

Texas Christian Advocate

About the Lesson.

LESSON XIII, SUNDAY, DECEMBER 28. FOURTH QUARTERLY REVIEW.

GOLDEN TEXT.

And the Word was made flesh, and dwelt among us (and we beheld his glory, the glory as of the only begotten of the Father), full of grace and truth." (John 1:14.)

QUESTIONS ON THE LESSON.

- 1. What is this date? December 28. 2. What Sunday is it? The last of the year. 3. What have we studied all the year? The book of Luke. 4. What is it about? The life and words of Jesus. 5. What were our last quarter's lessons about? The last days of the life of Jesus. 6. Where was the scene of these events? Jerusalem and near there. 7. What parable have we? The parable of the vineyard. 8. What feast did Jesus unite in? The Feast of the Passover. 9. What sacrament was instituted? The Lord's Supper. 10. To what garden did Jesus go? Gethsemane. 11. What did Jesus do there? He prayed. 12. What were his feelings? He was in agony. 13. Who came to arrest him? A great multitude. 14. Where was he carried? To the high priest. 15. Before what two rulers did he appear? Pilate and Herod. 16. Where was he crucified? On Calvary. 17. How long was he on the cross? Three hours. 18. How long was he in the grave? A part of three days. 19. From what place did he ascend? From a hill near Bethany.—Illustrated Lesson Paper.

RECAPITULATION.

FOURTH QUARTER.

I. SCENES OF SORROW.

- 1. The Son's Mission Rejected. 2. The Son's Mission Commemorated. 3. The Son's Requirements Declared. 4. The Son's Agony Accepted.

II. SCENES OF CRUELTY.

- 5. The Son's Sorrows Multiplied. 6. The Son's Innocence Affirmed. 7. The Son's Condemnation Pronounced. 8. The Son's Life Surrendered.

III. SCENES OF TRIUMPH.

- 9. The Son's Resurrection Accomplished. 10. The Son's Foreshadowings Fulfilled. 11. The Son's Resurrection Demonstrated. 12. The Son's Ascension Witnessed.

THE LESSONS OF THE FOURTH QUARTER BEGIN WITH EVENTS OCCURRING ON TUESDAY OF THE LAST WEEK OF THE LORD'S LIFE. THE FIRST FOUR LESSONS PRESENT

I. SCENES OF SORROW.

Lesson 1.—The Son's Mission Rejected is set forth by the Parable of the Vineyard. (1) The Rejected Servants first appear in descriptions so vivid that the application cannot be misjudged. Then follows (2) The Rejected Son, plotted against, cast out, killed. (3) The Deserved Penalty is then presented in impressive terms.

Lesson 2.—Anticipating his impending death, Jesus institutes the Lord's Supper, certainly on Thursday, the day preceding his crucifixion. Thus we have "The Son's Mission Commemorated." As presented in the lesson, we have three views: (1) Preparing the Passover; (2) Observing the Passover; (3) Appointing the memorial of Christ our Passover, who is sacrificed for us.

Lesson 3.—Still in the upper room and about the paschal board, we find "The Son's Requirements Declared," covering these particulars: (1) Lowliness; (2) Christ likeness; (3) Trustful ness.

Lesson 4.—Jesus has left the upper room and the scene of this lesson is Gethsemane. Here we see "The Son's Agony Accepted." He will not turn aside from his appointed experiences, but he accepts (1) Agonizing Prayer; (2) Crucial Unfaithfulness; (3) Painful Surroundings.

Sorrow of the deepest hue invests all these scenes.

II. SCENES OF CRUELTY.

Lesson 5.—The arrest in the garden quickly led to cruel abuses of power and manifestations of malignity. "The Son's Sorrow Multiplied" rapidly and terribly. He is (1) Abused by his foes; (2) Denied by his friend; (3) Condemned by the elders.

Lesson 6.—Having been condemned by the council of the Jews, cruelly by Pilate, the man who had not the courage of his convictions; (2) Jesus sent to Herod, not that justice might be done, but that responsibility might be shifted; (3) Jesus before Herod, the base ruler, whose highest hopes were that Jesus might afford him a passing amusement by the display of miraculous power. By both these rulers was "The Son's Innocence Affirmed."

Lesson 7.—Returned again to Pilate, it did not take much time to have "The Son's Condemnation Pronounced." We see (1) Innocence Reaffirmed, and (2) Release Attempted once more by that winking; but popular clamor swayed him, and (3) Condemnation Secured closes the judicial farce.

Lesson 8.—Having yielded to the crowd and delivered Jesus over to their will, it did not take long to send him forth to crucifixion, where we behold "The Son's Life Surrendered." Three absorbing views are here: (1) The Lord Crucified; (2) The Malefactor Saved; (3) The Life Surrendered. So

we stand before the dead Christ; his life-work done. But these scenes of cruelty, ending in his death, are followed by

III. SCENES OF TRIUMPH.

Lesson 9.—"The Son's Resurrection Accomplished" is the main thought of these verses, which present: (1) The Empty Tomb; (2) The Angels' Message; and (3) The Accumulating Evidence, though as yet no one has seen the risen Lord. His enemies, however, are baffled; his body is beyond their grasp.

Lesson 10.—Additional to the evidence of the last lesson, the fact is here presented that in what Jesus endured there clearly is "The Son's Foreshadowings Fulfilled." The story presents (1) An Unknown Companion; (2) A Sad Story; (3) A Convincing Exposition, in which the exact coincidence of prophecy and the Lord's career is made convincingly plain.

Lesson 11.—Now the full light bursts forth, presumptive evidence passes away, and we see "The Son's Resurrection Demonstrated." (1) To two Disciples; (2) To Simon Peter; (3) To the Apostles. These repeated demonstrations opened up a new life for the little company of disciples, and led on to the triumphant climax of the final lesson of this series.

Lesson 12.—"The Son's Ascension Witnessed" fitly concludes the year's work, presenting (1) The Final Words; (2) The Promised Power; and (3) The Triumphant Ascent, as the result of which he has taken his place at the right hand of the Father, where he ever lives to make intercession for us.

The Golden Text of the quarter sheds a beautiful light over all these scenes of suffering, assuring us, as it does, that by these sufferings he learned obedience, all of which perfects him as our sympathetic friend and our all-sufficient Savior.—Sunday School Times.

AN ANSWER TO CRITICS.

REV. JOHN R. ALLEN.

I will stop long enough, by way of parenthesis, to say to Dr. Abbe that by "disposed of" I did not mean "finally disposed of," but only that by passing a man's character we dispose of his case for the time being; and any further measures against him are estopped unless you move to reconsider that vote, at least for that session. And to Dr. Philpot, that he evidently did not read my article, as he says, "Whereupon he affirms that Dr. Kelley was entitled to notice that his character would be arrested," whereas I did not say one word about such "notice" in my article. So the exceedingly wise doctor is hardly a competent witness as to whether or not I am a good judge of law. He also says, "Bro. Allen tells us that all cases of a traveling preacher falling to go to the work assigned him is brought by complaint." I must emphatically deny the responsibility for such grammar—"cases" is brought—and for the ex cathedra form of the proposition. I said "The question of a preacher's leaving his work has always been brought under this head of complaints." That states the previous usage of the church. I leave well-informed itinerants to say whether it is a misstatement.

THE QUESTION.

Leaving out all side issues, the question has at the present stage of the controversy narrowed itself down to: Does the amended law send every case of a preacher leaving his work to a committee of investigation? If so, then there is nothing for it but to await the slow process of the amendment, as Dr. E. S. Smith points out, and so does Dr. Hoss in his editorial upon the subject. Dr. Hoss says: "The word 'every' in the phrase 'in every case' is underscored in the journal of the General Conference. The mere fact of the preacher leaving his work is not an 'immorality,' though the circumstances of his leaving may make it such. A mistake, a blunder, an error, an offense against ecclesiastical regulations, is not an immorality per se. But the law stands as it does, and while it stands it must be enforced. To enforce it is the best way to insure its modification." This commits Dr. Hoss to the affirmative of the above question. This, too, is evidently Bishop Hargrove's interpretation; for in a case arising at the same session of the annual conference, where no one alleged that the leaving was without excuse (and the committee to whom the case was sent said the brother was justifiable), the bishop sent the case to the committee of investigation. Some one must sift the excusable cases from the inexcusable ones. The position taken by these honored brethren sends them all to a committee, which does the sifting. This puts the character of every such preacher in the hands of the man who appoints the committee, instead of where the law has always done, in the hands of his brethren of the conference.

IS THERE SUCH A RADICAL CHANGE?

Read the report of the committee of the General Conference published in the editorial in the ADVOCATE last week carefully. I will not republish, and see if the word "every" has any such meaning in your opinion. To my mind the phrases "violation of ordination vows," "contempt of authority," "offending preacher," "grade of offense," and "closed properly with immoralities," occurring in the contest, show that the committee, in all they say, have their minds only on the inexcusable cases, and the law points out the mode of reaching in "every" such case. In this view all of my opponents in the ADVOCATE seem to agree. The editor says: "To say a brother left his charge because sick, or prevented by some unavoidable circumstance, would be no accusation under the statute." Here, then, you have excusable cases that do not go to the committee. There must be a sifting of these from the others somewhere. In saying that every case, no matter if stricken dumb, need

not go to the committee, these brethren give away their case. For then the pertinent question arises,

WHO WILL DO THE SIFTING?

The legal and proper person to do preliminary sifting is the presiding elder, for of him only does the law say that it is his duty "to report to the annual conference the names of all the delinquent traveling preachers within his district." I do not say that if this official fails the church is helpless; but I do say that this is peculiarly his business. If he fails, some other brother may put the conference in possession of all the facts. In either case, the conference simply looks to the accuser for information. They then look to the accused for explanation. If the case is prima facie excusable, the conference can say so by passing the brother's character. If the case is prima facie inexcusable, the conference may send it to a committee to examine all the facts and see if the brother should be tried. According to our law the annual conference is the only proper sifter of these cases, unless Dr. Hoss and Bishop Hargrove be right. In no case does the chairman of the annual conference become the proper party to pronounce a case excusable or inexcusable. Such a procedure would be without warrant under any construction of the law. And yet, if I understand them, that is about what most of my honored opponents contend for.

THE COLLEGE OF BISHOPS

now have this question before them for final adjudication. Perhaps it will be as well to let it rest until they dispose of the case. It may be asked, then why did you say anything on the subject? Because outside of the excited Tennessee Conference everything that I saw on the subject was, from my standpoint, on the wrong side, and there was a great deal said. I did not wish the bishops to think that this side voiced the consensus of the church. It seemed necessary that some one should speak out away from Tennessee, and without passion, on the side of the annual conference. To the best of my ability I have spoken.

FINALE.

Our editor seems to think I am inconsistent in advocating the change in the law and now opposing a certain construction of the law. I wished to take the preacher out of the arbitrary power of conference, but I was far from a desire to turn him over to the arbitrary power of the bishop. My construction gives all that I wished, an opportunity to the preacher, in case of censure, to appeal. Such right of appeal in no case belongs to the church.

