

Texas Christian Advocate.

CHRISTIAN ADVANCEMENT.

"But the path of the just is as the shining light, that shineth more and more unto the perfect day."

God ordained personal Christian influence one of the chief finite agencies for the conversion of the world. He also teaches the progressive nature of religious experience. God declares that the soul that retains its justified relation with him advances from the beginning point steadily.

The sun shines without effort; the existence of a light involves the fact of its shining. The sun does not emit an occasional flash of light, but shines right on. It pours a flood of light and warmth on all the world and holds all the other planets in their respective orbits as it quietly goes on its course of blessing.

God says the converted man is like that. He does not have to do something wonderful that he may attract others. He just lets his light shine "that others seeing his good works may glorify God." Every Christian in whose heart God has kindled the light of life must let his light shine, or it will be extinguished.

This moral taint results in two ways: (1) In a natural inharmoniousness with God. (2) In actual transgressions of God's law. True, sin did occur before there was any previous moral taint, though not of necessity; now, of necessity unless grace hinders, the unholy source sends out a corrupt stream. Here there are two states, i. e., a state of impurity and a state of sin. The first is an inheritance; the second an acquisition. Inheritance can not be prevented; acquisitions by grace may be.

2. To cure man of this double malady in the thought of God two things are necessary: (1) He must be regenerated and born again. (2) His actual sins must be forgiven. Hence, the twin doctrines of regeneration or the new birth, and justification or pardon. These doctrines, like the Siamese twins are forever joined, so that the renewed man is justified, and the justified man is renewed. The two results being reached simultaneously by the same process, that is, by faith. Nor is the work a partial one since it is plain that birth is not birth at all, if it be only in part, just as justification would leave us guilty still, unless all our sins were forgiven.

3. In the process of regeneration is found the fatherhood of God and the heirship of man, just as we find both in the process of generation. The scripture formula runs thus: Begotten, quickened, born; but before the quickening process, or the birth period, the begotten is the child of his father. Indeed, the paternal agency ceases forever in that sense when the child is begotten. During all the embryonic state the father owns the child, though as yet the child does not own the Father. Birth reveals the Father, and enables the child to succeed to the inheritance. Whatever is begotten of God is God's child and heir, and a joint heir with Christ. Heirship depends upon the divine paternity. Sometimes, no doubt, abortions occur, and also, sometimes, the child forfeits his father's favor and his own place in the family, but this militates nothing against the great fact of being. Nothing can discount being; it is first every way; it is basic, even antedating birth, and is more important than either growth or maturity, since growth is impossible without being, and maturity cannot ensue without birth. But growth is indispensable; it is normal. Dwarfishness is abnormal; dwarfishness is pitiable; dwarfishness is sin, because it blocks the way to eternal progression. The dwarf grows no more. Helpless himself, he hinders others, and from sheer exhaustion dies. Maturity is the outcome of growth. Without growth maturity is impossible. The fruit that never grows is blighted, but the growing fruit comes to maturity at last. The growing Christian forfeits nothing; neither heirship nor inheritance, nor maturity of grace which must be subsequent to birth.

appropriated; and when the spies come into camp with a cluster from Enoch and lay the pomegranates on the table and exhibit the fruits of the land, instead of changing their motto to correspond with the facts, they take offense at the victorious explorers whose adventurous feet carried them into the presence of such treasure. They overlook the fact that it is of religious experience in this life that the apostle is speaking when he says: "But as it is written, eye hath not seen nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him; but God hath revealed them unto us by his Spirit, for the Spirit searcheth all things, yea the deep things of God."

When the Christian man comes to his zenith he just begins to perceive the vastness of that which is beyond; he then realizes that a religious experience can never be finished; that it is always fresh, always enlarging, that, like an unbounded sky, it stretches upward and onward forever. So let us "press toward the mark for the prize of the high calling of God in Christ Jesus."

F. C. PEARSON, CHICO, TEXAS.

THE NEW BIRTH—ITS VALUE.

1. Men are born with a bias to evil, a set in the wrong direction, a moral taint. This warp of the soul has been called "original sin," "inherited depravity," "total depravity," etc. These, though not Bible terms, describe more or less accurately the moral state, and serve the purpose of calling man's attention to his direst trouble and greatest need.

2. This moral taint results in two ways: (1) In a natural inharmoniousness with God. (2) In actual transgressions of God's law. True, sin did occur before there was any previous moral taint, though not of necessity; now, of necessity unless grace hinders, the unholy source sends out a corrupt stream. Here there are two states, i. e., a state of impurity and a state of sin. The first is an inheritance; the second an acquisition. Inheritance can not be prevented; acquisitions by grace may be.

3. To cure man of this double malady in the thought of God two things are necessary: (1) He must be regenerated and born again. (2) His actual sins must be forgiven. Hence, the twin doctrines of regeneration or the new birth, and justification or pardon. These doctrines, like the Siamese twins are forever joined, so that the renewed man is justified, and the justified man is renewed. The two results being reached simultaneously by the same process, that is, by faith. Nor is the work a partial one since it is plain that birth is not birth at all, if it be only in part, just as justification would leave us guilty still, unless all our sins were forgiven.

4. In the process of regeneration is found the fatherhood of God and the heirship of man, just as we find both in the process of generation. The scripture formula runs thus: Begotten, quickened, born; but before the quickening process, or the birth period, the begotten is the child of his father. Indeed, the paternal agency ceases forever in that sense when the child is begotten. During all the embryonic state the father owns the child, though as yet the child does not own the Father. Birth reveals the Father, and enables the child to succeed to the inheritance. Whatever is begotten of God is God's child and heir, and a joint heir with Christ. Heirship depends upon the divine paternity. Sometimes, no doubt, abortions occur, and also, sometimes, the child forfeits his father's favor and his own place in the family, but this militates nothing against the great fact of being. Nothing can discount being; it is first every way; it is basic, even antedating birth, and is more important than either growth or maturity, since growth is impossible without being, and maturity cannot ensue without birth. But growth is indispensable; it is normal. Dwarfishness is abnormal; dwarfishness is pitiable; dwarfishness is sin, because it blocks the way to eternal progression. The dwarf grows no more. Helpless himself, he hinders others, and from sheer exhaustion dies. Maturity is the outcome of growth. Without growth maturity is impossible. The fruit that never grows is blighted, but the growing fruit comes to maturity at last. The growing Christian forfeits nothing; neither heirship nor inheritance, nor maturity of grace which must be subsequent to birth.

is with pleasure I note that Yale, Amherst and Dickinson have professors of Biblical Literature in the college faculty. In others, besides the theological schools, there are "classes for Bible study." Why not a forward movement in all our schools to put the Bible in its proper place?

JOHN F. NEAL, EVANGELIST.

Do the Scriptures set forth this order of minister?

Doubtless it does, for Paul says: "When he ascended upon high, he led captivity captive and gave gifts unto men. Some apostles, and some prophets, and some evangelists, and some pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." From the above we may logically infer that the evangelist has a distinctive work assigned him by Divine authority. It may be seen from the above also, that while his work is distinctive, yet according to Divine authority it is as much under the restrictive direction of the church as pastors. He has no authority from the Word of God to roam at large over the heritage of the Lord, choosing his own special points of labor. Neither has the church the right to invite him. As a church we are a concrete whole and an independent element in the church, evangelist or pastor in the end will prove detrimental to the whole. The evangelist should receive his appointment at the hands of the Bishop, and be a member of the annual conference within whose bounds he should be directed to labor under the presiding elder, as a committee, who should make an assessment for his support. At each meeting held he should be required to appoint a steward or stewards, who should take up a collection and turn the money into the hands of the committee. If at the end of the year there is a deficit, he should be allowed the same recourse to supplement it as pastors are.

Stop a Cold

before it goes to your weak spot. You know that's where it will go. Stop it Where it is. You know where it will settle. You need reinforcement there. You can get this

With Compound Oxygen. It enters at the lungs. Goes straight to the needy part.

Compound Oxygen

Puts out and keeps out heavy colds. Prevents sickness, suffering, loss of life. Send for large book of proof, free. DR. STARKEY & PALEN, 1529 Arch Street, PHILADELPHIA, PA.

Consumption carries off many of its victims needlessly. It can be stopped sometimes; sometimes it cannot.

It is as cruel to raise false hopes as it is weak to yield to false fears.

There is a way to help within the reach of most who are threatened—CAREFUL LIVING and Scott's Emulsion of cod-liver oil.

Let us send you a book on the subject: free.

Scott's Emulsion, Chemicals, 134 South 2d Avenue, New York. Your druggist keeps Scott's Emulsion of cod-liver oil.

FREE my return mail, full details, and a copy of my new book, "The Science of Wealth," which is a complete guide to the art of getting rich. It is a masterpiece of wisdom and experience. It is a book that every man and woman should read. It is a book that will change your life. It is a book that will make you rich. It is a book that will make you happy. It is a book that will make you successful. It is a book that will make you a man of the world. It is a book that will make you a man of the future. It is a book that will make you a man of the world.

