

The Texas Christian Advocate.

SUBSCRIPTION, PER ANNUM, \$2.00.

OFFICIAL ORGAN OF THE FIVE TEXAS CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

TO PREACHERS, \$1.00.

VOL. XXXVI.

DALLAS, TEXAS, THURSDAY, JUNE 12, 1890.

NO. 40.

HOME CONFERENCES.

Lancaster.
Sam Shutt: We are moving along nicely on Lancaster and Ferris charge. My papa has returned from St. Louis very much pleased with the city and also with the General Conference. We have a large Sunday-school at Lancaster and at Ferris.

Grand Prairie.
A. P. Smith, June 3: Last night we reached seventeen conversions in our meeting. Bro. J. A. Rogers, of Garland, came to my assistance Saturday night. The church has been mightily moved upon. Shouts have gone up on several occasions during our meeting, especially when some one has witnessed the conversion of a dear friend. We want a revival at every point on our charge. Remember us in your prayers.

Pontotoc.
R. M. Lenton, June 3: Our Sunday-school at Valley Springs is doing well. We organized it one month ago with twenty-five members; now we have fifty-four on the roll. My right-hand bower there in the Sunday-school work is a young lady who is alive and wide-awake on that important subject. She is also a clear illustration of the point that one Christian can do much good. We thank God and take courage.

Report of Woman's Missionary Society at Childress.

Mrs. Louie F. B. Harrison, June 3: We have just closed and completed the last and fourth quarter of our first year's work here, we have organized last May one year ago. Notwithstanding our town is new and on the frontier, and our labors have been under many difficulties, still the Lord has blessed us with success. I have receipts amounting to \$39.70 for dues, donation, contingent, memorial and special funds, which I have forwarded from Childress auxiliary to conference treasurer of Northwest Texas for one year's work. We have at present fifteen actual members and three honorary. We are looking forward to the coming of our next meeting, with the bright anticipation of having with us our conference secretary, Sister M. M. Haralson, when we earnestly hope to have a revival in our missionary society here.

Collinsville.
B. H. Webster, May 31: The inconvenience of having no bell for a church is now one of the things of the past with the Methodists of Collinsville, as we now have a brand-new one presented us by Mr. P. P. Robertson, one of our fellow-townsmen and merchants of Collinsville. Mr. Robertson is not a member of any church, though a brother-in-law to the Methodists, as his wife is one of our most faithful members, and could not reasonably be expected to be anything else when we consider that she is a niece of our estimable brother, W. L. Clifton, of our North Texas Conference. This is only a chain of evidences showing the force of good association, and we hope that the influence may continue until Mr. Robertson shall be brought into closer relation to our beloved church. Then can we all say that his dear wife's life is made brighter and happier. Blessings on our dear ADVOCATE.

Carlton.
W. F. Graves, May 29: We send greeting from Carlton in the name of the children. Children's Day at Carlton and Oak Grove was bright, pleasant and a grand success. Everybody, especially the children, were delighted. It was Children's Day and Missionary Day combined. The children and old folk had their collections separate. During the exercises at Carlton Grandpa Pickens said: "This is the most pleasant day I have had in a long time. I am eighty-two years old to-day and I have been sixty-seven years a professor of religion." Then a resolution was offered and carried unanimously that the Sunday-school offer him their congratulations. Then, at his request, we sang: "My latest sin is sinking fast," while tears of joy flowed from many eyes. We expect, as far as possible, to hold similar services at every appointment. Since the grip, measles, mumps and floods have passed, we are now moving on pleasantly and having good times on Carlton circuit. What a blessing Children's Day is, rightly conducted.

Denton Circuit.
S. L. Ball: The second quarterly conference for Denton circuit is just over. Our presiding elder, C. L. Ballard, was with us in the spirit of the Master, looking after all the interests of the church, and preaching with power and in demonstration of the Spirit. His masterly discourse on "Church Building" ought to cause a forward movement. We were already taking steps to build at two points on the work. Now we ought to build at others. A Circuit Church Extension Society was formed, by which it is hoped that communities will aid each other. The time has fully come when we ought to build houses of worship of our own. If we would live and prosper as a church, we must house our congregations and preach the doctrines of Methodism, for we meet much opposition. We are in a hard fight, and only by the help of God will we gain a victory. Finances well up, though not full. No revival as yet, but twelve

members have been received and ten infants baptized. We are planning for a camp meeting and praying for a gracious revival. Brethren, pray for us. God bless the ADVOCATE and all other agencies looking to the upbuilding of the Redeemer's Kingdom.

Athens.
Albert Little, June 5: Our meeting at Athens commenced on the third Sabbath in May and continued for thirteen days. The Lord was with us at every service. The attendance throughout was very good and the behavior could not be surpassed. All the churches came together and worked in harmony for the salvation of the people. Many were brought to Christ, the church greatly revived and backsliders reclaimed. Ten have united with our church and others will join soon. We were assisted by the following brethren, who did faithful work: Rev. C. H. Smith, of Overton and Troupe circuit; O. C. Fontaine, of Tyler; Bro. Phillips, of the Cumberland Presbyterian Church, Tyler, and W. H. Crawford, of Lindale circuit. The pastor of the Baptist Church was with us the last week, doing faithful work. Bro. Bedelle is a good man and a good preacher. We have a kind and appreciative people in Athens. Last night, after the prayer-meeting closed, the parsonage was filled with the aged and the young, each one bearing a present for the pastor's family, which was received with appreciative hearts. May the blessings of a merciful God rest upon this good people. The outlook for Athens is very propitious at this time. May the good work go on until every one is brought to Christ. Amen.

Hearne.
C. M. Keith, June 6: We have been in protracted services at this place for about the space of a month—services being held mainly at night. And while we have had but one accession, and this to the Baptist Church, we feel sure much good has been done. It has been a time of seed-sowing, and, while we fear some has fallen by the wayside, on stony ground and among thorns, we are happy to state that in the confessions that have been made to us privately, we have indisputable evidence that some have fallen in good ground, and will, under the influence of the spirit of God, bring forth much fruit to the honor and glory of his name in the future.

While the religious aspect of Hearne may appear to the irreligious and lukewarm as a picture of moral gloom and spiritual stagnation, let no one think that Hearne is worse than any other place, for such a conclusion would be far from truth. Instead of Hearne being worse than any other place, it is but justice to state that in degree and type of piety, she will compare favorably, according to population, with the majority of towns. Our series of protracted services that have just closed began and ran as follows: Bro. Johnson, a young Baptist preacher from Caldwell, began Thursday night before the first Sunday in May and continued for a week, and this scribe began on the night of the second Sunday and ran until Monday night after the first Sunday in June, with Bro. J. W. Horn to help me the last week. Bro. A. P. Graves, of the Baptist Church, will begin a meeting here on the 12th and run for just six days. We hope and pray that much good may be done, and to this end we shall work.

Rusk.
B. R. Bolton, June 4: We closed a revival meeting in Rusk last Sunday night of great power and splendid results. For the past two weeks the Lord has poured out his spirit upon us without measure, and if any one insists on a more definite measurement than that we will substitute the expression: "Good measure, pressed down, shaken together and running over." The revival influence has been wide and deep and far-reaching. Not only Rusk, but New Birmingham, the State Prison and all the surrounding annexes have shared largely in the rich spiritual blessings from on high. Fifty or more have been converted, and among them men whose rescue from the near approach of eternal ruin may well be regarded as special triumphs of grace. Thirty-five have been added to the membership of the Methodist Church; nine have given their names for membership in other churches, and the fragments are yet to be gathered up. The church has been wonderfully blessed and extensively revived, and no pastor was ever blessed with a wiser and better and braver and more effective band of Christian workers than have stood in their places during this meeting and by triumphant song and prayer and faith and personal effort have pushed the work to final and glorious success. Rev. J. T. Smith, of Crockett, was with us four days of the first week, and his presence was like the return of an illustrious general coming back to the battlefield of other days, with the words of whose command all were familiar, whose true and tried relation to the friend, and whose familiar acquaintance with the foe peculiarly fitted him, in the hands of God, to help us on to victory. Bro. Smith lives deep down in the hearts of this appreciative people. Bro. Martin and Self, of the Cumberland Presbyterian Church, and Uncle Woolam, Bro. Hawkins, Martin and Neal, of our own church, rendered valuable ministerial

assistance. Last Sunday was a great day for the Lord in Rusk. After receiving and welcoming the large class of new members into the church, we called upon the congregation to clear the "decks" of all claims put upon us by the annual conference. Our entire assessment for the year 1890 was \$202, and in five minutes Rusk responded with \$202.25, which, added to other collections already taken, aggregates about \$300. How will that do, Mr. Editor, for a manifestation of the spiritual state of the church? We are walking and talking and growing, and ought to have stood alone before now. We give eternal praises to the Father of all mercies, and I am the happiest preacher in the conference.

Roberts Mission.
D. T. Brown, June 2: Our second quarterly conference just over. We had a good meeting. Rev. W. L. Clifton, our presiding elder, preached two most excellent sermons. The first from Matt. xi: 28, 29. "Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls." The preacher dwelt on the fourth word of the second clause of the 28th verse, "labor." So many good people in the church are laboring on account of some loved idol. Oh, that they would go to Christ for "rest"—rest from sin! Let us go down to the cross saying,

"Every moment, Lord, I want
The merit of thy cross!"
And stay there till we can say,
"Every moment, Lord, I have
The merit of thy death!"
And then stay there till God calls us
to walk with him the crystal streets of
yon blissful world.

The congregation Sunday, at 11 a. m., was large and attentive, and I think good was done that will outlive the stars.

Methodism is gaining ground in Roberts mission. Almost all the sects are represented here. We have Campbellism gone to seed; instead of one dip they want us to go under three times. But the people don't propose to go under at all, especially by them. Our congregations, usually, are large and attentive. We have lost a great many members, but have taken in more than we've lost, and there are still others to come in.

Now and then some of the old soldiers of the cross "about unto God with the voice of triumph." Others, like the old Indian, shout a big silent shout deep down in their souls.

I feel encouraged to "war a good warfare." Am contemplating good revivals all round. Brethren, remember us when you pray. God bless you all.

Buffalo Gap.
B. A. Snoddy, May 30: Our third quarterly conference convened March 24 and 25. The presiding elder, Rev. Jno. A. Wallace, was, as usual, on hand looking after all the interests of the church. Most all the stewards and other officials were there. High water kept away a few. The conference and meeting were a success in every particular. We have been silent as to publication in your columns of our work on the Buffalo Gap circuit; but we have all been busy, and we will not attempt to give a full account of the work already done, but enough to show that there is something being done. The salary of preacher in charge is nearly half paid. Had all the stewards been present at our last meeting it would have been considerably over half paid. Nearly two-thirds of conference collections paid, and the other promised on paper. The preacher and his family are occupying house and property, already paid for in part, as parsonage; the remainder to be paid before annual conference. And it is a good, large roomy house, consisting of seven rooms, sufficient to accommodate a preacher with large family. The house is a frame building one and a half story high, two front rooms, hall between, and rooms upstairs, portico in front, kitchen and dining-hall, with galleries on each side, and in addition to these a small bedroom. All the necessary conveniences in outbuildings, stalls for horses, place for grain, buggy-house, poultry-house, yard well inclosed and set out in beautiful trees. A man with children could move here, take boarders and send to school. The college is at a convenient distance, and the commencement exercises are now going on, the present session being at a close.

Now, don't all you preachers get extremely anxious to be sent to Buffalo Gap circuit; for that's wrong, you know. I could write a good deal more, but I must close.

Montague.
W. W. Horer, June 5: We held our protracted meeting at this place, beginning on Wednesday night before the second Sunday in May and continuing until the fourth Sunday night. We did not have a sweeping revival, such as we desire, but much good was done, and good seed were sown that will, we trust, bring forth fruit in days to come. We had five professions and five additions to the church, with others to join yet, and the members of the church, who attended regularly, were edified and built up in the faith. Rev. W. M. P. Ripper, a member of the North Alabama Conference, who was

visiting relatives here, gave us some valuable assistance in the pulpit. He is an able preacher and a fine worker among sinners on the streets and in their homes. Our people were delighted with his preaching, and we are all anxious for him to transfer to our conference next fall. There is plenty of work in Texas for such men as he is, and we would be glad to welcome him back here to stay. Since the meeting closed we have had preaching nearly all the time at night by visiting ministers. Rev. J. C. Weaver, who was on this work about eighteen years ago, delivered an able sermon on the night of the 30th, on Christian giving. After the sermon he raised a collection of \$38 for the North Texas Female College. I take special pleasure in commending Bro. Weaver to all our pastors and people, and wish to say that it would pay any pastor, whether in a fat station or on a poor mission, to have him come to your work and preach that sermon on the support of the church and its institutions. The sermon is worth \$50 to any preacher, and I do hope that all our preachers will give him a cordial invitation to their work, and then see that he has good congregations. I am glad to learn that our college at Sherman is doing well and on the high road to prosperity. Rev. Solomon Awalt, a minister of the C. P. Church, from Longview, preached a series of interesting sermons here recently and we hope that the people will be profited thereby. He is an able preacher, a sweet-spirited gentleman, and has done a great deal of good, having been a useful minister in active service over sixty years. His bow still abides in strength, though he is physically weak.

Atlanta.
Wm. A. Edwards, June 4: I announced early in the year that Atlanta started off "right foot foremost," and she still has the right foot foremost.

The Ladies' Aid Society first expended nearly one hundred dollars in furniture, carpets, etc. Next the Ladies' Aid Society had the parsonage repaired and repainted, giving it quite a new and handsome appearance, both inside and out. We have paid our foreign missionary assessment and have forwarded it to the treasurer.

