



Texas Christian Advocate.

CHURCH ENTERTAINMENTS. J. W. MERCHANT.

In the ADVOCATE of June 12th, the Rev. C. L. Spencer has an article on church entertainments. He supposes a very complicated case, to start with, which shows a deplorable lack of financial ability in those who have the management of his supposed church finances.

Tom, Dick and Harry did not wish to contribute much to the church, it seems. Why did they attend the church festival? Was it because they were economical and thought that fifty cents for a supper was cheaper living than they could procure elsewhere?

HOW THE PLAN WORKS. A STEWARD.

To speak or write on any subject it should be done for the purpose of doing some good. For some time I have been thinking of our "itinerant plan," but for fear of criticisms, and that I might say something I should not say, I have refrained from writing.

I am inclined to think too much stress is laid upon the finances, and not upon the spiritual condition of the membership. Now, I wish to try and illustrate: Say a certain station or circuit has 300 or 400 members in good average circumstances financially.

or circuit is reached, I am of the opinion that the appointing powers take into consideration merely the finances, amounts paid preacher, etc. Consequently, a \$450, \$350 and a \$300 man is sent to the circuit or station that has 300 or 400 members, in a backslidden condition.

DR. J. R. GRAVES AND APOSTASY. REV. J. C. CARTER.

Elder J. R. Graves, of Memphis, Tenn., the man whom the Baptists delight to honor, has been to Hico, Texas. Well, what of him? He is partially paralyzed, his left arm is helpless, and his mental powers are not what I suppose they once were, especially his memory.

How the plan works. A steward. To speak or write on any subject it should be done for the purpose of doing some good. For some time I have been thinking of our "itinerant plan," but for fear of criticisms, and that I might say something I should not say, I have refrained from writing.

At the district conference and blossom. Bro. Hay and I left Dallas last Tuesday for the district conference at Paris—he to visit his old charge, I to interest the preachers in the "Children of the Bible."

So Peter teaches that a child of God may so far fall away that he is in a worse condition than he was before. But this is quite different from a great deal we hear from some pulpits to-day. Let us notice a few more statements from the Word of God on this point.

Help me to watch and pray, and on thyself rely; Assured if I my trust betray, I shall forever die.

PRAYER-MEETING. J. R. ABERNATHY.

In the matter of ordinances and institutions we Methodists have voluntarily, in the presence of the whole congregation, solemnly vowed to attend upon and support them.

Our Sunday services are well attended. The amen corner and the front pews are fairly crowded. The brother having leisure during the week, and living almost within a stone's throw of the church-house, is not in attendance at the prayer-meeting, but is in his place on Sunday.

Bro. Hay and I left Dallas last Tuesday for the district conference at Paris—he to visit his old charge, I to interest the preachers in the "Children of the Bible."

On Thursday the conference began with about seventy-five preachers and lay delegates. Bishop Key was in the chair with his usual quiet, cheerful, dignity. The business passed serenely along, sometimes a preacher bringing down the house with his wit.

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we are the sharpest people in the world, when they sold us wooden nutmegs and sharpened matches for wheat, but now I think Texans are the sharpest. Now, I would recommend that for raising money, Bro. DeJernette set up a wooden egg manufactory.

Lamar Avenue Church is a small, neat frame building. The people are sociable, and a general good time was the result of a concatenation of agreeable circumstances.

Sister Key and I gave the good bishop a drilling on the subject of "Children of the Bible," and at the church, fearing he would forget it, Sister Key held it up before him.

Our dignified Bro. Owens was there in season and out of season, putting in a word for the TEXAS CHRISTIAN ADVOCATE. He has discovered a steward that did not know there was such a paper—alas, alas, for human fame.

I did not mean to forget a grand rally of missionary women at Centenary Church on Sunday afternoon. Mrs. Robertson read a paper and a little girl gave an interesting report of a juvenile society.

Tuesday I came to Blossom and have canvassed with some little success. I am in the hospitable home of my old temperance friend Mrs. S. E. Wood.

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ever saw. The town is literally awarming with them. Flowers are in full bloom and every yard aglow with beauty. There are three churches—Methodist, Presbyterian and Baptist.

The Blossom Bee is the only paper in town. It is Democratic. Mr. Chester, the editor, is candidate for county clerk, and being away most of the time the paper reaps the benefit—in other words, in his absence his two daughters, aged sixteen and eighteen, run the whole business.

