

The Texas Christian Advocate.

SUBSCRIPTION, PER ANNUM, \$2.00.

OFFICIAL ORGAN OF ALL THE TEXAS AND THE NEW MEXICO CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

TO PREACHERS, \$1.00.

VOL. XXXVII.

DALLAS, TEXAS, THURSDAY, OCTOBER 30, 1890.

NO. 8.

HOME CONFERENCES.

New Boston Circuit.

C. M. Harless: Have had 100 conversions and fifty accessions. Assessments will be paid in full.

Richmond.

J. P. Childers, Oct. 21: After fourteen weeks' protracted revival services, we have had over fifty additions. Our membership at Wharton doubled; at Hungerford, we had nine—now twenty-nine. We are building a church that will cost \$1000—money all in hand. Collections up, all but this place; but we are assured they will be paid. The Advocate has a good subscription list on this charge. Praise the Lord for his goodness.

Pine Springs Mission, N. M.

B. E. Seagins: I am now on my way—made one round and returned home to see my wife and baby, for they are fifty miles away from the work. I see no chance to get them nearer, for I find no house for them to live in. The people have received me kindly, and the work is hopeful, and we are ready to do the Master's will, wherever it will guide us in all things that his cause may be advanced. Yours truly.

Liberty Hill.

J. S. McCarter, Oct. 18: The fourth quarterly conference for this charge, Liberty Hill and Leander, was held on Tuesday, the 15th inst., at Bagdad. Every claim up and full. Increase in membership. Spirituality of the church comfortable. Everything quiet and lovely. Our people are Methodist and God approves. This closes my fortieth year in our loved itinerant work. God has blessed, preserved and given me a satisfactory amount of success, and I am grateful and contented. The charge is in good condition for my successor.

Ballinger.

J. T. B., Oct. 25: We will have soon closed out our year here at Ballinger. Conference will soon convene. Bro. W. T. Meinig, our presiding elder, who has been in and out before the Ballinger Church for four successive years, preached his last sermon for the conference year Sunday before last. We had a precious season of grace. There was a mingling of tears as he said "Good-bye" and started on his journey southward. It may be that the writer may have to take his in a few weeks, tears or no tears. Well, praise the Lord, we are not careful about these things. If we go elsewhere we will leave a good people and, no doubt, find a good people. Does not cost us much to move.

Palestine Circuit.

D. C. Neal, Oct. 20: I closed my fourth quarterly meeting Wednesday night, 16th inst. It was held with Corinth Church, Bro. Phillips, presiding elder, who will us and preached his farewell sermon, as he expects to transfer. And we say here that no pastor need ever regret having Bro. Phillips as his presiding elder. He is one of the most faithful we have ever known. Also, his preaching is excellent, plain and convincing, and with power. We have no conversions to report and but one accession, by voucher. The collections, we believe, with mostly come up, except the conference collections. We have nothing like a revival interest to report for our last meeting. Wish we had. Hope to have hereafter.

Roberts Mission.

Dudley T. Brown, Oct. 23: This has been a very prosperous year in the main. We have had sixty-five conversions and seventy-six accessions. The spirituality of the church is very good. I am having very good success in collecting for the missionary and other causes. Some of the brethren are talking up a subject of importance—church building. This has been a year of happiness to this scribe. I love my people and I regret very much that my time is so near out. I will say through the Advocate to them: "God bless you, brethren and sisters; I thank you a thousand times for the kindness and hospitality you have shown me. But along with the happiness and good times, we have had some dark times, some days of peril. But it all has proven to be a phyfic for us—we are more humble and dependent on God."

Montague.

W. W. Horner, Oct. 21: Our fourth quarterly conference was held last Saturday and Sunday. Bro. May was present and presided with his usual dignity. He preached three splendid sermons, and the people of Belcher were delighted with them. He is a deep thinker and his exegesis of Scripture is clear, sound and original. He is independent in his methods of thought, and interprets the Bible as he thinks it best corresponds with the general tenor of Scripture and the facts in the case, whether that interpretation agrees with the commentaries or not. He is also very thorough in the business of the quarterly conference, and leaves nothing undone. In fact, Bro. May is a good presiding elder and a capital preacher. The finances are in arrears at this time, but we are working hard to bring them up and think that we will succeed. This is a capital work.

Eddy, New Mexico.

J. B. Cox, Oct. 21: Closed the protracted meeting at Eddy last Saturday night. Three conversions and three accessions to our church. Rev. L. N. Crutchfield did most of the preaching and held our first quarterly conference for this year, and his first as a presiding elder. All persons present were pleased. Last year we paid our presiding elder \$30 for the whole year; this year we have already raised our presiding elder \$28, so he became rather alarmed, and said, "Stop, Cox, don't give me all." I said, "My business is to look after your salary, and yours to look after mine, and so I will not stop, either." Last night he married a young couple, and got \$10 for that course, you know, I could not help feeling a little jealous about that; but never mind, I'll see about the next couple. Have sent ten subscribers and renewals to the Advocate so far, since conference. We praise God and take courage, hoping for a good year.

Wharton.

A Steward, Oct. 21: Our conference year is drawing to a close. We have heard our farewell sermon at this charge by our pastor, Bro. J. P. Childers. After the sermon the whole congregation went forward to the chancel railing to bid him good-bye. Whether Bro. Childers will return to this charge or not we know not, but our prayers and good wishes follow

him wherever his lot may be cast. Our membership here has been nearly doubled this year, and a larger assessment for preacher in charge has been overpaid than any former year, and we would respectfully say to the Texas Conference, in the language of Bishop Fitzgerald: "Keep your cranks and cripples at home," and give us a good man, full of faith and of the Holy Ghost. The membership at Hungerford has been doubled, and a nice new church is in progress of erection. The work as it now stands is: Richmond, Hungerford and Wharton. "Can any good come out of Nazareth? Come and see."

St. Jo.

T. L. Adams, Oct. 20: This has been an eventful year in our ministerial life. Our motto has been, "To shun not to declare all the counsel of God." Acts, xx: 27. Opposition to the march of Prince Immanuel has been provoked. Solomon said: "One sinner destroyeth much good," and eternity alone can disclose the good prevented by a combination of sinners. But, glory to God, the labors of the faithful ones have been owned and blessed on the St. Jo. district this year. About fifty-six professed conversions, twenty sanctification. (I Thess. v: 22-24). One hundred and twenty-five received into the church; many new family altars; four young men, called, have started out to preach the gospel; two to exhort; forty-five children dedicated; four in baptism; between \$150 and \$200 worth of religious literature sold and distributed; one new church in prospect; finances all coming up. Oh, glory to God, that my name is written in heaven. How precious has the Lord been this year. Safe up to date, 14½ minutes past 7 a. m., October 21, 1890. All honor and praise to God.

Bee House Circuit.

R. S. Heizer, Oct. 22: Our fourth quarterly conference for this circuit was held in our new church at Pearl Saturday, 19th instant. The stewards were all present, except three. Conference in advance of assessment. Salary of presiding elder and pastor very much behind, but hope to close out all right in the end. Steward's meeting the 1st of November, at Pearl. Our beloved presiding elder was on hand, looking carefully after the interests of the church and preaching in his usual impressive and instructive way. We believe that eternity alone will reveal fully the good done. Sunday we dedicated our new church. A collection was called for the purpose of buying seats and \$119.75 was realized, which was indeed a liberal cash collection from this people. May the Lord amply reward the donors. Truly God is good. We realize more and more as the year draws to a close that we serve a noble people, and it gives us a thrill to improve on all lines as they have this year, soon there will be good churches at every appointment and there will be no such thing as a deficit. The subject Sunday night was "Infant Baptism," and as the close of the sermon six precious little ones were presented to receive the ordinance. For all the above signs of advancement, we praise God and go forward.

Bethel Circuit.

M. W. Shearer, Oct. 22: We had our first protracted meeting at Zion and though there were no conversions we tried hard to do some. Our next meeting was at Elm Ridge, which resulted in seventeen conversions and three accessions. Since this meeting we have had nine more added to the church there. The third was at Bethel. This was a camp-meeting, and there were eleven conversions and four accessions. The church was greatly revived. Our presiding elder, Bro. T. R. Pierce, was with us here for several days and preached every day while he stayed. Bros. J. A. Stafford and O. S. Thomas also rendered good service. Our next was in connection with the Cumberland Presbyterians at Walnut Grove. There were twenty-two conversions and two accessions to our church and quite a number to the Cumberland Presbyterian Church. We then went to Good Hope. Here we were again united with the Presbyterians. Fifteen conversions and five accessions to the Methodist as well as the Presbyterian. Our next was at Mustang. There were three conversions. As we have no church organized here we had no accessions. Bro. Sullivan, local preacher of McKinney station, assisted me here. He also rendered good service at our camp-meeting at Bethel. We had the collections all subscribed and nearly half collected. The circuit is in very good condition, except two appointments. Though there have not been many conversions or accessions, the church in the main seems to be in a healthy condition. The meeting at Wesley Chapel was rained out.

Cisco and Alvarado.

Abie Motley, Oct. 25: I have been a long time reporting, but owing to the press could not do it earlier. The meeting closed at Alvarado after ten days' fight. We hope that much good was done. Had not a great many conversions, but feel that the church was blessed and many backsliders were rescued. Hope that the future of Alvarado may be bright in advance of the past as a station. Believe they are better able to hold up the pastor's hands and be more useful as soldiers and that Bro. McCarter, who has toiled so faithfully this year, will reap a rich reward and see his church on a higher plane. The desire of my heart is to see Alvarado church arise, put on her strength—arise and shine. She can do it; she has the material. Had the pleasure of Bro. Owens a day or so, who, of course, opened the doors of the Advocate. It rained on us all day the last Sabbath; nevertheless, the tabernacle was filled; a good many spent all the day long under its wing. We thank God for his presence and power on that occasion. We shared the hospitality of many friends here. We'll not forget the dear ones who opened their homes to us. May God bless and save every one, here and hereafter. We then went to Alvarado. Four days later we began in Cisco; first service on Friday night. Sunday night we encountered a fearful storm. The tabernacle was wrecked, but nobody hurt. In the flashes and lightning we saw our audience in the distance, scattering 2:40 on a shell as they went over the hill. So both shepherd and sheep were scattered. Monday all was ready for service again. As the meeting progressed the interest increased. Quite a number were powerfully converted, some at home, some on the street, and one man while loading barbed wire, and instead of cursing it as it cut his hands he would say, "Bless the Lord, and he got so happy his cup ran over, and he

had a hot testimony by the time he got to service. Others praised God alone for healing of their children, and we all felt drawn nearer to God. Had a wonderful praise service on Sabbath eve. The glory of the Lord filled the tabernacle. It seemed impossible to close it until we had to announce twenty minutes for supper. At 7:30 all assembled for the last time. Bro. Jim Collins was there and made a Granbury College speech to the audience; results yet to be reported. After the sermon, the right of Christiana fellowship was given to a long line who had newly espoused the cause, and we adjourned with a benediction. Praise God for salvation. We stopped with Bro. Jno. Lane; he, himself, was out in battle somewhere, but we were royally entertained by his most noble little family. Bro. Burnett shared the kind home of Bro. Rogers. These hearts and homes can't be surpassed. May God bless them forever. Sorry to say we left Bro. Ragsdale, the beloved pastor, sick in bed. He had done a good work there, and is loved and honored by every one. We wish a conference report full and running over. Praise God. We began at Gainesville the 24th.

Douglassville.

J. B. Minnis, Oct. 21: Our fourth quarterly conference for Linden circuit was held at Cassard, the 18th and 19th. By 10 o'clock Saturday morning the good people began to gather from all directions. By 11 o'clock the house was about filled. Our much esteemed presiding elder, C. B. Fladger, present, filled with zeal for the Master's cause. After striking six o'clock for one hour, he then gave an invitation for penitents. Seven came forward to the altar—good service. The stewards made a good report. Preacher's and presiding elder's salary all paid but \$20.00; that amount is subscribed and will be paid before conference. About seventy-five per cent of all the collections ordered by conference paid; balance subscribed and will be paid. So we expect to have all assessments up in full by conference.

Ponotoc.

R. M. Leaton, Oct. 21: Closed my report at Conch's Chapel last Sunday. Had a good church conference in the afternoon. The missionary collections and the collections ordered by the annual conference are up in full, and a little over the assessments. Thank God for success on this score. At the close of the conference (some of them) of Ponotoc gave this preacher a \$25 suit of clothes for conference. It is the Prince Albert style—very nice indeed. May God bless those generous, noble young men. Day after tomorrow I am to start for San Antonio. I leave the kind people of the Ponotoc with great fond remembrances of their kindness, which began with the year and has been continued all the time. We believe the work is on the up-grade. We have had a net gain in the membership of sixteen during the year. There is much work yet to be done in this field of labor, and may the work get the right man, and the preacher get the right work for next conference year.

Honey Grove.

T. B. Yarborough, Oct. 25: As our conference year is drawing to a close, I wish to say that we have had a very successful year at Honey Grove. Last year was one of ingathering; this has been devoted chiefly to training. During the two years' pastorate of Rev. C. O. Jones nearly 250 have been received into the church, and the Master is being glorified in the genuineness of the work is attested by the very small number of backsliders, by the congregations that fill our large church, and the liberal contributions to all purposes. Last Sunday our pastor took up his conference collections, and we raised for the Master's cause in a few minutes \$340, with more to be had. McKenzie church paid last year, to a purpose, about \$3500. It will pay this year nearly the same. Additions have been made to our pastorage at a cost of about \$700, which gives us, perhaps, the most elegant preacher's home in the conference. Bro. Jones has been a faithful and in and out of the pulpit in every good word and work. Our pastor's wife, who, as teacher of our infant class in the Sunday school, has brought it to a high state of efficiency, has been his helpmeet in every form of church work. Through her efforts aided by the pastor, a new building purchased and brought into the Sunday school last Sunday morning an infant-class library of fifty-five volumes. In view of all these facts, the last quarterly conference passed resolutions reciting its high appreciation of Bro. Jones' ministry and services among us. A resolution was also passed thanking Rev. J. M. Binkley for the courtesy and diligence with which he had filled the office of presiding elder of our charge for the past two years.

Mt. Enterprise.

T. B. Vinson, Oct. 21: Our fourth quarterly meeting was held at Bethel on the 18th and 19th, but, thank God, it is not over yet, as the Master himself said, "The future of Alvarado may be bright in advance of the past as a station." That is, gone out over the entire work, bestirring us to greater zeal to serve him more fully in the discharge of duty, both to God and man. Our beloved brother and father in Israel, Rev. J. S. Mathis of Henderson, was with us on Saturday, full of the Spirit of the Master, and gave us one of his best sermons, bringing our hearts nearer each other and closer to God. The Lord bless him abundantly. Bro. Johnson, our beloved elder, was with us, full of the Holy Ghost, to king-led into all the interests of the church. Bless are the boy preachers who have such an elder, full of love and sympathy, both in them and the cause. All the churches were well represented, save one, which was prevented by affliction, but sent up his report through a neighboring steward. Your humble servant is proud to say for our stewards that a most faithful set of stewards would be hard to find anywhere. They certainly have taken the advice which the Apostle Paul gave to Timothy: "Study to shew thyself approved unto God, a workman that needeth not to be ashamed." They came forward as their names were called, and paid out their churches in full, with the exception of two, and they will come out before we leave for conference. God bless these faithful men. It was one of the most pleasant occasions of the kind that I ever witnessed. I am happy to say that Mt. Enterprise circuit is striving to a higher and a holier life. God speed the day when we, as a church, can utter the prayer in deed and in truth: "Thy kingdom come; thy

will be done in earth as it is in heaven." I am glad to say the Advocate is gaining favor with our people. I send you one more subscriber. Brethren, please remember in your prayers Mt. Enterprise circuit and her boy preacher.

Ruth.

Abie Long, Oct. 20: My first protracted meeting at Sparta, Bell county, lasted nine days. Bro. M. Mills preached two good sermons for us. A good meeting, church revived and strengthened. At Heuson Creek Bro. Shook preached one good sermon. Sunday three times a good work done. At Sugar L. of Bro. Mills preached two and Bro. Harris two sermons. At Pope's Chapel had local help, a fine revival. At Rowland's Chapel measles and mad dogs were in the country, so we had but little success. Then at Brown's Creek held four days, it being the third quarterly meeting. We had Bro. E. A. Bailey with us seven days and he did his level best; the best meeting of the year. Visible results of the year, fifty-six conversions, forty-five accessions. Prayer-meetings organized, family altars erected, Sunday-schools organized. Collections all full and over full. Preacher's salary short. To God be all the glory.

A Great Occasion at Paris.

J. W. Hill: Sunday October 19 was a high day with Paris Methodists, especially with the members of Centenary Church. A service in memory of Miss D. M. Hamilton was announced several days before through the columns of our daily papers, and was held at the Times. The past members of Lamar Avenue Church were invited to unite with Centenary on that occasion and their presence and participation added much to the interest of the meeting. As has already been stated in the Advocate, Miss Hamilton was a member of the Paris Church before its dissolution and took her leave of home and friends from this place six years ago.

The service began at 10:30 a. m., by singing hymn six hundred and fourteen. Prayer was then offered, after which, when the object of the meeting had been stated from the pulpit, Sister Ellen J. Robinson was introduced to the audience. After reading some letters from Miss Hamilton, addressed to herself, and in that tender epistle of Miss Haygood to the bereaved mother and which has already been published in the Texas Christian Advocate, she paid a most beautiful and touching tribute to the memory of the dead girl. The house was packed—and sister Robinson moved every heart while tears ran down the cheeks of many who had known and loved her in the days of "and lang syne."

At the conclusion of Sister Robinson's speech a suitable song was sung, after which Capt. Henry W. Lightfoot was called upon. Bro. Lightfoot's reputation as a Christian gentleman is commensurate with his fame as a leader in literature, orator and polished orator; and though he had but little time to prepare, his speech was one of the most finished and well-timed memorial addresses it has ever been my good fortune to hear.

Dr. H. C. Hancock, a life-long friend of Miss Hamilton, did himself and on the occasion credit by a few well chosen and appropriate remarks upon the social and domestic side of Miss Dona's life. She had lived in his family, and it afforded him pleasure to bear witness to her pious and consistent life in the home circle. When the doctor took his seat, the hymn "Savior more than life to me" was sung, after which the writer read out the text: "She hath love what she could," and proceeded to preach the memorial sermon.

The collections ordered by the annual conference had not been taken up, owing to the delay in the collection of the Centenary Church property, which we desired to liquidate as early as possible. This debt has been paid; and at the conclusion of the sermon on the day in question, I thought it the proper time to raise the collections, amounting in all to \$443. I said for that amount, I got \$483. This "clears the deck" and enables us to report "in full" at the approaching annual conference. The following notice of our service appeared in the Paris Morning News and which I clip as a supplement to this report: "The memorial service in honor of Miss Dona Hamilton, at Centenary Church, Sunday, was beautifully impressive. The music was fine. Mrs. Robinson made a touching address and was followed by Capt. Lightfoot, who charmed all present. Dr. Hancock was called upon, and made an interesting address, perhaps five minutes. He spoke of the many independent, attractive and lovely traits of character of this good woman, and paid her a very high compliment. Rev. J. W. Hill followed in one of the most powerful sermons he has ever delivered in the city, and there were few dry eyes in the vast audience. At the close of the exercises a 'missionary collection' was taken up, and the amount raised was \$458, which spoke volumes for the liberality of those present. A chair of the pulpit stand was beautifully draped with black and white ribbons, and wound about the altar. There were also several floral wreaths in different places. The services throughout were very appropriate and touching." So, you see, it was a great occasion.

REV. J. W. B. ALLEN.

Rev. J. W. B. Allen, a worthy superannuated member of the Texas Conference, was born in Jackson county, Georgia, April 19, 1819, and died in Flatonia, Fayette county, Texas, August 16, 1890. For some time he had been expecting his end, and had everything in readiness, both temporal and spiritual. He was sick for weeks, but bore his sufferings as a Christian hero. Joyousness and usefulness were marked characteristics of this man, and these virtues shone more brightly as his end drew near. He leaves behind an aged and solitary wife, whose recognition is beautiful and whose love is inspiring. Father Allen was plausibly trained by a Christian mother, his father having died a week after his birth. He was the subject of religious impressions from his earliest recollection, and at about twelve years of age became deeply concerned about his salvation. In his excellent little book, "Lessons for Youth," he says: "If my mother had taken proper care of me at that time, I think I would have been converted then." But he was not converted until he was in his seventeenth year. During his nineteenth year he was appointed class-leader, and soon after was licensed to preach. He was a local preacher for several years, and then entered the

itinerancy. In a few years his health gave way and he located. In 1852 he moved to Texas, that he might leave his family in better financial condition than it seemed possible for him to do in the old State, for indications were that he would not be long spared to them. Soon after moving to Texas his health was so much improved that he was again able to preach, and after serving a year or two as supply, he entered the itinerancy the second time. His soul was in the work. He served Bastrop circuit 1858-59; Gonzales, 1860; Bastrop station, 1861-63; LaGrange station, 1864; Bastrop station, 1865; Winchester circuit, 1866. He was presiding elder of Columbia district 1867-70; he was on the Navad circuit 1871-72; at the close of 1872 he was transferred to the Northwest Texas Conference, and stationed in Fort Worth for 1873; he served the Liberty Hill circuit 1874-75; Lampasas, 1876-78; Lancaster, 1879; Brownwood, 1880-81; at the close of 1881 he received a superannuated relation. After his superannuation Father Allen lived in the bounds of the Northwest Conference till the fall of 1889, when he moved to Fayette county, which is in the territory of the Texas Conference; and the Texas Conference, at its session held soon after, unanimously requested the presiding bishop to transfer him back to the old Texas Conference, in the bounds of which he had served the church faithfully for twenty years; and his deserved commendation and token of affection was greatly appreciated by him.

Dr. H. S. Thrall, writing of the deceased says: "Without being very learned or very eloquent, Bro. Allen was an energetic, acceptable, useful Methodist preacher, who, according to the grace given unto him, made full proof that he was called of God to the sacred work of the gospel ministry."

"Servant of God, well done!"
"The glorious victory is won!"
"The battle's fought, the race is run!"
"And thou art crowned at last!"

B. J. GUNN.

NOTE OF WARNING.

There is a class of preachers who go about among the people proclaiming that they do not preach for members or money, but for the glory of God, and that wherever they can get them, organizing wherever they can get a few disaffected Methodists and others of their own persuasion, who perchance have been for years dependent upon the Methodist Church and ministry for their church privileges. Sometimes our people are taken with such twaddle and take up with such preachers, failing to sustain if not positively opposing their regularly constituted pastors, who, while they claim to be working for the glory of God, candidly admit that they want members and money—that they expect to glorify God by getting people to be converted, join some church, support its institutions, be subject to its discipline and thus work out their salvation and help others to do the same. Sometimes these preachers will become persuasive when they find they cannot get the people to forsake their pastor and follow them, and will beg pastor and people to join them in so-called union meetings—their generally when they have a small following—but if pastor and people don't come to their terms, then their course is to stir up strife and increase their following, make up their minds to leave their present churches, and go to some other denomination and stir up strife there, all the time cunningly trying to insinuate themselves in the favor of good, loyal Christians who may not see through their real character and conduct. It is only a question of time when they are found to be of the true character, but how much harm they do, who can tell? If any are warned and guarded against such characters and the harm they may do, then the object of this writing will have been accomplished.

W. H. KILGORE.

CENTRAL COLLEGE.

Central College is reaching out far and wide and attracting the attention of parents and guardians. Pupils are now present in the college from the counties of Hopkins, Hunt, Wood, Fannin, Collin, Matagorda, Haskell, Morris, Camp, Delta, Navarro, Rains, Cook, Grayson, Franklin and Caldwell parish, Louisiana. It is natural that this institution should gather students from a large scope of country. It is conducted under the best rules of college government. All the members of the faculty, save two, carry diplomas from first-class institutions, and of these two one carries a commercial diploma. There are eight regular teachers in the college, besides the directors of the boarding department and one tutor. The college is under better discipline than ever before. The president has the hearty co-operation of the faculty, and no effort is spared to build up the character of the institution—the increase of numbers being a matter of secondary consideration. There is not a pupil in attendance that does not get the wholesome benefit of family government when at home. The financial status of the college is now highly satisfactory. During the past year an endowment of \$14,000 has been secured in the form of notes. Eight years ago it owned nothing and was in debt \$2000. Now it is worth \$20,000 and has no liability which it is not ready to meet.—Sulphur Springs Gazette.

A CARD.

To the Pastors and Members of the M. E. Church, South:
This is to notify you that a self-constituted evangelist, late of Tennessee, is traveling in Texas preaching and lecturing, collecting money under the pretext of buying a "gospel tent" for evangelistic work. He holds a church certificate from a pastor of the M. E. Church, South, in Arkansas. He has been preaching and lecturing in and around Sherman for two weeks past. Within the last few days he has been drinking to drunkenness, carousing with the worst saloon element, and disgracing his profession. Heed this note of warning, and withhold your confidence from one who will bring only disgrace and reproach upon the church of God. If further information is desired, address Rev. P. C. Archer, Pastor M. E. Church, South, Sherman, Texas.

NAMESAKES OF BISHOP MARVIN.

We want, for a very worthy purpose, the names and address of namesakes of Bishop Enoch M. Marvin, or their parents. You will oblige us by sending all you know by return mail. JOSEPHUS STEPHEN, 1222 SIDNEY STREET, ST. LOUIS, MO.

PIOUS FRAUDS VS. IMPIOUS FRAUDS

REV. J. FRED COX

Chairman Waggener, of the State University of the great State of Texas, has put himself on record as believing and saying: "I don't believe it is possible to avoid 'pious frauds' in institutions of learning founded by other agencies than the State." This remark, of course, has special reference to "institutions of learning" founded by the church, since few are founded by any other agency than the church, beside the State. Dr. McLean has made in strong terms the argument which overrules the statement and makes it occur upon Chairman Waggener's head. But I want to say amen to what Dr. McLean has said and then add a few things on my own account:

1. Is it better to turn out "pious frauds" or "impious frauds"? To train the youth to assume the forms of piety or to train them to curse, drink and gamble, not to say, steal and murder? Dr. Waggener answers, give us "pious frauds" and not impious frauds, that is, if he were not speaking against himself, and if he was, then he ought to be ejected from the position he holds as a "pious fraud" turned out by church schools. I call the attention of the regents of our State University to this argument of their chairman.

2. Until the last quarter of a century the church had done well nigh all that had been done for higher education in these United States, and is now doing largely more than all the States in the same direction. Beside this, her members pay the same rate of taxes to support the State institutions that other people do. Now, I hold it to be a little contemptible meanness in any man, be he infidel or Christian, sinner or saint, to stand up and slap the church in the face with the back of his hand simply because it happens to be in harmony with the sentiment of a vulgar horde.

3. As a native Texan, proud of her greatness, and never better pleased than when she prospers, as one whose father gave his life to make the present advantages possible—indeed, to make a place with a good salary for a man to occupy and slander us. I want, here and now, to charge the chairman as a false slanderer of individual and church schools in Texas, and also as a false slanderer of every man and woman in the State who have been educated "in institutions of learning founded by other agencies than the State," and hereby challenge him to the proof of his position.

FORT WORTH, TEXAS.

THE DANGER.

J. B. A.

There may be danger of our annual conferences becoming too loose and careless in the administration of discipline; but if the episcopacy, believing this, shall assume the prerogatives of the conference, the danger will be ten times more serious. We have not yet seen an authoritative account of the Kelley case in the recent session of the Tennessee Conference, and hence have nothing to say relative to it. We quote, however, the following from the Alabama Advocate:

When his case was called at conference, and the presiding elder answered "Nothing against him," the presiding bishop, Hargrove, paused in business long enough for some other brother to bring out the facts. Then began a parliamentary battle, mainly between Bishop Hargrove and the conference, in which the bishop came out victorious, and at the same time preserved the integrity of the law of the church. As we understand the case, the bishop stood clearly within the limits of the law, and also of episcopal prerogative; and the final action of the conference, painful as it was, was nevertheless necessary and right.

We do not know whether or not this is a correct representation of the case. Our strictures are not intended to have reference to the case in point or the bishop presiding. But the Alabama Advocate here assumes that the bishop and the annual conference can have a "parliamentary battle" on the subject of a preacher's character, "in which the bishop came out victorious," and yet "the bishop stood clearly within the limits of the law and also of episcopal prerogative." Against such a conclusion we desire to protest with all the strength that is in us. The Discipline says: "To whom is a traveling preacher amenable for his conduct? Ans. To the annual conference, which shall have power to try, acquit or expel him." We know of no way in which a bishop in our church could manage to affix a church censure upon a traveling preacher, when the conference to which he is amenable does not wish it done, and he "within the limits of the law." The present law and customs of our church grant an abundance of power to our bishops without our annual conferences surrendering any of their functions to them.

The Chicago Times approves of the abridgment of the Sunday work of post-office employes. "The idea," it says, "that the Sunday mail must be seen is entirely a fallacy resulting from long habit. Nothing is gained in the end by this Sunday work. A business house does no more business by reason of it. A merchant adds nothing thereby to his year's profit. It is simply an inability to shake off the shop on Sunday. The government ought not to be expected to assist by what amounts to the prosecution of employes in fostering this bad habit."

Texas Christian Advocate

Mrs. Mushroom-It is a queer thing. Sophie, I've been all day searching the stores for an escutcheon, and I don't think there's one in town. I heard Mrs. Sharp say that the Montagues boasted about their unvarnished escutcheon, and I ain't going to let the neighbors get ahead of me. I'll have an escutcheon if I have to send to Yurup for it; and, what's more, I'll have a varnished one, too.

Children Enjoy

The pleasant flavor, gentle action and soothing effects of Syrup of Figs, when in need of a laxative, and if the father or mother be constive or bilious, the most gratifying results follow its use, so that it is the best family remedy known and every family should have a bottle.

Jake Simpson wanted Clara Bellows to reply, "Because you are so well read," when he asked her why she liked well-thumbed newspaper; but she shook him from center to circumference when he replied: "Because you are second-class male matter."

Don't poison yourself by taking cheap chili tonics containing quinine, arsenic, strychnine, etc. Use the safe, sure and pleasant remedy, Chamberlain's Tasteless Child Cure. It is the best child medicine on earth. Guaranteed to cure and only 75c.

They were dancing a waltz together, and he did not dare to propose openly. "I am not hard to satisfy," he returned, in answer to some remark of hers. "I do not want the earth," swinging her energetically, "but I would like to have the world."

Neuralgic Persons

And those troubled with nervousness resulting from care or overwork will be relieved by taking Zyporin's Great Zyporin. Genuine has a trademark and crossed red lines on wrapper.

Gave Himself Away.-"He's a cockney, that's what he is," said Mr. Newford. "What makes you think so, Old Hank?" "He said table d'hotel instead of table d'hotel. These cockneys always drop their h's. Tell 'em in a minute."

CONSUMPTION CURED.

An old physician, retired from practice, had placed in his hands by an East India missionary the formula of a simple, reliable and radical cure for Nervous Debility and all nervous complaints. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all who wish it, this recipe in German, French or English, with full directions for preparing and using. Sent by mail, by addressing, with stamp, naming this paper, W. A. Novak, 324 Foster's Block, Rochester, N. Y.

Mrs. Youngblood-Well, Aunt Jane, how did you like the symphony concert Aunt Jane-Os, pretty well. But it kinder spoils the effect to see that fool up in front pretending to drum on nothing."

Mr. Rue Wheat, Dallas, Texas, had blood poison and rheumatism so bad he could not walk without a crutch. Four bottles of Saxe cured him.

"Where is Penelope?" asked a Boston mother. "Up in her room. Been there all the morning, crying." "Trying? What for?" "She read in the papers that Keats took snuff."

How many ladies are on the occasional sick list, but still mope about? How many are unable to attend to their household duties with any satisfaction to themselves? Nearly all of these chronic troubles could have been averted at the beginning, and they now can be cured by the use of Dr. Duggan's English Female Pills.

"The town is booming," writes a Georgia editor. "We have taken in seventy new subscribers, and our efficient Mayor has given us \$100-or thirty days."

To avoid a cold and lameness from wetting, rub the chest with Johnson's Anodyne Liniment.

"Ver a broth of a boy," said Maggie. And Pat replied, as he slyly put his arm round her waist, "Or'd he better broth if I had a little mate."

Experience continually shows its power-Its healing properties are wonderful. Puff's Extract. Do not trust any worthless substitutes for the Genuine.

"John," said the journalist's wife, as he came home with a black eye, a cut nose and a bandaged jaw. "When on earth did you get that display head?"

No greater triumph in medicine or chemistry has been recorded than Hall's Hair Restorer to revivify and restore gray hair to the color of youth.

The Assistant Editor-I have some paragraphs on socks here. Where shall I put them? The Chief-Among the foot notes.

Saxe Medicine Co., Dallas, Texas, offers to put up \$500 that Saxe will cure any case of blood poison that can be cured. \$1.00 per bottle.

"Why do they have an Indian head on the one-cent coins?" "Because they are coins of 10 denomination."

The warfare of summer has opened and a large gurgling sound can be heard o'er the land. The contesting factions are chills, cold chills, and Chamberlain's Tasteless Child Tonic. The gurgling sound referred to is made by victims of the former swallowing the latter. The war will soon be over; chills will disappear, everybody be happy. Only 75c. per bottle.

"There is but one thing," said the physician, gravely, "that we know about death" "What is that, always fat?"

Church Notices.

Table with columns for months (Jan, Feb, Mar, Apr, May, June, July, Aug, Sept, Oct, Nov, Dec) and rows for various churches (EDDY DISTRICT, BEAUMONT DISTRICT, etc.) listing services and dates.

EDDY DISTRICT-FIRST ROUND.

Liberty cir. at Smith's Chapel. Nov 1, 2. Sabine Falls cir. at Sabine Falls. Nov 5. Woodville cir. at Woodville. Nov 5. Sunset cir. at Village Mills. Nov 12. Colmesneil cir. at Colmesneil. Nov 12. Moscow cir. at Moscow. Nov 12. Livingston cir. at Livingston. Nov 22, 23. Local preachers: Be sure to have your written reports and the Boards of Trustees a written report of the property in their care.

MONTAGUE DISTRICT-FOURTH ROUND. Bellevue cir. at Bellevue. Nov 11 a.m., Oct 29. Archer cir. at Lone Star. Nov 12. Wichita Falls sta. Nov 5. Hourietta sta. Nov 5. Red River cir. at Red River. Nov 8. Bowie cir. at Bowie. Nov 8. Bowie sta. Nov 8. To Local Preachers: Be sure to have your written reports and the Boards of Trustees a written report of the property in their care. W. S. MAY, P. E.

GATESVILLE DISTRICT-FOURTH ROUND. Henson Creek cir. at Henson Creek. Oct 30. Crawford and Valley Mills. 1st Sun in Nov. Clifton cir. at Clifton. Nov 7. Memphis cir. at Memphis. Nov 7. The pastors will please use diligence in securing a full attendance of the members, as matters of vital interest will come before the next quarterly conference. Will the local preachers please have written reports on the law requirements? I urge faithfulness upon all the officers. E. A. BAILEY, P. E.

VERNON DISTRICT-FOURTH ROUND. Throckmorton cir. at Throckmorton. Oct 29. Seymour cir. at Seymour. Nov 1, 2. Childress and Quannah sta. Nov 8, 9. J. E. HARRISON, P. E.

MARSHALL DISTRICT-FOURTH ROUND. Marshall cir. at North Side. Nov 1. Marshall cir. at Marshall. Nov 8, 9. Kilgore cir. at Kilgore. Nov 8, 9. Church Hill cir. at Church Hill. Nov 15, 16. Truette and Overton cir. at Overton. Nov 15. Henderson cir. at Pleasant Grove. Nov 20. Henderson sta. at Henderson. Nov 22, 23. Pastors will be expected to report full statistics to be expected to make their reports. T. P. SMITH, P. E.

GALVESTON DISTRICT-FOURTH ROUND. Matagorda. Nov 1. Richards and Wharton. Nov 8, 9. H. V. PHILLOTT, P. E.

BROWNWOOD DISTRICT-FOURTH ROUND. Sipe Springs. Nov 1, 2. Cottonwood. Nov 8, 9. We desire to see every member of our conference present, as important business demands our attention. We hope each local preacher will have his report ready. If you fail to do so, please send in your report. Let every steward be diligent to secure salary of the pastors. We hope to secure statistics of each church. W. T. MULLIGAN, P. E.

TERRELL DISTRICT-FOURTH ROUND. Kemp cir. at Wilson's Chapel. Oct 30. Allen cir. at Allen. Nov 1, 2. Garland and Duck Creek. Nov 7. Mesquite cir. at Mesquite. Nov 8, 9. Rockwall and Boyce. Nov 10. Roberts cir. at Roberts. Nov 11. Reports of trustees of church property will be called for. W. L. CLIFTON.

CELEBRINE DISTRICT-FOURTH ROUND. Acton cir. at Liberty. Nov 1. Morgan sta. at Morgan. Nov 7. Walnut and Iredell, at Iredell. Nov 8, 9. W. L. NELSON, P. E.

1898 It Originated! DR. SIMMONS' PINK PILLS FOR PALE PEOPLE. RESTLESSNESS - A STRICTLY VEGETABLE HEALTHFUL FAMILY MEDICINE. J. B. ZELIGER & CO. PHILADELPHIA. Price, ONE Dollar

Remember There is no other genuine Simmons' Liver Calculator. Treasures for Teachers. For School Music Teachers: SONG MANUAL. Music Reading. 100. 400. 500. 600. Per doz. \$3. \$4.20. \$4.50. UNITED VOICES. Song Collection. For High Schools: SONG GREETING. By L. O. Emerson. 60 cts. 75 cts. A good book, with the best of music. For Piano Teachers and their Pupils: Young Player's Pop. Coll. 51 pieces. Young People's Classics. 32 pieces. Secular Dance Coll'n. 56 pieces. Fairy Fingers. 36 pieces. Classical Pianist. 42 pieces. Piano Classics. Vol. 1. 44 pieces. Piano Classics. Vol. 2. 31 pieces. Sabbath Day Music. 38 pieces. Single & Hand Collection. 19 Duets. Operatic Piano Collection. 19 Operas.

