

DEPARTMENT OF... North Texas Female College Conservatory of Music.

SHERMAN, TEXAS... IMPROMPTU CONCERT IN THE COLLEGE CHAPEL.

Miss Kern arrived last month and promptly took charge of her vocal class, but we did not have the pleasure of hearing her sing until last Saturday evening.

Down you sweep through whirling rapids—plung! you go over dizzy falls—rise and sink with the roaring waters, riding the storms of an angry sea.

Like thistle down in a summer breeze floats your light balloon—o'er fields of waving grain, o'er sun-dappled groves, towards the sunset's golden shores.

Miss Kern has a magnificent voice, under excellent control. Her vocal chords are in perfect tune, like a golden harp under a master hand.

Her voice pealed forth in long, full sonorous notes that swept the horizon with majestic power, then rose like the morning mist till it faded away in celestial heights—sailed gracefully along the Elysian plains of melody, then soared aloft to the Olympic peaks of song.

Then came Miss Nona Crittendon, tripping on the stage like a sylvan nymph.

With the flash of "diamonds" she mingled a mellow glow, a more beautiful light that beamed from the accents of a well-polished mind.

Miss Cleo Icard recited "The Judgment Day," and rendered the childlike dialogue of Jack and Jill with fine effect.

These young ladies were called out unexpectedly, but they met the invitation promptly, gracefully and successfully.

Rev. Chas. H. Eaton, the Chicago lecturer, did not disappoint us in the College Chapel Tuesday night.

He followed the elements of a true knight through all the systems and ages of the past, noting what had been contributed towards the man who is to be like him, who is the crowned knight of the ages—Jesus, the Son of Mary.

The Cross—the East against the West—Europe going to school in Asia. The Crusaders meant much to modern times, just as the Reformation was greater than Luther and wider than Germany.

Luther appears, a knight indeed, with neither mail, spear, sword nor shield. He goes to Worms with courage and conscience and in his eye a beam of hope.

The past may be divided into three ages: That of courage, intelligence and sympathy. We may characterize the centuries: The sixteenth for art, the seventeenth for literature, the eighteenth for philosophy, the nineteenth for sympathy and the twentieth is to be the cosmopolitan century, with art, literature, science and sympathy cooperative in the typical man.

The above is but a highly attenuated shadow of a shadow. The lecture glittered with beautiful figures, bristled with thought and glowed with a living light.

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object. In obedience to a gesture the disciples took position behind, and thus he marked himself out as the victim.

5. When the chief captain responded, Jesus of Nazareth, Christ replied with matchless dignity, I am he, Judas also... stood with them—and probably at this moment stepped forward and kissed him to complete his identification.

6. They went backward, and fell to the ground—this display of supernatural power was to show that although they came out with weapons of war they could not take him without his permission; it proves the voluntariness of his self-sacrifice.

7. When the soldiers had recovered he again asked: Whom seek ye? and when they replied, Jesus of Nazareth, he answered,

8. I have told you that I am he—as much as to say, "Why do you not take me? Are you afraid to attempt my arrest? Then I voluntarily yield myself, for I came into the world for this purpose."

9. Of them which thou gavest me have I lost none—from this statement and that in John 17:12, we infer that Judas was the only one of the apostles to be finally lost.

10. Simon Peter having a sword—with his usual impetuosity he thought that the time had come to defend his master with carnal weapons, and came near bringing on a conflict foreign to the mission of peace.

11. Put up thy sword—the church is not to be advanced by the power of the sword. Christ said to Pilate, "If my kingdom were of this world, then would my servants fight."

12. Then Jesus and bound him—the binding was unnecessary, as he had voluntarily surrendered and showed no desire to escape.

13. Led him to Annas first—he was of great influence, having been high priest eleven years, and five of his sons were high priests.

1. Next to Christ, the most prominent figure in the betrayal is Judas Iscariot. Some have thought that Judas had a devil from the beginning of his apostleship.

2. Consider the betrayal in its conception and execution: (1) The horror is increased by the relation between Jesus and Judas. He was a chosen apostle.

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some hurricane of temptation we might have pitied him, but he acted after long thought and mature deliberation, and this puts him outside of pity.

(3) The piece of betrayal was Gethsemane. Judas knew the place, for Jesus oftentimes resorted thither with his disciples. This spot was hallowed by associations in which Judas had taken part.

(4) The climax of baseness was reached in the manner of pointing out the Savior. Now he that betrayed him gave them a sign, saying, whomever I shall kiss, that same is he: hold him fast, and forthwith he came to Jesus, and said, Hail, Master, and kissed him (Matt. 26:48, 49).

5. Consider the remorse and death of the traitor. As soon as he saw that Christ was condemned a great horror came upon him.

6. He was saved or lost? David said prophetically, "Let his habitation be desolate" (Ps. 69:25). Peter said, "He went unto his own place" (Acts 1:25).

7. He sinned unto the damnation of his soul—a case of falling from grace into final apostasy and hopeless death.

8. Let us die rather than betray Christ, for we must die if we betray him. In the one case it were a martyrdom; in the other, suicide, if not of body at least of soul.

Old and Young. A CHILD'S OPINION OF GOD. "Aunt Frank, turn me down on my bed, My little nephew sweetly said, His wish to me was a request, So I complied with his request."

My neck be clasped with both arms tight And said: "I feel me of heaven so bright, And I do, and all the party says, And where the angels out their wings."

"Well, if you're good, dear little Joe, Some day to that bright world you'll go, And God will give to you some wings, A harp of gold, and lots of things."

"Will God give me a harp of gold, A harp of gold, and lots of things, I'll play," he exclaimed in childish glee, "And God will give me wings, won't he?"

"No, little dear, God doesn't dance," He looked at me with doubtful glance, "Don't be! Way me a papada, Me likes it; looks like God would, too."

"A crown of gold he'd give me up there?" "A crown of gold he'd give me up there?" "And you'll have such nice fruit to eat?" "And 'nannas, too, and apples sweet!"

"Won't dat be nice! With my less do." "We can't, We must die first, you know." "Well, den, less die! Don't you know how? We want to do dit some time now!"

"But we can't die now, Joe, my dear, We must be good and patient here I will dot call us to the skies, God knoweth best; He is All-wise."

One evening the Dore family were sitting in the common room, and Gustave was at a little table drawing quaint forms and figures in his copy-book.

mother. "My son is a great genius; he must study painting. He will be one of the first artists in the world."

"Our son will be nothing of the sort, and he shall not study painting," reproved the father. "He shall go to a polytechnic school with his brothers, and we shall see what he can do; but he will never become a painter, if he wishes to please his father."

The boy made no reply save to brush away a tear. He turned to his mother for sympathy, and she encouraged him to keep on drawing.

As they were both of them persistent, and as the boy's talents were really of a decidedly striking quality, they triumphed, and the world gained an artist of great merit as well as with many defects.—Youth's Companion.

THE BRIGHTEST GIFT. One day, when the studies were over, the school-master took from his desk an odd-looking box with pictures of birds painted upon it.

He called the boys to his desk and told them that he had brought each of them a little present. Then, while they stood around, he drew out of it some white and pink shells and some pretty toys, which he gave to them with kind and pleasant words.

But the most lovely thing of all was a little statuette of an angel. She stood with her small white hands folded over her breast, and her face uplifted, and appeared so fair and so pure that the children gazed at her with eyes full of joy.

"This little angel is too lovely to be given to any child who is not good and true of heart. But the one who brings me to-morrow the brightest thing on earth shall have the angel for his own."

The children looked at each other, not feeling sure that they understood the master. But he said no more, and they went home.

The next day, after the lessons were finished, the children gathered around the master to show him what they had brought. Some had picked up sparkling stones by the roadside; one had polished a small piece of silver until it shone like a mirror; another had brought a watch crystal which his father had given him; and Henry, the merchant's son, had brought a breastpin with a stone set in its center that shone like a diamond.

"Ah, mine is the brightest!" cried Henry. "But where is little Carl?" asked Master Lewis, looking around. "We can not decide until Carl brings his offering."

At that moment little Carl, the baker's only son, came running into the room. In his hands, held up lovingly against his neck, was a snow-white dove. Some red drops upon its downy breast showed that it had been hurt.

"O, master!" cried Carl, "I was looking for something bright when I came upon this poor dove. Some cruel boys were throwing stones at it, and I caught it up quickly and ran here. 'O, I am afraid it will die!'"

Even as he spoke the dove closed its soft eyes; it nestled closer to Carl's neck, dropped its little head and died. Carl sank upon his knees beside the master's desk, and from his eyes there fell upon the dove's broken wing two tears, large and bright.

The master took the dead bird from his hands and laid it tenderly upon his desk. Then, turning to the school-boys, he said: "My children, there is no brighter thing on earth than a tender, pitying tear."

"Give the white angel to little Carl!" cried the boys. "We knew not what you meant; and his offering is better than any of ours."—Selected.

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TEXAS ANNUAL CONFERENCES.

Texas Conference—Austin, Nov 13; Northwest Texas Conference—Dallas, Dec 3; East Texas Conference—Henderson, Dec 3

HUMILITY, THEN PROMOTION.

One of the most generally misunderstood and misapplied scriptures in the Bible is the sixth verse of the second chapter of St. Paul's Epistle to the Philippians: "Who being in the form of God, thought it not robbery to be equal with God." Time and again have we heard these words quoted in justification of the assertion of superior ability, claiming that Christ himself did not depreciate his true superiority, and that he thought it no robbery to be on equality with God, and that it is no part of humility therefore to depreciate one's own true merits.

Our Lord, instead of considering it a prize to be on equality with God, surrendered that form and place of authority and took the place of a servant, "becoming obedient even unto death, yea, the death of the cross." That Christ was as the second person in the Holy Trinity equal with God, there is no doubt, but he did not set such high store by that place of authority as to prevent his condescension to the place of a servant in order to lift up a fallen race.

