



Texas Christian Advocate.

THE MODES OF MINISTERING THE GOSPEL.

REV. R. ARDEY, D. D.

There must be three general modes of ministering the gospel, for the reason that nature divides human people into three general classes, each of whom have an equal interest in the gospel, and the mode of ministering it to either one of these classes would be nearly or quite inefficient if applied to either of the other classes.

For grown men and women—persons capable of being taught in the leading principles of Bible theology, the ordinary pulpit preaching, with suitable religious reading and pastoral visiting, is undoubtedly the best form of ministering the gospel.

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By far the most important religious enterprise of modern times is what we technically call the Sunday-school. This, although still in a very crude, unfinished and rough condition, is the first attempt ever made to minister the gospel to any except men and women since about the time of the Apostles.

The Sunday-school, under this or some other name, and in some forms into which it will grow in no very long time—perhaps before another century passes—will not only rival but lead the ordinary preaching pulpit as it is now used as an evangelical instrument.

It is well known to any who will look into the subject a little that the gospel ministry as a whole has practically, heretofore, scarcely turned a thought to this portion of mankind. The reclamation of old sinners, and that alone, has heretofore engaged the attention of the church. It is quite probable that we are on the eve of a reform at this point.

And then what of the other class of persons here called infants, say from birth to the age of about seven or eight? Is there no gospel for them? Is there no particular or appropriate ministry of it directly to them?

Let us take a young child, say six months or a year or two old. Of course you can teach him nothing about theology, Christianity nor religion in any specific form.

what is commonly called good behavior or have any clear notions of right and wrong. So his religion cannot refer to any of these things in part or whole.

And yet the duty of children, however young, is clearly pointed out and as clearly understood by a child of six months or the half of it, as is your duty and mine to pray and keep the Sabbath.

"Children, obey your parents." This duty is enjoined upon children of any age, however young. It is the only thing a young child can understand, and that he as fully understands at first as ever. The spirit and fundamental principle, but not the form, of Christianity is as well and as clearly adapted to young children as to older persons.

From these two opposing forces grow all the details of sinful and religious life. The root and staple of all sin or sinful life is self-will—I will. The root and staple of all true revealed religion is ready yielding obedience to rightful authority.

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I qualified obedience, rather explained it, by saying it must, in both cases, be ready, yielding—not forced. Obedience is very a different thing from submission. Where there is coercion there is no obedience.

Now, right here is one of the most important questions in theological science: Can a child, any child, of a year or under, be brought completely under the habit of cheerful, affectionate, non-coercive obedience?

It is certainly remarkable, though perhaps not very strange, that this question, in some form, has heretofore received so little attention from theologians and divines. This, it may be supposed, is because there are no beaten paths leading to it.

That the recovery and return to virtue and rectitude of life of old hardened sinners is a great and glorious work of the ministry, is of course well known, but that it is all, or the half of its legitimate work, cannot be believed until we first conclude that the regeneration and subsequent religious training of "little children" is impracticable.

Dr. T. L. Boswell tells us that he prayed for everything concerning the late General Conference except the boarding department, and gives his reason for not praying for it: that he hoped it would fail. If he thought the new departure a step in the wrong direction, why did he not pray that it might be a grand failure, instead of a big success, as our editor says it was?

I am so much in love with Colorado's climate and scenery that I find myself wanting to tell others what I have gathered, "on sight," around about the Rockies.

After the good-bye's at the close of General Conference I took a westward bound train on the evening of May 27th—arrived at Kansas City next morning, 11 a. m. The "cut rates" made crowded coaches—my companion being a young man of Chicago seeking health in the mountains of Colorado.

the hospitable home of Dr. and Mrs. W. B. Davis. Pueblo is an enterprising city—a railroad center of much importance, with a population of 20,000. Mesa, or West Pueblo, is by far the most desirable portion of the city. The blocks are numbered alphabetically, queer shaped with beautifully shaded walks and wide avenues for driving the main drive leading to Lake Minniqua, a distance of several miles.

Pueblo is the greatest manufacturing city of Colorado. It has one of the largest steel manufacturing in the world, and three extensive smelters. I visited both. What I saw would take pages to tell. Through the kindness of Superintendent Ripley, I brought away many specimens of ore.

The ministers, Revs. Bryce, Moore, Carroll and their wives gave kind attention. This, with the hospitality received of Dr. Davis' family, made my visit enjoyable to the fullest extent.

The run from Pueblo to Colorado Springs is up the valley of a pretty little stream, the Fountain-qui-Bouille. Along the banks small farms are situated, on which large crops of alfalfa, etc., are grown through the medium of irrigation.

It is now thought the Pike's Peak railroad will not be completed this summer, although every nerve is bent to that end. The cost of construction of the road will be a half million of dollars—a cog-wheel railroad.

Five miles distant, resting at the base of Pike's Peak, is Manitou Springs, the famous watering place of the West, a pleasure resort possessing wonderful effervescent and medicinal springs.

Water from the "Ute" Iron Springs is generally used, and large quantities are bottled and shipped to other places. There is also an excellent beverage known as "Manitou ginger champagne," made of the soda water.

To me, the greatest attraction was the musical stream Fountain-qui-Bouille (boiling fountain), dashing through the town and the magnificent view of the mountains Gog Magog and Cameron's cone.

Near by are the grand caverns discovered 1881, opened to the public 1885. Easy of access, level floors, dry air and roomy apartments, adorned with stalactites and stamagmites of various shapes. The concert hall, five hundred feet long, contains a curiosity in the shape of an organ composed of stalactites, in perfect tone. The guide laying "Home, Sweet Home," etc. He also rings the complete chiming of bells.

My first drive was to Glen Eyrie and the Garden of the Gods. Glen Eyrie is a lovely spot in Queen's Canyon—the country residence of Gen. Palmer, who is one of Bishop Kenner's "pension bureau" subjects.

Miss HELM: As Secretary of Home Affairs, charged with the correspondence regarding the training school, you are authorized by me to announce that the family of Dr. Scarritt stand ready to carry out his wishes as he himself would have done had he lived, and that the grounds and \$25,000 which he intended giving will be promptly conveyed so soon as the \$25,000 promised by the other friends of the enterprise are in hand.

By order of the Woman's Board, the school will be incorporated at once in Kansas City, Mo., at the title "The Scarritt Bible and Training School for Foreign Missionaries and Other Christian Workers" and Bishop Hendrix, as President of the Board of Managers and chairman of the building committee, will do all in his power to carry out the purpose of the school as defined in the plans so wisely begun.

