# The $\mathbb{E} \mathfrak{z a n}$ Chrintian Advocnts. 

|  | official organ of all the texas and the new mexioo conferenoes of the methodist episcopal church, south. | ¢ prackina, |
| :---: | :---: | :---: |
| VOL. XXXVII. | 'DALLAS, TEXAS, THURSDAY, APIILI 2, 1891. | No. |

Hom ooverences.

| bide |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |






##  






Nob"

 z





 TVM
 Hu Mil TMF


## Ievers Chrisitin Alounate.

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| siman | tout |
| + |  |
|  |  |
|  |  |
|  | Preper |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

[^0]


 The Coton Bolt noute

"The International Route."

## THE DIRECT LINE TO

 The Short Line to the Republic







|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NorthTexasFemaleCollege |  |  |  |  |  |
| Conservatory of Music． |  |  |  |  |  |
|  |  |  |  |  |  |
|  | 18 c |  |  |  | ママママニさ |
|  |  |  |  |  |  |
|  | ＇ |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | COOD SENE |
|  |  |  |  |  | 边 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | come |
| Sale od yinio |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | ferilis biosos．mituze |
|  |  |  |  |  |  |
|  |  |  |  |  | Surplds mism |
|  |  |  |  |  | Funds |
|  |  |  |  |  |  |
| mep，madidut |  |  |  |  |  |
|  |  |  | me |  | 20x |
|  |  |  |  |  | OHCOMES |
|  |  |  |  |  | This Is WhatYou Want |
|  |  |  |  |  |  |
|  |  |  |  |  | 5wasw |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | aut yon |  |  | J. 工. A. TEETOMLAES |
|  | d |  |  |  |  |
|  |  |  |  |  | Now Mexico |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | PASTOR＇S BOOK |
|  |  |  |  |  |  |
|  |  |  |  |  | BOOK of FORMS |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | Anem |  |  |
|  |  |  |  |  |  |
|  |  |  |  | AYE | A．C．PETRI \＆BRO． |
|  |  |  |  | Sarsaparilla | Lumber ishingles |
|  |  |  |  | Sures others，will cure y |  |
|  |  |  |  |  |  |
|  |  |  |  | The New Musie |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | ICURE FITS！ |
|  |  |  |  |  |  |
|  |  |  |  |  | \％is |
|  |  |  |  |  | \％asemetarix |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | ok，bors and cirls |  |
|  |  |  |  | ＝ | 189 |
|  |  |  |  |  |  |

THE TEXAS CHRISTIAN ADVOCATE: APRIL 2, 1891

Tetans Christini Abonate

## 


For 82.50 WEWILDEKNDH:



A writer in the April number of the A rena diecusees at eome length the re
lation of morality to envirinment, and arrives at the
corollaries:
The suceese of popplat government dee
pendo
pen the
 The word restrin the conclusion do
fined by the whole courro of the argu
ment hase the full force of the mectani cal neaning -of an effect produced by
an adequate caute. That this is the meaning of the word as ued by the
writer, will he eeen from the following:



 If there atill remain a





pabbe of locomotion.
Space will not allow anything like a
full discuesion of this subject here位 We have given the extracta above, not
merely to show the meaning of their
author, but to thow how utterly impoewitheout it is to argue from his premisee
witration. The con cicnce is held to be only an inherite physical instinct, dependent upon the
convolutions of the brain. To strength you have only to aflect the brain by , the Theen, having not the law [that anto themselves, which show the work of the law written in their hearte, the heir thoug hts the meanwhile accusin or ele consitutution of our being the
moral law ia written by nature, ather by the Creator. By this wo He has a moral sense, not of his physi cal nature, as distinct as any one logue are addresed. The preecpts
the meral law correspond to this mora of Langer, or as ligh: corresponds to sense of right and wrong. Men mas cordingly what is right or wrong a ucated by environment, but the mora
mature ia original. It is a part of th
man. The firt man had it, an lies one of the mietakee of our
writer: he takes the education of the
onscience for the conscience. He take
iteelt. Man's moral nature is not sim-
ply an inherited instinct created by the
environment of the and
dren, for these are the molds in which
most men "shape" not "their brain,"
but their moral characters. The fact is, moral responsibility is so
utterly incompatible with such mate rialistic views that it geems to be a work
of zupererogation to reason on the sab
ject. The admission that one may or
may not "let vice enter his daily life"
is an admisesion that there is a power in
man superior both to the "shape of his man superior both to the ""
brain" and "environment."
But what are the conditions of those bility of reformation? We will
him tell it in his



