAW AND HEARD DURING HIS TEXAS TRIP.

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prep-

some me. I apidly for my e hair

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ON

UNE

50 cts

35 cts

40 cts 40 cts

60 cts

60 cts

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Extensive Preparations for the Formal Opening of the New Buildings of The Hartman Surgical and Medical Association Located at Columbus. Ohio.

Dr. S. B. Hartman, who has been vis-iting his extensive list of patients in the State of Texas and Indian Territory, has returned to his home office at Columbus, Ohio. The doctor is in the best of health and spirits, and found a hearty greeting awaiting him by his many friends and professional associates. A trip of six months' continuous travel, giving himself at each step barely time to attend to the patients who, by previous appointment, met him along the line of his route, has not seemed to diminish the wonderful vigor and vivacity which is so charse. ful vigor and vivacity which is so charac-teristic of him. His trip began in Octo-ber last, and, after visiting the principal towns in the Indian Territory, he tra-versed the whole length of the State of Texas from Texarkana to El Paso, stopping at the towns and cities the most conveniently located to meet and personally attend the vast number of patients in all parts of the State which the doctor has been treating by correspondence. It is safe to assume that no man is better posted on the topography, climate and civilization of the State of Texas by personal observation than the doctor is. few counties within the length and breadth of this vast empire State but that he visited, making short calls at the largest places, coming into personal contact with the customs, manners and thought of the people. The result is that the doctor is enthusiastic in his praise of this magnificent State.

In his inimitable style the doctor, in a brief interview with him since his re-

rurn, said: "Few peple have any adequate idea of the relative size of the State of Texas. It is larger than Germany or France or Great Britain and Ireland, or any other of the European States except Russia in Europe and the United Kingdoms of Sweden and Norway. Take all of the territory of New England and the Middle States and then add the States of Ohio and Indiana, and the State of Texas would be over eventeen thousand square miles the largest-enough to make three States as large as Connecticut. The vast-ness of the State is, by no means, all that can be said in its favor. The climate is superb-by far the finest in this country. The whole State teems with a fertility and beauty beyond description. Miles and miles of luxuriant fields of wheat greet the eye in every direction. Contentment and thrift abounds everywhere. My relations and intercourse with the people were, without exception, pleasant and instructive. Intelligence and enterprise is universal, and the boundless resources of the State destine it, beyond all doubt, to shortly become the richest State in the Union."

Speaking of the healthfulness of the state, the doctor pronounced it "a very healthful State, especially for those inclined to diseases of the lungs. Malaria, so common to all new countries, prevails quite extensively, and consequently those medicines that are recommended for this ailment finds ready sale. I have noticed that the Peruna Medicine Company of this city have been doing some advertis-ing in Texas papers, but they have omitted to mention the superior virtues as an anti-malarial remedy. I, having used this remedy so long, am prepared to say that, without exception, it is the best remedy for malaria in all forms in existence. If it was generally known throughout the State how much superior Pe-ru-na is in all malarial affections to the usual remedies in use, the sales of Pe-ru-na would be enormous. In the older parts of the State the malarial influences are rap-idly improving, and no doubt in a few years the disease will be unknown in the

The doctor will be busy for the next few weeks in superintending the fitting and furnishing of his new building, to be occupied by the offices and various treatment rooms of the The Hartman Surgical Institute and Medical Association. This is to be the most complete institu-tion of the kind in the United States, a detailed description of which will shortly be given to the public. Each department of this magnificent institution will be fitted up with the latest and most approved implements of modern surgery.

In the orthopedic department, where every conceivable deformity and paralysis in its various forms is to be treated, there will be a complete set of Swedish movements and electrial apparatus, costing thousands of dollars. No pains or exthousands of dollars. No pains or expartment as complete in its line as the latest invention in surgical instruments makes possible.

During his trip through Texas and the Southwest the doctor was visited by multitudes who took advantage of his stop in their vicinity to consult him, whom he he will continue to treat by correspond-ence. This has necessitated an enlargement in his department of correspondence, where every letter from his numer-ous patients in all parts of the United States will receive 'prompt attention. While it is always preferable that patients while it is always preferable that patients visit the doctor at his Institute, yet many chronic diseases are successfully treated at the home of the patient in cases where either the expense or fatigue of the trip is too great to be borne by the patient. It is imperative, however, that cases of the or paralysis, deformities, diseases of the eye and cancerous growths should visit him in person, as no such case can be properly treated without the expensive surgical inventions which can be used only at the Institute. His system for the treatment of chronic diseases by correspondence is the most perfect one ever yet devised.
With a set of question blanks he gets all
the facts known to the patient, and by the
aid of chemical analysis and microscopical examination of specimens of the sputa, secretions, tissue, blood, etc., sent him by the patient, he is able to make an accurate diagnosis of patients thousands of miles away. In this way he cures scores of obstinate cases of chronic diseases in patients he never saw, who were given up by attendant physicians to die.

At the head of each department he employs an expert who acts under the supervision of the doctor—each man in his employ being a weight. supervision of the doctor—each man in his employ being a specialist in his particular department. This insures to each patient treated by correspondence, or otherwise, not only the personal attention of Dr. Hartman, but also the assistance of a surgeon who makes the disease a special line of study. This brings to the very doors of the most distant one wishing to consult the doctor the most skilled and valuable medical and surgical

A Glowing Tribute to the Empire doctor's Institute, the patient writes to him about it. The disease for which treatment is desired may be catarrh, consumpiton, rheumatism, scrofula, or any other chronic ailment. The patient is at once sent a question blank to be answered, which will bring out all the symptoms and other facts known to the patient much more fully than is usually obtained by a visiting physician. If there is the slightest doubt in the mind of the doctor or any of his assistants as to the exact condition of the patient after considering the answers to the questions, a specimen of the urine or sputa or blood and chemi-cal or microscopical examination is made of them which will remove every doubt about the case. Thus patients, many hundred miles away, are brought under the most accurate and rigid examination

#### Devotional.

WHAT WOULD JESUS DO!

A young and earnest pilgrim, Traveling the King's nighway, Conning over the lessons From the guide-book every day Said, as each hindrance met him,

With purpose firm and true, "If on earth he walked to-day, What would Jesus do?"

It grew to be his wat hword In service or in fight;
Helped to keep his pilgrim garb
Unsullied, pure, and white.
For when temptation lured him,
It nerved him through and through

To ask this simple question: "What would Jesus do?"

Now, if it be our purpose To walk where Christ has led. To follow in His footsteps With ever careful tread; Oh, let this be our watchword, A watchword pure and true, To ask in each temptation: "What would Jesus do?"

-From "The Silver Cross."