This scripture is, therefore, a rebuke to all those who, like the scribes and Pharisees and the "disciples," aspire to places of honor and authority in the church. Are there not those who think it a "hoity" or "prize" to be equal with God? Are there not those who aspire to "honors," "promotion," "office," "place of authority" in the church? The Lord Christ is the example for all men, who, though "being in the form of God did not consider it a prize to be on an equality with God. He emptied himself, taking the form of a servant," and then "he humbled himself, becoming obedient even unto death, yea, the death of the cross."

of Jesus every knee should bow, of things in heaven and things on earth, and things under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father" (R. V.) He who seeks promotion among men as a prize shall be abased, but he who, like Christ Jesus, aspires to be a servant to those who need lifting up shall, like him, be promoted by God. To seek promotion here and get humiliation up yonder, or humility here and promotion up yonder, which is better? Wherefore, dearly beloved brethren, "Have this mind in you, which was also in Christ Jesus."

THE CHRISTMAS OFFERING.

An offering made by every Methodist family on Christmas morning to advance the kingdom of our blessed Lord was a happy thought. The wise men of the East followed the star which heralded the birth of the Son of man until they found the babe in the manger and "clothed unto him gifts, gold, and frankincense and myrrh." From faithful Abel until now wise and good men have worshiped and honored God in offering gifts. There can be no wiser nor better way to celebrate the birth of Christ than to further the cause for which he was born. The proposed offering for Southwestern University—and institution consecrated to Christian education—is to that end. When Bishop Galloway made the suggestion at the Marshall District Conference it was received with favor by Dr. McLean and the financial agent, Rev. S. W. Turner, and at once advocated in this paper. Our Missionary Secretary, Dr. J. G. John, has proposed since a Christmas offering to pay the missionary debt, but after hearing that steps were being taken in Texas to use this opportunity to raise a much needed fund for extended buildings, he has magnanimously withdrawn his proposition from the State of Texas, and heartily commends the movement in favor of the University. The West Texas Conference has taken the following action:

"As Bishop Galloway has suggested a Christmas offering from the church throughout the State for the Southwestern University building, we ask that such a collection be taken for that purpose at Christmas by every pastor, and at the request of the financial agent, we ask that the conference try to raise within its bounds at that time a sum not less than 50 cents per member, to be used in the erection of said buildings. The need is great and must be met, if met at all, in a liberal spirit."

ENFORCE THE LAW.

The following is taken from the St. Louis Republic: Governor Hogg, of Texas, offers \$1000 for the arrest and conviction of each of the principals in the murder of the negro Lee Green, and \$200 for each of the accessories. And he offers it for them not as trophies, but as "murderers." That is what they are—most foul and fiendish murderers, whose crime in burning this negro would be only lightly punished by hanging. Governor Hogg is supported by the people of the State in his course, as he has been throughout in his successful work in putting down such diabolical lawlessness. All honor to Governor Hogg for trying to enforce law. It should be the pride and ambition of every citizen to see that as far as in him lies the laws of the country shall be enforced. We do not think, however, that a spasmodic effort now and then will secure the enforcement of law. A few rewards for lynchings now and then will not make law-abiding citizens, nor stop mob violence as long as the habitual violation of law in town and city and country is winked at. When one set of laws are habitually violated by any class of citizens, it can be expected that more violent acts of lawlessness will now and then occur. Attention has been recently called to the connivance at the violation of laws against gambling halls, etc., by people and officers in one of our Texas towns in this journal. Now comes a correspondent from another Texas town with the following statement:

pass by this place and very often have to give the sidewalk to some drunken, good-for-nothing scoundrel who makes his living by bringing foolish men and boys into some of these dens and getting them to gamble here.

In the one case a notorious criminal is summarily punished without the due process of law and in defiance of its forms. In the other the youth of the land upon whom we must depend for good citizens in the future are being entrapped and destroyed by law-breakers. In the one case criminals are destroyed in violation of the due forms of trial and conviction, while in the other law-breakers are being manufactured in dens run in violation of law. While nothing can be said in defense of mob violence, it is not likely to be absolutely prevented while habitual lawlessness continues to go unpunished and unnoticed.

REV. RICHARD ABBEY, D. D.

Owing to our absence last week attending the West Texas Conference we did not see the notice of Dr. R. Abbey's death in time to mention in last issue. The whole church is bereaved in his death, and no word of ours can add to his fame. Wherever our Methodist papers have circulated his name is familiar, for he wrote frequently for them all. Besides he was the author of several books which are well-known throughout the church and beyond. He was the son of Richard and Dolly Ellis Abbey and was born November 16, 1805, in Genesee county, New York; was converted May, 1830, at Natchez, Miss., under the ministry of O. L. North, and joined the M. E. Church at same place and time; was licensed to preach by the quarterly conference at Yazoo City, Miss., A. T. M. Fly being the presiding elder, April, 1844; was admitted on trial into the Mississippi Conference, held at Vicksburg, Miss., in December 1851; was ordained deacon December 17, 1848, at Vicksburg by Bishop Robert Paine; was ordained elder December 22, 1852, at Jackson, Miss., by Bishop J. O. Andrew. He says that he joined the Mississippi Conference and was never out of it, but that nevertheless he was transferred in 1864 by Bishop Kavanaugh to Louisville, where he remained two years, the dual membership being on account of the interruption by war of communication between the two sections. His first appointment was Yazoo circuit as supply, having been local ten years. In 1857 he was appointed agent of Book and Tract Society at Vicksburg. In 1863 he was elected Financial Secretary of the Southern Methodist Publishing House, Nashville, Tenn., and remained there until 1866. Four years he was presiding elder of Jackson district, beginning in 1867; was Sunday-school agent in 1871; was on Yazoo circuit in 1872. Late in 1872 he was employed by Southern Methodist Publishing House as agent to present and prosecute its claims against the United States, and continued in that agency till December, 1880. The three following years he was superannuated at Yazoo City. In 1884 he had the Jackson railroad to secure ground and build churches. In 1885 was on Valley and Lake City circuit. In 1886 was superannuated at Yazoo City. Here our data in reference to his conference relations stop. Since we know he has been busy writing and working for the Lord in other ways. Dr. Abbey was brought up in the wild woods of Western New York, Western Pennsylvania and Southern Illinois, where there were no schools, and he never went to school after he was eight or nine years old, and very little before. He drifted about two or three years and landed in Natchez, Miss., in 1825, where he obtained a clerkship in a store and was taken in as a partner, and in 1833 was proprietor of a large house. In 1840, his health failing, he retired to plantation on Yazoo river. In 1828 and afterward he was largely engaged in Massachusetts agencies for insurance companies, banks and manufacturing. In 1827 to 1830 published, as agent, the Natchez Ariel, the leading newspaper of Mississippi, and edited it part of the time; corresponded considerably with newspapers on commercial and agricultural subjects.

In 1841, 1842 and 1843 tried to study law, but the ministry was in the way. Always had great fondness for the law. Never had license to practice it. Was member of General Conference of 1870 and 1878. Married in 1831. Wife died in 1882. Following are some of his works in books and pamphlets: "Diturnity," "Ecce Ecclesia," "The City of God and the Church Makers," "Christian Cradlehood," "Courage and Ministry," "End of Apostolic Succession," "Call

to the Ministry," "Strictures on Church Government," "Ecclesiastical Constitution," "Divine Assessment for the Support of the Ministry," "Creed of All Men," "Baptismal Demonstrations."

THE COLLECTION.

We have all the pater we wish on sanctification. A rest now and then, we think, on that or any other one subject meets the wishes of our readers.

SAN MARCOS, a thriving town of 2500 people, will at an early date vote on prohibition under the local option law. The friends of temperance are sanguine of success. We bid them God-speed. May victory crown their efforts.

We have received the present week for the missionary in the hard field mentioned some time since from Sister C. A. Evans, of Jewett, \$2.50 and from a friend \$1; total, \$3.50. Will not others help at once?

MR. HUGH PRICE HUGHES, discussing in the Independent the question of organic union on this side the Atlantic, seems to take in the situation. He says:

On the American side of the Atlantic the desire for re-union is not nearly so strong as on the British side, and that for two reasons. In the first place this Continent is so much bigger than our "little island" that there is plenty of elbow room for many churches. Different sections of Methodism are not treading upon one another's toes and interfering with one another in the disastrous way with which we are familiar in England. On this vast Continent overlapping and friction do not exist to the same extent. Further, the opposition to organic union exhibited especially by many of the Southern brethren was simply a reaction to the rash and premature method of organic union. They do not unreasonably object to such a union between the Northern and Southern Churches as would place the whole of the United States under one General Conference. Such a church would be too vast. It could not be wisely and unmanageable. But if that is the case, the method of the Southern Methodists have no objection whatever to a redistribution of all the white American churches into four General Conferences, neither of which should intrude into the territory of the other three. That arrangement would be in the judgment of the majority of the Southern Methodists a very desirable one, because it would entirely prevent overlapping and friction which are so great a curse.

The Briggs case promises to become as notorious and prolonged as the celebrated Woodward case. Our Presbyterian brethren seem doomed to have trouble with heretical views of college professors. Prof. Briggs' case has just been before the Presbytery of New York. On a resolution to dismiss the charges against him the vote by roll call stood ninety-five for and forty-nine against; seventy-one ministers and twenty-four elders voting in the affirmative, and twenty-six ministers and twenty-three elders voting in the negative. It is said, however, that this action does not end the controversy, as it will undoubtedly be taken before the New York Synod.