We have received thirty-eight members into the church since conference. Our protracted meeting would have accomplished far more than it did if we had not been so frequently broken up by rain. It followed my second quarterly meeting, and the presiding elder, C. B. Flidger, gave the key-note to the whole after services by his convincing and Holy Ghost preaching. Bro. O. P. Thomas was with me, and by his earnest and persuasive sermons and indefatigable labors, did valuable service and won the hearts of our people. Bro. Lane, the noblest Roman of them all, preached up to the best efforts, no doubt, of his palmist days. Bro. Adair fired into us one hot shot, spiked his gun and then fled for refuge to his sister city, the Queen of the East, where he fortified himself behind home-breast-works against all assaults of preachers holding protracted meetings, and is secure and impregnable in the hearts of his own people. But God has very much blessed us, and spiritually we have fixed our eyes on the star of hope and expect to rise with it.

Atlanta has raised a subscription and money and is now building a three thousand dollar church, and we hope to be again at our own altars within sixty days. So if you come this way and will manage somehow to be full of the Holy Ghost, and have a few good sermons—our people will gladly hear you in our new, and we hope beautiful, house of worship.

Carlton.
Aunt Mary, May 21: My apology for writing at present is that I want to tell the readers of the ADVOCATE how we are getting along on Carlton circuit, and what the Lord is doing for us out here. When we came here there was no parsonage, no house in Carlton to preach in, no religious service held in the place, or rarely ever. Now we have a nice parsonage on a very nice lot with a well of the best water in the country—so says our good presiding elder. Now, I want to tell how this was done: The good brethren went to work in the face of all opposition and the hard times and built us a house and we moved into it. Then we began to realize the fact that we (our house, too), was on somebody else's land. The effort on the part of the brethren on the circuit had been, it seemed, about all they were able to make at present. So I began to cast about in my mind to try to invent a plan by which we might extricate ourselves from this dilemma. I said to my husband one day while on a sick-bed, "If I ever get well I have a plan to get the money to buy this lot from the railroad. I will get it up among the ladies. I will only ask for twenty-five cents from each lady, and I believe we will get it." The work was commenced. They responded nobly. God bless them; and now the preacher has a home—a house, lot, well, all out of debt; deed recorded, everything made safe as church property.

Our second quarterly conference came off last Saturday and Sunday. Good attendance. The business of the conference all dispatched in good order. But the best of all was the communion

on Sunday. The Lord was present in great power and many shouts of praise went up around the communion table. We have a nice new school-house here in Carlton now, in which we worship, a good school, a Sunday-school, doing well; a Wednesday-night prayer-meeting also, with good attendance. Now, with due respect for the ladies and little girls who helped to buy the parsonage lot, I tender my heartfelt thanks for their co-operation in this good work. Below I give a list of those who contributed, among whom are some gentlemen's names.

[Aunt Mary sends such a long list of names that we have not the space to publish them.—Ed.]

Balingier.
J. T. Bloodworth, June 5: We observed Children's Day in a very profitable way. Bro. N. F. Bonsall, our good superintendent, lost no time in trying to make it a success, and succeeded admirably. Program was real good, consisting of addresses and recitations. Receipts amounted to \$10. God bless the Sunday-school work.

Groveton.
W. O. Bachus, June 8: We, here at Groveton, have taken a new lease of life, for we have been getting the weeds out of ourselves and are doing better now. Thanks to A. J. Frick, for it was his energies that got us waked up. We have got a good church built, and have made such a start that the Baptists have got up and shook themselves, and are building a church, while one year ago you could not hardly get to hear a sermon, and that, too, in a town of 1400, and in God's land. You would hardly believe it; but, thank God, we are alive to-day, and hope we may do better in the future.

Dallas.
D. P. Brown, Secretary: Dallas preachers met Monday morning in parsonage of First Church. Religious service by Bro. Hanson. Present: Blackburn, President pro tem.; Hanson, Brown.

Oak Lawn—Good day Sunday. Bro. Hughes preached at morning service, baptized six, received fourteen into church. This was result of two weeks' meeting just closed.

Mission—Bro. Clark filled appointment in morning in South Dallas. Bro. Dealey at night. Meeting in East Dallas still continued. Last night twelve penitent, two conversions, one accession, good indications every way.

Trinity—Protracted meeting commenced last night. Three accessions by letter. Adjourned.

Van Alstyne.
J. E. Vinson, June 5: Owing to circumstances which we could not control, we observed the fourth Sunday in May, instead of the third Sunday, as Children's Day. We had a sermon to the children at 11 a. m., from Zachariah iv: 10: "Who hath despised the day of small things." And at the usual hour of our Sunday-school, 3:30 p. m., our faithful superintendent, Bro. J. D. L. McKinney, tapped the bell and silence reigned over a full school, ranging in ages from the promising young men and ladies to the smiling little girls and boys, beside a host of visitors who had come in to witness the service and aid in the contribution. We diverted from the program for the day by substituting hymns familiar to the children. At the time for the recitation of the intermediate class, composed of fifteen little girls taught by the pastor's wife, formed a hollow square around the chancel, while one of their number, little Heta Brown, in an earnest and modest style, delivered the recitation with that simplicity characteristic of innocent childhood. Then, Mr. Editor, you would have been delighted to have witnessed the offerings of the little fellows, commencing with the infant class, taught by our venerable Dr. Leslie, who led them up to the altar, where upon the secretary's table, the nickles, dimes and quarters turned up their shiny faces as if laughing at his effort to count them, and eager to start on their soul-saving mission in destitute places, and still they continued to multiply as the respective classes came up and laid down their offering until the senior class of modest young men and blushing young ladies wanted to make their offering through their teachers; but this would not do at all, for the little fellows in concert protested and held us under the rule until we had followed their example and mingled our offering with theirs. Then visitors came forward and added to this until it aggregated the neat little sum of \$10.15. That day made another bright page of Sabbath-school history in the lives of the little folks, and taught them anew the lesson of that Scripture that it is more blessed to give than to receive.

Junction City.
J. W. Sims, June 3: I have visited five of my nine appointments in the last week. I have three appointments on Devil's river, one at Elbow Lake, and one at Wentworth, the other at Sonora. Either of those appointments are seventy miles west of Junction City. At Elbow Lake I preached at a sheep ranch, under a brush arbor, and just in front of a cloth tent. I preached there last week to a mixed congregation, consisting of Americans and Mexicans, ate my supper out of tin plates and tin cups and then lay down on a pallet, unfenced, surrounded by sheep dogs,

cows, burros and horses, with nothing between my head and the moon but my hat, and never slept more soundly in my life. Now those people were not poor people. The Devil's river country is almost exclusively a sheep country, which business necessitates a move of camp on the part of the owners every few weeks, consequently no houses, and but few accommodations, outside of plenty to eat, is the result. But that is a fine new country, a great deal of good land, plenty of school land, but little water or timber. Still, I think that, like all other portions of Texas, will soon be filled with people. Wentworth and Sonora are only four miles apart. Both are new towns. Sonora is little over one year old, while Wentworth is only three months old. At the two places we have thirty members. Of those places I have no written recommendations to send out. I filled my regular appointment at London last Sunday. The good people brought their dinner and favored the preacher with a good crowd. Rev. W. R. Knowlton preached at 11 o'clock, and this scribe at 3 o'clock. Prof. J. B. Scoggin presented me with a new copy of Hitchcock's Analysis of the Bible. May God bless him and soon bring him into the Methodist Church. At Red Creek Sunday night I had a fine congregation. The prospect of a good year is flattering. We have built an addition to the parsonage, 12x20 feet, and are collecting our subscription to build a church at Junction City, which I feel well assured will be finished by annual conference. I have \$72 out of my \$120 assessment in cash and good subscription, and think I will be able to make a full report at district conference. I have received forty-seven members up to date. I feel like, and have good evidence, too, that the cause of Christ is looking up in these ends of the earth. We expect our "big" presiding elder next week, and are always glad to see him. When he comes we expect to be ready to "go on toward the setting sun."

Granger.
Mrs. C. W. Loving, May 24: Perhaps a few dots from this little place would not be out of order. Ours is a small railroad town, with no Methodist church. We worship in a school-house; membership small and poor, but good and all live—no dead members. I have waited long enough, fulfilling Paul's saying that women must keep silent. I can't do so any longer. My generous husband allows me to say just what I please. I held a consultation with our boy preacher. He was greatly pleased and talked of every conceivable way to raise money. Some say, "You can't get you a church." Even some slow preachers say so, which fires me up a little. No, no, I will, with the aid of some good working ones and faith in God, build a Methodist church in Granger, Georgetown district, Northwest Texas Conference. Sirs, I will ask every W. C. T. U. woman to give me one dime and I will get a Woman's C. T. U. Yes, and every one will give the dime. I was sent to the convention at San Antonio, as a delegate to the W. C. T. U. State Convention and met with good luck in my dime collection. I met Bro. Pinson, who is none of our faint-hearted men. He helps himself and God helps, too. One of our friends from Austin gave us one acre of ground and \$100 for a memorial window to give to friends desiring one for their departed Methodist dead. One friend who would have given largely has gone beyond. If I can get to the district conference, Georgetown commencement and Chautauqua, San Marcos Chautauqua, Dr. Talmage's and Sam Jones' meetings, and all the camp-meetings, and talk, I will surely get the church. Some good working men—oh no, not women—out of those places are asking assistance for our church. Mr. Editor, did you ever see anything—I don't care what—that ever amounted to a good grumble that woman was excluded from. I think if I had gone to the General Conference at St. Louis I could have done well, as the Holsten is my own native conference. I have helped to build, by begging, several churches in the Witheville district, Holsten Conference, in dear old Virginia. Mr. Editor, you can't imagine how a born Methodist feels when some of our big guns come in the shape of a presiding elder. We take him to the public school-house. It makes me feel like I would like to hear old Zack Muncy pray for the Lord to open the hearts and pocketbooks of the people and help build a Methodist Episcopal Church, South. I have never written for your paper, but have been a subscriber ever since I have been on Texas soil.

Eagle Lake Circuit.
E. M. Myers, June 5: Our second quarterly conference was held at Alleyton, May 31 and June 1, with Rev. C. H. Brooks, presiding elder, in the chair, who preached four excellent sermons, to the delight of all present. Our next quarterly conference will convene at Eagle Lake, at which time we expect Bro. Brooks to remain with us at least one week. I will commence a protracted meeting at Eagle Lake the first Sunday in July next, and would ask the brethren to assist us by their presence and prayers. I will send one more subscriber to the dear old ADVOCATE. May God bless us all.

Texas Christian Advocate.

CHURCH ENTERTAINMENTS.

REV. C. L. SPENCER.

There is no work performed by the women of the church less prized by the women of the church...

We will say further that the brethren of the church cannot raise the money; that is, they say they cannot, and I am not disposed to question their veracity...

Just here is where the curtain rises on the first scene of this act. The pastor appeals to the sisters to aid the "stewards" in collecting the money...

But the sisters are expected to go out into the lanes, highways and hedges and to compel the offerings to the Lord's house to come into the treasury...

As the money that can be collected is reserved for the stewards, so the money which cannot be collected is reserved for the sisters...

But she has been impressed with the belief that it is a work of the Lord, which it is her duty to perform, and she will sacrifice her sensibilities...

her own hands or under her immediate supervision. The tables are now prepared in the hall; the price for each guest is 50 cents, and supper is ready.

But her labor is not over, for she must go to the hall next day and take care of the table, furniture, and dispose, if she can, of the remains of the supper...

The third scene of this act opens in a church. Time, the Sunday supper to the supper; the sister has entered the church for the Sunday service...

I submit this incontrovertible proposition that it is a principle of all law, both human and divine, that what is not forbidden by law is permitted.

ATONEMENT IN CHRIST.

REV. W. E. EASTERLING.

That view of the death and mediation of Christ which directly connects him only with actual transgression, is as superficial as it is unfounded.

"God be merciful to me a sinner." Not willing to pretend or to profess more than they realize, their religious life seems to be cheerless and joyless...

There are, on the other hand, others who expect the spirit to do what Christ himself has engaged to accomplish for them.

ligious life than those first mentioned, but limiting the work of the Savior, and taking a low view of the benefits and blessings which issue directly from his mediation...

Now, what Christ said of himself and his work is as true and applicable at the present time as when he uttered it: "My Father worketh hitherto and I work."

I am a sinner by nature and practice. This implies that I am depraved and guilty. I have in my heart what God calls the carnal mind...

The whole of it, the peace, the access by faith, the standing in the grace, the rejoicing in hope, are thrown together as one harmonious, glorious and completed work of God.

The question so long prominent has been reduced to a secondary place. The question is not now who will go? Numbers offer; but who will send? Such work, presenting itself everywhere, calls for organized effort.

Again, Jesus says: "The Father loveth the Son and hath given all things into his hands." "All things are delivered to me of my Father."

Relying then upon what God teaches and not upon any favorite theory, or upon independent reasoning, I rely upon the Savior in his redeeming work, as the giver of pardon, peace, access to the Father, of purity, spiritual life and eternal life.

These are as— "Infants crying in the night, Infants crying for the light, And with no language but a cry."

There are, on the other hand, others who expect the spirit to do what Christ himself has engaged to accomplish for them.

GULLIVER "CHAWED UP."

To ALL MY FRIENDS:—If you fail to read much from the little end of my old pencil this year it will be largely due to the fact that one Abbey has "chawed" me up.

Some two or three years ago one of our Texas preachers whose initials are J. R. A. used the aforesaid Abbey "powerful rock," and I seriously thought of writing a friendly rebuke to that young Hotspur...

Yours in a mess, GULLIVER.

INSIDE ARBEE, just below the left lobe of a bad liver, May 26, 1890.

WOMAN'S WORK FOR WOMAN.

MRS. S. PHILLIOTT.

Miss Grace E. Wilder is the daughter of Rev. R. G. Wilder, for thirty years a missionary in India, and after increasing years and falling strength made that service impossible...

"Never before were all classes so accessible." "Shall we enter and possess this land for Christ? Can we do it at the present rate?"

The question so long prominent has been reduced to a secondary place. The question is not now who will go? Numbers offer; but who will send? Such work, presenting itself everywhere, calls for organized effort.