#### GUIDING A .CHILD IN COMPANION. SHIPS.

A child cannot easily go on through childhood without companions, even if it were desirable for him to do so. More-over, it is not desirable for a child to go on through childhood without companions even if it were every way praticable for at in the light of the world as it is, or in

the light of the world as it ought to be. Hence, as a child will have companions and as he needs to have them, it is doubly important that a parent be alive to the importance of guiding his every child in the choice of his companions, and in his relations to those companions whom he has without choosing. No child can be rightly trained all by

himself, nor yet wholly by means of those agencies and influences that come to him directly from above his head. There are forces which operate for a child's training through being brought to bear upon him laterally rather than perpendicularly; coming in upon him by way of his sympathies, instead of by way of his natural desire for knowledge. There are lessons which a child cannot learn so well from an elder teacher above him as from a young teacher alongeide of him. There are impulses which can never be at their fullest with a child when he is alone a child, but which will fill and sway him when they are operative upon him as one of a little company of children. Only as he learns these lessons from, and receives these impulses with, wisely chosen and fitting companions, can a child have the benefit of them to which he is fairly en-

Any observing parent will testify that, on one more than oceasion, his child has come to him with a new interest in a thought or a theme, inspired by the words or example of a young companion, to the suprise of the parent—who had before sought in vain to exite an interest in that very direction. All that the parent had said on the sub-ject had been of no value, in comparison with that which had been said or done by the child's companion, as another self Again, there are few parents who have not found to their regret that their child has received lessons and impulses direct ly opposed to all the parental counsel and purposes, through a brief and comparatively unoticed companionship that ought to have been guarded against. And these are but illustrations of the instructive and swaying power of child companionships. Such a power as this ought not to be ignored or slighted by any parent who would do most and best for his child's

wise training.

Any thoughtful parent will realize that a child cannot be trained to be unselfishly considerate of his companions; to bear and forbear with companions who are weak or impatient or exacting; to show sympathy with companions who need sympathy, and to minister lovingly companions who deserve a 'oving'y ministry-unless he has companions toward whom he can thus exercise and evidence a right spirit at all times. And no parent will say, or think, that it would be well for a child to be without these elements of character-training in his life-progress.

Because a child's companionships are influential, it is the more important that they be closely watched and carefully guided by the child's parents. In choosing a neighborhood—for a residence or for a summer vacation; in choosing a week-day school; in choosing a Sunday school-where a choice is open to the parents, the companionships thus secured to their child ought to have prominence in the minds of the parents. And when the neighborhood, and week-day school, and Sunday-school, are finally fixed upon, the responsibility is still upon the parent to see to it that the best available companionships there are cultivated, and the most undesirable ones are shunned, by the child. Neglect or carelessness at this point may be a means of harm to the child for his lifetime. Attention just here may do more for him than were possible through any

other agency.

It is a parent's duty to know who are his child's companions, and to know the character, and course of conduct, and influence upon his child, of every one of those companions separately. Here is where a parent's chief work is called for in the matter of guiding and controlling in the matter of guiding and controlling his child's companionships. A parent must have his child's sympathy, in order to gain this knowledge: and a parent must give his sympathy to his child, in order to be able to use this knowledge wisely. It may be necessary to keep an open house for these companions, and an open heart and hand to them personly, as it surely is necessary to them personlly, as it surely is necessary to keep an open ear to the child's confi-

dences concerning their sayings and

ing fully their characteristics, and tenden-cies, aiding in their sifting, and seeking in their steady uplifting, a parent can do effective service in the way of guiding his child in and through that child's companionships. To neglect this agency of a child's training, would be to endanger his entire career in life, whatever else were done in his behalf .- Sunday School Times.

#### Marriages.

GORDON-HARDY-In the city of Houston, Texas. on the 27th of May, 1890, by Rev. A. Hinkle, Mr. R. L. Gordon and Miss Ella Hardy, both of said city.

CAMERON—WILLIAMS—May 24, 1890, at the bride's father's, Judge Williams, by Rev. W. May, assisted by Rev. S. C. Rid-dle, Rev. E. D. Cameron, of North Texas

Conference, to Miss Clara L. Williams, of

NIX-BEVEL-At the residence of the

of Cooke county, Texas.

FIELDS-BUCKLEY-On the 25th of May, at the residence of the bride's father G. Buckley, by Rev. R. O. Brazelton, Mr. Fletcher Fields to Miss Mary Buckley.

#### Obitnaries.

The space allowed oblinaries, twenty to twenty-five lines; or about 170 to 180 words. The privilege is reserved of condensing all obituary notices. Parties desiring such notices to appear in full as written, him to do so. Companions are a necessity to a child, whether the case be looked at the rate of ONE CENT per word. Money should at the rate of ONE CENT per word. Money should accompany all orders.

> POETRY CAN IN NO CASE BE INSERTED. Extra copies of paper containing oblinaries can be rocured if ordered when manuscript is sent. Price five cents per copy.

MARTIN.-Grover Cleveland Martin was

welcome them home. PASTOR. PICKARD .-- Little Eva, one of the twin

daughters of M. S. and Nettie Pickard, was born January 7, 1890, died June 1, 1890, pear Mineola, Texas. The precious little flower was just blooming into beauty and fragrance when God in his goodness took it to himself to be transplanted in the garden of Paradise to live forever. May God's grace sustain the sorrowing ones in their lonely hours of bereavement. J. C. CALHOUN.

HALE .- Malachi R. Hale was born Dallas county, Texas, March 10, 1865. He was married to Miss Mollie Stanall in 1884. Died at the home of his father, near Duncanville, April 28, 1890. Bro. Hale had never been a member of the church. It was during his long and painful sickness that he was converted. He died in peace. He was Masonically buried in the midst of many friends. Besides a fond father and mother, loving brothers and sisters, he leaves a devoted companion and four little children to mourn because B. A. THOMASSON.

Dobie .- Maggie Francis Dobie was born December 31, 1887, and departed this life between 2 and 3 o'clock a. m. April 3, 1890, at Wimberly, Hays county, Texas. She was the youngest child of John and Mattie Dobie. Maggie's pure life was never contaminated with actual transgression. She was the central object of family affection. Her little body sweetly sleeps in the graveyard near papa and mamma's home, while her blood-washed spirit lives with Jesus and the angels of God. How many of the loved ones at home will try to meet her in that home of the happy? May God help them all to a final reunion in the city of God.