\$8.75 FOR A Double Breech-Loader

Shot from from \$5.00 to \$10.00. Remington Rifle, \$7.50 to \$12.00. Remington Revolver, \$10.00 to \$15.00. Remington Shotgun, \$12.00 to \$18.00. Remington Gun, \$15.00 to \$20.00. Remington Rifle, \$18.00 to \$25.00. Remington Revolver, \$20.00 to \$30.00. Remington Shotgun, \$25.00 to \$35.00. Remington Gun, \$30.00 to \$40.00. Remington Rifle, \$35.00 to \$50.00. Remington Revolver, \$40.00 to \$60.00. Remington Shotgun, \$50.00 to \$75.00. Remington Gun, \$60.00 to \$100.00. Remington Rifle, \$75.00 to \$100.00. Remington Revolver, \$100.00 to \$150.00. Remington Shotgun, \$150.00 to \$200.00. Remington Gun, \$200.00 to \$300.00. Remington Rifle, \$300.00 to \$500.00. Remington Revolver, \$500.00 to \$750.00. Remington Shotgun, \$750.00 to \$1000.00. Remington Gun, \$1000.00 to \$1500.00. Remington Rifle, \$1500.00 to \$2000.00. Remington Revolver, \$2000.00 to \$3000.00. Remington Shotgun, \$3000.00 to \$5000.00. Remington Gun, \$5000.00 to \$10000.00. Remington Rifle, \$10000.00 to \$15000.00. Remington Revolver, \$15000.00 to \$20000.00. Remington Shotgun, \$20000.00 to \$30000.00. Remington Gun, \$30000.00 to \$50000.00. Remington Rifle, \$50000.00 to \$75000.00. Remington Revolver, \$75000.00 to \$100000.00. Remington Shotgun, \$100000.00 to \$150000.00. Remington Gun, \$150000.00 to \$200000.00. Remington Rifle, \$200000.00 to \$300000.00. Remington Revolver, \$300000.00 to \$500000.00. Remington Shotgun, \$500000.00 to \$750000.00. Remington Gun, \$750000.00 to \$1000000.00. Remington Rifle, \$1000000.00 to \$1500000.00. Remington Revolver, \$1500000.00 to \$2000000.00. Remington Shotgun, \$2000000.00 to \$3000000.00. Remington Gun, \$3000000.00 to \$5000000.00. Remington Rifle, \$5000000.00 to \$7500000.00. Remington Revolver, \$7500000.00 to \$10000000.00. Remington Shotgun, \$10000000.00 to \$15000000.00. Remington Gun, \$15000000.00 to \$20000000.00. Remington Rifle, \$20000000.00 to \$30000000.00. Remington Revolver, \$30000000.00 to \$50000000.00. Remington Shotgun, \$50000000.00 to \$75000000.00. Remington Gun, \$75000000.00 to \$100000000.00. Remington Rifle, \$100000000.00 to \$150000000.00. Remington Revolver, \$150000000.00 to \$200000000.00. Remington Shotgun, \$200000000.00 to \$300000000.00. Remington Gun, \$300000000.00 to \$500000000.00. Remington Rifle, \$500000000.00 to \$750000000.00. Remington Revolver, \$750000000.00 to \$1000000000.00. Remington Shotgun, \$1000000000.00 to \$1500000000.00. Remington Gun, \$1500000000.00 to \$2000000000.00. Remington Rifle, \$2000000000.00 to \$3000000000.00. Remington Revolver, \$3000000000.00 to \$5000000000.00. Remington Shotgun, \$5000000000.00 to \$7500000000.00. Remington Gun, \$7500000000.00 to \$10000000000.00. Remington Rifle, \$10000000000.00 to \$15000000000.00. Remington Revolver, \$15000000000.00 to \$20000000000.00. Remington Shotgun, \$20000000000.00 to \$30000000000.00. Remington Gun, \$30000000000.00 to \$50000000000.00. Remington Rifle, \$50000000000.00 to \$75000000000.00. Remington Revolver, \$75000000000.00 to \$100000000000.00. Remington Shotgun, \$100000000000.00 to \$150000000000.00. Remington Gun, \$150000000000.00 to \$200000000000.00. Remington Rifle, \$200000000000.00 to \$300000000000.00. Remington Revolver, \$300000000000.00 to \$500000000000.00. Remington Shotgun, \$500000000000.00 to \$750000000000.00. Remington Gun, \$750000000000.00 to \$1000000000000.00. Remington Rifle, \$1000000000000.00 to \$1500000000000.00. Remington Revolver, \$1500000000000.00 to \$2000000000000.00. Remington Shotgun, \$2000000000000.00 to \$3000000000000.00. Remington Gun, \$3000000000000.00 to \$5000000000000.00. Remington Rifle, \$5000000000000.00 to \$7500000000000.00. Remington Revolver, \$7500000000000.00 to \$10000000000000.00. Remington Shotgun, \$10000000000000.00 to \$15000000000000.00. Remington Gun, \$15000000000000.00 to \$20000000000000.00. Remington Rifle, \$20000000000000.00 to \$30000000000000.00. Remington Revolver, \$30000000000000.00 to \$50000000000000.00. Remington Shotgun, \$50000000000000.00 to \$75000000000000.00. Remington Gun, \$75000000000000.00 to \$100000000000000.00. Remington Rifle, \$100000000000000.00 to \$150000000000000.00. Remington Revolver, \$150000000000000.00 to \$200000000000000.00. Remington Shotgun, \$200000000000000.00 to \$300000000000000.00. Remington Gun, \$300000000000000.00 to \$500000000000000.00. Remington Rifle, \$500000000000000.00 to \$750000000000000.00. Remington Revolver, \$750000000000000.00 to \$1000000000000000.00. Remington Shotgun, \$1000000000000000.00 to \$1500000000000000.00. Remington Gun, \$1500000000000000.00 to \$2000000000000000.00. Remington Rifle, \$2000000000000000.00 to \$3000000000000000.00. Remington Revolver, \$3000000000000000.00 to \$5000000000000000.00. Remington Shotgun, \$5000000000000000.00 to \$7500000000000000.00. Remington Gun, \$7500000000000000.00 to \$10000000000000000.00. Remington Rifle, \$10000000000000000.00 to \$15000000000000000.00. Remington Revolver, \$15000000000000000.00 to \$20000000000000000.00. Remington Shotgun, \$20000000000000000.00 to \$30000000000000000.00. Remington Gun, \$30000000000000000.00 to \$50000000000000000.00. Remington Rifle, \$50000000000000000.00 to \$75000000000000000.00. Remington Revolver, \$75000000000000000.00 to \$100000000000000000.00. Remington Shotgun, \$100000000000000000.00 to \$150000000000000000.00. Remington Gun, \$150000000000000000.00 to \$200000000000000000.00. Remington Rifle, \$200000000000000000.00 to \$300000000000000000.00. Remington Revolver, \$300000000000000000.00 to \$500000000000000000.00. Remington Shotgun, \$500000000000000000.00 to \$750000000000000000.00. Remington Gun, \$750000000000000000.00 to \$1000000000000000000.00. Remington Rifle, \$1000000000000000000.00 to \$1500000000000000000.00. Remington Revolver, \$1500000000000000000.00 to \$2000000000000000000.00. Remington Shotgun, \$2000000000000000000.00 to \$3000000000000000000.00. Remington Gun, \$3000000000000000000.00 to \$5000000000000000000.00. Remington Rifle, \$5000000000000000000.00 to \$7500000000000000000.00. Remington Revolver, \$7500000000000000000.00 to \$10000000000000000000.00. Remington Shotgun, \$10000000000000000000.00 to \$15000000000000000000.00. Remington Gun, \$15000000000000000000.00 to \$20000000000000000000.00. Remington Rifle, \$20000000000000000000.00 to \$30000000000000000000.00. Remington Revolver, \$30000000000000000000.00 to \$50000000000000000000.00. Remington Shotgun, \$50000000000000000000.00 to \$75000000000000000000.00. Remington Gun, \$75000000000000000000.00 to \$100000000000000000000.00. Remington Rifle, \$100000000000000000000.00 to \$150000000000000000000.00. Remington Revolver, \$150000000000000000000.00 to \$200000000000000000000.00. Remington Shotgun, \$200000000000000000000.00 to \$300000000000000000000.00. Remington Gun, \$300000000000000000000.00 to \$500000000000000000000.00. Remington Rifle, \$500000000000000000000.00 to \$750000000000000000000.00. Remington Revolver, \$750000000000000000000.00 to \$1000000000000000000000.00. Remington Shotgun, \$1000000000000000000000.00 to \$1500000000000000000000.00. Remington Gun, \$1500000000000000000000.00 to \$2000000000000000000000.00. Remington Rifle, \$2000000000000000000000.00 to \$3000000000000000000000.00. Remington Revolver, \$3000000000000000000000.00 to \$5000000000000000000000.00. Remington Shotgun, \$5000000000000000000000.00 to \$7500000000000000000000.00. Remington Gun, \$7500000000000000000000.00 to \$10000000000000000000000.00. Remington Rifle, \$10000000000000000000000.00 to \$15000000000000000000000.00. Remington Revolver, \$15000000000000000000000.00 to \$20000000000000000000000.00. Remington Shotgun, \$20000000000000000000000.00 to \$30000000000000000000000.00. Remington Gun, \$30000000000000000000000.00 to \$50000000000000000000000.00. Remington Rifle, \$50000000000000000000000.00 to \$75000000000000000000000.00. Remington Revolver, \$75000000000000000000000.00 to \$100000000000000000000000.00. Remington Shotgun, \$100000000000000000000000.00 to \$150000000000000000000000.00. Remington Gun, \$150000000000000000000000.00 to \$200000000000000000000000.00. Remington Rifle, \$200000000000000000000000.00 to \$300000000000000000000000.00. Remington Revolver, \$300000000000000000000000.00 to \$500000000000000000000000.00. Remington Shotgun, \$500000000000000000000000.00 to \$750000000000000000000000.00. Remington Gun, \$750000000000000000000000.00 to \$1000000000000000000000000.00. Remington Rifle, \$1000000000000000000000000.00 to \$1500000000000000000000000.00. Remington Revolver, \$1500000000000000000000000.00 to \$2000000000000000000000000.00. Remington Shotgun, \$2000000000000000000000000.00 to \$3000000000000000000000000.00. Remington Gun, \$3000000000000000000000000.00 to \$5000000000000000000000000.00. Remington Rifle, \$5000000000000000000000000.00 to \$7500000000000000000000000.00. Remington Revolver, \$7500000000000000000000000.00 to \$10000000000000000000000000.00. Remington Shotgun, \$10000000000000000000000000.00 to \$15000000000000000000000000.00. Remington Gun, \$15000000000000000000000000.00 to \$20000000000000000000000000.00. Remington Rifle, \$20000000000000000000000000.00 to \$30000000000000000000000000.00. Remington Revolver, \$30000000000000000000000000.00 to \$50000000000000000000000000.00. Remington Shotgun, \$50000000000000000000000000.00 to \$75000000000000000000000000.00. Remington Gun, \$75000000000000000000000000.00 to \$100000000000000000000000000.00. Remington Rifle, \$100000000000000000000000000.00 to \$150000000000000000000000000.00. Remington Revolver, \$150000000000000000000000000.00 to \$200000000000000000000000000.00. Remington Shotgun, \$200000000000000000000000000.00 to \$300000000000000000000000000.00. Remington Gun, \$300000000000000000000000000.00 to \$500000000000000000000000000.00. Remington Rifle, \$500000000000000000000000000.00 to \$750000000000000000000000000.00. Remington Revolver, \$750000000000000000000000000.00 to \$1000000000000000000000000000.00. Remington Shotgun, \$1000000000000000000000000000.00 to \$1500000000000000000000000000.00. Remington Gun, \$1500000000000000000000000000.00 to \$2000000000000000000000000000.00. Remington Rifle, \$2000000000000000000000000000.00 to \$3000000000000000000000000000.00. Remington Revolver, \$3000000000000000000000000000.00 to \$5000000000000000000000000000.00. Remington Shotgun, \$5000000000000000000000000000.00 to \$7500000000000000000000000000.00. Remington Gun, \$7500000000000000000000000000.00 to \$10000000000000000000000000000.00. Remington Rifle, \$10000000000000000000000000000.00 to \$15000000000000000000000000000.00. Remington Revolver, \$15000000000000000000000000000.00 to \$20000000000000000000000000000.00. Remington Shotgun, \$20000000000000000000000000000.00 to \$30000000000000000000000000000.00. Remington Gun, \$30000000000000000000000000000.00 to \$50000000000000000000000000000.00. Remington Rifle, \$50000000000000000000000000000.00 to \$75000000000000000000000000000.00. Remington Revolver, \$75000000000000000000000000000.00 to \$100000000000000000000000000000.00. Remington Shotgun, \$100000000000000000000000000000.00 to \$150000000000000000000000000000.00. Remington Gun, \$150000000000000000000000000000.00 to \$200000000000000000000000000000.00. Remington Rifle, \$200000000000000000000000000000.00 to \$300000000000000000000000000000.00. Remington Revolver, \$300000000000000000000000000000.00 to \$500000000000000000000000000000.00. Remington Shotgun, \$500000000000000000000000000000.00 to \$750000000000000000000000000000.00. Remington Gun, \$750000000000000000000000000000.00 to \$1000000000000000000000000000000.00. Remington Rifle, \$1000000000000000000000000000000.00 to \$1500000000000000000000000000000.00. Remington Revolver, \$1500000000000000000000000000000.00 to \$2000000000000000000000000000000.00. Remington Shotgun, \$2000000000000000000000000000000.00 to \$3000000000000000000000000000000.00. Remington Gun, \$3000000000000000000000000000000.00 to \$5000000000000000000000000000000.00. Remington Rifle, \$5000000000000000000000000000000.00 to \$7500000000000000000000000000000.00. Remington Revolver, \$7500000000000000000000000000000.00