DR. KELLEY'S CASE—THE CHURCH AND MINISTER'S RIGHTS.

REV. F. T. MITCHELL, D. D.

There is a general agreement upon most points involved or drawn into this discussion. Judge Thomas has stated the case most accurately, I think, and yet when he says "the bishop and enough members of conference to form the committee can crush whom they will," and adds, "none of our bishops would be inclined to do this," he shows that "a layman was under restraint," for he had just demonstrated that a bishop did do this. I think the statement and warning of Bro. E. S. Smith is most pertinent and timely.

Nearly every writer upon this issue very properly refers to the law of the church, Discipline, page 154, question 6, paragraph 263, but fails to notice the last clause of that paragraph, i. e.: "But the final determination of all such cases is with the annual conference," and when the annual conference passes upon "such cases" their action is "final." Hence, the Discipline, in answer to the question, "To whom is a traveling preacher amenable for his conduct?" answers, "To the annual conference, who shall have power to try, acquit or expel him." The church and the minister have agreed, and so ordained, that an "annual conference" of which the minister is a member shall protect the church and the minister; and, to protect the preacher against momentary passion, or injury from error in judgment, the law has given to the preacher, not the church, the right of appeal. In all this the bishop is presumed to know nothing and to do nothing but "to preside" and "to decide" all questions of law coming before him, and to prevent him from being a participant in the case, or in any wise controlling the action of the conference, it is provided that he shall only decide questions of law when "such questions be presented in writing." And, further, to take the whole question out of the bishop's hands and leave it in the hands of the conference, to whom alone the "preacher is amenable for his conduct," the Discipline provides that "when the bishop shall have decided a question of law, the conference shall have the right to determine how far the law thus decided or interpreted is applicable to the case then pending." We have no right to say that in this "case" the law fixes the penalty. The conference judges the case and it fixes the penalty, and when the Tennessee Conference decided by its vote that no penalty should attach to the act of D. C. Kelley it was "final, and no power or authority could traverse or gainsay that action." I do not touch the question as to whether their decision was right, but they alone, under the law of the church, could decide the case, and their decision stands against the world.

SPECIALLY IMPORTANT TO YOUNG MEN.

The true judgment on a human life is in the line of its quiet and general direction. The mistake of most young people is that success is a matter of short cuts, that one achieves his victories by abrupt and sudden methods. The supreme value of a steady, every-day, persistent building up of character is only appreciated when the days grow few, and men can see for the first time that a man is like the oak, a thing of many a year and the outcome of imperceptible accretion of strength. The making haste to acquire wealth, the rush for knowledge, the sudden and nervous pushing into prominence and influence, are all regarded by the young as the best means to gain that strength before the eyes of men which secures permanent places in their esteem.

The world has abundant evidences of success in just this field. The Pitts, father and son, are notable illustrations of how men of genius become very early the idols of their countrymen. Napoleon is the most brilliant of all modern examples. His deeds of unparalleled daring and scope astounded the world. No wonder that when he was seen in the splendor of the salon

and by the multitude, the marvel was that he appeared so insignificant, and withal a mere boy, as indeed he was in years. But suppose he had possessed the higher wisdom of gradual ascension. France was as ready for the steady genius—indeed, more so—for the volcanic hero of a hundred battlefields. When St. Helena came it was too late to learn that calmer methods, the power to wait and work day after day, would have been the wiser course. It is not unlikely that had he possessed the skill to handle France by slower measures, no alliance, unless by providential purposes, could have arrested his course, and that his family would still possess the French throne. Our proof of this is to be found in the most deliberate of all the triumphs of his genius—the Code Napoleon. This was wrought out in the quiet of his study by slow and tread-mill processes. It was the most guarded of all his achievements. Hence it rules to-day. Its power will prevail over large bodies of mankind, we believe, for centuries. That, possibly more than his armies, broke up the hide-bound legislation which had been the inheritance from the Middle Ages.

COMPARISONS NOT ALWAYS SWEET.

REV. H. V. PHILPOT, D. D.

Rev. H. G. Horton seems to be passing through the ADVOCATE a fragmentary biography of the late Dr. Jesse Boring, and to this no mortal can have any reasonable objection, could he, in his unbounded admiration for his friend, let others alone and not reflect upon them; and could he tell history with improved measure of accuracy touching facts related. But, as he was ever an idolater, admirer of Dr. Boring, it can scarcely be expected that he will be able to brook the just restraints of reasonable moderation in his statements, and matters are liable to grow worse rather than better. For instance, he fails to mention the ministry of Rev. Wm. H. Seat, than whom there was never a more eloquent man who filled any pulpit in Texas, and who, in the use of splendid descriptive rhetoric, had no peer in his day known to this writer. And yet he dares to declare that when Dr. Boring preached the little mission church of San Antonio was filled as "never before." As poor a preacher as I am, I used to see the house filled when I was in the pulpit; and I am quite certain that when the eloquent declaimer, Louis B. Whipple, preached in that house that there was little or any space vacant.

And then he comes to Mexican converts (or accessions) and tells us that the first of these entered the Methodist Church under the ministry of Dr. B. This is certainly not true. We had on our church roll the names of the members of one of the most prominent families that ever resided in the State, whose name and deeds are conspicuous in the political history of Texas. I mean the Navarras.

The circumstances connected with the conversion of this noted old family of cultured Mexicans could be given if it were important to do so. It is too early to write the history of Methodism in San Antonio and Galveston yet, even though H. G. H. should ever so ardently pant for the fray. And then, too, should this history ever be given to the world, surely a more impartial hand can be found to write it.

ONE ENJOYS

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c and \$1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

CALIFORNIA FIG SYRUP CO.

SA. FRANCISCO, CAL. LOUISVILLE, KY. NEW YORK, N.Y.

The Texas Christian Advocate—\$2 per annum. Subscribe.

EDUCATIONAL.

Commercial College

OF BAYLOR UNIVERSITY.

Why go 1800 miles for what can be had at home? Training not excelled in the United States. Faculty unsurpassed. Professor of Penmanship trained by the world-famed penman, Fielding Schenck. Three Professors specially trained in Eastman's National Business College. Furniture and fixtures of latest style. One Bank Counter alone cost \$2000. Moral, Social and Intellectual advantages first-class. Board in Marble Honston Hall, \$7.50 a month. Forty-two new students in October. Send for new illustrated catalogue. Address: J. C. F. RYAN, A. B., President, Waco, Texas.

Write for Catalogue of TEXAS BUSINESS COLLEGE

Largest, Cheapest, Best. TEMPORARY CAPITOL AVENUE, TEXAS. All the English and Commercial Branches. Book-keeping, Penmanship, Short hand, Typewriting, Telegraphy, etc. A Boarding Department offering the lowest rates to students. Write to-day. L. R. WALDEN, President.

DR. BROMGOOLE'S ENGLISH FEMALE BITTERS. The Best Female Tonic and Female Regulator, for the effectual cure of all troubles arising from IRREGULAR, PAINFUL, PROFUSE, or SUPPRESSED MENSTRUATION. If taken during change of life, much suffering and danger will be avoided. This remedy is a vegetable and iron tonic, prepared especially for disorders of females of all ages. It builds up the feeble, broken-down constitution, regulates the entire system, adds iron to the impoverished blood, and makes cures when all other medicines fail. For sale by all druggists. Family Medical Adviser sent on application to J. P. BROMGOOLE & CO., Louisville, Ky.

the president of the conference, except in cases of sickness, debility or other unavoidable circumstance, shall, on any account, exercise the peculiar functions of his office, or be allowed to preach among us." And it would be so if the law had not added this saving clause, "But the final determination of all such cases is with the annual conference." Does this mean anything? If so, what can it mean but that the conference may, in the absence of all of these mitigating or justifying excuses, judge it most for the glory of God and the good of the church not to condemn the brother? Brethren speak flippantly about "a bare majority of a conference trampling upon a law of the church." Does not a bare majority settle all questions in an annual or General Conference? And to whom are they responsible but to God and their own consciences? Furthermore, if the penalty must be inflicted, where there is no denial of the charge, or pleading of the statutory excuses, what right has a committee to locate a brother, as is done in some cases, or to suspend him for six months, as Bishop Hargrove's committee did in the case of Dr. Kelley? You may say, but "this offense is so grave" and "the principle involved so sacred" that some penalty ought to be inflicted. Perhaps so. But if so happens, beloved, that neither you nor I nor the presiding Bishop had the deciding of this case, but the Tennessee Conference. Besides, there are "sacred principles" involved on the other side. We have a law. Let us adhere to that.

The slow process by which the Greek culture was introduced into Europe by the fugitive Greeks who fled into Italy after the fall of Constantinople gave that thrill of intellectual movement which took form in Reuchlin and others, who laid the foundation for that free and thorough spirit of inquiry which made the Reformation a possibility and a fact. This was all slow, almost unperceived, and yet triumphant beyond the wildest hopes. We believe that no participant ever had the least conception of the service which the revival of classical learning was to render to all later ages.

The application of the principle of steady growth, instead of convulsive development, to individual success can be seen to great advantage in emergencies. The soldier can make the forced march on an all-day and hand-to-hand conflict with the enemy only by long and patient drill on the parade-ground, by the plainest fare, and by all the elements that enter into the obedient and soldierly life. His years of preparation make him the man for the crisis. Patrick Henry was an inspiration. He burst upon the colonial firmament like a meteor. His words were cannon-shots. But was he a sud-

den phenomenon? Not at all. He had been the local lawyer for a protracted period. His people knew him. It was his proven strength which made them vote him into the House of Burgesses. The man, when he appeared before the country as the greatest of Southern orators, was the sudden apparition of a large matter-of-fact preparation.

Bosuet, the "eagle of Meaux" was a most unpromising preacher at first. He disappeared, made careful preparation, suddenly appeared again, and shook all France by his eloquence. Savanarola had little success as a preacher for a long time. Suddenly he ruck on the prophecies. Then he thundered so loudly that the papal throne shook to its foundations. All his previous preparations served him in good stead. Not a thread in the wonderful fabric of his life of quiet, unobserved toil was lost when the crisis came. Our Lincoln was a new man to the world; but what we now know of him, of his long and laborious life among the courts of Illinois, and his early sacrifices, leads us to be thankful that such a man had the foundations of his career, not in youthful success, but in early plodding and persistent effort to understand the popular heart and move along with its higher aspirations.

We wish we could make every young person in the land hear us when we say: Move carefully; let your standard be high; but do not expect to reach it in a day or a year.—New York Advocate.

SYRUP OF FIGS. ONE ENJOYS. Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known. Syrup of Figs is for sale in 50c and \$1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute. CALIFORNIA FIG SYRUP CO. SA. FRANCISCO, CAL. LOUISVILLE, KY. NEW YORK, N.Y.