The State of Tennessee has a new form of mob law to deal with. Under the State lease law system the convicts have been put to work in coal mines. The miners who are not convicts and who depend upon this form of labor for a livelihood contend that the State is unjustifiable in bringing convict labor into competition with the bread-earning labor of the citizen. Some time since the miners attempted to put a stop to mining by convicts by preventing their work, bringing about a conflict between themselves and the State guards. A special session of the legislature was called, but it seems that the matter was not satisfactorily adjusted and the convict labor was continued in the mines. Whereupon the miners arose in their wrath and set the "prisoners free," and now it is said the words of East Tennessee are full of criminals, many of them of the most desperate characters. This can only be considered an act of mob violence, since the convicts were being worked under the State law, however unjust that law might be, and since also all the laws of the State which operated to make the prisoners sentenced convicts were brushed aside by this act of the miners. There seems to be a growing sentiment among the people against the convict-lease system, and it is better to await the final settlement of such questions by the people than to ride rough-shod over all the laws in force.

We have a few friends who do us good by exercising a censorship over us. No bing that we can say is quite satisfactory to them. If we should remark that two and two make four, they might not call in question the correctness of the state ment itself, but they would at least raise a doubt as to whether it is one which we ought to make.—Nashville Advocate.

It appears from the above that the editor of our general organ has been tasting some of the sweets of the tripod. But really we did not know that the experience of one in the high altitude of general-organ-editorship was so similar to that of a conference organ editor. But it does seem that after all, like the experience of salvation, the experience of editors is a common one. Fre Some of our friends think there is too little editorial work on this paper,

others think there is too much; some say the editorials are too long, others say they are too short; some say they are too heavy, others say too light; some think the editor ought to have an opinion, others think he should have none, and should not allow the contributors to have any; some want more religion, others prefer politics; some think everything should be admitted, others that scarcely anything should, except, of course, their own productions; some object to articles on sanctification, and some want nothing else; some object to the home conference department, and some think it the best in the paper; some delight in serials, and others would prefer a description of a Sunday-school picnic for a change. In short, a paper, both with and without editorials; both with and without opinions; both with and without weight; both with and without brevity; both with and without religion; both with and without politics; both with and without controversy; both with and without religious or secular news, is the thing wanted for a church paper in Texas. The only way we can see, in our short-sightedness, open to entire satisfaction is, for the board to "fire" the present editor and elect all the aspirants at once. But that is their responsibility, not ours. In the meantime we feel "wondrously kind" toward the editor of our general organ.

OWING to the crowded condition of the ADVOCATE we are compelled to ask the brethren to be brief in making their reports from the field. Besides serious complaints have come to us about the lengthiness of some of these articles. Give simply the facts, brethren. A postal card will ordinarily hold all you have to say in the Home Conference department. During the past year we have been compelled to give a considerable amount of space on the editorial page to our contributions for the want of space elsewhere. We hope no one will fail to report any item of church news on account of this request. We want all the news, but want it in a condensed form. It takes more time and labor to condense than to write an article; so, brethren, we hope you will save us this time and labor by giving us brevity in the original.

The Presbytery does not magnify the relative power and importance of the pulpit too much in the following, and if we are not mistaken it discerns a true need of the times. Let the whole church consider the matter prayerfully: The Press can never supersede the pulpit. The cry that the preachers' work is a work of supererogation in our day, because of the printed page, has no warrant for it. The newspaper, magazine, tract and different forms of religious instruction, by means of type and ink, are doing untold good, but the living voice has its mission, and nothing can ever take its place. God has ordained preaching as a living and enduring agency in his church. We have more culture and breadth in the ministry generally than formerly, but not as much of the simplicity and fervor of the gospel. What we want now is greater spirituality, zeal, directness and fervency. Let the pulpit of the land be baptized from on high, as is capable of being, and the results will convince all gainers of its supremacy and effectiveness.

The Independent is jubilant over the prospective union of the different colored Methodist churches, and so are we. We hope to see the time when all colored Methodists in this country will be united in one body ecclesiastic. The Independent says:

The action of the colored delegates of our American Methodism has taken a more immediately practical turn. It gives genuine pleasure to print in our editorial correspondence from Washington the resolutions which they have adopted and which they are pledged to give effect to. The fact that the bishops of the three colored bodies are in favor of union is a strong indication that the movement will receive the fullest attention by the General Conference of the several bodies. If the African Methodist Episcopal, the African Methodist Episcopal Zion, and the Colored Methodist Episcopal Churches can unite and form an imposing body of more than a million communicants, it will be an object lesson to the various Methodist bodies in Canada and the United States. In Canada there had a strong, continuous influence. If the colored bodies could thus lead the way to unification they would do a magnificent service to American Methodism.

THE ADVOCATE is not a politician, nor does it claim to be versed in the ways of politics, nor is it the ally of any political party, but nevertheless notwithstanding we think the following from an interview of Judge George Clark, published in the Dallas News, is pretty good doctrine, not only in reference to the Democratic party, but in reference to all parties:

"Democracy is purely a matter of individual opinion and action. If a man determines to be a Democrat, all the powers of earth cannot prevent him from being one; and if he determines not to be a Democrat, all the powers of earth cannot make him a Democrat. The decision of this matter is with the individual alone, and not with the chairman, nor even with a council, either by direct or indirect action, it is proper and usual, for the participants to assemble and declare its opinions as to measures and men by majorities. If these expressions suit the individual Democrat, he conforms to them. Fre quently when they do not meet his views of his own judgment to the opinion of the majority and sides his party's ac-

tion. At other times the action of the majority may do such violence to the views of party principle that he is unable as an honest man to approve the party action at the polls. But he does not cease to be a Democrat on this account, unless he joins the enemies of the party and votes against its declarations or its nominees. Even when he crosses the line and joins the enemy the act is his individual, voluntary act. Nobody forces him, or reads, or drives him out, but he goes of his own accord, because his views no longer accord with declared party purposes."

If our memory serves us correctly, however, we think the above somewhat differs from Mr. Clark's position during the prohibition campaign in Texas, and from Mr. Clark's position in relation to a certain "heart of oak plank." However, we are glad that Mr. Clark expresses himself so broadly, and we will try to remember in the future, as we have always done, that when a Democrat votes for prohibition it is all right; and when a Republican votes for prohibition it is all right; and when a member of the prohibition party votes for prohibition it is all right; when an American, a German, a Chinaman, negro or Mexican votes for prohibition, it is all right; and, in fact, it is all right for everybody to vote for prohibition.

DR. E. E. HOSS, in the last issue of the Nashville Advocate, gives a graceful write-up of editors at the Ecumenical. We think the rest of the fraternity would not hesitate to join in saying that the doctor himself stands among the foremost of them all.

SOME of the daily papers speak as though members of the Ecumenical Methodist Conference felt that the conference had received scant courtesy in the report at the White House. There was no ground for such a feeling. The President gave the same reception to the delegates that he gives to foreign ambassadors. He had the marine band to furnish music, and omitted nothing that could show his respect for the conference. The President was assured that his courtesy was highly appreciated, and that the only dissatisfaction manifested was because there was no speaking. On Saturday he took occasion, in response to a pressing invitation, to visit the conference, where his words were heard with great delight. Especially were the foreign delegates pleased with the happy manner and equally happy words of the President. They felt that he had done them a great honor. They heartily appreciated the fact that the White House is so accessible; and those who sought a personal interview with the chief magistrate were surprised and pleased to find a ready entrance to his presence.—The Independent.

We think all the members of the conference duly appreciated the reception and attention given them by the President of the United States, but it has come to our ears that it took some rather strong persuasion by his cabinet to get him to visit the conference. We remember also that he did not stay to hear Dr. Stephenson, who had been appointed by the conference to deliver a response of welcome, but we suppose that pressing duties demanded his immediate retirement from the conference room.

It takes two hemispheres to make a whole. This is no more a truism in material things than in moral and spiritual matters. There are those who stress doctrine as the all-important thing in Christianity, and others who stress living as the all-important matter. These two are joined together in Christianity and can not be separated without injury to Christian life. Doctrine is life-producing, and while life is the main thing, faith, embracing doctrine, is the tree which bears the fruit of holy living. So that those who preach holy living in disregard of all doctrine, are vainly attempting to make fruit without conforming to the laws of fruit production. Those who preach doctrine only and in disregard of the relation of doctrine to life, are simply planting barren trees. Doctrine and life are the two hemispheres of Christianity.

THE Washington correspondent of the Dallas News has assumed the role of enlightener on the persecutions of foreign missionaries. One peculiarity about his views is staleness. We have been told time and again that all the wroubles of this country about the persecutions of Americans in foreign lands were caused by the missionaries, and time and again this has been proven false. The Washington correspondent certainly has not read about the late little trouble with Chili and the diplomatic correspondence relating thereto. Missionaries who are American citizens are frequently persecuted in foreign lands, and according to the principles of international law are as much entitled to protection when it becomes necessary as any other class of citizens, not excepting drunken marines. If any foreign country by law prohibits missionaries of the Christian religion in its territory, then the missionary goes there at his own risk, and can not claim the protection of his government. But in all cases where there is no prohibition and the missionary violates no law of the land, he has as much right to protection according to international law as any other American. The News man says the "Chinaman kneels as reverently before his joss house as we do before our altars." So



A cream of tartar baking powder. Highest of all in leavening strength.

he may and the missionary does not drive him from his job house. The missionary procures a house of his own, according to the laws of China, and then invites the Chinaman to come and hear the gospel.

MANY a sermon has failed to produce its legitimate results in the earnest heart because its influence has been destroyed by the criticism either of some listless or prejudiced hearer.

Criticism never painted a picture; and an age which produces only critics produces no art. Criticism never discovers religious truth; and an age which produces only critics will create no religious convictions.

THE Tennessee Conference adopted the Tennessee Methodist as its organ, and the Rev. B. F. Haynes is continued in the editorship.

Dr. J. M. MASON has resigned the editorship of the Alabama Christian Advocate, and Dr. J. W. Newman has been elected to fill the vacancy.

What is the practical outcome of the conference? A more careful comparison of views has been made than ever before.