Texas Christian Advocate

J. B. CAMPBELL, Editor

ASSOCIATE EDITORS. E. B. FINLEY, D. D., East Texas Conference; J. S. HORTON, West Texas Conference; S. S. SMITH, Texas Conference; HERACLES BISHOP, Northwest Texas Conference; JOHN R. ALLEN, D. D., North Texas Conference.

SHAW & BLAYLOCK, Publishers. OFFICE OF PUBLICATION—CORNER MAIN AND STEAMBOAT STREETS, DALLAS, TEXAS. SUBSCRIBED AT THE POSTOFFICE AT DALLAS, TEXAS, AS SECOND-CLASS MAIL MATTER.

SUBSCRIPTION—IN ADVANCE. ONE YEAR, \$2.00; SIX MONTHS, \$1.00; THREE MONTHS, \$0.50; 25 PREACHERS (half price), \$1.00.

Joint Board of Publication of the Five Texas Conferences. TEXAS CONFERENCE—H. V. Philpott, D. D.; J. F. FOLLEN, D. D.; WEST TEXAS CONFERENCE—W. H. H. BIER; S. HARRIS, W. J. JOYCE; NORTHWEST TEXAS CONFERENCE—R. C. ARMSTRONG, J. H. COLLARD, JR., GEO. S. WYATT; NORTH TEXAS CONFERENCE—W. F. KASTNER; J. H. McLEOD, D. D., R. M. POWERS; EAST TEXAS CONFERENCE—John Adams, D. D., T. F. SMITH, J. T. SMITH.

To Correspondents. Address all matter intended for publication to "Texas Christian Advocate," Dallas, Texas. No notice can be taken of anonymous communications. What is intended for insertion must be authenticated by the name and address of the writer, not necessarily for publication, but as a guaranty of good faith.

For advertising rates, address the Publishers. The date on label gives the time of expiration. Renewal is to be made before an issue, as back numbers cannot always be furnished. All ministers in active work in the M. E. Church, South, in Texas, are agents and will receive and receipt for subscriptions.

From the time when our Lord was moved with compassion for the multitudes as he saw them scattered abroad as sheep without a shepherd and said the harvest is plentiful but the laborers few, there has been a lack of laborers, and the cry is still for more laborers, both at home and abroad.

For the reason that the work of soul-saving has been relegated too exclusively to the pulpit, the demand for laborers among the laity is all the more imperative. A working church membership is the demand of the times.

The Master said it was his meat and drink to do the will of the Father, and without the same bread and meat no Christian can live. St. Paul said that those who work not should eat not, and the law he announced at that point is no less true in the spiritual than in the physical kingdom.

OUR friends will hereafter find the ADVOCATE office on the third floor of the five-story Guild building, Elm street.

THE OFFERINGS. The offerings continue to come. Almost daily we have a remittance. Let the good work go on until every pastoral charge shall have made a contribution for a main university building.

1. The Southwestern University is the property in fee simple of the M. E. Church, South. It was inaugurated by the conjoint action of the several annual conferences of the State as their one common institution in the interest of higher education and "without regard to local preferences."

2. It is not a Georgetown enterprise, or the Georgetown College, as it is sometimes called. It was not inaugurated by Georgetown, or at Georgetown, or for Georgetown.

When one reads the instructions of the Master to the twelve and the seventy Jews, he can not fail to observe how exactly the mission of those sent

corresponded with the walk of the sender. He sent them forth to do the very things which he himself did; the orders he gave them were such as required them to do nothing more nor less than he himself made his daily occupation.

They were to cast out devils, heal the sick, and preach the kingdom of God. As he went so they were to go. We do not think the "great commission" given after the resurrection supersedes this one in the sense that the thing mentioned in this and not in that are excluded by that.

The preacher is not only called to preach the gospel, but to practice it. Our Savior did not make it his exclusive work to preach, but he preached by doing good wherever opportunity offered. Neither did he wait for opportunities, but sought them.

Study is very important, it is necessary, but many a preacher has been spoiled by it. The man who gives his whole time to study is much more likely to feed the people on the chaff of some imaginary solution of the problem of evil than the plain and practical gospel truths which are the power of God unto salvation to every one that believeth.

In the ADVOCATE of February 4 Rev. J. J. Canafax called for the hymn, the first line of which reads, "Our bondage here shall end." If any doubt had heretofore existed as to the excellent medium the ADVOCATE affords advertisers of reaching the people of Texas, as well as abroad, it would have been dispelled.

THE editor of the ADVOCATE has been confined to his room the past week, under the care of a physician. He is suffering from a severe attack of rheumatism. Though relieved to some extent from intense suffering, he is yet unable to leave his room.

Our celebration this year occurred on Christmas night and was attended by at least two hundred people. The program was excellent throughout, a marked feature of it being its religious character.

Mr. Editor, I am certain that if you had been present you would have felt your heart growing mellow and your eyes becoming moist, as mine did, while listening to these aged disciples of the Master, all of whom, four years ago were in the darkness of heathenism singing their "Christmas Hymn"—of "good tidings of great joy," of a salvation that has been provided for all.

The piece wasn't very artistically rendered, and by the rules of the schools, I am certain that it would have been condemned; but there was heart in it, there was worship in it, and I am sure that the angels listened to the music thereof, for they heard that which was but a continuation of the song which they themselves had sung, while hovering over the plains of Bethlehem, on that still December night, nearly nineteen hundred years ago.

Now that it is the property and enterprise, in common, of the several annual conferences, and that they have all recognized the need of additional improvements, and have recommended contributions, in the way of Christmas offerings from the several charges, then let every pastor see to it that the cause is presented, and an opportunity offered his charge for a contribution, even at this late day, should he have missed the Christmas occasion.

CHRISTMAS IN JAPAN.

The Japanese are a mirth-loving people. Kind, gentle and friendly, light-hearted, gay and joyous, they have cultivated for centuries the social side of their natures. Their calendar shows a list of eleven annual holidays, on each of which Japan gives itself to pleasure. In addition to these, each neighborhood has several maturities, or festivals, during the year in honor of its particular god or temple.

But, pardon me, I have drifted away from my subject—Christmas in Japan. There is only one service, not strictly religious, which we permit in the church house and that is our Christmas exercises, and we always aim not to have anything inconsistent with the character of the place or the event celebrated.

The holiness question has not disturbed our Missouri Methodism much, perhaps not enough. The second blessing theory has not taken root among us yet. Quite a number of our most learned and most effective preachers have accepted it, however, and several claim the experience.

God is giving success to our work in the matter of conversions. Lexington station is being greatly blessed. The revival spirit is deep and profound; quite a number of our most prominent citizens have been brought into the church. Rev. W. J. Carpenter, our pastor, is one of the strongest and most promising of our younger men.