MELTON.—The following preamble and resolutions were offered at the third quarterly conference of the Dresden circuit, Waxahachie district, Northwest Texas Conference, by C. E. Gallagher, P. C. and they were unanimously adopted by a ris ing vote: Whereas, an All-wise nce saw fit on the 9th day of May, 1890, to take from earth to heaven our be oved brother, W. R. Melton, and we, as a quarterly conference, fee that we have lost one of our best and most useful members and one of our most faithful stewards and the churck to which he belonged one of our oldest, most zealous and efficient members; Resolved, that we bow with humble submission to Almighty God under this great affliction; that we pray God that Bro. Melton's mantle may fall on some one who will at least approxi-mately fill his place in the church, so that the cause of God on earth may not be hindered; that we pray God's blessing on his wife and children, and that we do hereby tender them our love and sympathy and commend them to the love and sympathy of the brethren everywhere.

C. E. GALLAGHER, P. C. H. C. IVY, Sec.

Many Persons Are broken down from overwork or household cares Brown's Iron Bitters rebuilds the system, aids digestion, removes ex-cess of bile, and cares melaria. Get the genuine.

advice or treatment to be had in this or any other country for a fraction of the expense to the patient that it otherwise would be. All letters of inquiry are answered free, in which each applicant will be fully acquainted with the details necessary to his treatment.

For instance, a patient three thousand miles away wishes to be treated by Dr. Hartman, but, not being able to bear the expense or travel necessary to visit the doctor's Institute, the patient writes to him about it. The discrepance of companionships for his children.

ADVOCATE: JUNE 12, 1.

ICHLEBUGAR.—Ella, aged fifteen years, left her earthly home Sunday morning, may be an end of guiding those children in their companionships. It is a pity that there are not more who are willing to do it, in view of all that it may be a means of accomplishing for children.

Recognizing the desirableness and importance of companionships for his child securing the home Sunday morning.

May 11th. Ella was loved and honored by all of her schoolmates, and it seems hard that her short life should be cut off just as she was entering woman-hood; but God knows best. He saw fit to call her away from this world so full of pain, sorrow and temptation. Fond parents, weep not for your child. Ichlebugar.—Ella, aged fifteen years, left her earthly home Sunday morning, May 11th. Ella was loved and honored by all of her schoolmates, and it seems hard that her short life should be cut off just as she was entering womanhood; but God knows best. He saw fit to call her away from this world so full of pain, sorrow and temptation. Fond parents, weep not for your child; you cannot call her back, but soon you may be called to join her in heaven, where sickness and sorrow never come, but happiness forever. Schoolmates, if we trust in Jesus we shall meet Ella in the sweet by and-bye in heaven. By her class-mates,

ALVA ELLISOR.

COVINGTON .- Sister Mary A. Covington, nee Martin, was born in Saundersville, Sumner county, Tenn.; died Feb. 16, 1890, in Abilene, Texas, professed religion when she was eighteen years old at Cross Plains, Tenn., during a protracted meeting conducted by the Rev. B. M. Stephens and Rev. M. R. Elliott. She was married to L. B. Covington July 16, Webber—Wheat—At the residence of the bride's father, Mr. J. M. Wheat, Gonzales county. Texas, May 21, 1890, I. T. Morris officiating, Mr. Henry Webber and Miss Jessie Wheat.

Baker—Bynum—At the residence of the bride's father, Mr. R. D. Long, May 15, 1890, Mr. Henry Baker and Mrs. L. P. Bynum, by Rev. G. W. Templin.

Was married to L. B. Covington July 16, 1878. She left three children and one preceded her to the better land nearly two years. These were among her last words: "Do you pray for me, ma?" Her mother answered: "I do, that you may be ready to die." "Nor to leave these children?" said her mother. "No," says she; "God can take better care of them than I can." Such was the spirit of Sisher profession as a Christian.

B. A. SNODDY.

KEITH—CHAMBERS—In the Methodist Church at Hempstead, Texas, May 28, 1890, Rev. W. T. Keith, of the Texas Conference, and Mrs. M. M. Chambers, of Hempstead, by C. H. Brooks.

STORY.—Jesse Ray, son of W. H. and Alice I. Story, was born March 12, 1889, and died May 11, 1890. Christ said, "Suffer little children to come unto me, for of such is the kingdom of heaven." Little Ray has gone to live with the reduction. Ray has gone to live with the redeemed in heaven. This precious flower only bloomed on earth for a short while to be bride's mother, in Camp county, Texas, bloomed on earth for a short while to be by W. J. Bludworth, May 25, 1890, Mr. Wash Nix and Miss Algie Bevel. feel grieved and lonely. Look up through rest. His funeral was preached by the writer and his little form was buried in the Baptist Cemetery on Spring Creek to awaii the resurrection morn.

JOHNSON—TURNER—June 4, 1890, at the Methodist Church in Sweetwater, Texas, by Rev. J. H. Chambliss. Mr. S. B. Johnson and Miss M. E. Turner.

FERRY.—J. S. Perry was born in Williamson county, Tenn., February 22, 1807; married April 5, 1842, Miss Louisa Goldsby, who died July 3, 1863; moved to Texas January, 1865, and died at Wortham, Freestone county. Toxas Married PERRY .- J. S. Perry was born in Wilfamily of children only one, Mrs. Mary E. L. Stubbs, lives to shed a tear over a father's grave. Bro. Perry was for many years a member of the M. E. Church, South, and at the time of his death held the offices of steward and trustee for Woodland Society. He attended church Sunday at 11 a. m., was taken down Sunday evening and passed away peacefully Tuesday at 6 o'clock p. m., seemingly perfectly satisfied and resigned to the will

born in Sherman June 30, 1883, and died here on May 27. His father and mother are deaf and dumb, but consecrated STRYKER .- Miss Minnie Stryker, eldest knew her. She was happily converted to county, Texas, February 1, 1830. Mattie the cause of missions, and belonged to was a sweet babe, but God saw fit to our noble band of missionary girls for our noble band of missionary girls for Surry,-It becomes my sad duty and take her to himself. May the parents remember that little hands are beckoning them on and an angel is waiting to was an Alwise and loving Father that wife of Mr. A. J. and mother of the Rev. plucked the fair flower from his earthly L. P. Smith, of North Texas Conference. garden, only to transplant it by the river of life in the celestial Eden, to fade no died March 27th, 1890, having made a more forever. You have the prayers and sympathies of your brethren and friends and the promises of your God. A. B. ROBERTS.

> May 6, 1837, and departed this life April 12, 1890, at his home in Montague county, Texas. He was married to Susan C. knew. The first time I ever saw him he lived. As steward he was as good the best. Yes, he has gone and we feel that one of the strong pillars of our church has given way. But we bow our heads in humble submission to God. We tender his

SMITH.—Mrs. Mary Smith, of Benton county, Ark., died peacefully at this place, in the home of her granddaughter, Mrs. J. T. Choice, on the 13th inst. She was daughter of Nicholas and Nancy Spring, and was born near Pikeville, Pike county, Tenn., Aug. 3, 1814. She was married to thence to Arkansas and settled on the Osage farm in Benton county, where they lived happily together till his death in 874. To them were born three children, only one of whom survives her. sed religion and joined the Methodist Church at the age of sixteen and remained a faithful member till her death. Her home was the preachers' headquarters when in her community. Many a weary itinerant has been refreshed by the pure hospitality and Christian charity of that home and sent on his way better prepared for contact with the world for having been there. Her religion was of that pure type referred to in James i 24, and many ious life and a triumphant death. The been there. Her religion was of that pure type referred to in James i:24, and many are the poor people who will mourn her absence. "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Soirit, that they may rest from heir labors; and their works do follow Revelations xiv:13. J. A. WYATT.