EVERY HUMOR OF THE SKIN AND SCALP of infancy and childhood, whether torturing, disfiguring, itching, burning, scaly, crusted, pimply, or blotchy, with loss of hair, and every impurity of the blood, whether simple, scrofulous, or hereditary, is speedily cured by CUTICURA.

have the wisdom to inaugurate a mission that will be a blessing to that section of the city.

—St. Louis Advocate: Rev. E. B. Chappell is still in Texas, where he will remain until after the session of his conference, when he will at once remove to this city and take charge of Lafayette Park Church.

—New Orleans Advocate: Just as we go to press, a dispatch from his daughter at Webster Groves, Mo., announces the death of Rev. John Piper, of the Louisiana Conference.

—Southern Advocate: Bishop Keener is going to publish his long-promised book, giving to the world the benefit of his theory of the wonderful deposits in the phosphate beds of this State, and perhaps locating Eden not far from the door of some very desirable churches in the old metropolitan district.

—W. E. Towson, in Nashville Advocate: Bro. Utley returns to America on the ship that carries the broken-down health, a victim of brain exhaustion, that enemy of missionaries in Japan.

—St. Louis Advocate: Bishop Wilson will be here to-morrow and will spend several days in the city, the guest of Mr. R. M. Scruggs. He will preach at St. John's Sunday morning next, and at Centenary at night.

—The postoffice address of Rev. W. J. Joyce is San Antonio, Texas.

—The Rev. G. R. Reynolds, of this city, has been appointed agent of the Dallas Associated Churches.

—The Rev. G. C. Hardy, of the North Texas Conference, made a pleasant visit this week. He brings up a big list of subscribers to the ADVOCATE.

—The Rev. W. R. Manning, of the North Texas Conference, made a pleasant call to ADVOCATE office this week. He was en route to the annual hiring out. He has a good ADVOCATE list.

—The Rev. H. C. Rogers, of New Boston, has an interesting class of children in his charge who contribute to the conference collection. Want of space forbids the publication of their names.

—The Rev. Dr. Mackay, of Weatherford, writes: "Bishop Fitzgerald will meet with a hearty welcome in Texas. He is no stranger to the Methodist people and preachers in our country."

—The ADVOCATE congratulates the Rev. Peter E. Nicholson, of Waco, on becoming a subject of one of those United States. The notice of his naturalization appears in the marriage column of this issue.

—The fourth quarterly conference of Meridian station passed resolutions appreciative and complimentary of the services of the presiding elder, the Rev. E. A. Bailey, who is closing up his fourth year on the district.

—The Rev. O. S. Thomas has had a very successful year with Dallas city mission. South Dallas has built a large and commodious house of worship, and more than doubled its membership, and has asked to be made a station.

—We take pleasure in announcing the marriage of the Rev. O. C. Fountain, of the East Texas Conference, and Miss Sarah Deckard, of Wills Point. Knowing both parties we feel sure that both are to be congratulated.

—The fourth quarterly conference of First M. E. Church, South, Dallas, passed very complimentary resolutions touching the pastorate of Rev. C. O. Jones, under whose ministry there have been nearly 150 conversions during the year.

—The Rev. J. T. Browning, of the Texas Conference, has published a new pamphlet on patriotism, with an introduction by the Rev. E. S. Smith, of the Annetin district, which, owing to accumulated labor and absence from the office, we have not been able to examine as yet, but we feel sure that it is worth reading.

THE Ecumenical Conference of Methodists has been an eminent success. There were one or two unseasonable occurrences, which the outside world interpreted as fraternal wrangles; but these brief interruptions of harmony and order are easily explained and do not involve in the slightest degree the honor and spirit of the conference.

There was not a single uninteresting or unprofitable session in the twenty-five. The program was a broad one, the subjects selected were timely and appropriate, and they were treated with large ability.

GOOD NEWS FOR THE MILLIONS OF CONSUMERS OF TOTT'S PILLS. It gives Dr. Tott pleasure to announce that it is now putting up a TINY LIVER PILL, which is of exceedingly small size, yet which is as effective as any other.

Winnowed Songs. By H. D. SARGENT. Has been adopted by a large number of Sunday schools. It is the most - inguable book of its kind. Price, \$35 per 100.

Cospel Hymns No. 6. By HANNEY, MCGRAWMAN and STEPHENS. Believed by many to be the best of the series. Price, \$30 per 100.

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THE GLASCO LACE THREAD CO., Glasco, Conn., will distribute in Premiums \$3000.00 Gold Coin, for the best specimens of fancy, or, to be made only from the Glasco Twisted Lace Thread.

PILES INSTANT RELIEF. Care in today. Never recurring. No surgery. No salve. No medicine. No pain. No expense. J. H. KEELY'S, 109 New York City, N.Y.

TEXAS CHRISTIAN ADVOCATE. Only \$2 a year. Subscribe for it once.

in the next decade. Already initial steps have been taken for a union of three of the colored organizations. At no time have the two largest Methodist bodies in this country—the Methodist Episcopal Church and the Methodist Episcopal Church, South—been drawn so closely together as at this joint meeting.

The conference has been in no sense legislative or advisory. But its function was far higher than either. There is something more powerful than law; and that is the temper and mental attitude which create law.—Bishop Jno. F. Hurst, in the Independent.

Conference and association together of representatives of the several branches of Methodism throughout the world will not only be an event in history, but mark an era in the church. This second Ecumenical Conference will readily bear larger fruit than the first.

Each body will feel a stronger interest in the work, and greater respect for the plans and enterprises of the others. This will, of necessity, enlarge the horizon and broaden the movements of the several members of the Methodist family.

Great emphasis has been given to the fact that from the beginning of the Western era, the church has been in the habit of preserving, without taint or threat, the confessional seal.

The discussions on scientific questions as related to the church and the general cause of education, reveal the fact that Methodism is not lacking in high scholarship, or indifferent to the mighty movements in the world of mind.

Though the conference may and probably will not effect the question of organic union, the spirit of federation will follow in the footsteps of the ecumenical conference, and formal deliverance thereon. This will be felt first in the mission fields, avoiding unnecessary waste and rivalry there, and secondly, through gradually, in the home work.—Bishop C. B. Galloway in the Independent.

As the result of the Ecumenical Conference democratic and social Christianity will receive a great impulse, and our churches will become everywhere more aggressive, more evangelic and more Christlike.—Hugh Price Hughes.

But chiefly, the results of the conference will appear in the improved relations of the several bodies represented in this distinct Methodist organization.

Children always Enjoy It. SCOTT'S EMULSION. of pure Cod Liver Oil with Hypophosphites of Lime and Soda is almost an ideal food.

THE ADVOCATE should be in the home of every Methodist family in Texas; especially should its weekly visits cheer the households of those who are unable to pay for it.

RELIABILITY!! Reliability in all things is what every person wants; especially in this case in buying Buggies and Harness, hence should and wise men always buy the world-renowned "MURRAY"

Many Firms Make Big Claims BUT WE PROVE OUR WORDS BY DEEDS AND WILL WAGER \$1000

WILBER H. MURRAY MFG. CO., Murray Bldg., 139 W. Front St., Cincinnati, O.

three great divisions of the Methodist Church among the colored people have agreed to organic union, and the African Methodist Episcopal Church will at once become one of the largest and most important sections of the Methodist world.

—Dr. T. B. Stephenson, President Western Methodist Church in England, in the Independent.

STEWARDS OF WEST CIRCUIT. The stewards of the West Circuit will meet at West, 14th St., Saturday before the third Sunday, to make a final settlement, at 11 o'clock a. m., at O'Connell Brothers' store.

HOMES IN GOLIAD COUNTY, TEXAS. All fine open prairie deep, rich, black sandy land, on San Antonio river, one mile from Fannin on S. P. R. R.; has made one bale of cotton per acre this year.

Oh, isn't that a lovely rainbow? "I hardly know," answered the staid girl. "That may be machine-made rain."

Oh, if I only had her complexion! Why, it is easily obtained. Use Pozzoni's Complexion Powder.

District Stewards. The district stewards of the San Antonio district will meet at Travis Park Church, San Antonio, Friday, December 4, at 4 p. m.

Dentists are not all farriers, but they live off the others just the same.

A man down in Indiana is so lazy that he won't even labor under an impression.

Catarrh Is a constitutional and not a local disease, and therefore it cannot be cured by local applications. It requires a constitutional remedy like Hood's Sarsaparilla, which, working through the blood, eradicates the impurity which causes and promotes the disease, and effects a permanent cure.

Catarrh I will say I have been troubled for several years with that terribly disagreeable disease, catarrh. I took Hood's Sarsaparilla with the very best results.

Hood's Sarsaparilla Sold by all druggists, 5¢, six for \$1. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass. 100 Doses One Dollar

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This, one of our most popular departments of our popular house, is again before you, with some very low prices.

We have a lot of extra heavy, fine quality, high finish Black Cashmeres. They have slight Manufacturers' Imperfections, so slight that they can scarcely be noticed, unless your attention is called to them.

60c a yard, and are worth 80c to 90c

The Second Lot is offered at 75c a yard, and are worth \$1 to \$1.25

Black Brocade Bengaline, a decided novelty of this season. A few pieces at

REMARKABLY LOW PRICES.

One Quality is offered at 95c a yard, worth \$1.35 Another quality is offered at \$1.25 a yd, worth \$1.85 And still another at \$1.85 a yd, worth \$2.50

We will also offer the following three

Specials in High Class Colored Dress Goods.

A line of High Novelty Camel's Hair Plaids \$1.10 a yard, worth \$1.50

Another line consists of Camel's Hair Mixtures, in fancy patterns \$1.50 a yard, worth \$2.25

One line of Broad Cloths, 52 inches wide, that have sold at \$3.00 a yard, put down to \$2.35

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THE OLD RELIABLE BAIN WAGON THE KING OF WAGONS FARMERS, a word to you about WAGONS!

There is no country that requires as strictly a first-class wagon as Texas, because its changeable climate subjects the material to such swelling and shrinking that it is fully to buy any but the best.