When Baby was sick, we gave her Castoria. When she became a Child, she cried for Castoria. When she became Miss, she clung to Castoria. When she had Children, she gave them Castoria. Misunderstood.-"May I kiss you?" It was in the orchard. She answered him not. Picking a leaf from a pear tree near by, she handed it to him. He thought he read her answer, "Leave." Turning he went his way. She gazed at him with astonishment, for she meant her answer to be "You have leaf." Alas! And so it ended. Before the Dentist's Door.-If I were only sure that the doctor was out I would ring the bell! Druggists, however prosperous, always do business on a small scale.

The Liver When out of order, involves every organ of the body. Remedies for other derangement are frequently taken without the least effect, because it is the liver which is the real source of the trouble, and until this is corrected there can be no health, strength, or comfort in any part of the system. Mercury, in some form, is a common specific for a sluggish liver; but a far safer and more effective medicine is Ayer's Pills.

Ayer's Pills. For loss of appetite, bilious troubles, constipation, indigestion, and sick headache, these Pills are unsurpassed. "For a long time I was a sufferer from stomach, liver, and kidney troubles, experiencing much difficulty in digestion, with severe pains in the lumbar region and other parts of the body. Having tried a variety of remedies, including warm baths, with only temporary relief, about three months ago I began the use of Ayer's Pills, and my health is so much improved that I gladly testify to the superior merits of this medicine." - Maudie Jones, Porters, Portland, Me. "For the cure of headache, Ayer's Cathartic Pills are the most effective medicine I ever used." - R. K. James, Dorchester, Mass. "When I feel the need of a cathartic, I take Ayer's Pills, and find them to be more effective than any other pill I ever took." - Mrs. B. C. Grubb, Burwellville, Va. "I have found in Ayer's Pills, an invaluable remedy for constipation, high fevers, and colds. They served me better than anything I had previously tried, and I have used them in attacks of that sort ever since." - H. W. Hersh, Jutsonia, Ark.

Act Well on the liver, restoring its natural powers, and aiding it in throwing off malarial poisons. - C. F. Alston, Quitman, Texas. "Whenever I am troubled with constipation or suffer from loss of appetite, Ayer's Pills set me right again." - A. J. Kist, Jr., Rock House, Va. "In 1858, by the advice of a friend, I began the use of Ayer's Pills as a remedy for biliousness, constipation, high fevers, and colds. They served me better than anything I had previously tried, and I have used them in attacks of that sort ever since." - H. W. Hersh, Jutsonia, Ark.

Ayer's Pills, PREPARED BY DR. J. C. AYER & CO., Lowell, Mass. Sold by all Druggists and Dealers in Medicines.

Dr. Geo. Wilkins received the first premium on Artificial Teeth, and everything else pertaining to Dentistry, at the Texas State Fair and Dallas Exposition in 1888 and 1890. He wears Artificial Plates. Have teeth made without plates. Gold and Porcelain Crowns \$2.50 to \$5.00. Teeth, upper or lower, 16.00 a set. 100 Pills 50c. OFFICE: Cor. Elm and Harwood streets.

New Mexico Is the coming country and the MEXICAN VALLEY is the Garden Spot. Consumptives find relief here. All fruits, except citrus, exceed those raised in California. Ten Acres of this land is enough for any one. Land is cheap. La Mesa Industrial College, under auspices of the M. E. Church, south, located here. Full information free. HATTON & BROWN, Victoria, New Mexico

ANNOUNCEMENTS. We are authorized to announce D. A. WILLIAMS as a candidate for re-election to the office of COUNTY ATTORNEY OF DALLAS COUNTY Election Nov. 4. We are authorized to announce W. M. MOON as a candidate for SHERIFF OF DALLAS COUNTY. We are authorized to announce HENRY LEWIS as a candidate for re-election to the office of SHERIFF OF DALLAS COUNTY. Election November 4, 1890.

We are authorized to announce LEE HUGHES as a candidate for COUNTY CLERK OF DALLAS COUNTY. Election November 4, 1890. We are authorized to announce JOHN P. GILLESPIE as a candidate for COUNTY ATTORNEY OF DALLAS COUNTY. Election November 4, 1890. We are authorized to announce JOHN T. WITT as a candidate for re-election ASSESSOR OF TAXES OF DALLAS COUNTY Election November 4, 1890.

We are authorized to announce ED. P. MARSHALL as a candidate for COUNTY JUDGE OF DALLAS COUNTY. Election November 4, 1890. We are authorized to announce LOUIS JACOBY as a candidate for TAX COLLECTOR OF DALLAS COUNTY Election November 4, 1890.

EDUCATIONAL. TELEGRAPHY A GOOD TRADE. Best quality Bells for Churches, Chimes, Bells for Schools, etc. VAN DUZEN & TIEP, Cincinnati, O.

BELLS. Best quality Bells for Churches, Chimes, Bells for Schools, etc. VAN DUZEN & TIEP, Cincinnati, O.

JOSEPH GILLOTT'S STEEL PENS. GOLD MEDAL, PARIS EXPOSITION, 1889. THE MOST PERFECT OF PENS.

TRIFARI & GIRARDET. And Manufacturing Jewelers. DIAMONDS & WATCHES.

TEXAS FARMER. OFFICE: Dallas, Texas. TERMS: One Year - \$1.00. Six Months - .60. Three Months - .35.

TEXAS CHRISTIAN ADVOCATE AND TEXAS FARMER. For only \$2.50.

THE LADIES' HOME JOURNAL. For the coming season, will prove a delight to artistic Housekeepers or to any woman interested in Home Decoration, Artistic Needlework, Embroidery, and the newest creations in pretty things for the house. A few of the special features to be found in the Autumn numbers embrace Pretty Things for Christmas Gifts. From the minds of such versatile decorative writers as EMMA MOFFETT TYNG, MARY C. HUNGERFORD, LINA BEARD, and EMMA M. HOOPER, who will give a score of hints to women for making simple but pretty holiday gifts. Things to Make for Fairs. By EVA MARIE NILES, contains practical suggestions of value to every woman interested in Church Fairs or Festivals. How to Make Presents. Will be an invaluable article, full of hints, for makers of Christmas gifts. There is a way to secure your Christmas Presents FREE. You can earn them between now and Christmas, without spending a penny. Send for our new Premium Catalogue-a thousand articles handsomely illustrated and offered free of cost for Clubs, or for part work and a very little money; or we sell them for the lowest possible prices. If you do not want to earn them, send for this Catalogue, free. For \$1.00 FREE, and a FULL YEAR from now to January 1st, 1891 to January 1st, 1892. Also our handsome 40-page Premium Catalogue, illustrating a thousand articles, and including "Art Needlework Instructions" by Mrs. A. R. RAMSEY; also "Kensington Art Designs" by JANE S. CLARK, of London. N. B. This offer must positively be renewed when sending your subscription for one year only will be given. CURTIS PUBLISHING COMPANY, PHILADELPHIA, PA.

SHE WAS POISONED!



Not by anything she drank or took, but by bad blood. Is it any wonder she feels "blue"?

Read these experiences: Mrs. C. C. Hutchinson, of Pittston, Pa., says: "I consider Dr. Acker's English Blood Elixir the best medicine in the world."



Fifty years of success is sufficient evidence of the value of Schenck's Pulmonic Syrup as a cure for Consumption, Coughs, Colds, Hoarseness, Sore-Throat, &c.

For Sale by all Druggists. Price \$1.00 per bottle. Dr. Schenck's Book on Consumption and its Cure, mailed free.

Dr. J. H. Schenck & Son, Philadelphia.

THE JOHN CHURCH CO., Cincinnati, O.

Nothing On Earth Will MAKE HENS LAY LIKE Sheridan's Condition Powder!

Devotional.

AUTUMN PLOWING. More than the beauty of summer is shed on the hills to-day.

"Plow deep" is the old man's counsel, As they turn the fallow field.

SOME REASONS FOR GOING TO CHURCH. Reader, ought you not to go to church? 1. To worship God.

By common consent Christianity is the chief procuring cause of our greatest blessings, social and civil, as well as religious.

Nothing is more blessed than to have a clear and definite conviction of the reality and value of prayer.

REV. M. N. WEATHERLY. At a call meeting of Roby Lodge U. P., A. F. and A. M., October 15, 1890, A. L. 1890, on the announcement of the demise of Bro. M. N. Weatherly the following proceedings were had:

Resolved, that the dispensation of God's providence in taking from Bro. Weatherly, my humble boy, although a great light has gone out from us, the church has lost a faithful minister, the community one of its best citizens.

ZAHN.—Rosie O. A. Zahn was born April 2, 1872; passed away in infant at Leander, Texas, October 15, 1890, leaving a husband and three children to mourn their loss.

only to come with their emptiness to him who has all to give, and delights to do it. Not what they have to bring the Father, but what the Father wants to give them, be the one thought, and I believe especially the inner chamber of all thy servants who are working for thee, as the place where God's truth and God's grace is revealed to them, where they are daily anointed with fresh oil, where their strength is renewed and the blessings are received in faith with which they are to bless their fellow-men.

Marriages.

CLOUD-TAYLOR.—At the residence of the bride's father, near Clay, Burleson county, Texas, October 15, 1890, by the Rev. J. M. Gohar, W. O. Cloud, M. D., and Miss Keubar Taylor, all of Burleson county.

SMITH-WILLIAMSON.—At the residence of the bride's father, near Mooreville, August 14, 1890, by Rev. F. O. Favre, Miss Smith and Mrs. M. A. Williamson, all of Falls county, Texas.

McMICHAEL-COOPER.—At the residence of the bride's father, near Bryan, Texas, September 20, 1890, by Rev. F. O. Favre, Mr. George W. McMichael, of Millican, Texas, and Miss Lila Cooper, all of Brazos county.

RODGERS-GRAHAM.—At the residence of the bride's mother, on October 21, 1890, by Rev. L. F. Palmer, Rev. J. P. Rodgers, of North Texas Conference, and Miss Mary M. Graham.

Obituaries.

GRANT.—William H. Grant died at his home in Straw, Palo Pinto county, Texas, September 11, 1890. Bro. Grant was born in the State of New York, January 15, 1816, and probably at an early age moved to Morgan county, Indiana; thence to Missouri, and in 1855 he moved to Texas, and settled in Straw, Palo Pinto county, where he remained until the 11th of September, 1890, when every eye was moistened with tears as the bells tolled the sad news that Father Grant had breathed his last on earth.

FRANKLIN.—The angel of death visited the home of our dear friends, Mr. and Mrs. John and Mary S. Franklin, and from the light of the home the brightest and loveliest flower was transplanted in the paradise of the Supreme Being on September 10, 1890.

WRIGHT.—Mrs. Mattie S. Wright (nee Scarborough) was born in White Plains, Ala., February 13, 1818, and died at her home in Repton, Texas, October 5, 1890.

LAW.—Fred D. Law, son of F. N. and A. M. Law, was born in Williams county, Texas, May 4, 1880, died July 9, 1890. They miss him sorely, but the lamb is safely home again. He fulfilled the inner chamber of all thy servants who are working for thee, as the place where God's truth and God's grace is revealed to them, where they are daily anointed with fresh oil, where their strength is renewed and the blessings are received in faith with which they are to bless their fellow-men.

BOARNE.—Little Charles Robert, infant son of C. C. and Laler Boarne, was born September 22, 1890; was dedicated to the Lord in baptism October 1, 1890, by this writer, and departed this life October 8. He was not long for this world, but he has gone home to meet the Savior, in that new bright home, and his little cousin, who presided him a few months. May God bless their dear parents and give them grace in this hour of trial.

KENNEDY.—Mrs. Mary J. Kennedy was born in Missouri, October 22, 1819. In 1837 her father, Henry Erdmann, came to Texas, settling in Fayette county. She was married to A. S. Kennedy in 1842, at her father's home, about eight miles north of Lathrop, Fayette county has been her home since 1847. In 1862 she joined the Christian (Campbellite) Church, and was ever after a faithful follower of the Lord Jesus, showing forth the principles of his holy religion in her daily walk and conversation.

BOUTWELL.—Whereas, it has pleased Almighty God in his providence to remove our brother, Wm. Boutwell, from the church militant to the church triumphant; and, Whereas, he was a steward in the M. E. Church, South, and an official member of this body; therefore, be it

GRANT.—Whereas, it has pleased Almighty God in his providence to remove our brother, Wm. Boutwell, from the church militant to the church triumphant; and, Whereas, he was a steward in the M. E. Church, South, and an official member of this body; therefore, be it

GRANT.—Whereas, it has pleased Almighty God in his providence to remove our brother, Wm. Boutwell, from the church militant to the church triumphant; and, Whereas, he was a steward in the M. E. Church, South, and an official member of this body; therefore, be it

GRANT.—Whereas, it has pleased Almighty God in his providence to remove our brother, Wm. Boutwell, from the church militant to the church triumphant; and, Whereas, he was a steward in the M. E. Church, South, and an official member of this body; therefore, be it

GRANT.—Whereas, it has pleased Almighty God in his providence to remove our brother, Wm. Boutwell, from the church militant to the church triumphant; and, Whereas, he was a steward in the M. E. Church, South, and an official member of this body; therefore, be it

MURPHY.—Joseph M. Murphy was born May 9, 1805, in Parker county, Texas; was married to Miss Mattie Waller November 13, 1880; he was converted about the first of September, 1880, but did not join the church, because he was not settled where or what church to join. Joe was a frank, open-hearted man, a good neighbor, dutiful son and a loving husband, and for one year a meek Christian.

VICK.—Prof. J. B. Vick was born in Giles county, Tennessee, September 23, 1808, and died in 1890, E. B. community, Texas, October 16, 1890. He was converted at the age of sixteen, but lived in doubt until 1888, when he was reclaimed at Bro. A. M. Muller's meeting held at Ferris, Texas. Gladly, as he was so familiarly known, and so well known, he would speak freely, but quietly, and would be respected and the best of his disposition and best the words he had used. His devotion to his mother who lived all so dearly, commanded the respect of all who knew him.

ROBERTS.—Jacob Roberts was born in South Carolina in the year 1818; moved to Lauderdale county, Ala., in 1839, and joined the M. E. Church in 1840. He was converted at the age of sixteen, but lived in doubt until 1888, when he was reclaimed at Bro. A. M. Muller's meeting held at Ferris, Texas. Gladly, as he was so familiarly known, and so well known, he would speak freely, but quietly, and would be respected and the best of his disposition and best the words he had used.

SPAIN.—Joseph M. Spain, late superintendent of Alto Sunday-school, M. E. Church, South, was born in Fayette county, Ala., November 6, 1859; came to Texas in March, 1886. He was converted when he was twelve years old and joined the M. E. Church, South, and remained a true and faithful member of the same. He was true to all the trusts committed to him in all the relations of life.

SPAIN.—Joseph M. Spain, late superintendent of Alto Sunday-school, M. E. Church, South, was born in Fayette county, Ala., November 6, 1859; came to Texas in March, 1886. He was converted when he was twelve years old and joined the M. E. Church, South, and remained a true and faithful member of the same.

SPAIN.—Joseph M. Spain, late superintendent of Alto Sunday-school, M. E. Church, South, was born in Fayette county, Ala., November 6, 1859; came to Texas in March, 1886. He was converted when he was twelve years old and joined the M. E. Church, South, and remained a true and faithful member of the same.

SPAIN.—Joseph M. Spain, late superintendent of Alto Sunday-school, M. E. Church, South, was born in Fayette county, Ala., November 6, 1859; came to Texas in March, 1886. He was converted when he was twelve years old and joined the M. E. Church, South, and remained a true and faithful member of the same.

SPAIN.—Joseph M. Spain, late superintendent of Alto Sunday-school, M. E. Church, South, was born in Fayette county, Ala., November 6, 1859; came to Texas in March, 1886. He was converted when he was twelve years old and joined the M. E. Church, South, and remained a true and faithful member of the same.

MURPHY.—Joseph M. Murphy was born May 9, 1805, in Parker county, Texas; was married to Miss Mattie Waller November 13, 1880; he was converted about the first of September, 1880, but did not join the church, because he was not settled where or what church to join.

VICK.—Prof. J. B. Vick was born in Giles county, Tennessee, September 23, 1808, and died in 1890, E. B. community, Texas, October 16, 1890. He was converted at the age of sixteen, but lived in doubt until 1888, when he was reclaimed at Bro. A. M. Muller's meeting held at Ferris, Texas.

ROBERTS.—Jacob Roberts was born in South Carolina in the year 1818; moved to Lauderdale county, Ala., in 1839, and joined the M. E. Church in 1840. He was converted at the age of sixteen, but lived in doubt until 1888, when he was reclaimed at Bro. A. M. Muller's meeting held at Ferris, Texas.

SPAIN.—Joseph M. Spain, late superintendent of Alto Sunday-school, M. E. Church, South, was born in Fayette county, Ala., November 6, 1859; came to Texas in March, 1886. He was converted when he was twelve years old and joined the M. E. Church, South, and remained a true and faithful member of the same.

SPAIN.—Joseph M. Spain, late superintendent of Alto Sunday-school, M. E. Church, South, was born in Fayette county, Ala., November 6, 1859; came to Texas in March, 1886. He was converted when he was twelve years old and joined the M. E. Church, South, and remained a true and faithful member of the same.

SPAIN.—Joseph M. Spain, late superintendent of Alto Sunday-school, M. E. Church, South, was born in Fayette county, Ala., November 6, 1859; came to Texas in March, 1886. He was converted when he was twelve years old and joined the M. E. Church, South, and remained a true and faithful member of the same.

SPAIN.—Joseph M. Spain, late superintendent of Alto Sunday-school, M. E. Church, South, was born in Fayette county, Ala., November 6, 1859; came to Texas in March, 1886. He was converted when he was twelve years old and joined the M. E. Church, South, and remained a true and faithful member of the same.

SPAIN.—Joseph M. Spain, late superintendent of Alto Sunday-school, M. E. Church, South, was born in Fayette county, Ala., November 6, 1859; came to Texas in March, 1886. He was converted when he was twelve years old and joined the M. E. Church, South, and remained a true and faithful member of the same.

WE SELL DIRECT TO FAMILIES. And make it easy for you to buy of us no matter where you live. BEAUTIFUL THOROUGHLY FIRST CLASS PIANOS \$150 TO \$1500 - \$35 TO \$500

CANTON CLIPPER PLOWS. In presenting to the farmers of Texas an illustration of the Canton Clipper Plow, we wish to say that it is the best plow ever made for our Texas climate. It is made of the best material and is built to last.

PORTER, HOPKINS & CO. DRY GOODS, NOTIONS, BOOTS AND SHOES, DALLAS, TEXAS. Show the ADVOCATE to your Neighbor and induce him to subscribe.

RELY RELIEF RHEUMATIC NEURALGIC AND MALARIOUS COMPLAINTS. Price 50c per bottle. Sold by druggists.

Texas Christian Advocate.

Mrs. Mushroom—It is a queer thing, Sophie, I've been all day searching the stores for an ecsthesion, and I don't think there's one in town. I heard Mrs. Sharp say that the Montagues boasted about their unrivaled ecsthesion and I am going to let the neighbors get ahead of me. I'll have an ecsthesion if I have to send to Yarrup for it; and, what's more, I'll have a varnished one, too.

Children Enjoy

The pleasant flavor, gentle action and soothing effects of Syrup of Figs, when in need of a laxative, and if the father or mother be constipated or bilious the most gratifying results follow its use, so that it is the best family remedy known and every family should have a bottle.

Jake Simpson wanted Clara Bellows to reply, "Because you do so well read," when he asked her why she would like a well-read newspaper; but she shook him from center to circumference when he replied: "Because you are second-class male matter."

Don't poison yourself by taking cheap chills tonics containing quinine, arsenic, strychnine, etc. Use the safe, sure and pleasant remedy, Cheatham's Tasteless Chill Tonic. It is the best medicine on earth. Guaranteed to cure and only 75c.

They were dancing a waltz together, and he did not dare to propose openly. "I am not hard to satisfy," he returned, in answer to some remark of hers. "I do not want the earth," swinging her energetically, "but I would like to have the third."

Neuragic Persons

And those troubled with nervousness resulting from care or overwork will be relieved by taking Broton's Fruit Syrup. It is a natural and safe tonic and a most valuable medicine on earth.

Gave Himself Away.—"He's a cockney, that's what he is," said Mr. Newbold. "What makes you think so, Oba-Hab?" "He said table d'hotel instead of table dote. These cockneys always drop their 'h's. Tell 'em in a minute."

CONSUMPTION CURED.

An old physician, retired from practice, had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections; also a positive and reliable cure for Nervous Debility and all nervous complaints. Having tested its wonderful curative powers in thousands of cases, and feeling that human suffering, I will send free of charge to all who wish it, this recipe in German, French or English, with full directions for preparing and using sent by mail, by addressing, with stamp, naming this paper, W. A. NOYES, 329 Power's Block, Rochester, N. Y.

Mrs. Youngblood—Well, Aunt Jane, how did you like that Saxe's Hair Restorer? Aunt Jane—Oh, pretty well. But it kinder spoils the effect to see that fool up in front pretending to dream on nothing."

Mr. Rue Wheat, Dallas, Texas, had blood poison and rheumatism so bad he could not walk without a crutch. Four bottles of Saxe's cured him.

"Where is Penelope?" asked a Boston mother. "Up in her room. Been there all the morning, crying." "Crying? What for?" "She read in the paper that Keats took snuff."

How many ladies are on the occasional sick list, but still more about? How many are unable to attend to their household duties with any satisfaction to themselves? Nearly all of these chronic troubles could have been averted at the beginning, and they now can be cured by the use of Dr. DODD'S ENGLISH FEMALE BITTERS.

"The town is booming," writes a Georgia editor. "We have taken in seventy new subscribers, and our efficient Mayor has given us \$100—or thirty days."

To avoid a cold and lameness from wetting, rub the chest with Johnson's Anodyne Lintment.

"Yer a broth of a boy," said Maggie. And Pat replied, as he slyly put his arm round her waist, "O'd be better broth if I had a little mate."

Experience continually shows its power—Its Healing properties are wonderful. Food's Extract. Do not trust any worthless substitutes for the Genuine.

"John," said the journalist's wife, as she came home with a black eye, a cut nose and a lacerated jaw, "where on earth did you get that display head?"

No greater triumph in medicine or chemistry has been recorded than Hall's Hair Restorer to revivify and restore gray hair to the color of youth.

The Assistant Editor—I have some paragraphs on socks here. Where shall I put them? The Chief—Among the foot notes.

Saxe's Medicine Co., Dallas, Texas, offers to put up 1000 that Saxe's Hair Restorer in case of blood poison that can be cured. \$1.00 per bottle.

"Why do they have an Indian head on the one-cent coin?" "Because they are coins of Iodenoation."

"The warfare of summer has opened and a large curling season can be heard o'er the land. The contesting factions are chills, cold chills, and Cheatham's Tasteless Chill Tonic. The gurgling sound referred to is made by victims of the former war owing to the latter. The war will soon be over; chills will disappear, everybody be happy. Only 75c. per bottle.

"There is but one thing," said the physician, gravely, "that we know about death"—"What?" "It is always fat."

Church Notices.

Table with columns for months (Jan to Dec) and days of the week, listing church services and events.

BEAUMONT DISTRICT—FOURTH ROUND. Liberty cir. at Smith's Chapel. Nov 2. Wondy Pass. at Sabine Pass. Nov 3. Sunset cir. at Village Mills. Nov 8. Colmesall cir. at Wolfe Creek. Nov 15. Nov 16. Nov 22. Nov 23. Nov 29. Nov 30. Nov 31.

MONTAGUE DISTRICT—FOURTH ROUND. Bellevue cir. at Bellevue. Nov 11 am, Oct 30. Archer mis. at Lone Star. Nov 12. Wichita Falls sta. Nov 4. Henrietta sta. Nov 5. Bowie cir. at Bowie. Nov 8. Bowie sta. Nov 9. To Local Preachers: Be sure to have your written reports and the Boards of Trustees a written report of the property in their care. W. S. MAY, P. E.

GATESVILLE DISTRICT—FOURTH ROUND. Henson Creek cir. Oct 30. Crawford and Valley Mills. 1st Sun in Nov. Clifton mis. Nov 7. Memphis sta. Nov 8. The pastors will please use diligence in securing a full attendance of the members, as matters of vital interest will come before the fourth quarterly conference. Will the local preachers please have written reports as the law requires? I urge faithfulness upon all the officers. E. A. BAILEY, P. E.

VERNON DISTRICT—FOURTH ROUND. Throckmorton cir. Oct 29. Seymour sta. Nov 1, 2. Childress and Quanaa sta. Nov 8, 9. JAMES ARABSON, P. E.

MARSHALL DISTRICT—FOURTH ROUND. Marshall mis. at North side. Nov 1. Marshall sta. at Marshall. Nov 15. Kilgore cir. at Kilgore. Nov 9. Church Hill cir. at Church Hill. Nov 15, 16. Commercial and Overton cir. at Overton. Nov 17. Henderson cir. at Pleasant Grove. Nov 20. Henderson sta. at Henderson. Nov 22, 23. Pastors will be expected to report. Local preachers and boards of trustees will be expected to make their reports. T. P. SMITH, P. E.

GALVESTON DISTRICT—FOURTH ROUND. Richmond. Nov 1, 2. Richmond and Wharton. Nov 2. H. V. PHILIPOT, P. E.

BROWNWOOD DISTRICT—FOURTH ROUND. Sipe Springs. Nov 1, 2. Cottonwood. Nov 8, 9. We desire to see every member of our quarterly conference present, as important business demands our attention. We hope each local preacher will please send in your report. Let every steward be diligent to secure salary of the pastors. We hope to secure statistics of each charge. W. E. MCGINNIS, P. E.

TERRELL DISTRICT—FOURTH ROUND. Kemp cir. at Wilson's Chapel. Oct 30. Forney cir. at Crandall. Nov 1, 2. Allen cir. at Allen. Nov 6. Garland and Duck Creek. Nov 7. Mesquite cir. at Mesquite. Nov 8, 9. Rockwall and Royston. Nov 10. Roberts mis. at Roberts. Nov 11. Reports of trustees of church property will be called for. W. L. CLIFTON.

GLEBURN DISTRICT—FOURTH ROUND. Aeton cir. at Liberty. Nov 1. Morgan mis. at Morgan. Nov 7. Walnut and Irredell. at Irredell. Nov 8, 9. W. L. VAUGHN, P. E.

WAXAHACHE DISTRICT—FOURTH ROUND. Wesley and Bush cir. at Wesley. Nov 1. Oak Cliff cir. at St. Marks. Nov 2. Waxahachie sta. at Waxahachie. Nov 6. Waxahachie cir. at Sards. Nov 2, 3, 4. Pastors expected to report full statistics. Trustees will please answer question 25. Local preachers are required to make their reports. Attendance is desired. E. L. ARMSTRONG, P. E.

CAMERON DISTRICT—FOURTH ROUND. Davila cir. at Davila. Oct 30. Maysfield Cir. at Maysfield. Nov 1, 2. Rockdale. Nov 6. Rockdale cir. at Rockdale. Nov 7. Caldwell cir. at Caldwell. Nov 8, 9. FRANK L. ALLEN, P. E.

AUSTIN DISTRICT—FOURTH ROUND. Weimar cir. Nov 1, 2. LaTranche sta. Nov 3. Eastrop sta. Nov 6. Austin, Tenth Street. Nov 9. To the official members: Brothers, you will observe that this "round" of district conferences must, on account of the early meeting of the annual conference, be held within eight weeks. In placing the week-day district conferences the convenience of the official members has been consulted. Let there be a full attendance. The good of the pastoral charge for the year as well as this requires it. Reports from local preachers and trustees of church property will be called for as the discipline requires. It will require energetic work by preachers and Boards to bring up the financial condition of the property. This will be expected. The campaign is short, let it be vigorous. The preachers on the district have been faithful in common honesty requires that they be paid for their work. The stewards, upon whom the responsibility rests, are exhorted to make it a matter of conscience. E. S. SMITH, P. E.

TYLER DISTRICT—FOURTH ROUND. Grand Saline cir. Nov 1, 2. Canton, at Wesley Chapel. Nov 8, 9. Lawrence mis. Nov 14. Canton, at Holly Springs. Nov 15. Tyler sta. Nov 22, 23. JOHN ADAMS, P. E.

PALESTINE DISTRICT—FOURTH ROUND. Kickapoo cir. at camp ground. 1st Sun in Nov. Jacksonville mis. 2d Sun in Nov. Trinity cir. at Trinity. 2d Sun in Nov. Palestine sta. At will. Candidates for license to preach or ordain, please prepare themselves on course of study prescribed. Local preachers will be expected to report their labors during the current year in writing. U. B. PHILLIPS, P. E.

JEFFERSON DISTRICT—FOURTH ROUND. Mt Pleasant cir. at Mt Pleasant. 1st Sun in Nov. Gilmer cir. at Gilmer. 2d Sun in Nov. Pittsburg sta. 2d Sun in Nov. Pittsburg sta. at Lodi. 2d Sun in Nov. Jefferson sta. at Jefferson. 2d Sun in Nov. Brethren, please be ready with your statistical reports. C. B. FLAGLER, P. E.

GAINESVILLE DISTRICT—FOURTH ROUND. Denton cir. at Jackson school house. Nov 1, 2. Valley cir. at Valley. Nov 8, 9. Bolivar cir. at Valley View. Nov 15, 16. C. L. BALLARD, P. E.

SULPHUR SPRINGS DISTRICT—FOURTH ROUND. Fatire cir. 1st Sun in Nov. Sulphur Springs mis. 1st Sun in Nov. Commerce cir. at Commerce. 2d Sun in Nov. Sulphur Springs sta. 2d Sun in Nov. At each quarterly conference, a tabular statement of the work of the district, showing the work of the twenty-fourth question. We must close the work at the quarterly conference. Let all the stewards offer their best to bring up full reports. GEO. T. NICHOLS, P. E.

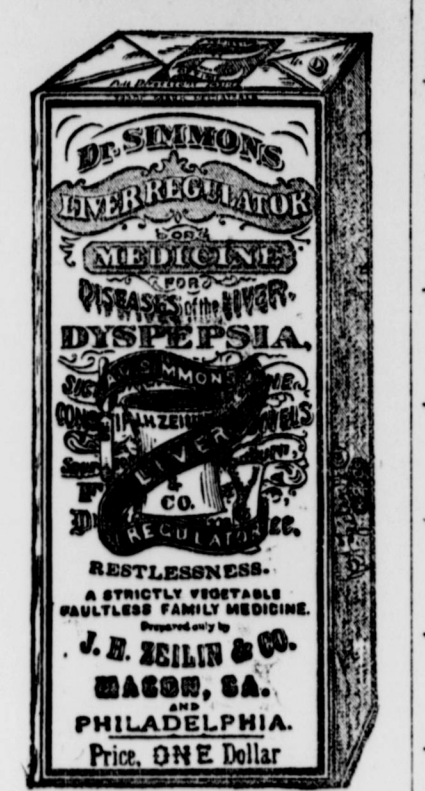
HUNTSVILLE DISTRICT—FOURTH ROUND. Anderson cir. at Anderson. Nov 1, 2. Courtney and Plantersville cir. at Hughes. Nov 8, 9. Navesota sta. Nov 10. J. C. MICKLE, P. E.

SHERMAN DISTRICT—FOURTH ROUND. Denison cir. at Oak Grove. Nov 1. Denison cir. at Denison. Nov 2. Howe cir. at Howe. Nov 8, 9. Denison sta. Nov 15, 16. W. D. MONTCASTLE, P. E.

CHAPPELL HILL DISTRICT—FOURTH ROUND. Chappell Hill. Nov 1. Rockwood. Nov 4. Hockley, at Pine Grove. Nov 6. Brethren. Nov 9. All officers of the church are earnestly requested to present with full reports of the matters given to their care. C. H. BROOKS, P. E.

BONHAM DISTRICT—FOURTH ROUND. Bonham cir. at Bonham. Nov 1, 2. Dade cir. at Dade. Nov 8. Bonham cir. at Binkley. Nov 9, 10. Stephenville cir. at Stephenville. Nov 15, 16. Maxon. Nov 22. Will the pastors and stewards see that all the assessments are paid in full. J. M. BINKLEY, P. E.

1898 It Originated!



Remember There is no other genuine Simon's Liver Regulator. For School Music Teachers: Song Manual, Books 1, 2, 3. Music Reading. UNITED VOICES: Song Collection.

Treasures for Teachers. For High Schools: SONG GREENING. For Piano Teachers and their Pupils: Young Players' Pop. Coll. 54 pieces. Young People's Classics. 52 pieces. Popular Dance Coll'n. 36 pieces. Fairy Fingers. 42 pieces. Classical Pianist. 44 pieces. Piano Classics, Vol. 1. 44 pieces. Piano Classics, Vol. 2. 44 pieces. Sabbath Day Music. 38 pieces. Classic 4-hand Collection. 19 Duets. Operatic Piano Collection. 19 Operas.

TEXAS FARMER. THE PEOPLE'S PAPER. TERMS: One Year, \$1.00; Six Months, .60c; Three Months, .35c.

TEXAS CHRISTIAN ADVOCATE AND TEXAS FARMER For only \$2.50.

THE LADIES' HOME JOURNAL

For the coming season, will prove a delight to artistic Housekeepers or to any woman interested in Home Decoration, Artistic Needlework, Embroidery, and the newest creations in pretty things for the house. A few of the special features to be found in the Autumn numbers embrace

Pretty Things for Christmas Gifts

Things to Make for Fairs. By EVA MARIE NILES, contains practical suggestions of value to every woman interested in Church Fairs or Festivals.

How to Make Presents

Will be an invaluable article, full of hints, for makers of Christmas gifts. There is a way to secure your Christmas Presents FREE. You can earn them between now and Christmas, without spending a penny. Send for our new Premium Catalogue—a thousand articles handsomely illustrated and offered free of cost for Clubs, or for part work and a very little money; or we sell them for the lowest possible prices. If you do not want to earn them, send for this Catalogue, free.

ANNOUNCEMENTS.

We are authorized to announce D. A. WILLIAMS as a candidate for re-election to the office of COUNTY ATTORNEY OF DALLAS COUNTY Election Nov. 4.

We are authorized to announce W. M. MOON as a candidate for SHERIFF OF DALLAS COUNTY. Election Nov. 4, 1890.

We are authorized to announce HENRY LEWIS as a candidate for re-election to the office of SHERIFF OF DALLAS COUNTY. Election November 4, 1890.

We are authorized to announce LEE HUGHES as a candidate for COUNTY CLERK OF DALLAS COUNTY. Election November 4, 1890.

We are authorized to announce JOHN P. GILLESPIE as a candidate for COUNTY ATTORNEY OF DALLAS COUNTY. Election November 4, 1890.

We are authorized to announce JOHN T. WITT as a candidate for re-election ASSESSOR OF TAXES OF DALLAS COUNTY Election November 4, 1890.

We are authorized to announce ED. P. MATHIAS as a candidate for COUNTY JUDGE OF DALLAS COUNTY. Election November 4, 1890.

We are authorized to announce LOUIS JACOBY as a candidate for TAX COLLECTOR OF DALLAS COUNTY Election November 4, 1890.

EDUCATIONAL.

TELEGRAPHY A GOOD TRADE. EASY TO LEARN. Tuition paid in installments. We assist in procuring INDEPENDENT TELEGRAPH SCHOOLS, (RESIDENTIAL) BE

Write for Catalogue of TEXAS BUSINESS COLLEGE. Largest, Cheapest, Best. TEMPORARY CAPITAL, AUSTIN, TEXAS. All the English and Commercial Branches, Book-keeping, Penmanship, Short-hand, Typewriting, Telegraphy, etc. A Boarding Department offering the lowest rates to students. Write to-day. L. R. WALDEN, President.

BELLS. Best quality Bells for Churches, Colleges, Schools, etc. Fully warranted. Write for Catalogue. G. H. BELLE & CO., Hillbush, G.

BELLS. Steel Alloy Church and School Bells. Send for Catalogue. G. H. BELLE & CO., Hillbush, G.

JOSEPH GILLOTT'S STEEL PENS. GOLD MEDAL, PARIS EXPOSITION, 1889. THE MOST PERFECT OF PENS.

OR MORPHINE HABIT Cured at Home. Trial Free. No pain. Add. Compound Oxygen Association, Fort Worth, Ind.

TO THE READERS OF THE TEXAS CHRISTIAN ADVOCATE. No doubt you need our APPOINTMENT in the COLOMBS OF THE ADVOCATE for a number of years. If you need any thing in the JEWELRY LINE we will cheerfully send you our Catalogue. If you are a Jeweler, we will be glad to send you our Catalogue of Jewels. And Manufacturing Jewels.

DIAMONDS & WATCHES. FULL DISCUSSIONS. SAMPLE COPY FREE. Non-Partisan Politics. WAS ATTENTION: The Farm and Home, Dairy, Live Stock, Etc.

TEXAS FARMER. THE PEOPLE'S PAPER. OFFICE: Main and Seymour Sts. DALLAS, TEXAS.

TEXAS CHRISTIAN ADVOCATE AND TEXAS FARMER. TO SAME ADDRESS. For only \$2.50.

ARTISTIG HOUSE-KEEPING. THE LADIES' HOME JOURNAL.



From the minds of such versatile decorative writers as EMMA MOFFETT TYNG, MARY C. HUNGERFORD, LINA BEARD, and EMMA M. HOOPER, who will give a score of hints to women for making simple but pretty holiday gifts.

Things to Make for Fairs. By EVA MARIE NILES, contains practical suggestions of value to every woman interested in Church Fairs or Festivals.

How to Make Presents. Will be an invaluable article, full of hints, for makers of Christmas gifts.

For \$1.00 FREE, we will mail the Journal from now to January 1st, 1891—that is, the balance of this year, some 40-page Premium Catalogue, illustrating a thousand articles, and including "Art Needlework Instructions," by Mrs. A. R. RAMSEY; also "Kensington Art Designs" by JANE S. CLARK, of London. N. B. This offer must positively be mentioned when sending your subscription, or one year only will be given. CURTIS PUBLISHING COMPANY, PHILADELPHIA, PA.

SHE WAS POISONED!



Not by anything she drank or took, but by bad blood. Is it any wonder she feels "blue"?

Read these experiences: Mrs. C. C. Hutchinson, of Pittston, Pa., says: "I consider Dr. Acker's English Blood Elixir the best medicine in the world, not only for blood troubles, but also for dyspepsia, with which I have been afflicted."

Both my wife and myself firmly believe that Dr. Acker's English Blood Elixir is the best of all blood medicines, and will remove all impurities of the blood.

This grand Elixir is sold by druggists in all parts of America. It is a pure, potent medicine, not a cheap sarsaparilla. Try it to-day.



