

Texas Christian Advocate.

SHAW & BLAYLOCK, Publishers. Office of Publication—Gold Building, Elm Street, Dallas, Texas.

Published Every Thursday at Dallas, Tex. Entered at the Postoffice at Dallas, Texas, as Second-Class Matter.

Subscription—In Advance. One Year \$4.00. Three Months \$1.00. To Preachers (half price) 50c.

All remittances should be made by draft, postal money order, or express money order, express or registered letters. Money forwarded in any other way is at the sender's risk.

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PEACE OF CONSCIENCE.

Bro. A spent a sleepless night. The quiet hours which gave others such sweet repose only counted for him the restless tossings and nervous jerks, which told of some great struggle within.

But every quiet conscience is not a good conscience. There are those who never have any trouble from that source at all. Their consciences are dead and never trouble them, asleep nor awake.

Zion's Herald, in a brief editorial, gives the two following recipes for quieting the conscience: The first and only true way of quieting conscience, is to obey it.

The second and only false way of quieting conscience, is to obey it. Conscience instead of being the persecutor and accuser of a man, thus becomes his best friend and most loving, welcome counselor.

So the wrong-doer encourages himself in his wrong. But what he takes to be peace of conscience is really paralysis of conscience. He has quieted the inward monitor, not by obedience, but by violence.

LAWFUL TO STAY BUT EXPEDIENT TO GO.

Our brethren of the North have for a long time differed with us of the South in theory, but not in practice, that it is the best under the circumstances for the brother in black to build up a strong and independent Church of his own color.

In some quarters it seems to be assumed that the Methodist Episcopal Church has changed her position, or proposes to change her position, in regard to the colored race.

fold the great regulation principle is the Golden Rule, admitting all its members to an equality of rights and privileges. One law is the law of all. She knows, and can, as a Church of Christ, know no white or black, male or female; but all are one in Christ Jesus.

If our colored members, or any others, depart from the fold, it will be of their own motion. No one of any race will be excluded except on evidence of misconduct, proven in regular form; and no proposition will be made by the Methodist Episcopal Church for such departure.

Other things being equal, we should advise them to remain. But it so happens, unfortunately, that other things are not equal. For a long time to come they will not enjoy, in the Methodist Episcopal Church, equal privileges with the white members.

To be successful in their efforts to rise, a race must be favored with opportunity; must be able to contend for and secure positions. The offices must be within their reach; they must be captains as well as privates in the ranks; they must be able to run the machine as well as cleave the wood and an iron.

Remember that although my friend Dr. Carroll and his associate, C. E. Buell, Esq., of this State, have searched the United States as with a microscope, they have only found 20,000,000 Church communicants.

We have been detained at the bedside of our little daughter, Ethel, sick with scarlet fever and diphtheria this week, and have not therefore been able to do the usual amount of work on the ADVOCATE.

THE LADIES' ANNEX. According to the rules and regulations of the Southwestern University, the Ladies' Annex thereto must be under the personal supervision of one of the professors of the University.

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ECCLESIASTICAL ADVISER.

Superintendent Porter, in a public address at Asbury Park, gives the Churches the following advice: After the seven great denominations, Congregational, Lutheran, Methodist,

Presbyterian, Roman Catholic, Baptist and Episcopal, have been accounted for, the other 134 religious associations represent less than 15 per cent of the Church edifices and less than 11 per cent of the aggregate value of Church property.

Who among you can give us the shades of difference between the Orthodox and Hicksite, the Wilburite and Primitive branches of the Splendid Christian Association of Friends.

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EPWORTH LEAGUE.



SEPTEMBER. 18. The Temptation of Our Lord.—Luke 4:1-13. 25. Prevailing Prayer.—Luke 18:1-4.

TOPIC FOR SEPTEMBER 11. The Parable of the Sower.—Matt. 13:18-23.

1. Matthew gives quite a number of parables in the 13th chapter. That of the Sower seems to be chief of the cluster. A parable is an illustration, and the chief care of the interpreter should be to find the truths which our Lord intended to illustrate.

parables do not always lie on the surface, but is concealed by the outward form. To some it is given to know, and to others it is not given to know the meaning of the parable.