FOR THE CHRISTIAN'S HOME THE BEST PIANO IS THE MARCHAL & SMITH

It is one of the finest pianos in the world, and is used in the homes of our Bankers, Merchants, Professional Men, and our best people everywhere.

WE MAKE IT EASY FOR YOU To buy of us to make where you live, and by our direct to families we avoid intermediaries, secure full express which compares with a complete and better instrument or to change you decide what we ask.

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We were the first Buggy and Harness Factory to openly denounce all Fools and Truants and sell direct to the consumer. Our success has caused many imitators to copy us, and now that you get the genuine "MURRAY" Buggy and Harness.

Write at once for our large, illustrated Catalogue, containing full description and net cash prices of our work. We will send it to you free.

Evolutional.

JUST LIKE GOD. I told a little artless child Creation's wondrous story...

PERSONAL RESPONSIBILITY.

To remove a tooth is bad surgery; to cut down is poor husbandry. The vine-dresser should first cut himself down by self-accusation and criticism...

THE SUCCESSFUL PREACHER.

The preacher who produces the deepest effect are those who, having fast hold of the elementary religious principles which the hearers already hold...

FAMILY PRAYER.

The late Canon Liddon laid great stress upon the habit of the family prayer. Not long before he died, he wrote, "Depend upon it, the worth of a practice of that kind can only be measured by its effects during a long period of time..."

OAKS.

You have read of the eccentric old abbot who wanted to purchase a plot of ground near his abbey, but the proprietor would not sell...

will come. The reaping will be pain, remorse, sorrow. The experiences of other acorn sowers should make us think. Are we stronger than they? Dare we run greater risks? The seed you sow to-day will never stop growing. Beware! beware!—The Epworth Herald.

RELIGION is in its essence an inward and spiritual holiness. Outward actions can be considered but two ways: either as the means and instrument, or else as the fruits and effects of holiness.—Lucas.

Marriages.

BUTRELL-HARRIS.—At the parsonage near Lemeta, November 2, 1891, by Rev. Daniel Morgan, Mr. T. E. A. Butrell, of Limestone county, Texas, and Miss A. B. Harris, of Lampasas county, Texas.

EVANS-NUNNELLY.—October 25, 7 p. m., at the residence of the bride's parents, in Comanche county, Texas, Mr. A. I. Ervin and Miss Sallie M. Nunnelly; Rev. Geo. F. Fair officiating.

NICHOLSON-MILLER.—By Rev. H. A. Bourland, in Fifth street Methodist Church, Waco, Texas, October 21, 1891, Rev. Peter E. Nicholson and Mrs. P. A. Miller.

RANDERSON-LARGE.—October 27, 1891, at the residence of Mr. R. Jot. Jones, near Dal Valle, Travis county, Texas, Mr. Fletcher Randerson and Miss Hauze Large; Rev. E. S. Smith, officiating.

KENNEDY-SMITH.—At the residence of the bride's parents, October 25, 1891, by Rev. Daniel Morgan, Mr. J. W. Kennedy and Miss V. L. Smith; all of Lampasas county, Texas.

KIDD-BUCHMEYER.—At the residence of the bride's parents, Mr. Willie Kidd and Miss Mollie Buchmeyer, October 21, 1891, by Rev. W. R. Crockett, at Loyal Valley, Texas.

ARNOLD-MARTIN.—At the residence of the bride's parents at Milles, Texas, October 28, 1891, Mr. I. W. Arnold and Miss Fannie Martin; Rev. G. W. Tompkins officiating.

FORT-JOHNSON.—At the residence of the bride's parents in Ardon, Jones county, Texas, by the Rev. S. D. Seymour, on Sabbath morning, October 25, 1891, Mr. A. N. Fort and Mrs. L. E. Johnson, daughter of Rev. L. M. Hines.

EVERETT-RAEONDALE.—At the residence of the bride's parents, October 29, 1891, by Rev. S. N. Allen, Mr. Tom Everett and Miss Sallie Raegada; all of Van Zandt.

SMITH-ALEXANDER.—At the parsonage in Ben Wheeler, November 1, 1891, by Rev. S. N. Allen, Mr. J. F. Smith and Miss Anna Alexander; all of Ben Wheeler, Van Zandt county, Texas.

CHAMBERS-TERRELL.—In the Methodist Church, in Dalingerfield, Texas, November 3, 1891, Mr. Jesse P. Chambers and Miss Nora E. Terrell; Rev. J. Woodson officiating.

COMER-WHEE.—At the residence of Rev. A. J. Frick, Center, October 14, 1891, Dr. C. C. Comer, of Trinity, and Miss Maggie Webb, of Crockett; Rev. A. J. Frick officiating.

Obituaries.

The space allowed obituaries, twenty to twenty-five lines; or about 170 to 180 words. The privilege is reserved of condensing all obituary notices. Parties desiring such notices to appear in full as written, should remit money to cover excess of space, to-wit: at the rate of ONE CENT per word. Money should accompany all orders.

POETRY CAN IN NO CASE BE INSERTED. Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent. Price five cents per copy.

REV. W. SPENCE.

At the fourth quarterly conference held at Centre Hill, October 24, 1891, a committee was appointed to draft resolutions concerning the death of our brother, W. Spence, local elder. The committee submitted the following:

Resolved, That in the death of Bro. Spence this conference realizes that it has sustained a great loss, the community a good Christian citizen, the ministry a faithful worker, yet we feel that our loss is his gain, and we bow in submission to the Lord's will.

Respectfully submitted. R. W. VINCE, J. R. HARRISON, Committee.

Rev. J. T. Smith, P. E. W. D. McCarty, Sec.

DE LEON, TEXAS.—BIEFF.—Mary L. Bieff, daughter of W. P. and S. M. Bieff, was born September 21, 1890, and after a few days suffering, was taken by angels to the arms of Him who said, "Suffer little children to come unto me." Little Mary was the only child of Bro. and Sister Bieff. Wee-wee, dear parents; little Mary has just gone to take up her abode in that mansion the Saviour said that he was going to prepare for us. She is there to wait and watch for your coming. Live faithful, dear parents, and after awhile you will cross over and meet little Mary on the banks of sweet deliverance. J. A. BURKS.

WATERS.—Margaret Waters (nee Nicholson) was born in South Carolina in 1812, and died September 19, 1891, at the residence of her son, E. T. Waters, in Harris county, Texas. She moved with parents to Florida in 1830, and in 1832 she professed faith in Christ and joined the Presbyterian Church. In 1836 she married Elisha Waters, and they both joined the Methodist Church. She lived a faithful, consistent Christian, and died triumphant. She was the mother of eight sons and two daughters. Four sons and two daughters still survive her. She left many friends to mourn her departure. She seemed to live for the good of others, and was delighted to make others happy. May her children strive to meet her in heaven, and may we all keep fresh in our minds so noble a life. J. J. SHIRLEY.

WILBITS.—Washington Marion Wilbitt was born in Green county, Tennessee, October 14, 1819. He moved to Arkansas in 1859; thence to Johnson county, Texas, December, 1862, and from there to Wise county, Texas, December, 1882. He professed religion and joined the M. E. Church, South, in 1884; died at his home in Wise county, October 4, 1891, aged seventy-two years, lacking a few days. He was married three times. He raised ten children, and all of them are in the church but one. Bro. Wilbitt died in the embrace of Christianity till late in life, but from the time he entered his Master's employment he was a faithful servant. Owing to his feeble health he was not permitted to attend the church service regularly. During his sickness, when asked about the future, he would express himself as being ready for the change. Finally the change came, and when it did he had nothing to do only to lean his head on Jesus' breast and sweetly breathe his life out into God's hands and comfort his bereaved family. T. J. BECKHAM, P. C.

TAYLOR.—Little Willis, son of W. H. and Mary B. Taylor, departed this life October 26, 1891. He was born in Blum, March, 1888. Dear little Willis is gone, but not forever. He bloomed here for a little while, but he will blossom in heaven. We do miss our little darling, but dear parents, you have a sweet consolation that you can meet him in heaven, and as a balm for all our woes religion God hath given. So, dear parents, when overflooded with sorrow here, oh turn thine eye to heaven. GRANDMA DONALDSON.

VADEN.—Little Minnie, daughter of R. B. and A. C. Vaden, born December 13, 1890, died March 2, 1891. Little Minnie is the first tender taken from the hearts of its parents and transplanted in the sweet beyond to blossom in eternal splendor. We are sad, but we thank God that he has taken her to his heavenly home, where Minnie and parents will part no more. May God's grace be sufficient to sustain you and comfort your quiet home and to cheer your lonely hearts. This is the prayer of your devoted brother, A. G. VADEN.

KEY.—Ester Lorena, infant daughter of Brother A. C. and Sister B. V. Key, near Audburn, Wise county, Texas, born October 3, 1889, entered into rest October 11, 1891, aged two years and six days. What an exalted place in the affections of the bereaved parents is made vacant! Brothers and sister no longer pay homage to the queen of their household; but in memory's book her portrait to them will never be plain. It is our privilege, as Christians, with our hearts full of grief and joy, to rejoice and weep with them that weep. Dear brother and sister, we deeply sympathize with you in your trouble and humbly trust the God whom you have so long been serving, and to whom you give Esther dedicated by baptism, will give you retaining grace. A. R. SELLERS.

OUTERSIDE.—It is with much sorrow we record the death of Bro. Edward Samuel Outeride, which occurred after a long and painful sickness at Laredo, Texas, October 20, 1891. The deceased was born in Weston, March 22, 1818, and joined the Methodist Episcopal Church, South, in that place, when quite a young man, and remained a member until the close of his comparatively short life. This dear brother was one of the kindest of men; a loving husband, a kind and affectionate father, and was greatly beloved by his large circle of friends. Bro. Outeride died in the faith and awaits on the other shore the coming of his loved ones left behind—a loving wife and two children. May God sustain and cheer them in their sad bereavement. C. J. OXLEY, P. C.