THE TEXAS CHRISTIAN ADVOCATE—\$2 per annum. Subscribe. EDUCATIONAL. Commercial College OF BAYLOR UNIVERSITY. Why go 1800 miles for what can be had at home? Training not excelled in the United States. Faculty unsurpassed. Professor of Penmanship trained by the world-famed penman, Fielding Schenck. Three Professors specially trained in Eastman's National Business College. Furniture and fixtures of latest style. One Bank Counter alone cost \$2000. Moral, Social and Intellectual advantages first-class. Board in Marble Honston Hall, \$7.50 a month. Forty-two new students in October. Send for new illustrated catalogue. Address: J. C. F. RYAN, A. B., President, Waco, Texas. Write for Catalogue of TEXAS BUSINESS COLLEGE Largest, Cheapest, Best. TEMPORARY CAPITOL AVENUE, TEXAS. All the English and Commercial Branches. Book-keeping, Penmanship, Short hand, Typewriting, Telegraphy, etc. A Boarding Department offering the lowest rates to students. Write to-day. L. R. WALDEN, President.

DR. BROMGOOLE'S ENGLISH FEMALE BITTERS. The Best Female Tonic and Female Regulator, for the effectual cure of all troubles arising from IRREGULAR, PAINFUL, PROFUSE, or SUPPRESSED MENSTRUATION. If taken during change of life, much suffering and danger will be avoided. This remedy is a vegetable and iron tonic, prepared especially for disorders of females of all ages. It builds up the feeble, broken-down constitution, regulates the entire system, adds iron to the impoverished blood, and makes cures when all other medicines fail. For sale by all druggists. Family Medical Adviser sent on application to J. P. BROMGOOLE & CO., Louisville, Ky.

DR. BROMGOOLE'S ENGLISH FEMALE BITTERS. The Best Female Tonic and Female Regulator, for the effectual cure of all troubles arising from IRREGULAR, PAINFUL, PROFUSE, or SUPPRESSED MENSTRUATION. If taken during change of life, much suffering and danger will be avoided. This remedy is a vegetable and iron tonic, prepared especially for disorders of females of all ages. It builds up the feeble, broken-down constitution, regulates the entire system, adds iron to the impoverished blood, and makes cures when all other medicines fail. For sale by all druggists. Family Medical Adviser sent on application to J. P. BROMGOOLE & CO., Louisville, Ky.

den phenomenon? Not at all. He had been the local lawyer for a protracted period. His people knew him. It was his proven strength which made them vote him into the House of Burgesses. The man, when he appeared before the country as the greatest of Southern orators, was the sudden apparition of a large matter-of-fact preparation.

Bosuet, the "eagle of Meaux" was a most unpromising preacher at first. He disappeared, made careful preparation, suddenly appeared again, and shook all France by his eloquence. Savanarola had little success as a preacher for a long time. Suddenly he ruck on the prophecies. Then he thundered so loudly that the papal throne shook to its foundations. All his previous preparations served him in good stead. Not a thread in the wonderful fabric of his life of quiet, unobserved toil was lost when the crisis came. Our Lincoln was a new man to the world; but what we now know of him, of his long and laborious life among the courts of Illinois, and his early sacrifices, leads us to be thankful that such a man had the foundations of his career, not in youthful success, but in early plodding and persistent effort to understand the popular heart and move along with its higher aspirations.

We wish we could make every young person in the land hear us when we say: Move carefully; let your standard be high; but do not expect to reach it in a day or a year.—New York Advocate.



An unusual offer—the one that's made by the proprietors of Dr. Sage's Catarrh Remedy. Unusual, but made in good faith. It's a reward of \$500 for an incurable case of Catarrh. If you have one, the money's for you. But you can't know whether you have one, till you've tried Dr. Sage's Remedy. What's incurable by any other means, yields to that. By its mild, soothing, cleansing and healing properties, it cures the worst cases, no matter how long standing. That's the reason the money can be offered. There's a risk about it, to be sure. But it's so small that the proprietors are willing to take it.

The symptoms of catarrh are, headache, obstruction of nose, discharges falling into throat, sometimes profuse, watery, and acid, at others, thick, tenacious, mucous, purulent, bloody, putrid and offensive; eyes weak, ringing in ears, deafness; offensive breath; smell and taste impaired, and general debility. Only a few of these symptoms likely to be present at once.

Come and See—Your Expenses Paid. THE METHODIST COLLEGE AND CAMP MEETING AND CHAUTAUQUE ASSOCIATION has the cheapest and most desirable property for sale in or around Corpus Christi, Tex. Our grounds are located right on the Corpus Christi bay, where we have a most desirable climate the year round. The proceeds of the sale of the college lots are to be used in building up a first-class college, while the proceeds of camp-meeting and chautauque lots are to be used in building up a first-class college and chautauque in this country. Any one coming a distance of 200 miles to see our lots will have all his expenses paid, provided, however he buys \$20 worth of goods from the sale of our lots. Any one coming a distance of 300 miles will have all his expenses paid if he buys \$30 worth of goods. In fact, we will pay your expenses at the same ratio for any distance up to 500 miles or from any part of the United States. We make this offer for ninety days from January 1, 1891, that we may raise money from the sale of our lots to make necessary improvements. Brothre: preachers will do us a great favor and lend their attention to our members by calling the attention of your members to this article, which we are having published in quite a number of our Advocates. W. E. RUTLEDGE, CORPUS CHRISTI, TEXAS.

R. B. GARNETT, Manufacturer of CISTERNS. Write for Revised Price List. Each cistern is first set up at the shop, and hoops fitted, and each stove numbered, so that any one can set them up. They are then taken down and packed in bundles for shipment to any portion of the country. Printed directions for setting them up accompany each cistern. Address: R. B. GARNETT, 106 and 108 Church Street, Galveston, Texas.

New Mexico. It is the coming country. The Mesquite Valley is the new garden spot. Consumptive find relief here. All fruits, except citrus, except those raised in California. Ten Acres of this Land is enough for any one. Land is cheap. La Mesa Industrial College, under auspices of the M. E. Church, south, located here. Full information free.

HATTON & BROWN, Victoria, New Mexico. Most Worthy Books for Purchase OR GIFT.

CHOICE AND POPULAR ALTO SONGS, 25 songs—each one a gem. Price, \$1 in heavy paper, \$1.25 in bds., and \$2 in gift binding.

THE SONGS OF IRELAND. A new and carefully selected collection of the best and most celebrated Irish songs. Some of the best melodies in existence are preserved. Price, \$1 in heavy paper, \$1.25 in bds., and \$2 in gift binding.

CHOICE PIANO COLLECTIONS. SONG CLASSICS, Vol. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. Price of each book, \$1.00. All are new and beautiful. Write for Catalogue.

CHURCH'S BIRTHDAY BOOK OF Eminent Characters. A handsome and useful book, \$1.00. Any Book mailed, post-paid, for retail price. OLIVER DITSON COMPANY, Boston. C. H. DITSON & Co., 87 Broadway, New York City.

DEPARTMENT OF North Texas Female College CONSERVATORY OF MUSIC, (SHERMAN, TEXAS.)

THIRD PERIOD OF ENGLISH LITERATURE, 1558-1660.

The ray of light from beyond the Alps that in the first year of the reign of Henry VIII dispelled the darkness of the long period of civil strife was evanescent and faded into the still darker gloom of Bloody Mary.

Against the little band of Reformers, who, under the guidance of William the Silent, were demanding political and religious liberty, Philip II had sent a large force under the Duke of Alva and Margrave Parma. The history of this struggle is one of cruelty, bloodshed and carnage, revolting to every sense of humanity and decency.

Through the withdrawal of England from allegiance to the Papacy, and the encouragement given to the study of Greek in the early days of Henry VIII, sowed the seed of the Reformation in England, so that on the accession of Mary there was quite an earnest party of Reformers who sought refuge in the Netherlands from the Queen's cruel persecutions.

There is not upon record a more profigate race of kings than the Stuarts, yet to them, because of their weakness, the English of today are much indebted to the wisdom of Elizabeth.

James came to throne very much prejudiced against this austere sect. His own licentious debaucheries and profligacy had been much hampered by John Knox and the Reformers.

James came to throne very much prejudiced against this austere sect. His own licentious debaucheries and profligacy had been much hampered by John Knox and the Reformers.

While Cromwell was nominally protector, the government was really a military despotism, and as soon as peace was restored, the army, that was at first a creature of the parliament, became jealous of the authority of the latter, and it required all the wisdom and personal popularity of Cromwell to hold them in check.

nation of people is so strongly allied to old traditions, so opposed to changes and innovations as the English. To them the king has ever been the Lord's anointed, and while they have rejected and deposed individual kings who were obstacles in the way of liberty and the constitution, they have ever retained great respect for the institution of royalty.

As a literary period the Elizabethan age stands without a peer in the literary ages of the world. English fancy seemed to reach its zenith under the patronage of the Virgin Queen. The first star to appear in the hitherto clouded sky was Spenser. His infinite variety and delicate flights of fancy brought back the days of Chaucer.

Though in Italy already had begun the decadence of the Renaissance, and that activity caused by the revival of letters, learning, still it was the store-house of the past; and furnished models for many of the writers of this century.

It was during this period that science received a new impetus and philosophy began to see its true mission in the elevation and advancement of the human race.

In the closing years of Elizabeth and the succeeding reigns, literature assumed a more serious character. It would seem that "coming events cast their shadows before." Political and religious factions gave a different cast to thought from that which resulted from the peace and plenty of Elizabeth.

Old and Young.

CHRISTMAS. HENRY MORTON.

Why does the earth no tribute flower. No income-bearing blossom, bring To celebrate the thrice-blessed hour Which brought to her heaven's earth-born King?

Why do no roses wreath her head? Why do no lilies gleam in white? Why every rainbow blossom weed, Wave odoriferous emblems of delight?

Those short-lived buds she dare not bring, For though they fit her fleeting years, They are not meet to deck the spring, The dawning summer of the spheres.

This birthday of eternity Finds fitter wreath in deathless pine The laurel and the hemlock tree, Bound with the ivy's cooling vine.

That Prince of Heaven, that God-earn'd-born Was not of mortal joy he came, The holy with its cruel thorn Suits well the day that bears his name;

And the white wrappings of the snow Like swaths in the manger's gloom And the beneath the thick bow glow Like warm-clothes in the empty tomb.

A CHRISTMAS STORY. BY EMERF.

The teacher of the Beeville Academy, taking his usual noon stroll, saw the girls gathering in chatty groups and as he passed heard such phrases as "Mag Macy is rich and will wear a fine dress, sure;" "I think Lucy is far prettier than Bertha;" "I don't; I think Bertha will be the queen;" "They've bronze slippers at Brown's; I'm going to get me a pair for the party."

Some of the girls thought Bertha, a pretty brunette, would be crowned. Others were sure Lucy Barton's curly locks would rest under the flowers. Bertha Lane said she was going to wear bronze slippers and Lucy Barton said, inwardly, she would coax her mother for some, as Mrs. Barton looked very grave when Lucy spoke to her and at first thought 'twas impossible to give Lucy her wish.