Another pleasant day was spent in Cheyenne Twin mountains in company with our North Texas preacher, L. P. Smith and wife. The scenery is lovely. The greater part of the day was spent in South canyon, the Seven Falls being the attraction. A flight of six hundred and seventy steps brought us to the top of the falls.

June 27 we left Colorado Springs at 7:55 a. m., for Pike's Peak; reached there at 2:10 p. m. For the first time I found myself in a "couch and four" dashing up Pike's Peak till road as the water rushed down the canyon. With a skilled driver and four well-trained, beautiful white horses, I felt perfectly at ease, although we were rapidly driven over most dangerous looking grounds—sometimes the horses at full speed. The ingenuity and energy of man, which has tunneled mountains, bridged great rivers and spanned the continent with a system of railroads, has also conquered Pike's Peak by building a good carriage road to the great mountain top—the highest known driveway in the world.

At what is called the half-way house our horses were changed for the more sure-footed animals, mules, strong and spirited. The most difficult part of the road was to pass over. At Glen Cove we stopped for lunch, where often the mountain sheep are seen browsing on the mountain side.

Recognized very readily the point where Judge Daulton said our Texas northers were manufactured. Heavy wraps were needed and all lins blue with cold. Grass looked parched, and the tiny blue and white daisies, smaller than the smallest forget-me-nots, clinging close to the ground. We were nearing the top, the carriage stopped—we were in the majestic presence of Pike's Peak's lofty crown.

It is the most excellent remedy known to cleanse the system effectually. When one is Bilious or Constipated, it is the best remedy known to cleanse the system effectually. Pure blood, refreshing sleep, health and strength naturally follow.

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as it proposes to supply explained, and collections taken both in money and pledged. Miss Belle H. Bonnett, Richmond, Ky., will receive all funds and furnish information and blanks for promissory notes.

The need of this school is felt in every mission station in the foreign field, and in every city and town in the home land; then for every heart interested in the coming of Christ's kingdom a hand should be stretched out to aid in its establishment, a prayer be offered that it may prove a fountain of living waters for the saving of the nations.

MARY HELM, Secretary of Home Affairs W. B. M.

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EXCELSIOR SPRINGS, Mo., July 2, 1890. To the Young Ladies of the North Texas College, Sherman, Texas:

MY DEAR YOUNG LADIES—You will no doubt be very much surprised at being addressed in this way by a gentleman who is a total stranger to all of you.

To begin with, then, I shall tell some tales about your principals, Mrs. Kidd, concerning which I have recently made a great discovery. When she first arrived at Excelsior Springs and I was introduced to her on the veranda of the beautiful Elms hotel, she looked worn and weary.

But what seemed a miracle soon took place. The eyes that had been full of shadow soon grew bright; the cheeks that had been so pale and wan took on the bloom of a prairie rose; the step that had been so listless grew firm and elastic and the sad, still face broke into continual ripples of mirth and glee.

I discovered, now please remember the caution, that your saintly little principal had—what?—why, fallen in love! and that the love was reciprocated.

How did I come to discover her secret? A very natural question to ask and one easily answered. With deep design I arranged for a driving party, of which Mrs. Kidd was to be one, and one bright and deliciously cool morning this week we all went on a tour to the Elms in the direction of the most lovely valleys in the most lovely part of the beautiful State of Missouri.

Now there went with him great multitudes (v. 25). Going with the crowd in the direction in which Jesus leads, may mean a great deal, or it may mean very little.

There is no parallel passage, though similar sayings occur elsewhere in the gospel narratives. There is no objection to supposing they were repeated on this occasion.

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They have made me feel strong and young again and, whereas, when I came here, I only expected to stay a day or two, I have now been here over three weeks and hope to remain for weeks to come.

About the Lesson.

LESSON III, SUNDAY, JULY 20. TAKING UP THE CROSS. LUKE XIV 25-35.

GOLDEN TEXT. Whosoever doth not bear his cross, and come after me, cannot be my disciple. (Verse 27.)

(MEMORY VERSES, 27-30.)

QUESTIONS ON THE LESSON.

- 1. What is the subject of the lesson? Taking Up the Cross. 2. What is the Golden Text? "Whosoever doth not bear his cross, and come after me, cannot be my disciple." 3. Who followed Jesus? Great multitudes. 4. What did he do? He turned and spoke to them. 5. Whom did he say his disciples must hate? Father and mother, and all his kindred, and his life also. 6. Did he mean by hate what we mean? He did not. 7. What did he mean? That nothing must keep us from him. 8. What did he say about the cross? That we must bear it. 9. Did he mean we must carry a real cross? No, he did not. 10. What did he mean? That we must let nothing cost too much for him. 11. What lesson did he give the people? One of counting the cost. 12. What illustration did he use? The one of a builder. 13. What did the builder do? He counted up the expense before he began. 14. What of the king? He counted his troops. 15. What did he do if he was not able to fight? He made peace. 16. What did Jesus say of salt? It is good, but if it loses its savor it is of no value. 17. What did he mean by this? That we ought to set a good example and be useful.—Illustrated Lesson Paper.

LESSON SURROUNDINGS.

Intervening Events.—It is generally agreed that none are recorded. The interval between this lesson and the last must have been brief.

Place.—Still in Persa, probably on the way to the Jordan.

Time.—According to Robinson, in March, 783 A.U.C.; that is, A.D. 30. According to Andrews, the time was a few months before this—in December, 782; that is, A.D. 29.

Persons.—Our Lord, followed by great multitudes.

Incidents.—The multitudes follow our Lord; he turns and tells them that his followers must bear the cross, warns them about counting the cost; and introduces two illustrations—from building a tower, and from waging war. The figure of salt losing its savor is again introduced.

There is no parallel passage, though similar sayings occur elsewhere in the gospel narratives. There is no objection to supposing they were repeated on this occasion.

ILLUSTRATIVE APPLICATIONS.

Now there went with him great multitudes (v. 25). Going with the crowd in the direction in which Jesus leads, may mean a great deal, or it may mean very little. It is all right on the face of it; but its rightness may be only on the face of it. There are popular movements in behalf of virtue, and of reform, and of important phases of truth. These movements are to be commended, and to be joined in, and to be rejoiced over; but they are not to be mistaken for the millennium.

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phrase it] his own father, or mother, or wife, or children, or brothers, or sisters, ay, or his own life also, when the choice has to be made by him."

Whosoever doth not bear his own cross, and come after me, cannot be my disciple (v. 27). Here again is a phrase that had a very different meaning in the East in the days of Jesus from that which it has with us in these days. It meant more than we would now understand by it.