One by one, in rapid succession, the forces of nature were confiscated and pressed into the service of Emanuel, and as the new means of transportation and communication made her entry into the field practicable, woman was summoned from the fireside to bear her part.

Those men who carried abroad a knowledge of the truth sent back information of the necessities of women in heathen lands. A few lines from the pen of Dr. A. T. Pierson give a sample of the pictures on which Christians were invited to look.

Combined with the medicinal virtues of plants known to be most beneficial to the human system, forming an agreeable and effective laxative to permanently cure Habitual Constipation, and the many ills depending on a weak or inactive condition of the KIDNEYS, LIVER AND BOWELS.

WEBSTER'S DICTIONARY

Size, 9x12 inches. \$4.00. 1635 pages. ORIGINAL EDITION—UNABRIDGED.

who reject that solution to seek another. The advocates of foreign missions are satisfied to refer the glory to the Omnipotent. Fidelia Fiske was one of those women who could not be spared at home.

Some two or three years ago one of our Texas preachers whose initials are J. R. A. used the aforesaid Abbey "powerful rock," and I seriously thought of writing a friendly rebuke to that young Hotspur...

Among the "miracles of modern missions," Dr. Pierson classes a work in the West Indies by emissaries of the Baptist Church. He condenses the sketch from an account given by Dr. Lichenor, corresponding secretary of the Southern Baptist Missionary Work.

Dr. Pierson quotes from Dr. Lichenor: "Do you wonder at it and inquire how it was accomplished? Here is part of the secret: Two of our female missionaries reported more than 1600 conversions with individuals during the quarter, of whom forty-four embraced Christ as their Savior and were baptized into the fellowship of his church."

The W. M. S. of our own church has just completed its twelfth year. We know enough of its results to "thank God and take courage." And we eagerly await the publication of reports showing as fully as statistics can show "what the Lord has done" with his handmaids of our connexion.

Combined with the medicinal virtues of plants known to be most beneficial to the human system, forming an agreeable and effective laxative to permanently cure Habitual Constipation, and the many ills depending on a weak or inactive condition of the KIDNEYS, LIVER AND BOWELS.

Presented in the most elegant form THE LAXATIVE AND NUTRITIOUS JUICE OF THE FIGS OF CALIFORNIA, Combined with the medicinal virtues of plants known to be most beneficial to the human system...

Every one is using it and all are delighted with it. ASK YOUR DRUGGIST FOR SYRUP OF FIGS MANUFACTURED ONLY BY CALIFORNIA FIG SYRUP CO. SAN FRANCISCO, CAL. INDIANVILLE, KY. NEW YORK, N. Y.

JOSEPH GILLOTT'S STEEL PENS.

GOLD MEDAL, PARIS EXPOSITION, 1889. THE MOST PERFECT OF PENS.

DANGER SIGNAL.

The New York "Herald," Sept. 21st, 1885, says: "To endorse a counterfeit medicine is to injure the manufacturer and the buyer, and the buyers will soon drop away from the counterfeit medicine that they find worthless."

Continual use has made Simons Liver Regulator widely popular. In order to make money from the great reputation gained by this remedy unscrupulous adventurers have gotten up cheap counterfeits, dangerous to health, and stick to these frauds a name closely resembling the genuine, to deceive the unwary.

Among the "miracles of modern missions," Dr. Pierson classes a work in the West Indies by emissaries of the Baptist Church. He condenses the sketch from an account given by Dr. Lichenor, corresponding secretary of the Southern Baptist Missionary Work.

Dr. Pierson quotes from Dr. Lichenor: "Do you wonder at it and inquire how it was accomplished? Here is part of the secret: Two of our female missionaries reported more than 1600 conversions with individuals during the quarter, of whom forty-four embraced Christ as their Savior and were baptized into the fellowship of his church."

The W. M. S. of our own church has just completed its twelfth year. We know enough of its results to "thank God and take courage." And we eagerly await the publication of reports showing as fully as statistics can show "what the Lord has done" with his handmaids of our connexion.

Combined with the medicinal virtues of plants known to be most beneficial to the human system, forming an agreeable and effective laxative to permanently cure Habitual Constipation, and the many ills depending on a weak or inactive condition of the KIDNEYS, LIVER AND BOWELS.

Presented in the most elegant form THE LAXATIVE AND NUTRITIOUS JUICE OF THE FIGS OF CALIFORNIA, Combined with the medicinal virtues of plants known to be most beneficial to the human system...

Every one is using it and all are delighted with it. ASK YOUR DRUGGIST FOR SYRUP OF FIGS MANUFACTURED ONLY BY CALIFORNIA FIG SYRUP CO. SAN FRANCISCO, CAL. INDIANVILLE, KY. NEW YORK, N. Y.

AMERICAN NATIONAL BANK

Capital, \$250,000. Surplus and Undivided Profits, \$33,500.

GILLETTS MAGNOLIA GIN. THE FOREMOST STANDARD COTTON GIN OF THE WORLD. HIGHEST AWARD GOLD MEDAL AND DIPLOMA.

CARTER'S LITTLE LIVER PILLS. CURE SICK HEADACHE, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint.

ACHE. A case base of so many lives that here is where we make our great boast. Our pills cure it while others do not.

Boston University. Professors and Lecturers, One hundred and sixteen students from nearly every Southern State. Literature, Philosophy, Science, Law, Medicine, Theology.

Send for Catalogue of the ALAMO CITY Business College. SAN ANTONIO, TEXAS. ESTEY ORGANS AND HALLETT AND DAVIS PIANOS.

BANKS. W. H. GASTON, J. H. GASTON, BANKERS Gaston & Gaston, BANKERS Corner Commerce and Lamar Sts., Dallas, Texas.

The Fourth National Bank. 733 ELM STREET, DALLAS, TEX. CAPITAL ON JAN. 1, 1890 \$600,000 SURPLUS, 14,000

OPIUM. and Whiskey. Made in our own distillery. Sold by all druggists.

DEPARTMENT OF North Texas Female College CONSERVATORY OF MUSIC, (SHERMAN, TEXAS.)

Table with enrollment statistics for the conservatory of music, listing various instruments and classes.

In our college family of 167 boarders, of whom 148 are pupils, there has not been one case of serious sickness during the session.

- SENIOR CLASS OF 1890. Magnolia Arnold, Whitewright, Texas; Saline Brown, Monroe, La.; Birdie Crenshaw, Sherman, Texas; Lucy Cobb, Ladonia, Texas; Carrie Elzey, Sherman, Texas; Eva Fread, Sherman, Texas; Nora Kearby, Wills Point, Texas; Lizzie McCarty, Ennis, Texas; Bessie Mangum, Sherman, Texas; Carrie Montgomery, Pilot Point, Texas; Mary Ogburn, Chappell Hill, Texas; Anne Rutledge, Mt. Carmel, Miss; Lizzie Ratzel, Sherman, Texas; Florine Robinson, Sherman, Texas; Lizzie Shapard, Fort Smith, Ark; Lizzie Seale, Bryan, Texas; Lizzie Thompson, Canyon, Texas; Minnie Williams, Sherman, Texas; Minnie Welborn, Sherman, Texas.

And just at this moment I was left alone, when I see Helen kneeling close to the temple of Vesta and silently hiding in a concealed place. The bright fires afford light to me wandering about, and directing my eyes through all things and in every direction.

She, fearing the Trojans hostile to her on account of the overthrow of Troy and the punishments of the Greeks and the anger of her deserted husband, the common curse of Troy and of her native country, had withdrawn and crouched unseen on the altars.

Passion blazed in my soul. The wrathful impulse to avenge my fallen country and to take vengeance on the guilty stirs my soul.

Shall she, indeed unhurt, see Sparta and her native country, Mycene, and go as a queen in a perfect triumph, and shall she see husband and home, parents and children, and be attended by a throng of Trojan women and Phrygian servants? Will Priam have perished by the sword? Will Troy have been burned by fire? Will the Trojan shore have reeked so many times with blood? It shall not be so; for even if there is no glorious name in the punishment of a woman, and victory over her has no praise, nevertheless I shall be praised to have destroyed crime and to have inflicted deserved punishments, and it will please the mind of the avenger to have satisfied the ashes of my people. I was entertaining such thoughts, and borne on by a frenzied mind, when my kind parent manifested herself to me as she had never done before, and shone in a clear light through the darkness, confessed herself a goddess, and was of such beauty and power as she is wont to appear to the gods, and continued to hold me by the right hand, and moreover she added with her rosy mouth: "Son, what great indignation excites un-contrrollable anger? Why do you rave or whither has our love for you departed? Will you not look first where you left your father, Anchises, wearied by age; and see whether your wife Creusa, and your child, Ascanius, survive? All the Greek lines wander around them in every direction, and if my care did not withstand them already, the flames would have borne them away and an unfriendly sword would have drunk their blood.

The face of the Laconian, Helen, should not be hated by you, nor should Paris be blamed. The cruel harshness of the gods themselves overthrows this power and throws down Troy from its summit.

"Look! For I will snatch away every cloud which now dulls the mortal vision of you looking into hidden things, and darkness gathers around. Do not fear any commands of your parent, nor hesitate to obey instructions. Here, where you see massive structures demolished and rocks torn from rocks, and smoke seething in mixed dust, Neptune shakes the walls and the upturned foundations with a great trident, and destroys the whole city from its foundations. Here most cruel Juno foremost holds the western gates, and having girded herself with a sword, raging calls the allied troops from the ships.

"Now, look back, Tritonian Pallas sits on the uppermost citadels, gleaming from a cloud and with the savagery of a Gorgon.

"The father himself furnishes courage and victorious strength, inflames the gods against the Trojan arms.

"Son, hasten your flight and put an end to your labor. I will never forsake you and I will place you safe at your native gate."

She had spoken and withdrew into the thick shades of night. The dreadful forms appeared and the great divinities of the gods unfriendly to Troy.

About the Lesson. LESSON XI, SUNDAY, JUNE 15. THE RICH MAN'S FOLLY. LUKE XI:13-21. GOLDEN TEXT: "Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth." (Verse 15).

QUESTIONS ON THE LESSON. 1. What is the subject of this lesson? 2. What is the Golden Text? "Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth."

3. What did one of the company say to Jesus? "Master, speak to my brother, that he divide the inheritance with me." 4. What did Jesus say? "Who made me a judge or a divider over you?" 5. What did Jesus say of the ground of a certain rich man? "The ground of a certain rich man brought forth plentifully."

6. What did the rich man ask himself? "What shall I do, because I have no room where to bestow my fruits?" 7. What did he say? "This will I do: I will pull down my barns."

8. What would he do next? He would build greater. 9. What would he do then? He would there bestow his goods. 10. What would he say to his soul? "Soul, thou hast much goods laid up for many years."

11. What should the soul do? "Take thine ease, eat, drink, and be merry." 12. What did God call this man? A fool. 13. What did God say should happen? "This night thy soul shall be required of thee."

14. What question did he then ask the rich man? "Then whose shall those things be, which thou hast provided?" 15. Who is like this rich fool? The man that layeth up treasure for himself, and is not rich toward God.

LESSON SURROUNDINGS. Intervening Events.—The lesson is part of a continuous series of discourses and conversations, extending from Luke xi:14 to 13:9. The position of this section in the history is difficult to determine. The incident at the beginning, the cure of a dumb demoniac, resembles that recorded in Matthew xii:22, and is followed by a similar accusation and discourse (comp. Matt. xii:23-25, Mark iii:29-30, with Luke xi:15-32). If Luke reports the same occurrence, then this entire section should be placed earlier in the ministry; namely, on the day when the discourse in parables was spoken, somewhere near Capernaum. This is the view of Robinson, and has much to recommend it. The benediction of the woman (Luke xi:27, 28) would, in that case, be suggested by the coming of our Lord's mother, since Matthew and Mark place the coming of his mother and brethren immediately after the discourse following the accusation of a league with Beelzebub.

Incidents.—A man asks our Lord to make his brother share the inheritance with him. This request is refused, and a warning against all covetousness added. The parable of an increasingly rich man, his worldly wisdom, his provision for his own pleasure. God rebukes him, with a prediction of speedy death. The application. There is no parallel passage. LESSON SUMMARY. The wrong way and the right way of looking at earthly possessions, the foolish way and the wise way of using what God has put at our disposal in this world, are brought before us in the teachings of this lesson. The title of the lesson is "The Rich Man's Folly," but the folly that is here disclosed is quite as likely to be a poor man's as a rich man's.

right for the rich man to take this lesson home to himself; but it is all wrong for a poor man to say that this lesson hits none but the rich.

He who thinks that a man is better off for having a great deal, makes a big mistake. It is no more likely to be the rich man, than the poor man, who falls into that blunder. He who thinks that what he has is his own, is all wrong in his thoughts. Having only a little doesn't keep a man from thinking that that little is his own.

He who feels that God knows how much it is safe to trust him with, and that whatever is put into his hands is to be used in God's service, and to be ever ready at God's call, takes a right view of himself and of his possessions so far; and it matters not whether such a man is rich or poor. He is wise in proportion as he deems himself and all that he has the Lord's.

The millionaire who thinks that his property is his own, and that he deserves credit when he makes handsome subscriptions to causes that seem to him deserving ones, is a rich fool. The man of a limited income who thinks that the little that he has belongs to himself, and that it would be better for him and for the Lord if he had more, is a poor fool. And there are some of us who are neither rich nor poor, who have just enough of a sense of proprietorship in what we have, and of craving for more, to make us fools of moderate means.

The only right and wise way for any man to look upon himself, with all his possessions, is as God's servant and God's steward. All that he is and all that he has are God's. God gives him all that he can use wisely, and it is his duty to use wisely all that God gives him. While he lives he must use every dollar at his disposal precisely as he would use it if he knew that his eternal salvation depended on its using. And he must live in constant readiness to surrender to God his soul with an account of his stewardship. So is every man that uses himself and his treasures as belonging unto God.