ABSOLUTELY CURES. OINTMENT simple application of "Swarz's Ornwars" without internal medicine, will cure any case of Tetter, Sai une, Ringworm, Piles, lich, Sores, Pimples, Krysipelas, dr. Marchelle, Sainternal medicine, will cure any case of Tetter, Sainternal medicine, will care have been supported by the control of th

As to the great virtues of "Swayne's Ointment," we are permitted to refer to the Publishers of the TRXAS CHRISTIAN ADVOCATE.

ORLD'S Ready Reference Book. Sold on New Plan. A

transplanted in the realms of God's own eternal bliss. Grieve not, Christian parents, little Joseph is safe. You cannot and by and by R. S. Heizer. bring him back; but, blessed be the Lord of glory, you can go to him. May yours be an unbroken family around the throne of God is the prayer of your pastor.

J. A. SAVAGE.

ed at about twelve years of age. Her family connections are prominent Methodists. She has three brothers in the itinerant ministry in the North Georgia Conference, and her youngest brother was a delegate to the General Conference at St Louis. She was married to James J. Chitwood, April 4, 1866. She has seven children, four of whom are in heaven and the others are on their way. The than I can." Such was the spirit of Sis-ter Covington's life that every one who knew her had the greatest confidence in family came to Texas in 1881, and to Henciple regulating her whole life. She quiet, firm, patient and true. Her death was a triumphant peace. She died May 27, 1890, at her home in Henrietta, Texas. She leaves a hallowed influence upon her the dec family and friends.

HENSON.-Mrs. Louisa Henson (nee Brown) was born in Tennessee, May 10, 1850, and died in Wood county, Texas, March 26, 1890. She was the mother of ten children, all of whom still survive her youngest not over one day one at the death. She was converted and joined the Methodist Episcopal Church, South, at Methodist Episcopal Church, South, at parents. For eight years he suffered with parents. For eight years he suffered with the residence of the bride's mother, near Gainesville, Texas, by W. M. Leatherwood, pastor M. E. Church, South, Mr. J. W. Dickinson and Miss Lizzie Gilbert, all of Cooke county. Toward Texas and Dinding tears to heaven where your darling child is happy and at rest. His funeral was preached by the ground, about three years after her marriage to Bro. Wilson Henson. Later she removed her membership to Marvin Chapel, in Wood county, in which she lived until she was transplanted to the Church Triumphant. For nineteen years she was a true, faithful and zealous member. She was not conscious of her approaching death, but those who know her "know where she is gone." Her life, with its Christian virtues, its patient training am, Freestone county, Texas, May 20, and practical living, needs no commenda-1890, and was buried at Woodland cemetion. We refer the bereaved husband 1890, and was buried at Woodland cemetery with Masonic honors, being a member of that fraternity and having advanced to the degree of Royal Arch Mason. The Galilee; also who said to the weeping sisters: "I am the resurrection and the life, ha that believeth in me, though he to man by thirteen years, and of a large life; he that believeth in me, though he were dead, yet shall he live.'

W. J. BLUDWORTH, P. C.

Wells.-The angel of death invaded our once happy home at Gates, Tenn., August 23, 1888, taking from my embrace my dear, sainted husband, W. C. Wells, leaving me lonely and broken-hearted. To write this is a task of love and respect to his dear memory. We were happily married the first day of March, 1888, since which time up to his death, possibly a more devoted, worthy and noble husband never was. His suffering was brief, but so intense. He have it retained that the church a consistent and sweet-spirited Christian, the family a devoted and loving daughter and sister; be it Stryker.—Miss Minnie Stryker, eldest daughter of T. C. and M. A. Stryker, was childish prattle of their little Grover while he was with them here, but in heaven they will join him in singing God's praise.

J. A. Wyatt.

Stryker.—Miss Minnie Stryker, eldest daughter of T. C. and M. A. Stryker, was so intense. He bore it patiently. Often I noticed him trying to conceal from me his real suffering. He was not a Christian till within a few hours before the summons of death, when he was happily converted. His last words to me were:

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Stryker.—Miss Minnie Stryker, eldest daughter of T. C. and M. A. Stryker, was intense. He bore it patiently. Often I noticed him trying to conceal from me is intense. He bore it patiently. Often I noticed him trying to conceal from me is intense. He bore it pat "My precious little wife, you've been the means of bringing me to Christ." I thank Calhoun.—Mattie Calhoun, infant daughter of Gideon and Iola Calhoun, nee Brown, was born November 28, 1889, and died at Rock Island, Washington country Toyan February 1 1889. Mass a faithful member until the day of her death. She was a faithful worker for country Toyan February 1 1889. Mass Joste Wells. VERNON, TEXAS.

> pilgrimage of over sixty years through the wilderness of this life. She embraced the Christian religion early in life, which has been a comfort and support to her amidst the conflicts incident to the way. ARCHER. -- Bro. Jas. Archer was born She joined her fortunes to those of her surviving and sorrowing husband Sep-tember 13th, 1850, and unto them were born several sons and daughters, most of Stevens January 12, 1861; joined the M.
> E. Church, South, in 1864 and lived a consistent member until the day of his death. It was my privilege to be his pastor for two years and a better man I never the consistent member until the day of his death. It was my privilege to be his pastor for two years and a better man I never the consistent member until the day of his death. It was my privilege to be his pastor for two years and a better man I never the consistent member until the day of his death. It was my privilege to be his pastor for two years and a better man I never the consistent member until the day of his death. It was my privilege to be his pastor for two years and a better man I never the consistent member until the day of his death. It was my privilege to be his pastor for two years and a better man I never the consistent member until the day of his death. It was my privilege to be his pastor for two years and a better man I never the consistent member until the day of his death. It was my privilege to be his pastor for two years and a better man I never the consistent member until the day of his death. It was my privilege to be his pastor for two years and a better man I never the consistent member until the day of his death. some and salutary influence upon told me he was a Christian and a Meth-odist. He let that be known as long as ed in the visitations of her pastors, and spared no pains in contributing to comfort when abiding under her hospi-table roof, as all my predecessors can testify. Her life and conversation were an "epistle known and read of all," evifamily our deepest sympathies and pray that the Spirit of God may comfort them in their sorrow and heal the wounds made in their sorrow and heal the wounds made promotive of his cause, yet it can be truly promotive of his cause, yet it can be truly as of Magdalene, that "she said of her, as of Magdalene, that "she hath done what she could." She left no She left no landed estates nor coffers of gold to her children or to good institutions, yet she left to them a legacy richer far than those; for what can be better and more enduring than a pious walk and conversation, which enriches and embellishes not only her own home, but the homes of her children Dr. John Smith, of Spring Place, Ga., in April, 1836. After spending some time there they moved to Middle Tennessee, grave can't put it out. The candle of her was light at the cross of Him who l: "I am the Light of the World." said: The chill of death can't cool its arder nor the darkness of the charnal house extinguish its brilliancy. This call to the grave did not come unexpectedly to this sister, for already the advanced guards had been camping around her and death's sentinels had done their work, and none were surprised and shocked when the announcement was made that she was dead. She went not alone, for she had not lived alone, she enjoyed the Divine