PULMONIC SYRUP. Fifty years of success is sufficient evidence of the value of Schenck's Pulmonic Syrup as a cure for Consumption, Coughs, Croup, Hoarseness, Sore Throat, etc.

Dr. J. H. Schenck & Son, Philadelphia.

X-Mas Music

Christmas Selections. GOLD, FRANKINCENSE and MYRRH. A new and very different kind of music.

One Christmas Eve. A new and very different kind of music.

Bethlehem. A new and very different kind of music.

THE JOHN CHURCH CO., Cincinnati, O.

STOPPED FREE. Dr. R. B. GARNETT.

REVISED PRICE-LIST.

Each cylinder is first set up at the shop, and scope fitted, and each scope numbered.

BAILEY'S REFLECTORS.

Nothing on Earth Will MAKE HENS LIKE

Sheridan's Condition Powder!

It is absolutely pure. Highly concentrated.

It is absolutely pure. Highly concentrated.

It is absolutely pure. Highly concentrated.

It is absolutely pure. Highly concentrated.

It is absolutely pure. Highly concentrated.

It is absolutely pure. Highly concentrated.

It is absolutely pure. Highly concentrated.

It is absolutely pure. Highly concentrated.

It is absolutely pure. Highly concentrated.

It is absolutely pure. Highly concentrated.

It is absolutely pure. Highly concentrated.

It is absolutely pure. Highly concentrated.

Devotional.

AUTUMN PLOWING.

More than the beauty of summer is shed on the hills to-day. And the fragrant breath of the vintage is borne on the winds away.

"Plow deep," is the old man's counsel. As they turn the fallow field That yet shall laugh with the harvest, And wave with a golden yield.

I watch, and over my spirit There waits an echoed psalm; Sweet as a thought of our Father, And full of heaven's balm.

And God who cares for the vintage When the sap is in the stem, And God who crowns the summer With the autumn's diadem.

In storm and sun, our Father Hath a care surpassing ours, That is but to send a shelter For our little flocks and fowers.

That sends us gifts in secret, That sends us gifts in secret; That sends us gifts in secret, That sends us gifts in secret.

SOME REASONS FOR GOING TO CHURCH.

Reader, ought you not to go to church? 1. To worship God. He is the bountiful source of all your blessings.

2. To obtain religious instruction. True, the Bible may be read and a measure of religious instruction obtained elsewhere.

3. To obtain needed food for your own souls. You are a religious being—that is, you have certain religious affections and sensibilities and cravings.

4. To promote a sanctified social life. We all want society. Should we not seek the best? Where on the whole do you find better men and women than those who attend the services of the Lord's house?

5. To express your appreciation of the good work done for you, in communion with all others, by Christian people and institutions.

6. To be a witness to the world. By common consent Christianity is the chief procuring cause of our greatest blessings, social and civil, as well as religious.

7. To be a witness to the world. By common consent Christianity is the chief procuring cause of our greatest blessings, social and civil, as well as religious.

8. To be a witness to the world. By common consent Christianity is the chief procuring cause of our greatest blessings, social and civil, as well as religious.

9. To be a witness to the world. By common consent Christianity is the chief procuring cause of our greatest blessings, social and civil, as well as religious.

10. To be a witness to the world. By common consent Christianity is the chief procuring cause of our greatest blessings, social and civil, as well as religious.

11. To be a witness to the world. By common consent Christianity is the chief procuring cause of our greatest blessings, social and civil, as well as religious.

12. To be a witness to the world. By common consent Christianity is the chief procuring cause of our greatest blessings, social and civil, as well as religious.

13. To be a witness to the world. By common consent Christianity is the chief procuring cause of our greatest blessings, social and civil, as well as religious.

14. To be a witness to the world. By common consent Christianity is the chief procuring cause of our greatest blessings, social and civil, as well as religious.

15. To be a witness to the world. By common consent Christianity is the chief procuring cause of our greatest blessings, social and civil, as well as religious.

16. To be a witness to the world. By common consent Christianity is the chief procuring cause of our greatest blessings, social and civil, as well as religious.

17. To be a witness to the world. By common consent Christianity is the chief procuring cause of our greatest blessings, social and civil, as well as religious.

18. To be a witness to the world. By common consent Christianity is the chief procuring cause of our greatest blessings, social and civil, as well as religious.

19. To be a witness to the world. By common consent Christianity is the chief procuring cause of our greatest blessings, social and civil, as well as religious.

20. To be a witness to the world. By common consent Christianity is the chief procuring cause of our greatest blessings, social and civil, as well as religious.

21. To be a witness to the world. By common consent Christianity is the chief procuring cause of our greatest blessings, social and civil, as well as religious.

22. To be a witness to the world. By common consent Christianity is the chief procuring cause of our greatest blessings, social and civil, as well as religious.

23. To be a witness to the world. By common consent Christianity is the chief procuring cause of our greatest blessings, social and civil, as well as religious.

only to come with their captivities to him who has all to give, and delights to do it. He is the Father who sends the Spirit, but what the Father wants to give them, be their number. And bless especially the inner chamber of all thy servants who are working for thee, as the place where God's truth and God's grace is revealed to them, where they are daily anointed.

Marriages.

CLOUD-TAYLOR.—At the residence of the bride's father, near Clay, Burleson county, Texas, October 15, 1890, by the Rev. J. M. Guber, W. O. CLOUD, M. D., and Miss Katharine Taylor, all of Burleson county.

CURRY-REEVES.—At the Methodist Church, in Caldwell county, Texas, October 1, 1890, by Rev. C. A. Evans, Mr. C. W. Curry and Miss Nannie Reeves, both of Caldwell.

EVANS-NEDEBAUER.—At the residence of the bride's father, near Caldwell, Texas, October 15, 1890, by Rev. C. A. Evans, Mr. T. L. Nedebauer, and Miss Anna Nedebauer; Rev. C. A. Evans officiating.

CENNINGHAM-ROWLAND.—At the residence of the bride's father, near Caldwell, Texas, October 15, 1890, by Rev. C. A. Evans, Mr. T. L. Rowlan, and Miss Anna Rowlan.

CAMPBELL-STEWART.—At the residence of the bride's father, near Caldwell, Texas, October 15, 1890, by Rev. C. A. Evans, Mr. Robert Stewart, and Miss Annie Stewart.

LATTIMORE-BUCHANAN.—At the residence of the bride's father, near Caldwell, Texas, October 15, 1890, by Rev. C. A. Evans, Mr. T. M. Buchanan, and Miss Nettie Buchanan.

DODD-JONES.—At the residence of the bride's father, near Caldwell, Texas, October 15, 1890, by Rev. C. A. Evans, Mr. W. M. Dodd, and Miss Annie Jones.

CROUCH-BEARE.—In the Methodist Church, at Reagan, October 15, 1890, by Rev. J. M. Adams, Mr. J. L. Crouch and Miss Olive Beare.

SMITH-WILLIAMSON.—At the residence of the bride's father, near Mooreville, August 14, 1890, by Rev. Giles J. Leath, Mr. Isaac Smith and Mrs. M. A. Williamson, all of Falls county, Texas.

BARNES-NEEL.—At the Methodist Church, in Dorango, Texas, September 16, 1890, by Rev. Giles J. Leath, Mr. Willis Barnes and Miss Callie Neel.

ROOT-HEBRICK.—At the Methodist Church, in Dorango, Falls county, Texas, October 15, 1890, by Rev. Giles J. Leath, Mr. Walter Root, of Corsicana, and Miss Ola Hedrick, of Dorango.

HAURY-JOLEY.—At the residence of the bride's father, near Brownson, Texas, September 14, 1890, Mr. A. E. Haury, of Arkansas, and Miss Lizzie Joley; Rev. O. T. Hotchkiss officiating.

SLAUGHTER-PEERY.—In the Methodist Church, at Brenford, Texas, October 1, 1890, by Rev. W. M. Harris, Mr. N. B. Slaughter and Miss Jennie Peery.

CALDWELL-COLLINS.—At the residence of the bride's father, near Bryan, Texas, October 15, 1890, by Rev. J. F. Follin, Mr. John M. Caldwell and Miss Estelle Collins, both of Bryan, Texas.

McMICHAEL-COOPER.—At the residence of the bride's father, near Bryan, Texas, September 30, 1890, by Rev. F. O. Favre, Mr. George W. McMichael, of Millican, Texas, and Miss Lula Cooper, all of Brazos county.

FINCH-COOPER.—At the residence of the bride's father, Ellis county, Texas, October 16, 1890, by Rev. Finch M. Winkburne, Mr. Thomas Finch and Miss Lily Cooper.

ROBINSON-JENNIS.—At the Methodist Church, in Canton, Van Zandt county, Texas, October 21, 1890, by Rev. John Adams, Mr. W. M. Harris, of Mineola, and Miss Lula M. Jenkins, daughter of Rev. M. G. Jenkins, of the East Texas Conference.

BOWMAN-GRAHAM.—At the residence of the bride's father, on October 21, 1890, by Rev. L. F. Palmer, Rev. J. P. Rodgers, of North Texas Conference, and Miss Mary M. Graham.

Obituaries.

The space allowed obituaries, hereby to twenty-five lines; or about 170 to 180 words. The privilege is reserved of condensing all obituary notices. Parties desiring notices to appear in full as written, should remit money to cover cost of space, at the rate of ONE CENT per word. Money should accompany all orders.

REV. M. N. WEATHERBY. At a call meeting of Roby Lodge U. D., A. F. and A. M., October 15, 1890, A. L. 5890, on the announcement of the demise of Bro. M. N. Weatherby the following proceedings were had:

Whereas, he has pleased the Almighty Ruler of the Universe in his wise providence this day to remove from the lodge below to the lodge above our venerable and beloved Bro. M. N. Weatherby, who as "Bride" bending on the twig of time, was ready to be gathered into the Father while in his sixtieth year of an eventful life.

Whereas, his spotless purity and integrity bears an aroma with his memory long to be known by his brethren and friends. He was once a member of the lodge of the Lord Jesus Christ, in 1858, and joined the Methodist Church, in which he lived a true and consistent member until God called him from the church militant to the church triumphant.

Resolved, we tender the condolence of our order to the family of the deceased in this their great loss.

Resolved, that as a testimonial of our regard for the deceased, we wear the usual badge of mourning for thirty days.

W. C. CRANE, Secretary. GLEN W. J. PATTERSON, T. J. COOK, M. D., V. H. ANDERSON, Committee.

ZAHN—Rozica O. A. Zahn was born April 2, 1872; professed faith in Christ as a Savior in her youth; departed this life at Leander, Texas, October 15, 1890, leaving a husband and three children to mourn their loss. She was a member of the M. E. Church, South, Leander.

LAW—Fred D. Law, son of F. N. and A. L. Law, was born in Williams county, Texas, May 1, 1869, and died Oct. 15, 1890. He was a member of the M. E. Church, South, and was a devoted and successful farmer.

BOARNE.—Little Charles Robert, infant son of C. C. and Laler Boarne, was born September 22, 1890; was dedicated to the Lord in baptism October 1, 1890, by his father, and departed this life October 8. He was not long for this world, but he has gone home to meet the Savior, in that new bright home, and his little cousin, who preceded him a few months, may God bless their dear parents and give them grace in this hour of trial.

BOARNE.—Little Charles Robert, infant son of C. C. and Laler Boarne, was born September 22, 1890; was dedicated to the Lord in baptism October 1, 1890, by his father, and departed this life October 8. He was not long for this world, but he has gone home to meet the Savior, in that new bright home, and his little cousin, who preceded him a few months, may God bless their dear parents and give them grace in this hour of trial.

BOOKSHIRE.—Joseph Bookshire was born in North Carolina, May 31, 1803; moved with his parents to Middle Tennessee in 1815; was married to Elender E. Nichols, January, 1836, with whom he lived a long and happy life and leaves to mourn her loss. Bro. Bookshire professed religion and joined the Methodist Church in 1841; filled the office of secretary and class leader for many years; moved to Missouri in 1851; to Texas in 1874; fell asleep in Jesus at his own home, July 24, 1890. His father Bookshire was ready for the kingdom of heaven, and he was a devoted and successful farmer; his home was the preacher's home. He faithfully loved and served the Lord, and his faithful and devoted family will be waiting and watching for you on the other shore.

KENNEDY.—Mrs. Mary J. Kennedy was born in Missouri, October 22, 1819. In 1837 her father, Henry Earleman, came to Texas, settling in Fayette county. She was married to Dr. J. J. Kennedy in 1842, at her father's home, about 1840. Living north of Lufkin, Fayette county has been her home since 1837. In 1862 she joined the Christian (Campbell) Church, and was ever after a faithful follower of the Lord Jesus, showing forth the principles of his holy religion in her every-day walk and conversation. Living thus, she was ready when the summons came. She departed this life at Austin, Texas, August 31, 1890; was buried at Winchester, Texas, September 1, 1890. Sister Kennedy leaves many friends and relatives, but no one who will not be comforted by the thought that she cannot return to you, but that God will comfort you. Are you ready, if the summons should come to-day? May we all be willing to be saved.

CASH.—Sister Mary A. Cash was born in Germany, December 29, 1837; died October 10, 1890. She was left an orphan in Texas at the age of eight, and was cared for by Mrs. Burk. She was Wickow Aycock married to Dr. H. J. B. Cash. Sister Cash was a devoted and successful farmer and good Christian, ever thinking more of the comfort of others than her own. Two sons had preceded her to the grave. She leaves a husband, son and daughter to mourn their loss. We laid her remains in the Sandy Point cemetery to await the resurrection morn. God may hereafter strengthen the faith of her many Christian friends, for she said: "I am ready for my departure," and may it turn the minds of the unconverted heavenward. Loved ones, weep not for her, for she rests in heaven.

BOUTWELL.—Whereas, it has pleased Almighty God in his providence to remove our brother, Wm. Boutwell, from the church militant to the church triumphant; and whereas, he was a steward in the M. E. Church, South, and an official member of this body; therefore, be it

Resolved, that while we deeply feel the loss of such a worthy brother and faithful official, we yet in humble submission to the will of Him who doeth all things well, knowing that our loss is his gain.

Resolved, that we, the Sunday-school in Alto, condole with the stricken family, relatives and friends, who are bereaved of the blessings of the Great Head of the church upon them.

Resolved, that we, the Sunday-school in Alto, condole with the stricken family, relatives and friends, who are bereaved of the blessings of the Great Head of the church upon them.

Resolved, that we, the Sunday-school in Alto, condole with the stricken family, relatives and friends, who are bereaved of the blessings of the Great Head of the church upon them.

Resolved, that we, the Sunday-school in Alto, condole with the stricken family, relatives and friends, who are bereaved of the blessings of the Great Head of the church upon them.

Resolved, that we, the Sunday-school in Alto, condole with the stricken family, relatives and friends, who are bereaved of the blessings of the Great Head of the church upon them.

Resolved, that we, the Sunday-school in Alto, condole with the stricken family, relatives and friends, who are bereaved of the blessings of the Great Head of the church upon them.

Resolved, that we, the Sunday-school in Alto, condole with the stricken family, relatives and friends, who are bereaved of the blessings of the Great Head of the church upon them.

Resolved, that we, the Sunday-school in Alto, condole with the stricken family, relatives and friends, who are bereaved of the blessings of the Great Head of the church upon them.

Resolved, that we, the Sunday-school in Alto, condole with the stricken family, relatives and friends, who are bereaved of the blessings of the Great Head of the church upon them.

Resolved, that we, the Sunday-school in Alto, condole with the stricken family, relatives and friends, who are bereaved of the blessings of the Great Head of the church upon them.

Resolved, that we, the Sunday-school in Alto, condole with the stricken family, relatives and friends, who are bereaved of the blessings of the Great Head of the church upon them.

Resolved, that we, the Sunday-school in Alto, condole with the stricken family, relatives and friends, who are bereaved of the blessings of the Great Head of the church upon them.

Resolved, that we, the Sunday-school in Alto, condole with the stricken family, relatives and friends, who are bereaved of the blessings of the Great Head of the church upon them.

Resolved, that we, the Sunday-school in Alto, condole with the stricken family, relatives and friends, who are bereaved of the blessings of the Great Head of the church upon them.

FRANKLIN.—The angel of death visited the home of our dear friend, Mr. and Mrs. J. M. and Mary S. Franklin, and plucked from its circle the light of the home, the brightest and loveliest flower, and transplanted it in the paradise of the Supreme Being on September 10, 1890.

LENA NOVEL FRANKLIN, aged fifteen years, seven months and five days. The deceased was born at Liberty Hill, Williamson county, Texas, February 5, 1875, and moved to Bastrop county, with her parents, in December, 1886. Having professed religion in the summer of 1887, she was received into the church and baptized by her pastor, Rev. Graham, since which she has lived a consistent member of the Methodist Episcopal Church, South, for two years. Her illness was brief and severe, but she bore her suffering with Christian fortitude. She leaves her parents, brothers and sisters and many relatives and friends to mourn their loss. Grieve not, fond parents and relatives, for she was called for some alwise purpose; but that you may so live as to meet her on the other shore, is the wish of your friend.

VICK.—Prof. J. B. Vick was born in Giles county, Tennessee, September 25, 1808, and died October 15, 1890. He was converted at the age of sixteen, but lived in doubt until 1858, when he was reclaimed at Bro. Abe Muller's meeting held at Ferris, Texas. He was a successful farmer, and a devoted and successful Christian. He was a member of the Methodist Episcopal Church, South, and was ever after a faithful follower of the Lord Jesus, showing forth the principles of his holy religion in his every-day walk and conversation. Living thus, she was ready when the summons came. She departed this life at Austin, Texas, August 31, 1890; was buried at Winchester, Texas, September 1, 1890.

WICK.—Prof. J. B. Vick was born in Giles county, Tennessee, September 25, 1808, and died October 15, 1890. He was converted at the age of sixteen, but lived in doubt until 1858, when he was reclaimed at Bro. Abe Muller's meeting held at Ferris, Texas. He was a successful farmer, and a devoted and successful Christian. He was a member of the Methodist Episcopal Church, South, and was ever after a faithful follower of the Lord Jesus, showing forth the principles of his holy religion in his every-day walk and conversation. Living thus, she was ready when the summons came. She departed this life at Austin, Texas, August 31, 1890; was buried at Winchester, Texas, September 1, 1890.

WIGHT.—Mrs. Mattie S. Wight (nee Scarborough) was born in White Plains, Ala., February 13, 1848, and died at her home in Boxton, Texas, October 5, 1890. She professed religion and joined the Methodist Church while young, and never faltered in her devotion and fidelity to her vows. She was married to Dr. J. T. Wight June 27, 1870, with five children, still survives her. Her death was very unexpected. While on riding way lay evening on a cart the horse became frightened, ran away, throwing her on, causing her death in a few hours. She was a devoted and successful farmer and good Christian, ever thinking more of the comfort of others than her own. Two sons had preceded her to the grave. She leaves a husband, son and daughter to mourn their loss. We laid her remains in the Sandy Point cemetery to await the resurrection morn. God may hereafter strengthen the faith of her many Christian friends, for she said: "I am ready for my departure," and may it turn the minds of the unconverted heavenward. Loved ones, weep not for her, for she rests in heaven.

WICK.—Prof. J. B. Vick was born in Giles county, Tennessee, September 25, 1808, and died October 15, 1890. He was converted at the age of sixteen, but lived in doubt until 1858, when he was reclaimed at Bro. Abe Muller's meeting held at Ferris, Texas. He was a successful farmer, and a devoted and successful Christian. He was a member of the Methodist Episcopal Church, South, and was ever after a faithful follower of the Lord Jesus, showing forth the principles of his holy religion in his every-day walk and conversation. Living thus, she was ready when the summons came. She departed this life at Austin, Texas, August 31, 1890; was buried at Winchester, Texas, September 1, 1890.

WICK.—Prof. J. B. Vick was born in Giles county, Tennessee, September 25, 1808, and died October 15, 1890. He was converted at the age of sixteen, but lived in doubt until 1858, when he was reclaimed at Bro. Abe Muller's meeting held at Ferris, Texas. He was a successful farmer, and a devoted and successful Christian. He was a member of the Methodist Episcopal Church, South, and was ever after a faithful follower of the Lord Jesus, showing forth the principles of his holy religion in his every-day walk and conversation. Living thus, she was ready when the summons came. She departed this life at Austin, Texas, August 31, 1890; was buried at Winchester, Texas, September 1, 1890.

WICK.—Prof. J. B. Vick was born in Giles county, Tennessee, September 25, 1808, and died October 15, 1890. He was converted at the age of sixteen, but lived in doubt until 1858, when he was reclaimed at Bro. Abe Muller's meeting held at Ferris, Texas. He was a successful farmer, and a devoted and successful Christian. He was a member of the Methodist Episcopal Church, South, and was ever after a faithful follower of the Lord Jesus, showing forth the principles of his holy religion in his every-day walk and conversation. Living thus, she was ready when the summons came. She departed this life at Austin, Texas, August 31, 1890; was buried at Winchester, Texas, September 1, 1890.

WICK.—Prof. J. B. Vick was born in Giles county, Tennessee, September 25, 1808, and died October 15, 1890. He was converted at the age of sixteen, but lived in doubt until 1858, when he was reclaimed at Bro. Abe Muller's meeting held at Ferris, Texas. He was a successful farmer, and a devoted and successful Christian. He was a member of the Methodist Episcopal Church, South, and was ever after a faithful follower of the Lord Jesus, showing forth the principles of his holy religion in his every-day walk and conversation. Living thus, she was ready when the summons came. She departed this life at Austin, Texas, August 31, 1890; was buried at Winchester, Texas, September 1, 1890.

WICK.—Prof. J. B. Vick was born in Giles county, Tennessee, September 25, 1808, and died October 15, 1890. He was converted at the age of sixteen, but lived in doubt until 1858, when he was reclaimed at Bro. Abe Muller's meeting held at Ferris, Texas. He was a successful farmer, and a devoted and successful Christian. He was a member of the Methodist Episcopal Church, South, and was ever after a faithful follower of the Lord Jesus, showing forth the principles of his holy religion in his every-day walk and conversation. Living thus, she was ready when the summons came. She departed this life at Austin, Texas, August 31, 1890; was buried at Winchester, Texas, September 1, 1890.

WICK.—Prof. J. B. Vick was born in Giles county, Tennessee, September 25, 1808, and died October 15, 1890. He was converted at the age of sixteen, but lived in doubt until 1858, when he was reclaimed at Bro. Abe Muller's meeting held at Ferris, Texas. He was a successful farmer, and a devoted and successful Christian. He was a member of the Methodist Episcopal Church, South, and was ever after a faithful follower of the Lord Jesus, showing forth the principles of his holy religion in his every-day walk and conversation. Living thus, she was ready when the summons came. She departed this life at Austin, Texas, August 31, 1890; was buried at Winchester, Texas, September 1, 1890.

WICK.—Prof. J. B. Vick was born in Giles county, Tennessee, September 25, 1808, and died October 15, 1890. He was converted at the age of sixteen, but lived in doubt until 1858, when he was reclaimed at Bro. Abe Muller's meeting held at Ferris, Texas. He was a successful farmer, and a devoted and successful Christian. He was a member of the Methodist Episcopal Church, South, and was ever after a faithful follower of the Lord Jesus, showing forth the principles of his holy religion in his every-day walk and conversation. Living thus, she was ready when the summons came. She departed this life at Austin, Texas, August 31, 1890; was buried at Winchester, Texas, September 1, 1890.

WICK.—Prof. J. B. Vick was born in Giles county, Tennessee, September 25, 1808, and died October 15, 1890. He was converted at the age of sixteen, but lived in doubt until 1858, when he was reclaimed at Bro. Abe Muller's meeting held at Ferris, Texas. He was a successful farmer, and a devoted and successful Christian. He was a member of the Methodist Episcopal Church, South, and was ever after a faithful follower of the Lord Jesus, showing forth the principles of his holy religion in his every-day walk and conversation. Living thus, she was ready when the summons came. She departed this life at Austin, Texas, August 31, 1890; was buried at Winchester, Texas, September 1, 1890.

WICK.—Prof. J. B. Vick was born in Giles county, Tennessee, September 25, 1808, and died October 15, 1890. He was converted at the age of sixteen, but lived in doubt until 1858, when he was reclaimed at Bro. Abe Muller's meeting held at Ferris, Texas. He was a successful farmer, and a devoted and successful Christian. He was a member of the Methodist Episcopal Church, South, and was ever after a faithful follower of the Lord Jesus, showing forth the principles of his holy religion in his every-day walk and conversation. Living thus, she was ready when the summons came. She departed this life at Austin, Texas, August 31, 1890; was buried at Winchester, Texas, September 1, 1890.

WICK.—Prof. J. B. Vick was born in Giles county, Tennessee, September 25, 1808, and died October 15, 1890. He was converted at the age of sixteen, but lived in doubt until 1858, when he was reclaimed at Bro. Abe Muller's meeting held at Ferris, Texas. He was a successful farmer, and a devoted and successful Christian. He was a member of the Methodist Episcopal Church, South, and was ever after a faithful follower of the Lord Jesus, showing forth the principles of his holy religion in his every-day walk and conversation. Living thus, she was ready when the summons came. She departed this life at Austin, Texas, August 31, 1890; was buried at Winchester, Texas, September 1, 1890.

WICK.—Prof. J. B. Vick was born in Giles county, Tennessee, September 25, 1808, and died October 15, 1890. He was converted at the age of sixteen, but lived in doubt until 1858, when he was reclaimed at Bro. Abe Muller's meeting held at Ferris, Texas. He was a successful farmer, and a devoted and successful Christian. He was a member of the Methodist Episcopal Church, South, and was ever after a faithful follower of the Lord Jesus, showing forth the principles of his holy religion in his every-day walk and conversation. Living thus, she was ready when the summons came. She departed this life at Austin, Texas, August 31, 1890; was buried at Winchester, Texas, September 1, 1890.

WICK.—Prof. J. B. Vick was born in Giles county, Tennessee, September 25, 1808, and died October 15, 1890. He was converted at the age of sixteen, but lived in doubt until 1858, when he was reclaimed at Bro. Abe Muller's meeting held at Ferris, Texas. He was a successful farmer, and a devoted and successful Christian. He was a member of the Methodist Episcopal Church, South, and was ever after a faithful follower of the Lord Jesus, showing forth the principles of his holy religion in his every-day walk and conversation. Living thus, she was ready when the summons came. She departed this life at Austin, Texas, August 31, 1890; was buried at Winchester, Texas, September 1, 1890.

WICK.—Prof. J. B. Vick was born in Giles county, Tennessee, September 25, 1808, and died October 15, 1890. He was converted at the age of sixteen, but lived in doubt until 1858, when he was reclaimed at Bro. Abe Muller's meeting held at Ferris, Texas. He was a successful farmer, and a devoted and successful Christian. He was a member of the Methodist Episcopal Church, South, and was ever after a faithful follower of the Lord Jesus, showing forth the principles of his holy religion in his every-day walk and conversation. Living thus, she was ready when the summons came. She departed this life at Austin, Texas, August 31, 1890; was buried at Winchester, Texas, September 1, 1890.

Texas Christian Advocate. JAS. CAMPBELL, Editor. ASSOCIATE EDITORS: S. S. THOMAS, D. D. ... OFFICE OF PUBLICATION—COR. MAIN AND SYCAMORE STREETS, DALLAS, TEXAS.

Joint Board of Publication of the Five Texas Conferences. TEXAS CONFERENCE—H. V. Philpot, D. D., ... NORTH TEXAS CONFERENCE—J. Fred Cox, ... SOUTH TEXAS CONFERENCE—R. M. Powers, ...

To Correspondents. Address all matter intended for publication to Texas Christian Advocate, Dallas, Texas. No notice can be taken of anonymous communications.

For advertising rates, address the Publishers. The date on label gives the time of expiration. Advertisements not taken unless paid for in advance.

Subscription—In Advance. One Year, \$2.00; Six Months, \$1.00; Three Months, \$0.50. Cash to publishers.

TEXAS ANNUAL CONFERENCES. Northwest Texas, Abilene, Texas, Bishop ... South Texas, Brownsville, Texas, Bishop ...

For \$4.50 WE WILL SEND THE TEXAS CHRISTIAN ADVOCATE one year to any address and give one copy of Webster's Unabridged Dictionary, postage prepaid.

For \$2.50 WE WILL SEND THE ADVOCATE one year to any address and a copy of Thrall's History of Methodism in Texas. The retail price of the book is \$1.00.

FIDELITY TO THE PRINCIPLES OF ITINERANCY. "I can trust the Lord, but not a trickstering presiding elder." "I am willing to trust Providence, but not a fallible and prejudiced cabinet."

CHAIRMAN WAGENER, of the State University, has made himself notorious by the foolishness of his utterances. He is certainly not making himself nor the university a very enviable reputation.

THE REV. C. H. SPURGEON has written to the honorable secretary of the Church of England Funeral Reform Association thus: "I hardly think it can be useful to say that the expending of money on mere show at funerals is absurd, unthrifty and even cruel."

God, the best thing that could have happened to him. But it is not difficult to see that Joseph could have acted himself that the Divine Providence could not have used him and his bondage so gloriously.

This view of special providence does not annul individual responsibility. The good that was finally to come out of Joseph's bondage in Egypt did not justify his brethren in selling him.

Fidelity to the principles of the itinerant system in our church is essential to its efficiency, and fidelity to these principles means complete trust in the special providential guidance of God.

THE COLLECTION.

A PLAN for observing the centenary of John Wesley's death has been determined by the British Wesleys. A series of memorial services will be held in City Road Chapel, beginning March 2, 1891, and an effort will be made to secure a fund of about £10,000.

The Christian man who employs a woman at \$1 a day to do work for which he would have to pay a man \$3 or \$4 a day, had better hide his Christianity under a bushel.

THE TEXAS FARMER has evolved itself from an eight to a sixteen-page paper. It presents a neat and journalistic appearance.

DR. G. G. SMITH, in Southern Advocate: The best thing next to avoiding falling is to know how to fall, and the next best thing to knowing how to increase is to know how to decrease.

THE REV. C. H. SPURGEON has written to the honorable secretary of the Church of England Funeral Reform Association thus: "I hardly think it can be useful to say that the expending of money on mere show at funerals is absurd, unthrifty and even cruel."

Society for Funeral Reform has yet to battle with prejudices which are hard to overcome; and when these are conquered there will speedily spring up another host of extravaganzas.

THE ADVOCATE extends sympathy. The editor of the Advocate returned from Lebanon camp-meeting, October 13, and took his bed the next day with fever.

THE ADVOCATE has been invited by the Thurman Club to be present at the "Old Roman" banquet, in honor of Allen G. Thurman, on his seventy-seventh birthday anniversary at Columbus, Ohio, on November 30, 1890, at 7 p. m.

SOUTHERN METHODISM. News, Views and Personalities.

—Wesleyan Advocate: The address of Rev. W. H. Potter, one of the Missionary Secretaries, is Austell, Ga. His letters will be forwarded to him from that place.

—Los Angeles Advocate: The Pacific Conference took steps looking toward the organization of a Chautauqua School. It is to be called "The Summer School of Theology and Literature," and is to be located at Santa Rosa.

—Los Angeles Advocate: It has been definitely settled by the joint commission from the Los Angeles and Pacific Conferences that the new paper shall be published in San Francisco and that it shall be called "The San Francisco Christian Advocate."

—We have received marriage cards from Rev. M. H. Wells and wife, Owensboro, Ky., formerly of Texas, whose daughter, Miss Florence Briscoe, will be married to Mr. Ben M. Brazel, Thursday, October 30, 1890, at 8:30 p. m., at home.

—Los Angeles Advocate: At the recent session of the Los Angeles Annual Conference, a Conference Board of Colportage was appointed, with R. W. Bailey as president, R. I. Allen, treasurer and Ulrich Knuch, secretary.

—New Orleans Advocate: Monday morning, about 1 o'clock, a fire was discovered in the ground floor of 110 Camp street. Before the firemen could get the fire under control, 110 Camp street, occupied by Aitken & Co., was completely destroyed.

—Dr. W. H. Potter, in Wesleyan Advocate: These things show clearly that the Lord has been at work on hearts of men, and that the subject of foreign missions is beginning to press hard upon the individual conscience.

—Dr. G. G. Smith, in Southern Advocate: The best thing next to avoiding falling is to know how to fall, and the next best thing to knowing how to increase is to know how to decrease.

—Dr. Gilderoy, in Southern Advocate: Every part of the course of study is important and the importance of it ought to be impressed on young men by a close, careful and critical examination.

to qualify myself for examining other young men.

—St. Louis Advocate: Last, but not least, was a reception given by the citizens to Dr. John Matthews, in music hall of the exposition building, Friday evening, October 18.

—Richmond Advocate: Bishop J. C. Granbery reached home last week, after a visit of several months to Brazil. He is in good health and spirits, and brings encouraging reports from our mission work in South America.

—J. M. Hawley, in Arkansas Methodist: The Tennessee Conference adjourned October 15 after the most remarkable session in its history.

—As reported in secular papers Dr. Kelley entered his protest and Bishop Hargrove replied, as follows: "D. C. Kelley, enter the following protest against the ruling of the presiding bishop: 1. That after my presiding elder had made the usual reply, 'Nothing against D. C. Kelley,' the bishop chose to continue into an accusation remarks of G. W. Winn to the effect that D. C. Kelley was reported as having left his work, the said Winn not having previously advised D. C. Kelley of his purpose to mention such reports to the conference."

ACKNOWLEDGMENT. The reception of the "Appeal to Methodist Sunday-schools in Texas," has been encouraging in the highest degree.

A MODERN ESAU AND JACOB. Upon a bright Sunday afternoon in June Esau and Jacob Chambers, two brothers in spirit as well as flesh, were sitting in the library of their home, looking listlessly into such books as attracted them.

To the first ground of protest stated by D. C. Kelley, I reply that the intent of the law is to avoid an unexpressed issue and a surprise that all was no means of defense.

THE FATHER had been a merchant, respected for his integrity by all who knew him, at one time wealthy, but so reduced

to the case by denying the fact charged, the correctness of my judgment of the meaning of the proviso in paragraph 263 of the Discipline, and by his desire to escape notoriety at the time.

TEXAS PERSONALS.

—Bro. Thos. H. Manning, of Warrington, was in the city this week and paid the ADVOCATE a pleasant call.

—Miss Sallie Brown, of the North Texas Female College at Sherman, was in the city this week, attending the Texas Fair.

—Miss Lula Hines, of Weatherford, now teaching in the Oak Grove school, in this city, was a pleasant caller at the ADVOCATE office last week.

—Rev. R. M. Sproule, of Jasper station, East Texas Conference, we regret to learn, is compelled to visit New Orleans to have his throat treated.

—The correspondents of Rev. I. Z. T. Morris, of Marlin, Texas, will rejoice with the ADVOCATE force in that he is now the happy possessor of a type writer.

—Rev. C. M. Harless, of the North Texas Conference, has been elected to a chair in the faculty of Central College, and Bishop Key has made the appointment.

—Mrs. Dr. Mayer and Miss Nellie Barrett, of Illinois, cousins of Mrs. Mary Apperson, are visiting Sister Apperson's big son-in-law, the Rev. G. W. Owens.

—The Rev. I. Z. T. Morris, of Marlin, under date of October 27, writes: Dr. J. C. Morris, Church Extension Secretary, is to preach for me to-morrow at 11 a. m. and 7:30 p. m.

—Bishop Joseph Key is in the city for a few days in attendance on the fair, the guest of Rev. W. C. Young, in South Dallas. Bro. Key is returning from Wills Point where he dedicated an M. E. Church last Sunday.

—From the Tennessee Conference were transferred, H. O. Moore, G. J. Fowler and T. J. Beckham, to North Texas Conference; Theo. Lee, to West Texas Conference; E. M. Murrell, to North Texas Conference; J. M. Alexander, to West Texas Conference.

—Mr. Wm. Rogers, son-in-law of N. A. Yeargon, together with his wife and son, Master Frank, and his little daughter Lottie, left last week on the 7 a. m. train for Los Angeles, Cal., where they go in search of health. Mrs. Rogers has been an invalid for some time.

—We are indebted to the following persons for calls this week: W. S. South, Bryan, Texas; John H. McLean, W. F. Easterling, J. F. Follin, R. W. Thompson, R. M. Powers, S. W. Turner, J. F. Corbin, King, C. F. Smith, M. D. Reynolds, P. W. Cullum, J. T. Weedon, M. C. Weedon, Jno. White, Mrs. Danough.

Previously reported: 11 shares, \$1.10; Corpus Christi Sunday-school, 1 share, .20; Lodiola Sunday-school, 1 share, .20; Chappell Hill Sunday-school, 1 share, .20; Sunday-school, 1 share, .20; Ravenna Sunday-school, 1 share, .20; Valley Mills Sunday-school, 1 share, .20; Waxahatchie Sunday-school, 1 share, .20.

Total to date, 24 shares, \$2.60. Of the above subscriptions Valley Mills has paid \$1.00. Well done, Valley Mills Sunday-school.

A MODERN ESAU AND JACOB.

Upon a bright Sunday afternoon in June Esau and Jacob Chambers, two brothers in spirit as well as flesh, were sitting in the library of their home, looking listlessly into such books as attracted them.

Then I have read over my confession of faith, time and time again, to see if I could find anything, and read: "September 2. That dreadful vision still haunts me. I have thought and thought; something I have feared that I should go distracted. I weigh fifteen pounds less than usual, and my wife has said to me repeatedly, 'George, what is the matter with you? You don't look like yourself. You are thin, and seem troubled all the time.' I have had a hard time of it, sitting here without divulging my secret; but she shall never know it, even if it kills me or send me to the insane asylum. Never for one moment have I been able to doubt the reality of the vision. Then, I have asked myself a thousand times, was it the angel Gabriel who came, and every time, no matter how hard I tried, to persuade myself that it was not, that some supernatural being was trying to impose upon me, that face and voice have risen before me, instantly sweeping away all my reasonings in the one bitter and overwhelming conviction that it was Gabriel. And if Gabriel, then it necessarily follows that he spoke the truth, and that the name of my precious boy, Jacob, is not written in the Lamb's Book of Life.

by reverses as to leave his family but a moderate competency. The Presbyrian Church had been the major part of everything to him. His acceptance of the Westminster Confession was so complete and sympathetic, and he had so long and carefully studied on it, that, in any genuine matter, one might almost confidently rely upon his opinion being coincident with what the most logical Scotch theologian would propound after critical comparison with that venerable symbol of faith.