Mr. Editor, I am certain that if you had been present you would have felt your heart growing mellow and your eyes becoming moist, as mine did, while listening to these aged disciples of the Master, all of whom, four years ago were in the darkness of heathenism singing their "Christmas Hymn"—of "good tidings of great joy," of a salvation that has been provided for all.

The piece wasn't very artistically rendered, and by the rules of the schools, I am certain that it would have been condemned; but there was heart in it, there was worship in it, and I am sure that the angels listened to the music thereof, for they heard that which was but a continuation of the song which they themselves had sung, while hovering over the plains of Bethlehem, on that still December night, nearly nineteen hundred years ago.

Think you, my brother, that the angels—when they beheld a company of people who have been made glad by the coming of that Savior whose birth they proclaimed—ever regret having left their holy courts of heaven to proclaim to this sin-cursed world their message of "good tidings of great joy?" "No!" a thousand times "no!" Think you not, my brother, that they behold with surprise and sadness those who professing to love the Savior refuse to give of their means to help carry this message of great joy unto "all people?"

MISSOURI LETTER.

An item or two from Missouri would doubtless be acceptable to many readers of the TEXAS ADVOCATE. The Methodism of Texas is much indebted to Missouri. From time to time we have sent you many of our best people, both preachers and laymen. If we had in our own ranks all that we have contributed to Texas Methodism, our numbers would be greater and our forces stronger.

The Methodists of the country are tolerably familiar with Bishop Foster's speech at the recent meeting of the Mission Committee of the Methodist Episcopal Church in Cleveland, Ohio. That the speech of the good Bishop has been generally copied and commended by the press of the Methodist Episcopal Church, South, has not helped him among his own people.

Of course, Dr. Buckley believes just what he says about "celebrations" and "Southern Generals." It so happens that this writer has known many "Southern generals;" he has attended many "celebrations" of one sort and another; he has read accounts of celebrations and speeches during the years between April, 1865, and this time.

God is giving success to our work in the matter of conversions. Lexington station is being greatly blessed. The revival spirit is deep and profound; quite a number of our most prominent citizens have been brought into the church. Rev. W. J. Carpenter, our pastor, is one of the strongest and most promising of our younger men.

Mr. Editor, I am certain that if you had been present you would have felt your heart growing mellow and your eyes becoming moist, as mine did, while listening to these aged disciples of the Master, all of whom, four years ago were in the darkness of heathenism singing their "Christmas Hymn"—of "good tidings of great joy," of a salvation that has been provided for all.

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

I answer: "In no particular. As to the white people in Georgia the Methodist Episcopal Church, South, occupies and cultivates the entire field. In California the field is not occupied by any church, or by all put together. No church is strong in California; only the world is strong there. Our church is in California only to preach the gospel of the Lord Jesus Christ, and to save thousands, who, without us, will not be saved at all."

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

I answer: "In no particular. As to the white people in Georgia the Methodist Episcopal Church, South, occupies and cultivates the entire field. In California the field is not occupied by any church, or by all put together. No church is strong in California; only the world is strong there. Our church is in California only to preach the gospel of the Lord Jesus Christ, and to save thousands, who, without us, will not be saved at all."

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

Methodism is not a political propaganda. While seeking recruits in Georgia recently for gospel work in California, an uninformed young man asked me: "Does our church in California sustain the same relation to the people in California that the Methodist Episcopal Church sustains to the white people in Georgia?"

ROYAL BAKING POWDER Absolutely Pure.

A cream of tartar baking powder. Highest of all in leavening strength.—Latest U. S. Government Food Report.

arms and go to battle against sin and Satan. 3. Get your people, as far as possible, to supply themselves with well tried implements. Of course they all have Bibles. In addition get them to read and study those books and papers that will lead them to high and holy thought, that will fill them with holy zeal for the success of their Master's kingdom.

4. Secure some one or more of your brother ministers to help you in your special efforts. To do this begin in time, correspond with them, giving place and date of meeting with promise of repaying the help. Be the head of the meeting, holding the reins in your own hands. Give no place nor consent to the calling in of evangelistic help. You do not need them. Get our own immediate and identified preachers, both traveling and local, our own singers, both of men and women, who both know how and are willing to use our standard hymn book, to come to your help.

THE NEW PROHIBITION LAW IN MISSISSIPPI.

The Mississippi solons, now in session in this city, have been paving their respects to the liquor traffic. The House has just adopted, with some amendments, a bill which originated some days ago in the Senate, based on the dram shop chapter of the new code, prepared by commissioners appointed by Governor Stone. This bill contains some provisions which are considerably in advance of all our previous legislation on this subject. The local option law of 1886 is re-enacted with important modifications. In a county which has voted "for the sale," the would-be saloon keeper, instead of simply getting twenty-five freeholders to sign his petition, as per act of 1886, must present a petition signed by a majority of the qualified voters of the municipality, or supervisor's district. Moreover, any person may get up a counter petition, and names which appear on both petitions will be counted on the counter petition only. The feature of the bill alone sounds the death-knell of the liquor traffic in a multitude of localities. Saloons are to be open to public gaze, screens of every kind being prohibited.

The saloon-keeper is not only prohibited from selling to minors, but he is required under heavy penalties to exclude them from his premises altogether. Billiard-rooms and similar establishments are not to be operated in connection with saloons. All license moneys go into the State treasury. This is a very valuable feature of the bill, as the most effective argument of saloon-keepers everywhere is the local revenue argument. Saloon-keepers are excluded from grand juries altogether, and are subject to challenge on petit juries. The stigma thus put upon the traffic will have a very wholesome effect. The bill retains the provisions of the old law as regards selling on Sunday, selling to minors, and selling to persons intoxicated, and also prohibits the sale to persons who are habitual drunkards.

For a violation of any of the laws regulating the traffic, a saloon-keeper's license may be summarily cancelled by any chancellor on complaint of any citizen. Other valuable features of the bill might be mentioned, but these give

a general idea of its character. This bill was adopted by the House yesterday evening by a vote of 72 to 23. It now goes back to the Senate. That it will become a law there is little doubt, as the temperance sentiment is stronger in the Senate than in the House. Without claiming the gift of prophecy, I hazard the prediction that this legislation is the beginning of the end of the liquor traffic in Mississippi.—W. C. Black, in New Orleans Advocate. JACKSON, MISS., FEB. 16, 1892.

SOUTHERN METHODISM.

News, Views and Personal.

—Our readers who had the pleasure of meeting Rev. Thos. M. Cobb, of Missouri, when he visited Texas last fall, as well as all other readers of the ADVOCATE, will be pleased to read the communication from him, in another column. In a private letter he says: "It is my purpose to go to Citrus, Fla., and spend March in that sunny clime. My health is still improving, but not so satisfactory as I would like. Blessings on you in all things."

—Nashville Advocate: Our learned book editor, Rev. Dr. W. P. Harrison, has a book now in press on the subject of "Methodist Union." The body of the book is made of the series of articles in which Dr. Harrison reviewed Dr. Crook's "Life of Bishop Simpson." To these is added, however, a number of chapters exhaustively discussing the action of the Methodist Episcopal Conference for 1848. No publication has ever been made so fully presenting the facts and conditions of that memorable epoch. We hope that it may have a circulation as wide as the whole church, and wider.

—I read with great gratification the weekly reports from the "Ultimate West." You are evidently on good war footing, and ready for grand victory. Those men in your ranks have long waited for this good hour. I should like to have seen their faces as they heard the train pull in, bringing Bishop Haygood and his recruits. For years they have led a seemingly forlorn hope, but a glad day has come, and their hearts rejoice. This quadrennial, I doubt not, will permanently justify the wisdom of our late General Conference in inaugurating a "forward movement" for the great West. Every man who goes binds a wider circle of sympathy to your work. Doubts and fears are giving way to the inspiration of hope and the confidence of faith. That train of consecrated recruits, praying and singing across the continent, expresses the hopes and prayers of the church in the East for the sublimer conquests for Christ on the Pacific shore. One fact greatly impressed me when in California—that, while other churches were being inaugurated, Southern Methodist preachers reported more revivals and conversions than any two or three denominations in the State. That statement was made by one who had access to the papers and reports of all the churches. What weightier argument do we need to press our cause with vigor and courage in the Western border? May abundant blessings be upon you, and the brethren!

TEXAS PERSONALS.

—Rev. C. R. Lamar has been transferred from the Alabama to the Texas Conference and stationed at Columbia. —Willie Index: Rev. Seth Ward, the popular and eloquent pastor of the Methodist Church at Huntsville, was in town Wednesday last on a short visit to friends at this point.

—Tennessee Methodist: It is announced in the Jackson Tribune—Sun that Bishop J. S. Key will begin a revival at the First Methodist Church in Jackson, Tenn., on the first Sunday in April.

—Church Visitor: At a church conference held at the Polytechnic College last week a committee was appointed to take steps toward building a church on the college grounds in memory of Sister Key.

—Galveston News, Sunday, Feb. 15: Bishop Key will preach at St. John's church at 11 o'clock to-day. Special effort has been made to provide some good music for both the morning and evening services.

—The ADVOCATE had a pleasant visit the past week from Mr. B. W. Allen, publisher of the Record at Sweetwater, Texas. Mr. Allen is a son of Rev. Fred L. Allen, of the Texas Conference. He has chosen the newspaper profession, and we are glad to note it, alighting "with success."

—Rev. J. W. Hill, alias "Gulliver," smiled on the ADVOCATE force this week. He did not state his business in these parts, but from words caught here and there, we infer he is "feeling the wrath" of Bro. M. W. Shearer, the saint of the North Texas Conference. If Gulliver can be caught, it is supposed the meeting will take place in the Indian Territory.

—Rev. J. Marvin Nichols, of Argyle, who is serving his first year in the regular work, called on the ADVOCATE en route to Terrell. Bro. Marvin felt very much at home in the ADVOCATE office, as he was for some time connected with the force. He reports his work moving off well, and confidently expects a successful year—and we trust he will not be disappointed.