Prof. Pratt Tarrant, brother of Rev. E. W., had a fine school here, and was beginning a grand work when his wife was taken sick and died, leaving him very much broken up.

Quicker than any known remedy. No matter how violent or excruciating the pain the Rheumatic, Bedridden, Inflamed, Crippled, Nervous, Neuralgic, or prostrated with disease may suffer.

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Dr. Radway—I have tried all the various kinds of remedies that have in the market without effect, when finally I grew worse, and a friend advised me to try your Ready Relief.

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Texas Christian Advocate.

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A Texas editor is trying to rival Sam Jones. The following practical sermon is from the Canton Telephone...

For advertising rates, address the Publishers. The date on label gives the time of expiration.

DISTRICT CONFERENCES. Gateville district, at Valley Mills, June 18. Georgetown district, at Salado, June 19.

For \$4.50 WE WILL SEND THE TEXAS CHRISTIAN ADVOCATE one year to any address and give one copy of Webster's Unabridged Dictionary.

THE GOSPEL ACCORDING TO CHRIST.

It is recorded of the Christ that when he heard that John the Baptist was cast into prison or "delivered up," he departed or returned into Galilee and dwelt in Capernaum...

kingdom of Satan to the kingdom of heaven. It meant in the language of the divine preacher, that the Jew was to change all his views of the kingdom of heaven. He was to renounce all his ideas about the temporality of that kingdom.

of the bishops. Since writing the above we have received the following from Rev. E. L. Armstrong: "You have the wrong date for the holding of the Northwest Texas Conference. It is Nov. 12, instead of Nov. 5."

wrong for the secular paper. Nothing can be more absurd than the opinion that a man is not bound by the moral law of God until he joins the church.

make ourselves the proper laughing-stock of ungodly men whenever we resort to tricks and devices for filling the treasury of the Lord. We must learn to put our hands into our pockets and give whatever may be needed for religious enterprises.

heavenly home, and on Saturday his body was buried in Mt. Holly cemetery in this city. —Dr. R. H. Rivers, who has been spending some months in the South, is once more back in Kentucky.

Total \$50,000





DR. HARTMAN'S

SECOND LECTURE ON MALARIA.

Does Quinine Cure Malaria?—Is There Any Cure for Chronic Cases?

AGUE CURES, NEW AND OLD, DISCUSSED.

New Facts of Interest to Malaria Sufferers.

In my lecture of last Wednesday I gave a description of a typical case of malarial fever, at the close of which I made some assertions concerning the treatment of malaria in all of its forms...

I need only to refer every one to their own observation in malarial diseases to prove that the usual remedies have not, as a matter of fact, been successful in curing them.

When traveling through the malarial districts it is often pitiful to see the sorrowful, hollow-eyed, listless, woe-begone victims industriously swallowing huge doses of these harmful chemical preparations...

In some homes many books have crowded out "the one book," or have crowded it into very narrow quarters. The daily paper is regularly read; the religious weekly and the literary magazine receive attention...

But even the Peruvian barks (calisaya and cinchona) do not meet all the requirements in the treatment of malaria, and taken uncombined with other useful adjuncts, cures only a small fraction of cases.

In Pe-na, as given in my formula now prepared by the Peru-na Medicine Company, advantage is taken of the beneficial action of Peruvian bark, but it is upon the peculiar combination with the other ingredients of this remedy...

It is simply marvelous what a variety of remedies have been used in the treatment of malaria. Nearly every different individual has a separate remedy.

It is almost an every-day occurrence in my practice that a patient comes to my office to consult me who has been treated for some form of malaria from one to ten years.

ties of Man-a-lin to restore the action of the liver and bowels, which have been deranged, as the result of former treatment.

Devotional.

Up to the sky, as Jacob did of old; Look longing up, to th' eternal lights To spell their lines of gold.

But never more, as to the Hebrew boy; Each on his way, the angels walk abroad; And never more we hear, with awful joy, The audible voice of God.

Yet, to pure eyes, the ladder still is set, And angel visitants still come and go; Many bright messengers are moving yet, From this dark world below.

Thoughts that are red-crossed, faith's out-spreading wings— Prayers of the church, aye, keeping time and true.

Spirits elect, through suffering rendered meet For those high mansions. From the nursery-door, Bright babes that climb up, with their clayer-cold feet, Unto the golden floor.