2. Our lesson is the Lord's explanation of the parable to his disciples. In this we are given to understand that the seed is the word—the Gospel—which is the word of life.

3. a. The wayside hearer is the listless hearer whose mind had not been broken by serious attention sufficiently to take in the Gospel.

b. The stony ground hearer is more attentive than the wayside man, but without sufficient depth of purpose to persevere in Christian life under the trials which he will inevitably meet.

c. The third class are they who do not make a full surrender of the world—they think it enough to carry religion in one hand, while riches—the world—may be very conveniently carried in the other.

d. The good ground hearer is one who receives the seed in an "honest heart." There is no dissimulation here. A full surrender of everything is made.

NOTES. REV. I. Z. T. MORRIS came to our Indian Creek Camp-meeting, and among the many good things he did was to organize a "League" of fifty members.

PERSONALS. The postoffice address of Rev. Jno. C. Burgamy, is Lindale, Smith County, Texas.

Rev. J. Richie Mood, of Georgetown, will fill the Honey Grove Station until the session of the North Texas Conference, vice Dr. Allen, who will move to Georgetown in a few days.

Rev. Mordcai Yell will correspond with Dr. H. A. Bourland, Waco, Texas, he will receive valuable information. Any one knowing Bro. Yell's postoffice will please communicate to Dr. Bourland.

The Rev. Dr. J. H. McLean, Regent of Southwestern University, made the ADVOCATE a very pleasant visit this week.

his prospects bright: "Rev. Thomas Stanford is very ill at his home near Waco. He is not suffering much pain; but he has been failing for several weeks, Jesus sweetly keeps his servant in perfect peace."

"MERRIE OLD ENGLAND." So much might be written of London it is difficult to make selection. And then the places most visited have not so often described that they have become quite familiar.

Immediately in rear of the pulpit are marble tablets, with suitable inscriptions, to John Wesley, Charles Wesley, Thomas Coke, Adam Clarke, Fletcher and Benson—an honored company, fellow-laborers in life, and not separated in death.

Just across the street is Bunhill Fields, the sacred ground where sleep some of England's noblest dead. I went first, of course, to the grave of Mrs. Susannah Wesley—the patriarch of Methodism—marked by a very modest monument, with beautiful inscription.

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I walked down Paternoster Row—a very narrow street—and was somewhat surprised to find that the great publishers, whose books are read throughout the world, are in strangely small quarters.

I had the pleasure of preaching in the Wesley Memorial Chapel on the Sabbath, but Mr. Chapman had to read the Church of England service, which is required by some provision in the deed to the property.

land. They are, therefore, largely innocent as to the kind of thinking we are doing.

I went out one evening through the famous White Chapel District—that section where "Jack the Ripper" committed his horrid crimes, and where all manner of vice abounds.

The denominational tie among Dissenters is not so strong as in America. Changes from Church to Church are easy. The Sabbath I spent in London Rev. Newman Hall preached his valedictory sermon.

On Saturday morning I went to Oxford as the delighted guest of Rev. James Chapman, who will be remembered in America as the author of the admirable Pastoral Address adopted by the Ecumenical Conference at Washington.

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On Monday morning Mr. Chapman and I started to conference at Bradford.

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"The Royal Baking Powder is purest in quality and highest in strength of any baking powder of which I have knowledge."

ford, via Birmingham, stopping at Warwick Castle en route. That is probably the most beautiful estate I have seen in the Old World.

After delaying an hour or so in the manufacturing city of Birmingham, we journeyed northward for Bradford. I am the guest of Mr. Isaac Holden, a member of Parliament at his palatial home, Oakworth House, near Keighley, a few miles out from Bradford.

The conference opened on Tuesday morning with Dr. Stephenson in the chair. After filling a few vacancies in the Legal Hundred, Dr. J. H. Rigg was elected President. The ballot is first taken in the full conference, all who have traveled ten years and over having a right to vote, and that selection is confirmed by the Legal Hundred.

OUR MISSIONARY DEBT. East Texas Conference's Share of It. The following letter explains itself. I give it in full. First, that the brethren may see that I am not acting of my own accord.