Which of you, desiring to build... doth not first sit down and count the cost, whether he have wherewith to complete it? (v. 28). There are times when it is not necessary to look at the cost or the consequences of a call to action; and, again, there are times when it is necessary. An impulse to do a noble or a heroic deed in behalf of a loved one, or of a great cause, can safely be followed without stopping to think about it.

Salt... is good; but if even the salt have lost its savor, wherewith shall it be seasoned? It is fit neither for the land nor for the dunghill: men cast it out (vs. 34, 35). A chief value of salt is as a means of preserving or seasoning other things. In and of itself it has little practical value.

ADDED POINTS.

The words of Jesus are adapted to his hearers. He knows the thoughts of our hearts, and he speaks words that come home to us accordingly.

He who loves Christ supremely is worth more, as a son, as a brother, as a husband, as a father, or as a friend, than he otherwise could be; but if the test comes, he must turn away from those who are dearest to him in order to be true to Christ.

Being ready to die for Christ where we are, is not enough. We must be ready to follow Christ as he leads, to die or to live elsewhere—as he shall direct.

If we have certain possessions, it is our duty to consider in advance what shall be done with them.

The effect of salt is shown in its holding other matter from decay. If our characters are like salt, the good effect of them will be seen on those who are nearest us.—Sunday School Times.

Old and Young.

VIOLETS FOR MOTHER. MRS. A. M. TOLSON'S.

'Mid Summer's beauteous bloom they stood, Two pale-faced children, side by side; Where violets grew with rich perfume, And lilies bloomed in stately pride.

'The violets are the sweetest, Jim,' The sister murmured, speaking low; 'Think she'd like them best of all.

Then timidly they turned aside, To where the gardener lingered near; 'A bunch of violets please,' Jim said; 'Why want ye 'em so?' he roughly said, 'Methinks ye have no need of bread.'

The boy, abashed and silent, clung More closely to his sister's gown; The girl, with sudden flash, looked up; And then, with falling tear-drops, down: 'We wanted them,' she softly said, 'For mother, sir; and—mother's dead.'

LETTER TO CHILDREN.

DEAR CHILDREN: You have sinned the Eagle Pass Church again this month. Do hope it will not be the case next month, and that you will make up for lost time. The brethren need the money; let's hurry up with our collections.

I have a most interesting contribution for the Benjamin Church from Sister W. Davenport, Bracken, Comal

county, Texas. She sends \$5, a sacred memorial for her three angel children. May God sanctify this precious gift to the comfort and strength of the dotting mother and to his glory.

Many thanks for what we have received, and great hopes for increased donations for the next month. Yours truly, MRS. A. M. IRELAND. SEGUIN, TEXAS.

Benjamin Coral Builders—Robert Davenport, 81 663; Minnie Davenport, 1,663; Maggie Davenport, 1,663, all of Bracken, Texas. Miss Sallie Davis, 50 cents, Seguin, Texas.

RULING IN LOVE.

There are two ways of governing a family; the first is by force; the second is by love. Any father or mother who attempts to govern the home by force deserves to lose their empire, and will be sure to fail in the long run.

A mother's love is never cold. A mother's love is ever true. A mother's love is nine times new.

Rely upon it that in proportion as this gentle yet powerful influence reigns in your home, and influences you in the training of the children, you will succeed. A mother's love for her children when under proper influence is the noblest and purest illustration of goodness we can conceive.

Try, then, to make your home bright and attractive to your children. Many a boy and girl goes astray, not because they have no home, but because the home lacks brightness, or, in other words, "sunshine."

This "sermonette" is especially for you, dear girls. The advice could be put in three words—don't do it. Possibly there might come an occasion—say once in a lifetime—when a good round bit of the genuine article "slang" would prove funny.

A BRIEF HARANGUE ON TALKING SLANG.

This "sermonette" is especially for you, dear girls. The advice could be put in three words—don't do it. Possibly there might come an occasion—say once in a lifetime—when a good round bit of the genuine article "slang" would prove funny.

The habit of talking slang grows rapidly. It is like reporting a bit of scandal. Have you never noticed, if you say an unkind word against a neighbor, how quickly a chance comes to say another? And with just that same appalling ease a habit of using careless coarse words increases.

There ought to be something akin to flowers in a fresh young girl. She need not be prudish nor priggish. No one wishes her to say "prunes and prisms" to coax her lips into the proper curves. But refined and dainty in speech—

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well as in dress she surely ought to be. Won't you please think about it for five minutes, and see if you do not agree with me?—Mary S. McCobb in Harper's Weekly.

THE TANNER'S APPRENTICE.

He is doing his best, that boy of sixteen stretched out before a bright fire in the old tanning-shed. Reclining upon an old sheep skin, with book in hand, he is acquiring knowledge as truly as any student at his desk in some favored institution, with all the conveniences and facilities for learning.

"See there, young rascal!" calls out Gaspard Deaurais, the tanner. "See how you're mixing up the wool!" For Claude's wits were wool-gathering, sure enough; but he was not sorting the wool aright.

"Ay, ay, sir," replied the apprentice; "but I will fix them all right." And he quickly set to work to repair his mistake. "He'll never make a tanner," said Gaspard to his wife; "and much I fear he'll never be able to earn his bread."

"Sure enough," replied his wife; "and yet he's good and obedient, and never gives back a word to all your scolding." And, in after years, when the aged couple received handsome presents from this distinguished man, who had been their apprentice, they thought of these words.

"What can I do for your brave boy?" he asked. "He's none of ours, and not much credit will be to any one, we fear. He wastes too much time over useless books, which he could see what possible use Claude's studies would be to him."

Claude, being called, brought the books of Greek and Latin classics, and stood with downcast face, expecting to be rebuked. But, instead, he received words of commendation from the gentleman, who had held the rope that drew him to the shore, and all were saved.

A few months later, instead of the old tanning-shed as a study, Claude might be seen with his books in a handsome mansion at Paris, the house of M. de Vallis, who had held the rope that drew him to the shore, and all were saved.

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"Ayer's Sarsaparilla has won its reputation by years of valuable service to the community. It is the best.—R. S. Lang, Druggist, 212 Merrimack St., Lowell, Mass.

Ayer's Sarsaparilla

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BROKEN OUT!



How often do we see this on the faces of children and, alas, of people who other wise are healthy? What causes it? Bad Blood. The thought is terrible; the trouble is worse. No ordinary help can remove it. It requires something unusual. Do not take cheap sarsaparilla or blood purifiers. You must have something that has proven its power in both Europe and America.



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Texas Christian Advocate.

A little boy of nine, handed in the following composition to George Washington...

You Take No Risk In buying Hood's Sarsaparilla, for it is everywhere recognized as the standard building-up medicine and blood purifier.

A little girl, who knew nothing about encoders, found fault with the audience at a recent children's concert.