—The following notice from Rev. J. T. L. Annis explains itself. His request is being complied with, and we trust will bring good results: "Please say to the pastors of Weatherford district that I have requested Messrs. Shaw & Black to send each pastor half a dozen sample copies per week of the ADVOCATE for distribution among the people. I am anxious that it have a large circulation, for where it is read our members are universally more active than where it is not."

—The many friends of Rev. J. M. Stevenson, formerly of the West Texas Conference, now of New Mexico, will read with regret the following note from Bro. W. D. Robinson, of El Paso, Texas. We trust his injuries may not prove so serious as reported: "Rev. J. M. Stevenson, presiding elder of El Paso district, while passing from the railroad station to his home, was thrown from a wagon, receiving injury in the neck, shoulders and lungs, which will disable him for some time. His doctor says he will do well to get up in six months. He has suffered greatly, but is better at this writing. More anon."

—Courtney Item: Our quarterly conference, which convened here last Saturday and Sunday, was an occasion which will long be remembered by the people of Courtney. Rev. J. M. Wesson was with us and preached an able sermon on the omnipresence of God. Rev. J. C. Mickle preached Sunday, explaining most beautifully meekness, forgiveness and charity, showing how impossible it is to be true Christians without these virtues. Our

pastor, Rev. J. M. Nickels, preached Sunday night, explaining the joys that await the children of God. Mr. Nickels is an able, earnest preacher, and we predict for him a brilliant future.

—Waxahachie Enterprise: The Methodist people have decided to build a \$10,000 church, and are negotiating for a lot of property on College street, with splendid prospects of success. In case that deal is made the old lot will be for sale. A building committee has been appointed and active operations will begin at once. The committee consists of Rev. John A. Wallace, J. J. Metcalf, H. Peters, W. L. Harding, T. J. Cole and V. H. Shelton. These are all representative men and men who will push the business to completion.

—The following note from Bro. W. W. Henderson, of the Northwest Texas Conference, will excite the prayerful interest of his brethren. He has received many letters inquiring as to his condition, and being unable to answer all, adopts this method of communicating with his friends. His postoffice address is Moffat, Bell county, Texas: "Help Us.—Dear brethren of the ministry and laity and sisters: Knowing that we have the true spirit of the Lord, we make the following statement and appeal. Together with my sufferings for the last four years, and the trouble of trying to wait on a sick and helpless wife for over two months, acting the part of cook, house servant, etc., and trying to serve the property on College street, all expecting to see their pastor at their homes (which is perfectly right); but little of this pleasant work have I been able to do, and it will be less unless I get better. My wife in bed, I am confined most of the time to my room not able to hire help, nor live without work, hence, the exposure and extra care and labor have overtaxed me. I earnestly ask your help, not of goods or money, but your fervent, daily prayers for us and ours. We trust in a God who hears and answers prayer, and we are certain that the prayer of faith shall save the sick; so we may reasonably expect our greatest relief from this line. So many precious souls to be saved and not able to do our part! Oh, pray for us and ours."

—In another column appears a communication from Rev. W. E. Towson, missionary to Japan. We take the liberty of printing the following for a sample letter to the editor. The ADVOCATE columns will always be open for the letters of Bro. Towson. This letter is dated Kobe, Japan, January 18: "In a recent letter Dr. W. R. Lambuth, superintendent of the Japan mission and acting Methodist Secretary, invited me to attend its next session at Terrell, North Texas Conference contributed \$750 over and above its collection for foreign missions, which they designated should be applied to my support and thus lighten the burden of the board to that extent. This means me, in a sense, the representative of that conference in this field. Their action in this matter is much appreciated and I feel honored by the relation that has been formed, creating, as it does, a bond of interest that I trust will increase as the years pass on. Let me urge the generous friends who made this contribution to accompany it with their earnest prayers for God's blessings upon their representative and his family in their work here, and also, for all the members of our mission in this Empire. I am a member of the Pacific Conference, and while my name still remains on their roll and I belong to them, I am anxious that they will not object to the relationship created by the generous action of the North Texas Conference and which is hereby recognized. In view of my connection with a part of your Texas Methodist, I intend, ever and anon, to claim space in the columns of your valuable paper, so that my friends in the Northern part of the State will be reminded of my presence here and be informed as to the progress of the Master's cause in this part of the vineyard. May the Lord bless Texas Methodist. Years ago I became acquainted with a member of the North Texas Conference in St. Louis, by the name of C. E. Lamb, of Bonham, Texas. Where is he? I have often had him in mind."

VACANCIES FILLED.

After consultation with my brethren I have appointed the Rev. G. W. Briggs, D. D., to fill the vacancy in the Board of Directors of Southwestern University occasioned by the transfer of the Rev. I. Z. T. Morris from the Texas Conference. I have also appointed the Rev. B. R. Bolton and the Rev. K. A. Hall to fill vacancies in the Board of Trustees of Granbury College occasioned by the resignations of the Revs. W. R. D. Stockton and J. H. Colliard, Jr. O. P. FITZGERALD. February 4, 1892.

NOTICE.

Let the pastors of Vernon district collect the foreign mission assessment and forward to Dr. John at Nashville, Tenn., by April 1. This will save interest, help the treasurer and greatly assist pastors by beginning early. M. K. LITTLE, P. E.

"Beauty is but skin-deep" was probably meant to disparage beauty. Instead it tells how easy that beauty is to attain. "There is no beauty like the beauty of health" was also meant to disparage. Instead it encourages beauty. Pears' Soap is the means of health to the skin, and so to both these sorts of beauty. All sorts of stores sell it, especially druggists; all sorts of people use it.

Pears' Soap

"Beauty is but skin-deep" was probably meant to disparage beauty. Instead it tells how easy that beauty is to attain. "There is no beauty like the beauty of health" was also meant to disparage. Instead it encourages beauty. Pears' Soap is the means of health to the skin, and so to both these sorts of beauty. All sorts of stores sell it, especially druggists; all sorts of people use it.

WANTED—Agents to handle "Labor and Capital" and "Heroes of Unknown Seas." The fastest selling books in America. An agent in Collins county writes as follows: "I am well with the sale of 'Heroes of Unknown Seas,' clearing \$5.00. We could give many other reports, but I will not take more space. Write quick for terms and make money this year than ever. ALLEN & CO., Dallas, Texas."

A CALL TO SUNDAY-SCHOOLS.

As the Sunday-school agent of the Northwest Texas Conference I desire to arrange for a grand Sunday-school rally to meet in some central city, May 10 to 13, to be composed of one delegate from each school, the expenses to be defrayed by the school. Other denominations have their conventions, we have a union conference called the State Sunday-school convention contributed by our church; why not have a conference convention? Let pastors confer with their people and send me proposals to entertain the convention. J. H. COLLARD, Jr., GRANBURY, TEXAS.

It is not what its proprietors say, but what Hood's Sarsaparilla does, that makes it sell, and wins the confidence of the people.

TEXAS CONFERENCE MINUTES.

I am indebted to some one for a dozen copies of the minutes of the last session of the Texas Conference. The minutes do not show how I got into the conference or that I am a member of it at all. But as I find that I am in such company with my brethren, J. M. Nickels, and A. J. Wheeler, I shall not make a big fuss about it. I trust I am here to stay and make a faithful "field hand."

MEETING OF THE BOARD OF MISSIONS.

The annual meeting of the Board of Missions begins on Friday after the first Wednesday in the month of May. (See Art. 12, page 13, last Annual Report.) This year the Board will meet on Friday, May 6, 10 a. m., in the Mission Rooms, Nashville, Tenn. I. G. JOHN, Cor. Sec.

LOOK OUT!

My horse broke out Feb. 12; started east. When heard from last was seen by a lady a short distance north of Leonard. Was raised in Lamar county, Texas, Emberson prairie. Eleven years old next May, sixteen hands high, bay, black mane and tail, short all round, left eye only. Any person will deliver to me, or let us know where to come to get him, will be rewarded. L. F. PALMER, Pilot Grove, Texas.

ATTENTION.

Teachers, lawyers, doctors, cotton merchants and farmers, who are not satisfied with their present income, or desire a change of business, can connect themselves with one of the largest financial institutions in the country in a profitable manner. For particulars, address Lock Box 211, Dallas, Texas.

A POPULAR AND PROSPEROUS COLLEGE.

Students from seventeen States commenced at the Commercial College of Kentucky University, Lexington, Ky., the past two weeks. For circulars, address Wilbur R. Smith.

EPWORTH LEAGUE CONVENTION—RAILROADS.

We will make application to all the railroads in the State for reduced rates, and advance the result as soon as we hear from them. We think we will get it. I. Z. T. MORRIS.

Cries from behind—"Down in front! Down in front!" Freshleigh, '95—"Who told 'em I was trying to raise a mustache. I wonder?"

Be Sure

If you have made up your mind to buy Hood's Sarsaparilla do not be induced to take any other. Hood's Sarsaparilla is a peculiar medicine, possessing, by virtue of its peculiar combination, purgative and preparation, curative power superior to any other article. A Boston lady who knew what she wanted, and whose example is worthy imitation, tells her experience below:

To Get

"In one store where I went to buy Hood's Sarsaparilla the clerk tried to induce me to buy their own instead of Hood's; he told me their's would last longer; that I might take it on ten days' trial; that if I did not like it I need not pay anything, etc. But he could not prevail on me to change. I told him I knew what Hood's Sarsaparilla was. I had taken it, and was satisfied with it, and did not want any other."

Hood's

When I began taking Hood's Sarsaparilla I was feeling real miserable, suffering a great deal with dyspepsia, and so weak that at times I could hardly stand. I looked, and had for some time, like a person in consumption. Hood's Sarsaparilla did me so much good that I wonder at myself sometimes, and my friends frequently speak of it. MRS. ELLA A. GORF, 61 Terrace Street, Boston.

Sarsaparilla

Sold by all druggists. Beware of cheap imitations. Sold by C. L. HOOD & CO., Apothecaries, Lowell, Mass. 100 Doses One Dollar

TEXAS METHODIST DEPOSITORY, FORT WORTH, TEXAS.