ADDED POINTS. Trouble over the division of family property is a very common trouble. It has more than once broken up all loving relations between members of a family, or stood between the troubled ones and their interest in spiritual truth.

There is such a thing as looking upon Jesus as a mere helper of us in our selfish plans for our own welfare. Many a prayer, for pleasant weather, or for restored health, or for relief from temporal troubles, has been prompted by that spirit, rather than by a simple desire to secure that which would enable us to honor the Lord all the more.

Covetousness is the longing for that which we have no right to have. If we are to be on the guard against covetousness, we must be sure that that which we should like to have is something that it is best for us to have. The safer way, therefore, is to leave it to God to decide what is best for us; for he knows, as we do not.

It is all right for us to ask what we shall do with our surplus earnings; but it is not all right to take it for granted that our own barns, or our own bank account, is the best place for that surplus.

Most of us think that we have a right to take our ease, and our enjoyment for our own sakes. But here is where we make the mistake of our lives. Ease and enjoyment as a means of fitness for fuller and larger usefulness in Christ's service, have their place in our life course; but not otherwise.—Sunday School Times.

Old and Young. "FOR BETTER, FOR WORSE." Quoth he: "Sweetheart, thou art young and And thy story has just begun; But I am as old As a tale that's told, And the days of my youth are done."

And I would never the lowest obtain; But the storm of life With its toll and strife Has rendered me hard and stern."

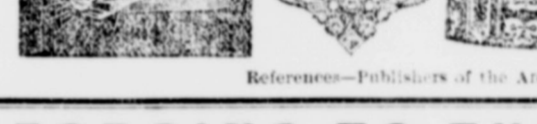
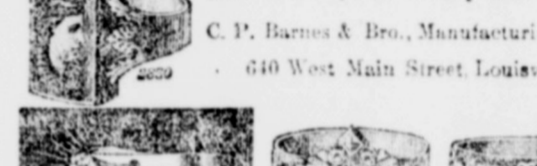
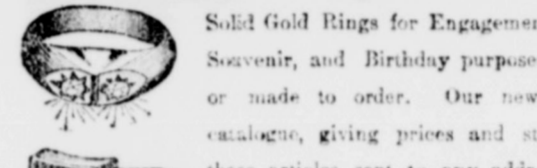
other. Morning Glory loves the wind, which kisses it gently, because it is so small. It loves the birds, too, that fly here and there singing their glad song. Best and most wonderful of all is the blue sky with the glorious sun shining in its depth. Little Morning Glory is surely glad it has succeeded in pushing through the difficulties and darkness to be rewarded by such beauties and joys.

While sighing happily now and then, because so glad to be one with it all, it grows slowly toward the sky it loves so well. The roots patiently search for food and drink in the darkness below, and send them up through the green stem. Leaf after leaf appears; you could not see them grow, but day after day the slender stem bearing its leaves climbs into the air, twining around whatever support it finds. Watch, and you will see more than leaves before the journey is over.

Dark days and rain and fierce winds come sometimes; but they do not stay long, and Morning Glory is always stronger after these trials—the sunshine seems brighter and the bird-songs sweeter. Our life is much like Little Morning Glory's. There is something within us that will not let us stay in darkness. And when we have found the light, we must not despise the dull duties or the hard trials; for our souls need the lessons they can give, just as Morning Glory needed the nourishment the roots found in the ground even after it had reached the sunshine.

We must grow and climb if we would reach the sky.—Sarah E. Todd in Sunday School Times.

THE ONLY Perfect Substitute for Mother's Milk. INVALUABLE IN CHOLERA INFANTUM AND TEething. A Quickly Assimilated Food FOR DYSPePTIC CONSUMPTIVES. CONVALESCENTS. A PERFECT NUTRIENT IN ALL WASTING DISEASES. REQUIRES NO COOKING. KEEPS IN ALL CLIMATES. SEND for our book, "THE DANGERS AND FEEDING OF INFANTS," mailed FREE BY RETURN.



Reference—Publishers of the ADVOCATE.

THE TEXAS FARMER DALLAS, TEXAS. THE GREAT ANTI-MONOPOLY PAPER. ONLY 50 CENTS FOR 10 MONTHS, CAMPAIGN RATE. Non-Partisan, but Powerfully Political! SAMPLE COPY FREE. Subscribe for it, and let it be recorded that during at least one heated campaign Texas Farmers "kept up with the procession," and could not be outrun, tired out, nor switched off by the savage bulls and bears of monopoly.

Address TEXAS FARMER CO., Dallas, Tex.

WM. CAMERON & CO. LUMBER

HAVE YARDS AT WACO, SAN ANTONIO, TEMPLE, WEATHERFORD, CLEBURNE, GATESVILLE, HICO, BROWNWOOD, GOLDTHWAITE, VERNON, QUANAHA, DECATUR, BALLINGER, GRANBURY, SAN ANGELO, BAIRD, LOTT, and other principal towns in Texas.

WRITE US FOR PRICES AND ESTIMATES

For all Kinds of Building Material.

Wm. Cameron & Co.

Show the ADVOCATE to your Neighbor and induce him to subscribe. If you do not preserve a file of the paper, use your copy, after reading it, as a "missionary." Sample copies are also sent free from the office. If you have a friend to whom you would like a copy sent, send in the name.

Down in the ground where it is dark, but not very cold, lies Little Morning Glory. It has two leaves and a stem so tiny that you could scarcely see them; and around it is the food for its future nourishment. All are in a little black house smaller than an apple-seed. Little Morning Glory has slept a long time, and now begins to stretch like a little baby just waking in the morning. The leaves are not so tightly curled up, and the supply of food is getting smaller.

The walls of the little house become thinner and thinner, and at length they crack and break apart. There is no longer need for the little house. One-half of the shell falls away, and is crowded farther down into the ground, and at last is so soaked by the wet earth and crushed by the stones that it is quite destroyed. The other half clings to the Morning Glory.

Our little friend knows nothing about light, but, with a feeling that by pushing upward something better will be found, the two tiny leaves, like little hands, feel their way. A stone is there which it cannot push aside, but carefully and slowly the two little leaves grope their way around it.

The earth has been packed hard in another place, and the leaf-hands push, pry and wedge patiently through, never stopping to rest, never listening for anything around.

Now the earth is soft and loose—and what is this? A warm breath and then a cool one passes over Little Morning Glory. All is new and strange. It feels uncertain what to do.

Homesick, it sends a root down into the dark ground it has just left for something to feed upon. It will never entirely leave the old home.

Soon the two leaves unfold and spread apart, and the other half of the empty shell which has held on all the way up falls to the ground. The wind carries it far away. Night comes, Little Morning Glory sleeps, and dreams that it is back in the darkness and stillness. New strength is gained by the rest, and it begins to wonder what sort of a place it has come to.

It puts out another and more slender leaf, like a bird with folded wings, and looks out on the wonderful new world. The grass covering the earth with lovely green, bushes with pale brown and green leaves, and, higher yet, the grand, beautiful trees, are all delightful to look at. Around all plays the wind, making the short blades of grass quiver and the bushes murmur to themselves, while the trees bow and whisper to each other.

DR. RADWAY'S PILLS. The Great Liver and Stomach Remedy. For the cure of all disorders of the Stomach, Liver, Bowels, Kidney, Bladder, Nervous System, Loss of Appetite, Headache, Constipation, Indigestion, Biliousness, Fever, Inflammation of the Bowels, Malaria, and all derangements of the Internal Vessels. Purely vegetable, containing no mercury, opium, or deleterious drugs. PERFECT DIGESTION will be accomplished by using Radway's PILLS. By so doing, SORE HEADS, ACID, Dyspepsia, Foetid Stomach, Biliousness will be avoided and the food that is eaten contributes its nourishing properties for the support of the natural waste of the body.

Texas Christian Advocate

JAS. CAMPBELL, Editor

ASSOCIATE EDITORS. R. S. FINLEY, D. D., East Texas Conference. H. S. THURALL, D. D., West Texas Conference.

SHAW & BLAYLOCK, Publishers

OFFICE OF PUBLICATION—COR. MAIN AND SYCAMORE STREETS, DALLAS, TEXAS.

ENTERED AT THE POSTOFFICE, AT DALLAS, TEXAS, AS SECOND-CLASS MAIL MATTER.

SUBSCRIPTION—IN ADVANCE. One Year, \$2 00. Six Months, 1 00. Three Months, 50.

Joint Board of Publication of the Five Texas Conferences.

TEXAS CONFERENCE.—H. V. Philpott, D. D., S. F. Law, J. F. Follin. WEST TEXAS CONFERENCE.—J. G. Walker, B. Harris, W. J. Joyce.

Address all matter intended for publication to Texas Christian Advocate, Dallas, Texas. No notice can be taken of anonymous communications.

For advertising rates, address the Publishers. The date on label gives the time of expiration.

For advertising rates, address the Publishers. The date on label gives the time of expiration. Renew in time to prevent losing an issue, as back numbers cannot always be furnished.

All remittances should be made by draft, postal money order, or express money order, payable to registered letters. MONEY FORWARDED IN ANY OTHER WAY IS AT THE SENDER'S RISK.

DISTRICT CONFERENCES. Paris district, at Paris, June 5. Fort Worth district, at Ft. Worth, June 12.

For \$4.50 we will send the TEXAS CHRISTIAN ADVOCATE one year to any address and give one copy of Webster's Unabridged Dictionary, postage prepaid.

THE DECEITFULNESS OF RICHES.

There is, perhaps, no proof of the deceitfulness of riches more striking than the dread men have of liberality toward God's cause. They seem to feel that their money goes for nothing.

little weight on the conscience of the covetous as moonshine on ice. We knew an immensely rich professor who did not feel able to pay more than a hundred dollars to religion, but he cheerfully paid a thousand to procure the election of his brother to office.

A CASE OF BACKSLIDING.

It is said that Mr. Wesley advised the people called Methodists against taking any steps, such as building fine churches, that would necessarily make them dependent upon the rich.

this method and providing for a General Board of Education to make it efficient, after the form and manner of the Church Extension Board, but it afterward verified the doctrine of the possibility of apostasy by falling from its high position.

THE COLLECTION.

WE have private information that the Rev. E. B. Chappell, of Austin, was elected Regent of Southwestern University—but up to the hour of going to press we have been unable to learn whether he accepts or not.

There was nothing either in word, tone or gesture of Bishop Keener replying to the fraternal messengers at the General Conference in any way improper or inconsistent with a true spirit of Christian fraternity.

Bishop Keener in reply was extempore and facetious, magnifying the work done by the Methodist Episcopal Church, South, for the colored people which had been already recognized in a fine passage by Dr. Bristol.

HE was a septuagenarian, whose Christly spirit must be supposed to be seeking fuller fellowship with the skies to which he is so soon to be transferred.

real existence in heart while it is pretentious in outward form. North and South may be fraternal because the worldly interests of each section demand it.

DURING this General Conference we did not hear a word to which any Methodist could take exception except the deliverance of the Senior Bishop, but he did not represent the thoughtful men of the conference.

EVERY part of a discourse ought to be interpreted in the light of the manifest spirit pervading the whole. It is unfair to take an isolated passage or two, which, when so isolated, seem to express harsh or ungenerous feelings.

ONE sting in the words of Bishop Keener, when we heard them, was in the fact that we could not utterly challenge their doctrine. The only difference between the two Methodist churches is that Bishop Keener "thanks God" for his "solidly white church," while we are, or ought to be, ashamed of the fact that we are neither "solidly white" nor solidly black.

THE South is growing in wealth, and the Southern Methodist Church expands correspondingly. This progress calls for gratitude from every Methodist in the republic.

Common prosperity and common foes, and above all common faith and experience make our oneness stronger than our differences, and in the great and deep currents of the heart we are much nearer together than we sometimes seem to be.

to state that the editor discussed is not Dr. Lafferty. This explanation only becomes necessary because the St. Louis Republic used the cut of Jno. L. Sullivan to represent the editor of the Richmond.

DR. WHEAT thought that the proposed General Board of Education with the regular collection for education would interfere with the efforts now being made in Mississippi. He characterized the proposed secretary as a comet flying around with a great flaming tail.

His last paragraph is reported without the usual punctuation of "applause and laughter." We trust there was none; for it was as unbecoming as it was ungracious to dismiss our fraternal delegates as spies.

Brother Western certainly must have been on the hunt for ungracious things and he went a long way out of the way to find them in the above. Were not the spies alluded to sent by God himself? and were they not sent to spy the land of the Canaanites?

EVERY part of a discourse ought to be interpreted in the light of the manifest spirit pervading the whole. It is unfair to take an isolated passage or two, which, when so isolated, seem to express harsh or ungenerous feelings.

THURSDAY evening, Rev. Dr. Bristol, of Chicago, and ex-Governor Pattison, of Pennsylvania, fraternal delegates from the M. E. Church, delivered fraternal addresses in Centenary Church before the conference.

Common prosperity and common foes, and above all common faith and experience make our oneness stronger than our differences, and in the great and deep currents of the heart we are much nearer together than we sometimes seem to be.

manner indicated that the best policy for the two Methodisms is, to admire each other as much as possible in their present separate organizations and let the subject of re-union of the churches rest. And in this Bishop Keener voiced the real sentiment of his church.

WE speak only so far as our editorial study of his [Dr. Fitzgerald's] journal extends. Its spirit made even his enemies to be at peace with him. His refusal to assail, with the usual Southern vehemence and fury, any and every statement which could be construed into a reflection upon Southern honor, must have drawn the censure of many patrons.

TEXAS will have five bishops this year: Bishops Hendrix, Caldwell and San Antonio, Key at Abilene, Fitzgerald at El Paso and Haygood at Houston. They all will be welcome.

THE last week's issue of the Nashville Advocate was a good number. Drs. Fitzgerald and Boswell touch the cords which control the lacrimal glands, but "do not weep as those who have no hope," for we feel assured that these brethren will be usefully occupied in other fields to which the church has called them.