CHRISMAN.—Of all sad events that have occurred in this county for many years the death of J. S. Chrisman was undoubtedly the saddest. He, with some of his young friends, were out hunting one day last autumn, and one of them, Miss Laura E. Chrisman, fell and died the next day. Being unconscious all the while he gave no dying testimony, but his life was such as to assure us all that he had made complete preparation before that sad and fatal day came. He was the son of G. P. and E. A. Chrisman; was born in 1873, and lived in this county August 12, 1891. For three years previous to his death he had been a member of the church, but the last few weeks of his life were much the brightest. Farewell, brother, till the resurrection. W. W. GRAHAM, BELLEVILLE, TEXAS.

KIPP.—Mary O. Kipp died October 24, 1891, aged eighteen years eleven months and was buried on the 25th, which was her father's birthday. She had been planning for a celebration on that day; but she died early, and her plans were vain. Mary has gone to join the white robe through and sing praises around the Saviour's throne. Mary died at the home of a friend, having been sent as representative to the Grand Chapter. Her last act was in performance of duty. Mary was loved and honored by all her friends, and was at the time of her death a worthy Matron of Cedar Bayou Chapter. Oh how she will be missed from our circle. Her parents will miss her early, for she was ever a loving and obedient daughter. Her last request was to her parents, brothers and sisters to be kind to her mother, who was preparing to go. Dear parents, weep not, for Mary will be waiting and watching for you to welcome you to that home where our Lord has prepared a mansion for the faithful. LUCY M. BROOKS.

BEARDEN.—God has visited the home of our dear Bro. and Sister L. J. and L. E. Bearden, and taken their precious little girl, Jimmie, to the bosom of our blessed Saviour. Little Jimmie was born November 8, 1881, and died October 29, 1891, aged six years, eleven months and twenty-two days. She was a most precious little girl. Everybody who loved her, loved her. Every night she would kneel by her bed and say her prayers. We all feel bereaved. She was sick ten days of slow fever which was too severe for her little system. She is in the land of eternal rest, basking in the sunshine of God's love. Yes, dear parents, God has visited His home who said: "Suffer the little children to come unto me." So, dear parents and friends, weep not for her, for she is safe in the arms of Jesus. May God bless her father, mother and little brother and bring them all safe to the haven of eternal life. W. B. WALKER, P. C.

GILMORE.—Another one of earth's sufferers has been released from the heavy burdens he had been carrying for long, weary years, and has entered into the great that remaineth to the people of God. Yes, dear parents, God is waiting and watching for you to welcome you to that home where our Lord has prepared a mansion for the faithful. LUCY M. BROOKS.

TEMPLES.—William W. Temples was born May 14, 1856, and died October 11, 1891, aged thirty-five years, four months and twenty-seven days. He leaves a weeping companion and six almost helpless children, besides a fond Christian mother, to mourn their loss. Bro. Temples professed religion and joined the M. E. Church, South, at the age of sixteen and was a consistent Christian till he was called up higher. No doubt clouds of sorrow and trouble have already begun to settle down upon the bereaved family as they scan the future of this life, but we would bid them look to Jesus as their best friend. God's eye is not blind to the wants, nor his ear deaf to the calls of the widow and orphan. Oh, God, we implore thee, give strength and grace to Sister Temples that she may lead her children to heaven, where their father will be waiting for them. JOHN A. COPPEDGE.

HILL.—Sister Rector Hill was born in Sevier county, Tennessee, January 1, 1811; married to Tillery Hill 1827; lost her husband 1830; converted and joined the Methodist Church in 1838, under the administration of Father Nicholson; lived a widow fifty-five years; died July 21, 1891. In the full possession of her mental faculties and bright anticipations of eternal life. She lived long and did what she could. Her home was the home of all good people. In the early days of her life she was a faithful and consistent member of the church with his saddle-bag found her house, and there found a home and mother—one to encourage and assist him in his labors. Her was a useful as well as a pure and holy life. She died in great peace and in the triumph of a Christian faith, and went home to her Saviour with his arms around her neck. Her life was such that the world can say it was good that she lived. It will be a long time before her work will be forgotten. May the same God who comforted her so long comfort all her descendants, this is the prayer of their pastor. J. A. SAVAGE.

JOHNSON.—Little Paula Lucile, infant daughter of S. S. and M. Z. Johnson, aged two years three weeks and five days, was born August 22, 1889, died September 17, 1891. We will miss thee, little Paula, for the past year, and every year, and the remembrance of thy beautiful, brief life will linger round us, and we shall see thee as "our baby" after all other things shall change. We will grow old, everything around us will reflect the spoils of time, but memory, blessed boon, will still be present to us, and our dear sister, still be present to our dear sister, and the home you so brightened during your stay with us will ever be hallowed by the remembrance of "our baby." We will not forget the bright, dark eyes, nor the fair, sweet face that smiled up at us with pride and contentment. Often we would say, "Paula, come to dinner," and she would drop her playthings and clap her dear little hands, saying, "So glad, so glad." The youngest of eight children she was petted and admired, but never spoiled. Always kind, loving and unselfish, so gentle and affectionate to know how to love her. All during her illness she would call "Mamma," and when death was fast bearing her away, she would still call her mamma. Her little life ebbed away so gently; it seemed that God spoke, she understood, closed her little mouth, and in a moment she was no more. There is a vacant chair—a little empty cradle, and an idle baby buggy that were once our darling's pride and joy—now our mother's tenderest care. Paula sleeps, but she is not dead—only a flower transplanted in the garden above. On the foot of her bed we will strive to live in such a way as we can be united with him in that bright home to which he has gone. 2. That we are grateful to God for the example of love to God and belief in his teachings that this little boy gave to us, and we will strive to live in such a way as we can be united with him in that bright home to which he has gone. 3. That we tender to his bereaved parents, brothers and sisters our heartfelt sympathy and pray that the One who has said, "I will never forsake thee," will comfort them and help them to meet their loved one. MEN. KATE W. GIBBS, ANNE GARLINGTON, WILLIE GARLINT, WILLIE CARTER, Committee.

CANAFAX.—Our sweet baby boy, George Frazer, passed from suffering to rest October 13, 1891. He was born February 3, 1890, and on the day of his death was twenty months and ten days old. Little Frazer was beautiful and bright. Though not precocious, we saw, or thought we saw, in the opening buds of his intellect signs of more than ordinary promise; but just as we felt our hearts completely subdued by love for our fairest offspring, the destroyer, croup, laid its cruel grasp upon him and soon the lovely form was cradled upon the beam of death. While our hearts are bleeding and sore we are at the same time happy to know that our baby is basking in the beautiful sunlight of his eternal home and is waiting and watching at the beautiful gate for those who sorrowed most to give him up. Papa and mamma are only waiting till the heavenly light longer grown, then they will join him in the world where there is no more parting or tears. J. J. AND F. C. CANAFAX.

GORDON.—Dr. John A. Gordon was born in Caswell county, North Carolina, in 1820. In his infancy, his parents moved to Tennessee, where he was eight years of age, they moved to Mississippi; here he grew to manhood; he married in September, 1860; joined the M. E. Church, South in 1866; was for some years a steward in the church. He moved to Dallas, Texas, in 1875, and had been living at Laredo about seven years when he died on October 11, 1891. Dr. Gordon was an earnest, faithful, Christian, a kind, loving husband and father. He was sick about eight days and suffered considerably, but bore it with fortitude. He was with him several times during his illness. His hope in Jesus Saviour and future life were bright all the time. The evening before he died, on being asked how it was with him answered: "It's all well; all well." Thus passed away a good man, loved and respected by all who knew him. Four children have preceded him to heaven, leaving six children and a loving wife to mourn their loss. CHAS. DAVIS, LORAIN, TEXAS.

COLE.—Resolutions adopted by the Sabbath school of the First M. E. Church, of Dallas, Texas, upon the death of Wm. Robert Cole, which occurred October 19, 1891.

Whereas, We have been forcibly reminded in the past few days of the uncertainty of life, for without the faintest whisper of the presence of the messenger of death, the angels came and took away from me one of my brightest and noblest and best boys—a member of our Sunday-school, and one of its most prompt and regular attendants; and while we miss our cheerful, happy pupil and schoolmate, we feel and know that the One who has said, "I will never forsake thee," will comfort them and help them to meet their loved one.

2. That we are grateful to God for the example of love to God and belief in his teachings that this little boy gave to us, and we will strive to live in such a way as we can be united with him in that bright home to which he has gone. 3. That we tender to his bereaved parents, brothers and sisters our heartfelt sympathy and pray that the One who has said, "I will never forsake thee," will comfort them and help them to meet their loved one. MEN. KATE W. GIBBS, ANNE GARLINGTON, WILLIE GARLINT, WILLIE CARTER, Committee.

WHY DO YOU COUGH? Do you know that a little cough is a dangerous thing? DOCTOR ACKER'S ENGLISH REMEDY Will Stop a Cough at any time and Cure the worst Cold in twelve hours. A 25 Cent bottle of Dr. Acker's English Pills will save your life. ASK YOUR DRUGGIST FOR IT. IT TASTES GOOD. PURE PINK PILLS. Dr. Acker's English Pills CURE IN DRUGGISTS. Small pamphlet, to be sent with the bottle.

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THE BEST protection against sudden changes in the weather is to purify the blood with AYER'S Sarsaparilla. It vitalizes and enriches the life-current, and makes the weak strong. Has Cured Others will cure you. Morphine Habit Cured in 10 to 20 Days. No pay till cured. DR. J. STEPHENS, Lebanon, Ohio. Dispenses, Prescribes, for School, and Family. Catalogue free. BRYANT & STRATTON, 120 Lafayette St., Buffalo, N.Y.