But to return to the young men in the library. After a silence of half an hour, in which both seemed lost in reverie, Jacob arose from his chair and going to an old secretary in the corner, a family heirloom, opened the large top drawer, which by letting down the front formed a desk, and began rummaging aimlessly among the papers contained in the pigeon-holes and small inner drawers.

"Diary for the year 18—," he read on the title-page. "Why that is the year Esau and I were borne; I wonder what father wrote at the time of that event?" He turned it over its leaves to March 10, and read: "My first children were born at six o'clock this morning; two children, for there are two of them, two fine boys. I am all aflame with ambition for them, that they may become noble, God-fearing, Christian men and not be led away by the infidelity which is so common in our age."

"March 11. I had a terrible vision last night which makes me shudder every time I think of it, and I have done nothing but think of it from the time it occurred. An angel appeared to me at midnight, and he said to me, 'Let's see if he says anything more ab ut us.'"

"Horrible, indeed," said Esau; "he must have felt differently about it after a few days." "Horrible, indeed," said Esau; "he must have felt differently about it after a few days."

Then I have read over my confession of faith, time and time again, to see if I could find anything, and read: "September 2. That dreadful vision still haunts me. I have thought and thought; something I have feared that I should go distracted. I weigh fifteen pounds less than usual, and my wife has said to me repeatedly, 'George, what is the matter with you? You don't look like yourself. You are thin, and seem troubled all the time.' I have had a hard time of it, sitting here without divulging my secret; but she shall never know it, even if it kills me or send me to the insane asylum. Never for one moment have I been able to doubt the reality of the vision. Then, I have asked myself a thousand times, was it the angel Gabriel who came, and every time, no matter how hard I tried, to persuade myself that it was not, that some supernatural being was trying to impose upon me, that face and voice have risen before me, instantly sweeping away all my reasonings in the one bitter and overwhelming conviction that it was Gabriel. And if Gabriel, then it necessarily follows that he spoke the truth, and that the name of my precious boy, Jacob, is not written in the Lamb's Book of Life.

Then I have read over my confession of faith, time and time again, to see if I could find anything, and read: "September 2. That dreadful vision still haunts me. I have thought and thought; something I have feared that I should go distracted. I weigh fifteen pounds less than usual, and my wife has said to me repeatedly, 'George, what is the matter with you? You don't look like yourself. You are thin, and seem troubled all the time.' I have had a hard time of it, sitting here without divulging my secret; but she shall never know it, even if it kills me or send me to the insane asylum. Never for one moment have I been able to doubt the reality of the vision. Then, I have asked myself a thousand times, was it the angel Gabriel who came, and every time, no matter how hard I tried, to persuade myself that it was not, that some supernatural being was trying to impose upon me, that face and voice have risen before me, instantly sweeping away all my reasonings in the one bitter and overwhelming conviction that it was Gabriel. And if Gabriel, then it necessarily follows that he spoke the truth, and that the name of my precious boy, Jacob, is not written in the Lamb's Book of Life.

Then I have read over my confession of faith, time and time again, to see if I could find anything, and read: "September 2. That dreadful vision still haunts me. I have thought and thought; something I have feared that I should go distracted. I weigh fifteen pounds less than usual, and my wife has said to me repeatedly, 'George, what is the matter with you? You don't look like yourself. You are thin, and seem troubled all the time.' I have had a hard time of it, sitting here without divulging my secret; but she shall never know it, even if it kills me or send me to the insane asylum. Never for one moment have I been able to doubt the reality of the vision. Then, I have asked myself a thousand times, was it the angel Gabriel who came, and every time, no matter how hard I tried, to persuade myself that it was not, that some supernatural being was trying to impose upon me, that face and voice have risen before me, instantly sweeping away all my reasonings in the one bitter and overwhelming conviction that it was Gabriel. And if Gabriel, then it necessarily follows that he spoke the truth, and that the name of my precious boy, Jacob, is not written in the Lamb's Book of Life.



A crown of tartar baking powder. Highest of all in leavening strength.—U. S. Government Report, August 17, 1889.

er's eyes and were silent. At length Jacob said: "I have been wondering if father really did lose his power as he said."

shall enter into the eternal bliss of the elect, and Esau was the first-born."

North Texas Conference. The presiding elders of the North Texas Conference will confer a favor if they, without delay, send me a list of names from their districts entitled to have names provided for them at the approaching conference at Texarkana. Of course, I do not mean those whose names are in the conference minutes. Any brother who intends to bring his wife, will please inform me by the 5th of November. If any brother member sees he cannot attend conference, will do me a great kindness to inform me. Now, brethren, don't take anything for granted, but grant these requests and you will save a world of trouble. R. M. POWERS.

Fare to North Texas Conference. The Texas & Pacific railroad will give a rate of four cents per mile for the round trip from Fort Worth and all stations on its line east of Fort Worth to all persons attending the conference at Texarkana, to come November 19th. This applies to the main line and the Transcontinental division also. Tickets on sale November 17 and 18.

USE POND'S EXTRACT for Muscular Rheumatism. WHAT THE DOCTOR SAYS: A PROMINENT NEW YORK PHYSICIAN GIVES THIS ADVICE FOR THE CURE OF MUSCULAR RHEUMATISM: "Be regular in your habits, eat and drink only what you need. If the intestinal action is sluggish take a course of cathartics or some form of diuretic water to carry off the wastes of the body through the kidneys. Have the painful muscles rubbed thoroughly, frequently and fervently, using some soothing lotion. I like POND'S EXTRACT for such conditions, and it will promptly take out the soreness."

WHAT THE PATIENT SAYS: "My wife has been afflicted with the rheumatism for the past five weeks, and after using every known liniment, your POND'S EXTRACT came and we rejoice to say it is helping her very much."—R. D. FISHER, Indianapolis, Ind.

REFUSE SUBSTITUTES BE SURE THAT BOTTLE WITH BUFF WRAPPER LOOKS LIKE THIS POND'S EXTRACT COMPANY, 75 FIFTH AVE., NEW YORK.

CARTER'S LITTLE LIVER PILLS CURE SICK HEADACHE. "I have suffered from this complaint for many years, and have tried every medicine, but nothing has done me any good, until I saw your advertisement, and I bought a box of your pills, and I feel like saying to you, 'I am cured.'"—J. H. BROWN, New York.

WEBSTER'S UNABRIDGED DICTIONARY AND SANGER BROS.' Monthly Magazine. \$2.50 FOR TWO DOLLARS. \$2.50 AND FIFTY CENTS. \$2.50

WEBSTER'S UNABRIDGED DICTIONARY is a great family educator, and no family of children ought to be brought up without having ready access to this grand volume. It will answer hundreds of questions of each wide-awake child. It is an ever-present and reliable schoolmaster to the whole family.

SANGER BROS. Dallas, Texas. Please mention Texas Advocate when writing. FREE

References: Publishers of this paper.

Texas Christian Advocate.

DAVID LIVINGSTONE AND HENRY M. STANLEY.

REV. W. H. ALLEN.

Comparing and measuring men with one another is no less the business of thought and judgment than with the thousand and one things we meet in life.

Almost natives of the same country, the one Welsh and the other English, we find each of them in youth struggling for a place among men and a distinction somewhere in the future, which they knew not of and which cannot be reached except through knowledge and strong force of character.

Both were self-made men, and, like blazing, cutting and building their own roads in Africa, they, in young life, with youth's anæroid, measured the height of usefulness and fame and steadily built to a distinction, which not only the English people but the intelligent world can never forget and will never cease to praise.

The family tutelage of Livingstone deeply impressed his moral nature; this early inclined him to moral chivalry. It was but natural that he would seek to impress the moral truths written in his own heart upon the world, and equally natural that his thoughts would revolve about China and Africa.

In these two remarkable men, born, as it appears, with equal courage, there is illustrated the resulting effect of early influence, the morally heroic and the physically heroic. It is true the same man may be both morally and physically heroic, yet by early influence and by a law of nature, one or the other is the true character.

From the heading of my communication you will discover that I am away from home. Now, Mr. Editor, I am on a trip clear through this great Republic, and if you don't become impatient I will give you many thousand readers a few articles relative to this great country and its people.

Livingstone, contemplating a mission field in foreign lands, prepared himself for the task, and when schooled in theology and medicine, started for Africa as a Christian missionary.

Being a Christian missionary on the start, Livingstone had the advantage in his African explorations, because in this way he was more gradually introduced to the people and tribes in the field of his operations.

These two remarkable men are brought nearer in juxtaposition in the exploration of the Congo river than in any other part of their history.

These two remarkable men are brought nearer in juxtaposition in the exploration of the Congo river than in any other part of their history. In 1871 Livingstone spent four months at Nyangwe, on the Lualaba or Congo river.

These two men reflect on African mind and thought the white man's goodness and the white man's power. Both the goodness and the power of the white man were necessary in order to impress Africa.

These two men reflect on African mind and thought the white man's goodness and the white man's power. Both the goodness and the power of the white man were necessary in order to impress Africa.

These two men reflect on African mind and thought the white man's goodness and the white man's power. Both the goodness and the power of the white man were necessary in order to impress Africa.

These two men reflect on African mind and thought the white man's goodness and the white man's power. Both the goodness and the power of the white man were necessary in order to impress Africa.

These two men reflect on African mind and thought the white man's goodness and the white man's power. Both the goodness and the power of the white man were necessary in order to impress Africa.

These two men reflect on African mind and thought the white man's goodness and the white man's power. Both the goodness and the power of the white man were necessary in order to impress Africa.

These two men reflect on African mind and thought the white man's goodness and the white man's power. Both the goodness and the power of the white man were necessary in order to impress Africa.

These two men reflect on African mind and thought the white man's goodness and the white man's power. Both the goodness and the power of the white man were necessary in order to impress Africa.

all its emerald splendor before it was mown down, so far as the Mexicans were concerned. The question was whether some "Sigardos" might not be tempted by the verdure of the good grass and thrust in his sickle at some opportune time during his journey.

The bishop and Dr. John preceded me one day on account of a pressing call in New Mexico, but in the trip I secure the companionship of Bro. Stevenson, my presiding elder, as far as Chihuahua, the place of holding the border conference.

The bishop and Dr. John preceded me one day on account of a pressing call in New Mexico, but in the trip I secure the companionship of Bro. Stevenson, my presiding elder, as far as Chihuahua, the place of holding the border conference.

The bishop and Dr. John preceded me one day on account of a pressing call in New Mexico, but in the trip I secure the companionship of Bro. Stevenson, my presiding elder, as far as Chihuahua, the place of holding the border conference.

The bishop and Dr. John preceded me one day on account of a pressing call in New Mexico, but in the trip I secure the companionship of Bro. Stevenson, my presiding elder, as far as Chihuahua, the place of holding the border conference.

The bishop and Dr. John preceded me one day on account of a pressing call in New Mexico, but in the trip I secure the companionship of Bro. Stevenson, my presiding elder, as far as Chihuahua, the place of holding the border conference.

The bishop and Dr. John preceded me one day on account of a pressing call in New Mexico, but in the trip I secure the companionship of Bro. Stevenson, my presiding elder, as far as Chihuahua, the place of holding the border conference.

The bishop and Dr. John preceded me one day on account of a pressing call in New Mexico, but in the trip I secure the companionship of Bro. Stevenson, my presiding elder, as far as Chihuahua, the place of holding the border conference.

The bishop and Dr. John preceded me one day on account of a pressing call in New Mexico, but in the trip I secure the companionship of Bro. Stevenson, my presiding elder, as far as Chihuahua, the place of holding the border conference.

CAMPBELLISM AND CATHOLICISM COMPARED.

REV. W. W. HORNBER.

In the Word of God, which we take for our only infallible guide, we have these words: "Beloved, believe not every spirit, but try the spirits whether they are of God; because many false prophets are gone out into the world."

In the Word of God, which we take for our only infallible guide, we have these words: "Beloved, believe not every spirit, but try the spirits whether they are of God; because many false prophets are gone out into the world."

In the Word of God, which we take for our only infallible guide, we have these words: "Beloved, believe not every spirit, but try the spirits whether they are of God; because many false prophets are gone out into the world."

In the Word of God, which we take for our only infallible guide, we have these words: "Beloved, believe not every spirit, but try the spirits whether they are of God; because many false prophets are gone out into the world."

In the Word of God, which we take for our only infallible guide, we have these words: "Beloved, believe not every spirit, but try the spirits whether they are of God; because many false prophets are gone out into the world."

In the Word of God, which we take for our only infallible guide, we have these words: "Beloved, believe not every spirit, but try the spirits whether they are of God; because many false prophets are gone out into the world."

In the Word of God, which we take for our only infallible guide, we have these words: "Beloved, believe not every spirit, but try the spirits whether they are of God; because many false prophets are gone out into the world."

In the Word of God, which we take for our only infallible guide, we have these words: "Beloved, believe not every spirit, but try the spirits whether they are of God; because many false prophets are gone out into the world."

In the Word of God, which we take for our only infallible guide, we have these words: "Beloved, believe not every spirit, but try the spirits whether they are of God; because many false prophets are gone out into the world."

that they are under the special guidance of God. But the Bible is silent as an Egyptian mummy about such people as they are being the only people of God. Away, then, with such unblushing arrogance and unmitigated bigotry!

Now, let us see about the doctrines of infallibility as taught by Romish writers. Cardinal Gibbons says, on this subject, "What, then, is the real doctrine of infallibility?" It simply means that the Pope, as successor of St. Peter, prince of the apostles, by virtue of the promises of Jesus Christ, is preserved from error of judgment when he promulgates to the church a decision on faith or morals.

When a dispute arises in the church regarding the sense of scripture, the subject is referred to the Pope for final adjudication. The sovereign pontiff, before deciding the case, gathers around him his venerable colleagues, the cardinals of the church, or he calls a council of his associate judges of faith, the bishops of christendom, or he has recourse to other lights which the Holy Ghost may suggest to him.

Now, gentle reader, is not this very much like the course pursued by our Campbellite friends? When a dispute comes up in the church about the sense of the scripture, don't they refer to their oracles, their supreme pontiffs; bring Brents, Sweeney, Wilkes, Caskey, Wilcox & Co., for a decision? And are their decisions, as set forth in their books and papers, regarded as final and irrevocable? Do not Campbellites claim to be absolutely correct in their views of scripture? And don't they claim to have an infallible rule of interpretation? There are other points of similarity between Campbellites and Catholics, but I must close this article for fear it becomes too prolix.

I have written plainly, but it was because the subject demanded plain treatment. I only wish to guard our readers against the misleading and mischievous tenets of these two monstrous systems of error.

REGENERATION. REV. GEO. A. LECLERE. In considering the doctrines which pertain to personal salvation, regeneration appears to be the doctrine around which all the others cluster, and to which some other doctrines are inseparably joined, and without which all others are impossible.

There can be no justification without regeneration, no adoption, no witness of the Spirit, no sanctification, no admission into the everlasting kingdom of glory.

While we can discriminate between regeneration and justification, adoption and the witness of the Spirit, we cannot separate them as to time. For he who is justified is at the same moment regenerated, adopted and receives the witness of the Spirit.

Our minds would conceive of their taking place in the following order: 1. Justification; 2. Regeneration; 3. Adoption; 4. Witness of the Spirit. The first takes place in the mind of God; the second, in the soul of the believer; the third, in the mind of the Father, and the fourth is the conjoint testimony of the Spirit of God with the spirit of the believer, to the fact that he is justified, regenerated and adopted into the family of God.

Regeneration is the infusion of spiritual life, by the agency of the Holy Spirit, into the soul which is spiritually dead. Hence the doctrine implies that man is spiritually dead, and in order to be prepared to dwell with God, where all is life, he must be born again—be raised into a new life, be regenerated.

life and spiritual death. No one, as yet, has been able to define life. It can take a living plant, can analyze it, divide it into its component parts, but cannot find its life, cannot tell wherein it differs from a plant which we may construct with our own hand; the one is living, the other is dead, and that is all we know about life itself.

But we know that if the root of the living plant be placed in the rich soil and receives the gentle showers and the warm rays of the sun it will grow, develop and produce its kind; while the dead plant fails to develop though it be planted in the richest soil and receives the rain and sunshine of a thousand years. The one is capable of performing functions and the other is not.

Apply this to man's spiritual nature. The principles which rule in the vegetable kingdom pervade the spiritual. We may not be able to tell what spiritual life is, in itself, but the man who is spiritually alive is capable of performing his spiritual functions; the spiritually dead is not. God created man to obey his Creator, but "there is none that doeth good; no, not one." Created him to love his Creator, but he can love any other better than the One who he continually disobeys; created him to enjoy peace with his Creator and consequent peace in his own heart, but there can be no peace where the will is ever at war with the divine will.

Regeneration is not the infusion of obedience, love and peace, but the infusion of an ability and disposition to love and obey the Creator, and to be at peace with him and enjoy peace within. This disposition, this ability or power, is shed abroad in the heart by the Holy Spirit. This is regeneration, this is being born again, this is passing from death unto life.

No man can give life to a dead plant—nothing but divine power could accomplish that; so nothing that man can do can put this life into his soul—nothing but the power of the Holy Spirit can do this. Mysterious it is. So is life in the vegetable world. We accept the one—why marvel at the other?

SYRUP OF FIGS. ONE ENJOYS. Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation.

CALIFORNIA FIG SYRUP CO. SAN FRANCISCO, CALIF. NEW YORK, N.Y. A Skin of Beauty is a Joy Forever! DR. T. FELIX GOUDARD'S Oriental Cream or Magical Beautifier.

DR. E. C. WEST'S NERVE AND BRAIN TREATMENT. Specific for Hysteria, Migraine, Fits, Neuritis, Wakefulness, Mental Depression, Softening of the Brain, resulting in insanity and leading to misery, decay and death, if untreated.

BANNER LAMP. EXCELS ALL OTHERS FOR Beauty, Brilliance, Safety & Economy. Gives a STRAY WHITE LIGHT. Superior in WORKMANSHIP and FINISH.

TEXAS CHRISTIAN ADVOCATE, July \$2 a year. Subscribe for it at once.

OPIMUM. and Watson's Elix. It is a great home remedy for all kinds of ailments. Sold by all druggists.

DR. DROMGOOLE'S ENGLISH FEMALE BITTERS. A PERFECT TONIC & SURE CURE FOR ALL FEMALE WEAKNESSES IN REGULARITY. FAMILY MEDICAL ADVISER. MAILED ON APPLICATION J. D. DROMGOOLE & CO. LOUISVILLE, KY.

ASTHMA CURED. DR. BAPTIST'S ASTHMA CURE. THE ONLY CURE. FREE.

QUINA-LAROCHE. LAROCHE'S TONIC a Stimulating Restorative. PERUVIAN BARK, IRON AND PURE CATALAN WINE.

DEPARTMENT OF North Texas Female College CONSERVATORY OF MUSIC, (SHERMAN, TEXAS.) CONSCIOUSNESS.

Of all the phenomena of the mind that which presents to us the most interesting study and unfathomable mystery is consciousness. The very nature and office of this wonderful faculty fills us with awe, and makes us feel that it is presumption to try to pluck out the heart of its mystery.

What is it? Who can tell? Human intelligence will have to make a higher round on the ladder of knowledge before that question can be answered.

The very illuiveness of it seems to have had a fascination for the human mind, and so we have many and curious theories as to its peculiarities.

The Scotch school, of which Reid was master, and Stewart, his most devoted disciple, Upham and Sir William Hamilton, the most practical of all modern psychologists, make consciousness a special faculty, entirely independent of all other faculties.

It is a generic term, including all other faculties; that imagination, perception, etc., are only peculiar kinds of consciousness, just as a horse or a dog is a peculiar kind of quadruped.

"For," says Brown, "if perception is in no way a part of consciousness, then when I am conscious of the perception of an object, the mind would seem to be in two different states at the same time, a state of consciousness and a state of perception—an impossibility."

But who draws the line between possibility and impossibility where the mind is concerned? Would the proposition that the mind could exist in two states at the same time have been more absurd to the old Pythagoreans and Cartesians than to have told them that perception was an immediate knowledge; that the immaterial mind took direct cognizance of material objects and not of a representation of that object that was supposed to emit pellicles or filus that were a medium between the material and immaterial?

Notwithstanding the proverbial utilitarianism of the Scotch, this school analyzed consciousness as being subjective only, capable of recognizing only mental operations exclusive of external objects, attesting to the recollection of a thing, but not to the thing itself.

Sir William Hamilton asserts that consciousness is both subjective and objective. It is impossible to be conscious of a state of mind without also being conscious of the object that caused that particular state.

Through sensation we perceive an object and we are conscious of the perception; if, then, the object is included in the term perception, and there could be no perception without an object, the object must be included in the consciousness. I am conscious of a perception; an object is a part of that perception; therefore, unless I could in comprehending the whole exclude the part, I am conscious of an object, and consciousness is objective.

The inseparable relation existing between consciousness and the object that leads to the modification of which consciousness takes cognizance, is very forcibly shown in Sir William Hamilton's illustration of the centaur. I imagine a centaur; I am conscious of the act of imagination, but not of the centaur. The act and the object in this instance is identical and cannot be separated. Take away the image of the centaur and there can exist no act of imagination. It is palpably absurd.

Hickok's is a modification of Hamilton's theory. He takes out the active principle and makes consciousness merely an illumination by which acts of the mind are shown to us.

Our author accepts the theory of Hamilton with a slight variation and analyzes consciousness as follows: It implies a thinking subject; a recognized or known modification; a recognition or knowledge by the subject of the modification, when that modification is the result of an outward object, consciousness involves the recognition of such object.

Consciousness is an actual and not a potential knowledge. Its very mission as a witness would necessitate that. It could only take cognizance of things that actually exist, and knowledge of actual existence is limited to the present. Consciousness is immediate and not mediate. It acts directly and not through any medium.

It is discriminating; if it were not, all knowledge would be the same; and, being discriminating, it involves judgment. Its veracity is unimpeachable, and in that fact rests its greatest moral significance.

A sentinel, never sleeping, it stands at the gate-way and, without comment, criticism or any exercise of authority, testifies to every thought that goes in or comes forth from the tabernacle of the mind. With what a feeling of awe we should contemplate the fact, that in that final judgment, it is our own consciousness, perhaps, that is called as a witness before the bar of eternal justice, and upon this testimony we receive the plaudit of the faithful servant or the banishment of the accused.

About the Lesson.

LESSON V, SUNDAY, NOVEMBER 2.

JESUS ACCUSED.

Luke xxii:54-71.

GOLDEN TEXT.

"He was wounded for our transgressions, he was bruised for our iniquities." (Isa. liii:5.)

MEMORY-VERSES, 66-70.

QUESTIONS ON THE LESSON.

- 1. What is the subject of this lesson? Jesus Accused. 2. What is the Golden Text? "He was wounded for our transgressions, he was bruised for our iniquities." 3. What was the time? The night before Jesus' crucifixion. 4. Where did the guards carry Jesus? To the house of the high-priest. 5. Who followed afar off? Peter. 6. What was done in the midst of the hall? "And when they had kindled a fire in the midst of the hall, and were sat down together, Peter sat down among them." 7. Who beheld him as he sat there? A certain maid. 8. What did she do and say? She looked at him earnestly, and said, "This man was also with him." 9. What did Peter say? "Woman, I know him not." 10. Who else accused Peter of being with Jesus? Two men at different times. 11. What did Peter do? He denied it all. 12. What then happened? Jesus looked upon him. 13. What did Peter do? He went out and wept bitterly. 14. What did those who had Jesus in charge do? They mocked him and smote him. 15. What else did they do? They blindfolded and smote him. 16. What did they ask him? "Who is it that smote thee?" 17. What did they do as soon as it was day? "The elders, chief priests, and scribes came together, and led him into their council, saying, Art thou the Christ? tell us." 18. What did he say to them? "If I tell you, ye will not believe. Hereafter shall the Son of man sit on the right hand of the power of God." 19. What did they then ask him? "Art thou then the Son of God?" 20. What did he answer? "Ye say that I am." 21. What did they then say? "What need we any further witness? for we ourselves have heard of his own mouth."—Illustrated Lesson Paper.

LESSON SURROUNDINGS.

Intervening Events.—Strictly speaking, there are no intervening events, since verse fifty-four is directly connected with what precedes. But parallel with the account of Luke there are many details narrated by the other evangelists. Mark tells of a young man (possibly himself) who was seized by the multitude, and fled away naked.

The main question at this point, however, is in reference to the number of hearings before the Jewish authorities. Some think all the accounts refer to one hearing; others accept two; while those who regard John xviii:13-34 as a distinct hearing before Annas, accept three examinations; one before Annas (John); a second, informal one, at night, before Caiaphas and members of the Sanhedrin (Matthew, Mark); and a third and formal one in the morning (Luke).

Matthew and Mark seem to imply a morning meeting of the Sanhedrin. On this theory, the order of events would be: Jesus is led to Annas; Peter follows afar off; then enters the court (first denial); Jesus is led to Caiaphas, probably in the same house; Peter's second denial; the trial before Caiaphas; Peter's third denial; the mocking by the officers; the morning trial, narrated in the lesson.

The main difficulty is regarding the hearing before Annas. The Authorized Version translates John xviii:24, "had sent" (which is not literal) to imply that the previous verses refer to Caiaphas. On the other hand, if John xviii:19-24 refers to a hearing before Annas, John calls him "the high priest."

Place.—The place of the high-priest was the scene of Peter's denials also of the night trial, and in all probability of the morning trial. The site of this palace is unknown. Others think the formal trial in the morning was held in the regular place of meeting, "the room Gazith, at the east corner of the court temple."

Time.—Between midnight and early morning of Friday, the 15th of Nisan, 783 A. U. C.; that is, April 7, A. D. 30.

Persons.—Peter, the crowd in the high-priest's palace, a certain maid, two men who successively recognized Peter, the Lord Jesus and those who maltreated him, the Sanhedrin.

Incidents.—The capture of Jesus, who is taken to the high-priest's house; Peter follows afar off, goes in to warm himself at the fire kindled in the court, is three times recognized, and denies his Lord three times; the Lord looks on him, Peter remembers the prediction, and goes out and weeps bitterly. The attendants mock Jesus, ask him to prophesy, and maltreat him with hand and tongue. The Sanhedrin assembles in the early morning; Jesus is asked whether he is the Christ; he declines to answer, because they would not believe; he is then asked whether he is the Son of God; an affirmative reply is followed by formal condemnation.

Parallel Passages.—Matt. xxvi:57 to xxvii:1; Mark xiv:53 to xv:1; John xviii:12-27.

LESSON SUMMARY.

The sufferings of Jesus Christ as the Savior of the world stand out in vary-

ing forms in the lessons of these successive weeks. Last week we saw him suffering all by himself in Gethsemane, and again suffering from his betrayal by a loved and trusted disciple, and from his rude arrest by Roman soldiers and Jewish officials, accompanied by a heartless rabble. This week we find him suffering from the repeated denials of the foremost of his disciples, and from multiplied indignities to those into whose hands he had surrendered himself as an unresisting prisoner. And the lessons that follow are to show yet other phases of our Savior's suffering for sinners.

Mockings and scourgings from brutal soldiers were hard to bear by one as sensitive and tender, and as free from blame, as the sinless Son of Man. But who can doubt that the treachery, and denials, and the cowardice, and the lack of sympathy, on the part of his chosen disciples, were a sorer trial to our Lord Jesus than all the bodily injuries and the unprovoked scoffs and jeers heaped upon him by open enemies. And as it was it is; not those who are persistently hostile to the Savior of men, but those who claim to be his followers, and yet are not true to him, are causes of sorrow to his loving heart beyond all else that grieves him.

Any disciple of Jesus has the possibility, to-day, of proving a Judas at his worst, or a Peter at his weakest. And only as the disciple of Jesus recognizes his weakness and danger in his unaided strength, and trusts himself to the sustaining power of Him who loves him, can he hope to be kept from such a failure. Jesus is still on trial in the world's estimation. The world's powers are still hostile to him. It still costs something to be his true-hearted follower in the face of all who scoff at or who oppose him. Jesus still asks for fidelity and sympathy and loving service. And it is for us to show how true we can be to him, at every cost.

ADDED POINTS.

A warm place indoors may tend to comfort more than to courage. He who was ready to fight a host while out in the cold and darkness, now proves a coward before a woman in the cosy shelter of the palace courtyard. If we had more comforts than we have, it might be to our injury. Let us be grateful for the help of hardships.

Our speech is betraying us when we least suspect it. Never an hour passes but we show by what we say, or by the way we say it, where we were brought up and how.

So simple a thing as the crowing of a cock may bring home a lesson that no trumpet-blast could so forcibly impress. It is not the loudness of a sound, but its suggestiveness, that gives it its moral power.

How much better to be struck unjustly like Jesus than to be remorselessly because of wrong doing like Peter! Yet we do suffer from a sense of injustice, when we are misunderstood and misused; and we need the example and the help of Jesus to enable us to suffer this with unresisting meekness at such a time.

It was not brutality, but human nature, that showed itself in those coarse and unprovoked attacks on Jesus. Brutality is not admirable, but human nature can show a worse side than the brutes.

The time will come when the Son of Man shall appear in power and glory. Then it will be for those who have been true to him to rejoice, and for those who have opposed him to stand abashed. Now is the time to make ready for them.—Sunday School Times.

Old and Young.

A POOR LITTLE CHICK.

A weary chick, with feeble pick, Had broken through its limy shell, Went peeping round about the ground, Glad to escape its narrow cell.

It hardly knew just what to do, In this great world to which it came, The day was hot—that little tot Was sad and sick and sore and lame.

The mother hen went clucking, then, A welcome to her new-born one, And said, "My dear, come here, come here, And hide you from the burning sun."

"Beneath my wings, such helpless things Should linger, tender, loving care, So struggle down—from toe to crown, You're safe from every evil there."

"The hawk's keen eye can never spy My children in that place secure, Be safe and warm, and fear no storm, There, rest and safety will be sure."

Now peaceful sleep awhile did keep This little chick in perfect rest— Awake at last, in haste, it passed Its new and untried powers, to test.

The world was new, and it would view The strange and wondrous things around, And here and there and everywhere, It sought whatever could be found.

The mother hen grew anxious then, As tender mothers often are, When little chicks, in naughty tricks, Go wandering away too far.

With heart appalled, she clucked and called, Because she saw the hawk on high— The thoughtless child, unheeding, wild, Paid no attention to her cry.

On rapid wing, that eager thing, Scooped down upon the little one, And not a word was ever heard, Of that sad-hearted mother's son.

My children, dear, take warning here, Don't be in haste to try your wings, Awfully, you see, 'tis best to be, Tied to your mother's apron strings.

—Exchange.

"AUNT DEBORAH" ON THE WOMAN QUESTION.

SACKETT'S FALLS, July 28.—My Dear Amelia: Perhaps it ain't the best time to reply to your last letter, but I'm so kinder riled and upset as I am this mornin', havin' just come in from arggyfin' with my neighbor, Miss Mallit, down by the garden fence, where we was both pickin' blackberries for jam. But as our conversashun was jest in a line with your question as to my opinion concernin' femal delegashun, I'll proceed to answer. You see the perardin' elder was here last week, and informed the offshal board that the question must be voted on soon, accordin' to the order of the General Con-

ference; and since then the whole church hasn't talked of nothin' else, especially the wimmin folks. Miss Mallit has been drefully tetchy on the subject ever since the last General Conference, when she got to disappointed bekoz the wimmin didn't git in. I remember now how scornful she looked as she threw down the Advocate and sez, sez she:

"Well, we ain't ministers, and we ain't laymen. What under heaven air we?"

"Wimmin, thank the Lord!" sez I. "I'd rather be a good woman than to be an angel."

"O, you poor down trodden creeter!" sez she. "You ought to stand up for your rites."

"I've had more rites all my life than I've known what to do with," sez I, a-thinkin' how that very minnit I had a perfect rite to keep sweet and patient if I could. But it's foolish to get annoyed with Jane Mallit, for she's all alone in the world, and always will be, I'm afeard, while I have my dear Caleb, and the children and grandchildren to come home to see us. By-the-way, your cousin Caroline's here now with her three little ones, while John's out West on business. Well, Jane and I haven't talked over the matter very much during the months, until now that this comin' election has set all the bunnits to shakin', and Jane at once took it upon herself to go 'round and try to stir up a strong sentiment in favor of wimmin delegates, and has invited all the femal members of our society over twenty-one to meet in her parlor to-morrow and discuss the question. So this mornin', when I saw Jane's sun-bunnet down in her black-berry vines, I thought it was a good opportunity to kill two birds with one stun, and took a two-quart pail and went down on my side of the fence. Well, words were thicker'n black-berries, and though nothin' unkind or personal was said, I knew by the way Jane jerked the fruit off'n the bushes that our friendship was a-tremblin' in the balance, and havin' had my say, I come back to the house. But just as I started, Jane sez, sez she, a-fer'n a final shot:

"It's wimmin like you, Mis' Lewis, that keeps back THE CAUSE." She pronounced the last two words as if they was printed in gilt and was a yard long.

My first objection to this femal delegashun is that it's "agin water." It seems to me that fact's too plane to be agyfid. It may be bekoz I'm an old woman, without much eddication, and behind the times, but somehow I can't see wimmin a-pushin' themselves forward and jostlin' of the men folks without I feel sorter sorry and ashamed-like, somethin' as if my daughter Caroline should take to singin' bass! Why can't wimmin be content with their glorious birtherite, and not hanker to sell it out for a mess of politicks? Why can't they wear the diamond crown the Lord has given them, without longin' to change it for a stove-pipe hat?

It's a good thing to make a righteous law. It's a grand privilege to bear and train a righteous law-maker. When President Garfield, at the hite of honor, on the steps of the nashun's capitol, bent and kissed his dear old mother, I don't believe that blessed woman wished she had spent her time on public affairs, and had left James to shift for himself. To keep one spot in this world clean and make bright, and full of the spirit of the Master, is to work with God and for God on the highest lines. It strikes me that when the work that naturally falls to a woman—work that men can't do, nor angels either—is done, and well done, as unto the Lord, there ain't much time left for gallivantin' to conferences and convenshuns. Only the other day, Jane Mallit and Mis' Peters come to urge Caroline to go with 'em to the big two days' suffrage convenshun down to Burrville. Of course, Jane's free to come and go as she likes, although she resigned from the committee our pastor appointed to visit the poor and sick, bekoz she said she had no time to attend to it. Mis' Peters has a husband and several young children, but she's alwa's a-tellin' how she hein't enny skep for her nateral abilities, and that she's hemmed in and trod under by circumstances. Her boy Johnny would afford skep enough for the train and nerve and soul and eddication of two wimmin more gifted than Sister Peters, and I notice that he's taken to stayin' out late nights recently. Well, Mis' Peters said she could go to the convenshun jus' as well as not, bekoz she has such a "reliable hired gal." She told Caroline it would be a grate loss to miss the speeches and the recepshun and so forth. But Caroline said "No," in her pleasant, quiet way. That evenin' I looked into the spare bed-room jest at dusk, as I have a habit of doin' lately. The lamp was turned down soft, and Caroline set there in her white dress, lookin' like a Madonna, with little Joey cuddled up close against her bosom, and his big brown eyes a-smilin' up into her lovin' blue ones. Les and Harold, in their pretty night-gowns, set on low hassoocks at her knees; and they were all singin' all but the baby, who kept up a comfortable little croonin' sound:

"I think when I read that sweet story of old, When Jesus was here among men, How he called little children like lambs to His fold, I would like to have been with Him then."

I stood in the door, feelin' as if I must take the shoes off'n my feet. It was so holy and peaceful and splittin'. It seemed as if there was wings a-rust-

lin' in the room, but I suppose it was the curtains blowin' gently and the ivy-leaves outside. Caroline looked like she belonged there insid' of down to Burrville. Wimmin's rites! Dear me! Do you think Caroline would give up the rite to sing those babies to sleep even for one night for the sake of jumpin' up and yellin' "Mr. President!" a whole month in the General Conference! After I had looked at the lovely picter a few minutes, I went down cellar to see if the lemon jell I'd made for old Mis' Burton was sot, and findin' it ready for use, I put on my bunnet and started out, dish in hand. When I was passin' Mis' Peterses gate I heard a sobbin' and sighin' in the dusk, and there was little Marjory Peters five years old hangin' onto the gate and a-cryin' as if her heart would brake. She oughter a been in bed an hour before. She had a great chunk of rasin-cake in one hand that warn't enny more fit for her baby stomach than a raw pertater; but it seems her par had given it to her in dier dispare. But it didn't comfort her a bit. When I sez:

"What's the matter, Marjory?" She sez, pitiful enough to brake a heart of stun: "Mamma's gone! I want my mamma!"

I sot my jell onto the gate-post and to k the poor little creeter into the house and looked for that "reliable gal" of Mis' Peterses. The supper-dishes warn't done up, two of the boys was a-tellin' and callin' names and a-rastin' rim generally. Mary Eliza, the oldest gal, was paradin' 'round in her mar's weddin'-gown and the whole place was upside down. The lamp was all smuggy and smokin', and it warn't a spot a tired man would want to sit down into, and I didn't wonder that poor Abram Peters was out to the barn a-hitchin' up the old gray mair to go to Balltown, t'other direction from Burrville. I found the "reliable gal" a-readin' a novel in the store-room, and handed over little Marjory, still cryin', and her little face and hands all grimy and sticky. Men can't be good wives nor mothers nor sisters if they try to be, so when the wimmin get tired of bein' what the Lord made 'em, what's going to become of the world? I went away from the Peterses sittin' onto a barrel down in the grocery, a smokin' a siggert [which I can't spell], with a lot of men and boys, as I went by. When his mar gits to makin' laws he'll be ready to brake 'em.

Woman's kingdom is to home. I don't a-bit believe that even the perlitte gentlemen, who voted for the admission of wimmin to the General Conference, would one of 'em be willin' to stay to home, and cook, sweep, dust, mend, and mind the children, while his wife went to make the laws of the church! Bah! It's too ridiculous to write about another minnit. As I said at first, it's agin water.