Lucy was delighted and awoke early next day. She looked from her window, and seeing the ground covered with snow, wrapped up warmly and started for the shoe store. As she walked along she came in front of a little house. A girl of fourteen or fifteen—Lucy's age—came out with a heavy ax and tried to cut some wood from a pile of knots.

She was barefoot and thinly clad and blue from cold. Lucy caught herself wondering why some one didn't give her some shoes and have the wood cut for her. Something said, "You could get the shoes if you did without your slippers;" but when she heard this, she thought of Bertha and the crown, and stuffing her fingers in her ears, ran with all her might to the store.

Mr. Brown showed her the bronze slippers, but said, incidentally, that Miss Lane had just left and that she got a pair of gold slippers which were much prettier and cost only \$1 more. This turned Lucy's happiness to Dead Sea fruit; but she got the bronze, coaxing herself by thinking how much smaller her foot was than Bertha's.

Considering the surroundings, limited facilities and opportunities, it is not too much to say that in the sixteenth and seventeenth centuries England attained to a grandeur, beauty and depth of thought that has never been surpassed.

Why does the earth no tribute flower. No income-bearing blossom, bring To celebrate the thrice-blessed hour Which brought to her heaven's earth-born King?

Why do no roses wreath her head? Why do no lilies gleam in white? Why every rainbow blossom weed, Wave odoriferous emblems of delight?

bearers and came to an open gate; then Nan came from her coffin and walked up to where a great olive tree stood, laden with golden olives. To receive one of these a good deed must have been done. Who received the most olives was to be crowned, and as Lucy looked she saw Nan going up with her arms overflowing and kneeling at the feet of the Christ. Vainly Lucy tried to enter the gate, but her slippers had become so large she could not move, but stood at the open gate looking wistfully in. Just then the Christ, with a look of ineffable love, placed the crown on Nan's brow.

The party was a great success. Bertha was there in a pretty white dress; on her feet were the wonderful golden slippers. Lucy was there in a simple blue wool, and all her gold lay in her shining curls. They had merry plays and a fine supper, then the voting began. Lucy's friends said she looked more beautiful than they had ever seen her, but Bertha received more votes, and was crowned queen. Many said 'twas the slippers and not Bertha that got the votes.

One afternoon in the early autumn a number of girls were gathered together in the large library at Homer Seminary. They were talking of the three days' holiday promised them the next week, and of how they were going to spend it.

"Oh, girls!" exclaimed Amelia Reynolds; "Let's have a ball and all of us be dressed in different costumes. I think that would be the very thing; don't you all?"

"I wish," said Fanny, who was always thinking of herself, "that I had his money, wouldn't I have some fine dresses, girls?" They had been talking some time when Alice Sims came running in, all excitement.

"Where in the world have you been? You ought to be glad you wasn't here last night at the ball. I never was so disgusted in my life; didn't have a god time at all. Lucia and Fanny Ditsen had a big fuss right in the ball-room."

"My dear girls, let me say one word for your benefit. I wish the seminary was filled with such girls as Irene Norman. Son after her dear mother's death, her father placed her in the seminary. Her mother was a Christian of the finest type, hating up the poor and needy, sick and distressed. She was never so happy as when she could do something to relieve them. Very early in life she impressed Irene with a girl's duty and never was seed sown in better soil. You see her every-day life—modest, neat, no extravagant in dress, a pleasant word for

She chanced to meet Lucia in the hall one day, who asked what she was going to wear that night. "Thank you," answered Irene. "I'm not going to be at the ball, for I will be at the house of a friend to-night."

"How is he this morning, Mrs. Ellis?" asked Irene. "He seems to be just the same, but the doctor says he is sinking fast. You know you can't tell much about consumption."

"I will go into see him, now," said Irene. She sat down by his bedside; took his hand and asked him how he felt, to which he said he could scarcely get his breath.

"I wish," said Fanny, who was always thinking of herself, "that I had his money, wouldn't I have some fine dresses, girls?" They had been talking some time when Alice Sims came running in, all excitement.

"My dear girls, let me say one word for your benefit. I wish the seminary was filled with such girls as Irene Norman. Son after her dear mother's death, her father placed her in the seminary. Her mother was a Christian of the finest type, hating up the poor and needy, sick and distressed. She was never so happy as when she could do something to relieve them. Very early in life she impressed Irene with a girl's duty and never was seed sown in better soil. You see her every-day life—modest, neat, no extravagant in dress, a pleasant word for

At that moment Miss Lucie Hubbard, one of the teachers, stepped in to the room.

"My dear girls, let me say one word for your benefit. I wish the seminary was filled with such girls as Irene Norman. Son after her dear mother's death, her father placed her in the seminary. Her mother was a Christian of the finest type, hating up the poor and needy, sick and distressed. She was never so happy as when she could do something to relieve them. Very early in life she impressed Irene with a girl's duty and never was seed sown in better soil. You see her every-day life—modest, neat, no extravagant in dress, a pleasant word for

HAWKES CRYSTALIZED LENSES PURE! BRILLIANT! PERFECT! The name of these fine glasses has become a household word throughout the country.

her teachers and companions, prompt at her recitations—and on Saturdays and holidays her brain is not racked with what ball dress she shall have. None of that for her. Wealthy girl that she is, plainly attired, unassuming, she goes out into the byways and hums up the distressed and does what she can to relieve them.

WINCHESTER REPEATING SHOTGUN SIX SHOTS IN THREE SECONDS. The quickest and rapidly becoming the most popular gun in use.

SCHENCK'S PULMONIC SYRUP. Fifty years of success is sufficient evidence of the value of Schenck's Pulmonic Syrup as a cure for Consumption, Croup, Colds, Hoarseness, Sore-Throat, etc.

Mme. A. DARE SPECIALIST IN TREATING THE COMPLEXION. Respectfully calls attention to her preparations for the removal of Freckles, Skin Blemishes, etc.

ITS STOPPED FREE. For all Brains & Nerve Diseases. Only cure for Epilepsy, Hysteria, etc.

DR. E. C. WEST'S NERVE AND BRAIN TREATMENT. Specific for Hysteria, Dizziness, Pits, Neuritis, etc.

SEWING MACHINES. Down With High Prices. FROM \$40 TO \$101.

BAILEY'S REFLECTORS. A wonderful invention for illuminating dark places.

FOR FIFTY YEARS. Swifts Specific S. S. S. has a record enjoyed by no other medicine. Considered Wonderful.

The BEST on Earth for the Money. THE CLIPPER TRICYCLE. is constructed entirely of Steel, wrought and malleable iron. NO WOOD.

Texas Christian Advocate.

JAS. CAMPBELL, Editor

ASSOCIATE EDITORS.

H. S. FINLEY, D. D., East Texas Conference; H. G. HORTON, West Texas Conference; E. S. SMITH, Texas Conference; HORACE BISHOP, Northwest Texas Conference; JOHN B. ALLEN, North Texas Conference

SHAW & BLAYLOCK, Publishers

OFFICE OF PUBLICATION—CORNER MAIN AND SYCAMORE STREETS, DALLAS, TEXAS.

ENTERED AT THE POSTOFFICE AT DALLAS, TEXAS, AS SECOND-CLASS MAIL MATTER.

Subscription—IN ADVANCE.

One Year \$2.00; Six Months 1.00; Three Months .50; To Preachers (half price) 1.00

For \$4.50 WE WILL SEND THE ADVOCATE one year to any address and give one copy of Webster's Unabridged Dictionary, postage prepaid.

For \$2.50 WE WILL SEND THE ADVOCATE one year to any address and a copy of Thrall's History of Methodism in Texas.

TO PREACHERS.

The Pastor's Memorandum Book, compiled by Rev. J. T. L. Annis, is now in the hands of the printer and will be pushed to completion.

THE GREATEST GIVER.

"So, be of good cheer, thy sins are forgiven." So said Jesus Christ to the man sick of the palsy who was borne of four and let down through the house-top into his presence.

The diagnosis of the case by the great Physician was sin. It is the only disease to speak of in the human family.

For him to forgive sin was to give life. To split the hair between the removal of death and the bestowment of life—the forgiveness of sin and shedding abroad his love in the heart, the removal of sin and imparting of holiness—remains for theologians, the Savior of men is not in the hair-splitting business.

The greatest Giver of all is the Forgive. It is great to give to those who love you, but greater to give to those who hate you.

against any living creature remain in thy heart. Go tell thine enemy he is forgiven. Then be sure that the lesser gifts where needful do not fail to follow.

We are entirely agreed with Bro. Allen (who it will be remembered wrote the first word on the Kelley case for this paper) that enough has been said on both sides of this controversy for the present.

After all, then, we do not think there is very much difference between us since it is only a question of the best method to attain the same end; for Bro. Allen and all the brethren may rest assured that the ADVOCATE has had no other purpose than to advocate the best methods to preserve both the rights of the preacher and the purity of the church.

Our purpose has been to secure the rights of the individual against all arbitrary power, whether in conference or bishop. We have advocated nothing in this controversy inconsistent with the position taken by us in the discussion of this question in an article written before the last General Conference met, and published in our issue of May the 8th.

But perhaps the main point of difference between Bro. Allen and the ADVOCATE grows out of a different view of what it takes to constitute a legal accusation under the statute.

Once more: Bro. Allen says he wished to secure to the preacher the right of appeal. That right is secured by the fifth restrictive rule, but not by the statute at paragraph 263.

The greatest Giver of all is the Forgive. It is great to give to those who love you, but greater to give to those who hate you. What is greater than the heart-gift to an enemy? Can you make greater sacrifice? Can you conquer self more completely?

Let him, therefore, who would have a perfect Christmas, first of all forgive all. Let not aught

had no idea of fixing the mode of procedure when he wrote it, but supposed that such cases would be determined through committees of trial as other triable cases.

The intention of the clause seems to have been two-fold. First, to prevent the deposition of the preacher perforce of law without any hearing; and secondly, to fix the finality of action in such cases. It means that the determination of such cases by the annual conference shall be final.

Upon the whole, we hope this discussion will not only result in further simplifying our laws, but in strengthening the integrity of our itinerant system.

THE COLLECTION.

AMONG the improvements of the ADVOCATE for 1891 will be an original discussion of the International Sunday-school Lessons. The Rev. C. O. Jones, pastor of First Church, Dallas, has kindly consented to do this work for us.

AS STRANGE as it may seem many parents set up a drunkard's manufactory every Christmas morning in the egg-nog and the wine-glass, and we fear some of them are members of the church.

WE have on hand a reply to Judge West by Judge Thomas which we could not possibly get in this week for want of space.

It seems strange, at first thought, that people will make Christmas the season of revelry, debauch and other wickedness, but when we look a little deeper in the philosophy of it, it is not strange at all.

WE are obliged to the Rev. John M. Barcus for the minutes of the Northwest Texas Conference; Bishop Joseph S. Key, presiding, and John M. Barcus, Secretary.