The woodpecker presents his bill. Which makes the dogwood bark: The stately oak twigs, boughs and leaves, Exclaiming, "What a lark!"

No medicine has achieved greater success than "Catherine" or, Extract Mexican Cactus.

Texas Siftings: He (enthusiastically)—If I could always hold these little hands in mine, she—What good would that do you?

To produce a better remedy for Diarrhoea, Flux, Summer Complaint, Cholera Infantum, Colic and all bowled troubles peculiar to Babies and teething children, than Morley's Blackberry Balsam or Neutralizing Cordial.

"Ethel, I'm engaged to Harry De Retch—he couldn't get out of it last night." "You dear, clever girl—I'm in him propose to me, too, on Tuesday night."

The only reliable vegetable substitute for cod liver oil, which acts on the kidneys and stomach, and best and most palatable is Morley's Taster's Choice Compound.

"Please excuse Alfred for being late," wrote a Biddford mother to her boy's teacher, adding, in an explanatory way, "He had had for dinner."

To live or not to live is a question which annually confronts the residents of our low grounds and swampy districts.

Polite Passenger—Pardon me, sir! Can I sit down in this seat?—Our Southern—Well, I presume you can if you try hard enough, I don't have any trouble.

Out of the 50,000,000 people in the United States, 45,000,000 are afflicted with Catarrh, Hay Fever, or Bronchitis, in some of its forms.

He—I suppose you will give Miss Jones a handsome wedding present?—She—No; what's the use? I have concluded never to marry.

A fact that all men with gray and many-shaded whiskers should know, that Bucking-ham's Dye always colors an even brown or black at will.

First Theatrical Manager (meeting a brother manager at the entrance to the House of Representatives)—Hello!—Hello!—Hello!—Hello!—Hello!—Hello!—Hello!—Hello!

CONSUMPTION SUKELY CURED. For those who are afflicted with this terrible disease, I have a positive cure.

He—I believe in calling things by their proper names. She—who teaches a grammar class?—But things don't have proper names, you know.

Waco has four artesian wells, flowing two million gallons of water daily, and is the home of Catherine Medicine Co.

Orator—Yes, gentlemen and fellow-citizens, the wealth of the country is in its soil. Hayseed in back seat—Guess you never tried farm, did you?

THE BOSS. SHELBY, TEX. December 11, 1886. Morley's T-X-S-Ague Tonic at 50 cents per bottle is the "Boss of the Cure."

Things One Would Rather Have Expended Differently: Photographer—Please look at this little pleasant miss. I know it's hard; but it's only for a moment!

Weakly infants, the mother's care and solicitude are made a song by Mother's Food. It is rich in nourishment and tonic.

BAILEY'S SALINE APERIENT is now recognized as the best and cheapest, and most pleasant cathartic in use.

Candor compels us to admit that the inspiration on tap at the House restaurant is of a most inferior quality. There is entirely too much froth.

A Boon to Wives. Having used "Mother's Friend," I would not be without it. It is a boon to wives who know they must pass through the painful ordeal of childbirth.

"Lee is too expensive, Mary. You must get along without it." "But how am I to get along without it?" "The butter and milk cook?" "You have a fan, haven't you?"

FLUX CURED. My two children had the Flux very bad, and one bottle of Morley's Blackberry Balsam cured them both soundly.

Mrs Talliver (to the pride of her heart)—Reginald, my boy, why are you so dead? Reginald (wearily)—Because, my dear mother, there's a real no-thing to do anything.

Cholera morbus and diarrhoea yield to Johnson's Anodyne Linctum taken often and internally.

Minnie—And she had the impudence to refer to me as a retailer of scandal. Mamie—Well, you are no such thing. Every one knows you are a wholesaler.

Fond's Extract, for all Hemorrhages and all Pains. No preparation is equal to it. In the Extract Nature and Science are combined.

The consumption of codfish is immense, remarks one of our contemporaries. And this in spite of the fact that every cod has his own liver oil always on hand.

A Partial Youngster: "That's a queer thing about a baby." "7?" "He cries himself asleep and everybody else awake."

When Daby was sick, we gave her Castoria. When she was a child, she cried for Castoria. When she became Miss, she clung to Castoria. When she had Children, she gave them Castoria.

When afflicted with any of the miserable skin diseases which make life a burden, try Hunt's Cure. It is guaranteed. If it does you no good it costs you nothing.

Waco, the home of Catherine Medicine Co., a first from Catarrh. They use Catherine and get cured.

A cigarette—A little cough—And thus our pet was carried off.

CHOLERIA. Diarrhoea, Colic Cramps, Pains in the Stomach, Lameness, Sprains, Lumbago, Swellings, Pains in the head or body, Neuralgia, Rheumatism and Toothache, all pain, internal or external, cured quicker with Wonderful Eight than any other remedy.

Whisperer asks: "How expensive is it to keep a horse?" That depends. In some parts of Texas it is impossible to keep a horse at all.

P. CHEANEY, D. D. S., DALLAS DENTAL PARLORS, 709, 711 Kim Street, DALLAS, TEX.

Church Notices. A list of church services and events for the week.

Table with columns for dates (1890) and church names (e.g., St. Paul's, Trinity, etc.)

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SAN SABA DISTRICT—FOURTH ROUND. Janet on City, Miss. Three-day before 2d Sun in Aug.

BEAUMONT DISTRICT—THIRD ROUND. Jonesville, at Spurger, July 19, 20. Jasper, at Jasper, Aug 2, 3.

PALESTINE DISTRICT—THIRD ROUND. Crockett, at camp-ground, 2d Sun in July.

CLEBURNE DISTRICT—THIRD ROUND. Nolan River, at camp-ground, 2d Sun in July.

SHERMAN DISTRICT—THIRD ROUND. Pilot Point, at Pleasant View, July 19, 20.

GATESVILLE DISTRICT—THIRD ROUND. Lawrence, at Narrows, 2d Sun in July.

SULPHUR SPRINGS DISTRICT—THIRD ROUND. Campbell, at camp-ground, 2d Sun in July.

CLARKVILLE DISTRICT—THIRD ROUND. Clarksville, at camp-ground, July 19, 20.

WORLD'S READY REFERENCE. A list of names and addresses for reference.

CAMERON DISTRICT—THIRD ROUND. Milano, at Prairie Point, July 19, 20.

ABILENE DISTRICT—THIRD ROUND. Abilene, at camp-ground, July 19, 20.

EL PASO DISTRICT—THIRD ROUND. Fort Davis, at El Paso, Texas, in care of W. D. Robinson, July 19, 20.

WACO DISTRICT—THIRD ROUND. Thornton, at Steele's Creek, July 19, 20.