Then to my mind, femal delegashun is agin Scripiter. I believe that a woman's soul is quite as valuable as a man's, and that the Lord's grace is as free to one as to the other; but the apostle sez plane enough over and over, that it's the men who are to govern in church affairs. I'm glad of it. The Lord knew that wimmin's hands would be full without that. Now that the D. D.'s air quotin' nearly all the Scripiter there is on this subject, I won't take your time to give references. But there's one sentence I ain't seen mentioned, which I'll point out presently, which I think settles the matter. If wimmin air recognized as bein' ekwil with men in privileges of church legislation, what on airth's to hinder them from bein' ordained preachers and bishops. That's just where this new-fangled road brings up! Think of it! A bishop a-studyin' Buttrick's fashion-book, and comin' out in her new spring bunnet and other duds! Now, the Scripiter clearly states that "a bishop shall be the husband of one wife." It don't say nothin' about a bishop bein' the wife of one husband. Don't that show that the apostle hadn't no idea of wimmin ever fillin' that offis? If they carry the day—the Jane Mallit set, I mean—there's goin' to be a dredful mixed-up state of affairs in church and to home.

However, it is likely to be proved that the majority of wimmin sink from the idee. The most on 'em would rather see that John gets off after a good breakfast with his clothes brushed, and a clean handkerchief in his pocket and a lovin' kiss on his lips; and they will take more pride in keepin' every thing straight in his absence, and more comfort in readin' a daily love-letter, and keepin' up with the printed reports,

than in debatin' and votin' in the General Conference.

Now, my dear Amelia, I don't pretend to have covered the ground, and know I'm an old fogey, but you asked for my opinion, and here it is, Your affecshunat' aunt,

DEBORAH BROWNLOW LEWIS.

P. S.—You may object that my letter pertanes only to a married wimmin. Well, I don't know menny single wimmin but what expect to get married some time. The most learned of 'em all air apt to drop their Greek and mathumatics and politicks when the rite one comes along, and take to home-makin' and baby-tendin' like birds to nest buildin'. It's that nateral and ordained from the beginnin'. I wouldn't reek even a Femal Scentury Rangler. [Not that I'm down on book-larnin'. The more the better, provided praktikal's ain't crowded to one side.] I think that God calls some wimmin to walk alone, and some of the finest and helpfuller ones at that. There's Mehitabel Wells a-supportin' of her blind mother; and Helen Easter, whose loved died in the war; and Julia Evans—why that peaked little sister-in-law of hern couldn't live a week and manage her five children if Julia warn't right there. Then there's some, to be sure, who says that they "wouldn't marry the best man livin'," which I don't see as how they could as I've got him. But because such gals is single ain't no reason for takin' off enny of the dignity and glory of bein' a good wife and mother, nor for tearin' up the foundashuns of the airth and tryin' to improve on the Lord's plans. D. B. L.—New York Advocate.

GOOD HINTS FOR BRIDES.

From time immemorial the bride's gown has been white; and it one could only have a simple muslin frock it seems as if it ought to be of that pure tone, because her own heart is thought to be as clean and white as is her gown. The white gown and the orange blossoms and the tulle veil. She can never wear this costume but once in her life, for after she has become a wife, roses must take the place of the orange blossoms and the tulle veil is never again assumed. Heavy white corded silk, white velvet, white brocade, white mousseline de soie are all shown for the bride's gown; but the real wedding material is white satin. True it grows yellow with age, as does ivory; but if love is young in the heart there will be the same delight in looking at the folds in the wedding-gown that there is in recalling the wedding-day.

A widow who is being married for the second time may wear any color she wishes, if she is in traveling costume; but in full dress she must have either pale gray or mauve; or, if she prefers, some other becoming color, but never white; nor should she wear orange blossoms. Roses, daisies, or whatever flower is suited to the shade of her frock, are proper; but the white, sweet smelling blossom belongs entirely to the young girl.

Somebody asks how to arrange a veil and how far it should extend. You cannot buy a veil by the yard; that is to say, you cannot tell how much you need; the proper way is to have the storekeeper send a piece of tulle and then drape it on the bride's head. It should fall well over her train, though no; beyond it, and should reach the edge of the skirt in front. The orange blossoms are put on so that they are only visible after the veil is thrown back, which ceremony should be performed by two of the bridesmaids when the newly-made husband leans forward to kiss the bride.

In all large cities there are hair-dressers who make a business of arranging bride's veils, but in smaller ones these helpful people are not always to be found; so just remember in putting it on that while it is light as air it still must be firmly pinned in position, and the orange blossoms well in place, so that when the front part is thrown back they will present a perfectly well arranged appearance.

If one wished, tulle could be substituted for the pearl decoration on the costume pictured, and it would, of course, make it much less expensive. By-the-by, it should always be remembered that no matter how beautiful the neck and arms of a bride are, she is sinning against good form who does not have a high-neck and long-sleeved bodice, for it must be remembered that she is not going to a dance or a reception, but to a religious ceremony that means the joy or misery of her future life, and, while everything may be as merry as a marriage bell, in the bride's frock there should be an expression of her knowledge of that which she is undertaking.—Mrs. Mallon, in Ladies' Home Journal.

THE ONLY Perfect Substitute for Mother's Milk. INVALUABLE IN CHOLERA INFANTUM AND TEething. A Quickly Assimilated Food FOR DYSPePTICS, CONSUMPTIVES, CONValesCENTS. A PERFECT NUTRIENT IN ALL WASTING DISEASES. REQUIRES NO COOKING. KEEPS IN ALL CLIMATES. SEND for our book "THE CARE AND FEEDING OF INFANTS," mailed free to any address. Doliber-Goodale Co., BOSTON, MASS.

THE BEST on Earth for the Money. CLIPPER TRICYCLE

is constructed entirely of Steel, wrought and malleable iron. NO WOOD. NO CAST IRON. Turns a perfectly square corner without raising out of the ground. Has more modern improvements than any other tricycle. It is not a cheap toy, but the best on earth for the money. Shipped anywhere to responsible men to operate against all others. If your dealer don't handle it, send word to order one for you, write us direct. The world can't beat it in Texas black-top. Hop Wallow for in sandy lands. Illustrated Catalogue with testimonials free. Address the Manufacturers. PARLIN & ORENDORFF CO., Dallas, Tex.

WINCHESTER REPEATING SHOTGUN SIX SHOTS IN THREE SECONDS.

"The quickest and rapidly becoming the most popular gun in use. Action similar to and made by same party as Winchester rifle. 10 or 12 gauge. 26 or 32 inch barrel, 8 1/2 lbs. Factory price \$25. We offer this repeating shotgun to you for \$18.75. Catalogue and particulars free.

GEO. W. CLAFLIN & CO., 122 NASSAU ST., New York. References—This paper.

The Texas Christian Advocate only \$2 a year, Ministers of the Gospel \$1. Now is the time to subscribe.



EVERY HUMOR OF THE SKIN AND SCALP... INFANTILE SKIN DISEASES... CUTICURA

Fischer Pianos. OVER 75,000 MANUFACTURED. Will A. Watkin & Co., 737 Main Street, Dallas, Texas.

UNANSWERED LETTERS.

Oct. 14.—T. W. Glass, sub. J. D. Scott, sub. B. H. McLenon, sub. Jas. I. Lavender, sub. M. S. Hoch...

There are many child tonics offered the public whose efficiency depends altogether on such powerful and injurious drugs as quinine, arsenic, strychnine, etc.

It is cheaper to haul than to drive the fat hogs to the railway station.

Saxet Blood Purifier cures rheumatism every time. If your druggist does not keep it, order from Saxet Medicine Co., Dallas, Texas.

The detective has his "dog days" all the year round.

Columbus discovered America, and Dr. H. Robinson, of Waco, found out that Catherine would not do cure his Catarrh.

The tramp always comes before dinner when he comes after dinner.

CHRISTMAS will soon be here, so you had best be making up your minds what you want to make a present to your sweetheart, wife or daughter.

Send to C. H. Edwards & Bro., Louisville, Ky., and get their 400 page illustrated catalogue of everything in the Jewelry line and select something from it.

The Brooklyn bridge is America's bridge of size.

"I often prescribe Johnson's Anodyne Liniment for Erysipelas," said a physician to us.

Put two doors side by side and the small boy will go through the one that squeaks.

Saxet cured me of a terrible form of blood and skin disease after eight years' unsuccessful treatment by the most eminent physicians.

Amy—Young Mr. Doley is a perfect crank on yachting. "Guse—Yes, he's an ultracrank."

BOOKS AND PERIODICALS.

This paper will only select from the books sent us for notice such as we think the interests of our readers demand. We will, however, publish promptly an acknowledgment of all books received.

C. H. EDWARDS, PIANOS AND ORGANS. Mason & Hamlin, Decker, Western Cottage, Wheelock, Kimball, Mathushek, Bridgeport.

THE GREAT DALLAS FAIR.

Dallas has more good luck to boast of than any city in the Union. The elements seem favorable to her—the rain never descending to interfere with any great occasion, but water in abundance rushing from the earth's interior in answer to her first arduous effort.

Obituary—Texas.

Mrs. Cora Wilmer, near Amarillo; Mr. Voorhees, near Andrews; Joseph Elvira, Archer county; Wash Vinson, near Bethany; W. R. Burris, Blooming Grove; Dr. Pilen, near Breckenridge; Miss Joe Jackson, Mrs. Malone, Brenham; Miss Jeana Henry, Buena Vista; John Cook, Burnham; C. K. Robinson, Cameron; Rev. James T. Hill, Cartage; John Young, Cleburne; Jack Nabers, Comanche; Mrs. Rosette Gloude, Cal Springs; Col. W. F. Henderson, Corsicana; William Mangold, Mrs. D. J. Phillips, Mrs. Anna A. Hill, Mrs. D. Brand, Cmero; F. W. Harwood, Eastland; Mrs. B. D. Gruber, Gainesville; James F. J. Simmons, Galveston; Miss Myrtle Hildreth, Gatesville; Miss Mollie Tant, Hamilton; J. J. Findlay, Honey Grove; Mrs. Robert Lockhart, Houston; Mrs. Lulu Waskom, near Jonesville; Dr. A. B. Park, Jefferson; Webb Fly, Laredo; Mrs. William Ellebracht, Mason; Miss Tina Lair, Mansfield; Alfonso J. Jones, McKinney; J. D. Winsett, Midlothian; E. T. Hitzelberger, Palestine; J. A. McAlpine, Pilot Point; Brice Boardman, Pleasant Springs; Mrs. B. Wetzehopper, Purell; Mrs. Kittie Barnes, Rockwall; Mrs. Laving Conway, Runge; Mrs. Bassett, Thomas, Malheur; Sara, Antonio; Minnie Legerton, Sherman; Mrs. M. E. Summers, Sulphur Springs; George Holman, Taylor; W. J. Rogers, Thornton; R. E. Burton, T. C. Walker, Tyler; C. C. Sorts, Washburn; Mrs. Elizabeth Carroll, Waxahatchie; H. C. Angel, Weatherford; J. B. Rayburn, Willis; Jesse Bowen, Wintersboro; Mrs. Henry Sternberg, Zionville.

Texas Casualties.

Jas. Lawrence, railway station agent at Lindale, Smith county, was robbed by two masked men on the night of October 14 of 1890.

P. C. Lee, a prominent stockman of San Angelo, was killed by being thrown from his horse.

Tom Barze, a San Angelo stockman, was severely stabbed last week by a Mexican sheep herder.

George Jones, a bachelor farm hand, shot and killed himself near Taylor. The final of a spree.

Striking tailors at Fort Worth won a victory over employers.

John Long, a mute, fell into a well and was drowned near Wylie.

The ten-year-old son of a Mrs. Brannum, of Denton, was accidentally killed while out hunting.

Mrs. McBreath, of Taylor, dropped dead while lighting her lamp, October 18. She had eaten supper heartily and was apparently as well as usual.

J. J. Finley died in Honey Grove, supposed to be poisoned.

Wm. Knapp, proprietor of the Blanco cotton-factory, was killed by Robert Collins, October 18.

John Chandler, a well-borer, fell from a wagon and broke his neck, near San Antonio, October 18. It is supposed he was drunk at the time of his fall.

A wreck occurred on the Paris, Marshall and Sabine Pass railroad, near Marshall, October 17, in which an engine and five box cars were derailed. No one was hurt and the loss is light.

If your baby is restless while teething, get Dr. Bull's baby syrup; a dose of it will relieve the little sufferer at once. Only 25 cents a bottle.

A box of old saw's catarrh cure is invaluable for catarrh, influenza or cold in the head.

Texas Incidents.

Corsicana is figuring for a woolen mill. Jack county closed its successful fair at Jacksboro last week.

Pecans bring \$3.25 per bushel at San Antonio.

Austin dam of the Colorado seems assured. The \$400,000 necessary for construction was raised by sale of bonds to a home syndicate at par, and the town went wild over it.

A lion escaped from a circus in Collin county and a general turnout began a hunt for him. He was found at lunch on a cow he had killed, and was slain, two men emptying their guns into him.

At Buffalo, N. Y., October 15, met the ninth annual session of the Street Railway Association.

At Buffalo, N. Y., October 15, met the ninth annual session of the Street Railway Association. In connection with the convention is a very large and varied exhibition of street car appliances and the latest electrical motive power inventions.

Denison is to have another national bank; capital, \$200,000.

B. F. Fuller has received \$5000 damages against the Wells Fargo Express Company for delay in shipping the corpse of his son for the Indian Territory.

It is to be regretted very much that the Arkansas Pass railroad had to be forced into the hands of a receiver. It was strictly a home institution, not owned or controlled by any great foreign corporations.

The national soap manufacturers met in secret session at Chicago October 15. The object of the meeting is to ascertain the state of trade throughout the country and establish and maintain standard prices; also to prevent underselling in trade.

An institution for the blind—marriage.

I have recently been over the line of the Cotton Belt railway, from Fort Worth to Lindale and Waco line to Gatesville. It is amazing how vast has been the improvement of the Cotton Belt system in Texas since the appointment of Major A. H. Swanson as receiver.

The Real Estate Convention.

The real estate men have formed a close corporation as per proceedings of their convention held at Waco, Tex., Oct. 15-17.

The following gentlemen were selected as directors for the first year: James B. Simpson, of Dallas; R. W. Harris, of Fort Worth; C. C. Allen, of Fort Worth; S. J. C. Johnson, of Corsicana; E. L. Perry, of Velasco; W. H. Price, of Seymour; P. L. Downs, of Temple; J. H. Bright, of Waco; W. R. Dyer, of Waco; S. C. Collins, of Denison; Frank Maddox, of Austin; C. S. Hardy, of Mexico; William Schmidt, of San Antonio; and thereafter it is recommended that, as far as practicable, one director be selected from each congressional district and two from each at large.

Agents were appointed to confer with passengers agents' convention at Chicago with a view to securing tourist and immigration rates, and also to secure cheap rates for European immigrants.

It was resolved to employ an immigration agent with headquarters at New York, to turn immigrants toward Texas.

Messrs. C. H. Stillman, of Fort Worth; W. J. Patterson, of San Antonio and Bryan T. Barry, of Dallas, were appointed a committee to recommend the board of directors of the Real Estate Agents' Association of Texas changes in and additions to the laws of Texas relating to real estate for the better security of real estate titles and records.

A convention of all real estate agents of Texas was called to meet at the Commercial Club rooms in the city of Houston, at 10 o'clock a. m., Dec. 10th, 1890, to complete and perfect the work begun at this convention and to bring together in closer association all the members of the Real Estate Agents Association of Texas.

The proceedings of the Manufacturers' Convention at Fort Worth were endorsed.

The King of medicine—Hood's Sarsaparilla. It cures scrofula, salt rheum and all other blood diseases.

Miscellaneous. The Leland hotel, five stories, Syracuse, N. Y., burned to the ground October 16. More than fifty lives lost.

D. Hennessey, chief of the New Orleans police, was assassinated by dagos as he sat on his way home the night of October 16.

The new census gives Alabama a population of 1,508,673—an increase of nearly 20 per cent.

The Mexican republic will adopt recommendations of the international American conference with regard to a uniform system of weights and measures.

Canada has removed the duty on lumber exported to the United States.

The car works all over the country have advanced the prices of building passenger coaches. A coach that was built a year ago for \$3200 the works will not build now for less than \$5500, and the car works are steadily advancing the price of box and coal cars.

Railway building in Mexico is going on at a very rapid rate. Carload after carload of material has gone through Eagle Pass, Texas, destined for the Monterey and Mexican Gulf railway, the Mexican branch of the Mexican International. All of these railways will be completed in less than a year's time. They are each averaging more than a mile a day. They will open to traffic tens of thousands of miles of fertile country.

The Bishop of London, October 13, performed a special reconstruction service in St. Paul's Cathedral to purge the edifice from the delictum caused by the suicide which occurred in the historic building on September 29. According to old traditions of the church the shedding of human blood in a place dedicated to God deprives the building of its sacred character, which can only be restored by a new consecration. A service similar to the one performed is unprecedented in the history of the cathedral.

At Buffalo, N. Y., October 15, met the ninth annual session of the Street Railway Association. In connection with the convention is a very large and varied exhibition of street car appliances and the latest electrical motive power inventions.

Scrofula

Is the most ancient and most general of all diseases. Scarcely a family is entirely free from it, while thousands everywhere are its suffering slaves.

Scrofula

"My little daughter's life was saved, as we believe, by Hood's Sarsaparilla. Before she was six months old she had 7 running scrofula sores. One physician advised the amputation of one of her fingers, to which we refused assent.

Hood's Sarsaparilla

Sold by all druggists. \$1; six for \$5. Prepared by C. I. HOOD & CO., Apothecaries, Lowell, Mass.

If you have a COLD or COUGH, acute or leading to CONSUMPTION, SCOTT'S EMULSION OF PURE COD LIVER OIL AND HYPOPHOSPHITES OF LIME AND SODA.

New Mexico

Is the coming country and the MEXICAN VALLEY is the garden spot.

HATTON & BROWN, Victoria, New Mexico Patents.

The Texas Christian Advocate—\$2 per annum. Subscribe.

ORGANS! ORGANS!

As we are largely overstocked with Organs, we offer for the next few days, Organs at special prices for cash, or easy payments.

WILL A. WATKIN MUSIC COMPANY.

737 MAIN STREET, DALLAS, TEXAS.

The TEXAS CHRISTIAN ADVOCATE only \$2 a year. Ministers of the Gospel \$1. Now is the time to subscribe.

Mme. A. DARE SPECIALIST IN TREATING THE COMPLEXION. Respectfully calls attention to her preparations for the removal of FRECKLES, TAN, MOLE PATCHES, LIVER SPOTS, BROWN SPOTS, PIMPLES, BLACK HEADS, and all other like defects on the outer skin that make less fair and annoy the sensitive lady.

WILBOR'S COMPOUND OF PURE COD LIVER OIL AND PHOSPHATES OF LIME, SODA, IRON.

For the Cure of Consumption, Coughs, Colds, Asthma, Bronchitis, Debility, Wasting Diseases, and Scrofulous Humors.

TO CONSUMPTIVES.—Wilbor's Cod-Liver Oil and Phosphate has now been before the public twenty years, and has steadily grown in favor and appreciation.

The King's Daughters

WRITTEN AND EDITED BY MRS. MARGARET BOTTOME, President of the Order.

A NEW DEPARTMENT IN THE LADIES' HOME JOURNAL

Entirely devoted to the best interests of the order of the "King's Daughters," and of striking interest to every "King's Daughter" in the land. It will be written and edited by Mrs. Margaret Bottome, the founder and President of the Order, who in this department, will give each month "talks" similar to those which she made famous last winter in the drawing-rooms of the best New York houses.

SIDE TALKS WITH GIRLS

Is a department which is read every month by thousands of girls who buy the JOURNAL for this feature alone. Every point in a girl's life is here treated: what is best for her to wear; most becoming manners in society; behavior; all told in a chatty manner by one of the brightest writers in the land.

CONTENTS FOR THIS DEPARTMENT IN THE OCTOBER ISSUE: HOW TO LEARN TO TALK WELL; A MISTAKE YOU MAKE; HOW TO BE PRETTY THIS FALL; SAYING "GOOD MORNING"; MANNERS WHEN AT CHURCH; MY GIRLS' MOTHERS.

For One Dollar We will mail the Journal from now to January 1, 1892—that is, the balance of this year FREE, and a FULL YEAR from January 1st, 1891, to January 1st, 1892. Also, our 100-page Premium Catalogue, illustrating a thousand articles, and including "Art Needlework Instructions," by Mrs. A. R. RAMSEY; also Kensington Art Designs, by JANE S. CLARK, of London.

Send your subscription, or one year only will be given.

WARREN COLLINS, Territorial Dept. ELMON ARMSTRONG, Correspondence Dept. GEORGE MULKEY, Financial Dept.

Advertisement for Collins & Armstrong Organs and Pianos. Includes text: "Dyspepsia is the bane of the present generation. It is for its cure, no medicine is so effective as Dr. Cassell's Food, Scrofula and Pills, that..." and "Tutt's Pills have become so famous. They act speedily and gently on the digestive system, and are the best of all assimilable food. No griping or nausea. Sold Everywhere. Office, 39 & 41 Park Place, N. Y."

Texas Christian Advocate.

DAVID LIVINGSTONE AND HENRY M. STANLEY.

REV. W. M. ALLEN.

Comparing and measuring men with one another is no less the business of thought and judgment than with the thousand and one things we meet in life.

Most natives of the same country, the one Welsh and the other English, we find each of them in youth struggling under the embarrassments of poverty for a place among men and a distinction somewhere in the future, which they knew not of and which cannot be reached except through knowledge and strong force of character.

Both were self-made men, and, like blazing, cutting and building their own roads in Africa, they, in young life, with youth's ardor, measured the height of usefulness and fame and steadily built to a distinction, which not only the English people but the intelligent world can never forget and will never cease to praise.

The family tutelage of Livingstone deeply impressed his moral nature; this early inclined him to moral chivalry. It was but natural that he would seek to impress the moral truths written in his own heart upon the world, and equally natural that his thoughts would revolve about China and Africa.

In these two remarkable men, born, as it appears, with equal courage, there is illustrated the resulting effect of early influence, the morally heroic and the physically heroic. It is true the same man may be both morally and physically heroic, yet by early influence and by a law of nature, one or the other is the true character.

Livingstone, contemplating a mission field in foreign lands, prepared himself for the task, and when schooled in theology and medicine, started for Africa as a Christian missionary.

Livingstone, contemplating a mission field in foreign lands, prepared himself for the task, and when schooled in theology and medicine, started for Africa as a Christian missionary.

Being a Christian missionary on the start, Livingstone had the advantage in his African explorations, because in this way he was more gradually in-

troduced to the people and tribes in the field of his operations. He stayed longer in one place and generally found out more of the character of the country and people in the direction of his explorations before he dared a venture.

These two remarkable men are brought nearer in juxtaposition in the exploration of the Congo river than in any other part of their history. In 1871 Livingstone spent four months at Nyangwe, on the Luabala or Congo river. His object was to descend that river, believing it to be a tributary of the Nile.

These two men reflect on African mind and thought the white man's goodness and the white man's power. Both the goodness and the power of the white man were necessary in order to impress Africa.

It is on this line that men may see that Livingstone did a work which Stanley could never have done, and likewise that Stanley did a work for which Livingstone had no heart, and which must have remained forever undone if there had been only Livingstone in Africa.

But the work of these two remarkable men is finished in Africa. The mortal remains of the one lies in Westminster Abbey, the other, honored among the living, is likely no more to go to Africa.

IN THE LAND OF THE MONTEZUMAS.

From the heading of my communication you will discover that I am away from home. Now, Mr. Editor, I am on a trip clear through this great Republic, and if you don't become impatient I will give you many thousand readers a few articles relative to this great country and its people.

Inasmuch as my trip involves the travel of near four thousand miles in a foreign land, I may be allowed to tell how it came about, as I expect to furnish you with a synopsis of my experience and observation. As you are aware I occupy the gate-way of the nations to open and close the gate to our travel, as occasion may require.

Among the many brethren whom it is my pleasure to entertain, Bishop Haygood put in his appearance en route for our Conference in Mexico. Circumstances were such that I was enabled to render the bishop some valuable service; and his preaching and presence were a benediction to me and my people.

all its emerald splendor before it was mown down, so far as the Mexicans were concerned. The question was whether some "Sigardos" might not be tempted by the verdure of the good grass and thrust in his sickle at some opportune time during his journey.

In the meantime Dr. John arrived and hurried arrangements were made on my part to accompany them on this trip through Mexico, I might modestly say by the persistent importuning of the bishop and Dr. J.

The bishop and Dr. John preceded me one day on account of a pressing call in New Mexico, but in the trip I secure the companionship of Bro. Stevenson, my presiding elder, as far as Chihuahua, the place of holding the border conference. The interior of Mexico is no so good a place to study ethnology as on the border.

Now, let the reader carefully weigh the above quotations taken from Campbell, the founder of Campbellism, and from the Catechism of the Council of Trent, a book of high authority in the Catholic Church, and see if there is not a striking resemblance between the two systems.

But we have yet other evidence to adduce. Take this, from Campbell's Christian System, page 209: "I affirm, then, that the first institution, in which we are baptized, is the institution for remission of sins, and here it is worthy of notice that the apostles, in all their speeches, read or sung, as preliminary to their baptism, never commanded an inquirer to pray, read or sing, as preliminary to his coming, but always, 'Repent, and be baptized, in the name of Jesus Christ, for the remission of sins, that thou mayest receive the gift of the Holy Spirit.'"

The quotation on the right is taken direct from "The Faithful of Our Fathers," by Cardinal Gibbons, who is now a Cardinal in the Catholic Church in America, and who stands at the head of his church in this country.

Now, readers, compare the above quotations in their language and import and see that their meaning is identically the same. They both teach baptismal regeneration, if there is any meaning in words. I could give dozens of quotations from writers in both these churches showing that both teach the same importance to the act of water baptism; but, as there are other points of resemblance between these two denominations, I will let the above suffice for the present.

Speaking of Mr. Campbell while a Presbyterian, and in a transition state, Mr. J. F. Rowe, a Campbellite author, in a work entitled "History of Reformatory Movements," says: "The rule of action adopted in that humble and obscure meeting was destined to revolutionize the religious world. Where these are silent, we are silent; it is a sentiment that not only reaches back to the days of the apostles, but one which reaches into the far future with consequences of god to the world that are beyond all human estimate." Page 139.

On page 143 he says: "Having adopted our infallible rule of Scripture interpretation, we shall soon see how his principle drove him and his Presbyterian son, Alexander, back upon apostolic ground, and how the God of truth guided their feet in a way they knew not."

Here we see that the Campbellites claim to have adopted an infallible rule of Scripture interpretation. Let us try this rule a moment and see how it works. They assume that the church was first set up on the day of Pentecost, but the Bible is as silent as the grave on that subject. Their own rule, then, forever closes their mouths on this matter. They assume that they are the only true Christian Church, and

More anon. W. D. ROBINSON.

CAMPBELLISM AND CATHOLICISM COMPARED.

REV. W. W. HORNOR.

In the Word of God, which we take for our only infallible guide, we have these words: "Beloved, believe not every spirit, but try the spirits whether they are of God; because many false prophets are gone out into the world," 1 John iv:1. We have only to look around us to see that the truth of these words is being verified and fulfilled to the very letter.

1. Let us notice the design of baptism as set forth in these two denominations: "While, then, baptism is ordained for remission of sins, and for no other specified purpose, it is not as a procuring cause, nor a meritorious cause, but as an instrumental cause, in which faith and repentance are developed and made fruitful and effectual in the conscience."

Now, let the reader carefully weigh the above quotations taken from Campbell, the founder of Campbellism, and from the Catechism of the Council of Trent, a book of high authority in the Catholic Church, and see if there is not a striking resemblance between the two systems.

But we have yet other evidence to adduce. Take this, from Campbell's Christian System, page 209:

"I affirm, then, that the first institution, in which we are baptized, is the institution for remission of sins, and here it is worthy of notice that the apostles, in all their speeches, read or sung, as preliminary to their baptism, never commanded an inquirer to pray, read or sing, as preliminary to his coming, but always, 'Repent, and be baptized, in the name of Jesus Christ, for the remission of sins, that thou mayest receive the gift of the Holy Spirit.'"

The quotation on the right is taken direct from "The Faithful of Our Fathers," by Cardinal Gibbons, who is now a Cardinal in the Catholic Church in America, and who stands at the head of his church in this country.

Now, readers, compare the above quotations in their language and import and see that their meaning is identically the same. They both teach baptismal regeneration, if there is any meaning in words. I could give dozens of quotations from writers in both these churches showing that both teach the same importance to the act of water baptism; but, as there are other points of resemblance between these two denominations, I will let the above suffice for the present.

Speaking of Mr. Campbell while a Presbyterian, and in a transition state, Mr. J. F. Rowe, a Campbellite author, in a work entitled "History of Reformatory Movements," says: "The rule of action adopted in that humble and obscure meeting was destined to revolutionize the religious world. Where these are silent, we are silent; it is a sentiment that not only reaches back to the days of the apostles, but one which reaches into the far future with consequences of god to the world that are beyond all human estimate." Page 139.

On page 143 he says: "Having adopted our infallible rule of Scripture interpretation, we shall soon see how his principle drove him and his Presbyterian son, Alexander, back upon apostolic ground, and how the God of truth guided their feet in a way they knew not."

Here we see that the Campbellites claim to have adopted an infallible rule of Scripture interpretation. Let us try this rule a moment and see how it works. They assume that the church was first set up on the day of Pentecost, but the Bible is as silent as the grave on that subject. Their own rule, then, forever closes their mouths on this matter. They assume that they are the only true Christian Church, and

Advertisement for Dr. Dromgool's English Female Bitters, featuring an illustration of a woman and text describing its benefits for various ailments.

Advertisement for Opium Guns, featuring an illustration of a gun and text describing its features and availability.

that they are under the special guidance of God. But the Bible is silent as an Egyptian mummy about such people as they are being the only people of God. Away, then, with such unblushing arrogance and unmitigated bigotry!

Now, let us see about the doctrines of infallibility as taught by Romish writers. Cardinal Gibbons says, on this subject, "What, then, is the real doctrine of infallibility?" It simply means that the Pope, as successor of St. Peter, prince of the apostles, by virtue of the promises of Jesus Christ, is preserved from error of judgment when he promulgates to the church a decision on faith or morals.

"When a dispute arises in the church regarding the sense of scripture, the subject is referred to the Pope for final adjudication. The sovereign pontiff, before deciding the case, gathers around him his venerable colleagues, the cardinals of the church, or he calls a council of his associate judges of faith, the bishops of christendom, or he has recourse to other lights which the Holy Ghost may suggest to him. Then, after mature and prayerful deliberation, he pronounces judgment, and his sentence is final, irrevocable and infallible."

Now, gentle reader, is not this very much like the course pursued by our Campbellite friends? When a dispute comes up in the church about the sense of the scripture, don't they refer to their oracles, their supreme pontiffs; bring Brents, Sweeney, Wilkes, Caskey, Wilmeih & Co., for a decision? And are their decisions, as set forth in their books and papers, regarded as final and irrevocable? Do not Campbellites claim to be absolutely correct in their views of scripture? And don't they claim to have an infallible rule of interpretation? There are other points of similarity between Campbellites and Catholics, but I must close this article for fear it becomes too prolix.

I have written plainly, but it was because the subject demanded plain treatment. I only wish to guard our readers against the misleading and mischievous tenets of these two monstrous systems of error.

REGENERATION.

REV. GEO. A. LECLERC.

In considering the doctrines which pertain to personal salvation, regeneration appears to be the doctrine around which all the others cluster, and to which some other doctrines are inseparably joined, and without which all others are impossible.

There can be no justification without regeneration, no adoption, no witness of the Spirit, no sanctification, no admission into the everlasting kingdom of glory.

While we can discriminate between regeneration and justification, adoption and the witness of the Spirit, we cannot separate them as to time. For he who is justified is at the same moment regenerated, adopted and receives the witness of the Spirit.

Our minds would conceive of their taking place in the following order: 1. Justification; 2. Regeneration; 3. Adoption; 4. Witness of the Spirit. The first takes place in the mind of God; the second, in the soul of the believer; the third, in the mind of the Father, and the fourth is the conjoint testimony of the Spirit of God with the spirit of the believer, to the fact that he is justified, regenerated and adopted into the family of God.

Hence the doctrine implies that man is spiritually dead, and in order to be prepared to dwell with God, where all is life, he must be born again—he is raised into a new life, be regenerated.

Regeneration is little understood, because we have no distinct idea of spiritual

Advertisement for S.S.S. (Sulphur, Selenium, and Syphilis) medicine, featuring an illustration of a person and text describing its effectiveness for various ailments.

GRAND NATIONAL AWARE OF 16,000 francs.

Advertisement for Quina-Laroche, featuring an illustration of a bottle and text describing its benefits as a stimulant and restorative.

Advertisement for Dr. Dromgool's English Female Bitters, featuring an illustration of a woman and text describing its benefits for various ailments.

Advertisement for Asthma Cure, featuring an illustration of a person and text describing its effectiveness for respiratory ailments.

life and spiritual death. No one, as yet, has been able to define life. We can take a living plant, can analyze it, divide it into its component parts, but cannot find its life, cannot tell wherein it differs from a plant which we may construct with our own hand; and that is living, the other is dead, and one is all we know about life itself.

But we know that if the root of the living plant be placed in the rich soil and receives the gentle showers and the warm rays of the sun it will grow, develop and produce its kind; while the dead plant fails to develop though it be planted in the richest soil and receives the rain and sunshine of a thousand years. The one is capable of performing functions and the other is not. Apply this to man's spiritual nature. The principles which rule in the vegetable kingdom pervade the spiritual. We may not be able to tell what spiritual life is, itself; but the man who is spiritually alive is capable of performing his spiritual functions; the spiritually dead is not. God created man to obey his Creator, but "there is none that doeth good; no, not one." Created him to love his Creator, but he can love any other better than the One who he continually disobeys; created him to enjoy peace with his Creator and consequent peace in his own heart, but there can be no peace where the will is ever at war with the divine will. Regeneration is not the infusion of obedience, love and peace, but the infusion of an ability and disposition to love and obey the Creator, and to be at peace with him and enjoy peace within. This disposition, this ability or power, is shed abroad in the heart by the Holy Spirit. This is regeneration, this is being born again, this is passing from death unto life.

No man can give life to a dead man—nothing but divine power could accomplish that; so nothing that man can do can put this life into his soul—nothing but the power of the Holy Spirit can do this. Mysterious it is. So is life in the vegetable world. We accept the one—why marvel at the other?

Advertisement for Syrup of Figs, featuring an illustration of a woman and text describing its benefits for various ailments.

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c and \$1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

CALIFORNIA FIG SYRUP CO. SAN FRANCISCO, CAL. LOUISVILLE, KY. NEW YORK, N.Y.

A Skin of Beauty is a Joy Forever! DR. T. FELIX GONZALES' Oriental Cream or Magical Beautifier

Advertisement for Dr. T. Felix Gonzales' Oriental Cream, featuring an illustration of a woman and text describing its benefits for skin care.

DR. E. C. WEST'S NERVE AND BRAIN TREATMENT

Specific for Hysteria, Dizziness, Flacidity, Neuritis, Wakefulness, Mental Depression, Softening of the Brain, resulting in insanity and leading to misery, decay and death. Premature Old Age, Insensibility, Loss of Power in either sex, Involuntary Losses caused by over-excitation of the brain, or over-indulgence. Each box contains one month's treatment: \$1.00 a box, or six for \$5.00, sent by mail prepaid. With each order for six boxes, will send purchaser guarantee to refund money if the treatment fails to cure. Quantities limited and resells only by SHOOK & BOWKIN, Druggists, Sole Agents, Corner Main and Murphy Streets, Dallas, Texas.

Advertisement for Banner Lamp, featuring an illustration of a lamp and text describing its benefits for illumination and safety.

TEXAS CHRISTIAN ADVOCATE, July \$2 a year. Subscribe for it at once,

DEPARTMENT OF North Texas Female College CONSERVATORY OF MUSIC, (SHERMAN, TEXAS.) CONSCIOUSNESS.

Of all the phenomena of the mind that which presents to us the most interesting study and unfathomable mystery is consciousness. The very nature and office of this wonderful faculty fills us with awe, and makes us feel that it is presumption to try to pluck out the heart of its mystery.

What is it? Who can tell? Human intelligence will have to make a higher round on the ladder of knowledge before that question can be answered.

The very blissfulness of it seems to have had a fascination for the human mind, and so we have many and curious theories as to its peculiarities.

The Scotch school, of which Reid was master, and Stewart, his most devoted disciple, Upham and Sir William Hamilton, the most practical of all modern psychologists, make consciousness a special faculty, entirely independent of all other faculties.

Brown tells us that it is a generic term, including all other faculties; that imagination, perception, etc., are only peculiar kinds of consciousness, just as a horse or a dog is a peculiar kind of quadruped.

"If perception is in no way a part of consciousness, then when I am conscious of the perception of an object, the mind would seem to be in two different states at the same time, a state of consciousness and a state of perception—an impossibility."

But who dares draw the line between possibility and impossibility where the mind is concerned? Would the proposition that the mind could exist in two states at the same time have been more absurd to the old Pythagoreans and Cartesian than to have told them that perception was an immediate knowledge; that the immaterial mind took direct cognizance of material objects and not of a representation of that object that was supposed to emit pictures or films that were a medium between the material and immaterial?

Notwithstanding the proverbial utilitarianism of the Scotch, this school analyzed consciousness as being subjective only, capable of recognizing only mental operations exclusive of external objects, attesting to the recollection of a thing, but not to the thing itself.

Sir William Hamilton asserts that consciousness is both subjective and objective. It is impossible to be conscious of a state of mind without also being conscious of the object that caused that particular state.

Through sensation we perceive an object and we are conscious of the perception; if, then, the object is included in the term perception, and there could be no perception without an object, the object must be included in the consciousness. I am conscious of a perception; an object is a part of that perception; therefore, unless I could in comprehending the whole exclude the part, I am conscious of an object, and consciousness is objective.

The inseparable relation existing between consciousness and the object that leads to the modification of which consciousness takes cognizance, is very forcibly shown in Sir William Hamilton's illustration of the centaur. I imagine a centaur; I am conscious of the act of imagination, but not of the centaur. The act and the object in this instance is identical and cannot be separated. Take away the image of the centaur and there can exist no act of imagination. It is palpably absurd.

Hickok's is a modification of Hamilton's theory. He takes out the active principle and makes consciousness merely an illumination by which acts of the mind are shown to us.

Our author accepts the theory of Hamilton with a slight variation and analyzes consciousness as follows: It implies a thinking subject; a recognized or known modification; a recognition or knowledge by the subject of the modification, when that modification is the result of an outward object, consciousness involves the recognition of such object.

Consciousness is an actual and not a potential knowledge. Its very mission as a witness would necessitate that. It could only take cognizance of things that actually exist, and knowledge of actual existence is limited to the present. Consciousness is immediate and not mediate. It acts directly and not through any medium.