These are the messengers, forever wending From earth to heaven, that faith alone may see; These are the angels of our God ascending Up to the Son of man!

—Wm. Alexander.

DEFEAT AND VICTORY.

That which to a Christian may seem a sad repulse or defeat may be God's victory. Paul was to see Rome, but when he entered that city he was in prison...

EXALT THE WORD.

From time to time read largely—several chapters, or a whole epistle or other book, at a sitting. In this way you give your Bible a chance to pour into your soul its great treasures of truth.

Two things have often struck thoughtful observers of the religious life—the matured saints are those MOST SATURATED WITH THE BIBLE, and those who read it most love it best.

When the psalmist says: "Thy word have I hid in mine heart," no act of memory may be meant; yet the word committed to memory, or learned by heart is potent, and it is the right kind of a word may accomplish the purpose...

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I have picked up the elements of a little further knowledge, and owe not a little to the teaching of many people, this material...

In Christ we have an example of extensive familiarity with the Scriptures, as his numerous quotations prove. True, we may say that in our days of printing the conditions are different; yet to possess a copy of the Bible avails but little, if it does not through the memory pass into the life...

Marriages.

PARKER-SHAVER.—At the residence of the bride's stepfather, in San Saba, Texas, June 1, 1890, by Rev. Rob't M. Chenault, Mr. William Parker and Miss Dora Shaver.

JONES-MORROW.—Near Donnellton, June 12, 1890, Mr. W. J. Jones, son of S. W. Jones, of the North Texas Conference, and Mrs. M. F. Morrow, Rev. J. N. Hunter officiating.

MEADER-GIBBS.—In the Methodist Church, Meade, Texas, at 9 p. m., June 11, 1890, by Rev. E. A. Smith, Mr. N. E. Meader and Miss Analou Gibbs; all of Meade.

WILLIAMS-POWER.—In Mineola, Texas, on the evening of the 12th of June, 1890, at the home of the bride's mother, Mr. W. D. Williams and Miss Hixie C. Power, Rev. J. C. Calhoun officiating.

CRUE-ADAIR.—At the new Baptist Church, at Stallon, ten miles west of Cleburne, Johnson county, on June 12, 1890, Mr. H. C. Crue and Miss Mattie J. Adair, daughter of Rev. R. H. Adair, Rev. Chas. Irvin officiating.

McCLENDON-HARRIS.—On the 28th of May, 1890, at the residence of the bride's father, J. C. Harris near Conley, Bowie county, by the Rev. J. R. Williams, Mr. R. C. McClelland and Miss Amanda Harris.

BUSTER-TILLEY.—At the residence of the bride's father, June 15, 1890, by Rev. Giles J. Leath, Mr. Noah W. Buster and Miss N. J. Tilley.

Obituaries.

The space allotted obituaries, twenty to twenty-five lines; or about 175 to 250 words. The privilege is reserved for condensed obituary notices.

ROGERS.—Miss Nannie, daughter of J. B. and E. J. Rogers, was born February 26, 1870; converted August 15, 1888, and joined the Methodist Episcopal Church, South, the 19th following at Hopewell, Texas; was killed in jumping from a road-car while on the horses were running away May 21, 1890.

QUEENBURY.—I. G. Queenbury was born in Washington, D. C., in the year 1841. His parents moved to Texas and settled in Bexar county when he was a young boy, and he was educated in the Methodist Episcopal Church, South, at Oak Island, where the remainder of his life was spent.

STEVENS.—Whereas, an Alwise God has seen fit in his providence to remove from the Missionary Committee of Harmony Chapel our beloved sister, Miss Minnie Stryker, we the remaining committee, desire to express our deep sorrow...

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LANG.—Another good and useful Christian has gone to his reward. I was intimately associated with this dear brother in Sunday school work for quite a while, and consider him a model superintendent.

SLAUGHTER.—We mourn around a new made grave. Bro. J. H. Slaughter, one of the most useful members of our church at Bremond, was laid to quiet rest in our cemetery Sunday afternoon, May 11th, 1890.

BRONX.—The subject of this notice, Samuel Brown was born in Pendleton District, South Carolina, April 29, 1810. In his fourteenth year, while yet his heart was easily touched with the story of the Cross, he yielded to the Master's call "Give me thy heart."

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