THE egg-nog and wine cup, and the dance are the insidious foes sent by the wicked one to do him the most fruitful service during the holidays.

THE St. Louis Advocate seems to have engaged certain letters of the alphabet to write for its editorial columns.

ARKANSAS has well nigh turned Baptist, politically, socially and religiously. The governor and his wife, the Secretary of State and his wife, the Attorney-General and his wife, the Superintendent of Public Instruction, but he has no wife.

RECENTLY a Methodist Church whose pastor was only a licentiate and therefore not ordained, were gathered together to administer the Lord's Supper.

bishops had not No. 20 so generously determined to whirl so furiously up into thin air the subjects of "no discoverable influence." But just listen how No. 20 rages in its fury as it tears up the giant oaks of the forests and throws them bodily on the poor, fallen and bruised editors:

Our elder preachers and members retain the memory of the days when McTyeire or McFerrin, Wightman or McKeene or Parker, sat in the editorial chair. What a power was the church press in their day!

Ah, now, we are utterly "dumbfounded" and prostrated with No. 20's hoary reminiscences. Would that we editors had lived in those ancient times and had seen the things that No. 20 saw and heard the things that it heard.

This is perhaps the most trying season of all on the pastor. It is the season when the world asserts itself in all the forms of evil, and most especially in those alluring forms of vice which are most enticing to the young.

The following from the Rev. C. W. Godwin is most too good for the peroration of a news item and we accordingly appropriate it here:

We start out with the intention of paying 100 cents on the \$1 for all of our claims. An honest church cannot afford to do less than this.

The beginning of the year is the time to take these collections. Let every preacher make a strong effort to carry a clean sheet to the conference.

ONE of our preachers in the New Mexico Conference in a business letter adds this personal note: "My presiding elder said to me, that when he sat down to dinner with one of his preachers his wife burst into tears saying, 'Bro. —, we have not a bite of meat nor any money to buy it with.'"

THE various pastors of our city organized, last Monday, the Dallas Methodist Preachers' meeting, with the following officers: T. R. Pierce, chairman; C. O. Jones, vice-chairman; O. S. Thomas, secretary.

MR. John W. McMahan, daughter of the late Allen Lewis, of Galveston, and wife of Rev. John W. McMahan, of the Texas Conference, died in Navasota, Texas, Tuesday evening, December 16, 1890.

WE had always heard that Arkansas was a watery State and that many people do get water-bound there. It seems now that the State has developed a bad case of hydrocephalus.

RECENTLY a Methodist Church whose pastor was only a licentiate and therefore not ordained, were gathered together to administer the Lord's Supper.

dained, could not administer the supper. To this we of course promptly agreed, but further explained to the brother that according to custom we always administered baptism first, and then the Lord's Supper, regarding as we did the two ordinances as co-ordinate parts of one unitary whole.

THE GREAT BIRTHDAY. A Christmas Sermon. C. H. SPURGEON. "The angel said unto them: Fear not for, behold, I bring you good tidings of great joy, which shall be to all people."—Luke II:10.

THE shepherds were keeping their flocks by night; probably a calm, peaceful night, wherein the stars shone brightly, and the moon shone brightly.

—St. Louis Advocate: A brother who has been in Kansas City recently, and who is always on the lookout for good things, says our church is in a very hopeful condition there.

—St. Louis Advocate: After a few pointed and appropriate statements by the pastor, Dr. Messick, the entire amount assessed to Cook Avenue for foreign and domestic missions (\$600) was subscribed or paid in a very short time.

—Van Aletyne News: Sam Jones, the original Sam, lectured at the opera house at Sherman last Saturday night. On our part, we were very agreeably surprised. We expected to hear a great deal of rather rough language.

—The Rev. Geo. W. Bruce writes: My postoffice will be Breckenridge, McLennan county, instead of Rogers, as published in the conference minutes.

—Rev. Chas. O. Jones has received a letter from Dr. I. G. John stating that Rev. A. P. Parker will be in Dallas January 11 on his way to China.

—Bro. W. D. McFarlane, of Plano, was in this office this week, both weeping and shouting. He was weeping because he had been compelled to part with the old pastor, D. J. Martin; but shouting because he had received such a fine one in his stead in the person of the Rev. E. L. Spragins.

—Mexia Democrat: Rev. R. R. Raymond returned Saturday from his trip home in the northwestern part of the State. Bro. Raymond has not brought his family down to Mexia yet, but expects to do so as soon as possible.

—Mrs. John W. McMahan, daughter of the late Allen Lewis, of Galveston, and wife of Rev. John W. McMahan, of the Texas Conference, died in Navasota, Texas, Tuesday evening, December 16, 1890.

WE had always heard that Arkansas was a watery State and that many people do get water-bound there. It seems now that the State has developed a bad case of hydrocephalus.

RECENTLY a Methodist Church whose pastor was only a licentiate and therefore not ordained, were gathered together to administer the Lord's Supper.

THE GREAT BIRTHDAY.

A Christmas Sermon.

C. H. SPURGEON.

"The angel said unto them: Fear not for, behold, I bring you good tidings of great joy, which shall be to all people."—Luke II:10.

There is no reason upon earth beyond that of ecclesiastical custom why the 25th of December should be regarded as the birthday of our Lord and Savior Jesus Christ any more than any other day from the first of January to the last day of the year; and yet some persons regard Christmas with far deeper reverence than the Lord's-day.

There can be no reason why we should not be no allegiance to the ecclesiastical powers which have made a decree on this matter, for we belong to an old-fashioned church which does not dare to make laws, but is content to obey them.

THE shepherds were keeping their flocks by night; probably a calm, peaceful night, wherein the stars shone brightly, and the moon shone brightly.

—St. Louis Advocate: After a few pointed and appropriate statements by the pastor, Dr. Messick, the entire amount assessed to Cook Avenue for foreign and domestic missions (\$600) was subscribed or paid in a very short time.

—Van Aletyne News: Sam Jones, the original Sam, lectured at the opera house at Sherman last Saturday night. On our part, we were very agreeably surprised. We expected to hear a great deal of rather rough language.

—The Rev. Geo. W. Bruce writes: My postoffice will be Breckenridge, McLennan county, instead of Rogers, as published in the conference minutes.

—Rev. Chas. O. Jones has received a letter from Dr. I. G. John stating that Rev. A. P. Parker will be in Dallas January 11 on his way to China.

—Bro. W. D. McFarlane, of Plano, was in this office this week, both weeping and shouting. He was weeping because he had been compelled to part with the old pastor, D. J. Martin; but shouting because he had received such a fine one in his stead in the person of the Rev. E. L. Spragins.

—Mexia Democrat: Rev. R. R. Raymond returned Saturday from his trip home in the northwestern part of the State. Bro. Raymond has not brought his family down to Mexia yet, but expects to do so as soon as possible.

—Mrs. John W. McMahan, daughter of the late Allen Lewis, of Galveston, and wife of Rev. John W. McMahan, of the Texas Conference, died in Navasota, Texas, Tuesday evening, December 16, 1890.

WE had always heard that Arkansas was a watery State and that many people do get water-bound there. It seems now that the State has developed a bad case of hydrocephalus.

Texas Christian Advocate.

The Pacific Ocean is not only the largest of the great bodies of water on the globe, but the deepest. Its average depth is about three miles. The average depth of the Atlantic and Indian oceans is about two and a quarter miles. Near the poles the oceans are the shallowest, or about a mile only in depth. Of course there are parts of the ocean of greater depth than three miles. In the Pacific a few hundred miles east of Japan, and in the Atlantic, east of the West Indies, there are valleys in the ocean bed over five miles below the surface of the water. There are places in the ocean, that is to say, in which the loftiest mountains could be put without interfering in the slightest degree with navigation.

Personal Liberty

Physical Slavery. We are all free American citizens, enjoying our personal liberty; but most of us are physical slaves, suffering from scrofula, salt rheum or some other form of impure blood. Hood's Sarsaparilla is the great blood purifier which dissolves the bonds of disease, gives health and perfect physical liberty.

The Nine Muses. This is the muse of history; Calliope, the muse of epic poetry; Erato, of love and marriage; Euterpe, of music; Melpomene, of tragedy; Polyhymnia, of song and oratory; Persiphone, of comedy; Urania, of astronomy.

Lock-Jaw.

China Sarsaparilla. Aug 17, 1886. One large dose of Wonderful Eight cured my mare of lock-jaw. It is truly a wonderful cure and the best seller of any preparation in the market. No one can afford to be without it. E. H. HARRIS, For sale by all dealers.

A Woman's Reason. Sentimental Maiden—There goes Jack's wife; she is never happy when Jack is out of her sight. Is it because she loves him so much? Experienced Well—No. It's because she knows him so well.

You may not have the chills to-day, but you may have them in your sleep to-morrow. It will be well to remember that Cheatham's Tonic will then be a friend indeed to you. It is safe and sure and an infallible cure. 75c.

On what ground, Mr. Caution, do you propose to break our engagement? There is no ground. Miss Beware; that's the trouble. I had supposed, when we became engaged, you owned a large farm.

Neuralgic Pains. And those troubled with neuralgic pains resulting from colds or over-exposure to cold winds, Brown's Iron Bitters, Genuine has made rapid and creditable progress.

The Evening of "Bargain Day." Mr. Grump—Bless my soul, Maria! what are you going to do with all this trash? Mrs. Grump—Oh, I got it at a bargain, and you know it will all come in handy some day. Mr. Grump—Some day—yes; but money comes in handy every day!

CONSUMPTION CURED.

An old physician, retired from practice, had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections; also a positive and radical cure of Nervous Debility and all nervous complaints, having tested its wonderful curative powers on thousands of cases, and desiring to relieve human suffering, I will give the recipe in German, French or English, with full directions for preparing and using, sent by mail, addressing with stamp, naming this paper, W. A. NOYKS, 520 Power's Block, Rochester, N. Y.

Trap—I understand that a pocketbook containing \$20,000 has been found on the street and you have got it. I have lost it. Police Justice—What proof have you got that you lost it? Trap—This big hole in my pocket.

Mr. Rue Wheat, Dallas, Texas, had blood poison and rheumatism so bad he could not walk without a crutch. Four bottles of Saxe's cured him.

Crawford—Time is money, you know, Merrit—And yet I would sooner have a girl who has forty millions than one who has forty years.

Influenza and Pneumonia. T. F. Barnhart, M. D., of Claiborne Parish, La., writes: "Permit me to say to the public that I have tried Wonderful Eight in my practice and find it to be a good medicine in influenza and pneumonia. Nothing to equal it to relieve pain."

His Pains—Are you sure you would love me just as tenderly if our conditions were reversed? You were rich and I was poor? He—Reverse our conditions and try me.

A Good Reputation. "Brown's Renowned Tonic" have been before the public many years, and are everywhere acknowledged to be the best remedy for all throat troubles. They quickly relieve Coughs, Sore Throat, and Bronchial Affections. Price, 25 cents. For sale every where, and only in boxes.