It is discriminating; if it were not, all knowledge would be the same; and, being discriminating, it involves judgment. Its veracity is unimpeachable, and in that fact rests its greatest moral significance.

A sentinel, never sleeping, it stands at the gate-way and, without comment, criticism or any exercise of authority, testifies to every thought that goes in or comes forth from the tabernacle of the mind. With what a feeling of awe we should contemplate the fact, that in that final judgment, it is our own consciousness, perhaps, that is called as a witness before the bar of eternal justice, and upon this testimony we receive the plaudit of the faithful servant or the banishment of the accused.

About the Lesson.

LESSON V, SUNDAY, NOVEMBER 2.

JESUS ACCUSED. LUKE xlii:54-71.

GOLDEN TEXT. "He was wounded for our transgressions, he was bruised for our iniquities." (Isa. liii:5.)

MEMORY-VERSES, 93-70.

QUESTIONS ON THE LESSON.

- 1. What is the subject of this lesson? Jesus Accused. 2. What is the Golden Text? "He was wounded for our transgressions, he was bruised for our iniquities." 3. What was the time? The night before Jesus' crucifixion. 4. Where did the guards carry Jesus? To the house of the high-priest. 5. Who followed afar off? Peter. 6. What was done in the midst of the hall? "And when they had kindled a fire in the midst of the hall, and were sat down together, Peter sat down among them." 7. Who beheld him as he sat there? A certain maid. 8. What did she do and say? She looked at him earnestly, and said, "This man was also with him." 9. What did Peter say? "Woman, I know him not." 10. Who else accused Peter of being with Jesus? Two men at different times. 11. What did Peter do? He denied it all. 12. What then happened? Jesus looked upon him. 13. What did Peter do? He went out and wept bitterly. 14. What did those who had Jesus in charge do? They mocked him and smote him. 15. What else did they do? They blindfolded and smote him. 16. What did they ask him? "Who is it that smote thee?" 17. What did they do as soon as it was day? "The elders, chief priests, and scribes came together, and led him into their council, saying, Art thou the Christ? tell us." 18. What did he say to them? "If I tell you, ye will not believe. Hereafter shall the Son of man sit on the right hand of the power of God." 19. What did they then ask him? "Art thou then the Son of God?" 20. What did he answer? "Ye say that I am." 21. What did they then say? "What need we any further witness? For we ourselves have heard of his own mouth."—Illustrated Lesson Paper.

LESSON SURROUNDINGS.

Interceding Events.—Strictly speaking, there are no intervening events, since verse fifty-four is directly connected with what precedes. But parallel with the account of Luke there are many details narrated by the other evangelists. Mark tells of a young man (possibly himself) who was seized by the multitude, and fled away naked.

The main question at this point, however, is in reference to the number of hearings before the Jewish authorities. Some think all the accounts refer to one hearing; others accept two; while those who regard John xviii:13-34 as a distinct hearing before Annas, accept three examinations; one before Annas (John); a second, informal one, at night, before Caiaphas and members of the Sanhedrin (Matthew, Mark); and a third and formal one in the morning (Luke).

Matthew and Mark seem to imply a morning meeting of the Sanhedrin. On this theory, the order of events would be: Jesus is led to Annas; Peter follows afar off, then enters the court (first denial); Jesus is led to Caiaphas, probably in the same house; Peter's second denial; the trial before Caiaphas; Peter's third denial; the mocking by the officers; the morning trial, narrated in the lesson.

The main difficulty is regarding the hearing before Annas. The authorized Version translates John xviii:24, "had sent" (which is not literal) to imply that the previous verses refer to Caiaphas. On the other hand, if John xviii:19-24 refers to a hearing before Annas, John calls him "the high priest."

Place.—The palace of the high-priest was the scene of Peter's denials also of the night trial, and in all probability of the morning trial. The site of this palace is unknown. Others think the formal trial in the morning was held in the regular place of meeting, "the room Gazith, at the east corner of the court temple."

Time.—Between midnight and early morning of Friday, the 15th of Nisan, 783 A. U. C.; that is, April 7, A. D. 30.

Persons.—Peter, the crowd in the high-priest's palace, a certain maid, two men who successively recognized Peter, the Lord Jesus and those who mal-treated him, the Sanhedrin.

Incidents.—The capture of Jesus, who is taken to the high-priest's house; Peter follows afar off, goes in to warm himself at the fire kindled in the court, is three times recognized, and denies his Lord three times; the Lord looks on him, Peter remembers the prediction, and goes out and weeps bitterly. The attendants mock Jesus, ask him to prophesy, and maltreat him with hand and tongue. The Sanhedrin assembles in the early morning; Jesus is asked whether he is the Christ; he declines to answer, because they would not believe; he is then asked whether he is the Son of God; an affirmative reply is followed by formal condemnation.

Parallel Passages.—Matt. xxvi:57 to xxvii:1; Mark xiv:53 to xv:1; John xviii:12-27.

LESSON SUMMARY.

The sufferings of Jesus Christ as the Savior of the world stand out in vary-

ing forms in the lessons of these successive weeks. Last week we saw him suffering all by himself in Gethsemane, and again suffering from his betrayal by a loved and trusted disciple, and from his rude arrest by Roman soldiers and Jewish officials, accompanied by a heartless rabble. This week we find him suffering from the repeated denials of the foremost of his disciples, and from multiplied indignities to those into whose hands he had surrendered himself as an unresisting prisoner. And the lessons that follow are to show yet other phases of our Savior's suffering for sinners.

Mockings and scourgings from brutal soldiers were hard to bear by one as sensitive and tender, and as free from blame, as the sinless Son of Man. But who can doubt that the treachery, and denials, and the cowardice, and the lack of sympathy, on the part of his chosen disciples, were a sorer trial to our Lord Jesus than all the bodily injuries and the unprovoked scoffs and jeers heaped upon him by open enemies. And as it was it is; not those who are persistently hostile to the Savior of men, but those who claim to be his followers, and yet are not true to him, are causes of sorrow to his loving heart beyond all else that grieves him.

Any disciple of Jesus who has the possibility, to-day, of proving a Judas at his worst, or a Peter at his weakest. And only as the disciple of Jesus recognizes his weakness and danger in his unaided strength, and trusts himself to the sustaining power of Him who loves him, can he hope to be kept from such a failure. Jesus is still on trial in the world's estimation. The world's powers are still hostile to him. It still costs something to be his true-hearted follower in the face of all who scoff at or who oppose him. Jesus still asks for fidelity and sympathy and loving service. And it is for us to show how true we can be to him, at every cost.

ADDED POINTS.

A warm place indoors may tend to comfort more than to courage. He who was ready to fight a host while out in the cold and darkness, now proves a coward before a woman in the cosy shelter of the palace courtyard. If we had more comforts than we have, it might be to our injury. Let us be grateful for the help of hardships.

Our speech is betraying us when we least suspect it. Never an hour passes but we show by what we say, or by the way we say it, where we were brought up and how.

So simple a thing as the crowing of a cock may bring home a lesson that no trumpet-blast could so forcibly impress. It is not the loudness of a sound, but its suggestiveness, that gives it its moral power.

How much better to be struck unjustly like Jesus than to be remonstrated because of wrong doing like Peter! Yet we do suffer from a sense of injustice, when we are misunderstood and misused; and we need the example and the help of Jesus to enable us to suffer this with unresisting meekness at such a time.

It was not brutality, but human nature, that showed itself in those coarse and unprovoked attacks on Jesus. Brutality is not admirable, but human nature can show a worse side than the brutes.

The time will come when the Son of Man shall appear in power and glory. Then it will be for those who have been true to him to rejoice, and for those who have opposed him to stand abashed. Now is the time to make ready for them.—Sunday School Times.

Old and Young.

A POOR LITTLE CHICK.

A weary chick, with feeble pick, Had broken through its icy shell, Went peeping round about the ground, Glad to escape its narrow cell.

It hardly knew just what to do, In this great world to which it came, The day was hot—that little too, Was sad and sick and sore and lame.

The mother hen went clucking, then, A welcome to her new-born one, And said, "My dear, come here, come here, And hide you from the burning sun."

"Beneath my wings, such helpless things Should hide a tender, loving care, So snugly down—from toe to crown, You're safe from every evil there."

"The hawk's keen eye can never spy My children in that place secure, Be safe and warm, and fear no storm, There, rest and safety will be sure."

Now peaceful sleep awhile did keep This little chick in perfect rest— Awake at last, in haste, it passed Its new and untried powers, to test.

The world was new, and it would view The strange and wondrous things around, And here and there and everywhere, It sought whatever could be found.

The mother hen grew anxious then, As tender mother often are, When little chicks, in naught y tricks, Go wandering away too far.

With heart appalled, she clucked and called, Because she saw the hawk on high— The thoughtless child, unheeding, wild, Paid no attention to her cry.

On rapid wing, that cruel thing, Swept down upon the little one, And not a word was ever heard, Of that sad-hearted mother's son.

My children, dear, take warning here, Don't be in haste to try your wings, Awake, you see, 'tis best to be, Tied to your mother's apron strings.

ference; and since then the whole church hasn't talked of nuthin' else, especially the wimmin folks. Miss Mallitt has been dreadfully tetchy on the subject ever since the last General Conference, when she got so disappointed bekuz the wimmin didn't git in. I remember now how scornful she looked as she threw down the Advocate and sez, sez she:

"Well, we ain't ministers, and we ain't laymen. What under heaven air we?"

"Wimmin, thank the Lord!" sez I. "I'd rather be a good woman than to be an angel."

"O, you poor down trodden creeter!" sez she. "You ought to stand up for your rites."

"I've had more rites all my life than I've known what to do with," sez I, a-thinkin' how that very minute I had a perfect rite to keep sweet and patient if I could. But it's foolish to git annoyed with Jane Mallitt, for she's all alone in the world, and always will be. I'm afraid, while I have my dear Caleb, and the children and grandchildren to come home to see us. By-the-way, your cousin Caroline's here now with her three little ones, while John's out West on business. Well, Jane and I haven't talked over the matter very much during the months, until now that this comin' election has set all the bunnits to shakin', and Jane at once took it upon herself to go 'round and try to stir up a strong sentiment in favor of wimmin delegates, and has invited all the female members of our society over twenty-one to meet in her parlor to-morrow and discuss the question. So this mornin', when I saw Jane's sun-bunnit down in her black-berry vines, I thought it was a good opportunity to kill two birds with one stone, and took a two-quart pail and went down on my side of the fence. Well, words were thicker'n black-berries, and though nuthin' unkind or personal was said, I knew by the way Jane jerked the fruit off'n the bushes that our friendship was a-tremblin' in the balance, and havin' had my say, I come back to the house. But just as I started, Jane sez, sez she, a-dira' a final shot:

"It's wimmin like you, Mis' Lewis, that keeps back THE CAUSE." She pronounced the last two words as if they was printed in gilt and was a yard long.

My first objection to this female delegation is that it's "agin nater." It seems to me that fact's too plane to be ag'ide. It may be bekuz I'm an old woman, without much education, and behind the times, but somehow I can't see wimmin a-pushin' themselves forward and jostlin' of the men folks while I feel sarter sorry and ashamed-like, somethin' as if my daughter Caroline should take to singin' bass! Why can't wimmin be content with their glorious birthrite, and not hanker to sell it out for a mesa of p-littick? Why can't they wear the diamond crown the Lord has given them, without longin' to change it for a stove-pipe hat?

It's a good thing to make a righteous law. It's a grander privilege to bear and train a righteous law-maker. When President Garfield, at the bite of honor, on the steps of the nashua's capitol, bent and kissed his dear old mother, I don't believe that blessed woman wished she had spent her time on public affairs, and had left James to shift for himself. To keep one spot in this world clean and make bright, and full of the spirit of the Master, is to work with God and for God on the highest lines. It strikes me that when the work that naturally falls to a woman—work that men can't do, nor angels either—is done, and well done, as unto the Lord, there ain't much time left for gallivantin' to conferences and conventions. Only the other day, Jane Mallitt and Mis' Peters come to urge Caroline to go with 'em to the big two days' suffrage convention down to Burville. Of course, Jane's free to come and go as she likes, although she resigned from the committee our pastor appointed to visit the poor and sick, bekuz she said she had no time to attend to it. Mis' Peters has a husband and several young children but she's alwa' a-tellin' how she hasn't enny scope for her maternal abilities, and that she's hemmed in and trod under by circumstances. Her boy Johnny would afford scope enough for the brain and nerve and soul and eddication of two wimmin more gifted than Sister Peters, and I notice that he's taken to stayin' out late nights recently. Well, Mis' Peters said she could go to the convention just as well as not, bekuz she has such a "reliable hired gal."

She told Caroline it would be a grate less to miss the speeches and the reception and so forth. But Caroline said "No," in her pleasant, quiet way. That evenin' I looked into the spare bed-room just at dusk, as I have a habit of doin' lately. The lamp was turned down soft, and Caroline set there in her white dress, lookin' like a Madonnan, with little Joey cuddled up close against her bosom, and his big brown eyes a-smilin' up into her lovin' blue ones. Lois and Harold, in their pretty night-gowns, set on low hassocks at her knees; and they were all singin', all but the baby, who kept up a comfortable little croonin' sound:

"I think when I read that sweet story of old, When Jesus was here among men, How He called little children like lambs to His fold, I would like to have been with Him then."

I stood in the door, feelin' as if I must take the shoes off'n my feet. It was so holy and peaceful and upliftin'. It seemed as if there was wings a-rust-

lin' in the room, but I suppose it was the curtains blowin' gently and the ivy-leaves outside. Caroline looked like she belonged there instid of down to Burville. Wimmia's rites! Dear me! Do you think Caroline would give up the rite to sing those babies to sleep even for one night for the sake of jumpin' up and yellin' "Mr. President!" a whole month in the General Conference! After I had looked at the lovely picture a few minutes, I went down cellar to see if the lemon jell I'd made for old Mis' Burton was set, and findin' it ready for use, I put on my bunnit and started out, diah in hand.

When I was passin' Mis' Peterses gate I heard a sobbin' and sighin' in the dusk, and there was little Marjory Peters five years old hangin' onto the gate and a-cryin' as if her heart would brake. She oughter a been in bed an hour before. She had a great chunk of raisin-cake in one hand that warn't enny more fit for her baby stomach than a raw pertater; but it seems her par had given it to her in dier dispare. But it didn't comfort her a bit. When I sez:

"What's the matter, Marjory?" She sez, pittiful enough to brake a hart of ston:

"Mamma's gone! I want my mamma."

I set my jell onto the gate-post and took the poor little creeter into the house and looked for that "reliable gal" of Mis' Peterses. The supper-dishes warn't done up, two of the boys was a-fite'n' and callin' names and a-rainin' rim generally. Mary Eliza, the oldest gal, was paradin' 'round in her mar's weddin'-gown and the whole place was upside down. The lamp was all smuggy and smokin', and it warn't a spot a tired man would want to sit down into, and I didn't wonder that poor Abram Peters was out to the barn a-hitchin' up the old gray mair to go to Baltown, t'other direction from Burville. I found the "reliable gal" a-readin' a novel in the store-room, and handed over small Marjory, still cryin', and her little face and hands all grimy and sticky. Men can't be good wives nor mothers nor sisters if they try to be, so when the wimmin get tired of bein' what the Lord made 'em, what's going to become of the world? I went away from the Peterses sick at hart, and saw Johnny Peters sittin' onto a barrel down to the grocery, a smokin' a siggeret [which I can't spell], with a lot of men and boys, as I went by. When his mar gits to makin' laws he'll be ready to brake 'em.

Woman's kingdom is to home. I don't a-bit believe that even the perlitte gentlemen, who voted for the admission of wimmin to the General Conference, would one of 'em be willin' to stay to home, and cook, sweep, dust, mend, and mind the children, while his wife went to make the laws of the church! Bah! It's too ridiculous to write about another minute. As I said at first, it's agin nater.

Then to my mind, female delegashun is agin Scripiter. I believe that a woman's soul is quite as valuable as a man's, and that the Lord's grace is as free to one as to the other; but that the apostle sez plane enough over and over, that it's the men who are to govern in church affairs. I'm glad of it. The Lord knew that wimmin's hands would be full without that. Now that the D. D.'s air quotin' nearly all the Scripiter there is on this subject, I won't take your time to give references. But there's one sentence I ain't seen mentioned, which I'll point out presently, which I think settles the matter. If wimmin air recognized as bein' ekwiv with men in privileges of church legislation, what on earth's to hinder them from bein' ordained preachers and bishops. That's just where this new fangled road brings up! Think of it! A bishop a-studyin' Buttrick's fashion-book, and comin' out in her new spring bunnet and other duds! Now, the Scripiter clearly states that "a bishop shall be the husband of one wife." I don't say nuthin' about a bishop bein' the wife of one husband. Don't that show that the apostle hadn't no idea of wimmin ever fillin' that office? If they carry the day—the Jane Mallitt set, I mean—there's goin' to be a dreadfil mixed-up-state of affairs in church and to home.

However, it is likely to be proved that the majority of wimmin arink from the idee. The most on 'em would rather see that John gets off after a good breakfast with his clothes brushed, and a clean handkerchief in his pocket and a lovin' kiss on his lips; and they will take more pride in keepin' every thing straight in his absence, and more comfort in readin' a daily love-letter, and keepin' up with the printed reports,

"I think when I read that sweet story of old, When Jesus was here among men, How He called little children like lambs to His fold, I would like to have been with Him then."

I stood in the door, feelin' as if I must take the shoes off'n my feet. It was so holy and peaceful and upliftin'. It seemed as if there was wings a-rust-

lin' in the room, but I suppose it was the curtains blowin' gently and the ivy-leaves outside. Caroline looked like she belonged there instid of down to Burville. Wimmia's rites! Dear me! Do you think Caroline would give up the rite to sing those babies to sleep even for one night for the sake of jumpin' up and yellin' "Mr. President!" a whole month in the General Conference! After I had looked at the lovely picture a few minutes, I went down cellar to see if the lemon jell I'd made for old Mis' Burton was set, and findin' it ready for use, I put on my bunnit and started out, diah in hand.

When I was passin' Mis' Peterses gate I heard a sobbin' and sighin' in the dusk, and there was little Marjory Peters five years old hangin' onto the gate and a-cryin' as if her heart would brake. She oughter a been in bed an hour before. She had a great chunk of raisin-cake in one hand that warn't enny more fit for her baby stomach than a raw pertater; but it seems her par had given it to her in dier dispare. But it didn't comfort her a bit. When I sez:

lin' in the room, but I suppose it was the curtains blowin' gently and the ivy-leaves outside. Caroline looked like she belonged there instid of down to Burville. Wimmia's rites! Dear me! Do you think Caroline would give up the rite to sing those babies to sleep even for one night for the sake of jumpin' up and yellin' "Mr. President!" a whole month in the General Conference! After I had looked at the lovely picture a few minutes, I went down cellar to see if the lemon jell I'd made for old Mis' Burton was set, and findin' it ready for use, I put on my bunnit and started out, diah in hand.

When I was passin' Mis' Peterses gate I heard a sobbin' and sighin' in the dusk, and there was little Marjory Peters five years old hangin' onto the gate and a-cryin' as if her heart would brake. She oughter a been in bed an hour before. She had a great chunk of raisin-cake in one hand that warn't enny more fit for her baby stomach than a raw pertater; but it seems her par had given it to her in dier dispare. But it didn't comfort her a bit. When I sez:

"What's the matter, Marjory?" She sez, pittiful enough to brake a hart of ston:

"Mamma's gone! I want my mamma."

I set my jell onto the gate-post and took the poor little creeter into the house and looked for that "reliable gal" of Mis' Peterses. The supper-dishes warn't done up, two of the boys was a-fite'n' and callin' names and a-rainin' rim generally. Mary Eliza, the oldest gal, was paradin' 'round in her mar's weddin'-gown and the whole place was upside down. The lamp was all smuggy and smokin', and it warn't a spot a tired man would want to sit down into, and I didn't wonder that poor Abram Peters was out to the barn a-hitchin' up the old gray mair to go to Baltown, t'other direction from Burville. I found the "reliable gal" a-readin' a novel in the store-room, and handed over small Marjory, still cryin', and her little face and hands all grimy and sticky. Men can't be good wives nor mothers nor sisters if they try to be, so when the wimmin get tired of bein' what the Lord made 'em, what's going to become of the world? I went away from the Peterses sick at hart, and saw Johnny Peters sittin' onto a barrel down to the grocery, a smokin' a siggeret [which I can't spell], with a lot of men and boys, as I went by. When his mar gits to makin' laws he'll be ready to brake 'em.

Woman's kingdom is to home. I don't a-bit believe that even the perlitte gentlemen, who voted for the admission of wimmin to the General Conference, would one of 'em be willin' to stay to home, and cook, sweep, dust, mend, and mind the children, while his wife went to make the laws of the church! Bah! It's too ridiculous to write about another minute. As I said at first, it's agin nater.

Then to my mind, female delegashun is agin Scripiter. I believe that a woman's soul is quite as valuable as a man's, and that the Lord's grace is as free to one as to the other; but that the apostle sez plane enough over and over, that it's the men who are to govern in church affairs. I'm glad of it. The Lord knew that wimmin's hands would be full without that. Now that the D. D.'s air quotin' nearly all the Scripiter there is on this subject, I won't take your time to give references. But there's one sentence I ain't seen mentioned, which I'll point out presently, which I think settles the matter. If wimmin air recognized as bein' ekwiv with men in privileges of church legisla-

tion, what on earth's to hinder them from bein' ordained preachers and bishops. That's just where this new fangled road brings up! Think of it! A bishop a-studyin' Buttrick's fashion-book, and comin' out in her new spring bunnet and other duds! Now, the Scripiter clearly states that "a bishop shall be the husband of one wife." I don't say nuthin' about a bishop bein' the wife of one husband. Don't that show that the apostle hadn't no idea of wimmin ever fillin' that office? If they carry the day—the Jane Mallitt set, I mean—there's goin' to be a dreadfil mixed-up-state of affairs in church and to home.

However, it is likely to be proved that the majority of wimmin arink from the idee. The most on 'em would rather see that John gets off after a good breakfast with his clothes brushed, and a clean handkerchief in his pocket and a lovin' kiss on his lips; and they will take more pride in keepin' every thing straight in his absence, and more comfort in readin' a daily love-letter, and keepin' up with the printed reports,

"I think when I read that sweet story of old, When Jesus was here among men, How He called little children like lambs to His fold, I would like to have been with Him then."

I stood in the door, feelin' as if I must take the shoes off'n my feet. It was so holy and peaceful and upliftin'. It seemed as if there was wings a-rust-

lin' in the room, but I suppose it was the curtains blowin' gently and the ivy-leaves outside. Caroline looked like she belonged there instid of down to Burville. Wimmia's rites! Dear me! Do you think Caroline would give up the rite to sing those babies to sleep even for one night for the sake of jumpin' up and yellin' "Mr. President!" a whole month in the General Conference! After I had looked at the lovely picture a few minutes, I went down cellar to see if the lemon jell I'd made for old Mis' Burton was set, and findin' it ready for use, I put on my bunnit and started out, diah in hand.

When I was passin' Mis' Peterses gate I heard a sobbin' and sighin' in the dusk, and there was little Marjory Peters five years old hangin' onto the gate and a-cryin' as if her heart would brake. She oughter a been in bed an hour before. She had a great chunk of raisin-cake in one hand that warn't enny more fit for her baby stomach than a raw pertater; but it seems her par had given it to her in dier dispare. But it didn't comfort her a bit. When I sez:

"What's the matter, Marjory?" She sez, pittiful enough to brake a hart of ston:

"Mamma's gone! I want my mamma."

I set my jell onto the gate-post and took the poor little creeter into the house and looked for that "reliable gal" of Mis' Peterses. The supper-dishes warn't done up, two of the boys was a-fite'n' and callin' names and a-rainin' rim generally. Mary Eliza, the oldest gal, was paradin' 'round in her mar's weddin'-gown and the whole place was upside down. The lamp was all smuggy and smokin', and it warn't a spot a tired man would want to sit down into, and I didn't wonder that poor Abram Peters was out to the barn a-hitchin' up the old gray mair to go to Baltown, t'other direction from Burville. I found the "reliable gal" a-readin' a novel in the store-room, and handed over small Marjory, still cryin', and her little face and hands all grimy and sticky. Men can't be good wives nor mothers nor sisters if they try to be, so when the wimmin get tired of bein' what the Lord made 'em, what's going to become of the world? I went away from the Peterses sick at hart, and saw Johnny Peters sittin' onto a barrel down to the grocery, a smokin' a siggeret [which I can't spell], with a lot of men and boys, as I went by. When his mar gits to makin' laws he'll be ready to brake 'em.

Woman's kingdom is to home. I don't a-bit believe that even the perlitte gentlemen, who voted for the admission of wimmin to the General Conference, would one of 'em be willin' to stay to home, and cook, sweep, dust, mend, and mind the children, while his wife went to make the laws of the church! Bah! It's too ridiculous to write about another minute. As I said at first, it's agin nater.

Then to my mind, female delegashun is agin Scripiter. I believe that a woman's soul is quite as valuable as a man's, and that the Lord's grace is as free to one as to the other; but that the apostle sez plane enough over and over, that it's the men who are to govern in church affairs. I'm glad of it. The Lord knew that wimmin's hands would be full without that. Now that the D. D.'s air quotin' nearly all the Scripiter there is on this subject, I won't take your time to give references. But there's one sentence I ain't seen mentioned, which I'll point out presently, which I think settles the matter. If wimmin air recognized as bein' ekwiv with men in privileges of church legisla-

tion, what on earth's to hinder them from bein' ordained preachers and bishops. That's just where this new fangled road brings up! Think of it! A bishop a-studyin' Buttrick's fashion-book, and comin' out in her new spring bunnet and other duds! Now, the Scripiter clearly states that "a bishop shall be the husband of one wife." I don't say nuthin' about a bishop bein' the wife of one husband. Don't that show that the apostle hadn't no idea of wimmin ever fillin' that office? If they carry the day—the Jane Mallitt set, I mean—there's goin' to be a dreadfil mixed-up-state of affairs in church and to home.

However, it is likely to be proved that the majority of wimmin arink from the idee. The most on 'em would rather see that John gets off after a good breakfast with his clothes brushed, and a clean handkerchief in his pocket and a lovin' kiss on his lips; and they will take more pride in keepin' every thing straight in his absence, and more comfort in readin' a daily love-letter, and keepin' up with the printed reports,

"I think when I read that sweet story of old, When Jesus was here among men, How He called little children like lambs to His fold, I would like to have been with Him then."

I stood in the door, feelin' as if I must take the shoes off'n my feet. It was so holy and peaceful and upliftin'. It seemed as if there was wings a-rust-

lin' in the room, but I suppose it was the curtains blowin' gently and the ivy-leaves outside. Caroline looked like she belonged there instid of down to Burville. Wimmia's rites! Dear me! Do you think Caroline would give up the rite to sing those babies to sleep even for one night for the sake of jumpin' up and yellin' "Mr. President!" a whole month in the General Conference! After I had looked at the lovely picture a few minutes, I went down cellar to see if the lemon jell I'd made for old Mis' Burton was set, and findin' it ready for use, I put on my bunnit and

Texas Christian Advocate

IAS. CAMPBELL, Editor

ASSOCIATE EDITORS.

- A. S. FINNEY, D. D., East Texas Conference
E. B. THOMAS, D. D., West Texas Conference
E. S. SMITH, Northwest Texas Conference
EDWARD BISHOP, North Texas Conference
JOHN H. ALLEN, North Texas Conference

SHAW & BLAYLOCK, Publishers

OFFICE OF PUBLICATIONS—COR. MAIN AND SYCAMORE STREETS, DALLAS, TEXAS.

ENTERED AS SECOND-CLASS MAIL MATTER.

Joint Board of Publication of the Five Texas Conferences.

TEXAS CONFERENCE—H. V. Phillips, D. D., P. Law, J. P. Follis.

WEST TEXAS CONFERENCE—J. G. Walker, D. D., W. J. Joyce.

NORTHWEST TEXAS CONFERENCE—J. Fred Cox, George Bishop, Sam'l P. Wright.

NORTH TEXAS CONFERENCE—W. F. Esterline, H. H. McLean, D. D., R. M. Powers.

EAST TEXAS CONFERENCE—R. S. Finley, Juno Adams, D. D., R. W. Thompson.

OFFICERS OF THE BOARD.

J. H. McLean, D. D., President

J. Fred Cox, Secretary

Sam'l P. Wright, Treasurer

To Correspondents.

Address all matter intended for publication to Texas Christian Advocate, Dallas, Texas.

No notice can be taken of anonymous communications.

Whatever is intended for insertion must be accompanied by the name and address of the writer.

Not necessarily for publication, but a guarantee of good faith.

Persons desiring the return of their manuscripts, if not accepted, should send a stamped and directed envelope.

We cannot, however, even in that case, hold ourselves responsible for their return.

Authors should preserve a copy.

For advertising rates, address the Publishers.

The date on labels giving the time of expiration, shown in time to prevent losing an issue, as back numbers cannot always be furnished.

All ministers in active work in the M. E. Church, South, in Texas, are agents and will receive and accept for subscriptions.

Subscribers asking to have the direction of a paper changed should be careful to name not only the postoffice to which they wish it sent, but also the one to which it has been sent.

If any subscriber fails to receive the ADVOCATE regularly and promptly, notify us at once by postal card.

All remittances should be made by draft, postal money order, or express money order, express or registered letters. MONEY FORWARDED IN ANY OTHER WAY IS AT THE ENDER'S RISK. Make all money orders, drafts, etc., payable to SHAW & BLAYLOCK, Dallas, Texas.

SUBSCRIPTIONS—IN ADVANCE.

One Year, \$3.00

Six Months, \$1.80

Three Months, \$1.00

For Preachers (half price), \$1.00

TEXAS ANNUAL CONFERENCES.

Southwest Texas, Abilene, Texas, Bishop Key, (Thursday) Nov. 17

Texas, Caldwell, Texas, Bishop Galloway, Nov. 17

North Texas, Texarkana, Texas, Bishop Haygood, Nov. 19

Sherman Mission, Houston, Texas, Bishop Haygood, Nov. 20

East Texas, Tyler, Texas, Bishop Galloway, Nov. 20

For \$4.50 WE WILL SEND THE TEXAS CHRISTIAN ADVOCATE one year to any address and give one copy of Webster's Unabridged Dictionary, postage prepaid.

This proposition applies to renewals as well as to new subscribers. Address SHAW & BLAYLOCK.

For \$2.50 WE WILL SEND THE TEXAS CHRISTIAN ADVOCATE one year to any address and a copy of Thrall's History of Methodism in Texas. The retail price of the book is \$1. Cash to accompany all orders. The above applies to renewals as well as to new subscribers.

FIDELITY TO THE PRINCIPLES OF ITINERANCY.

"I can trust the Lord, but not a trickstering presiding elder."

"I am willing to trust Providence, but not a fallible and prejudiced cabinet."

"Providence is all right, but bishops are not infallible and they often make mistakes."

These or similar remarks have been made by men dissatisfied with their appointments, or by some in justification of looking after places prospectively.

Such remarks betray a want of confidence just at the point where the greatest confidence is asserted.

The want of confidence is really in the special providence of God. There is a confession, unwittingly, of a belief that the Divine Providence cannot surmount the prejudices and mistakes of men.

It is preposterous to say that we trust God when we do not believe he is equal to every emergency in the case, and any doctrine of Providence which does not hold that God always does the best is faulty.

But it must be remembered that the Lord can do better for us under some circumstances than under others.

The best that he could do for wicked and impenitent Nineveh was to destroy them, but for penitent Nineveh he could do better.

What stands in the way of the Divine Providence is our own unbelief and sin.

Suppose that the presiding elders and bishops should be mistaken as to a brother's ministerial qualifications, it is possible for the Alwise to overrule the mistake and accomplish the greatest good to the brother who commits his case fully to the Lord.

Or, suppose the cabinet should be so unfortunate as to have an unscrupulous member, and he should undertake to afflict a certain brother by having him sent to a hard work; cannot the Lord overrule the evil intention of the trickster to the good of his intended victim?

Joseph sold into Egypt is a case in point. The brethren intended to do him harm, and so did a wicked act.

But the selling of Joseph into Egypt, taken abstractly and apart from the wicked motives of the actors, was, under the providence of

God, the best thing that could have happened to him. But it is not difficult to see that Joseph could have so acted himself that the Divine Providence could not have used him and his bondage so gloriously.

This view of special providence does not annul individual responsibility. The good that was finally to come out of Joseph's bondage in Egypt did not justify his brethren in selling him. The morality of a deed lies in its motives and not in its results.

If the bishop should wrongfully intend to afflict a brother in his appointment the evil rests with him, and unless the brother prevents by a spirit of rebellion and unbelief the Lord will make the appointment a blessing to him; but the blessing to the brother and the church will not justify the evil intention in the appointment. When the evil intender discovers that what he intended to be an affliction turned out to be really a blessing, he cannot console himself that he did a good thing. He is not responsible for the good results.

Fidelity to the principles of the itinerant system in our church is essential to its efficiency, and fidelity to these principles means complete trust in the special providential guidance of God.

The congregation or the preacher untrue to these principles will suffer the consequences. The congregation which seeks a shepherd from the Lord will get him, and the preacher who commits himself to the Lord will be sent by the Lord, in spite of the interference of men to the contrary. The best, however, may not always seem to be the best, and that which seems to be the best may not always be so. But faith knows how both to abound and to be in want. These who love and trust in the Lord need have no fear either of men or devils, for all things will work together for their good.

THE COLLECTION.

A PLAN for observing the centenary of John Wesley's death has been determined by the British Wesleyans. A series of memorial services will be held in City Road Chapel, beginning March 2, 1891, and an effort will be made to secure a fund of about £10,000. It is proposed to repair that historic property. A new tomb is proposed for Wesley, and his house is to be put in repair as a museum for Methodist antiquities. The chapel will be remodeled and refitted, and the organ will be reconstructed. The graveyard in which Wesley's body lies, and in which are the tombs of many Methodist celebrities, will have some needed improvements made upon it.

The Christian man who employs a woman at \$1 a day to do work for which he would have to pay a man \$3 or \$4 a day, had better hide his Christianity under a bushel.—New Orleans Advocate.

That would be a waste of space as it is completely covered by the dollar.

The Texas Farmer has evolved itself from an eight to a sixteen-page paper. It presents a neat and journalistic appearance. The ADVOCATE congratulates it on its improvement and bids it godspeed on the progress made in "going on to perfection." Farmer Shaw seems to be happy at the thought of having more space to "spread in," and we hope that by a vigorous respiration and rapid circulation he will be able to spread the Farmer over every farm in Texas.

The Advance has hit upon a happy idea in asking the pastors of all congregational churches that reported an unusual ingathering last year to describe the methods of evangelization employed. Not half of those who reply report any other means than those that are in the hands of every pastor and church. Many called evangelists, but more did not.—Independent.

CHAIRMAN WAGGENER, of the State University, has made himself notorious by the foolishness of his utterances. He is certainly not making himself nor the university a very enviable reputation. The only commendation we have seen of his famous nonsense was by a little infidel sheet published at Waco. If the administration of the State University seeks to commend the institution to that class only, it is to be hoped that the better and more intelligent classes of society will give it a wide berth, or, which would be far better, see that the proper renovation be made.

THE Rev. C. H. Spurgeon has written to the honorable secretary of the Church of England Funeral Reform Association thus: "I hardly think it can be needful to say that the expending of money on mere show at funerals is absurd, unthrifty and even cruel. I hope the common sense of the people will soon destroy customs which oppress the widow and the fatherless by demanding of them an expenditure which they cannot afford. To bedeck a corpse with vain trappings is a grim unsuitability. Something has been done in the right direction, but I fear your

Society for Funeral Reform has yet to battle with prejudices which are hard to overcome; and when these are conquered there will speedily spring up another host of extravagances. I wish you good success in a reform so evidently demanded."

The editor of the Advocate returned from Lebanon at camp-meeting, October 13 and took his bed the next day with fever. He has been and is still too sick to write up his trip, or do anything else on this issue of the paper.—Southern Advocate.

This ADVOCATE extends sympathy.

THE ADVOCATE has been invited by the Thurman Club to be present at the "Old Roman" banquet, in honor of Allen G. Thurman, on his seventy-seventh birthday anniversary at Columbus, Ohio, on November 30, 1890, at 7 p. m. The ADVOCATE congratulates the "Old Roman" on the good he has done for humanity, and hopes that he may live and do much more good.

SOUTHERN METHODISM.

News, Views and Personals.

—Wesleyan Advocate: The address of Rev. W. H. Potter, one of the Missionary Secretaries, is Austell, Ga. His letters will be forwarded to him from that place.

—Los Angeles Advocate: The Pacific Conference took steps looking toward the organization of a Chautauqua School. It is to be called "The Summer School of Theology and Literature," and is to be located at Santa Rosa.

—Los Angeles Advocate: It has been definitely settled by the joint commission from the Los Angeles and Pacific Conferences that the new paper shall be published in San Francisco and that it shall be called "The San Francisco Christian Advocate."

—We have received marriage cards from Rev. M. H. Wells and wife, Owensboro, Ky., formerly of Texas, whose daughter, Miss Florence Briscoe, will be married to Mr. Ben M. Brazzel, Thursday, October 30, 1890, at 8:30 p. m., at home. We would like to be there.

—Los Angeles Advocate: At the recent session of the Los Angeles Annual Conference, a Conference Board of Colportage was appointed, with R. W. Bailey as president, R. I. Allen, treasurer and Ulrich Knoch, secretary. The latter was also made General Colporteur to have the oversight of the colportage work, to appoint sub-colporteurs and to arrange for the best circulation of our books possible in our bounds. At present he will keep a set of samples and order supplies direct from the Publishing House, giving the same terms and discounts to pastors which are given by the house.

—New Orleans Advocate: Monday morning, about 1 o'clock, a fire was discovered in the ground floor of 110 Camp street. Before the firemen could get the fire under control, 110 Camp street, occupied by Aitken & Co., was completely destroyed. The office of the German Gazette, 108 Camp street, was seriously damaged, and our building, 112 Camp, was much injured. The roof was completely destroyed, and the type and fixtures of the Familienfreund, Dr. Ahrens' paper, is a total loss, there being no insurance. Our type-room and press-room and editor's and publisher's offices were completely drenched with water. Whatever loss we have sustained is completely covered by insurance.