SOUTHERN METHODISM.

News, Views and Personal.

—Bishop O. P. Fitzgerald's address for the present is Nashville, Tenn.

—Commencements and commencement sermons are now the order of the day.

—Rev. C. H. Buchanan, writing from Roanoke, Va., says: "We are on a big boom. Have received nearly one hundred members since March 15."

—St. Louis Advocate: The associate editor, Dr. E. M. Bounds, has been faithful and conscientious in all of his work. His strong, brave, and timely editorials on great leading questions have been commended by the most thoughtful men of the church.

—We were at work on a short and concise summary of the work of the General Conference when the following came to hand in the Central Methodist, and compiled by the Rev. J. A. Black.

The amount allowed each bishop for salary and traveling expenses was increased \$600, allowing each \$3600 each year, instead of \$3000, as heretofore.

Editors.—Drs. E. E. Hoss and E. M. Bounds were elected editors of the Christian Advocate; Dr. W. P. Harrison, Book Editor; Dr. W. G. E. Cunyngnam, Sunday-school Editor; and the Book Committee was authorized to employ an Assistant Sunday-school Editor.

ANNOUNCEMENTS.

We are authorized to announce B. A. WILLIAMS as a candidate for re-election to the office of COUNTY ATTORNEY OF DALLAS COUNTY, Election Nov. 4.

and called the Denver and the New Mexico.

Other conferences were authorized to divide during the next four years, provided two-thirds of the members requested it and the bishop presiding consented.

Central and Border Mexican were changed to Central and Border Mexico Conferences.

The conference originated a board of trustees, to be composed of four clerical and four lay members, to be located at Nashville, Tenn. The duty of this board shall be to receive and disburse donations, legacies, etc., for the use and benefit of the Methodist Episcopal Church, South, as directed by donors.

TEXAS PERSONALS.

Wolf City Chronicle: Rev. W. F. Clark left for Sherman yesterday, to be absent several days.

HOME CONFERENCES.

W. M. Adams, June 6: We have been in protracted meeting for over seven weeks, with one week's rest during the time.

and progress of Sunday-schools; and the last address was delivered by Rev. Mr. Ray, of the Campbellite Church.

Central and Border Mexican were changed to Central and Border Mexico Conferences.

The conference requested the appointment of a committee to revise the law governing the trial of a preacher, and R. H. Mahon, Anson West and Edward Mayes were appointed said committee.

The Book Committee was requested to have edited and stereotyped and transmitted to all our papers which will agree to use it, as much as four columns of the Christian Advocate, specially suited to our youth and Sunday-school pupils.

There were many and pressing calls on the Board of Missions, and that body of wise and godly men did what they felt was best for the whole church.

There were many and pressing calls on the Board of Missions, and that body of wise and godly men did what they felt was best for the whole church.

CENTENARY COLLEGE.

The commencement exercises of Centenary College, located at Lampasas, closed Thursday, May 17th, giving universal satisfaction and demonstrating the faithfulness of teachers and pupils.

The motive in the minds of the founders of this institution, and which has been the inspiration since, was to furnish Christian education to boys and girls at actual cost.

A visitor is struck with the idea of two great families, one of boys and the other of girls, living close neighbors, and under such discipline as is to the best interest of all.

Particular attention is paid to morals, manners and hygiene. The examinations showed the students to have employed their time well and the faculty to have been thorough in their work.

The commencement exercises were very interesting. The contest in elocution for the medals displayed talent and training unsurpassed by students with the same advantages.

TEXAS ANNUAL CONFERENCE. New Mexico, El Paso, Texas, Bishop Fitzgerald, August 21-22, 1890.

The Secret of Health is the power to eat, digest and assimilate a proper quantity of wholesome food, thus making the case while impurities exist in the system.

Modern Classics, (Piano Music for advanced players); Modern Juvenile Classics, (Piano Music for children); Modern Songs, (By the best foreign composers); Modern Vocal Duets, Every one in possession of a pair of lungs, should possess a copy of this book.

BANNER LAMP EXHIBES ALL OTHERS FOR Beauty, Brilliance, Safety & Economy. GIVES A STEADY WHITE LIGHT, SUPERIOR IN WORKMANSHIP AND FINISH.

Central College Scholarships. FOUR Scholarships Will Be Sold For the Next Term of Ten Months. If taken up by cash payment on or before July 1st, a scholarship can be purchased on the following terms:

AGENTS, BONANZA for you The New American Standard Encyclopedia Is a seller, because it is the best, handiest and cheapest standard Encyclopedia on the market.

Buffalo Lithia Water, Spring No. 1.

NATURE'S BOON TO WOMEN. ITS VALUE IN ATONIC DYSPEPSIA, CHRONIC MALARIAL POISONING, ETC., ETC.

DR. WM. T. HOWARD, of Baltimore, Professor of Diseases of Women and Children in the University of Maryland: Dr. Howard attests the common adaptation of this Water in a wide range of cases, with that of the far-famed White Sulphur Springs, in Greenbrier county, West Virginia, and adds the following: "Indeed, in a certain class of cases, it is much superior to the latter. I allude to the abiding ability attendant upon the tardy convalescence from acute diseases; and more especially to the Cachexia and sequels incident to MALARIAL FEVERS, in all their grades and varieties, to certain forms of ATONIC DYSPEPSIA and all the affections PECULIAR TO WOMEN that are remediable at all by mineral waters."

DR. G. HALSTEAD BOYLAND, late Professor of Surgery Baltimore Medical College, member American Medical Association, etc.; former Resident Physician at the Springs: "Buffalo Water, Spring No. 1, is perhaps more than any other water in the world a specific for diseases of the FEMALE PELVIC organs, such as ANTERVERSION or FLEXION, RETROVERSION or FLEXION, and DISPLACEMENTS generally. It is not only fortifies the constitution, but has a direct influence upon the broad and round ligaments of the UTERUS, strengthening these when relaxed so that cases that came to the Springs with very decided displacements returned home with the uterus in situ; all the unpleasant sensations of dragging and pain in the back, groin, and the general female perfect. One peculiarity of the water of Spring No. 1 is that it acts as a MENSTRUAL REGULATOR; in cases of AMENORRHOEA, it induces the CATAMENIA, while in cases of DYSMENORRHOEA, it allays the pain and reduces the excessive flow of blood, amounting to MENORRHOEA, to the normal standard; in both diseases a course of this water tends to make the flow appear at the regular intervals of twenty-eight days, accommodating itself in some unaccountable manner to each class of cases. I have prescribed the water of Spring No. 1 very successfully in cases of obstinate female constipation. Some of these cases had been previously treated with belladonna, tincture of physostigma, liquor potass. arsenitis, etc., and only obtained momentary relief by the continued use of this Water."

SPRINGS NOW OPEN FOR GUESTS. THOMAS F. GOODE, Proprietor Buffalo Lithia Springs, Va.

GOOD GOODS! LOW PRICES! We are now coming, as we have advertised in the Christian Advocate for the last five years, and many of its readers are our patrons. Above are a few of our prices. We can send any of the above goods on receipt of price specified. Our illustrated Catalogue will be sent free of charge on application.

IRON & GIRARDET, Louisville, Ky. Corner Fifth and Market Sts.

Amethyst, \$1.50; 8 Turquoises and 2 Pearls, \$7; 2 Turquoises and 1 Pearl—Baby Ring, \$1; Hand Ring, \$7.00; Band Ring \$2.25.

TEXAS CHAUTAUQUA ASSEMBLY, GEORGETOWN, TEXAS. OFFICERS: Chancellor, Rev. W. H. Shaw; Vice-President, Rev. E. O. McIntire; Secretary, Rev. W. W. Pinson; Business Manager, Rev. C. C. Armstrong.

Third Session June 30 to July 29. EXERCISES AND LECTURES FOR 1890: June 30—Organization Teachers' summer Normal Institute, by Prof. C. C. Gody.

GRAND NATIONAL AWARD of 16,600 francs. LAROCHE'S TONIC a Stimulating Restorative, CONTAINING PERUVIAN BARK, IRON, AND PURE CATALAN WINE, the Great FRENCH REMEDY Endorsed by the Hospitals for PREVENTION and CURE OF DYSPEPSIA, MALARIA, FEVER and AGUE, NEURALGIA, LOSS OF APPETITE, GASTRALGIA, POORNESS OF THE BLOOD, and RETARDED CONVALESCENCE.

SENSIBLE WOMEN GOOD SENSE CORSET WAISTS. NOW IN USE, Best for Health, Fresh and Healthy. BRITTONS' front opening Corset. RING BUCKLE fastener. Has a Spring in the Back. Holds the Bust up. Holds the Bust round. Holds the Bust flat. Holds the Bust square. Holds the Bust oval. Holds the Bust in any shape. Infants to Adults. Sold by Leading RETAILERS everywhere. See for Names, MARSHALL FIELD & CO., CHICAGO, WHOLESALE WESTERN AGENTS.

WINNED SONGS, For Sunday-schools. BY IRA D. SANKEY. Already adopted for use by the Christian Assembly, also N. Y. S. J. State of S. S. Conventions. Price 35 cents per copy in any quantity, postage not prepaid. If sent by mail, add 2 cents per copy. BIGNOW & MAIN, THE JOHN CHURCH CO., New York & Chicago. Cincinnati & New York.

Vertical text on the left margin, including "y re ir et ed be ly he se he to yw al m", "ial al re- rory to ist na- lis- do", "of el- lin-", "rn :As ite", "his na, San l at on.", "sh- ber. the mal rose red oc- the no will mse pre- the ala-", "res- need- the from big h- un-", "last joy- Ala., G. He en- ac- e in- ha- nge. The r of wing t be ba- ma- ciate been f his mely tions most was since elect- oral villy y to litor. him l be d of filled a an to Rev. assist work. s not e for and Gen- wing oids, black, and con- p for as in- e each. re. y the ers of id by Book er of sever- month. w rence of \$1000 E. M. Chris- rison, ing-nd to e- m-Editor, in the editor

(From the Ohio State Journal.)

DR. HARTMAN

Arrived in the City Yesterday.

WHAT HE SAW AND HEARD DURING HIS TEXAS TRIP.

A Glowing Tribute to the Empire State.

Extensive Preparations for the Formal Opening of the New Buildings of the Hartman Surgical and Medical Association Located at Columbus, Ohio.

Dr. S. B. Hartman, who has been visiting his extensive list of patients in the State of Texas and Indian Territory, has returned to his home office at Columbus, Ohio. The doctor is in the best of health and spirits, and he has been most graciously awaiting him by his many friends and professional associates. A trip of six months' continuous travel, giving himself at each stop barely time to attend to the patients who, by previous appointment, met him along the line of his route, has not seemed to diminish the wonderful vigor and vivacity which is so characteristic of him. His trip began in October last, and, after visiting the principal towns in the Indian Territory, he traversed the whole length of the State of Texas from Texarkana to El Paso, stopping at the large cities and most conveniently located to meet and personally attend the vast number of patients in all parts of the State which the doctor has been treating by correspondence. It is safe to assume that no man is better posted on the topography, climate and civilization of the State of Texas by personal observation than the doctor is. Very few counties within the length and breadth of this vast Empire State but that he visited, making short calls at the largest places, coming into personal contact with the customs, manners and thought of the people. The result is that the doctor is enthusiastic in his praise of this magnificent State.

In his inimitable style the doctor, in a brief interview with him since his return, said: "Few people have any adequate idea of the relative size of the State of Texas. It is larger than Germany or France or Great Britain and Ireland, and as large as the United States, except Russia in Europe and the United Kingdoms of Sweden and Norway. Take all of the territory of New England and the Middle States and then add the States of Ohio and Indiana, and the State of Texas would be over seventeen thousand square miles the largest of the States. The vastness of the State is, by no means, all that can be said in its favor. The climate is superb by far the finest in this country. The whole State teems with a fertility and beauty beyond description. Miles and miles of luxuriant and wheat-green fields in every direction. Contentment and thrift abound everywhere. My relations and intercourse with the people were, without exception, pleasant and instructive. Intelligence and enterprise is universal, and the boundless resources of the State destined, beyond all doubt, to become the richest State in the Union."

Speaking of the healthfulness of the State, the doctor pronounced it "a very healthy State, especially for those inclined to diseases of the lungs. Malaria, so common to all new countries, prevails quite extensively, and the best remedies that are commonly used, such as quinine, do not seem to be so effective here as they do elsewhere. I have noticed that the Peruna Medicine Company of this city have been doing some advertising in Texas papers, but they have omitted to mention the superior virtues of Peruna as an anti-malarial remedy. I have given this medicine a long and careful trial, and, without exception, it is the best remedy for malaria in all forms in existence. If it was generally known throughout the State how much superior Peruna is in all malarial affections to the usual remedies in use, the sales of Peruna would be enormous. In the older parts of the State the malarial influences are rapidly improving, and no doubt in a few years the disease will be unknown in the State."

The doctor will be busy for the next few weeks in superintending the fitting and furnishing of his new building, to be occupied by the offices and various treatment rooms of the Hartman Surgical Institute and Medical Association. This is to be the most complete institution of the kind in the United States, a detailed description of which will shortly be given to the public. Each department of this magnificent institution will be fitted up with the latest and most approved implements of modern surgery.

In the orthopedic department, where every conceivable deformity and paralysis in its various forms is to be treated, there will be a complete set of Swedish movements and electrical apparatus, costing thousands of dollars. No pains or expense has been spared to make each department as complete in its line as the latest invention in surgical instruments makes possible.