WEATHERFORD DISTRICT—THIRD ROUND. Crystal Falls, at camp-ground, July 19, 20.

VERNON DISTRICT—THIRD ROUND. Seymour, at camp-ground, July 19, 20.

CURRO DISTRICT—THIRD ROUND. Leaville, at Floyd's chapel, July 19, 20.

FORT WORTH DISTRICT—THIRD ROUND. Alvarado, at camp-ground, 2d Sun in July.

AUSTIN DISTRICT—THIRD ROUND. Bastard, at camp-ground, July 19, 20.

MONTAGUE DISTRICT—THIRD ROUND. Bowie, at camp-ground, July 19, 20.

MARSHALL DISTRICT—THIRD ROUND. Hallville, at Bethel, July 19, 20.

TERRELL DISTRICT—THIRD ROUND. Willits, at camp-ground, July 19, 20.

CHAPPEL HILL DISTRICT—THIRD ROUND. Chapel Hill, at camp-ground, July 19, 20.

CALVERT DISTRICT—THIRD ROUND. Brown, at camp-ground, July 19, 20.

BONHAM DISTRICT—THIRD ROUND. Pettit, at camp-ground, July 19, 20.

GAINESVILLE DISTRICT—THIRD ROUND. Marville, at camp-ground, July 19, 20.

DALLAS DISTRICT—THIRD ROUND. Trinity, at camp-ground, July 19, 20.

GEORGETOWN DISTRICT—THIRD ROUND. Corn Hill and Salado, at Owen's school-house, July 19, 20.

PARIS DISTRICT—THIRD ROUND. Clarksville, at camp-ground, July 19, 20.

CLARKVILLE DISTRICT—THIRD ROUND. Clarksville, at camp-ground, July 19, 20.

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JEFFERSON DISTRICT—THIRD ROUND. Coffeyville, at Centre, 2d Sun in July.

SAN AUGUSTINE DISTRICT—THIRD ROUND. Mt. Enterprise, at Glen Fawn, 2d Sun in July.

GALVESTON DISTRICT—THIRD ROUND. Galveston, at camp-ground, July 19, 20.

SAN ANTONIO DISTRICT—THIRD ROUND. Amphion, at camp-ground, 2d Sun in July.

SAN MARCOS DISTRICT—THIRD ROUND. San Marcos, at Center Point, 2d Sun in July.

WAXAHACHE DISTRICT—THIRD ROUND. Waxahatche, at camp-ground, July 19, 20.

SAN SABA DISTRICT—THIRD ROUND. Pontotoc, at camp-ground, 2d Sun in July.

CORPUS CHRISTI DISTRICT—THIRD ROUND. Corpus Christi, at camp-ground, July 19, 20.

BROWNWOOD DISTRICT—THIRD ROUND. Brownwood, at camp-ground, July 19, 20.

HUNTSVILLE DISTRICT—THIRD ROUND. Huntsville, at camp-ground, July 19, 20.

ALLEN CIRCUIT. White's Grove, at night, July 18, at night.

SMITHFIELD CIRCUIT. Following is the plan for our protracted meeting.

GILMER CIRCUIT. Glenwood, at camp-ground, 2d Sun in July.

APPOINTMENTS. Petty, at camp-ground, July 18, at night.

The Ladies Delighted. The pleasant effect and the perfect safety with which Lydia's may be used.

CURE FUS! When I say cure I do not mean merely to stop them.

IT'S STOPPED FREE. A list of names and addresses for reference.

HAVE YOU GOT PILES. Piles are known by moisture like perspiration.

PLAN OF EPISCOPAL VISITATION, 1890-91. A list of conferences and dates.

Brail Mission Conference, at Judzo, July 1.

Denver Conference, at Trinidad, Col., August 6.

Western Conference, at Arrington, Kan., August 20.

St. Louis Conference, at Poplar Bluff, Mo., Bishop Hendrix, August 27.

West Texas Conference, at San Antonio, Texas, Bishop Hendrix, August 27.

North Texas Conference, at Texarkana, Texas, Bishop Hendrix, August 27.

Arkansas Conference, at Fayette, Mo., Bishop Hendrix, August 27.

Missouri Conference, at Lexington, Ky., Bishop Hendrix, August 27.

West Virginia Conference, at Guyandotte, Va., Bishop Hendrix, August 27.

"The International Route" I. & G. N. R. R. THE DIRECT LINE TO HOUSTON, GALVESTON, AUSTIN, SAN ANTONIO, LAREDO, and all points in South and South West Texas, via San Antonio and Laredo.

Table with columns for destinations (Houston, Galveston, Austin, etc.) and times.

Pullman Buffet Cars attached to all night trains. Call for tickets via "The International Route."

AMT Gen. Pass. and Tr. Agt., Palestine, Tex. Trav. Pass. Agt., Palestine, Tex. Traffic Manager, Palestine, Tex.

TAKE THE M. K. & T. MISSOURI, KANSAS AND TEXAS RAILWAY TO ALL POINTS NORTH AND EAST THROUGH TRAINS CARRY Pullman Sleepers

Close connections in all of the above cities with fast trains of Eastern and Northern lines, make the M. K. & T. R'y the best line to New York, Boston, Montreal & St. Paul.

THE TEXAS AND Pacific Railway. The great popular route between the EAST and the WEST.

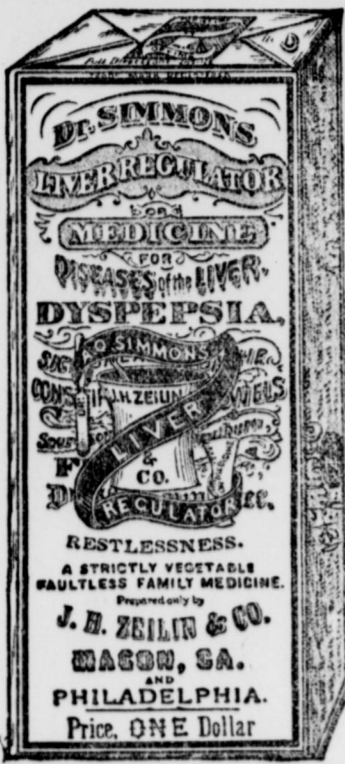
DR. RADWAY'S PILLS are a cure for this complaint. They restore a strength to the stomach and enable it to perform its functions.

HENRY LINDENMEYER, PAPER WARE HOUSE. NOR 15 & 7 BECKMAN ST. BRANCH STORE 7 EAST HOUSTON ST.