REV. I. Z. T. MORRIS, General Colporteur.

H. N. CONNER & CO., Managers.

Epworth League.

Course of Reading for Year 1892.

Table with columns for I. BIBLICAL, II. HISTORICAL, III. BIOGRAPHICAL, IV. MISCELLANEOUS, listing various books and authors.

BUFFALO LITHIA WATER

A PERFECT SOLVENT OF STONE IN THE BLADDER.

A Huge Stone Weighing Two Ounces and Twenty-seven Grains Dissolves Under Its Action.

[Reprint from the New England Medical Monthly for November, 1890.]

STONE IN THE BLADDER.

Case of Mr. S. stated by Dr. Geo. H. Pierce.



The above plate is from a photograph which forms a part of a communication of DR. GEORGE H. PIERCE of DANBURY, CONN., to the NEW ENGLAND MEDICAL MONTHLY for November, 1890 (see page 79 of that journal), and represents the EXACT SIZE AND SHAPE of one of the largest specimens of TWO OUNCES AND TWENTY-SEVEN GRAINS of DISSOLVED STONE discharged by a Patient designated as "Mr. S." under the action of

BUFFALO LITHIA WATER

SMALLER PARTICLES AND A QUANTITY OF BRICK DUST DEPOSIT, Dr. P. states, were not estimated.

In BRIGHT'S DISEASE, GOUT, RHEUMATISM, GOUT, RHEUMATISM, many forms of DYSPEPSIA, and NERVOUS DISORDERS, and in the special affections of WOMEN, especially in deranged conditions of the monthly functions, these waters are among the most potent of known remedies.

Water in Cases of One Dozen Half-Gallon Bottles, \$5.00, F. O. B. Here. Descriptive Pamphlets Sent FREE.

THOMAS F. COODE, Buffalo Lithia Springs, Virginia.

Hoofland's German Bitters WILL PURIFY THE BLOOD

Clear the complexion, brighten the eyes, sweeten the breath, tone the stomach, regulate the liver and bowels, and build up the whole system to perfect health.

Hoofland's Podophyllin Pills

As a Pleasant and effective Cathartic

Large table listing various church districts and their members, including names like Whitehorse, Waco, and Georgetown.

Woman's Department.

Conducted by Mrs. Florence M. Howell.

[All matter intended for this column should be addressed to Mrs. Florence Howell, 25 Mason street, Dallas.]

Yet this one thing I learn to know... Each day more surely as I go...

The members of the Woman's Missionary Society of the North Texas Conference will sympathize with our sister, Mrs. W. M. Drake...

I will say, while my heart is so sad from my recent great affliction, that I know of no better way to give me as much time as I can to work for my Master's cause...

It is my desire to organize a W. M. S. or a Juvenile Society wherever none exist and wherever it may be considered that the work can be inaugurated...

DAUGHTERS OF MARY.

Writing from San Luis Potosi, Mary Cochran Beall, in Women's Work for Women, says: "I have just heard of something which surprised and interested me greatly..."

There are to-day in Mexico thousands of women in the condition of these poor creatures, ignorant, superstitious, and shut away from the light...

"The trouble with men," said Mrs. Bentley, "is that they let little things worry them."

After the Grip. And after typhoid fever, diphtheria, pneumonia, or other prostrating disease, Host's stomachic is just what is needed to restore this strength and vigor...

Dumley—What a remarkably homely man Prof. Von Weizer is! Mrs. Bradford—Yes, but he has a face that grows on you...

For Malaria, Liver Trouble, or Indigestion, use BROWN'S IRON BITTERS

Fiery Scotch Laird, to his new footman—Do you think I'm a singleton, sir? Footman—Ye see, sir, I'm no longer here and I dinna ken yet.

Fair Maiden, a summer boarder—How swagally that cow looks at me, Farmer—It's your red parson, mum. Fair Maiden—Dear me! I knew it was a little out of fashion; but I didn't suppose a country cow would notice it.

"That's a pretty o'd alligator, I guess!" remarked one tourist to another, as a huge crocodile opened his cavernous jaws and looking a young dandy that had recently returned into the river...

For burns and wounds we would recommend Salvo's Ointment. All dealers sell it at 25 cents.

Many cases have come under our notice where a single bottle of Dr. Bull's Cough Syrup relieved a sufferer from a severe cough, which had been treated for months by competent physicians.

Landlord—You say the chicken soup isn't good? Why, I told the cook how to make it. Perhaps she didn't catch the idea.

Those who have given the matter greatest study admit that baldness is more often the result of a want of local vigor than the consequence of constitutional decline.

Anyone concerned about his or her hair, even if they have deferred attending to the matter until baldness has appeared, should begin treatment at once.

"Well, Jimmie," said Uncle George, as he watched the boy at work on his sled, "are you poling him up the runners?"

Church Notices.

Table with columns for dates (1892) and church names (e.g., Greenville District, Dallas District, Gainesville District).

WEST TEXAS.

Table listing church notices for West Texas districts including Llano, San Angelo, and San Antonio.

NORTH TEXAS.

Table listing church notices for North Texas districts including Jefferson, Bonham, Terrell, and Paris.

EAST TEXAS.

Table listing church notices for East Texas districts including San Augustine, Beaumont, and Van Hook.

Table listing church notices for Greenville District—First Round.

Table listing church notices for Dallas District—First Round.

Table listing church notices for Gainesville District—Second Round.

Table listing church notices for Sherman District—First Round.

Table listing church notices for Chappell Hill District—Second Round.

Table listing church notices for Galveston District—First Round.

Table listing church notices for Austin District—Second Round.

Table listing church notices for Calvert District—First Round.

Table listing church notices for Huntsville District—First Round.

NORTHWEST TEXAS.

Table listing church notices for Corsicana District—First Round.

Table listing church notices for Vernon District—First Round.

Table listing church notices for Waco District—First Round.

Table listing church notices for Fort Worth District—First Round.

Table listing church notices for Waxahachie District—First Round.

Table listing church notices for Abilene District—First Round.

Table listing church notices for Cisco District—First Round.

Table listing church notices for Gatesville District—First Round.

Table listing church notices for Weatherford District—First Round.

Table listing church notices for Erwin District—First Round.

Table listing church notices for Rio Hondo District—Second Round.

Table listing church notices for Jefferson District—First Round.

Table listing church notices for Bonham District—First Round.

Table listing church notices for Terrell District—First Round.

Table listing church notices for Palestine District—First Round.

Table listing church notices for Tyler District—First Round.

Table listing church notices for Marshall District—First Round.

Table listing church notices for New Mexico.

Table listing church notices for Eddy District—Second Round.

Table listing church notices for German Mission.

Table listing church notices for West Texas District—First Round.

Railway Construction in Texas. In a detailed statement of railway construction in 1891, United States in 1891, the Railway Age credits Texas with the following:

Fort Worth and Rio Grande, thirty-two miles of track laid from Comanche to Brownwood and fifty miles of proposed construction from Brownwood to Brady.

Hearts and Braces Valley, nine miles laid from Hearts to Manford and eleven miles under contract from Manford to Moseley's Ferry.

Moore, Kansas and Texas, between Dallas and Waco, 145 miles laid from Midford south to Hillsboro; no extension projected for 1892.

San Antonio and Aransas Pass, fifty-nine miles of track laid from Lexington to Lott and 200 miles extension now under survey from Evergreen southeast to Galveston.

Texas, Louisiana and Eastern, eight miles of track laid from Coahoma to East, and thirty-two miles proposed extension from the end of the track to the Trinity river, of which stretch fifteen miles have been graded.

Tyler Star Lumber Company put in five miles of track from Gilmer to north-west.

Valasco Terminal has eleven and four-tenths miles of track laid from Valasco north to Oyster Creek. The company has in the shape of proposed extension thirteen miles from Oyster creek north to Chenango junction, on which the track is being laid; three and one-half miles from Chenango to San Vito, of which the grade has been finished, and an extension of twenty-three miles from Angleton to Arco.

When Baby was sick, we gave her Castoria. When she was a Child, she cried for Castoria. When she became Miss, she clung to Castoria. When she had Children, she gave them Castoria.

Did it ever occur to you that no man can "raise the devil" without lowering himself?

ROSES ON THEIR OWN ROOTS. We desire the acquaintance of every flower lover in America and offer our Every Rose Catalogue, free, by way of introduction.

WE TELL THE TRUTH about Seeds. We will send you Free our Seed Annual for 1892, which tells THE WHOLE TRUTH.

Flowers! Fruits! Texas Grown for Texas Climate. Write for Illustrated Catalogue of Roses, Greenhouses and Bedding Plants, Fruit Trees, Evergreens, Bulbs, Seeds, etc.

WANTED! To correspond with a thousand persons WHO WANT TO BE CURED of the habit of SLEEPING TOBACCO. Write for particulars to E. J. MILLER.

HENBROOK SCHOOL FURNISHING CO. 72 & 74 Commerce St. (Opposite Windsor Hotel.) DALLAS, TEX.

SAMPSON! Magnificent High Grade CLYDESDALE STALLION. Dapple bay. Black mane and tail. First Premium at Texas State Fair in 1890.

For \$4.50 WE WILL SEND THE ADVOCATE one year to any address and give one copy of Webster's Unabridged Dictionary, postage prepaid. This proposition applies to renewals as well as new subscribers. Address SHAW & BLYLOCK.

DR. W. J. THURMOND, SPECIALIST.



CATARHIT treated in its most aggravated form. A cure guaranteed. CATARRHIC CONSUMPTION readily yields to the treatment and a radical cure is the result.

Female Diseases treated with remarkable success, satisfaction guaranteed. TUBERCULAR TROUBLE radically cured.

The Great CHURCH LIGHT. Frick's Patent Reflectors for gas, oil or electric use.