During his trip through Texas and the Southwest the doctor was visited by multitudes who took advantage of his stop in their vicinity to consult him, whom he will continue to treat by correspondence. This has necessitated an enlargement in his department of correspondence, where every letter from his numerous patients in all parts of the United States will receive prompt attention. While it is always preferable that patients visit the doctor at his institute, yet many chronic diseases are successfully treated at the home of the patient in cases where either the expense or fatigue of the trip is too great to be borne by the patient. It is imperative, however, that cases of paralysis, deformities, diseases of the eye and cancerous growths should visit him in person, as no such case can be properly treated without the expensive surgical inventions which can be used only at the Institute. His system for the treatment of chronic diseases by correspondence is the most perfect one ever yet devised. With a set of question blanks he gets all the facts known to the patient, and, with aid of chemical analysis and microscopic examination of specimens of the sputa, secretions, tissue, blood, etc., sent him by the patient, he is able to make an accurate diagnosis of patients thousands of miles away. In this way he cures scores of obscure cases of chronic diseases in patients he never saw, who were given up by attendant physicians to die.

At the head of each department he employs an expert who acts under the supervision of the doctor—each man in his employ being a specialist in his particular department. This insures to each patient treated by correspondence, or otherwise, not only the personal attention of Dr. Hartman, but also the assistance of a surgeon who makes the disease a special line of study. This brings to the very doors of the most distant one wishing to consult the doctor the most skilled and valuable medical and surgical

advice or treatment to be had in this or any other country for a fraction of the expense to the patient that it otherwise would be. All letters of inquiry are answered free, in which each applicant will be fully acquainted with the details necessary to his treatment.

For instance, a patient three thousand miles away wishes to be treated by Dr. Hartman, but, not being able to bear the expense or travel necessary to visit the doctor's Institute, the patient writes to him about it. The disease for which treatment is desired may be catarrh, consumption, rheumatism, scrofula, or any other chronic ailment. The patient is at once sent a question blank to be answered, which will bring out all the symptoms and other facts known to the patient much more fully than is usually obtained by a visiting physician. If there is the slightest doubt in the mind of the doctor or his assistants as to the exact condition of the patient after considering the answers to the questions, a specimen of the urine or sputa or blood and chemical or microscopical examination is made of them which will remove every doubt about the case. Thus patients, many hundred miles away, are brought under the most accurate and rigid examination and treated with as much precision as if they were visited personally.

Lectures and pamphlets on each of the chronic diseases is sent free to all applicants. This institution is a credit to the genius and enterprise of Dr. Hartman, and one of which our city is justly proud.

Devotional.

WHAT WOULD JESUS DO?
A young and earnest pilgrim,
Traveling the King's highway,
Conning over the lessons
From the glad books every day,
Said, as each hindrance met him,
With purpose firm and true,
"If on earth he walked to-day,
What would Jesus do?"
It grew to be his watchword
In service or in fight;
To keep his pilgrim garb
Unsoiled, pure and white.
For when temptation lured him,
It served him through and through
To ask this simple question:
"What would Jesus do?"
Now, if it be our purpose
To walk where Christ has led,
To follow in His footsteps
With ever careful tread;
Oh, let this be our watchword,
A watchword pure and true,
To ask in each temptation:
"What would Jesus do?"
—From "The Silver Cross."

GUIDING A CHILD IN COMPANIONSHIP.

A child cannot easily go on through childhood without companions, even if it were desirable for him to do so. Moreover, it is not desirable for a child to go on through childhood without companions, even if it were every way practicable for him to do so. Companions are a necessity to a child, whether the case be looked at in the light of the world as it is, or in the light of the world as it ought to be. Hence, as a child will have companions and as he needs to have them, it is doubly important that a parent be alive to the importance of guiding his every child in the choice of his companions, and in his relations to those companions whom he has without choosing.

No child can be rightly trained all by himself, nor yet wholly by means of those agencies and influences that come to him directly from above his head. There are forces which operate for a child's training through being brought to bear upon him laterally rather than perpendicularly; coming in upon him by way of his sympathies, instead of by way of his natural aptitudes and influences. There are lessons which a child cannot learn so well from an elder teacher above him as from a young teacher alongside of him. There are impulses which can never be at their fullest with a child when he is alone as a child, but which will fill and sway him when they are operative upon him as one of a little company of children. Only as he learns these lessons from, and receives these impulses with, wisely chosen and fitting companions, can a child have the benefit of them to which he is fairly entitled.

Any observing parent will testify that, on more than one occasion, his child has come to him with a new interest in a thought or a theme, inspired by the words or example of a young companion, to the surprise of the parent—who had before sought in vain to excite an interest in that very direction. All that the parent had said on the subject had been of no value, in comparison with that which had been said or done by the child's companion, as another self. Again, there are few parents who have not found to their regret that their child has received lessons and impulses directly opposed to all the parental counsel and purposes, through a brief and comparative acquaintance with companions that seem to have been guarded against. And these are but illustrations of the instructive and swaying power of child companionships. Such a power as this ought not to be ignored or slighted by any parent who would do most and best for his child's wise training.

A thoughtful parent will realize that a child cannot be trained to be unselfishly considerate of his companions; to bear and forbear with companions who are weak or impatient or exacting; to show sympathy with companions who need sympathy; and to minister lovingly to those who deserve a winged word, unless he has companions toward whom he can thus exercise and evidence a right spirit at all times. And no parent will say, or think, that it would be well for a child to be without these elements of character-training in his life-progress. Because a child's companions are so influential, it is the more important that they be closely watched and carefully guided by the child's parents. In choosing a neighborhood—for a residence or for a summer vacation; in choosing a week-day school; in choosing a Sunday-school—where a choice is open to the parents, the companionships thus secured to their child ought to have prominence in the minds of the parents. And when the neighborhood, and week-day school, and Sunday-school, are finally fixed upon, the responsibility is still upon the parent to see to it that the best available companionships there are cultivated, and the most undesirable ones are shunned, by the child. Neglect or carelessness at this point may be a means of harm to the child for his lifetime. Attention just here may do more for him than were possible through any other agency.

It is a parent's duty to know who are his child's companions, and to know the character, and course of conduct, and influence upon his child, of every one of those companions separately. Here is where a parent's chief work is called for in the matter of guiding and controlling his child's companionships. A parent must know his child's sympathies, and order to give him this knowledge; and a parent must give his sympathy to his child, in order to be able to use this knowledge wisely. It may be necessary to keep an open house for these companions, and an open heart and hand to them personally, as it surely is necessary to keep an open ear to the child's confidences concerning their sayings and

doings, if the parent would know all about them that he needs to know. There are parents who do all this for and with their children, as an effective means of guiding those children in their companionships. It is a pity that there are not more who are willing to do it, in view of all that it may be a means of accomplishing for children.

Recognizing the desirableness and importance of companionships for his child, securing the best that are available, learning fully their characteristics, and tendencies, aiding in their sitting, and seeking in their steady uplifting, a parent can do effective service in the way of guiding his child in and through their child's companionships. To neglect this agency of a child's training, would be to endanger his entire career in life, whatever else were done in his behalf.—Sunday School Times.

Marriages.

GORDON-HARDY—In the city of Houston, Texas, on the 27th of May, 1890, by Rev. A. Hinkle, Mr. R. L. Gordon and Miss Ella Hardy, both of said city.

WEBBER-WHEAT—At the residence of the bride's father, Mr. J. M. Wheat, Gonzales county, Texas, May 21, 1890, I. T. Morris officiating, Mr. Henry Webber and Miss Jessie Wheat.

BAKER-BYNUM—At the residence of the bride's father, Mr. R. D. Long, May 15, 1890, Mr. Henry Baker and Mrs. L. P. Ryzum, by Rev. G. W. Templin.

CAMERON-WILLIAMS—May 24, 1890, at the bride's father, Judge Williams, by Rev. W. May, assisted by Rev. S. C. Riddle, Rev. E. D. Cameron, of North Texas Conference, to Miss Clara L. Williams, of Henrietta, Texas.

KEITH-CHAMBERS—In the Methodist Church at Hempstead, Texas, May 28, 1890, Rev. W. T. Keith, of the Texas Conference, and Mrs. M. M. Chambers, of Hempstead, at C. H. Brooks.

NIX-BAYL—At the residence of the bride's mother, in Camp county, Texas, by W. J. Bludworth, May 25, 1890, Mr. Wash Nix and Miss Algie Bayl.

DICKINSON-GILBERT—May 25, 1890, at the residence of the bride's mother, near Gainesville, Texas, by W. M. Leatherwood, pastor M. E. Church, South, Mr. J. W. Dickinson and Miss Lizzie Gilbert, all of Cooke county, Texas.

FIELDS-BUCKLEY—On the 25th of May, at the residence of the bride's father, C. G. Buckley, by Rev. R. O. Brazelton, Mr. Fletcher Fields to Miss Mary Buckley.

JOHNSON-TURNER—June 4, 1890, at the Methodist Church in Sweetwater, Texas, by Rev. J. H. Chambers, Mr. S. B. Johnson and Miss M. E. Turner.

Obituaries.

The space allowed obituaries, to be twenty-five lines, about 25 to 26 words. The privilege of reserving of condensing all obituary notices. Particulars desired to appear in full as written, should remit money to cover excess of space, to-wit: at the rate of ONE CENT per word. Money should accompany all orders.

POETRY CAN IN NO CASE BE INSERTED. Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent. Price five cents per copy.

MARTIN—Grover Cleveland Martin was born in Sherman July 26, 1857, and died here May 10, 1890. His father and mother are dead and dumb, but consecrated Christians. They could not hear the child's prattle of his little Grover while he was with them here, but in heaven they will join him in singing God's praise. J. A. WYATT.

WATSON—Mattie Calhoun, infant daughter of Gleason and Lola Calhoun, nee Brown, was born November 28, 1889, and died at Rock Island, Washington county, Texas, February 1, 1890. Mattie was a sweet baby, but God saw fit to take her to himself. May the angels remember that little hands are beckoning them on and an angel is waiting to welcome them home. PASTOR.

PICKARD—Little Eva, one of the twin daughters of M. S. and Nettie Pickard, was born near Mineola, Texas, December 18, 1890, near Mineola, Texas. The precious little flower was just blooming into beauty and fragrance when God in his goodness took it to himself to be transplanted in the garden of Paradise to live forever. May God's grace sustain the sorrowing ones in their lonely hours of bereavement. J. H. CALHOUN.

HALE—Malachi R. Hale was born in Dallas county, Texas, March 10, 1865. He was married to Miss Mollie Stanall in 1884. In the home of his father, near Duncanville, Texas, May 28, 1890, Bro. Hale had never been a member of the church. It was during his long and painful sickness that he was converted. He died in peace. He was Masonically buried in the midst of many friends. Besides a fond father and mother, loving brothers and sisters, he leaves a devoted companion and four little children to mourn because he is not. E. A. THOMASSON.

DOBIE—Maggie Francis Dobie was born December 31, 1887, and departed this life between 2 and 3 o'clock a. m. April 5, 1890, at Wimberly, Wags county, Texas. She was the only child of Mr. and Mrs. Mattie Dobie. Maggie's pure life was never contaminated with actual transgression. She was the central object of family affection. Her little body sweetly sleeps in the graveyard near papa and mamma's home, while her blood-washed spirit lives in Jesus and the angels of God. How many of the loved ones at home will try to meet her in that home of the final reunion in the city of God. A. F. BALDWIN.

MELTON—The following preamble and resolutions were offered at the third-quarter conference of the Dresden circuit, Waxahachie district, Northwest Texas Conference, by C. E. Gallagher, P. C., and they were unanimously adopted by a rising vote: Whereas, an All-Week Conference saw fit on the 9th day of May, 1890, to take from Texas to heaven our beloved brother, W. R. Melton, and we, as quarterly conference, feel that we have lost one of our best and most useful members and one of our most faithful stewards and the church to which he belonged one of our oldest, most zealous and efficient members; Resolved, that we bow with humble submission to Almighty God under this great affliction; that we pray God that Bro. Melton's mantle may fall on some one who will at least approximately fill his place in the church, so that the cause of God on earth may not be hindered; that we pray God's blessing on his wife and children; and that we do hereby tender them our love and sympathy and commend them to the love and sympathy of the brethren everywhere. C. E. GALLAGHER, P. C.

H. C. IAY, SUFFERER FROM CHRYSE-REP, TEXAS.

Many Persons Are broken down from overwork or household care—Brown's Iron Bitters—restores the system, aids digestion, removes excess of bile, and cures malaria. Get the genuine.

SKIN DISEASES GWAYNE'S OINTMENT The simple application of "Gwayne's Ointment" without the aid of any other medicine cures all skin diseases. It is sold by all druggists. Prepared by G. W. Gwayne, 1012 Broadway, New York.

IBERBURG—Ella, aged fifteen years, left her earthly home near Madisonville, Madison county, Texas, Nov. 18, 1889, and after suffering many days, died April 1, 1890. His stay on earth was short, but sufficiently long to endure him to his parents. They watched over him long and faithfully, hoping and praying that the disease which would give way and their darling child would be spared to them. But who knows all things and cannot err, called the child to himself, and the little fellow was taken from this world of sorrow, sadness and disappointments, and transplanted in the realms of God's own eternal bliss. Grieve not, Christian parents, little Joseph is safe. You cannot bring him back; but blessed be the Lord of glory, you can go to him. May yours be an unbroken family around the throne of God in the prayer of your pastor. J. A. SAVAGE.

COVINGTON—Sister Mary A. Covington, nee Martin, was born in Saundersville, Sumner county, Tenn.; died Feb. 10, 1890, in Abilene, Texas, professed religion when she was sixteen years old at Cross Plains, Tenn., during a protracted meeting conducted by the Rev. E. M. Stephens and Rev. M. R. Elliott. She was married to L. B. Covington July 16, 1878. She left three children and one preceded her to the better land nearly two years. Her last words were: "I want to be ready to die." "Oh," she said, "I do not dread to die." "Nor to leave these children?" said her mother. "No," she said; "God can take better care of them than I can." Such was the spirit of Sister Covington's life that every one who knew her had the greatest confidence in her profession as a Christian. B. A. SODDY.