ASHVILLE, N. C., July 14, 1892. DEAR BRO. SMITH—You will probably have noted in the Nashville Christian Advocate of June 30 a statement concerning the missionary debt by Dr. John. In the next issue of the same

paper there should be a statement from me detailing the plan accepted by the Board and College of Bishops as follows: (1) Object: The complete extinguishing of the debt of \$118,000 by April 1, 1893.

The proportionate amount to the East Texas Conference would be \$1617. After consulting with the Bishops you are requested to act in your conference as solicitor, using your own judgment as to the best method of procedure.

Now, brethren, following Dr. Lambuth's suggestion, I have divided our share of the debt to the different districts on the basis of our present assessments—giving:

A START MADE. I wrote a while back of my appointment as solicitor for our missionary debt in the North Texas Conference. I never said anything then about how blank I felt after I had received and accepted the appointment and begun to realize how big a thing I had undertaken.

BRADFORD, July 23, 1892. I wrote a while back of my appointment as solicitor for our missionary debt in the North Texas Conference. I never said anything then about how blank I felt after I had received and accepted the appointment and begun to realize how big a thing I had undertaken.

was important. It was contended that the Church could not be interested in this enterprise. If I succeeded in showing that this was a mistake, then it would give courage to us all to work with energy.

THE TERRELL MEETING. I wished to have my meeting at Terrell on Friday at 8 p. m., at the parsonage. When I saw Bro. Rosser on Tuesday he was on the verge of going to a protracted meeting at Poetry, but said he would get back Friday morning in time to make arrangements for the meeting.

However, I explained that I only wanted to meet him and a half dozen or more of his members and talk over what could be done. So he hurried around and invited several out to meet me in his parlor.

Well, we commenced the discussion. And it soon developed that most of those present thought that a debt ought never to have been contracted; that Terrell had just paid a good sum toward a district parsonage; that the formation of the new district had resulted in quite an increase in their assessments; that they had increased the salary of their preacher \$200, and that there were various pressing demands for local improvements.

On the contrary, it was shown that the Board had determined to go in debt no more; that every Church had local burdens, and that while the aggregate of the debt of \$118,000 was large, that Terrell's share of \$50 was no great load. This they all agreed to, and after talking some time they determined to get ten brethren to sign the following paper drawn up by themselves:

THE KAUFMAN MEETING. I went over to Kaufman on Saturday and made arrangements to have a meeting with Bro. Phillips in his parlor on Sunday at 4 p. m. About that hour I went down with my brother-in-law, Judge Vesey, and we found a number of brethren gathered, and still others came in subsequently. We had a pleasant conference indeed, developing about the same state of things as at Terrell; but, as in the former instance, the brethren soon saw that it was possible to put this matter in a shape that they could raise their pro rata. The result was a subscription, and the \$50 has been secured for Kaufman. The

spirit of both these meetings was a pleasure.

THE DALLAS MEETING. On Tuesday I arrived at the hospitable home of Mrs. Mattie Clark, where a preacher is always sure of a warm welcome, and where Mrs. Allen and I were soon at home. Here a number of brethren from the various Churches in the city had been invited by postal card to meet me.

The conference that followed was delightful in spirit and in its final results. First Church guaranteed \$85, Trinity \$25 and Oak Lawn \$20. So as the result of three quiet private conferences, with not more than fifteen at either one, the following amounts have been guaranteed:

THE VENEZUELA MISSION. An Explanation. In calling for small offerings to form a relief fund for Bro. Acosta, I did not mean to interfere in any way with the regular contributions for his support, and not wishing this little fund to be confused with the general fund, I suggested that they be sent to Mrs. Dr. Pettus.

ALMA P. NORWOOD. In answer to Mrs. Norwood's call for help, the following contributions have been made for the immediate relief of Bro. D. E. Acosta, a missionary now in Venezuela:

Table listing names and amounts: A friend to mission \$10.00, Mr. Heizer and charge, Pearl, Texas \$7.00, Mr. John Hodges and wife \$2.00, etc.

After sending the contributions given above, the following were received and sent in draft on New York, August 26: Dr. R. G. Atlee, Saffillo, Mexico \$5.00, Mrs. Ethel Foster and residents of Killebrew \$5.00, etc.