THE DEATH PENALTY.—France still uses the gallotine and so does Belgium. Denmark, some of the States of Germany and a few of the German states, Austria, the Netherlands and Portugal employ the gallows as a刑 as freely as the United States and England.

Chilblains, chapped hands, frost bites are cured by bathing in Johnson's Anodyne Liniment.

Holland has now a child queen, Spain an infant emperor and the United States Baby McKee. Is this the children's hour.

Saxet Blood Purifier cures rheumatism every time. If your druggist does not keep it, order from Saxet Medicine Co., Dallas, Texas. Price, \$1.00 per bottle.

Chappie—It's very disagreeable when a fellow goes into society to meet one's tradespeople. Cyclus—Why, then, didn't you go before the company, do they?

Bless de Lord. It was a grateful heart of old Cynthia Ramsey, of Newnan, Ga., spoke when after a severe attack of asthma had been relieved by one dose of Taylor's Cherokee Remedy of sweet gum, that she felt, the great medicine for coughs, colds and consumption.

The practice of thawing dynamite is about as wise as the firing of unloaded pistols, but has this advantage, that the fool is usually at the business end of the explosion.

Mrs. Jones hasn't a gray hair in her head and is over 60. She looks as young as her daughter. The secret of it is that she uses only Hall's Hair Renewer.

"Do you distrust fat men, Captain?" "Well, no," returns the old dog; "no exact; but I always give them a wild berth."

As a tonic and uterine invigorator there is no compound in the whole list of medicines equal to Dr. DROUGMOOLE'S ENGLISH FEMALE BITTERS. Try it, be convinced, and then you can inform any of your suffering friends what will cure them.

Cousin Nell (inculcating generosity)—Supposing your chicken should lay a nice egg, Tommy, would you give it to me? Tommy: No; I'd sell it to Barnum. That chick's a rooster.

A Happy Postmaster. This is to certify that I tried one bottle of Wonderful Eight for a severe attack of inflammatory Rheumatism to which I was subjected and it is the first thing I ever found that would have any effect. It cured me in less than forty-eight hours. WM. T. MADDOX, Postmaster Malvern, Ark.

"The Americans just have with Turkey to-day," laughed the Sultan on Thanksgiving morning. "Yes, your majesty," retorted the Vizier, who also read the papers, "and they play football with each other."

Table with columns for district names and dates. Includes MONTAGUE DISTRICT-FIRST ROUND, GAINESVILLE DISTRICT-FIRST ROUND, WACO DISTRICT-FIRST ROUND, GATESVILLE DISTRICT-FIRST ROUND, VERNON DISTRICT-FIRST ROUND, CHAPPELL HILL DISTRICT-FIRST ROUND, BROWNWOOD DISTRICT-FIRST ROUND, HUNTSVILLE DISTRICT-FIRST ROUND, TYLER DISTRICT-FIRST ROUND, GALVESTON DISTRICT-FIRST ROUND, SAN MARCOS DISTRICT-FIRST ROUND, CORSICANA DISTRICT-FIRST ROUND, ABILENE DISTRICT-FIRST ROUND, SAN ANTONIO DISTRICT-FIRST ROUND, GEORGETOWN DISTRICT-FIRST ROUND, CALVERT DISTRICT-FIRST ROUND.

Gratifying to All. The high position attained and the universal acceptance and approval of the pleasant liquid fruit reedy syrup of Figs, as the most excellent laxative known, illustrate the value of the qualities on which its success is based and are abundantly gratifying to the California Fig Syrup Company.

They were at the usual ball game, and he was trying to explain it to her when the man came in at the close of the inning. "Oh, yes," she cried, joyfully, "I see, you have just been out on a strike now, and have quit playing."

My wife was suffering over two weeks with a very severe attack of neuralgia which several physicians failed to relieve. I then got a bottle of Wonderful Eight, was relieved in ten minutes and was cured. Doctor's permanent cure. G. S. STIVERS, Dentist, Cor. 5th and Walnut Sts., Louisville, Ky.

Sympathetic. (These three distinguished divines have died within a few past months.) Our readers, who recall the sketches of the preachers already given, are sure to welcome this announcement.

While in the bloom of health you will, perhaps, pass lightly by this friendly local advising you that Cheatham's Tonic is the best medicine on earth. But later in the season, when old malaria begins to work on you, it will, perhaps, recur to your mind. Then, and not till then, will you fully appreciate its value. 75c.

I was at the depot this morning when the express went out, and I saw one of the saddest partings I ever witnessed in my life. "Yes!" "Yes," a man's suspenders parted when he was running for the train."

Saxe's Medicine Co., Dallas, Texas, offers to put up \$500 that Saxe will cure any case of blood poison that can be cured. \$1.00 per bottle.

"What, my child! You danced last night with the Colonel! And he goes to balls while he yet wears mourning! What a light man he must be!" "Oh, but mamma, really you should have seen how beautifully sadly he danced."

This is to certify that I have used WONDERFUL EIGHT and found it to be an immediate relief for Black-Leg in cattle, by giving them from 15 to 20 drops of the medicine, and applying once or twice externally to parts affected. A. J. McCLURE, Buttercup, Williamson Co., Texas.

Black-Leg. This is to certify that I have used WONDERFUL EIGHT and found it to be an immediate relief for Black-Leg in cattle, by giving them from 15 to 20 drops of the medicine, and applying once or twice externally to parts affected. A. J. McCLURE, Buttercup, Williamson Co., Texas.

Church Notices. A table listing church services and events for various districts.

Table with columns for months (Jan, Feb, Mar, Apr, May, June, July, Aug, Sept, Oct, Nov, Dec) and rows for various districts and dates.

TYLER DISTRICT-FIRST ROUND. Tyler City mts. at Cedar street, Dec 27, 28. Tyler and Overton, at Troop, Jan 3, 4. Jasper, at Whitson, Jan 10, 11. Minnesota, at Minnesota, Jan 17, 18. New York, at Oak Grove, Jan 24, 25. Walnut, at Canton, Jan 31, Feb 1. Tyler, at Antioch, Feb 7, 8. Lindale, at Union Chapel, Feb 14, 15. J. W. ADAMS, P. E.

GALVESTON DISTRICT-FIRST ROUND. Shreve, at Cedar, Dec 28, 29. Washington street, Jan 11, 12. McKee street, Jan 18, 19. Cedar Bayou, at Cedar, Jan 25, 26. Alvin, at Alvin, Jan 25, 26. Alton, at Alton, Jan 25, 26. Richmond and Wharton, Feb 1, 2. Magnolia, Feb 8, 9. Eagle Lake, at Eagle Lake, Feb 15, 16. Columbia, Feb 22, 23. Velasco, Feb 29, 30. District stewards will meet at the Church, Houston, Tuesday, January 6, 7:30 p. m. H. V. PHILLIPS, P. E.