—Dr. W. H. Potter, in Wesleyan Advocate: These things show clearly that the Lord has been at work on hearts of men, and that the subject of foreign missions is beginning to press hard upon the individual conscience. Hitherto what conscience there was in this subject was a sort of public conscience. The sense of duty was diffused over the community and its power well nigh lost in the general mass, but now individual responsibility is beginning to be felt and a rich man cannot feel that his duty to his race has been discharged when he has contributed a small sum to help his church pay the assessment. The Lord is not following the church, but leading it to the fulfillment of his great command to "preach the gospel to every creature."

—Dr. G. G. Smith, in Southern Advocate: The best thing next to avoiding falling is to know how to fall, and the next best thing to knowing how to increase is to know how to decrease. I am always sorry for a young man who gets the first places in church or state too soon. The wheel rolls, and he must fall, and he doesn't know how. It is a pitiful thing to see one who has made all his happiness hinge on having a city church and two thousand a year looking anxiously around to see if there is not somewhere in this wide world a place to which he can go, and seeing none; and often, after leaving his own church and conference for such a place, coming back again to take what he can get and falling hard. Happy be who knows how to fall!

—Dr. Gilderoy, in Southern Advocate: Every part of the course of study is important and the importance of it ought to be impressed on young men by a close, careful and critical examination. To slur over these things is to make a sad mistake to the permanent injury of young men. Magnify the course of study by a critical examination. Better keep a young man on it ten years than to pass him by an act of grace. To pass him when he is not up on the studies is to injure him for life. True kindness is to hold him to it. This will help to make a man of him. We graduate too many blockheads. It would have been better to have held them to this course of study forty years than to have let me off in four, as they did. Since that time I have had to go over it all, again and again, in order

to qualify myself for examining other young men.

—St. Louis Advocate: Last, but not least, was a reception given by the citizens to Dr. John Matthews, in music hall of the exposition building, Friday evening, October 18. Before an immense audience Mr. Galieno, the manager of the exposition, in a laudatory speech, presented the doctor with an engrossed testimonial, signed by Mayor Noonan, Chief Harrigan, Judge Cady, captains of the police districts, officers of the criminal courts and others, containing a flattering acknowledgment of the great value of his services in the only really down-town Protestant church. Dr. Matthews made a simple and feeling reply, saying that as when a boy, he recited a lesson well, he liked to receive his teacher's praise, so, even now, such a testimonial warmed his heart and cheered him for fresh effort.

—Richmond Advocate: Bishop J. C. Granbery reached home last week, after a visit of several months to Brazil. He is in good health and spirits, and brings encouraging reports from our mission work in South America. He preached in Ashland last Sunday to the edification and delight of the large and appreciative congregation which greeted him on his arrival in his midst, where he will make his future home, his family having reached Ashland several weeks ago. They will shortly move into their beautiful new residence, located on Railroad street, in a most desirable part of that town. We understand the bishop expects to attend the session of the Virginia Conference before going South to hold his own conference. This will be good news to the brethren of our conference, who are always delighted to have him with them. A cordial welcome awaits him in Lynchburg. Indeed, the whole church extends to the bishop and his family a most hearty welcome back to the Old Dominion.

—J. M. Hawley, in Arkansas Methodist: The Tennessee Conference adjourned October 15 after the most remarkable session in its history. Everything moved nicely till Gallatin station was reached and Dr. Kelley's name called. His presiding elder reported "nothing against him." Rev. G. W. Winn arose and said that he thought everybody knew he had left his charge. While this was not a written and formal arrest of character, the bishop decided that it was an arrest and appointed a committee of investigation. Revs. Orman, Goodlee and Fisher were appointed and they reported a trial necessary. A motion was made to non-concur in the report and was carried by a vote of 116 to 25. Another committee was appointed, who also deemed a trial necessary. A committee of trial was then appointed. Interest in the trial was wide and intense. Everybody talked about "the Kelley case."

The conference was strictly divided on this one question, with an overwhelming majority in favor of Dr. Kelley. * * * The committee reported the accused guilty, and affixed the penalty at six months' suspension from all ministerial functions. There were five out of the committee of thirteen who had voted to non-concur in the report. * * * Bishop Hargrove has been criticized very severely by the secular papers, which have given very extended and highly-colored reports of the proceedings. —As reported in secular papers Dr. Kelley entered his protest and Bishop Hargrove replied, as follows: "D. C. Kelley, enter the following protest against the ruling of the presiding bishop: 1. That after my presiding elder had made the usual reply, 'Nothing against D. C. Kelley,' the bishop chose to continue into an accusation against G. W. Winn to the effect that D. C. Kelley was reported as having left his work, the said Winn not having previously advised D. C. Kelley of his purpose to mention such a report to the conference. 2. That the presiding bishop therefore refused me the right of reply guaranteed by the Discipline, paragraph 55, answer 3, which states: 'If there be a complaint and the preacher be advised of it, let it be stated to the conference and let the accused have the privilege of replying.' The bishop announcing his purpose to appoint a committee of three, which he called a committee of inquiry, I proposed to him the following question: Can the presiding officer, on his own motion, without the formal complaint required by paragraph 55, answer 3, raise a committee in a special case? Said paragraph of the Discipline being: 'He shall then retire and the conference shall decide whether his character shall pass.' Does the law, to the effect that when the bishop shall decide a question of law, the conference shall have the right to determine how far the law thus decided and interpreted is applicable to the case then pending, and leave the application of the law in the case to the annual conference. I therefore protest against the infringement of my personal rights on the one hand, and the rights of the conference on the other. The presiding bishop having announced his purpose to appoint the committee without allowing the conference any action in the premises, I raised the following point of order, involving a point of law: Is it not an infringement of the rights of the conference for the presiding bishop to deprive that body of the right of choosing their own method of appointing a committee of their own body?"

D. C. KELLEY.

To the first ground of protest stated by D. C. Kelley, I reply that the intent of the law is to avoid an unexpected issue and a surprise that allows no means of defense. I had in a written communication signed by D. C. Kelley, and now in my hands, and also by a personal interview with him, knowledge of the fact that he was anticipating an arrest of his character, and was seeking to change my judgment as

to the case by denying the fact charged, the correctness of my judgment of the meaning of the proviso in paragraph 263 of the Discipline, and by his desire to escape notoriety at the time. I also had been informed that B. F. Haynes, his presiding elder, had assured G. W. Winn that it was his purpose on the call of D. C. Kelley's name under question 20, to state the facts to the conference touching his case, and so had put G. W. Winn off his guard and enticed him to fall to comply with the letter of the law, to which reference is had. The chair regarded the points trivial and evasive, and that the spirit of the law had not been violated in the case, and judged that a mere technicality in a case so grave and notorious should not stop an investigation.

R. K. HARGROVE.

TEXAS PERSONALS.

—Bro. Thos. H. Manning, of Warrington, was in the city this week and paid the ADVOCATE a pleasant call.

—Miss Fannie Brown, of the North Texas Female College at Sherman, was in the city this week, attending the Texas Fair.

—Miss Lula Hines, of Weatherford, new teaching in the Oak Grove school, in this city, was a pleasant caller at the ADVOCATE office last week.

—Rev. R. M. Sproule, of Jasper station, East Texas Conference, we regret to learn, is compelled to visit New Orleans to have his throat treated.

—The correspondents of Rev. I. Z. T. Morris, of Marlin, Texas, will rejoice with the ADVOCATE force in that he is now the happy possessor of a type writer.

—Rev. C. M. Harless, of the North Texas Conference, has been elected to a chair in the faculty of Central College, and Bishop Key has made the appointment.

—Mrs. Dr. Mayer and Miss Nellie Barrett, of Illinois, cousins of Mrs. Mary Apperson, are visiting Sister Apperson's big son-in-law, the Rev. G. W. Owens.

—The Rev. I. Z. T. Morris, of Marlin, under date of October 27, writes: Dr. J. C. Morris, Church Extension Secretary, is to preach for me to-morrow at 11 a. m. and 7:30 p. m.

—Bishop Joseph Key is in the city for a few days in attendance on the fair, the guest of Rev. W. C. Young, in South Dallas. Bro. Key is returning from Wills Point where he dedicated an M. E. Church last Sunday.

—From the Tennessee Conference were transferred, H. O. Moore, G. J. Fowler and T. J. Beckham, to North Texas Conference; Theo. Lee, to West Texas Conference; E. M. Murrell, to North Texas Conference; J. M. Alexander, to West Texas Conference.

—Mr. Wm. Rogers, son-in-law of N. A. Yeargon, together with his wife and son, Mester Frank, and his little daughter Lottie, left last week on the 7 a. m. train for Los Angeles, Cal., where they go in search of health. Mrs. Rogers has been an invalid for some time.

—We are indebted to the following persons for calls this week: W. S. South, Bryan, Texas; John H. McLean, W. F. Esterline, J. F. Follis, R. W. Thompson, R. M. Powers, S. W. Turner, J. F. Corbin, — King, C. F. Smith, M. D. Reynolds, P. W. Culom, J. T. Weedon, M. C. Weedon, Juno White, Mrs. Donough.

ACKNOWLEDGMENT.

The reception of the "Appeal to Methodist Sunday-schools in Texas," has been encouraging in the highest degree. I am satisfied its success is assured. If the future reports as well as the past, we shall send not one, but many missions abroad. Please publish the following receipts:

Table with 2 columns: Name and Amount. Includes: Previously reported \$110.00, Central Sunday-school 1 share, 10 cents, London Sunday-school 1 share, 10 cents, etc.

Total to date \$240.00. Of the above subscriptions Valley Mills has paid \$10. Well done, Valley Mills Sunday-school.

Let us now hear from the whole field, FORT WORTH, TEXAS. JOSEPH S. KEY.

A MODERN ESAU AND JACOB.

Upon a bright Sunday afternoon in June, Esau and Jacob Chambers, twin brothers in spirit as well as flesh, were sitting in the library of their home, looking listlessly into such books as attracted them. They seemed to be enjoying that sense of freedom which so many of us experience at such a time, the feeling as of pressure removed, that, to use a mechanical figure, they had been thrown out of gear with the busy world and end over gear free, into the realm of the heavens above or the earth beneath. I do not mean to imply that the burdens of life rest heavily upon them. Young men of seventeen, with a comfortable home, good situations and prospects, the ambition of manhood beckoning to them and friends to advance their interests, they had little occasion to feel otherwise than contented with the present and hopeful for the future. The sombre side of life lay in their having lost their father five years before; a great misfortune, truly, for father and mother can each impart to the environment of a child what the other cannot. Then, too, their mother had been an invalid since they were eight years old. Notwithstanding these serious drawbacks, they were, in the main, manly, noble, and in every way promising boys.

Jacob was employed in the Chambers bank of Boston, of which his paternal uncle, William Chambers, was president and chief stockholder. The favor with which he knew himself to be regarded furnished a substantial foundation for his dreams of promotion, which, nevertheless, he felt both competent and determined to win for himself. Esau was doing well in the counting-room of his father's best friend, Benjamin Seaver, and looked not for rapid advancement, but to a thorough comprehension of every department of mercantile business as the sure method of attaining an enduring success.

The father had been a merchant, respected for his integrity by all who knew him, at one time wealthy, but so reduced

by reverses as to leave his family but a moderate competency. The Presbyterian Church had been the major part of everything to him. His acceptance of the Westminster Confession was so complete and sympathetic, and he had so long and carefully studied upon it, that, in any genuine matter, one might almost infallibly rely upon his opinion being coincident with what the most logical Scotch theologian would propound after critical comparison with that venerated symbol of faith. Indeed, so commonly recognized was this characteristic, that an acquaintance declared him to be an incarnation of the whole Westminster Assembly, and all wondered how he could live outside of the pulpit. But he did and thrived; only, however, by closely identifying himself with his church, reading much from the works of John Calvin and associating intimately with his pastor. The latter, it is true, had sound and strenuous views on every subject, but was outside the luckless minister of latitudinarian tendencies who came within range of his keen and relentless doctrinal probe, for such an one was certain to be cited before the presbytery for heresy.

His wife the daughter of a clergyman, had but little interest in anything but the study of the Bible, and was willing to follow her husband in such matters and never opposed his views. But to return to the young men in the library. After a silence of half an hour, in which both seemed lost in reverie, Jacob arose from his chair and going to the book-shelf in the corner, a family heirloom, opened the large top drawer, which by letting down the front formed a desk, and began rummaging aimlessly among the papers contained in the pigeon holes and small inner drawers. He could not have told why he did this; perhaps because when a child he had wanted to explore all of its contents and had not been permitted to do so. Perhaps a remembrance of this had flitted through his mind in his reverie and had prompted him to the act; for surely there could not be no objection to his satisfying his curiosity when all that contained must eventually become the property of his brother and himself! He slowly examined the many papers, consisting of expired contracts, insurance policies, statements of business for years long past and old letters. At last he came upon a small diary.

"Diary for the year 18—," he read on the title-page. "Why that is the year Esau and I were born; I wonder what father wrote at the time of that event?" He turned over its leaves to March 10, and read: "My first children were born at six o'clock this morning; I say children, for there were two boys and two girls. I am all aflame with jubilation for them, that they may become noble, God-fearing, Christian men and not be led away by the infidelity which is so common in our age." "Esau," he said, "here is an entry made by father in his diary the day that we were born; I am glad, and he read it to him." "Let's see if he says anything more about us."

"March 11. I had a terrible vision last night which makes me shudder every time I think of it, and I have done nothing but think of it from the time it occurred. An angel appeared to me and said: 'Two male children have been born to thee; thou shalt call them Esau and Jacob; the first-born shall enter into the eternal bliss of the elect; his brother shall be damned. I am Gabriel.' He said not another word. I stretched forth my hands in an agonized appeal that he would explain further my lot, but he had only spoken to try my faith; but he needed me not and immediately disappeared. How vivid and real it all was! I was wide awake; it could not have been over five minutes after the clock in the steps of St. George's struck two. To confirm my impression, I sat up all night over a heavy chair and heard it strike the floor; then I got up, struck a match and looked at my watch. It was ten minutes past two. I locked the door into the hall and left the chair on the floor to witness me in the morning the reality of what had happened. In two hours I was up, did not close my eyes again that night. I went through the scene in my mind repeatedly; recalled every lineament of his face, every fold of his garment, every inflection of voice. While the vision lasted he was so palpable that I have not been able to believe otherwise than that had I put forth my hand, I could have touched him. And that voice! Stern, measured, authoritative; striking terror to my heart and forcing upon me the conviction that from that judgment there could be no appeal. Is there no appeal? I must think at day and get some relief from the matter, but I could last twenty-one hours. Whatever decision I arrive at, however much suffering I may be called upon to bear, I shall tell no mortal what I have experienced; not my boys when they are older, it would shadow their lives; not their mother, it would in part be a blot upon her; and could do no possible good."

"Well," said Jacob, "that is an agreeable outlook for a young man. Father may have been deeply moved by the vision immediately after it happened; but surely this horrible experience could not have made a lasting impression upon him; he must have felt differently about it after a few days."

"Horrible, indeed," said Esau; "he must have felt differently about it, or else have gone wild. One of his children to be damned! What a consoling thought for a parent! Look further, perhaps there is something more about it."

Jacob turned over page after page, scanning each carefully to see if he could find anything, and read: "September 2. That dreadful vision still haunts me. I have thought and thought; sometimes I have feared that I should go distracted. I weigh fifteen pounds less than usual, and my wife has said to me repeatedly, 'George, what is the matter with you? You don't look like yourself. You are thin, and seem troubled all the time.' I have had a hard time to satisfy her without divulging my secret; but she shall never know it, even if it kill me or send me to the insane asylum. Never for one moment have I been able to doubt the reality of the vision. Then, I have asked myself a thousand times, was it the angel Gabriel after all? And every time, no matter how hard I tried to persuade myself that it was not, that some supernatural being was trying to impose upon me, that face and voice have risen before me, instantly sweeping away all my reasonings in the one bitter and overwhelming conviction that it was Gabriel. And if Gabriel, then it necessarily follows that he spoke the truth, and that the name of my precious boy, Jacob, is not written in the Lamb's Book of Life."

"Then I have read over my confession of faith, time and time again, to see if I could glean the slightest hope from that, to see if, after all, it meant what I believe it does, and always I have laid aside the book with the thought, my poor boy is doomed. Here are the sentences, word for word; I need no book to write, they are burned into my memory." Then followed this verbatim quotation from the Westminster Confession:

"By the decree of God, for the manifestation of his glory, some men and angels are predestinated unto everlasting life, and others foreordained to everlasting death. These angels and men, thus



A cream of tartar baking powder. Highest of all in leavening strength.—U. S. Government Report, August 17, 1889.

pre-destined and fore-ordained, are particularly and unchangeably designed; and their number is so certain and definite that it cannot be either increased or diminished. Those of mankind that are pre-destined to life, God, before the foundation of the world was laid, according to his eternal and immutable purpose, and the secret counsel and good pleasure of his will, hath chosen in Christ, unto everlasting glory, out of his mere free grace and love, without any foresight of faith or good works, or perseverance in either of them, or any other thing in the creature, as conditions, or causes moving him thereunto; and all to the praise of his glorious grace. . . . The rest of mankind God has pleased, according to the unsearchable counsel of his own will, whereby he extendeth or withholdeth mercy as he pleaseth, for the glory of his sovereign power over his creatures, and to pass by, and to ordain them to dishonor and wrath for their sin, to the praise of his glorious justice.

"Others, not elected, although they may be called by the ministry of the Word, and may have some common operations of the Spirit, yet they never truly come into the kingdom of grace, and are not saved; much less can men, not professing the Christian religion, be saved in any other way whatsoever, but they never so diligent to frame their lives according to the light of nature and the law of that religion that do profess; and to observe and maintain that they may be very righteous, and to be detected."

Here the passage ended and he continued: "I have looked the confession through and through to find any means by which my son could escape; but every exit has been closed and sealed. Not faith, not good works, not the moral life, not any of the non-elect from damnation; while, on the other hand, not the greatest crimes, cruelties, inhumanities can prevent one of the elect from eternal bliss. My poor boy is doomed! Doomed! What a terrible word that is, and what a different meaning it now has for me! Formerly it was in it only a fitting expression of God's sovereignty and justice; but now, when I know that my son has fallen under condemnation, how differently I feel. My God! why I was not spared this knowledge? I might have gone through life content, happy, not asking concerning the salvation of my dear members of my family and of my friends; living in hope and trust that all would be well with them, even if I ever seriously asked myself the question at all. But now, with hope all gone, I am prostrate in utter misery. What has my boy done that has suffered while I have done nothing? Nothing, he is only an innocent babe, looking up into my face with great wondering eyes, bling his little fists with my whiskers and plunging daggers into my heart when I think of the future. Where is that God who once filled my heart so completely? Where is the God for whom I have done so much writing, ended abruptly, and the page was stained with tears, showing that he was too overcome by his emotions to longer formulate and express coherent thought.

"Poor, poor father," said Esau, with the tears running down his face. "How he must have suffered! While I have done nothing, he has suffered the agonies which his father's sin has brought upon him. What a hateful thing this old religion is anyway," replied Jacob, "that people should have to suffer so? What did father ever do that he should be treated so, and what have I done that I should be damned?"

"Jacob! what would mother say," expostulated Esau, "if she should hear you talk so?" But his brother was too lost in a flood of tears to reply. After a time feeling spent itself and curiosity prompted Esau to take up the diary to look further. He read:

"Sept. 4. The crisis is past. The fires of hell raged about me the other night. May God forgive the rebellion I felt after I stopped writing! It seemed to me that I could do nothing but blaspheme his holy name and die. I even questioned whether those writers, some infidels and others arrogating to themselves the name of Christians, some of them, it must be confessed, good men, judged by the world's standard—whether those who claim the God of Calvin and the Westminster divines to be an immoral monster might not be right; whether Jesus exemplified and taught a God; whether a man is any better off in the hands of such a 'loving Father' than when possessed by a belief in the fatalism of the Moham medans. Satan even whispered to me that, perhaps, I was worse than those I have always called infidels, because they did not accept the God of Calvin; that, perhaps, I was blaspheming God by thinking of him as so limiting his love to a part of his children; that to so fore-ordain any of his creatures to absolutely eternal wrath and wickedness, necessarily made God, in the last analysis, the Creator of eternal evil and, therefore, not an infinitely good God; but one partly good and partly evil. What am I writing? Satan must, indeed, have been trying to seduce me from saving faith. But I put the wicked thoughts aside, knowing that I had been treading close upon the edge of the pit.

The next morning I determined to force my mind to a settlement of the problem presented by the vision and to hold it to it ever afterwards. Office and home were intolerable to me; I went to a hotel, locked myself in a room for two days and a night, and agonized. I feel better, not because I have lifted the wall of adamant which seemed to be pressing upon me; but because something has given way. I am no longer rebellious; but virtue has passed out of me. I have submitted to the will of God; but in some inexplicable manner it seems to be at the expense of my manhood. I feel broken, that the sense of power in which I once rejoiced is all gone."

Here the account ended and nothing more could be found. The brothers, overcome with anguish, gazed into each other's eyes and were silent. At length Jacob said: "I have been wondering if father really did lose his power as he said." "Yes," replied Esau, "about a year after father died, I heard Uncle William talking to mother, and he said that he had never been able to account for the way in which father seemed to lose interest and ability in business, some six or eight months after we were born; that he never was himself again; and that had he been, he would not have lost so much of his property. So, you see, he kept his secret to the last." A few minutes later Esau started his companion with the question: "What are you going to do, Jacob?" "I don't know," he answered. "I'll take the diary and think it all over and tell you next Sunday. In the meantime and always, we will keep the secret as faithfully as father did." "Yes," assented Esau, "we will never, under any circumstances, mention it to any one."

The following Sunday they met in the library. "Well, Jacob?" said Esau, in an inquiring tone of voice. "I have decided," replied the condemned one, in measured tones—"I have decided, as conditions, or causes moving me, to eat, drink and be merry. To the world, I shall be respectable and a gentleman—I have no patience with bores—but, in private life, my desires shall be my guide, and as there is nothing but misery for me in the next world, I shall try to get all the enjoyment I can out of this."

Esau sighed. "I cannot blame or argue against you," he responded, "but somehow I feel that you are all wrong and that even in this world you would experience more true happiness by living a moral than an immoral life." "I had almost decided at one time to pursue that course; but, like the robber kites, I finally determined to never more be good."

"Yes," quoth Esau, "and like the robber kites, come to grief, but I am powerless to oppose you. Your state of mind is a reaction against a hard theology and a hard fate. For myself, since I am one of the elect, I might do just as you propose without losing my inheritance in the kingdom of heaven; but both to do the will of God, who has been so gracious to me, and because, independently, I think it the happier life to do right even with damnation or annihilation as the end, I shall do as near right as I can. But whatever your lot, my dear brother, you will always have my love and sympathy. I know you as well as I do myself. I know that but for the unfortunate discovery of that diary, you would have been as good a man as I."

"My mind is made up," said Jacob, "for better or for worse, the die is cast."

At the age of twenty-five Esau went to Chicago with a few thousand dollars, a thorough knowledge of business, and in the opinion of Mr. Seaver, the ability to succeed and to win an honorable place in the mercantile world. Forty found him wealthy and well-known as a religious, public-spirited and philanthropic man, in a beautiful home with a growing family and all the most enviable of men. Jacob never married. "I'm had, I know," he said, "but not bad enough to raise up children either to damnation or the possibility of damnation. Then, too, I don't wish to be bothered with a family."

He lived in bachelor apartments, frequented the clubs and theatres, played cards and billiards, drank wine and ate with a fast set. Faust was his hero and his fate was as mocking and as suggestive and stimulating to new diabolical as Mephistopheles himself.

One morning, about this time, Esau took up his morning paper and the first thing that caught his eye, was, "Big defalcation in Boston, \$500,000 gone." He trembled and dreaded to read further, feeling almost certain that he should find his brother named as the criminal. Sure enough, the next heading read, "Jacob Chambers, cashier of the Chambers and Chambers bank, has resigned abruptly, leaving the bank a full man porter recognized Mr. Chambers' photograph as that of a man who left Boston with him, accompanied by a lady, upon the previous Saturday evening. His destination was Montreal. Esau groaned. "Well, I can't help it," he said. "At one time I feared that I might all end this way; but when I found how punctual and conscientious he was in the discharge of all his duties, I had come to hope that it might be otherwise. What a fearful curse that knowledge has proved!"

The excitement soon subsided; the bank could recover nothing and Jacob lived in luxury and hunted his infamy in the face of Montreal with impunity. His paramour died a year after under suspicious circumstances; but no investigation was made by the authorities and whatever gossip there may have been was soon buried under the fresh deposits of crime and scandal which are ever being made upon the minds of the people. Esau heard from him rarely, and scarcely more than a statement that he was alive, in fair health and getting as much out of life as he knew how.

Both brothers died when between fifty-five and sixty—Esau first. Jacob found his father and brother waiting for him in the world of spirits. The greeting of the virtuous pair was affectionate and hearty, though perceptibly dampened, perhaps, by their knowledge of his sin. Yet, both knew that in spite of his wickedness, there lay beneath a godly nature; his sins, manifold and grievous as they were, seemed a veneer which could easily be peeled off, or a hissing and ill-fitting mask which he might cast aside at any moment. And the father, chastened by long suffering, thought: "Is not this the same with all human beings; did not God make them all; are they not all his children; must there not necessarily be an admixture of pure gold, betraying divine origin, which will ultimately free itself from gross and shine forth in its native purity and beauty?" Then this Calvinistic thinking returned in a flood—he sighed and thought, "He is doomed."

"Father," said Jacob, "have you seen Gabriel yet? Have you examined the Book of Life to find out whether your vision was correct or not?" "No, my son," he responded, "but we will all go together now and find out the truth. They went to the place where the Book was kept. As they drew near, the father grasped Jacob's arm. "See," he said, "Gabriel, the face I saw in my vision; it was true, too true." The angel readily granted their request, opened the Book to the record of the Chambers family and read: "George Chambers, Julia Chambers, Jacob Chambers."

"You mean Esau Chambers, not Jacob," said the father. "No, it is Jacob, look for yourself." The father gazed in amazement. He could scarcely believe his eyes; but there it was, written in letters of gold. "But, but," he cried, "you said 'the first-born' shall enter into the eternal bliss of the elect," and Esau was the first-born." "So you think," replied Gabriel, "but the children were exchanged in the deal when a few days old, so that the first-born finally received the name Jacob and his younger brother Esau." "What," almost shrieked the father, "do you tell me that Jacob is the one to be saved? He is my son, and I have watched over and loved him in spite of his sin; but he is a thief, an adulterer, a poisoner. His sins have made him scoundrel, and do you tell me that he is to be saved and my son Esau damned—Esau who has lived as good and as spotless a life as any man of his time? No, no, it cannot be. Esau is good, you have Esau. By years of suffering which carried me to my grave before my time, I have become as nearly reconciled as I ever can be to having one of my sons east into the abyss; but surely you cannot justly spare Jacob and send Esau?" "What is the matter with you, father? Do you question the justice of God?" said Gabriel, with a majestic wave of his arm. "But—" began the old man, and then a glance from the angel deprived him of speech. After a few minutes of inward conflict, he bowed submissively and resignedly to follow his superior. He exclaimed, "after all my weary years of suffering to have this complication arise; was I not, was I not?" A painful silence followed, and then the father continued, "I will leave you for awhile and seek composure." "It will," responded Esau. "There was a pause; their minds flew back to the morning when Esau had been destined to so reverend a position throughout eternity. "I am dazed," said Jacob. "I know not what to say. I expected no other fate than hell, and you have been assured of your salvation. Were I to speak to you, Esau, in the cynical spirit of my last years upon earth, I could say it better so, that you had become more resigned to the will of God than I, that you can submit more graciously to being damned for his glory than can I."

"And I," replied Esau, "in the same spirit, might retort, you have stolen my birthright and never received even the mess of pottage." "But," resumed Jacob, "my mind goes back to our boyhood days, to those dear unclouded hours before the curse had fallen upon us, when we were everything to each other, that earth-born brothers could be. I know that but for the unfortunate discovery of that diary, you would have been as good a man as I."

"My mind is made up," said Jacob, "for better or for worse, the die is cast." "The spiritual exaltation from which he speaks these words and his radiance of countenance died away, leaving him calm and resolute. He kissed his brother tenderly, then held out his hand and said: "Come, let us go and face our destinies like men, trusting in the God of love whose children we are, never separate until his love assuredly separates round about us." "Yes," replied Esau, taking his hand. "We will go."—Rev. T. Ernest Allen, in 'The Arena.'

Do You Suffer With Rheumatism? If so, you can be cured by using Abbott's Rheumatoid Pills. Particulars free. Charge prepaid. Address: ABBOTT BROS., 220 South Dearborn Street, Chicago, Illinois.

ANNUAL CONFERENCE NOTICES. Northwest Texas. D. P. Ray, Secy., Waxahatchie, Texas: DEAR SIR—Answering yours of October 6, to say that dates of tickets to Abilene and return, for the conference were arranged as requested by Rev. Sam'l P. Wright. We have changed our dates so as to sell November 10 to 13, inclusive, which Mr. Wright advises will be satisfactory. Yours truly, J. T. BLOODWORTH, General Passenger and Ticket Agent.

Northwest Texas Conference via Ballinger. In response to quite a number of letters written me by the friends of the conference, they would want to come via Ballinger, our way to Abilene Conference, I would say the west-bound train arrives here at 2:55 a. m., and the east-bound at 2:10 a. m. For the accommodation of the members of the conference there will be daily conveyance from Ballinger to Abilene. Tickets will be ready for sale at 10:00 for the round trip. Abilene is fifty-five miles northeast of Ballinger. Road runs by Buffalo Gap. If more information is wanted, I suppose I can give it. Any wishing conveyance will write Capt. N. F. BONSALL a card and he will convey you across handsomely. J. T. BLOODWORTH.

About Tickets to Abilene. All the railroads except the Houston and Texas Central agree to a 4-cent-per-mile-for-the-round-trip rate. Notices particularly that the Santa Fe requires full fare to Fort Worth. On returning, a certificate signed by the secretary that the holder has been attending conference, presented to the depot agent at Fort Worth, will secure a ticket at one cent per mile. Buy a coupon or through ticket whenever possible. Do not buy tickets Central at Waco, for you will lay over twenty hours at Cisco, besides paying full fare. There is no west-bound Texas Pacific from Fort Worth except in the morning. If all has not been told, write undersigned for what else. SAM'L P. WRIGHT.

Northwest Texas. A rate of one-and-one-third fare for the round trip to Abilene has been granted by the Texas and Pacific from all points between Dallas and Big Springs, and the Missouri, Kansas and Texas will sell tickets to and from Fort Worth to make connection with above time. The Gulf, Colorado and Santa Fe has agreed to return at one-third fare all who pay full fare to Fort Worth. The Conference Secretary must furnish certificate. The Cotton Belt will sell tickets at one-and-one-third fare where desired. The Fort Worth and Denver declined. The Houston and Texas Central has not been heard from. Truly, F. P. RAY.

The class of the second year will please meet the Committee for Examination at the Methodist Church in Abilene, Texas, Tuesday night, November 11, at 7:30 o'clock. H. B. HENRY, M. K. LITTLE, R. F. FOUNTAIN, Committee.

Texas. The class of the first year will meet at the parsonage in Caldwell, November 11, 9 a. m. Please have your sermons ready to hand to the committee at the first meeting. I. Z. MORRIS, SEYMOUR WARD, M. S. HOTCHKISS.

Applicants for admission on trial in the Texas conference will meet the Committee for Examination at the Methodist Church in Caldwell, at 9 o'clock, a. m., on Tuesday, November 11. E. S. SMITH, Chairman.

North Texas Conference. The presiding elders of the North Texas Conference will confer a favor if they, without delay, send me a list of names from their districts entitled to have homes provided for them at the approaching conference at Texarkana. Of course, I do not mean those whose names are in the conference minutes. Any brother who intends to bring his wife, will please inform me by the 5th of November. If any brother's member sees he cannot attend conference, he will do me a great kindness to inform me. Now, brethren, don't take anything for granted, but grant these requests and you will save us a world of trouble. R. M. POWERS.

Fare to North Texas Conference. The Texas & Pacific railroad will give rate of four cents per mile for the round trip from Fort Worth and all stations on the line east of Fort Worth to all persons attending the conference at Texarkana, to come November 19th. This applies to the main line and the Transcontinental division also. Tickets on sale November 17 and 18.

The Cotton Belt road will grant the same rate from Fort Worth and all stations east of Fort Worth to Texarkana for the same purpose. Tickets on sale November 15, 16, 17, 18 and 19, and good until the 26th of November.

North Texas. The class of the fourth year of the North Texas Conference will please meet the committee in Texarkana, at the Northern Methodist Church, at 2 o'clock on Monday, the 17th of November. The committee, it is presumed, will use their own books, but the class will please bring their books so that they will be sure to have all the books present. W. W. HONNER, Chairman.

East Texas Conference. The ladies of the East Texas Conference Missionary Society will please drop me a card if they are coming to conference, so we can secure housing at once. Mrs. R. T. DONOGHUE, TEXAS.

APPOINTMENTS OF REV. W. M. HAYS. I hope to be present at the following conferences: The West Texas, Texas, Northwest Texas, North Texas, East Texas and German Mission conferences in Arkansas, Louisiana and Little Rock in Texas, and Louisiana conferences. I hope the presiding elders and pastors will look after the collections for Payne and Lane institutes. Both these schools are moving if well. They have done good work. They can, with better facilities, do better work. The church has pledged herself to the upbuilding and enlargement of these institutions. By God's grace let us redeem these pledges. W. M. HAYS, Commissioner.

"Does your mother know you're out," said a boy to his little brother. "Yes, she does," was the answer. "For one brother of Mr. Bull's cough syrup has done her good, and that you know." A few applications of salve will instantly relieve stiffness in the neck. 25 cents.

Learning makes a man fit company for himself. The Marchal & Smith Piano Co., of New York, whose advertisement appears in this issue of the Advocate, are making a very attractive catalogue to be sent to purchasers of pianos or organs. It is gotten up with a view to assisting the purchaser in making his selection, and is so arranged as to make perfectly clear the power, capacity and quality of each instrument.

They propose to place their pianos in your own homes, and to have them tested by the best musical experts, to invite your friends to see them, and try them, and test them, as thoroughly as you wish. I understand these conditions, to send a piano that is not in every way a perfect and beautiful instrument, would not only put them to the expense of having it returned at their cost of freight both ways, but it would also close the market against them in your neighborhood. But if they send you one that answers every test, you cannot fail to make their pianos popular among your friends, and lead to their extensive introduction in your neighborhood.

Correspond with them for what you want, and say you saw their advertisement in the Advocate. An Echo: "When do you do your best work, 'Ginners'?" "Never! There's no market for it."

A Business Woman. I am a woman with six children to support, and having no means of livelihood, I borrowed \$1 and sent for Mrs. Walker's Face Bleach and Skin Tonic. My face being partly broken out with pimples and blotches, I used the Face Bleach and in a few days my complexion was so improved that I could go out in my own face. I have used the Face Bleach and Skin Tonic for nearly a year, and my complexion is now so improved that I can go out in my own face. I have used the Face Bleach and Skin Tonic for nearly a year, and my complexion is now so improved that I can go out in my own face.

Riches have wings; but they always roost on the highest branches. Are you going to get married. If so, you will need an engagement or wedding ring. C. P. Barnes & Bro., of Louisville, Ky., can furnish you the best. Send to them and get one of their catalogues, which give complete directions for ordering.

Miscellaneous. Frosts reported from Northern Louisiana to Western North Carolina. Cotton has advanced in consequence. A special from Syracuse, N. Y., Oct. 24, says: L. A. Dixon, of Sads, near R. called 'oil circle rock,' which contains hidden forces that people are astonished at; who see it, expert electricians in particular. The rock is of a dark slate color and somewhat lighter in weight than sandstone. It is composed of iron, aluminum, calcium and other minerals and particles of gold. It also contains some lime. Dixon

to keep STIFFNESS OFF MUST—On taking meat from the table, wash in water, and rub with sharp stick or rub powdered borax over same, especially on pieces generally infested by the skipper. I then hang up in some-house to dry, taking it down for use. No insects of any kind bother it. It's seems to keep meat from becoming rancid.—E. S. Tiffin, in Home and Farm.

Parched earth is not good for the growth of parched corn. Eye, Ear, Nose and Throat Diseases. Dr. J. R. Briggs, 918 Elm Street, Dallas.

It is better to take cure, malaria, indigestion, and biliousness. All dealers keep it. Seeding a tame cat. If you want building, you should take BROWN LEMON BITTERS. It is better to take cure, malaria, indigestion, and biliousness. All dealers keep it.

For scrofula, salt rheum, etc. Take Hood's Sarsaparilla. An excellent ointment for mending jars and porcelains: Mix equal parts of white lead and fine white sand with as much sweet oil as will make it of the consistency of fresh putty. Apply to the cracks, and in a few weeks it will be perfectly hard.—Orehead and Garden.

"I remember Johnson's Anodyne Linctament," said an old man, "when I was a boy." Same now. Kerosene oil was first used for lighting purposes in 1826.

Seeding a tame cat. If you want building, you should take BROWN LEMON BITTERS. It is better to take cure, malaria, indigestion, and biliousness. All dealers keep it.

For scrofula, salt rheum, etc. Take Hood's Sarsaparilla. An excellent ointment for mending jars and porcelains: Mix equal parts of white lead and fine white sand with as much sweet oil as will make it of the consistency of fresh putty. Apply to the cracks, and in a few weeks it will be perfectly hard.—Orehead and Garden.

"I remember Johnson's Anodyne Linctament," said an old man, "when I was a boy." Same now. Kerosene oil was first used for lighting purposes in 1826.

Seeding a tame cat. If you want building, you should take BROWN LEMON BITTERS. It is better to take cure, malaria, indigestion, and biliousness. All dealers keep it.

For scrofula, salt rheum, etc. Take Hood's Sarsaparilla. An excellent ointment for mending jars and porcelains: Mix equal parts of white lead and fine white sand with as much sweet oil as will make it of the consistency of fresh putty. Apply to the cracks, and in a few weeks it will be perfectly hard.—Orehead and Garden.

"I remember Johnson's Anodyne Linctament," said an old man, "when I was a boy." Same now. Kerosene oil was first used for lighting purposes in 1826.