> > ing with the angels.
> > W. R. MANNING, P. C.

# PILES CURED BY

spirit no doubt is now singing and shout-

DRS. DICKEY & SCOBEY.

No knife used in curing RUPTURE or PILES. No detention from business. NO CURE NO PAY and no pay until cured. Permanently located in Dallas for the last five years, and have cured more cases of rupture and varieus rectal troubles than any other physicians in the southwest CONSULTATION FREE.

OFFICE-Middleton Building, Cor. Main SHOOK & BOYKIN, Druggists, Sole Agenta and Ervay Sts., opp. P. O., Dallas, Tex.

KIRK .- Mrs. Bertha Kirk, consort of Z. Y. Kirk, died at home in Cedar Hill, Texas, April 25, 1890, in the thirty-sev-enth year of her age, a victim of that fell Chitwood.—Mrs. Sallie M. Chitwood has gone from her home below to her home in heaven. Her maiden name was Quillian. She was born in White county, Garrola Nov. 25, 1839. She was convertant as we lingered at the grave singing of heaven, the Spirit of the Lord was destroyer, consumption. Her summons was not a surprise. She had long been Her of heaven, the Spirit of the Lord was Meth- among us. What a comfort. The scrrowing ones "weep not as those who have B. A. THOMASSON no hope. Resolutions of Sunday-school May 25,

Whereas, God in his providence has taken from us our beloved sister, Mrs. Bertha Kirk, a member of this Sunday-school from its organization, and a worker till

her work was ended; therefore, Resolved, that in her death the Sunday-school and community at large have lost an efficient worker in the Master's Resolved, that we tender our heart

sympathies to the family and relatives of e deceased.

MRS. MAGGIE HASNELL, MISS LULA MANTFORT, B. A. THOMASSON,

WEAVER.—J. W. Weaver, son of J. G. and Sarah Weaver, was born in Bastrop county, Texas, March 4, 1863, and died in Hays county, Texas, May 5, 1890. He was not a member of the church, but ble of his condition made preparation for death. His last conversation showed perfect resignation. Calling the family around him, he said: "My time has come. I am ready." Having left an exhortation for relatives not present, he said: "Father, will you make your dying boy one promise, and I will be happy? Will you lead a different life and meet me in heaven?" The promise was made and Will you lead a different life and meet me in heaven?" The promise was made and he fell asleep in Jesus. Thank God for dying grace. Weep not for him as for one who has no hope. His request was that the writer preach his funeral, and it will be attended to in a few weeks. May his the death prove a blessing to all. J. A. GARISON.

> HUNDLEY .- Whereas, on the 14th day May, death has made bare his wintry, withering arm in our midst and taken one of the brightest jewels from among us; be

> Resolved, That in the death of Sister Lucie Hundley our Sunday-school has lost one of its sweetest spirits, most efficient leaders and teachers, the community one of its most valuable members,

MES. L. E. PRESLEY, MISS MAY MILFORD, A. W. GIBSON, P. C.,

BARTLETT.-The subject of this notice. Bro. J. M. Bartlett, was born in Arkansas June 30, 1848; was brought by his parents to Texas in 1849; died at his home in Gonzales county, Texas, April 26, 1890 In 1876 Bro. Bartlett united with the Cumberland Presbyterian Church, of which he lived a consistent member until God called him from labor to rest-from the afflictions, trials and cares of the church below to the glories of the church on high. Bro. Bartlett was ready. He had been suffering with consumption for some time and was not surprised when death came. He was watching for the Master. He talked calmly of death and expressed his willingness to go when the summons should come. Bro. Bartlett leaves a wife and six children, a mother, three brothers and two sisters, to mourn their loss. Dear friends, may you all be firm and steadfast to the end and meet your loved one in glory, is prayer of the writer,

1. T. Morris. writer. CUERO, TEXAS.

PROPHETT.-Mrs. Alpha P. Prophett was born March 26, 1862, in Choctaw, now Webster county, Miss; professed religion and joined the M. E. Church, South, 1874: married J. R. Prophett November 22, 1883, in Stephens county, Texas. Of this union they had four children, two boys and two girls. She died March 16, 1890, at their home near Vernon, Wilbarger county, Texas. Thus passed away one the brightest jewels of the household of faith. It is said of her that her cheerful Christian spirit ever attracted the admira-tion of all. Even the sinners often remarked that they loved to pass her resi dence, as they always heard from her lips the sweet songs of Zion. The evidence of her faith is seen in the training of her children—the eldest of whom is too small to go to a literary school, but by the patient training of a faithful mother, learned her Sunday-school lesson. May the memory of this bright Christian ex perience ever cheer the heart of the aged and infirm mother in Israel and devoted brothers and sisters, and may the strong arm on which she surely leaned support the bereaved husband and protect the little ones until they all meet around the great white throne, is the prayer of the



# NERVE AND BRAIN TREATMENT

Specific for Hysteria, Dizziness, Fits, Neuralgia, Wakefulness, Mental Depression, Softening of the Brain, resulting in insanity and leading to misery decay and death, Premature Old Age, Barrenness Loss of Power in either sex, Involuntary Losses, caused by over-exertion of the brain, or over-indulgence. Each box contains one months' treatment \$1.00 a box, or six for \$5, sent by mail prepaid. With each order for six boxes, will send purchaser guarantee to refund money if the treatment fails to cure Guarantees issued and genuine sold only by



its superior excellence proven in millions of somes for more than a quarter of a century. It is used by the United States Government. Endorsed by the heads of the Great Universities as the Strongest, Purest, and most Healthful. Dr. Price's Gream Baking Powder does not contain Ammonia Lime, or Alum. Sold only in Cans. PRICE EAKING POWDER CO.
NEW YORK. CHICAGO. ST. LOUIS.