FORGING TO THE FRONT! THE TEXAS FARMER DALLAS, TEXAS. THE GREAT ANTI-MONOPOLY PAPER. ONLY 25 CENTS FOR 5 MONTHS, CAMPAIGN RATE.

Non-Partisan, but Powerfully Political! SAMPLE COPY FREE. Subscribe for it, and let it be recorded that during at least one heated campaign Texas Farmers "kept up with the procession," and could not be outrun, tired out, nor switched off by the savage bulls and bears of monopoly.

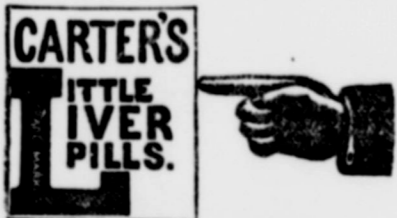
1828 It Originated!



Remember There is no other genuine... GRAND NATIONAL AWARD OF 16,600 francs.

QUINA LAROCHE LAROCHE'S TONIC a Stimulating Restorative... PERUVIAN BARK, IRON AND PURE CATALAN WINE... THE GREAT FRENCH REMEDY

The Texas Christian Advocate—\$2 per annum. Subscribe



CURE SICK HEADACHE... CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint...

ACHES... I confess that when I hear some of our modern eucher playing, theater-going church members speaking of the "hard views of God" entertained by such men...

AGOOD LIST... STRAUSS CONCERT ALBUM. Edited by J. G. v. FROHNEZA. Price, 50c.

WIDOWED SONGS... BY IRA D. SANKEY. Price, 50c.

CLASS AND SCHOOL... BY S. G. SMITH. Price, 50c.

CATALOGUES... The JOHN CHURCH CO., Cincinnati, O.

PARKSON'S PURGATIVE PILLS Make New, Rich Blood!

Devotional.

"WHATSOEVER."

"Whatsoever!" Blessed Lord, Am I ready for that word! I pray will so dear to mine That the whisper of Thy love—

Help me, Chris; my Lord, to show That I love Thee first and best. "Whatsoever" be the test. That my stewardship shall know.

HOW TO LOVE GOD.

A woman once said to her pastor: "I do love God very much, but want to love more; how can I?" You must become better acquainted with him.

"Study the Bible more," he said. "God speaks to you, reveals himself to you, in the Bible. Read in the New Testament the life of Jesus, and imagine you had been with him as John and Peter and Mary were—and pray more. Tell him all your joys and troubles and needs. He will answer you, and every answer will draw you closer and closer to him."

"Love is of God; and every one that loveth is born of God and knoweth God." "He that dwelleth in love, dwelleth in God, and God in him."

"Teach us, Lord, at length to love."—Word and Work.

QUIET COURAGE.

One of the severest tests of true courage is to carry on one's life quietly and faithfully under the cloud of a great uncertainty—something which makes it uncertain in what direction one's activity is hereafter to be put forth.

THE LOVE OF GOD.

I confess that when I hear some of our modern eucher playing, theater-going church members speaking of the "hard views of God" entertained by such men as the gentle "Giles" and the saintly Rutherford, whose letters breathe the very essence of loving communion with God, I cannot repress my indignation.

I think we, who are ministers of the gospel, see in the very reading of the roll of the church with people in whose hearts there has never been any of what the old divines call "deep law work," and whose connection with the church is simply a nominal one, further evidence that he times demand not more explicit statements in our creeds of the love of God to all men, but more explicit statements in our preaching that "the ax is laid to the root," and that "every tree that bringeth not forth good fruit shall be hewn down and cast into the fire."

CONSCIENCE.

Let me remind you that God is ever present and sees the innermost thoughts, and while he allows every one to act freely, he gives to such as earnestly and honestly desire to do right all needed strength and encouragement to do it. Therefore, do not cheat yourself by doing what you suspect may be wrong. You are as much accountable to your Maker for an slightest exercise of your conscience as you would be to me to use due diligence.

of your conscience, if you refuse to examine whether an action is right or wrong, you voluntarily defraud yourself of the guide provided by the Almighty. If you do wrong you have no better excuse than he who had done so willingly and willfully. It is the sincere desire that will be accepted.—Amos Lawrence.

ONE THING IS NEEDFUL.

A young believer had lost his joy in the Lord and had fallen into consequent despondency. As he sat in the house, in the depth of sorrow, his anxious mother said to him: "My dear boy, you seem bowed down with care; you look as if the whole world were resting upon you, and you had to bear up the universe." His answer was as well worthy of remembrance. "Mother," said he, "if I had to carry the whole world I could do it more easily with God than I can bear my life without him." It is even so.

SPEAK KINDLY.

A young lady had gone out walking. She forgot to take her purse with her, and had no money in her pocket. Presently she met a little girl with a basket on her arm. "Please, miss, will you buy something from my basket?" said the little girl, showing a variety of book-marks, watch cases, needle-books, etc. "I'm sorry I can't buy anything to-day," said the young lady. "I haven't any money with me. Your things look very pretty. She stopped a moment, and spoke a few kind words to the little girl, and then she passed the girl, and I feel a deal better. That was 'considering the poor.' How little it costs to do that! Let us learn to speak kindly and gently to the poor and suffering. If we have nothing else to give, let us at least give them our sympathy.—Selected.

Marriages.

LEAGUE-KILGOUR.—June 24, 1890, at the home of the bride's mother, at San Marcos, Texas, by Rev. W. H. Kilgour, Mr. Ernest League to Miss Ella Kilgour.

KILGOUR-STUART.—May 21, 1890, at the home of the bride's mother, at San Marcos, Texas, by Rev. W. H. Kilgour, Mr. G. B. Kilgour to Miss Eloise Stuart.

SKED—CRAVEN.—At the residence of the bride's mother, Judge N. A. Craven, in the town of Willis, Texas, July 5, 1890, by Rev. G. W. Craven, Mr. A. C. Sked, of Wax, Texas, and Miss Maybell Craven, of Willis, Texas.

BATSON—DEWITT.—By Rev. W. F. Eastering, at Valley View, Texas, June 17, 1890, Mr. Thomas E. Batson and Miss Annie C. DeWitt.

KITCHEN—GREEN.—At the Denton Creek Church, near Gonzales, Texas, June 20, 1890, by Rev. J. W. Vest, Mr. Frank Kitchen and Miss Rosa Lee Green.

JACKSON—HAYNES.—At Rush Chapel, M. E. Church, near Dallas, Texas, June 10, 1890, Mr. John D. Jackson and Miss Nancy E. Haynes, both of Dallas county, Texas; Rev. John T. Whitaker officiating.

Obituaries.