Seeding a tame cat. If you want building, you should take BROWN LEMON BITTERS. It is better to take cure, malaria, indigestion, and biliousness. All dealers keep it.

says it will generate unlimited power and give any desired amount of incandescent light. For illuminating business places and residences it would be considerably cheaper than kerosene. In fact, after a building has been shod and batteries prepared the cost would be merely nominal, and the light would be equal, if not superior, to that produced by manufactured electricity. The making of the batteries is very simple. The rock in the quantity desired is placed in jars containing a solution, the chief ingredients of which are salt and water. The current is then complete and the battery ready for active business. The inventor claims that one charge of 400 pounds of rock will last and produce light or power for at least one year before losing its force, and that it is perfectly harmless, making installation entirely unnecessary. In Mr. Dixon's office a nine-pound piece of rock has been ringing a bell since last November. A piece weighing half a pound was placed in a plug tumbler and wires were attached to call a bell, which it rang as long as it was an alarm clock. The test was made in the presence of several gentlemen, who pronounce it a wonderful discovery.

The steamship Peking, which arrived from China at San Francisco October 24, brought 162 cases of prepared opium, valued at \$133,000, the duty on which amounts to \$20,000. It is the largest importation for some time past.

Mobile, Ala., suffered severely by fire October 26, the buildings consumed being a shingle-mill, three cotton compresses and five cotton warehouses, with 5620 bales of cotton, the Gulf City oil mill, Mobile ice factory, three steamboats, eleven loaded and five empty freight cars, two coal and wood yards, with a small amount of freight and six wharves. The fire was aided by a strong northwest wind, but had it been a point or two nearer north probably all of the town would have gone up in the flames. The loss is \$345,000, with about \$25,000 insurance.

A special to the St. Louis Republic of October 23, from a Cape Girardeau, Mo., says: "Two shocks of earthquakes, which came from the southwest, occurred here at 6:10 o'clock this morning. One of the shocks lasted about one minute and the other twenty-five seconds. Buildings, furniture, crockery, etc., were vitally affected by the movements of the earth."

The annual report of the Court of Claims, St. Louis, Missouri, submitted to the United States Attorney General, it appears that the aggregate of suits commenced against the government in that court and pending is about 14,000 and that year claims alone now pending number 8000, involving an estimated aggregate of \$4,000,000. During the past year, under the general jurisdiction of the Court of Claims, suits amounting to nearly \$2,000,000 have been disposed of. In these cases the amount recovered was \$210,000. Of war claims tried the amount claimed was nearly \$1,000,000, and findings for the claimants aggregated \$103,000. In all the departmental cases tried findings have been adverse to the claimants.

A New York telegram of October 23 says it is reported that Gould is extending his plans for hauling Mississippi valley products to the Eastern markets via Gulf ports, which will make Galveston, Dallas and New Orleans show great gains. The Atlantic proposes an extension of the Gulf Colorado from San Angelo to El Paso and form a connection there with the Mexican Central.

After years of patient waiting Comanche has a railroad, and to say that she is elated is putting it mildly. Friday morning the first through freight train reached Dallas and New Orleans show great gains. The Atlantic proposes an extension of the Gulf Colorado from San Angelo to El Paso and form a connection there with the Mexican Central.

Chicago, Ill., Oct. 27.—The following will appear in this week's Farmers Review: The statistics furnished by our correspondents indicate that the crop of potatoes harvested in twelve States, covered by our report, will be about one-third less than the crop harvested in the States last year. The severe midsummer drought which followed an unusually wet spring proved disastrous to potatoes in Illinois, Indiana, Ohio, Missouri, Kentucky, Kansas, Nebraska, Iowa, Wisconsin and Dakota. In many counties in these States the crop was an entire failure, and at the best the yield was very light. The majority of our Michigan and Minnesota correspondents report the yield fair and the quality an average. The fact that the area planted to potatoes this year was about 10 per cent less than the year's acreage, should also be considered.

For scrofula, salt rheum, etc. Take Hood's Sarsaparilla. An excellent ointment for mending jars and porcelains: Mix equal parts of white lead and fine white sand with as much sweet oil as will make it of the consistency of fresh putty. Apply to the cracks, and in a few weeks it will be perfectly hard.—Orehead and Garden.

"I remember Johnson's Anodyne Linctament," said an old man, "when I was a boy." Same now. Kerosene oil was first used for lighting purposes in 1826.

Seeding a tame cat. If you want building, you should take BROWN LEMON BITTERS. It is better to take cure, malaria, indigestion, and biliousness. All dealers keep it.

For scrofula, salt rheum, etc. Take Hood's Sarsaparilla. An excellent ointment for mending jars and porcelains: Mix equal parts of white lead and fine white sand with as much sweet oil as will make it of the consistency of fresh putty. Apply to the cracks, and in a few weeks it will be perfectly hard.—Orehead and Garden.

"I remember Johnson's Anodyne Linctament," said an old man, "when I was a boy." Same now. Kerosene oil was first used for lighting purposes in 1826.

Seeding a tame cat. If you want building, you should take BROWN LEMON BITTERS. It is better to take cure, malaria, indigestion, and biliousness. All dealers keep it.

For scrofula, salt rheum, etc. Take Hood's Sarsaparilla. An excellent ointment for mending jars and porcelains: Mix equal parts of white lead and fine white sand with as much sweet oil as will make it of the consistency of fresh putty. Apply to the cracks, and in a few weeks it will be perfectly hard.—Orehead and Garden.

"I remember Johnson's Anodyne Linctament," said an old man, "when I was a boy." Same now. Kerosene oil was first used for lighting purposes in 1826.

Seeding a tame cat. If you want building, you should take BROWN LEMON BITTERS. It is better to take cure, malaria, indigestion, and biliousness. All dealers keep it.

For scrofula, salt rheum, etc. Take Hood's Sarsaparilla. An excellent ointment for mending jars and porcelains: Mix equal parts of white lead and fine white sand with as much sweet oil as will make it of the consistency of fresh putty. Apply to the cracks, and in a few weeks it will be perfectly hard.—Orehead and Garden.

"I remember Johnson's Anodyne Linctament," said an old man, "when I was a boy." Same now. Kerosene oil was first used for lighting purposes in 1826.

Seeding a tame cat. If you want building, you should take BROWN LEMON BITTERS. It is better to take cure, malaria, indigestion, and biliousness. All dealers keep it.

USE POND'S EXTRACT for Muscular Rheumatism

WHAT THE DOCTOR SAYS: A PROMINENT NEW YORK PHYSICIAN GIVES THIS ADVICE FOR THE CURE OF MUSCULAR RHEUMATISM. "Be regular in your habits, eat and drink only what you need. If the intestinal action is sluggish take a course of cathartics or some form of diuretic water to carry off the wastes of the body through the kidneys. Have the painful muscles rubbed thoroughly, frequently and fervently, using some soothing lotion. I like POND'S EXTRACT for such conditions, and it will promptly take out the soreness."

WHAT THE PATIENT SAYS: "My wife has been afflicted with the rheumatism for the past five weeks, and after using every known remedy, your POND'S EXTRACT cured her and she joins me in saying it is the best remedy for very much."—R. O. FISHER, Indianapolis, Ind.

REFUSE SUBSTITUTES BE GURE THAT BOTTLE WITH BUFF WRAPPER LOOKS LIKE THIS. MANUFACTURED ONLY BY POND'S EXTRACT COMPANY, 76 FIFTH AVE., NEW YORK.



CURE SICK HEADACHE

Headache, get Carter's Little Liver Pills. It is a really valuable and comfortable remedy for preventing the annoying complaint, which also cures all disorders of the stomach and bowels. It is the only cure.

Headache, get Carter's Little Liver Pills. It is a really valuable and comfortable remedy for preventing the annoying complaint, which also cures all disorders of the stomach and bowels. It is the only cure.

ACHE

Headache, get Carter's Little Liver Pills. It is a really valuable and comfortable remedy for preventing the annoying complaint, which also cures all disorders of the stomach and bowels. It is the only cure.

Headache, get Carter's Little Liver Pills. It is a really valuable and comfortable remedy for preventing the annoying complaint, which also cures all disorders of the stomach and bowels. It is the only cure.

WESTER'S UNABRIDGED DICTIONARY

AND SANGER BROS. Monthly Magazine, \$2.50 FOR TWO DOLLARS, \$2.50 AND FIFTY CENTS, \$2.50

Webster's Unabridged Dictionary is a great family dictionary, and its family of children ought to be brought up with it, having ready access to this grand volume. It will answer hundreds of questions of such wide-awake child. It is an ever-present and reliable schoolmaster to the whole family.

This great work contains over 1400 pages, weighs about 10 pounds, and is elegantly bound in half Empire. The MAGAZINE, with a Fine Art Supplement every month, with postage prepaid for one year. The Dictionary will be packed and delivered in the express company—freight 1-1/2 paid by customer. For a few weeks we offer this grand combination for \$2.50.

Send remittances and address all letters to: SANGER BROS., Dallas, Texas.

SANGER BROS. Dallas, Texas.

Please mention Texas Advocate when writing.



FREE. Introduce them, one in every County or town. Free. Introduce them, one in every County or town. Free. Introduce them, one in every County or town.

Texas Christian Advocate

Mrs. Mushroom-It is a queer thing, Sophie, I've been all day searching the stores for an escutcheon, and I don't think they have one in town...

Children Enjoy The pleasant flavor, gentle action and soothing effects of Syrup of Figs, when in need of a laxative...

Jake Simpson wanted Clara Bellows to reply, "Because you are so well read," when he asked her why he liked a well-thumbed newspaper...

Don't poison yourself by taking cheap cheap tonics containing quinine, arsenic, strychnine, etc. Use the safe, sure and pleasant remedy, Chamberlain's Tasteless Child Tonic...

They were dancing a waltz together, and he did not dare to propose openly. "I am not hard to satisfy," he returned, in answer to some remark of hers...

Neuralgic Persons And those troubled with nervousness resulting from overwork will be relieved by taking Broton's Iron Bitters...

Gave Himself away-He's a corkney, that's what he is," said Mr. Newbold. "What makes you think so, O banian?"

CONSUMPTION CURED. An old physician, retired from practice, had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections...

Mrs. Youngblood-Well, Aunt Jane, how did you like the symphony concert? Aunt Jane-O, pretty well. But he kinder spoilt the effect to see that foot up in front pretending to drum on nothing.

Mr. Rae Wheat, Dallas, Texas, had blood poison and rheumatism so bad he could not walk without a crutch. Four bottles of Saxe cured him.

"Where is Penelope?" asked a Boston mother. "Up in her room. I seen there all the morning, crying. 'What for?'" "She read in the papers that Keats took snuff."

How many ladies are on the occasional sick list, but still unable to do their household duties with any satisfaction to themselves? Nearly all of these chronic troubles could have been averted by the use of Dr. Dashiell's English Female Bitters.

"The town is booming," writes a Georgia editor. "We have taken in twenty new subscribers, and our efficient Mayor has given us \$100 or thirty days."

To avoid a cold and lameness from wetting, rub the chest with Johnson's Anodyne Liniment.

"Ye' a broth of a boy," said Maggie. And Pat replied, as he stily put his arm round her waist, "O'd be better broth if I had a little mate."

Experience continually shows its power-Its healing properties are wonderful, Paine's Extract. Do not trust any worthless substitutes for the genuine.

"John," said the journalist's wife, as he came home with a black eye, a cut nose and a bandaged jaw, "where on earth did you get that display head?"

No greater triumph in medicine or chemistry has been recorded than Hall's Hair Renewer to revivify and restore gray hair to the color of youth.

The Assistant Editor-I have some paragraphs on 'silly' here. Where shall I put them? The Chief-Among the foot notes.

Saxe Medicine Co., Dallas, Texas, offers to put up \$100 that can be cured. \$100 per bottle.

"Why do they have an Indian head on the one-cent coins?" because they are coins of L. de Monrovia.

The warfare of summer has opened and a large number of children are afflicted with the cholera. The contesting factors are chills, cold chills and Chatham's Tasteless Child Tonic.

"There is but one thing," said the physician, gravely, "that we know about death?" "It is always fat."

Church Notices.

Table with columns for months (Jan, Feb, Mar, Apr, May, June, July, Aug, Sept, Oct, Nov, Dec) and rows for various church districts and services.

MONTAGUE DISTRICT-FOURTH ROUND. Bellevue cir. at Bellevue. 11 a.m. Oct 30. Milcan cir. at Lone Star. Nov 1, 2.

GATESVILLE DISTRICT-FOURTH ROUND. Henson Creek cir. Oct 30. Crawford and Valley Mills. 10 a.m. Nov 7.

VERNON DISTRICT-FOURTH ROUND. Throckmorton cir. Oct 29. Seymour sta. Oct 30. Childrens and Quinlan sta. Nov 8, 9.

MARSHALL DISTRICT-FOURTH ROUND. Marshall cir. at North Side. Nov 1. Marshall sta. at Marshall. Nov 2, 3.

BROWNWOOD DISTRICT-FOURTH ROUND. Sipe Springs. Nov 1, 2. Cottonwood. Nov 8, 9. We desire to see every member of quarterly conference present...

TERRELL DISTRICT-FOURTH ROUND. Keap cir. at Wilson's Chapel. Oct 30. Crandall. Oct 31. Allen cir. Nov 6.

WAXAHACHIE DISTRICT-FOURTH ROUND. Wesley and Rush cir. at Wesley. Nov 1. Oak Hill sta. at St. Marks. Nov 2.

CAMERON DISTRICT-FOURTH ROUND. Davilla cir. at Davilla. Oct 30. Mayfield cir. at Mayfield. Oct 31. Rowdell. Nov 5.

ATKIN DISTRICT-FOURTH ROUND. Wetmar cir. Oct 30. Latravage sta. Nov 1, 2. Austin. 10 a.m. Nov 5.

TYLER DISTRICT-FOURTH ROUND. Grand saline cir. Nov 1, 2. Canton, at Wesley Chapel. Nov 8, 9.

PALESTINE DISTRICT-FOURTH ROUND. Kickapoo cir. at camp-ground. 1st Sun in Nov. Jacksonville cir. 2d Sun in Nov.

JEFFERSON DISTRICT-FOURTH ROUND. Mt Pleasant cir. 1st Sun in Nov. Glendon cir. 2d Sun in Nov.

GAINESVILLE DISTRICT-FOURTH ROUND. Denton cir. at Jackson school house. Nov 1, 2. Ashby cir. at Ashby. Nov 8, 9.

SULPHUR SPRINGS DISTRICT-FOURTH ROUND. Fannie cir. 1st Sun in Nov. Sulphur Springs cir. 10 a.m. Nov 5.

HUNTSVILLE DISTRICT-FOURTH ROUND. Anderson cir. at Anderson. Nov 1, 2. Courney and Plantersville cir. at Hughey. Nov 8, 9.

SHERMAN DISTRICT-FOURTH ROUND. Denton cir. at Oak Grove. Nov 1. Porters and Preston. Nov 2.

CHAPPELL HILL DISTRICT-FOURTH ROUND. Chappell Hill. Nov 1. H. method. Nov 6.

BONHAM DISTRICT-FOURTH ROUND. Fennin cir. at Monticello. Nov 1, 2. Dodd cir. at Dodd. Nov 8, 9.

1828 It Originated!



Remember There is no other genuine Simmons Liver Regulator.

Treasures for Teachers.

For School Music Teachers: SONG MANUAL, Complete Course in 12 Parts. Music Reading. UNITED VOICES, Song Collection.

The Liver

When out of order, it involves every organ of the body. Remedies for some other diseases are frequently taken without the least effect...

Ayer's Pills.

For loss of appetite, bilious troubles, constipation, indigestion, and sick headache, these Pills are unsurpassed.

Act Well

on the liver, restoring its natural powers, and aiding it in the removal of malarial poisons.

Ayer's Pills,

PREPARED BY DR. J. C. AYER & CO., Lowell, Mass. Sold by all Druggists and Dealers in Medicine.

New Mexico

It is the coming COUNTY and the MEXICAN VALLEY is the center of the world. Consumptives find relief here. All fruits, except citrus, excel their kind.

ANNOUNCEMENTS.

We are authorized to announce D. A. WILLIAMS as a candidate for re-election to the office of COUNTY ATTORNEY OF DALLAS COUNTY.

EDUCATIONAL.

TELEGRAPHY A GOOD TRADE. THE NATIONAL BELL FOUNDRY CO. Write for Catalogue of TEXAS BUSINESS COLLEGE.

BELLS.

Best quality bells for Churches, Colleges, Schools, etc. Write for Catalogue.

JOSEPH GILLOTT'S STEEL PENS.

GOLD MEDAL, PARIS EXPOSITION, 1889. THE MOST PERFECT OF PENS.

DIAMONDS & WATCHES.

IRION & GIRARDET. And Manufacturing Jewelers.

TEXAS FARMER.

THE PEOPLE'S PAPER. One Year, \$1.00. Six Months, \$0.50. Three Months, \$0.25.

TEXAS CHRISTIAN ADVOCATE AND TEXAS FARMER

For only \$2.50.

THE LADIES' HOME JOURNAL

For the coming season, will prove a delight to artistic Housekeepers or to any woman interested in Home Decoration, Artistic Needlework, Embroidery, and the newest creations in pretty things for the house.



Pretty Things for Christmas Gifts

From the minds of such versatile decorative writers as EMMA MOFFETT TYNG, MARY C. HUNGERFORD, LINA BEARD, and EMMA M. HOOPER, who will give a score of hints to women for making simple but pretty holiday gifts.

Things to Make for Fairs

By EVA MARIE NILES, contains practical suggestions of value to every woman interested in Church Fairs or Festivals.

How to Make Presents

Will be an invaluable article, full of hints, for makers of Christmas gifts.

There is a way to secure your Christmas Presents FREE. You can earn them between now and Christmas, without spending a penny.

For \$1.00 We will mail the Journal from now to January 1st, 1891—that is, the balance of this year, some 40-page Premium Catalogue, illustrating a thousand articles, and including "Art Needlework Instructions," by Mrs. A. R. RAMSEY; also "Kensington Art Designs" by JANE S. CLARK, of London.

CURTIS PUBLISHING COMPANY, PHILADELPHIA, PA.

SHE WAS POISONED!



Not by anything she drank or took, but by her blood. Is it any wonder she feels 'blue'?



PULMONIC SYRUP. Fifty years of success is sufficient evidence of the value of Schenck's Pulmonic Syrup as a cure for Consumption, Coughs, Colds, Hoarseness, Sore Throat, etc.

X-Mas Music Christmas Selections. Includes 'The Wonderful Story' and 'One Christmas Eve'.

One Christmas Eve. By H. W. Hart & J. R. Murray. A new and original story.

THE JOHN CHURCH CO., Cincinnati, O. Sole and Wholesale Agents for the South.

FITS STOPPED FREE. Dr. KLINE'S GREAT KIDNEY CURE. For all cases of Nervous Debility, Headache, etc.

R. B. GARNETT, Manufacturer of CISTERNS. Write for REVISED PRICE-LIST.

BAILEY'S Compound Light-acting REFLECTORS. A wonderful invention for Churches, Halls, etc.

Nothing On Earth Will MAKE HENS LAY LIKE Sheridan's Condition Powder! It is absolutely pure. Highly concentrated.

Devotional.

AUTUMN PLOWING. More than the beauty of summer is shed on the hills today. And the fragrant breath of the vintage is borne on the winds away.

SOME REASONS FOR GOING TO CHURCH. Reader, ought you not to go to church? 1. To worship God. God is your maker.

IS THE FATHER WAITING FOR ME? Nothing is more blessed than to have a clear and definite conviction of the reality and value of prayer.

REV. M. N. WEATHERBY. At a call meeting of Roby Lodge U. D. A. F. and A. M., October 15, 1890, A. L. 8800, on the announcement of the demise of Bro. M. N. Weatherby.

OBITUARIES. The space allowed obituaries, twenty to twenty-five lines, or about 275 to 325 words. The privilege is reserved of condensing notices.

Marriages.

CLOND-TAYLOR.—At the residence of the bride's father, near Clay, Burleson county, Texas, October 15, 1890, by the Rev. J. M. Gohar, W. O. Clond, M. D., and Miss Keturah Taylor, all of Burleson county.

OBITUARIES. GRANT.—William H. Grant died at his home in Strawn, Palo Pinto county, Texas, September 11, 1890. Bro. Grant was born in the State of New York, January 15, 1816.

OBITUARIES. BROTHERS.—William H. Brothers died at his home in Strawn, Palo Pinto county, Texas, September 11, 1890.

OBITUARIES. GRANT.—William H. Grant died at his home in Strawn, Palo Pinto county, Texas, September 11, 1890.

Law.

LAW.—Fred D. Law, son of F. N. and A. M. Law, was born in Williams county, Texas, May 4, 1850, died July 9, 1890.

BOARNE.—Little Charles Robert, infant son of C. C. and Laler Boarne, was born September 22, 1890, was dedicated to the Lord in baptism October 1, 1890.

BOARNE.—Little Charles Robert, infant son of C. C. and Laler Boarne, was born September 22, 1890, was dedicated to the Lord in baptism October 1, 1890.

BOARNE.—Little Charles Robert, infant son of C. C. and Laler Boarne, was born September 22, 1890, was dedicated to the Lord in baptism October 1, 1890.

BOARNE.—Little Charles Robert, infant son of C. C. and Laler Boarne, was born September 22, 1890, was dedicated to the Lord in baptism October 1, 1890.

BOARNE.—Little Charles Robert, infant son of C. C. and Laler Boarne, was born September 22, 1890, was dedicated to the Lord in baptism October 1, 1890.

Law.

LAW.—Fred D. Law, son of F. N. and A. M. Law, was born in Williams county, Texas, May 4, 1850, died July 9, 1890.

BOARNE.—Little Charles Robert, infant son of C. C. and Laler Boarne, was born September 22, 1890, was dedicated to the Lord in baptism October 1, 1890.

BOARNE.—Little Charles Robert, infant son of C. C. and Laler Boarne, was born September 22, 1890, was dedicated to the Lord in baptism October 1, 1890.

BOARNE.—Little Charles Robert, infant son of C. C. and Laler Boarne, was born September 22, 1890, was dedicated to the Lord in baptism October 1, 1890.

BOARNE.—Little Charles Robert, infant son of C. C. and Laler Boarne, was born September 22, 1890, was dedicated to the Lord in baptism October 1, 1890.

BOARNE.—Little Charles Robert, infant son of C. C. and Laler Boarne, was born September 22, 1890, was dedicated to the Lord in baptism October 1, 1890.

Law.

LAW.—Fred D. Law, son of F. N. and A. M. Law, was born in Williams county, Texas, May 4, 1850, died July 9, 1890.

BOARNE.—Little Charles Robert, infant son of C. C. and Laler Boarne, was born September 22, 1890, was dedicated to the Lord in baptism October 1, 1890.

BOARNE.—Little Charles Robert, infant son of C. C. and Laler Boarne, was born September 22, 1890, was dedicated to the Lord in baptism October 1, 1890.

BOARNE.—Little Charles Robert, infant son of C. C. and Laler Boarne, was born September 22, 1890, was dedicated to the Lord in baptism October 1, 1890.

BOARNE.—Little Charles Robert, infant son of C. C. and Laler Boarne, was born September 22, 1890, was dedicated to the Lord in baptism October 1, 1890.

BOARNE.—Little Charles Robert, infant son of C. C. and Laler Boarne, was born September 22, 1890, was dedicated to the Lord in baptism October 1, 1890.

WE SELL DIRECT TO FAMILIES. And make it easy for you to buy of us no matter where you live. Beautiful Thoroughly First Class PIANOS & ORGANS \$150 to \$1800 - \$35 to \$500.

CANTON CLIPPER PLOWS. In presenting to the farmers of Texas an illustration of the Canton Clipper Plow, we do so without fear of successful contradiction.

RAYWAY'S READY RELIEF. Price 50 Cts. INTERNAL & EXTERNAL. Instantly Stop Pain. RHEUMATIC, NEURALGIC, NERVOUS & MALARIOUS COMPLAINTS.

PORTER, HOPKINS & CO. STRICTLY WHOLESALE DEALERS IN Dry Goods, Notions, Boots and Shoes, DALLAS, TEXAS.



Cuticura Soap. For Complexions, Bad Red Rashes, and Baby Humors.

Bad Complexions, with pimply, black, oily skin, Red Rashes, with chaps, painful finger ends and shapeless nails...

Sold throughout the world. Price, 25c. Send for "How to Cure Skin and Blood Diseases."

Aching sides and back, weak kidneys, and rheumatism relieved in due time by the celebrated CUTICURA ANTI-PAIN PLEASANT PILLS.

Fischer Pianos. Over 78,000 Manufactured. Will A. Watkin & Co., 77 Main Street, Dallas, Texas.

Advertisement for Scott's Emulsion featuring an image of a man carrying a large fish on his back. Text: 'SCOTT'S EMULSION OF PURE COD LIVER OIL WITH HYPOPHOSPHITES OF LIME & SODA...'

PANHANDLE OF TEXAS. Home-Seekers, Attention!

The Panhandle country tributary to the line of the Fort Worth and Denver City Railroad is now recognized as the greatest wheat producing...

Indemnities not to be Met With Elsewhere. To travelers and tourists, the Texas Panhandle route offers the shortest line and quickest time...

UNANSWERED LETTERS. Oct. 21-J. H. White, sub has attention. J. C. Weaver, sub. E. A. Smith, change made...

It is reported that there is a good prospect of the purchase of the Austin and Northwestern railroad by a local Austin syndicate. It is offered at \$800,000...

There are many child tonics offered the public whose efficiency depend altogether on such powerful and injurious drugs as quinine, arsenic, strychnine, etc.

It has been discovered that the dressmaker teans to be admitted.

Several electric light representatives in Greenville, Texas, have prepared and presenting their bids for the installation of a plant in Greenville.

The town of Claude, Texas, will soon have one of the best hotels west of Fort Worth, as the new \$15,000 hotel is fast nearing completion.

The State University starts its present term with 250 students.

Prof. Samuel Dickie, of Michigan, of the National Central Committee of the Prohibition party, will speak at the city hall, Dallas, October 29, 7:30.

There are two sides to every question—the wrong side and our side.

PISO'S CURE FOR GOUTS WHERE ALL ELSE FAILS. Best Gout Syrup, Taste Good. Use in time. Sold by druggists.

Obituary—Texas. W. O. Pope, Amarillo; John Collier, near Barry; J. M. Childress, Blooming Grove; Arthur Sloan, Bowie...

Albert France, a sheep raiser from Devil's river, swallowed an oat-straw and went to San Angelo to have it removed...

Johnnie Traweck, a Dublin boy, fell from a railroad bridge fifty-four feet and lived six days in intense agony, dying October 21.

Charlie Smith was run over by a Cotton Belt train at Plano and died from his injuries.

Mrs. Lizzie Brown, near Sipe Springs, lost her life by her clothing catching fire and burning her so severely that death resulted.

A son of Mr. John Stockton, living in Hill county, about twenty miles south of Cleburne, while out hunting a few days ago, shot at a rabbit and the bullet pinched him down, striking him in the head...

Miss Lina Long, of Georgia, in attempting to board a moving street car at Dallas, during the fair, fell under it and had one of her legs badly crushed and broken.

At Temple, Texas, October 26, with a shock which was felt at a distance of over two miles, the standpipe of the Temple Waterworks Company burst and the 275,000 gallons of water contained therein went foaming and hissing over the doomed portion of the city, carrying in its course everything, great and small.

John Alexander, of Garland, went to sleep on the track at Dallas, was run over by a train and killed.

The wife of W. U. Jones, who lives near Honey Grove, and her babe were found burned to death on return of hands from the field to dinner. It is supposed her clothing caught fire in the house whence, with her babe in arms, she ran into the yard, where both were burned to a crisp.

Personal Liberty vs. Physical Slavery. We are all free American citizens, enjoying our personal liberty; but most of us are in physical slavery, suffering from scrofula, skin rashes or some other form of impure blood.

It is reported that there is a good prospect of the purchase of the Austin and Northwestern railroad by a local Austin syndicate. It is offered at \$800,000...

The synod of Texas was opened at Denison October 25. Rev. George Pearson, of Henrietta, was elected moderator, and Rev. H. J. Howard, of Terrell, and Elder M. J. Blain, of San Antonio, temporary clerks.

The Waco Board of Trade has appointed a committee to draft a call for a meeting at Waco to organize a State Board of Trade, delegates to be sent from every commercial body in the State, and smaller towns now without such bodies are urged to organize.

Typoid fever is said to be epidemic and virulent in Gillespie county, every family in the county having suffered from its dread visitations.

The town of Claude, Texas, will soon have one of the best hotels west of Fort Worth, as the new \$15,000 hotel is fast nearing completion.

Paso del Norte, incomplete; Saluria, \$193,688. The imports for the same month were: Brazos de Santiago, \$18,353; Corpus Christi, \$241,429; Galveston, \$39,656; Pasado del Norte, \$469,416; Saluria, \$113,578.

The order of the Eastern Star, a branch of the Masonic fraternity, closed its annual State meeting in Denison last week. Visiting delegates and friends were banqueted at the Royal Hotel. Following is a list of the new officers: Grand Matron, Mrs. Lizzie Hadley, of San Antonio; Grand Patron, Stephen Gould, of San Antonio; Grand Associate Patron, Mrs. Belle Moon, of Gainesville; Grand Secretary, Capt. A. F. Hicks, of Marble Falls; Secretary, Mrs. Cassel, of San Angelo; Treasurer, Mrs. Mariah Marsh, of Denison; Grand Conductress, Miss Fannie Miller, of Wortham; Grand Associate Conductress, Mrs. Maria Strelorn, of Denison; Grand Chaplain, Rev. Harry Castle, of San Angelo; Grand Lecturer, C. U. Wyson, of Melrose; Grand Marshal, J. L. Miller, of Wortham; Grand A. A. H. C. C. Stampley, of Bedias; Grand Ruth, Mrs. R. Lowenthal, of Denison; Grand Esther, Mrs. M. N. Neely, of Bonham; Grand Martha, Mrs. M. C. Cavalier, of Gainesville; Grand Eleeta, M. A. Hicks, of Marble Falls; Grand Wardens, Mr. Palmer, of Tivoli; Grand Sentinel, A. D. Slawson, of Killen; Grand Organist, Mrs. Atcheson, of Gainesville; Committee on Constitution, H. Castle, chairman; A. F. Hicks, Mrs. J. Castle; Committee on Finance, J. L. Miller, chairman; Mrs. Belle Moon, Mrs. Maria Strelorn; Committee on Grand Officers, C. H. Wyson, Chairman; J. D. Slawson, C. Forrest; Committee on Credentials, Capt. A. Hicks, chairman; Mrs. R. Lowenthal, Mrs. Cannon. San Angelo was selected as the next place of meeting, and the time the second Tuesday in October, 1891.

McLennan county's system of throwing up arched roadbeds, thoroughly drained on each side, is demonstrating that this plan should be adopted in our black land counties. A system that will secure good roads in a black land county ought to do it for any sort of land.

There is a large increase in wheat acreage, so says a Wise county item.

The Druggists' State Association met in Dallas last week. Active measures were inaugurated toward legislation in their interest.

Hamilton National bank, at Hamilton, Texas, with a capital of \$50,000, has been organized.

A Mr. Jones, near Collinsville, gives the press the following peculiar incident of the late electrical strike: I was riding along near a wire fence around the ranch when I saw what looked like a dead cow lying near the fence. I rode up and found it not to be one, but seventeen cattle, some dead, by the wire, strung along the fence with their heads all resting against the wire and just as they had fallen. The evidences were plain that they had been killed by an electrical shock. It is well known to all who know anything about cattle that when a storm is approaching that the cattle will invariably rush to the side of the inclosure and face the threatening elements, and it is reasonable to suppose that the unfortunate cattle above referred to were standing leaning over the wire fence when the electric fluid communicated itself to the metal and caused the wholesale slaughter.

The State Treasurer is preparing lists of purchasers of school lands under act of 1881 who are in default in their payments of interest and principal, and suits are to be instituted against them to forfeit their purchases.

At Waco, Texas, October 23, Hon. Frederick N. Read, special master, sold the Cotton Belt route and all its belongings, leases, etc., including the Kansas and Gulf routes. The price received was \$4,000,000. The incumbents on the road are about \$27,000,000.

We have received the following call: To the People of Texas—The great Columbian Exposition takes place in Chicago in 1893, and promises to be the most stupendous affair of the kind in the whole world's history.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

was necessary, the citizens of Houston have resolved to put the ball in motion. In accordance with this determination a mass meeting was held and the undersigned committee appointed to issue this call for a State convention to be held in the city of Houston, December 10, 1890, for the purpose of taking concerted State action looking to Texas' interests and representation at the great World's Fair.

It is therefore respectfully and earnestly requested that every county, city, town and hamlet in the broad State of Texas send representative delegates to the convention to be held on the time and place above designated. To facilitate matters the officials and organizations are requested to appoint representative delegates, the number being left to the discretion of the appointive power hereby designated:

Major of Cities, County Judges, Presidents of Cotton Exchanges, Presidents of Boards of Trade, Commercial Clubs, Directors of T. P. A., the Farmers' Alliance of each county, the Texas Press Association, the Texas Grange in each county, each Railway Company in Texas, the Texas Sugar Planters' Association, Texas Lumbermen's Association, Texas Bankers' Association, Texas Teachers' Association, Texas Medical Association, Texas Bar Association, Texas Dental Association, each Labor Organization in the State, Texas Pomological Association, Texas Geographical and Scientific Association.

The committee can safely promise, on the part of the people of Houston, a warm and cordial welcome to visiting delegates, with the assurance that everything possible will be done for their pleasure and convenience during the deliberation of the convention. To the press the committee confidently turns for support and encouragement in this laudable and vitally necessary movement, requesting that the aims and purposes be constantly kept before the respective communities. Efforts will be made to secure reduced railway rates.

Henry Scherffus, Mayor of Houston; W. D. Cleveland, President Cotton Exchange; Harvey T. D. Wilson, brick manufacturer; H. H. Dickson, car wheel works; H. T. Keller, merchandise broker; William Christian, cotton factor; Geo. B. Bringerlust, real estate; E. W. Taylor, cotton factor; E. W. Sewall, wholesale grocer; R. B. Baer, cotton factor and capitalist; I. C. Stafford, real estate; A. F. Sittig, publisher; R. B. Easley, manager R. G. Dun & Co.; W. Cleveland, wholesale grocer; Geo. F. Arnold, contractor; R. B. Morris, wholesale hardware; J. W. Tenby, lumber manufacturer; R. M. Johnston, editor Post; Major G. W. Durant, agriculturist; Rufus Cagle, fire insurance; F. Hall, wholesale dry goods; H. S. Fox, capitalist; E. Raphael, lawyer; C. H. Milby, coal dealer and brick manufacturer; Jake Keller, grocer; T. W. Crum, hardware; G. W. Kidd, Secretary Cotton Exchange; Will Lambert, printer; Committee.

R. M. Johnston, R. Baer, Rufus Cagle, Harvey T. D. Wilson, Invitation Committee.

The first knives were used in England and the first wheeled carriage in France in 1668.

Tutt's Pills. This popular remedy never fails to effectually cure Dyspepsia, Constipation, Sick Headache, Biliousness, And all diseases arising from a Torpid Liver and Bad Digestion.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.



Enables a Miserable Dyspeptic to Eat Bacon, Cabbage and Turnips.

Case of Mr. C., stated by Dr. John C. Coleman, a retired Surgeon of the United States Navy, Scottsburg, Va.

Mr. C. was for years a sufferer from DYSPEPSIA, unable to eat Meat or Vegetables, living upon TEA and CRACKERS, BREAD and MILK, AND OTHER SIMILAR ARTICLES, which were frequently thrown off in an undigested state.

Water, in cases of one dozen half-gallon bottles, \$5 F. O. B. here.

THOMAS F. COODE, Proprietor, BUFFALO LITHIA SPRINGS, VA.

What is GASTORIA. Castoria is Dr. Sam'l Fitcher's old, harmless and quick cure for Infants' and Children's Complaints. Superior to Castor Oil, Paregoric or Narcotic Syrups. Children ever for Castoria. Millions of Mothers bless Castoria.

ORGANS! ORGANS! As we are largely overcrowded with Organs, we offer for the next few days, Organs at special prices for cash, or easy payments.

WILL A. WATKIN MUSIC COMPANY. 737 MAIN STREET, DALLAS, TEXAS.

THE INTERNATIONAL ROUTE I. & G. N. R. R. THE DIRECT LINE TO HOUSTON, GALVESTON, AUSTIN, SAN ANTONIO, LARZO and all points in South and Southwest Texas.

Short Line to the Republic of Mexico. Via San Antonio and Laredo.

Table with columns for destinations and times: HOUSTON, GALVESTON, AUSTIN, SAN ANTONIO, LARZO.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

Enables a Miserable Dyspeptic to Eat Bacon, Cabbage and Turnips.

Case of Mr. C., stated by Dr. John C. Coleman, a retired Surgeon of the United States Navy, Scottsburg, Va.

Mr. C. was for years a sufferer from DYSPEPSIA, unable to eat Meat or Vegetables, living upon TEA and CRACKERS, BREAD and MILK, AND OTHER SIMILAR ARTICLES, which were frequently thrown off in an undigested state.

Water, in cases of one dozen half-gallon bottles, \$5 F. O. B. here.

THOMAS F. COODE, Proprietor, BUFFALO LITHIA SPRINGS, VA.

What is GASTORIA. Castoria is Dr. Sam'l Fitcher's old, harmless and quick cure for Infants' and Children's Complaints. Superior to Castor Oil, Paregoric or Narcotic Syrups. Children ever for Castoria. Millions of Mothers bless Castoria.

ORGANS! ORGANS! As we are largely overcrowded with Organs, we offer for the next few days, Organs at special prices for cash, or easy payments.

WILL A. WATKIN MUSIC COMPANY. 737 MAIN STREET, DALLAS, TEXAS.

THE INTERNATIONAL ROUTE I. & G. N. R. R. THE DIRECT LINE TO HOUSTON, GALVESTON, AUSTIN, SAN ANTONIO, LARZO and all points in South and Southwest Texas.

Short Line to the Republic of Mexico. Via San Antonio and Laredo.

Table with columns for destinations and times: HOUSTON, GALVESTON, AUSTIN, SAN ANTONIO, LARZO.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.

THE TEXAS AND PACIFIC RAILWAY. The great popular route between the EAST and the WEST, the Short Line to NEW ORLEANS and all points in LOUISIANA, TEXAS, OLD and NEW MEXICO, ARIZONA, CALIFORNIA and OREGON.