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OVER 78,000 MANUFACTURED.

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DISTRICT CONFERENCES.

Palestine District. Palestine district conference will be held at Jacksonville, commencing on Thursday, June 26, at 9 o'clock a. m., at which hour the sacrament of the Lord's Supper will be administered. After organization the opening sermon will be preached by Rev. John Helpenstell. Del-egates are earnestly solicited to attend. Dear brethren, let us endeavor to go up the seat of conference in the spirit of furnish Bro. Archer with names of delegates.
U. B. PHILLIPS, P. E.

Georgetown District.

District conference at Salado will begin 9 a. m., June 19. Brethren coming by rail (if any) must be in Belton Wednesday, June 18; and they should send a card to T. E. Woods, Salado, so that conveyance can meet them.

G. W. GRAVES. Calvert District.

Calvert district conference will convene at Buffalo, on International and Great Northern railroad, in Leon county, Great Northern railroad, in Leon county, on the 26th day of June, at 9 o'clock a. m., at the Methodist Church. Rev. O. T. Hotchkiss, of Bremond, will preach the opening sermon on Wednesday night before, 25th. Pastors are earnestly requested to see that their quarterly conference records are on hand to be submitted to committee for examination. Those who expect to attend will save Bro. Kelley much trouble by notifying him at Jewett how and when they will come.

H. M. SEARS, P. E.

(2). "Seventeen Excuses Broken to Atoms by the Word of God." (3). "Dancing." All three sent by mail, postpaid on receipt of 20 cents, coin or stamps. The above pamphlets are all right, I know, for

One of either for 10 cents.
Address, REV. C. G. SHUTT, Lancaster, Texas.

"Is there a destor aboard?" queried a lanky Texan, who had stopped the train in the middle of the prairie. Three men stood up. "All right." said the Texan. "I am very glad. If there is any disturbance, you gentlemen will be handy, for I'm going to rob the train."

What do you think of this about Simmons Liver Regulator, the sure cure for Dyspepsia, Biliousness, Indigestion, Headache, and other ailments caused by a disordered stomach. "The Liver Regulator is one of the best sellers. . . . We never had a customer come back and complain that the Regulator did not do its work well." MAXWELL & MADDAUGH, Druggists, Lakeport,

You who have any of the above-named dis-

Professor—You are aware that in certain cases the mother can be guardian of her children, provided she is of age. Now, can a grandmother also be guardian? Student—Yes, sir. Professor—Under what conditions? Student—Provided she is of age.

Since the improvement in cooking, mankind eat about twice as much as nature requires; to counteract the bad effect of an overloaded stomach, use

Lazarus Goldstein—I love your daughter and would like to marry her. Isadore Gold-fogle—You may have her, my poy. Mit Re-becca, who is eighteen years old, I give \$5000; mit Sarah, who is twenty-four, \$10,000; mit Loweza, who is thirty, \$25,000 Vieh one do you vant? Lazarus Goldstein—Haven't you vun about forty?

Littleshort—I can't pay that old account just yet, Mr. Cutaway, but I want a suit this spring if you can accommodate me. Tailor —Certainly, sir; I'll instruct my attorney to

# PIANOS and ORGANS.

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Low Frices. Easy Terms.

Mrs. Sarah Kaufman, Houston; Mrs. R. H. Kingsbury, Waco; Rev. I. E. Walker, Bellview; George Tribble, Davilla; Mrs. Girtman. Brenham; Mrs. A. B. Lovelace, Waco; Dr. James H. P. Wallis, Rockdale; Mrs. Theresa Reichart, Houston; Mrs. Lee Caruthers Kuykendale, Morgan; Mrs. A. Muller, Texarkana; R. L. Dykes, near Paris; Theodore Weiss, Jr., San Antonio; Henry Strohecker, J. D. Strickhausen, Galveston; Miss Abbie Sloat, Denison; Providence Mounts, Denton; Mrs. Nancy McGeehee, Bellville; Mrs. William A. Ables, Sherman; Mrs. Annie Allen, San Antonio; J. H. McGreger, Millican; Professor Long, Cleburne; Mrs. Mattie Taylor, Waco; Mrs. Sallie M. Chitwood, Henrietta; Col. Thomas J. Word, Palestine; Mrs. Emily Murphy, Decatur; J. M. Vidalett, Dick McKinney, Bonham; Col. T. J. Coffee, near Georgetown; John McKnight, Bartlett; M. Keeney, near Temple; Mrs. Epie Land, D. R. Ray, near Winnsboro; Mrs. Fitzgibbons, Sherman; Mrs. Avaney Hannah, McGregor; Mrs. Mary E. Whatlett; M. Keeney, near Temple; Mrs. Epie Land, D. R. Ray, near Winnsboro; Mrs. Fitzgibbons, Sherman; Mrs. Avaney Hannah, McGregor; Mrs. Mary E. Whatlett; M. Keeney, near Georgetown; John McKnight, Bartlett; M. Keeney, near Temple; Mrs. Epie Land, D. R. Ray, near Winnsboro; Mrs. Fitzgibbons, Sherman; Mrs. Avaney Hannah, McGregor; Mrs. Mary E. Whatlett; M. Keeney, near Georgetown; John McKnight, Boerne; Nathaniel Hunt, San Antonio; A. McFarland, Cooper; Dr. T. R. Hoover, Canadian; Tom Grammar, Haskell; Mrs. A. A. P. Samuels, Hubbard City; Mrs. Joe Porter, Graham; Mrs. Charles House, Runge; Mrs. Duncan, St. Jo; R. H. Dunn, near Eowie; Joseph Bland, Orange; W. B. Abbott, Cisco; William J. Britain, near Eowie; Joseph Bland, Orange; W. B. Abbott, Cisco; William J. Britain, near Eowie; Joseph Bland, Orange; W. B. Abbott, Cisco; William J. Britain, near Eowie; Joseph Bland, Orange; W. B. Abbott, Cisco; William J. Britain, near Eowie; Joseph Bland, Orange; W. B. Abbott, Cisco; William J. Britain, near Eowie; Joseph Bland, Orange; W. B. Abbott, Cisco; William J. Britain, near Runge; Mrs. Duncan, St. Jo; K. H. Dunn, near Eowie; Joseph Bland, Orange; W. B. Abbott, Cisco; William J. Britain, Henrietta; W. C. Foster, Mrs. Duane Joiner, Vernon; Mrs. J. H. Miller, Jack Foster, near Denton; George Johnson, Denton; I. C. Phinney, Pilot Point; John Denton; I. C. Phinney, Pilot Point; John N. Craig, Kerens; Charles Oliver, Cuero; Dr. Isham W. Taylor, Texarkana; Henry Welhausen, Flatonia; William Jonoks, near Texarkana; Mrs. Octavia Elizabeth Hare, Sherman; Mrs. Nancy Estes, Winsboro; Professor J. N. Long, Cleburne; Miss Laura Stephens, Houston; Charles C. Covington, Marshall; Mrs. Arminta Joiner, Vernon; Mrs. Cornelia Garner, Carthage; J. D. Cole, Waco; Walter Shannon, Sherman; Sam A. Smith, near Sherman; Thomas Wardlow, near Au-burn; Mrs. Mary E. Watley, Ennis.