HENRY LINDENMEYER, PAPER WARE HOUSE. Nos. 15 & 17 BREKMAN ST. BRANCH STORE 37 EAST HOUSTON ST. P. O. BOX 2865. NEW YORK.

Collection Cards. PRICE. (Postage Prepaid.) 100 75 200 1 25

Methodist Episcopal Church SOUTH. I hereby agree to contribute during the present Conference year as follows:

Foreign Missions..... Domestic Missions..... Conference Collection..... Church Extension..... Education..... Bishops' Fund..... Bible Cause.....

TO SUBSCRIBERS. The date opposite the name on address-label shows the subscriber when the subscription expires.

PASTOR'S BOOK. By REV. J. T. L. ANNIS. BOOK OF FORMS. By REV. JNO. R. ALLEN.

For \$2.50 WE WILL SEND THE ADVOCATE one year to any address and a copy of Thrall's History of Methodism in Texas. The retail price of the book is \$1.00.

CANTON LEVER HARROW ALL-STEEL. No implement brings the farmer a larger return on his investment than a good Harrow.

Show the ADVOCATE to your Neighbor and induce him to subscribe. If you do not preserve a file of the paper, use your copy, after reading it, as a "missionary."

The Cotton Belt Route

(ST. LOUIS SOUTHWESTERN RAILWAY) ST. LOUIS, CAIRO, MEMPHIS, AND ALL POINTS BEYOND.

FREE RECLING CHAIR CARS AND PULLMAN BUFFET SLEEPERS.

TWO DAILY TRAINS TO MEMPHIS AND ALL POINTS BEYOND.

THE ONLY LINE delivering passengers to connecting roads at MEMPHIS without a long and tiresome omnibus transfer across the city.

THE ONLY LINE with through sleeping car service between ST. LOUIS and MEMPHIS. THE ONLY LINE with through car service between MEMPHIS and points in Central Texas.

THE SHORTEST ROUTE TO ALL POINTS IN THE SOUTHEAST.

All Texas Lines have through tickets on sale via THE COTTON BELT ROUTE.

Rates, maps, time tables and all information will be cheerfully furnished on application to any agent of the Company, or

Travelling Pass Agent, Ft. Worth, Texas. Gen. Pass. Agt. W. H. WINFIELD. Gen. Pass. Agt. Lines of Texas, Tyler, Texas.

The Texas & Pacific Ry

EL PASO ROUTE. The direct line to Silverport and New Orleans to Texas, Memphis, St. Louis, the North and East, and to all points in Texas, Old and New Mexico, Arizona, Colorado and California.

Only line offering Choice of Routes to Points in the Southeast via Texas, Silverport and Washington.

TAKE "THE ST. LOUIS LIMITED" Between Ft. Worth and St. Louis. The Fastest Time between Texas and the North and East.

Double Daily Line of Pullman Palace Sleeping Cars through to St. Louis via the IRON MOUNTAIN ROUTE.

Through Sleeping Cars between New Orleans and Denver and St. Louis and Ft. Worth. For fares, tickets and all information, apply to or address any of the ticket agents, or

J. S. A. GRANT, 34 Vice Pres. DALLAS, TEXAS.

TAKE THE M. K. & T.

MISSOURI, KANSAS AND TEXAS RAILWAY. TO ALL POINTS NORTH AND EAST.

THROUGH TRAINS CARRY Pullman Sleepers

Between Points in TEXAS and CHICAGO, ST. LOUIS, KANSAS CITY, AND FREE RECLING CHAIRS

TAYLOR, KANSAS CITY, HANNIBAL. Close connections in all of the above cities, with the lines of Eastern and Northern lines, make the M. K. & T. Railway the true line to NEW YORK, BOSTON, MONTECAL, ST. PAUL.

A. S. DODGE, Traveling Manager, St. Louis, Mo. H. P. HUGHES, Gen. Pass. and Ticket Agt., Denison, Texas. E. R. PARKER, A. G. P. A., 502 Broadway, St. Louis, Mo. THOS. W. RAYMOND, City Ticket Agt., Cor. Kim and Lamar Dallas, Tex.

The International Route.

I. and G. N. R. R. THE DIRECT LINE TO AUSTIN, SAN ANTONIO, LARDO, and all points in Southwest Texas.

The Short Line to the Republic of Mexico.

Via San Antonio and Laredo, Texas.

Fullman Palace Sleeping Cars Standard O. R. WOOD, Traveling Manager, Austin, Texas. J. M. GALLAGHER, General Passenger Agent, Fort Worth, Texas. J. P. HARRIS, Assistant General Passenger Agent, Fort Worth, Texas.

For \$2.50 WE WILL SEND THE ADVOCATE one year to any address and a copy of Thrall's History of Methodism in Texas. The retail price of the book is \$1.00.

USH to accompany all orders. The above applies to renewals as well as to new subscribers.

CATARHAL. How Roaring, Crackling and Buzzing in the Ear is Produced.

The eustachian tubes are small tubes, about two inches long, leading from the upper and back part of the throat to the middle ear.

Perforation is the best, it is not only a remedy that will cure these cases. Taken regularly according to the directions on the bottle the symptoms gradually disappear until a complete cure is the result.

Mr. Frederick Bierman, of McComb City, Miss., had chronic catarrh very badly for many years. The disease finally passed up the eustachian tube into the middle ear, and had almost destroyed his hearing.

Sydney, on his first introduction to a catarrh, and in wonder at its numerous legs.

FELLOW COUNTRYMEN.

The New York Life Insurance Company which has transacted business in Texas nearly forty years and has over 200,000 of the leading citizens of the country as policy holders.

Office: North Texas Bank building, Dallas, Texas.

Mrs. Smith, to the nurse—Kosa, you must really take better care of the child.

The delicious fragrance, refreshing coolness and soft beauty imparted to the skin by Fozzotti's Powder, commends it to all ladies.

"How are you, Fenwick? Still out of employment?"

LADIES. Seeking a tonic, or children who want building up, should take...

Mother, reprovingly in the little girl just ready to go for a walk—Dolly, that boy was not in your glove this morning.

The publishers of the TEXAS CHRISTIAN ADVOCATE heartily endorse the merits of Hawkes' Crystallized Lenses.

Tom—Come what may, I shall never marry a woman who isn't superior intellectually.

Deputy Sheriff News Murdock, of Johnson county, committed suicide at Pleasant Point February 10 by shooting the top of his head off with a shotgun.

While trying to arrest a negro, near Marlin, February 10, Deputy Sheriff D. M. Emerson, was hit on the head with a rail in the hands of the negro.

W. H. Kay stabbed G. C. Pearce fatally at Roberts, Hunt county, February 12. They quarreled about a law suit.

The hard rubs of the world are what make a man bright.

Tutt's Tiny Pills. The smallest pill in the world! To purge the bowels does not make them regular; it leaves them in worse condition than before.

USE TUTT'S HAIR DYE. A perfect imitation of nature; impossible to detect it. Price, \$1 per box.

PASTOR KOENIG'S NERVE TONIC. Physicians Couldn't Cure. I consider it my duty to recommend to all sufferers of nervous diseases...

Best of All. I consider it my duty to recommend to all sufferers of nervous diseases...

FREE. A Valuable Book on Nervous Diseases sent free to any address...

KOENIG MED. CO., Chicago, Ill. Sold by Druggists at \$1 per Bottle. 6 for \$5. Large size, \$1.75. 6 Bottles for \$9. In Dallas by Trinity Drug Co., 954 Elm St.

HOME CONFERENCES.

(Continued from first page.)

room to inspect in bulk the many good things brought. Almost every line of household necessity had been remembered, even to the fact that "Old John," the buggy horse, loves hay.

Proctor Mission.

U. J. Morton: The first quarterly conference for this charge met at Mt. Airy February 4. We all caught new inspiration from the preaching of Bro. E. A. Bailey, our presiding elder.

Liberty Hill and Leander.

H. B. Henry: This charge is moving off very encouragingly to the heart of the pastor. 1. The attendance of our regular services is good. It is also good at our social meetings.

TEXAS CONFERENCE.

Austin District.

E. S. Smith, P. E., Feb. 8: I have just completed my first round on Austin district. Everything in good working order. In the main, liberal assessments.

Wesmar.

H. M. Haynie: First quarterly meeting, Wesmar charge, was held Feb. 4. Rev. E. S. Smith, P. E., in the chair. Liberal assessments made for pastor; a good amount paid first quarter.

Ft. Davis.

Geo. C. Sivall, Feb. 2: Our first quarterly conference, held last Tuesday night, was a thorough success. Finances in abundance, with a full-grown pouncing "to boot" the following Friday night.

Wilderville.

W. D. White, Feb. 12: Our people are doing some good deeds. Last year a \$1500 church; this, a cosy, three-room parsonage, finished nicely and furnished complete; everything new, situated at Rosebud, and valued at \$700.

Sealy.

A. S. Blackwood, Feb. 8: My second quarterly conference was held at San Felipe on the 6th inst. The reports showed some advancement in all lines of church work. While we are not advancing as fast as I should like, still I feel we are having a healthful growth.

Montgomery.

H. G. Williams: Bro. J. C. Mick's, presiding elder, was with us the 6th and 7th inst. Held our first quarterly conference and preached two excellent sermons to the edification of all who were present.

EVERY SKIN SCALP & BLOOD DISEASE Cured by CUTICURA. TRADE MARK. THE CLAIRETTE SOAP.

EVERY SKIN AND SCALP DISEASE, whether itching, disfiguring, humbling, itching, burning, bleeding, scaly, crusty, pimply, or blotchy, with loss of hair, from pimples to the most distressing eczemas, and every kind of blood, whether simple, scrofulous, or hereditary, is speedily, permanently, and economically cured by CUTICURA.

Pimples, blackheads, chapped and oily skin prevented by CUTICURA SOAP.

Rheumatism, Kidney Pains, and Muscular Weakness relieved in one minute by the CUTICURA ANTI-PAIN PLEASTER.

offered to raise a sum for missions. Reorganized the Epworth League.