CHURCH EXTENSION. Dear Brethren and Sisters of the Texas Conference, 36 E. Church, South: After conferring with the Presiding Elders of this conference, I find that there will be application made to your Board for the following amounts:

Rev. E. S. Smith, Austin District \$300, Rev. C. H. Brooks, Chappell Hill District \$300, Rev. J. H. Sears, Galveston District \$150, Rev. E. L. Allen, Cuyler District \$100, Rev. J. C. Mickle, Huntsville District \$100.

NOTICE. To the Pastors of Sherman District, North Texas Conference: BRETHREN—Please see that the assessment for repairs on the district parsonage is collected as early as possible and sent to me, as the work should be done by October 15.

POND'S EXTRACT CURES. Piles, Boils, Wounds, Bruises, Sunburn, Chafing, Sprains, Soreness, Sore Eyes, Sore Feet, Mosquito Bites, Hemorrhages, Inflammation.

WALDEN'S TEXAS BUSINESS COLLEGE, Austin and Ft. Worth. The great practical Training Schools of the South. Educates young men and women for business and profit. Course of study embraces Book-keeping, Penmanship, Short hand, Type writing, Telegraphy and English.

MINISTERIAL BENEFIT ASSOCIATION. Brethren of the West Texas Conference: We want a meeting of the "Ministerial Benefit Association" on Tuesday night before the opening of conference at Gonzales.

DISTRICT SOLICITORS. All the District Solicitors for the missionary debt have accepted except Greenville District. They are as follows: Dallas, C. B. Fladder, Terrell, W. A. Edwards, Sulphur Springs, E. B. Thompson, Jefferson, R. M. Powers, etc.

PERSONAL. C. C. Dickson, of Temple, Texas, is anxious to learn the address of his brother, Rev. S. P. Dickson, of the M. E. Church, South. When last heard from he was in the vicinity of Paris, Texas.

UNANSWERED LETTERS. AUGUST 16. W. T. Morrow, sub. R. F. Gassaway, change made, J. W. Sams, sub. J. J. Davis, sub. J. A. Gardner, sub. H. M. Haynie, sub. E. W. Solomon, sub. W. H. Killough, sub. F. A. Rosser, paper stopped.

AUGUST 17, 18, 19. W. T. Ayers, sub. Sam'l Morris, sub. M. W. Shoemaker, sub. J. W. Brazzelton, sub. A. T. Galloway, sub. A. L. Scarborough, sub. W. B. Patterson, sub. J. J. Harris, sub. Jas. J. Lavender, sub. E. L. Spragins, sub. Jas. M. Sherman, sub. J. O. Tunnell, sub.

AUGUST 20. J. N. Hunter, sub. W. E. Caperton, sub. Jas. Hammond, sub. J. C. Box, sub. L. W. Harrison, sub. John A. Coppidge, change.

AUGUST 22. Mrs. A. M. Ireland, sub. W. S. P. McCullough, sub. James McQuigad, sub. T. J. Lasseter, sub. J. M. Armstrong, sub. J. C. Weaver, sub. J. W. Sams, sub. F. L. Pearson, sub. Jno. A. Gardner, sub. W. W. Watts, sub. A. C. Benson, sub. J. T. Browning, sub. N. Allen, sub.

AUGUST 24. Isaac L. Mills, subs have attention. Geo. H. Phair, sub. Jas. W. Story, sub. R. H. Simpson, sub. S. B. Ellis, sub. E. L. Shettles, sub. E. V. Cox, sub.

AUGUST 25, 26, 27. Geo. C. Stovall, sub. J. C. Weaver, change. Marion Mills, sub. J. W. Henry, paper stopped. W. Sams, sub. W. F. Brinson, sub. J. J. Russell, sub. D. J. Martin, sub. W. R. Crockett, sub.

AUGUST 28. Jno. E. Allen, sub. H. T. Hart, sub. J. C. Weaver, sub. S. S. Cobb, sub. S. B. Sawyer, sub. N. Allen, sub. W. H. Killough, sub. W. B. McClellan, sub. Jas. W. Story, sub.