ABBOTT.—Little Vernon Henry Abbott, son of Hilda and Mattie Abbott, was born January 30, 1890, near Beacons, Williamson county, Texas, and stayed with us twenty-one months and twenty-one days, just long enough for his precious life to become all-interwoven into our very heart-strings when God called the little one to himself. Why this mysterious providence we must not ask, but we realize that a bright light has gone out of the house and left a vacancy that can not be filled. When in health such a bright, joyous and lovely flower, and in sickness so sweet, gentle and patient as to call forth the admiration and wonder of all present. Could the constant and untiring devotion of his loving parents and other loved ones, the watchful and skillful care of a kind physician and attentions of many sympathetic friends have checked the cruel disease (paralysis), we would have kept our precious darling; but he was too pure and lovely for this sin-stained earth and our Father took him to his own bosom. Fond father, mother and kindred, brush away the scalding tear. We must not try to call little Vernon back to sorrow and suffering, but let God be true, and heavenward and let our angel baby beckoning us to those mansions of the blessed; and may we trust in that Father who alone can give comfort and rest to sad, aching hearts. ONE VERY NEAR.

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A JUDGE GIVING TESTIMONY.

AN IMPORTANT CASE SUMMED UP AS FOLLOWS.

Chronic Catarrh—Twenty Years—Settled on Lungs—Could Get No Relief—Permanent Cure at Last.

New Vienna, Clinton Co., O. Dr. S. B. Hartman & Co.—Gents: I take pleasure in testifying to your medicine. I have used about one bottle and a half, and can say I am a new man.

Probate Judge, Clinton County. While it is a fact that Fe-r-u-na can be relied on to cure chronic catarrh in all stages and varieties, yet it is not often that it will so quickly cure a case of long standing as the above. Hence it is that so many patients fail in finding a cure because their unwillingness to continue treatment long enough.

CATARRH IS A SYSTEMIC DISEASE, and therefore requires persistent internal treatment, sometimes for many months, before a permanent cure is effected.

At late session of Conference, Board received applications for donations of \$100.00, and for Parsonage and Home Mission Society for \$250.00. Also Conference Board of Church Extension for \$200.00, and to Conference, Parsonage and Home Mission Society for \$50.00.

Following extracts from report of Conference Parsonage and Home Mission Department:

The organization of the society was perfected in San Antonio, May 8, 1891. Officers elected: Mrs. R. T. Davis, Goddard, President; Mrs. A. M. Ireland, Seguin, Vice-President; Miss Alice Starkey, Cor. Secretary; Mrs. S. K. Colson, Recording Secretary; Mrs. Maggie Moore, Secretary, Treasurer.

Number of members in Conference Society, 269. Remitted to Conference Treasurer for current year, \$25.35. Memorial, \$10.00. Donated by Society, through West Texas Conference collections, to Georo German parsonage \$0.63. Donated to parsonage at Dal Rio, \$50.00.

The best medical authorities say the proper way to treat catarrh is to take a constitutional remedy, like Hood's Sarsaparilla.

BENTON CIRCUIT. The appointments for Benton Circuit at present are as follows:

Black Creek, first Sunday in each month at 11 and at night. Oak Island, second Sunday, at 11 and at night.

Bexia, Friday night before second Sunday. Rambie Grove, Saturday night before second Sunday.

Benton, Saturday night and Sunday of the third Sunday. Tinsley School-house, Friday night before the third Sunday.

Tehucans, fourth Sunday at 11 and at night. Have not arranged for Gillespie yet. I will not be able to fill any of these appointments before the second Sunday, as I will be gone to Mason after my family. I will live in Bro. Garrett's parsonage at Devine, Texas. W. R. COCKER, Preacher in Charge.

DID YOU ORDER BOOKS? To the members of the West Texas Conference:

The one here who ordered books through me at San Marcos and all who send orders in the future will please state how (by mail or express and if express by what company) they want the books sent. Write at once so the books ordered may come to you. Please notify your Sunday-school Superintendent if we are ready to fill all orders heretofore.

What do you think, doctor, most becomes a woman? "Mrs. Hicks," "A girl," replied the doctor, "if she lives."

Have you a Pittsburgh, Rochester, Duplex, or a Student Lamp?

Do they work satisfactorily? Do your Lamp Chimneys break? You get the wrong sort! The right ones are the "PEARL GLASS," made by Geo. A. Macbeth & Co., Pittsburgh, makers of the celebrated "Pearl-top" lamp chimney, which have given universal satisfaction.

TAKING THE COLLECTION.

How and when we should take our general collections—should they be taken on Sabbath morning, before or after the sermon? We would, after many years of observation and experience, suggest, that they should be taken just at the close of the eleven o'clock sermon, or at night when the pastor has made his strongest effort and his most pointed appeal on the subject of Christian giving.

By an arrangement effected this morning with Colonel A. Faulkner, General Passenger Agent Houston and Texas Central Railroad Company, excursion tickets to Austin will be on sale at all intermediate points on the Houston and Texas Central Railroad on November 16, only good to return till 27th instant, at a rate of 4 cents for the round trip.

By arrangements just made with Col. H. L. Toomason, general passenger agent Gulf, Colorado and Santa Fe railway, excursion tickets at the rate of 4 cents for round trip from all points along said road within limits of Texas Conference, to junction points toward Austin will be on sale November 16 and good to return until 27th inst.

The following railroads have generally agreed to make a rate of 4 cents per mile for round trip tickets to our Conference:

Texas and Pacific, from Midland to Dallas, tickets on sale 23d and 24th. Fort Worth and Denver, tickets on sale 23d to 24th.

Houston and Texas Central, tickets on sale 23d to 25th. Gulf, Colorado and Santa Fe, tickets on sale 23d to 25th.

Missouri, Kansas and Texas, tickets on sale 23d to 25th. The Cotton Belt, tickets on sale 23d to 25th.

The Fort Worth and Rio Grande refused to grant rates. Cut this out, as it will not likely appear again.

When Baby was sick, we gave her Castoria. When she became a Child, she cried for Castoria. When she became Miss, she clung to Castoria. When she had Children, she gave them Castoria.

A little boy, the son of good Presbyterian parents, was asked the question in catechism, "What is the chief end of man?"

How I Made My Start. You must have lots of boy readers who would like to hear of my experience and how I started in business. I am 14 years old, and my father is dead and my mother is an invalid, so I had to leave school and earn some money. I saw in your paper the experience of William Evans, and how he made money plating knives, forks and spoons, and I thought I would try the plating business, so I sent to H. F. Deming & Co., Columbus, Ohio, and got a Lightning Plater. It came by express and is a beautiful machine. In one week I did \$10 worth of work and last week I did \$25 and only made \$1. The price received for plating is nearly all profit and the work is very nice. Every person has gold, silver or brass jewelry, and if they have it they will want it plated. If any of your boy readers will be interested by my experience in starting in business I shall be very glad.

Andrew Johnson, aged 70, died suddenly at Kadman.

Simon Simon, aged 93, a Texas veteran, died at Burnett.

Judge J. N. McFadden, a Williamson county farmer, died November 6.

Miss Jessie Ball died at San Antonio. C. H. Smith died at Kaufman. Jas. White died at Paris.

Dr. J. J. Ransom died at Wortham. A. J. Allenworth died at San Antonio. Nov. 7—Back Jones died at Texarkana; Valentine Lerra at San Antonio; W. G. Barker at Belton; W. B. Wiggins at Denton.

Pozzon's Complexion Powder is universally known and everywhere esteemed as the only powder that will improve the complexion, eradicate tan, freckles and all skin diseases.

Texas accidents. Fifty bales of cotton burned at Wellborn.

A cyclone did considerable damage near Brenham.

W. S. Dunnegan had his hand mangled in a gin at Odessa.

Walter Hill lost both legs at Denison by a railroad accident.

C. V. Barton, a contractor, fell from a house in Waco and was killed.

A saddler, John Schaffer, fell dead in a saloon from heart disease.

Eighty bales of cotton destroyed at the Inman compress, Houston.

The cotton gin of Flower Bros. near Bonham burned November 4.

C. L. Brighton, at Galveston, had a hand torn off by a planing machine.

Susie White, actress, died at Galveston from an overdose of morphine.

J. J. Oprey, a brakman, lost his life by being run over by an engine at Trinity.

Ernest Pfeiffer, a furor at Boerne, suicided by hanging and stabbing himself.

Conductor Johnson died at Denison from effect of injuries received four years ago.

A Mexican died at Weimar with small-pox. No danger of a spread of the disease.

Mark, son of Judge J. M. Smith, of Huntsville, had his collarbone broken by a fall from a mule.

A carload of cotton was, November 4, destroyed in the Fort Worth and Denver yards at Fort Worth.

Fire destroyed some ten business houses at Iowa Park, November 8. Loss between \$7000 and \$8000.

Harry Hall, a drummer, slipped on a banana peel at Corsicana and broke the bones in his right hand.

Andrew Piedrow, aged fourteen, living near Beavers, lost part of a hand by accidental discharge of his gun.

A negro at Waco, named John Reeves, while in a shed to keep out of the rain, was struck by lightning and killed.

A. Peyton, of Reagan, was found in a dying condition in his yard—his attack, it is thought, being of the brain.

The three-year-old son of John Manson, near Lovelsday, was burned to death by his clothing catching fire while at play.

Geo. Smith, a negro, was killed by a boiler explosion at a gin near Linden, and several other persons were badly injured.

Forty bales of cotton in the Santa Fe yards at Temple were fired by a spark from a passing engine and totally destroyed.

A wreck on the Denver and Rio Grande near Comanche slaughtered several cars of cattle—about seventy five head being killed.

A colored boy bought a bottle of headache medicine at Hyatt, took the whole bottle at one dose, and stopped his headache by dying.

Georgiana Kindred, colored, was found dead in her bed, having been killed to death from effects of a shot by some unknown party.

Wesley Harris and Steve Brown, negro prisoners in the Wharton jail, fought and Brown had his throat cut, causing death in a few minutes.