Dyspepsia's victims are numbered by thousands. So are those who have been restored to health by Hood's Sarsaparilla.

Casualties. On June 6, a dispute about a small sum of money led to blows between a 16-year-old colored boy. Claude Stewart, and Mr. the Master, and let us work while there for a gracious revival. Pastors will please furnish Bro. Archer with names of delewith a rock, from the effects of which he died the day following.

Tom Miles, — Fletcher and Henry Holden were hung at Linden, June 6. A Dallas negro, Frank Quinn, entered

a room in which were Quinn's wife and a colored man named Ben Nelson. By a stroke with an ax he almost severed Nel-son's head from his body, and then beat him terribly in addition. He also inflicted a severe wound upon his wife. He then went to a police officer and surren-dered himself and the bloody ax with which he had committed the fearful deed.

What gift has Providence bestowed on man, that is so dear to him as his children! Keep them in good health by giving them

Texas Incidents.

Hail a foot deep, and rain for the first time in a year are reported in El Paso

Navigation of both Brazos and Trinity rivers is suggested. Rain is reported from many portions of

the State, and crop prospects are great.

It is reported that the Burlington and Missouri line will be extended from Northern Kansas through San Antonio to Aransas through San Antonio to Aransas Pass, where it will connect with the section. The leading object is to rethe State, and crop prospects are great. proposed Pan-American road.

Reports say Aransas Pass will commence at once to build from Houston to Alexandria, La., and will also extend their line to Laredo, thereby giving them a direct line to the City of Mexico.

Chief Engineer J. H. Freeman is locating at El Paso, Texas, the shops, also passenger and freight depots of the Texas and Pacific. The extension from Sierra Blanca to El Paso will be built in the near future.

While a witness was testifying in a Paris (Texas) court an old man in the audience remarked of a statement he was making: "That's a d-n lie." The next moment a young man tapped him on the shoulder and took him out, pretending to be an officer. Outside, after considerable dickering, he let the old fellow off on the payment of \$7.50. The police have made an unsuccessful hunt for the pretended

The commencement exercises of the  $\Lambda$ . and M. College, June 9 and 10, were of unusual interest. Among those present were the Board of Directors in full, Rev. H. M. DuBose, of California, Gen. Stan-ley, Gov. Ross, the Third Infantry Band from San Antonio and Austin, Col. Oweley, You who have any of the above-named disorders surely do not want any more proof.

Don't be an old fogy and guess you can't be cured because some nostrum failed. Others have been cured, so can you.

Take Simmons Liver Regulator.

Take Simmons Liver Regulator. the stock exhibit and creamery, where butter-making by machinery was practically demonstrated, and then the apparatus and appliances for instruction in farm work, the barns, etc., including the blacksmith shop. All were under full headway, the aproned students turning, drilling, planing, making horseshoes and chains. In the mechanical department they were working in wood with machinery and tools of all kinds, and showing samples of construction of railroad and common truss bridges. In the drawingroom and in the chemical and physicial departments was found very much to interest the inspectors and testify to the thoroughness of instruction and industry thoroughness of instruction and industry of the students. The library has been greatly improved and the museum is well "May I ask your stipend?" inquired Miss
Livewayt, of Chicago, when Mr. Laker offered his heart and hand. "I know I am in the pork business," replied Laker, much hurt. "but why use such words as stye and penned at a time like this?

"Bready improved and the museum is well worth inspection. Quite a large number of alumni met in the assembly hall at 11 a. m. The spacious auditorium was fully occupied with interested visitors from over the State. Addresses were made by a number of this year's graduating class and by several of the alumni.

Barber—I guarantee this magic hair restorer. It has never been known to fail. Jones—But, my dear sir, I tried it, and it had no effect whatever. Barber—Then there was something the matter with your head.

Littleshort—I can't pay that old account the state should be stated by several of the alumni.

A Gainesville (Texas) special to the Dal.-Gal. News says: "Mr. W. H. Ellis, a prominent farmer of Cooke county, rerisiding in the Sivils Bend community, while in the city reported a phenomenon in his neighborhood some weeks ago. He states about nine weeks ago. He states about nine weeks ago a 2 year-old heifer belonging to Mr. B. Scott gave birth to a calf of the average size, which grew rapidly. Some seven weeks thereafter, this same heifer gave birth to another calf equally as large as the one that pre-ceded it. Both calves are living at this time, sucking the same mother, and both healthy and thrifty."

It is announced that all Texas lines in Missouri, Kansas and Texas have entered into an agreement to reduce rates 60 per cent on shipments of cattle from points in Texas to Chicago, St. Louis and Kansas City. This cut is understood to be made in retaliation for the 16-cent cut in grain rates recently made by the Missouri, Kansas and Texas railroad.

J. M. Laughlin, of Bartlett, William-son county, married a Miss Ross in 1854, and lived at Davilla, Milam county, until C. H. EDWARDS,
1883, where nine boys and eight girls were born to them. The mother, father and fifteen of the children are yet living.

Mrs. Sarah Kaufman, Houston; Mrs. R. H. Kingsbury, Waco; Rev. I. E. Walker, Bellview; George Tribble, Davilla; Mrs. Girtman, Brenham: Mrs.

ing appointments for speaking: At Bellville, Friday, June 13; Galveston, June 14; Mexia, June 20; Waco, June 21; Moody, June 24; Weatherford, June 27; Fort Worth, June 28; Denton, June 30; New Braunfels, July 4; San Antonio, July 5. Other appointments, not yet made, will be duly appropried will be duly announced.

Miscellaneous

The Grand Army of the Republic have purchased the site of the Andersonville prison and will turn it into a post, obliterating every trace of its appearance which serves to remind either side of the horrors of wars.

Rev. D. C. Kelley has been nominated for governor by the Prohibitionists.

The gross earnings for the third week of May of seventy three railways were \$5,234,012, an increase of \$608,636, or 3.16 per cent over last year.

Col. G. W. Parker, special Indian agent for the commissioner of Indian affairs, has received a dispatch from headquarters ordering him to notify cattlemen who are grazing cattle on the Cherokee strip in defiance of the president's proclamation of February 17, 1890, to remove their herds The penalty for refusal to obey at once. the notification is understood to be the removal of the herds by the United States military and their ultimate confiscation.