STORY—Jesse Ray, son of W. H. and Alice Story, was born March 27, 1889, and died May 13, 1890, at his home near Littlefield, Texas. His father is a member of the kingdom of heaven. Little Ray has gone to live with the redeemed in heaven. This precious flower only bloomed on earth for a short while to be transplanted in the garden beyond the next. Heaven is richer with the angels of grief and lonely. Look through your grief and blinding tears to heaven where your darling child is happy and at rest. His funeral was preached by the writer and his little form was buried in the Baptist Cemetery on Spring Creek to await the resurrection. D. J. MARTIN.

PERRY—J. S. Perry was born in Williamson county, Tenn., February 22, 1807; married April 5, 1842, Miss Louisa Goldsboro, who died July 9, 1865; moved to Texas in 1865, and died at his home near Freestone county, Texas, May 20, 1890, and was buried at Woodland cemetery with Masonic honors, being a member of that fraternity and having advanced to the degree of Royal Arch Mason. The years of his life exceeded the time allotted to him by thirteen years, and a large family of children only one, Mrs. Mary E. L. Stubbs, lives to shed a tear over a father's grave. Bro. Perry was for many years a member of the M. E. Church, South, and at the time of his death held the offices of steward and trustee for Woodland society. He attended church Sunday at 11 a. m., was taken on his way to evening and passed away peacefully Tuesday at 6 o'clock p. m., seemingly perfectly satisfied and resigned to the will of God. G. A. GREENE.

STRAYER—Miss Minnie Strayer, eldest daughter of T. A. and M. Strayer, was born in Robertson county, Texas, Nov. 28, 1872; died of measles and pneumonia April 19, 1890, aged 17 years 4 months and 21 days. Minnie was a sweet-spirited and amiable girl and loved by all who knew her. She was happily converted to God by our conference at Wood Creek last July. She joined the Methodist Episcopal church, South, of which she was a faithful member until the day of her death. She was a faithful worker for the cause of missions, and belonged to our noble band of missionary girls for Jonesboro Circuit. Dear parents, brothers and sisters, may the angels remember that little hands are beckoning them on and an angel is waiting to welcome them home. PASTOR.

ROBERTS—Bro. Jas. Archer was born May 6, 1837, and departed this life April 12, 1890, at his home in Montague county, Texas. He was married to Susan C. Stevens January 12, 1861; joined the M. E. Church, South, in 1864, and was a consistent member until the day of his death. It was my privilege to be his pastor for two years and a better man I never knew. The first time I ever saw him he told me he was a Christian and a Methodist. He let that be known as long as he lived. As steward he was as good as he was in his heart. He was a man of that one of the strong pillars of our church has given way. But we bow our heads in humble submission to God. We tender his family our deepest sympathies and pray that the Spirit of God may comfort them in their sorrow and heal the wounds made by the cruel hand of death. F. O. MILLER.

SMITH—Mrs. Mary Smith, of Benton county, Ark., died peacefully at this place, in the home of her granddaughter, Mrs. J. T. Choice, on the 13th inst. She was a daughter of Nicholas and Nancy Spring, and was born near Mill Springs, Ark., Tenn., Aug. 3, 1814. She was married to Dr. John Smith, of Spring Place, Ga., in April, 1836. After spending some time here they moved to Middle Tennessee, thence to Arkansas and settled on the Osage farm in Benton county, where they lived happily together till his death in 1874. To them were born three children, only one of whom survives her. She professed religion and joined the Methodist Church at the age of sixteen and remained a faithful member till her death. Her home was the preachers' headquarters when in her community. Many a weary itinerant has been refreshed by the pure hospitality and Christian charity of that home and sent on his way better prepared for contact with the world for having been there. Her religion was of that pure type referred to in James 1:24, and many are the poor people who will mourn her absence. Blessed are the dead which do not die in the Lord from henceforth: Yea, said the Spirit, that they may rest from their labors; and their works do follow them." Revelations xiv:13. J. A. WYATT.

SMITH—It becomes my sad duty and privilege to pay the last tribute of respect to the memory of Mrs. Harriet M. Smith, wife of Mr. A. J. and mother of the Rev. L. P. Smith, of North Texas Conference. She was born February 27th, 1830, and died March 27th, 1890, having made a pilgrimage of over sixty years through the wilderness of this life. She embraced the Christian religion early in life, which she never abandoned, and was a helper amidst the conflicts incident to the way. She joined her fortunes to those of her surviving and sorrowing husband September 13th, 1850, and until then were born several sons and daughters, most of whom, with their father, are left behind to sadly mourn the loss of their best earthly friend—a mother whose religion enabled her not only to live right and die triumphantly, but also to exert a wholesome and salutary influence upon most all of them. Sister Smith always delighted in the visitations of her pastors, and spared no pains in contributing to their needs when abiding under her hospitable roof, as all my predecessors can testify. Her life and conversation were an "epistle known and read of all," evidencing the fact that she loved God and his cause. Although she wrote no books, delivered no lectures and made no tours of proselyting, yet it can be truly said of her, as of Magdalene, that "she hath done what she could." She left no landed estates nor coffers of gold to her children or to good institutions, yet she left to them a legacy richer far than those; for what can be better and more enduring than a pious and a holy conversation, which earth and earthliness cannot touch, but which endures and the homes of her children and children's children. Her light ever shone brightly, and still it shines; the grave can't put it out. The candle of her life was light at the cross of Him who said: "I am the Light of the World." The child of God can't cool its ardor in the darkness of the charnal house extinguish its brilliancy. This call to the grave did not come unexpectedly to this sister, for already the advanced guards had been camping around her and death's sentinels had done their work, and none were surprised and shocked when the announcement was made that she was dead. She went not alone, for she had not lived alone, she enjoyed the Divine companionship in life and was not forsaken in death. Thank God for a religious life and a triumphant death. The cords, wife, mother and neighbor, all had their fullest significance in the life and person of this dear woman whose sainted spirit no doubt is now singing and shouting with the angels. W. R. MANNING, P. C.

WELLS—The angel of death invaded our once happy home at Gates, Tenn., August 23, 1888, taking from my embrace my dear, sainted husband, W. C. Wells, leaving me lonely and broken-hearted. To write this is a task of love and respect to my dear memory. We were happily married the first day of March, 1858, since which time up to his death, possibly a more devoted, worthy and noble husband never was. His suffering was brief, but so intense. He bore it patiently. Often I noticed him trying to conceal from me his nearing end. He was not a cowardly man till within a few hours before the summons of death, when he was happily converted. His last words to me were: "My precious little wife, you've been the means of bringing me to Christ." I thank God for the sweet assurance of joining him over in the beautiful land by-and-by. Mrs. J. W. WELLS.

SMITH—The subject of this notice, Bro. J. M. Bartlett, was born in Arkansas June 20, 1818; was brought by his parents to Texas in 1849; died at his home in Gonzales county, Texas, April 26, 1890. In 1876 Bro. Bartlett was united with the Cumberland Presbyterian Church, of which he lived a consistent member until God called him from labor to rest—from the afflictions, trials and cares of the church below to the glories of the church on high. Bro. Bartlett was ready. He had been suffering with consumption for some time and was not surprised when death came. He was watching for the Master. He talked calmly of death and expressed his willingness to go when the summons should come. Bro. Bartlett leaves a wife and six children, a mother, three brothers and two sisters, to mourn their loss. Dear friends, may you all be firm and steadfast to the end and meet your loved one in glory, is prayer of the writer. I. T. MORRIS.

PROPHET—Mrs. Alpha P. Prohett was born March 26, 1862, in Choctaw, now Webster county, Miss; professed religion and joined the M. E. Church, South, 1874; married J. R. Prohett November 22, 1888, in Stephens county, Ga. Of this union they had four children, two boys and two girls. She died March 16, 1890, at her home near Vernon, Wilbarger county, Texas. Thus passed away one of the brightest jewels of the household of faith. It is said of her that her cheerful Christian spirit ever attracted the admiration of all. Even the sinners often remarked that they loved to pass her residence, as they always heard from her lips the sweet songs of Zion. The evidence of her faith is seen in the training of her children—the eldest of whom is too small to go to a literary school, but by the patient training of a devoted mother, learned her Sunday-school lesson. May the memory of this bright Christian experience ever cheer the heart of the aged and infirm mother in Israel and devoted brothers and sisters, and may the strong arm on which she surely leaned support the bereaved husband and protect the little ones until they all meet around the great white throne, is the prayer of the pastor. A. P. PAYNE.

SMITH—The subject of this notice, Bro. J. M. Bartlett, was born in Arkansas June 20, 1818; was brought by his parents to Texas in 1849; died at his home in Gonzales county, Texas, April 26, 1890. In 1876 Bro. Bartlett was united with the Cumberland Presbyterian Church, of which he lived a consistent member until God called him from labor to rest—from the afflictions, trials and cares of the church below to the glories of the church on high. Bro. Bartlett was ready. He had been suffering with consumption for some time and was not surprised when death came. He was watching for the Master. He talked calmly of death and expressed his willingness to go when the summons should come. Bro. Bartlett leaves a wife and six children, a mother, three brothers and two sisters, to mourn their loss. Dear friends, may you all be firm and steadfast to the end and meet your loved one in glory, is prayer of the writer. I. T. MORRIS.

PROPHET—Mrs. Alpha P. Prohett was born March 26, 1862, in Choctaw, now Webster county, Miss; professed religion and joined the M. E. Church, South, 1874; married J. R. Prohett November 22, 1888, in Stephens county, Ga. Of this union they had four children, two boys and two girls. She died March 16, 1890, at her home near Vernon, Wilbarger county, Texas. Thus passed away one of the brightest jewels of the household of faith. It is said of her that her cheerful Christian spirit ever attracted the admiration of all. Even the sinners often remarked that they loved to pass her residence, as they always heard from her lips the sweet songs of Zion. The evidence of her faith is seen in the training of her children—the eldest of whom is too small to go to a literary school, but by the patient training of a devoted mother, learned her Sunday-school lesson. May the memory of this bright Christian experience ever cheer the heart of the aged and infirm mother in Israel and devoted brothers and sisters, and may the strong arm on which she surely leaned support the bereaved husband and protect the little ones until they all meet around the great white throne, is the prayer of the pastor. A. P. PAYNE.

SMITH—The subject of this notice, Bro. J. M. Bartlett, was born in Arkansas June 20, 1818; was brought by his parents to Texas in 1849; died at his home in Gonzales county, Texas, April 26, 1890. In 1876 Bro. Bartlett was united with the Cumberland Presbyterian Church, of which he lived a consistent member until God called him from labor to rest—from the afflictions, trials and cares of the church below to the glories of the church on high. Bro. Bartlett was ready. He had been suffering with consumption for some time and was not surprised when death came. He was watching for the Master. He talked calmly of death and expressed his willingness to go when the summons should come. Bro. Bartlett leaves a wife and six children, a mother, three brothers and two sisters, to mourn their loss. Dear friends, may you all be firm and steadfast to the end and meet your loved one in glory, is prayer of the writer. I. T. MORRIS.

PROPHET—Mrs. Alpha P. Prohett was born March 26, 1862, in Choctaw, now Webster county, Miss; professed religion and joined the M. E. Church, South, 1874; married J. R. Prohett November 22, 1888, in Stephens county, Ga. Of this union they had four children, two boys and two girls. She died March 16, 1890, at her home near Vernon, Wilbarger county, Texas. Thus passed away one of the brightest jewels of the household of faith. It is said of her that her cheerful Christian spirit ever attracted the admiration of all. Even the sinners often remarked that they loved to pass her residence, as they always heard from her lips the sweet songs of Zion. The evidence of her faith is seen in the training of her children—the eldest of whom is too small to go to a literary school, but by the patient training of a devoted mother, learned her Sunday-school lesson. May the memory of this bright Christian experience ever cheer the heart of the aged and infirm mother in Israel and devoted brothers and sisters, and may the strong arm on which she surely leaned support the bereaved husband and protect the little ones until they all meet around the great white throne, is the prayer of the pastor. A. P. PAYNE.

SMITH—The subject of this notice, Bro. J. M. Bartlett, was born in Arkansas June 20, 1818; was brought by his parents to Texas in 1849; died at his home in Gonzales county, Texas, April 26, 1890. In 1876 Bro. Bartlett was united with the Cumberland Presbyterian Church, of which he lived a consistent member until God called him from labor to rest—from the afflictions, trials and cares of the church below to the glories of the church on high. Bro. Bartlett was ready. He had been suffering with consumption for some time and was not surprised when death came. He was watching for the Master. He talked calmly of death and expressed his willingness to go when the summons should come. Bro. Bartlett leaves a wife and six children, a mother, three brothers and two sisters, to mourn their loss. Dear friends, may you all be firm and steadfast to the end and meet your loved one in glory, is prayer of the writer. I. T. MORRIS.

PROPHET—Mrs. Alpha P. Prohett was born March 26, 1862, in Choctaw, now Webster county, Miss; professed religion and joined the M. E. Church, South, 1874; married J. R. Prohett November 22, 1888, in Stephens county, Ga. Of this union they had four children, two boys and two girls. She died March 16, 1890, at her home near Vernon, Wilbarger county, Texas. Thus passed away one of the brightest jewels of the household of faith. It is said of her that her cheerful Christian spirit ever attracted the admiration of all. Even the sinners often remarked that they loved to pass her residence, as they always heard from her lips the sweet songs of Zion. The evidence of her faith is seen in the training of her children—the eldest of whom is too small to go to a literary school, but by the patient training of a devoted mother, learned her Sunday-school lesson. May the memory of this bright Christian experience ever cheer the heart of the aged and infirm mother in Israel and devoted brothers and sisters, and may the strong arm on which she surely leaned support the bereaved husband and protect the little ones until they all meet around the great white throne, is the prayer of the pastor. A. P. PAYNE.