INDIAN MISSION CONFERENCE.

Dixie, I. T. J. B. Williams, Feb. 9: Our first quarterly conference convened at Loco, I. T., February 6 and 7; very few officials present, caused by rain on the morning of the 6th.

A telegram from Brenham, Feb. 10, says it is dead as a doornail. Stephen Schneider, a farmer living near the station and Washington county line, has a broken neck and is still alive.

A FIRE BAKING POWDER.

A baking powder that can be depended upon to be free from lime and alum is a desideratum in these days of adulterated food. So far as can be judged from the official reports, the "Royal" seems to be the only one yet found by chemical analysis to be entirely without one or the other of these substances, and absolutely pure.

Miscellaneous.

A fire did \$600 worth of damage in Cincinnati, Ohio, Feb. 10.

Mnra, Ark. was almost wiped out by fire Feb. 13. Loss, \$125,000.

A passenger train ran into a street car in Chicago, Ill., Feb. 10, fatally injuring two and dangerously injuring ten others.

A telegram from Albuquerque, N. M., February 15, says that a severe fight was going on near Colby station between Indians and cowboys.

A resolution was adopted in the United States House of Representatives, Feb. 13, directing the committee on the territories to inquire how much the M. K. line act has increased the wages of workmen employed in the industries protected by the act.

John H. Williams, colored, of Raleigh, N. C., announces himself a candidate for president. His platform will be compensation for the ex-slaves, and to continue to inquire how much the M. K. line act has increased the wages of workmen employed in the industries protected by the act.

A telegram from Tahlequah, I. T., February 14 says the Cherokee have found some documents proving their ownership to over half a million acres of land in Texas. This land was given to them by the Spaniards July 10, 1765, to secure their friendship. Parties posted say the claim has been forfeited.

At the recent session of the Masonic grand lodge of Mississippi the following rule was adopted and made part of its constitution: "It shall be an offense against Masonry for any Mason not now engaged in, or any Mason now so engaged, to continue in the buying or selling of intoxicating liquors after the 1st day of January next, and the penalty therefor shall be expulsion."

Representative Clover, of Kansas, has introduced a bill in the United States House authorizing the States, for the purpose of increasing transportation facilities, to borrow money from the government, secured by State bonds bearing 2 1/2 per cent interest, on an amount not exceeding 15 per cent of the value of its land.

(From Christian at Work.) The editor of this paper has used the Buffalo Lithia Water freely the past five or six years for rheumatism and with the most happy results.

Reports from New Orleans, La., February 15, say that the Louisiana lottery will go to Mexico after next year.

DR. PRICES' Cream Baking Powder.

Used in Millions of Homes—40 Years the Standard

Texas Casualties. Near Bartlett, February 12, Amos Colbert fell from a barn loft across a buggy wheel, receiving fatal injuries.

At Houston, February 12, James Tate was struck on the head by a falling limb, receiving fatal injuries.

Emmet Posey accidentally shot and killed his brother, Prentice, at Fort Worth, February 13, with an unloaded pistol.

Dick Williams was seriously hurt by falling from an elevator at Fort Worth, Feb. 11, has head striking a cement floor.

County convict guard, W. M. Montgomery, accidentally shot and killed a convict, John C. Blake, and wounded another, Gus Bennett.

At Hatch, Dallas county, February 11, Fred Hagler, the seven-year-old son of Jas. Hagler, broke one of his legs in a scuffle with another boy.

Geo. Bentley and Miss Martha McCabe were seriously hurt by being thrown from a buggy by a runaway horse at Fort Worth, February 12.

At Oak Cliff, February 13, a Mr. Cameron had his knee cap fractured and was otherwise badly bruised by being thrown from a wagon by a runaway.

Walter Landquest, aged four years, was burned to death by his clothing catching fire while he was burning grass near Bartlett, Johnson county, February 14.

James Thomas, aged nineteen years, was thrown from a mule at Arlington, February 14. His head struck a tree trunk more than half the skin on his skull.

At Honey Grove, Feb. 10, Mrs. J. B. Barnett, during a coughing spell, ruptured a blood vessel, overflowing the lungs with blood, resulting in instant death.

Near Schlenberg, February 12, Henry York and D. Lyman, both colored, were out hunting when a shotgun pistol, by York was accidentally discharged, wounding Lyman.

At Terrell, February 14, Mrs. Eli Gaffney administered to her three-months' old baby, through mistake, a dose of carbolic acid for sweet oil, with probably fatal result.

At Washburn, February 13, the residence of T. O. Opper was burned. Three of his children, Lynn five years, Leslie, three years, and the baby, eighteen months old, were burned to death.

February 12, Suele, the eight-year-old daughter of E. D. Meredith, who lives near Texarkana, was fatally burned by her clothing catching fire. The mother's hands were also badly burned in extinguishing the flames.

A telegram from Brenham, Feb. 10, says it is dead as a doornail. Stephen Schneider, a farmer living near the station and Washington county line, has a broken neck and is still alive.

Waste no money. Buy Salvation Oil. It kills all pain. Price twenty-five cents a bottle.

Catherine Lewis fainted one night in "Oiler's" store, and fell into the play. It was only a cough, and she had taken Dr. Bull's Cough Syrup on hand, of course.

A fire did \$600 worth of damage in Cincinnati, Ohio, Feb. 10.

Mnra, Ark. was almost wiped out by fire Feb. 13. Loss, \$125,000.

A passenger train ran into a street car in Chicago, Ill., Feb. 10, fatally injuring two and dangerously injuring ten others.

A telegram from Albuquerque, N. M., February 15, says that a severe fight was going on near Colby station between Indians and cowboys.

A resolution was adopted in the United States House of Representatives, Feb. 13, directing the committee on the territories to inquire how much the M. K. line act has increased the wages of workmen employed in the industries protected by the act.

John H. Williams, colored, of Raleigh, N. C., announces himself a candidate for president. His platform will be compensation for the ex-slaves, and to continue to inquire how much the M. K. line act has increased the wages of workmen employed in the industries protected by the act.

A telegram from Tahlequah, I. T., February 14 says the Cherokee have found some documents proving their ownership to over half a million acres of land in Texas. This land was given to them by the Spaniards July 10, 1765, to secure their friendship. Parties posted say the claim has been forfeited.

At the recent session of the Masonic grand lodge of Mississippi the following rule was adopted and made part of its constitution: "It shall be an offense against Masonry for any Mason not now engaged in, or any Mason now so engaged, to continue in the buying or selling of intoxicating liquors after the 1st day of January next, and the penalty therefor shall be expulsion."

Representative Clover, of Kansas, has introduced a bill in the United States House authorizing the States, for the purpose of increasing transportation facilities, to borrow money from the government, secured by State bonds bearing 2 1/2 per cent interest, on an amount not exceeding 15 per cent of the value of its land.

(From Christian at Work.) The editor of this paper has used the Buffalo Lithia Water freely the past five or six years for rheumatism and with the most happy results.

Reports from New Orleans, La., February 15, say that the Louisiana lottery will go to Mexico after next year.

CLAIRETTE SOAP. THE CLAIRETTE SOAP. N. K. FAIRBANK & CO. ST. LOUIS. TRADE MARK. In Hard or Soft Water this Soap works so well, that Women want NO OTHER.

CASTORIA for Infants and Children. Castoria is so well adapted to children that I recommend it as superior to any prescription known. H. A. ARCHER, M. D., 111 So. Oxford St., Brooklyn, N. Y.

SANGER BROTHERS. LADIES' HOSIERY AND GLOVES. We are in receipt of the first shipment of Novelties in these departments and desire to call attention to the leading attractions: The very latest shades of Fawn, Mode Gray and Button Mousquetaire, Paris Suede Gloves, with black points, only \$1.90 per pair.

SUN OR RAIN UMBRELLAS. Some with handles suitable for Ladies, many in designs that will be more serviceable for men; 24 and 26 inch Gloria Silk Umbrellas, Paragon frames, oxidized metal handles, \$1.50 EACH, VALUE \$2.25.

SANGER BROTHERS, DALLAS, TEXAS. Please mention TEXAS ADVOCATE when writing.

UNANSWERED LETTERS. FEBRUARY 9. A. G. Nolan, subs. Accept thanks for the following kind words and promises...

FEBRUARY 10. Geo. Long, subs. List of subs sent. J. J. Davis, subs. We will send statement in a few days. N. Hunter, subs. and renewal. John M. Barrow, renewal. W. E. Caperton, subs. C. S. McCarver, subs. R. T. Callaway, subs. Chas. Irvin, subs. J. H. Ritchie, subs. A. B. Roberts, renewal. D. West, subs. W. M. Adams, subs. J. M. Bond, subs. J. W. Sandom, subs. A. R. Nash, subs. F. Palmer, subs. W. P. Fildner, renewal. J. E. Vinson, renewal. M. L. Blylock, subs. J. A. Rogers, subs. J. W. Cullen, subs. J. C. McKnight, subs. trial subs. will have attention. S. C. Riddle, subs. B. Luker, subs. R. J. Guss, subs. Chas. A. Hooper, paper stopped; subs. will have attention. 2 cards. E. A. Smith, subs; one stopped. D. H. Hotchkiss, trial subs. have attention.

FEBRUARY 11, 12, 13. H. M. Sears, renewal. A. A. Wagon, change. A. J. Wheeler, subs. W. R. Urockett, subs. for trial list. R. T. Woolsey, subs. B. H. Webster, subs. C. Hightower, trial list subs. and regular subs; three cards. J. A. Burks, subs. and trial subs. L. G. Rogers, subs. D. T. Holmes, subs. have attention. W. B. McKee, subs. E. V. Cox, subs; one paper stopped. J. W. Hearn, has attention. Daniel Morgan, subs. trial subs. fine list will send more samples. J. B. Cox, sub. at half price. J. A. Pace, sub. J. D. Scott, sub. H. F. Shrader, subs. Isaac L. Mills, sub. I. E. Hightower, subs.