PALESTINE DISTRICT-FIRST ROUND. Crockett, at Atty, Dec 27, 28. Homer, at Homer, Jan 10, 11. Lusk, at Lusk, Jan 17, 18. Pleasant, at Pleasant, Jan 24, 25. Augusta, at Augusta, Jan 31, Feb 1. Risk, at Risk, Feb 7, 8. Palestine, Feb 14, 15. Jacksonville, at Jacksonville, Feb 21, 22. Palestine, at Palestine, Feb 28, 29. Grapeland, at Grapeland, March 7, 8. Trinity, at Trinity, March 14, 15. Palestine, at Palestine, March 21, 22. Palestine, at Palestine, March 28, 29. Palestine, at Palestine, April 4, 5. Palestine, at Palestine, April 11, 12. Palestine, at Palestine, April 18, 19. Palestine, at Palestine, April 25, 26. Palestine, at Palestine, May 2, 3. Palestine, at Palestine, May 9, 10. Palestine, at Palestine, May 16, 17. Palestine, at Palestine, May 23, 24. Palestine, at Palestine, May 30, 31. Palestine, at Palestine, June 6, 7. Palestine, at Palestine, June 13, 14. Palestine, at Palestine, June 20, 21. Palestine, at Palestine, June 27, 28. Palestine, at Palestine, July 4, 5. Palestine, at Palestine, July 11, 12. Palestine, at Palestine, July 18, 19. Palestine, at Palestine, July 25, 26. Palestine, at Palestine, August 1, 2. Palestine, at Palestine, August 8, 9. Palestine, at Palestine, August 15, 16. Palestine, at Palestine, August 22, 23. Palestine, at Palestine, August 29, 30. Palestine, at Palestine, September 5, 6. Palestine, at Palestine, September 12, 13. Palestine, at Palestine, September 19, 20. Palestine, at Palestine, September 26, 27. Palestine, at Palestine, October 3, 4. Palestine, at Palestine, October 10, 11. Palestine, at Palestine, October 17, 18. Palestine, at Palestine, October 24, 25. Palestine, at Palestine, October 31, November 7, 8. Palestine, at Palestine, November 14, 15. Palestine, at Palestine, November 21, 22. Palestine, at Palestine, November 28, 29. Palestine, at Palestine, December 5, 6. Palestine, at Palestine, December 12, 13. Palestine, at Palestine, December 19, 20. Palestine, at Palestine, December 26, 27. Palestine, at Palestine, January 2, 3. Palestine, at Palestine, January 9, 10. Palestine, at Palestine, January 16, 17. Palestine, at Palestine, January 23, 24. Palestine, at Palestine, January 30, 31. Palestine, at Palestine, February 6, 7. Palestine, at Palestine, February 13, 14. Palestine, at Palestine, February 20, 21. Palestine, at Palestine, February 27, 28. Palestine, at Palestine, March 6, 7. Palestine, at Palestine, March 13, 14. Palestine, at Palestine, March 20, 21. Palestine, at Palestine, March 27, 28. Palestine, at Palestine, April 3, 4. Palestine, at Palestine, April 10, 11. Palestine, at Palestine, April 17, 18. Palestine, at Palestine, April 24, 25. Palestine, at Palestine, May 1, 2. Palestine, at Palestine, May 8, 9. Palestine, at Palestine, May 15, 16. Palestine, at Palestine, May 22, 23. Palestine, at Palestine, May 29, 30. Palestine, at Palestine, June 5, 6. Palestine, at Palestine, June 12, 13. Palestine, at Palestine, June 19, 20. Palestine, at Palestine, June 26, 27. Palestine, at Palestine, July 3, 4. Palestine, at Palestine, July 10, 11. Palestine, at Palestine, July 17, 18. Palestine, at Palestine, July 24, 25. Palestine, at Palestine, July 31, August 7, 8. Palestine, at Palestine, August 14, 15. Palestine, at Palestine, August 21, 22. Palestine, at Palestine, August 28, 29. Palestine, at Palestine, September 4, 5. Palestine, at Palestine, September 11, 12. Palestine, at Palestine, September 18, 19. Palestine, at Palestine, September 25, 26. Palestine, at Palestine, October 2, 3. Palestine, at Palestine, October 9, 10. Palestine, at Palestine, October 16, 17. Palestine, at Palestine, October 23, 24. Palestine, at Palestine, October 30, 31. Palestine, at Palestine, November 6, 7. Palestine, at Palestine, November 13, 14. Palestine, at Palestine, November 20, 21. Palestine, at Palestine, November 27, 28. Palestine, at Palestine, December 4, 5. Palestine, at Palestine, December 11, 12. Palestine, at Palestine, December 18, 19. Palestine, at Palestine, December 25, 26. Palestine, at Palestine, January 1, 2. Palestine, at Palestine, January 8, 9. Palestine, at Palestine, January 15, 16. Palestine, at Palestine, January 22, 23. Palestine, at Palestine, January 29, 30. Palestine, at Palestine, February 5, 6. Palestine, at Palestine, February 12, 13. Palestine, at Palestine, February 19, 20. Palestine, at Palestine, February 26, 27. Palestine, at Palestine, March 5, 6. Palestine, at Palestine, March 12, 13. Palestine, at Palestine, March 19, 20. Palestine, at Palestine, March 26, 27. Palestine, at Palestine, April 2, 3. Palestine, at Palestine, April 9, 10. Palestine, at Palestine, April 16, 17. Palestine, at Palestine, April 23, 24. Palestine, at Palestine, April 30, 31. Palestine, at Palestine, May 7, 8. Palestine, at Palestine, May 14, 15. Palestine, at Palestine, May 21, 22. Palestine, at Palestine, May 28, 29. Palestine, at Palestine, June 4, 5. Palestine, at Palestine, June 11, 12. Palestine, at Palestine, June 18, 19. Palestine, at Palestine, June 25, 26. Palestine, at Palestine, July 2, 3. Palestine, at Palestine, July 9, 10. Palestine, at Palestine, July 16, 17. Palestine, at Palestine, July 23, 24. Palestine, at Palestine, July 30, 31. Palestine, at Palestine, August 6, 7. Palestine, at Palestine, August 13, 14. Palestine, at Palestine, August 20, 21. Palestine, at Palestine, August 27, 28. Palestine, at Palestine, September 3, 4. Palestine, at Palestine, September 10, 11. Palestine, at Palestine, September 17, 18. Palestine, at Palestine, September 24, 25. Palestine, at Palestine, October 1, 2. Palestine, at Palestine, October 8, 9. Palestine, at Palestine, October 15, 16. Palestine, at Palestine, October 22, 23. Palestine, at Palestine, October 29, 30. Palestine, at Palestine, November 5, 6. Palestine, at Palestine, November 12, 13. Palestine, at Palestine, November 19, 20. Palestine, at Palestine, November 26, 27. Palestine, at Palestine, December 3, 4. Palestine, at Palestine, December 10, 11. Palestine, at Palestine, December 17, 18. Palestine, at Palestine, December 24, 25. Palestine, at Palestine, January 1, 2. Palestine, at Palestine, January 8, 9. Palestine, at Palestine, January 15, 16. Palestine, at Palestine, January 22, 23. Palestine, at Palestine, January 29, 30. Palestine, at Palestine, February 5, 6. Palestine, at Palestine, February 12, 13. Palestine, at Palestine, February 19, 20. Palestine, at Palestine, February 26, 27. Palestine, at Palestine, March 5, 6. Palestine, at Palestine, March 12, 13. Palestine, at Palestine, March 19, 20. Palestine, at Palestine, March 26, 27. Palestine, at Palestine, April 2, 3. Palestine, at Palestine, April 9, 10. Palestine, at Palestine, April 16, 17. Palestine, at Palestine, April 23, 24. Palestine, at Palestine, April 30, 31. Palestine, at Palestine, May 7, 8. Palestine, at Palestine, May 14, 15. Palestine, at Palestine, May 21, 22. Palestine, at Palestine, May 28, 29. Palestine, at Palestine, June 4, 5. Palestine, at Palestine, June 11, 12. Palestine, at Palestine, June 18, 19. Palestine, at Palestine, June 25, 26. Palestine, at Palestine, July 2, 3. Palestine, at Palestine, July 9, 10. Palestine, at Palestine, July 16, 17. Palestine, at Palestine, July 23, 24. Palestine, at Palestine, July 30, 31. Palestine, at Palestine, August 6, 7. Palestine, at Palestine, August 13, 14. Palestine, at Palestine, August 20, 21. Palestine, at Palestine, August 27, 28. Palestine, at Palestine, September 3, 4. Palestine, at Palestine, September 10, 11. Palestine, at Palestine, September 17, 18. Palestine, at Palestine, September 24, 25. Palestine, at Palestine, October 1, 2. Palestine, at Palestine, October 8, 9. Palestine, at Palestine, October 15, 16. Palestine, at Palestine, October 22, 23. Palestine, at Palestine, October 29, 30. Palestine, at Palestine, November 5, 6. Palestine, at Palestine, November 12, 13. Palestine, at Palestine, November 19, 20. Palestine, at Palestine, November 26, 27. Palestine, at Palestine, December 3, 4. Palestine, at Palestine, December 10, 11. Palestine, at Palestine, December 17, 18. Palestine, at Palestine, December 24, 25. Palestine, at Palestine, January 1, 2. Palestine, at Palestine, January 8, 9. Palestine, at Palestine, January 15, 16. Palestine, at Palestine, January 22, 23. Palestine, at Palestine, January 29, 30. Palestine, at Palestine, February 5, 6. Palestine, at Palestine, February 12, 13. Palestine, at Palestine, February 19, 20. Palestine, at Palestine, February 26, 27. Palestine, at Palestine, March 5, 6. Palestine, at Palestine, March 12, 13. Palestine, at Palestine, March 19, 20. Palestine, at Palestine, March 26, 27. Palestine, at Palestine, April 2, 3. Palestine, at Palestine, April 9, 10. Palestine, at Palestine, April 16, 17. Palestine, at Palestine, April 23, 24. Palestine, at Palestine, April 30, 31. Palestine, at Palestine, May 7, 8. Palestine, at Palestine, May 14, 15. Palestine, at Palestine, May 21, 22. Palestine, at Palestine, May 28, 29. Palestine, at Palestine, June 4, 5. Palestine, at Palestine, June 11, 12. Palestine, at Palestine, June 18, 19. Palestine, at Palestine, June 25, 26. Palestine, at Palestine, July 2, 3. Palestine, at Palestine, July 9, 10. Palestine, at Palestine, July 16, 17. Palestine, at Palestine, July 23, 24. Palestine, at Palestine, July 30, 31. Palestine, at Palestine, August 6, 7. Palestine, at Palestine, August 13, 14. Palestine, at Palestine, August 20, 21. Palestine, at Palestine, August 27, 28. Palestine, at Palestine, September 3, 4. Palestine, at Palestine, September 10, 11. Palestine, at Palestine, September 17, 18. Palestine, at Palestine, September 24, 25. Palestine, at Palestine, October 1, 2. Palestine, at Palestine, October 8, 9. Palestine, at Palestine, October 15, 16. Palestine, at Palestine, October 22, 23. Palestine, at Palestine, October 29, 30. Palestine, at Palestine, November 5, 6. Palestine, at Palestine, November 12, 13. Palestine, at Palestine, November 19, 20. Palestine, at Palestine, November 26, 27. Palestine, at Palestine, December 3, 4. Palestine, at Palestine, December 10, 11. Palestine, at Palestine, December 17, 18. Palestine, at Palestine, December 24, 25. Palestine, at Palestine, January 1, 2. Palestine, at Palestine, January 8, 9. Palestine, at Palestine, January 15, 16. Palestine, at Palestine, January 22, 23. Palestine, at Palestine, January 29, 30. Palestine, at Palestine, February 5, 6. Palestine, at Palestine, February 12, 13. Palestine, at Palestine, February 19, 20. Palestine, at Palestine, February 26, 27. Palestine, at Palestine, March 5, 6. Palestine, at Palestine, March 12, 13. Palestine, at Palestine, March 19, 20. Palestine, at Palestine, March 26, 27. Palestine, at Palestine, April 2, 3. Palestine, at Palestine, April 9, 10. Palestine, at Palestine, April 16, 17. Palestine, at Palestine, April 23, 24. Palestine, at Palestine, April 30, 31. Palestine, at Palestine, May 7, 8. Palestine, at Palestine, May 14, 15. Palestine, at Palestine, May 21, 22. Palestine, at Palestine, May 28, 29. Palestine, at Palestine, June 4, 5. Palestine, at Palestine, June 11, 12. Palestine, at Palestine, June 18, 19. Palestine, at Palestine, June 25, 26. Palestine, at Palestine, July 2, 3. Palestine, at Palestine, July 9, 10. Palestine, at Palestine, July 16, 17. Palestine, at Palestine, July 23, 24. Palestine, at Palestine, July 30, 31. Palestine, at Palestine, August 6, 7. Palestine, at Palestine, August 13, 14. Palestine, at Palestine, August 20, 21. Palestine, at Palestine, August 27, 28. Palestine, at Palestine, September 3, 4. Palestine, at