SMITH—The subject of this notice, Bro. J. M. Bartlett, was born in Arkansas June 20, 1818; was brought by his parents to Texas in 1849; died at his home in Gonzales county, Texas, April 26, 1890. In 1876 Bro. Bartlett was united with the Cumberland Presbyterian Church, of which he lived a consistent member until God called him from labor to rest—from the afflictions, trials and cares of the church below to the glories of the church on high. Bro. Bartlett was ready. He had been suffering with consumption for some time and was not surprised when death came. He was watching for the Master. He talked calmly of death and expressed his willingness to go when the summons should come. Bro. Bartlett leaves a wife and six children, a mother, three brothers and two sisters, to mourn their loss. Dear friends, may you all be firm and steadfast to the end and meet your loved one in glory, is prayer of the writer. I. T. MORRIS.

SMITH—The subject of this notice, Bro. J. M. Bartlett, was born in Arkansas June 20, 1818; was brought by his parents to Texas in 1849; died at his home in Gonzales county, Texas, April 26, 1890. In 1876 Bro. Bartlett was united with the Cumberland Presbyterian Church, of which he lived a consistent member until God called him from labor to rest—from the afflictions, trials and cares of the church below to the glories of the church on high. Bro. Bartlett was ready. He had been suffering with consumption for some time and was not surprised when death came. He was watching for the Master. He talked calmly of death and expressed his willingness to go when the summons should come. Bro. Bartlett leaves a wife and six children, a mother, three brothers and two sisters, to mourn their loss. Dear friends, may you all be firm and steadfast to the end and meet your loved one in glory, is prayer of the writer. I. T. MORRIS.

PROPHET—Mrs. Alpha P. Prohett was born March 26, 1862, in Choctaw, now Webster county, Miss; professed religion and joined the M. E. Church, South, 1874; married J. R. Prohett November 22, 1888, in Stephens county, Ga. Of this union they had four children, two boys and two girls. She died March 16, 1890, at her home near Vernon, Wilbarger county, Texas. Thus passed away one of the brightest jewels of the household of faith. It is said of her that her cheerful Christian spirit ever attracted the admiration of all. Even the sinners often remarked that they loved to pass her residence, as they always heard from her lips the sweet songs of Zion. The evidence of her faith is seen in the training of her children—the eldest of whom is too small to go to a literary school, but by the patient training of a devoted mother, learned her Sunday-school lesson. May the memory of this bright Christian experience ever cheer the heart of the aged and infirm mother in Israel and devoted brothers and sisters, and may the strong arm on which she surely leaned support the bereaved husband and protect the little ones until they all meet around the great white throne, is the prayer of the pastor. A. P. PAYNE.

SMITH—The subject of this notice, Bro. J. M. Bartlett, was born in Arkansas June 20, 1818; was brought by his parents to Texas in 1849; died at his home in Gonzales county, Texas, April 26, 1

Dr. Price's Cream Baking Powder. Full weight pure. Most perfect made. Superior excellence proven in millions of cases for more than a quarter of a century.

Fischer Pianos. Over 78,000 manufactured. Will A. Watkin & Co., 737 Main Street, Dallas, Texas.

District Conferences. Palestine District. Palestine district conference will be held at Jacksonville, commencing on Thursday, June 26, at 9 o'clock a. m.

Georgetown District. District conference at Salado will begin 9 a. m., June 19. Brethren coming by rail if any, must be in Belton Wednesday, June 18.

Some Good Books. I have three new pamphlets now in press, to-wit: (1) "Bible Reading on Methodism," revised.

What do you think of this about Simmons Liver Regulator, the sure cure for Dyspepsia, Biliousness, Indigestion, Headache, and other ailments caused by a disordered stomach.

Professor—You are aware that in certain cases the mother can be guardian of her children, provided she is of age. Now, you, a grandmother also be guardian? Student—Yes, sir, Professor—Under what conditions? Student—Provided she is of age.

C. H. EDWARDS, PIANOS and ORGANS. Chickering, Mason & Hamlin, Decker, Western Cottage, Wheeler, Kimball, Mathushek, Bridgport. Low Prices. Easy Terms. Write for Catalogue. C. H. EDWARDS, 733 and 735 Main Street, DALLAS, TEXAS

Obituary—Texas. Mrs. Sarah Kaufman, Houston; Mrs. R. H. Kingsbury, Waco; Rev. I. E. Walker, Bellville; George Tribble, Davilla; Mrs. Girtman, Brenham; Mrs. A. B. Lovelace, Waco; Dr. James H. P. Walker, Rockdale; Mrs. Theresa Reichold, Houston; Mrs. Lee Caruthers Kuykendale, Morgan; Mrs. A. Muller, Texarkana; R. L. Dykes, near Paris; Theodore Weiss, Jr., San Antonio; Henry Strohecker, J. D. Strickhausen, Galveston; Miss Abbie Sloan, Denison; Providence Mounts, Denton; Mrs. Nancy McTeague, Bellville; Mrs. William A. Ables, Sherman; Mrs. Annie Allen, San Antonio; J. H. McGregor, Millican; Professor Long, Cleburne; Mrs. Mattie Taylor, Waco; Mrs. Sallie M. Chitwood, Henrietta; Col. Thomas J. Word, Palestine; Mrs. Emily Murphy, Denton; J. M. Vadalet, McKinney; Bonham, Col. T. J. Coffee, near Georgetown; John McKnight, Bartlett; M. Keeney, near Temple; Mrs. Espie Land, D. K. Ray, near Wynnboro; Mrs. Fitzgibbons, Sherman; Mrs. Avany Hannah, McGregor; Mrs. Mary E. Whately, Ennis; Louis Staffell, Boerne; Nathaniel Hunt, San Antonio; A. McFarland, Cooper; Dr. T. R. Hoover, Canadian; Tom Grammar, Haskell; Mrs. A. P. Samuels, Hubbard City; Mrs. Joe Porter, Graham; Mrs. Charles Howe, Runge; Mrs. Dunean, St. Jo; R. H. Dunn, near Bowie; Joseph Brand, Orange; W. B. Abbott, Sherman; William J. Dick, Henrietta; W. C. Foster, Mrs. Duane Joiner, Vernon; Mrs. J. H. Miller, Jack Foster, near Denton; George Johnson, Denton; I. C. Phinney, Pilot Point; John N. Craig, Kerens; Charles Oliver, Cuero; Dr. Isham W. Taylor, Texarkana; Henry Welhausen, Flatonia; William J. Dick, near Texarkana; Mrs. Octavia Elizabeth Hare, Sherman; Mrs. Nancy Estes, Wynnboro; Professor J. N. Long, Cleburne; Miss Laura Stephens, Houston; Charles C. Covington, Marshall; Mrs. Armita Joiner, Vernon; Mrs. Cornelia Garner, Hartlage; J. D. Cole, Waco; Walter Sherman, Sherman; Sam A. Smith, near Hartman; Thomas Wardlaw, near Auburn; Mrs. Mary E. Watley, Ennis.

Attorney-General Hogg has the following appointments for speaking: At Bellville, Friday, June 13; Galveston, June 14; Mexia, June 20; Waco, June 21; Moody, June 24; Weatherford, June 27; Fort Worth, June 28; Denton, Monday, New Braunfels, July 4; San Antonio, July 5. Other appointments, not yet made, will be duly announced.

Miscellaneous. The Grand Army of the Republic have purchased the site of the Andersonville prison and will turn it into a post, obliterating every trace of its appearance which serves to remind either side of the horrors of wars.

Col. G. W. Parker, special Indian agent for the commissioner of Indian affairs, has received a dispatch from headquarters ordering him to notify the Indians to cease grazing on the Cherokee strip in defiance of the president's proclamation of February 17, 1890, to remove their herds at once.

Chief Engineer J. H. Freeman is locating at El Paso, Texas, the shops, also passenger and freight depots of the Texas and Pacific. The extension from Sierra Blanca to El Paso will be built in the near future.

While a witness was testifying in a Paris (Texas) court an old man in the audience remarked of a statement he was making: "That's a d—n lie." The next moment a young man tapped him on the shoulder and took him out, protesting that he was an officer.

The commencement exercises of the A. and M. College, June 9 and 10, were of unusual interest. Among those present were the Board of Directors in full, Gov. H. M. DuBose, of California, Gen. Stanley, Gov. Ross, the Third Infantry Band from San Antonio and Austin, Col. Owsley, of Denton, and many others.

Worth \$50,000; gas and electric light plant, worth \$150,000; Texarkana ice factory, worth \$60,000; street car lines, and equipments, worth \$40,000; besides cotton compresses, oil mills, saw mills, planing mills and driving parks.

As Treasurer of the Sunday-school Board, I have received the following amounts, being the collection taken on Children's Day, May, 1890: May 27, Rev. Robert Simpson, Bertram cir., \$6.00; May 29, Rev. W. E. Caperton, Hamilton cir., 2.20; May 29, Rev. J. J. Canfield, Eastland cir., 14.20; May 29, Rev. Geo. S. Wyatt, Corsicana cir., 14.50; June 3, Rev. E. P. Boone, Bruceville cir., 26.40; June 3, Rev. E. J. Jordan, Vernon sta., 16.40.

The recording angel—A pretty typewriter. BAILEY'S SALINE Aperient. A PLEASANT, EFFERVESCENT, SPARKLING LAXATIVE. Prepare in accordance with an analysis of the waters of the Celebrated Baden-Baden Springs of Germany.

Each cistern is first set up at the shop, and pumps fitted, and each stove numbered, so the any one can set them up. They are then taken down and packed in bundles for shipment to any portion of the country. Printed directions for setting them up accompany each cistern.

ORGANS! ORGANS! As we are largely overcrowded with Organs, we offer for the next few days, Organs at special prices for cash, or easy payments. We have one of the largest stocks of Organs ever brought to Texas.

HIRES' ROOT BEER. 25¢ HIRES' IMPROVED 25¢ ROOT BEER! THE MOST APPETIZING AND WHOLESOME TEMPERANCE DRINK IN THE WORLD.

The Cod That Helps to Cure The Cold. The disagreeable taste of the COD LIVER OIL is dissipated in SCOTT'S EMULSION. Of Pure Cod Liver Oil with HYPOPHOSPHITES OF LIME AND SODA.

CHILDREN'S DAY FUND. As Treasurer of the Sunday-school Board, I have received the following amounts, being the collection taken on Children's Day, May, 1890: May 27, Rev. Robert Simpson, Bertram cir., \$6.00; May 29, Rev. W. E. Caperton, Hamilton cir., 2.20; May 29, Rev. J. J. Canfield, Eastland cir., 14.20; May 29, Rev. Geo. S. Wyatt, Corsicana cir., 14.50; June 3, Rev. E. P. Boone, Bruceville cir., 26.40; June 3, Rev. E. J. Jordan, Vernon sta., 16.40.

Attorney-General Hogg has the following appointments for speaking: At Bellville, Friday, June 13; Galveston, June 14; Mexia, June 20; Waco, June 21; Moody, June 24; Weatherford, June 27; Fort Worth, June 28; Denton, Monday, New Braunfels, July 4; San Antonio, July 5.

Each cistern is first set up at the shop, and pumps fitted, and each stove numbered, so the any one can set them up. They are then taken down and packed in bundles for shipment to any portion of the country.

ORGANS! ORGANS! As we are largely overcrowded with Organs, we offer for the next few days, Organs at special prices for cash, or easy payments. We have one of the largest stocks of Organs ever brought to Texas.

HIRES' ROOT BEER. 25¢ HIRES' IMPROVED 25¢ ROOT BEER! THE MOST APPETIZING AND WHOLESOME TEMPERANCE DRINK IN THE WORLD.

The Cod That Helps to Cure The Cold. The disagreeable taste of the COD LIVER OIL is dissipated in SCOTT'S EMULSION. Of Pure Cod Liver Oil with HYPOPHOSPHITES OF LIME AND SODA.

Watch! The Dallas Weekly News. Watch! The Campaign. The Dallas Weekly News TWELVE PAGES. From now till December 1, 1890, for Fifty Cents.

ROYAL BAKING POWDER. Absolutely Pure. This powder never varies. A marvel of purity strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight alums or phosphate powders.

STANLEY'S OWN BOOK, "DARKEST AFRICA," IS NOW READY. This wonderful work is from Stanley's own pen, and is the only book to which he has contributed a line.

Beware of Bogus Stanley Books. They are shoddy, bogus and unreliable. Stanley did not write a word for any of them. See that the agent has a certificate from us.

COTTON BLOOMER. Has All Latest Improvements including Balance Wheel on Branch which increases speed. This feature is peculiar to this make of gin and is used on no other.

ORGANS! ORGANS! As we are largely overcrowded with Organs, we offer for the next few days, Organs at special prices for cash, or easy payments. We have one of the largest stocks of Organs ever brought to Texas.

PIANOS, ORGANS, Best Makes. Best Makes. M. W. VAUGHAN, 630 Main Street, Dallas, Texas.

Watch! The Dallas Weekly News. Watch! The Campaign. The Dallas Weekly News TWELVE PAGES. From now till December 1, 1890, for Fifty Cents.

SANGER BROS. LAWN CAPS. In the Infants' Department we show a stock unique in extent and variety and choice in assortment.

White Lawn Caps. 15c, reduced from 20c. 25c, reduced from 40c. 45c, reduced from 65c.

Black Lawn Caps. 50c, reduced from 65c. Shirred Black Lawn Hats, \$1.00, reduced from \$1.50.

Traveling Wraps. The holiday season has arrived. If Europe has charms for you, or if mountain, lake or stream entice you, we have the garments that will aid in making your journey pleasant.

MONTHLY MAGAZINE. for June is now ready; 44 pages of choice reading matter, and an elegant frontispiece, "Cleopatra," a splendid copy of Cabanel's great picture.

Webster's Unabridged DICTIONARY. SANGER BROS. Monthly Magazine, \$2.50 FOR TWO DOLLARS AND FIFTY CENTS.

SANGER BROS. DALLAS, TEXAS. Please mention Texas Advocate when writing.

TEXAS TRAM AND LUMBER COMPANY. MANUFACTURERS OF CANC-SAWED, LONG LEAF YELLOW PINE LUMBER. CAN MAKE PROMPT SHIPMENTS.