The space allowed obituaries, twenty to twenty-five lines; no more than 120 to 150 words. The privilege is reserved of condensing all obituary notices. Parties desiring such notices to appear in full as written, should remit money to cover excess of space, to-wit: at the rate of ONE CENT per word. Money should accompany all orders.

POETRY CAN IN NO CASE BE INSERTED. Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent. Price five cents per copy.

GASTON.—Died at Marble Falls, Texas, June 24, 1890, Andia Guinn, youngest son of Rev. W. S. and Amanda A. Gaston. When sickness laid its withering hand upon the idol of our hearts we felt that it was the chastening hand of God for vows made and not fulfilled. We humbly bow to his sovereign will and feel that it is a dispensation of divine Providence to draw us nearer, nearer, blessed Lord, to thy precious bleeding side.

PAPA AND MAMMA.

STRICKLAND.—Mrs. Mary Strickland, after having endured hardness as a good soldier of Jesus Christ for sixty-two years, laid her hands to rest, peacefully and peacefully fell on sleep May 28, 1890. She was born in Tennessee, 1808; moved to Mississippi in 1843, and from Mississippi to Texas in 1888. At the age of seventeen she was united in holy wedlock to Bro. Strickland, in which holy union she lived for sixty-two years. Her husband called her husband from the walks of life. She left to mourn their loss nine children, four sons and five daughters. They weep not as those who have no hope. J. B. GOBER.

ROSALIE, TEXAS.

BIESCHEVALE.—Sarah Elizabeth, infant daughter of Charles and Mattie Bieschevale, was born March 7, 1889, and died after a brief illness on Sunday, June 29, 1890. The shadows have again fallen upon this household. A little more than a year ago the father of the little one died of injuries received from the kick of a horse, and now the widowed mother is bereft of her precious babe; but the assurances of the gospel bring sunshine in the midst of the darkest night. Little Sarah has only gone to meet papa "over there," who died in the faith. May our Father's blessing be upon the mother. H. T. CENNINGHAM.

HONGSON.—In the death of Mrs. Anna Hodgson, the Ladies' Aid Society of the M. E. Church, South, Deming, New Mexico, has lost one of its most earnest workers, one of its truest friends, and one of its loveliest characters; and though, bowing humbly, submissive to the will of our heavenly Father, we feel so deeply our loss, yet we are comforted with the assurance that a life so lived, though brief, has not gone out in darkness, but has been made to shine on to the perfect day. To her sorrowing husband, her beautiful baby boy and her absent family, we tender our deepest sympathy, his hope, yea and trusting, that our "last end may be like yours." By order of the Ladies' Aid Society. ANNA A. BIRCHFIELD, President. NETTIE P. McKEYES, Secretary.

WOLFE.—Henry May Wolfe died at Stephenville, Texas, July 4, 1890. Death, the sad visitor, has visited the home of Mr. and Mrs. J. S. Wolfe taken from their earthly care their eldest daughter, Little Henry May was born May 1, 1878. Thus the flowers bloom and wither. She was kind, affectionate and a favorite with her associates, and to know her was but to love her. Little Henry May was a faithful and an efficient member of the M. E. Church, South; often seen at the anxious seat pointing sin-burdened souls to Christ. She told her mother the day before she died that she had been praying all day and was ready to die, and only a few hours before the angel of death relieved her suffering she repeated the Lord's prayer. J. L. CARPENTER, DODD, TEXAS.

CURRIE.—Died in Preston, Texas, June 12, 1890, Sister Sarah A. Currie, wife of A. D. Currie. Sister Currie was born in Alabama, November 9, 1829; professed religion and joined the M. E. Church, South, in 1846, and ever lived a faithful member of the same. Sister Currie was married twice. Her first husband was named Patterson. She leaves one son of that name and two daughters by her first husband. All her children are members of the church. In her last affliction she was untiring in her effort to persuade sinners to repent. She died in the full triumph of a living faith, and leaves the blessed assurance that all is well. To the husband, children and other relatives I would say, weep not, but imitate her example and ere long you will meet her in the house of God. Sister Currie was a member of the church at Smithfield, and leaves many friends who will receive with sorrow this sad intelligence. J. W. LAVENDER, P. C. SMITHFIELD, TEXAS.

WARD.—With sad, but submissive, hearts it becomes our painful duty to chronicle the death of another one of our Sunday-school workers, Mrs. Annie M. Ward. To much cannot be said to express our love and appreciation of this faithful, earnest teacher. She had been with us but a short time, but long enough for each of us to learn to love her and appreciate her many and noble qualities. Words fail to tell how sadly she will be missed by us all. Superintending teachers, pupils and the choir, all relied on her cheerful assistance. The gentle, refining influence of her pure character was felt by all with whom she came in contact, especially the class of boys, in whom she took such wonderful tender interest, and for whom she prayed with her dying breath. While we mourn our loss, we feel happy to know that she is realizing the fulfillment of that precious promise: "Blessed are the pure in heart, for they shall see God."

A. M. DECKMAN, Mrs. L. MARSHBANK, Mrs. M. W. GIBSON, Committee Waxahatchee S. S.

HARDIN.—Little John C. Hardin, infant son of W. H. and Lou-Joinney Hardin, June 8, 1890, aged twenty months and twenty-three days. His stay on earth was short—a tender but transplanted by the hand of Him who said "suffer little children to come unto me, for of such is the kingdom of heaven." He died at the home of his grandparents, J. C. and S. J. Hardin, near Wax, Texas, and was buried in the good in the city of God, at the beautiful gate watching for the arrival of her darling babe recently left behind. The home on earth is no longer home. The husband and little motherless children bear a heavy weight of grief, but they are not in despair, they expect to meet little Johnnie and his mother in the land that is fairer than day. May God help you, father and little ones left behind, to be ready when the Master calls, to join the loved ones "over there." B. T. JAMES.

WYNE.—Mrs. J. Wynne was born in Henderson county, Tenn., November 25, 1819; professed religion and joined the Cumberland Presbyterian Church in her twelfth year, in which church she lived a consistent and devoted member until June 9, 1890, being seventy-seven years of age. Sister Wynne moved to Texas at an early day—about 1832. Her maiden name was Watkins. She was married first to Col. Robert Smith, and the second time to Col. Robert Wynne. Sister Wynne died at Overton, Rusk county, Texas, June 10, 1890. Her death was peaceful during her last sickness; she was ready for the end and happy. She leaves seven children, all of whom were present when their mother passed away. All but one in the church, and I trust on their way to heaven. I also hope that one will visit to meet his mother in heaven. Sister Wynne gave us every evidence possible that she was ready. May God bless all the children and grandchildren. Amen. C. H. SMITH.