The total number of locomotives in Europe is estimated at not quite 61,000, and in other parts of the world not quite 43,000. England has eighty locomotives for every 100 miles of road, and Belgium just about the same number; Germany, 53; France, 47; Russia, 40; Austria, 32; Italy, 30; India, 24, and the United

States, 19. The total railroad capital of the world is estimated at 121,400,000,000 marks, or not quite \$29,000,000,000; \$15,000,000,000 of this is in Europe, whose railroads are capitalized at \$115,000 per mile; \$14,000,000,000 in other parts of the world, where the average capitalization is somewhat over \$60,000 per mile.

Missouri Pacific passenger earnings for the third week of May increased \$10,000. Texarkana is rejoicing over the assurance of a new railway. It is to be a ninemile line running from Texarkana to Sulphur river, near Bemis' mill, there to connect with New Orleans by water navi-

gation, which is good for ten months in the year. The line is to be known as the Twotown Railway and Navigation Comduce freights from New York to Shreve-

port, La. Among the large number of public enter-prises of which Texarkana now boasts are the following: Arkansas side waterworks, worth \$75,000; Texas side waterworks,



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DAB COMPLEXIONS. WITH PIMPLY,
blotchy, oily skin, Red, Rough Hands, with
chaps, painful finger ends and shapeless nails,
and simple Baby Humors prevented and cured by
CUTICURA SOAP. A marvelous beautifier of worldwide celebrity, it is simply incomparable as a Skin
Purifying Soap, unequalled for the Toilet and
without a rival for the Nursery. Absolutely pure,
delicately medicated, exquisitely perfumed. CUTICURI SOAP produces the whitest, clearest skin, and
softest hands and prevents inflammation and
clorging of the pores, the cause of pimples, blackheads, and most complexional disfigurations,
while it admits of no comparison with the best of
other skin soaps, and rivals in delicacy the most
noted and expensive of toilet and hursery soaps.
Seld throughout the world. Price, 25c.

Sale greater.

Skin soaps.

Sold throughout the world. Price. 25c.

Send for "How to Cure Skin and Blood Diseases."

Address Potter Drug AND CHEMICAL CORPORA
TION. Proprietors, Boston, Mass. Aching sides and back, weak kidneys, and

25c HIRES' IMPROVED 25c ROOT BEER! THIS PACKAGE MAKES FIVE GALLENS.

Ask your Druggist or Grocer for it, C. E. HIRES, PHILADELPHIA.

The Cod That Helps to Cure The Cold. The disagreeable taste of the COD LIVER OIL

is dissipated in

Of Pure Cod Liver Oil with OF LIME AND SODA.

CONSUMPTION,
RRONCHTIS, COLGH, COLB, OR
WASTING BISEASES, may take the
remedy with as bauch satisfaction as he
would take milk. Physicians are prescribing it overywhere. It is a perfect enulsion,
and a wonderful Seek producer. Take no other

OPIUM HABIT ASSOLUTELY CURED AND STAPARTICLE PAIN r self denial. Pay when cured. Book free, Dr.C.J. Veatherby, Kansas City, Mo. San Francisco, Cal. worth \$50,000; gas and elictric light plant, worth \$150,000; Texarkana ice factory, worth \$60,000; street car lines, and equipments, worth \$40,000; besides cotton compresses, oil mills, saw mills, planing mills and driving parks.

CHILDREN'S DAY FUND.

As Treasurer of the Sunday-school Board, I have received the following amounts, being the collection taken on Children's Day, May, 1890:

May 27, Rev. Robert Simpson, Bertram cir. May 29, Rev. W. E. Caperton, Hamilton cir. May 29, Rev. J. J. Cannafax, Eastland cir. May 29, Rev. Geo. S. Wyatt, Corsicana cir. June 3, Rev. E. F. Booue, Bruceville cir. June 4, Rev. E. J. Jordan, Vernon sta.

I have sent receipts. As will be remembered, Bishop Key suggested that amounts be reported as returns were made this year. Hence this report. Others will be reported when received.

C. S. FIELD, Treas. S. S. B'd N. W. Tex. Con.

BONHAM DISTRICT-THIRD ROUND. BONHAM DISTRICT—THE
Bonham sta.
Honey Grove.
Ladonia sta.
Wolfe City.
Leonard cir, at Hopewell.
Petry, at Petry
Fannin cir, at Round Prairie.
Brookston, at Brookston.
Gober cir, at Prairie Point
Dodd cir, at McCrees chapel
Bonham cir, at Mount Pleasant.
Ben Franklin cir.
Stephenville cir.
Maxey mis, at Forest Hill.
District conference at Petry fro Bonham eir, at Mount Pleasant Aug. 23, 24
Ben Franklin eir Aug 30, 31
stephenville eir Sept. 6, 32
Maxey mis, at Forest Hill Sept. 13, 14
District conference at Petty from July 17-20.

J. M. BINKLEY, P. E.

The recording angel-A pretty typewriter. SALINE **Aperient** 

A PLEASANT, A PLEASANT, SPARKLING LAXATIVE.

Prepare? in accordance with an analysis of the waters of the Celebrated Baden-Baden Springs of Germany.

A CURE FOR Constipation, Sick Headache, Acid Stomach, Biliousness po Dyspepsia. PRICE 50 CENTS OF ALL DRUGGISTS.

J. P. DROMGOOLE & CO., Louisville, Ky.



Each eistern is first set up at the shop, and coops fitted, and each stave numbered, so that any one can set them up. They are then taker down and packed in bundles for shipment to any portion of the country. Printed directions for setting them up accompany each cistern. Address: R. B. GARNETT, 106 and 106 Church Street, Galvest

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Best quality Bells for Churches, Chimes, Schools, etc. Fully warranted. Write for Prices. BUCKEYE BELL FOUNDRY, VAN DUZEN & TIFT, Cincinnation



Absolutely Pure. This powder never varies. A marvel of purity strength and wholesomeness. Mare economical than the ordinary kinds, and cannot be sold it competition with the multitude of low test, short weight alum or phosphate powders. Sold only it cans. Royal Baking Powder Co., 106 Wall Street New York.

STANLEY'S OWN BOOK.

"DARKEST

IS NOW READY.

This wonderful work is from Stanley's own pen, and is the only book to which he has contributed a line. It is a wonderful chapter in the world's history, and will be read with thrilling interest by the civilized nations of the earth. It is Stanley's masterpiece and is the most marvelous record of travel, adventure and discovery ever written. It is illustrated from photographs taken by members of the expedition.

Beware of Bogus Stanley Books. They are shoddy, bogus and unreliable. Stanley did not write a word for any of them. See that the agent has a certificate from us.

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