Palestine, September 10, 11. Palestine, at Palestine, September 17, 18. Palestine, at Palestine, September 24, 25. Palestine, at Palestine, October 1, 2. Palestine, at Palestine, October 8, 9. Palestine, at Palestine, October 15, 16. Palestine, at Palestine, October 22, 23. Palestine, at Palestine, October 29, 30. Palestine, at Palestine, November 5, 6. Palestine, at Palestine, November 12, 13. Palestine, at Palestine, November 19, 20. Palestine, at Palestine, November 26, 27. Palestine, at Palestine, December 3, 4. Palestine, at Palestine, December 10, 11. Palestine, at Palestine, December 17, 18. Palestine, at Palestine, December 24, 25. Palestine, at Palestine, January 1, 2. Palestine, at Palestine, January 8, 9. Palestine, at Palestine, January 15, 16. Palestine, at Palestine, January 22, 23. Palestine, at Palestine, January 29, 30. Palestine, at Palestine, February 5, 6. Palestine, at Palestine, February 12, 13. Palestine, at Palestine, February 19, 20. Palestine, at Palestine, February 26, 27. Palestine, at Palestine, March 5, 6. Palestine, at Palestine, March 12, 13. Palestine, at Palestine, March 19, 20. Palestine, at Palestine, March 26, 27. Palestine, at Palestine, April 2, 3. Palestine, at Palestine, April 9, 10. Palestine, at Palestine, April 16, 17. Palestine, at Palestine, April 23, 24. Palestine, at Palestine, April 30, 31. Palestine, at Palestine, May 7, 8. Palestine, at Palestine, May 14, 15. Palestine, at Palestine, May 21, 22. Palestine, at Palestine, May 28, 29. Palestine, at Palestine, June 4, 5. Palestine, at Palestine, June 11, 12. Palestine, at Palestine, June 18, 19. Palestine, at Palestine, June 25, 26. Palestine, at Palestine, July 2, 3. Palestine, at Palestine, July 9, 10. Palestine, at Palestine, July 16, 17. Palestine, at Palestine, July 23, 24. Palestine, at Palestine, July 30, 31. Palestine, at Palestine, August 6, 7. Palestine, at Palestine, August 13, 14. Palestine, at Palestine, August 20, 21. Palestine, at Palestine, August 27, 28. Palestine, at Palestine, September 3, 4. Palestine, at Palestine, September 10, 11. Palestine, at Palestine, September 17, 18. Palestine, at Palestine, September 24, 25. Palestine, at Palestine, October 1, 2. Palestine, at Palestine, October 8, 9. Palestine, at Palestine, October 15, 16. Palestine, at Palestine, October 22, 23. Palestine, at Palestine, October 29, 30. Palestine, at Palestine, November 5, 6. Palestine, at Palestine, November 12, 13. Palestine, at Palestine, November 19, 20. Palestine, at Palestine, November 26, 27. Palestine, at Palestine, December 3, 4. Palestine, at Palestine, December 10, 11. Palestine, at Palestine, December 17, 18. Palestine, at Palestine, December 24, 25. Palestine, at Palestine, January 1, 2. Palestine, at Palestine, January 8, 9. Palestine, at Palestine, January 15, 16. Palestine, at Palestine, January 22, 23. Palestine, at Palestine, January 29, 30. Palestine, at Palestine, February 5, 6. Palestine, at Palestine, February 12, 13. Palestine, at Palestine, February 19, 20. Palestine, at Palestine, February 26, 27. Palestine, at Palestine, March 5, 6. Palestine, at Palestine, March 12, 13. Palestine, at Palestine, March 19, 20. Palestine, at Palestine, March 26, 27. Palestine, at Palestine, April 2, 3. Palestine, at Palestine, April 9, 10. Palestine, at Palestine, April 16, 17. Palestine, at Palestine, April 23, 24. Palestine, at Palestine, April 30, 31. Palestine, at Palestine, May 7, 8. Palestine, at Palestine, May 14, 15. Palestine, at Palestine, May 21, 22. Palestine, at Palestine, May 28, 29. Palestine, at Palestine, June 4, 5. Palestine, at Palestine, June 11, 12. Palestine, at Palestine, June 18, 19. Palestine, at Palestine, June 25, 26. Palestine, at Palestine, July 2, 3. Palestine, at Palestine, July 9, 10. Palestine, at Palestine, July 16, 17. Palestine, at Palestine, July 23, 24. Palestine, at Palestine, July 30, 31. Palestine, at Palestine, August 6, 7. Palestine, at Palestine, August 13, 14. Palestine, at Palestine, August 20, 21. Palestine, at Palestine, August 27, 28. Palestine, at Palestine, September 3, 4. Palestine, at Palestine, September 10, 11. Palestine, at Palestine, September 17, 18. Palestine, at Palestine, September 24, 25. Palestine, at Palestine, October 1, 2. Palestine, at Palestine, October 8, 9. Palestine, at Palestine, October 15, 16. Palestine, at Palestine, October 22, 23. Palestine, at Palestine, October 29, 30. Palestine, at Palestine, November 5, 6. Palestine, at Palestine, November 12, 13. Palestine, at Palestine, November 19, 20. Palestine, at Palestine, November 26, 27. Palestine, at Palestine, December 3, 4. Palestine, at Palestine, December 10, 11. Palestine, at Palestine, December 17, 18. Palestine, at Palestine, December 24, 25. Palestine, at Palestine, January 1, 2. Palestine, at Palestine, January 8, 9. Palestine, at Palestine, January 15, 16. Palestine, at Palestine, January 22, 23. Palestine, at Palestine, January 29, 30. Palestine, at Palestine, February 5, 6. Palestine, at Palestine, February 12, 13. Palestine, at Palestine, February 19, 20. Palestine, at Palestine, February 26, 27. Palestine, at Palestine, March 5, 6. Palestine, at Palestine, March 12, 13. Palestine, at Palestine, March 19, 20. Palestine, at Palestine, March 26, 27. Palestine, at Palestine, April 2, 3. Palestine, at Palestine, April 9, 10. Palestine, at Palestine, April 16, 17. Palestine, at Palestine, April 23, 24. Palestine, at Palestine, April 30, 31. Palestine, at Palestine, May 7, 8. Palestine, at Palestine, May 14, 15. Palestine, at Palestine, May 21, 22. Palestine, at Palestine, May 28, 29. Palestine, at Palestine, June 4, 5. Palestine, at Palestine, June 11, 12. Palestine, at Palestine, June 18, 19. Palestine, at Palestine, June 25, 26. Palestine, at Palestine, July 2, 3. Palestine, at Palestine, July 9, 10. Palestine, at Palestine, July 16, 17. Palestine, at Palestine, July 23, 24. Palestine, at Palestine, July 30, 31. Palestine, at Palestine, August 6, 7. Palestine, at Palestine, August 13, 14. Palestine, at Palestine, August 20, 21. Palestine, at Palestine, August 27, 28. Palestine, at Palestine, September 3, 4. Palestine, at Palestine, September 10, 11. Palestine, at Palestine, September 17, 18. Palestine, at Palestine, September 24, 25. Palestine, at Palestine, October 1, 2. Palestine, at Palestine, October 8, 9. Palestine, at Palestine, October 15, 16. Palestine, at Palestine, October 22, 23. Palestine, at Palestine, October 29, 30. Palestine, at Palestine, November 5, 6. Palestine, at Palestine, November 12, 13. Palestine, at Palestine, November 19, 20. Palestine, at Palestine, November 26, 27. Palestine, at Palestine, December 3, 4. Palestine, at Palestine, December 10, 11. Palestine, at Palestine, December 17, 18. Palestine, at Palestine, December 24, 25. Palestine, at Palestine, January 1, 2. Palestine, at Palestine, January 8, 9. Palestine, at Palestine, January 15, 16. Palestine, at Palestine, January 22, 23. Palestine, at Palestine, January 29, 30. Palestine, at Palestine, February 5, 6. Palestine, at Palestine, February 12, 13. Palestine, at Palestine, February 19, 20. Palestine, at Palestine, February 26, 27. Palestine, at Palestine, March 5, 6. Palestine, at Palestine, March 12, 13. Palestine, at Palestine, March 19, 20. Palestine, at Palestine, March 26, 27. Palestine, at Palestine, April 2, 3. Palestine, at Palestine, April 9, 10. Palestine, at Palestine, April 16, 17. Palestine, at Palestine, April 23, 24. Palestine, at Palestine, April 30, 31. Palestine, at Palestine, May 7, 8. Palestine, at Palestine, May 14, 15. Palestine, at Palestine, May 21, 22. Palestine, at Palestine, May 28, 29. Palestine, at Palestine, June 4, 5. Palestine, at Palestine, June 11, 12. Palestine, at Palestine, June 18, 19. Palestine, at Palestine, June 25, 26. Palestine, at Palestine, July 2, 3. Palestine, at Palestine, July 9, 10. Palestine, at Palestine, July 16, 17. Palestine, at Palestine, July 23, 24. Palestine, at Palestine, July 30, 31. Palestine, at Palestine, August 6, 7. Palestine, at Palestine, August 13, 14. Palestine, at Palestine, August 20, 21. Palestine, at Palestine, August 27, 28. Palestine, at Palestine, September 3, 4. Palestine, at Palestine, September 10, 11. Palestine, at Palestine, September 17, 18. Palestine, at Palestine, September 24, 25. Palestine, at Palestine, October 1, 2. Palestine, at Palestine, October 8, 9. Palestine, at Palestine, October 15, 16. Palestine, at Palestine, October 22, 23. Palestine, at Palestine, October 29, 30. Palestine, at Palestine, November 5, 6. Palestine, at Palestine, November 12, 13. Palestine, at Palestine, November 19, 20. Palestine, at Palestine, November 26, 27. Palestine, at Palestine, December 3, 4. Palestine, at Palestine, December 10, 11. Palestine, at Palestine, December 17, 18. Palestine, at Palestine, December 24, 25. Palestine, at Palestine, January 1, 2. Palestine, at Palestine, January 8, 9. Palestine, at Palestine, January 15, 16. Palestine, at Palestine, January 22, 23. Palestine, at Palestine, January 29, 30. Palestine, at Palestine, February 5, 6. Palestine, at Palestine, February 12, 13. Palestine, at Palestine, February 19, 20. Palestine, at Palestine, February 26, 27. Palestine, at Palestine, March 5, 6. Palestine, at Palestine, March 12, 13. Palestine, at Palestine, March 19, 20. Palestine, at Palestine, March 26, 27. Palestine, at Palestine, April 2, 3. Palestine, at Palestine, April 9, 10. Palestine, at Palestine, April 16, 17. Palestine, at Palestine, April 23, 24. Palestine, at Palestine, April 30, 31. Palestine, at Palestine, May 7, 8. Palestine, at Palestine, May 14, 15. Palestine, at Palestine, May 21, 22. Palestine, at Palestine, May 28, 29. Palestine, at Palestine, June 4, 5. Palestine, at Palestine, June 11, 12. Palestine, at Palestine, June 18, 19. Palestine, at Palestine, June 25, 26. Palestine, at Palestine, July 2, 3. Palestine, at Palestine, July 9, 10. Palestine, at Palestine, July 16, 17. Palestine, at Palestine, July 23, 24. Palestine, at Palestine, July 30, 31. Palestine, at Palestine, August 6, 7. Palestine, at Palestine, August 13, 14. Palestine, at Palestine, August 20, 21. Palestine, at Palestine, August 27, 28. Palestine, at Palestine, September 3, 4. Palestine, at Palestine, September 10, 11. Palestine, at Palestine, September 17, 18. Palestine, at Palestine, September 24, 25. Palestine, at Palestine, October 1, 2. Palestine, at Palestine, October 8, 9. Palestine, at Palestine, October 15, 16. Palestine, at Palestine, October 22, 23. Palestine, at Palestine, October 29, 30. Palestine, at Palestine, November 5, 6. Palestine, at Palestine, November 12, 13. Palestine, at Palestine, November 19, 20. Palestine, at Palestine, November 26, 27. Palestine, at Palestine, December 3, 4. Palestine, at Palestine, December 10, 11. Palestine, at Palestine, December 17, 18. Palestine, at Palestine, December 24, 25. Palestine, at Palestine, January 1, 2. Palestine, at Palestine, January 8, 9. Palestine, at Palestine, January 15, 16. Palestine, at Palestine, January 22, 23. Palestine, at Palestine, January 29, 30. Palestine, at Palestine, February 5, 6. Palestine, at Palestine, February 12, 13. Palestine, at Palestine, February 19, 20. Palestine, at Palestine, February 26, 27. Palestine, at Palestine, March 5, 6. Palestine, at Palestine, March 12, 13. Palestine, at Palestine, March 19, 20. Palestine, at Palestine, March 26, 27. Palestine, at Palestine, April 2, 3. Palestine, at Palestine, April 9, 10. Palestine, at Palestine, April 16, 17. Palestine, at Palestine