COOLIDGE.—Col. U. C. Coolidge was born in Madison county, N. Y., February 29, 1829 and died at his home in Columbus, Texas, June 25, 1890. He was twice married, first to Miss Lucretia Brandon, of Giles county Tenn., and came to Texas 1847. Two children survive this happy union, and ministered to the father in his last illness. His wife preceded him by several years to the great beyond, and about four years ago he was united to Miss Phoebe Barnett, who survives to mourn his death. He was almost a life time Methodist, though for a few years he was not identified with the church. I was his pastor for nearly three years, and found him to be a man of deep, religious convictions. His conversation was ever responsive to the truth of the gospel and in the privileges of the communion his soul rejoiced. He was ready when the Master called, and passed over the river resting upon the strong arm of his ascended Lord. W. S. HOTCHKISS.



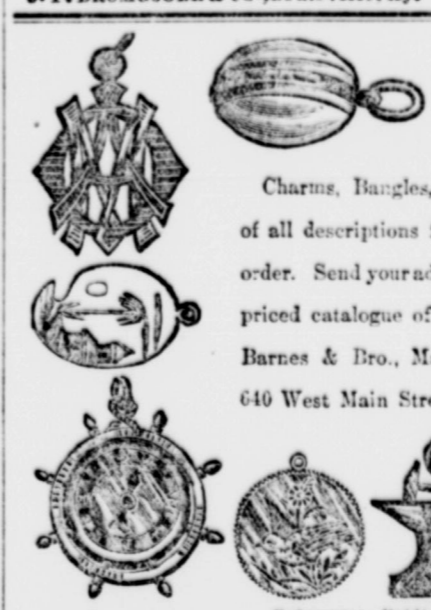
Taking Things Easy is simply taking Pearlina to do your work. In the laundry or about the house it is a servant in itself. It takes away drudgery as well as dirt; it brings comfort as well as cleanliness. You can use it on anything with safety; you can use it on everything with profit. Beware of imitations which are being peddled from door to door. First quality goods do not require cheap imitations. Pearlina is made and manufactured only by JAMES PYLE, New York.

MAYS.—We mourn around a new-made grave—that of my precious old mother, Mrs. Arle Mays, who died in the city of London at her son's, R. W. Mays, the 21st day of May, 1890. My father, Thomas H. Mays, and my mother, then a single woman and a sister of the Rev. A. C. Delaplaine, who now lives at Deanship, Burleson county, came to Texas in 1833, and were shortly afterward married and settled in the then small town of Bastrop. They were among those hardy pioneers whose brave hearts defended the Republic of Texas. My mother was a woman of deep piety, devoted to the religion of her God. She professed faith in Christ when quite a young woman and joined the church in 1838; died June 11, 1890, after a very brief illness. To Bro. and Sister Keys several children were born. Those now living are members of the church, and living in hope of a blessed reunion with their parents in that home of the pure and good. C. N. N. FERGUSON, COTTON GROVE, TEXAS.

MARTIN.—Another one of earth's pilgrims has "fought the good fight" and gained the crown. Sister Ellen C. Martin, nee Brown, in whose memory these lines are written, was born in Alabama, near Wetumpka, on the 11th of March, 29, 1820, and died at her home on Blue Ridge, Falls county, Texas, March 29, 1890. She was married to Geo. W. Martin December 16, 1850, and came with him to Texas the following year; was converted and joined the M. E. Church, South, at Shady Grove camp-ground at a meeting held by Rev. John R. White in 1874. She was a growing Christian; not demonstrative, but her religion shown brightly in her home, and we will not know "the mists are cleared away" to what extent she was instrumental in leading her children to Christ. Some of them are already in religion, and we think it was through her influence and instruction, and her prayers still live in the hearts and are remembered by the ones that are yet unsaved. She leaves a husband, nine children and many other loved ones to weep over her grave. Their grief, though great, is the more easily borne, for they know that for seventeen years she was a devoted Christian and died in the triumph of a living, saving faith. God comfort and bless them, and may we all meet the loved ones that are "waiting at the beautiful gate." O. T. HOTCHKISS.

MCDUGALD.—William Wallace, son of Rev. James and Mattie McDugald, was born at Rockwall, Rockwall county, Texas, January 24, 1879; was baptized by Rev. A. H. Brewer when about seven weeks old; died June 25, 1890. He was eleven years, five months and one day old when called away. He was killed by the accidental discharge of a gun in his own hands, producing death instantly. Although death came without a moment's warning, yet his short life was so cheerful, kind and consistent, we believe his spirit has found a resting place in the bosom of his happy, affectionate and obedient father. Little Wallace often brought joy and sunshine into the paragon of me, and wherever he went and with whomsoever he associated these same sweet traits of character made him a favorite with all who knew him. Oh, how it grieves us to have one so young and tender taken from us, but dear parents, weep not as those who have no hope; for God, who doeth all things well, can "deliver the righteous from all their afflictions." And when we say little Wallace is gone, we only mean that Jesus has called him to himself and to himself at 10 o'clock, June 25, the corpse was borne from the parsonage to Chisholm's Chapel, and the writer preached the funeral sermon from I Thes. iv 14. We then carried him to Rockwall and laid him to rest beside his twin-brother and little sister, who preceded him by the glory land. May our Lord bless the bereaved family. A. R. NASH.

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KEYS.—Thos. Keys was born in Knox county, Tenn., January 19, 1826; came to Carroll county, Ark., with his parents in 1837; was married to Miss Martha Ann Wilburn, March 20, 1847; came to Texas in 1848 and settled in Fayette county. He removed to Freestone county in 1872; was converted at Campbell's Branch, at a campmeeting held by Rev. R. C. Armstrong, August, 1881. He departed this life May 30, 1890, at a brief illness. Bro. Keys was devout in prayer and not afraid to meet death.

MARtha Ann Wilburn was born November 14, 1825; was married to Thos. Keys March 20, 1847; professed religion and joined the church in 1888; died June 11, 1890, after a very brief illness. To Bro. and Sister Keys several children were born. Those now living are members of the church, and living in hope of a blessed reunion with their parents in that home of the pure and good. C. N. N. FERGUSON, COTTON GROVE, TEXAS.



A VETERAN.

I was wounded in the leg at the battle of Stone River, Dec. 31st, 1862. My leg was poisoned from the effects of the disease, and the leg swollen to a size of 10 inches. I remained so for many years. The pain was so bad that I was unable to do any work. I was finally cured by Dr. J. C. Williams' Pink Pills for Pale People. I can now do any work I wish to do. I am now 65 years of age and in good health. I am a member of the Grand Army of the Republic. I am now in the city of London, O. J. C. WILLIAMS, Proprietor, Lowell, Mass.

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