Albert Storey near Corsicana, shot and killed Bob Swearingin, the brother of his wife, for alleged abuse of her in her husband's absence.

Near Caldwell, Frank Mareh blew his brains out, and a Mrs. Eckstein will probably die from cutting both wrists with suicidal intent.

Robert, the son of Col. D. A. Nunn, of Crockett, accidentally shot himself in the wrist while duck-hunting. It is feared amputation will be necessary.

November 7, J. F. Herndon, of Mineola, was locked up at Corsicana, as insane, for having the intention that people were pursuing to murder him.

A small colored boy, son of Will Garrett, of Cleburne, had both hands cut off by cars passing over them—only the thumb on one hand remaining.

John Miller, a young farmer, says a Corsicana item, was killed by his father-in-law, Jesse Denton, who struck him with a stick and broke his neck.

A woman at Texarkana, known as "Jennie," went to bed with a lighted cigarette. The natural result is that the woman will die from effects of burns.

W. H. Pardon and son, of Van Alstyne, were injured by a well blast they had put in—the former losing one eye and the latter having both eyes badly hurt.

A young man named Basham, in Fannin county, mistaking John Vansickle, his brother, and a party named Siverson for geese, seriously wounded all three of them.

A. D. Siedham, killed in the Territory, was left in his coffin on the platform at Bonham because no doctor's certificate accompanied the corpse, which parties had billed for Paris, Texas.

At Sealey a man named W. P. Nasson, section foreman on the Santa Fe near Temple, shot into a saloon promiscuously very seriously wounded O. G. Cannon and Jon Teasdas. He was evidently unbalanced.

In a freight wreck on the Missouri, Kansas and Texas railway near Temple, L. Cook, of Lampasas, was badly hurt, his rider, W. Greer, was killed, as was also a negro boy and two white men. Mr. Cook also had a fine race horse killed.

At Dalby's Texas, November 4, Charley Dalby's gin burned with six bales of seed cotton. And about thirty-two bales badly damaged. The fire originated from the gin-stand. The wind was blowing fire toward the bales of cotton which made it impossible to get them out of the way.

Austin's new charter captured two county bridges. Austin don't want 'em; the county won't have 'em—and Attorney General Culbertson says Austin must keep them up or take the consequences. New city charter generally want additional revenue rather than expenses.

Its Excellent Qualities. Commanded public approval the California liquid fruit remedy Syrup of Figs. It is pleasing to the eye and to the taste and by gently acting on the kidneys, liver and bowels, it cleanses the system effectually, thereby promoting the health and comfort of all who use it.

Texas incidents. Goldthwaite will handle 6000 bales of cotton.

Brookston, to date, 2000 bales of cotton marketed.

Hillsboro is taking active interest in the World's Fair.

Ex-Confederates have organized a Young County Bivouac.

Fifty to one hundred bales of cotton daily is Comanche's record.

Geo. Smith, who killed Joe. Isbell at Bebe, is sentenced to death.

Several convicted prisoners escaped from jail at Hempstead, November 8.

Weatherford arrests sellers of the Kansas City Sun. "Hush for Weatherford!"

Geo. Washington was arrested at Texarkana for beating his mother-in-law.

Belton received 1811 bales of cotton last week, and 15,514 for the season to November 7.

The Comptroller sold about 200,000 acres of land in western counties for non-payment of taxes.

Henrietta's weekly record includes shipments of 210 carloads of cattle and 250 bales of cotton.

The firm of Wells Brothers, of Galveston, assigned November 5. Assets will about cover liabilities.

Huntsville's new military company, the T-m Hamilton Guards, have received their guns from the State.

A company has struck a plentiful supply of water at 800 feet on Galveston and twelve miles below the city.

E. Friedenham, a civil engineer and draftsman in the land office, was arrested November 7 at Austin, charged with four offenses.

Well diggers, three miles from Houston, on the place of J. F. Morris discovered a three foot vein of coal mixed with iron ore.

The First National Bank of Palestine has been made an additional depository for the I. and G. N. railroad, under bond of \$100,000.

Mr. Will R. Anderson, of the Comptroller's department, is to be married November 11 to Miss Leah Coute, of Weatherford.

The World's Fair Ladies' Association for Travis, Burnet and Williamson counties organized at Austin, and will go to work with a vim.

In a suit at Galveston the Houston Direct Navigation Company was awarded a verdict of \$40,000 against the Houston and Texas Central railway.

State treasury balances: General revenue, \$772,940; available school fund, \$101,545; permanent school fund, \$227,377; other funds, \$245,107; total cash, \$1,347,925.

President Cross, Vice President Waldo, and other officials of the Missouri, Kansas and Texas arrived this week in Dallas to effect the reorganization of the oppressed lines in Texas in accordance with the new charter recently filed.

A new industry has sprung up at the little village of Frip, Fannin county, sixteen miles north of Bonham, being a factory for preparing cedar for lead pencils. The factory has just been started and has a capacity of 250,000 prepared pencils per day.

The material is shaped up just ready for the grove and lead. It is understood the entire product for the present will be shipped direct to the great pencil manufacturer, A. W. Faber.

CURRO DISTRICT—FIRST ROUND. Cuero sta. at Cuero 4th Sun in Nov Victoria sta. at Victoria 4th Sun in Nov Pina cir. at Pina 4th Sun in Nov Waddler cir. at Waddler 4th Sun in Nov Rancho cir. at Rancho 2d Sun in Dec Samsery cir. at Thomaston 4th Sun in Dec Hallettsville cir. at Hallettsville 4th Sun in Dec Clear Creek cir. at Clear Creek 1st Sun in Jan Lewis cir. at Lewisville 4th Sun in Jan Westchester cir. at Westchester 4th Sun in Jan Wessaco cir. at Wessaco 4th Sun in Jan District stewards meeting at Cuero, Friday, November 20, at 7 p. m. Let every charge be represented. Meet at the church.

SAN ANGELO DISTRICT—FIRST ROUND. Senora sta. at Senora 4th Sun in Nov Sherwood cir. at Sherwood 4th Sun in Nov Sterling City sta. at Water Valley 2d Sun in Dec San Angelo sta. at San Angelo 4th Sun in Dec Point Rock sta. at Point Rock 4th Sun in Dec Kerrville and Center Point, at Center Point 1st Sun in Jan Mason sta. at Mason 2d Sun in Jan London sta. at London 4th Sun in Jan Junction City cir. at Junction City 2d Sun in Jan Bandera cir. at Bandera 4th Sun in Jan Ingram sta. at Ingram 4th Sun in Jan Monticell sta. at Monticell 4th Sun in Jan Del Rio sta. at Del Rio 4th Sun in Jan District stewards will please meet at the church on Thursday morning before the fourth Sunday in November. This place is selected because of my weak condition. St. A. BLACK, P. E.

LIANO DISTRICT—FIRST ROUND. Brady sta. at Brady 2d Nov 29 Tompkins 2d Nov 29 Richard Springs 2d Nov 29 Sanaba sta. at Sanaba 2d Nov 29 Liano cir. at Liano 2d Nov 29 Jan 29 Biaco cir. at Biaco 2d Nov 29 A. D. Siedham sta. at Siedham 2d Nov 29 Frisco cir. at Frisco 2d Nov 29 The Grove cir. at The Grove 2d Nov 29 Honey Creek sta. at Honey Creek 2d Nov 29 Willow City cir. at Willow City 2d Nov 29 District stewards will please meet me in Liano, Nov. 25, at 7 p. m. Brethren, be sure and come. L. T. MORRIS, P. E.

A Positive Cure for All Female Complaints and Irregularities.

ENGLISH FEMALE BITTERS

It removes and regulates all monthly suppressions and excesses. It cures Leucorrhoea, Pain in the Back or Side, Falling of the Womb, &c. It adds Iron to the blood, strengthens the weak and feeble, and will cure when all else fails.

PRICE, \$1.00, of all Druggists. Medical Adviser mailed free on application.

J. P. DROMCOLE & CO., LOUISVILLE, KY.

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OPIMUM and WHISKY HAIR OILS at home without pain. Book of particulars sent free. N. M. WOOLLEY & D. AUSTIN, Gal.

CASTORIA for Infants and Children.

"Castoria has so well adapted to children that I recommend it as superior to any prescription known to me." H. A. ANCHER, M. D., 111 So. Oxford St., Brooklyn, N. Y.

"The use of 'Castoria' is so universal and its merits so well known that it seems a work of supererogation to endorse it. Few are the intelligent families who do not keep Castoria within easy reach." CARLOS MARTIN, D. D., New York City. Late Pastor Bloomingdale Reformed Church.

"For several years I have recommended your 'Castoria,' and shall always continue to do so as it has invariably produced beneficial results." EDWIN F. PARKER, M. D., "The Winthrop," 125th Street and 7th Ave., New York City.

THE CENTRAIR COMPANY, 77 MURRAY STREET, NEW YORK.

THE NEW CANTON STALK CUTTER

We were the first manufacturers to introduce STALK CUTTERS, and have kept abreast of the times with modern IMPROVEMENTS. They are a valuable implement, preparing the ground for plowing and leaving that to be turned under, which ENRICHES THE SOIL. The Canton has Spring on front end, connecting with lever, thus relieving the jerking motion from horses' necks, also giving knives a striking motion. This excellent feature is found only in the Canton. It has HIGHEST METAL WHEELS, insuring LIGHTEST DRAFT. Other points of excellence given in circular mailed free to any address. We also manufacture Canton Copper Plows, Volunteer and Victor Cultivators, Disc Harrows, Tricycle Sulky and Gang Plows, Cotton and Corn Planters, and handle Buggies, Carts, Pumps, Wind Mills, Scientific Grinding Mills, BAIN, COOPER & STERLING WAGONS. Write us for your wants.

PARLIN & ORENDORFF CO., DALLAS, TEXAS.

DR. PRICE'S Cream Baking Powder.

Used in Millions of Homes—40 Years the Standard.