 that there in no known vico of ancient on on
modern timeet hat has not, omme timae
other, been recorded in ter police cour
 nas pased.
Now, it is a faci, of which Mr. Vin.
ton is not aware, perhaps, that jus: such
characters do reform-or rather are ro-
formed-sometimes. We adimit, how-
ever, that the reformation is the result
of a miracle-a regoncration-thercof a miracle-a regoncration-there-
fore tho day of miraceles has not passed.
The effect of one sormon has been known to change the whole character
and life of juat such persons as those
whoze moral responsibility is said to be nil. Does anybody believe that the
one eremon changes the "happo the
brain" to bring about this resul ? N Ney brain to bring about this resul:? Na
verily; and yet a greater miracle ever, appeals to a moral nature without
which the gospel could not bs the
"power of God unto salvation." believe, however, in a doctrine of heres sut not in the materialistic view pre
sented by Mr. Vinton. A doctrine of heredity and the power of environzaent
are taught in the Holy Scriptures, but our writer not only materializes thinge
that are spiritual, but, as many that are apiritual, but, as many others
do, exaggerates the power both of
heredity and environment. If Mr Vinton's view be correct there can be
no just puniehment for crime, as moral conduct, according to his view, is always
the reeult of environment. Then we ought never to hang the murderer, but
his environment and ancestry. No one done. The conclusion is preposterous, We may inherit good or cvil inclina
tions and these may be strengthened by the influence of environment, but not
to the extent of destroying all moral responsibility. These operate as mo
tives apon the will, and men generally neecessarily so. All may not bo ablo at diecriminate as to what is right, a 2 a
yet they know there is a right and wrong, and some things they hold
to be right and some to be wrong and must bs judged accordingly a
they conform their conduct to nowledge. It remains to be said thal
habit must be confounded neither with Theditament nor with environment
The moral or immoral habit is formed by repeated moral acts. The good
Book eays, "Train upa child in the was he elould go, and when ha is old h
will not depart from it:" but it do not eay environ him in the way h than surrgund him with good influences. Some men are good in spite of bad en ood environment. Noah and Jude. Iscariat are examples. These are the
exceptions, however, and not the rule. Let ue, therefore, look carefully to the
environment, surroundings, of our chil

|  |
| :--- | :--- |


| as |  |
| :--- | :--- |
| of |  |
| of |  |
|  | but |


|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |




|  |
| :--- | :--- | :--- |





## roral BAKING pownot

## 




HOME CONFERENCES.

## 



Nothing Else Will Do It. We have volumes of evidence to prove that S. S. S, is the only permanent cure for contagious Blood Taint



## GASTORIA

 Hons of Mothers blose Castoria.

## 



## Sanger Brothens.

## s specimens of the baridins we off <br> WOOL DRESS GOODS



## LOOK AT THIS!



GEN. JOHNSON.

75 c
$37{ }^{1} \mathrm{c}$
50c
WASH DRESS GOODS

| IL |  |
| :---: | :---: |
|  |  |
|  |  |

SANGER - BROS.

550
tia inch importar silik and wool Che ..... c

17 c

20c

10c

83 C

15c



IRION \& GIRARDET,


## yuoman' kxeyaxtment.

|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
| Otion |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |



|  |
| :---: |
| ua-Goorge |
| $\begin{gathered} \text { mod } \\ \text { moin } \\ \text { atin } \end{gathered}$ |
|  |


|  |  |
| :---: | :---: |
| and inime |  |
|  | Stion |
|  | , qumman |
|  |  |
| Abilene digtrict-second Round. |  |
|  |  |
| ate | circo plis |
|  |  |
|  | gita |
|  |  |
|  | dixam |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



| places; true when the gospel io prenche <br>  an |
| :---: |
|  |  |


| preached |  | - |
| :---: | :---: | :---: |
| htn it is rywhere |  |  |
|  | Nomerem |  |
|  |  |  |
|  |  |  |
| times, to |  |  |
|  | $t \mathrm{C}$ | (ialson, in Anyme |

## R. $\mathbf{R}$. <br> 

The Cheapest and Best Medi cine for Family Use in the World!

$\qquad$



Why do you couan?

"IT STARTED WITH A COLD."

## DR. ACKER'S ENCLISH REMEDY


"MURRAY" $\$ 55.95$ BUGGIES Wै $\$ 5.95$ HARNESS YHE BESTINTHE WORLD


WiLBERE

BEALCE














|  |
| :---: |
|  |  |

wrinat 포 SCROFULA



Hood's Sarsaparilla 100 Doses Ono Dollar


| If Little Babies |
| :---: |
| Could Write Letter |
| cosit |
|  |
|  |
|  |
| CUTICURA |
|  |
|  | TEECMAMMS

 Sick Headache, Weak Stomach, Impaired Digestion, Constination, Disordered Liver, etc.,
acrikg ulk MACic oi the vital organs, strengthening the
muscular system, and arjusing with the rosebud of health The Whel elhyscal Fnergy of the Human Frome.
Takor as directed theso famous pills will
westover marvellous
restorives to cll enfoeblod ty any of the above, or kindred diseases. SOLD BY ALL DRUCCISTS,

## EEVANSCOTTONECORNWLANTER



PARLIN \& ORENDORFF CO.UAたULDELLLATS. TEXKS
BEAUMONT LUMBER CO.
Rough, Dressed and Sized Yellow Pine Lumber

BHAUMONT. TEXAS.
PORTER, HOPKINS \& CO.
Dry Coods, Notions, Boots and Shoes,
THE VOLUNTEER CULTIVATOR.



|  | Geoome | Georoe Mulker. Finmencial Dept |
| :---: | :---: | :---: |
| COILINS \& | RD IV 1885. $:$ \%: Correspowdexce soue |  |
| ARMSTRONG CO. ORGANS | COLLINS \& ARMSTRONG GOMP | IANOS. |
|  | - Manvenoturers and dealers ine |  |
| $\$ 474$ West 431 St | PAAOS\&ORCANS | PT. WORPH, FELAS. |
|  | \% wormye. , mmican |  |


[^0]:    
    $\qquad$

    The Cotton Belt Route To st. louts, cairo, mimphis
    nux