Books for Sale! I have on hand the following books from library of late J. H. SHAW, of North Texas Conference, to be sold for the benefit of his family—reduced prices:

Clarke's Commentaries, 6 vols., sheep Wesley's Sermons, 4 vols., sheep Watson's Dictionary, 1 vol., sheep Rawlin's El. Divinity, 1 vol., sheep Watson's Institutes, 1 vol., sheep Commentaries Old and New Testaments, Faussett and Brown, 1 large volume, half morocco History Reformation, D'Aubigne, 5 volumes, cloth Polar and Tropical Worlds, by Dr. Hootwig, 1 large volume, morocco.

Strayed or Stolen. One large Sorrel Mare, branded 2 on left shoulder and D on left thigh, and is 12 yrs. old. One Sorrel Mare, with white spots in face, has sucking calf; no brand. One Black Horse, left hind foot white; 3 yrs. One Sorrel Horse Colt, white speck in face; 1 yr., old; no brand. One Sorrel Mare Colt, blaze in face; both hind feet white; no brand; 1 yr. old.

The Best Hymn Book FOR EVANGELISTIC SERVICE. SUNDAY SCHOOLS AND PRAYER MEETING. Gospel Hymns Nos. 5 and 6 COMBINED. 400 PAGES. 438 HYMNS. Music, \$60 per 100; 70c. ea. by Mail. Words, \$20 per 100; 25c. ea. by Mail.

EDUCATIONAL. WALDEN'S TEXAS BUSINESS COLLEGE, Austin and Ft. Worth. The great practical Training Schools of the South. Educates young men and women for business and profit.

Vanderbilt University, NASHVILLE, TENN. Next Session opens September 21st. For catalogue as well as under graduate courses. Ten Fellowships for college graduates. Seven Departments—Academic, English, Law, Medicine, Pharmacy, Dental, Medical. Fully equipped laboratories and museums.

WILKS WILLIAMS, Secretary. The following books from library of late J. H. SHAW, of North Texas Conference, to be sold for the benefit of his family—reduced prices:



Patrolman Julius Zeidler. Of the Brooklyn, N. Y., Police Force, gladly testifies to the merit of Hood's Sarsaparilla. His wife takes it for dizziness and indigestion and it works charmingly.

HOOD'S PILLS cure liver ills, constipation, biliousness, jaundice, and sick headache. STOPPED FREE. I have personally prepared Dr. ELLIOTT'S GREAT NERVE RESTORER.

ATOPOLKS! "ANTI-CORPULENT PILLS" Reduce Flesh 15 pounds a Month. De la Monte's Complexion Water brightens the skin snow white.

WHISKEY and Opium Habits cured at home without the use of medicine. Dr. J. C. Peckham, 100 N. Main St., St. Louis, Mo.

YOU HAVE ALL READ OF THE LUXURY IN TRAVEL Buy your tickets over THE MKT AND MISSOURI, KANSAS & TEXAS RAILWAY.

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Woman's Department. CONDUCTED BY MRS. FLORENCE E. HOWELL.

[All matter intended for this column should be addressed to Mrs. Florence E. Howell, 23 Mason street, Dallas, Texas.]

GOD IS LOVE. BY J. H. S. On the soft pillow of God's perfect love, I lay me down to sleep...

"OUR ANGEL BAND." At a meeting of the Woman's Piousness and Home Mission Society in the Kentucky Conference...

These members, by raising our eyes to heaven, will serve to remind us of the presence of the Most High God, and that the blessed Savior, from whom we can conceal no thought...

Every Testimonial. In honor of Hood's Sarsaparilla is strictly true and will bear the closest investigation. No matter where it may be from, it is as reliable and worthy your confidence as if it came from your most respected neighbor...

An Old and Well Tried Remedy. Mrs. Winslow's Sore Throat Syrup for children, soothing and refreshing, is used for children with teething. It softens the gums, allays all pain, cures wind colic and is the best remedy for diarrhoea.

What a lovely morning," he said. "It is a perfect morning," she replied. "True," he said, "I haven't seen anything this morning that isn't perfect, and he looked her straight in the face. Then she blushed.

If you feel weak and all worn out take BROWN'S IRON BITTERS. Jimmy—Pa, I wish I could be a pirate and sail the Spanish Main and settle ships. Mr. Scrimp—Well, you just take this scuttle and sail down cellar and pirate some coal from Smith's bin.

A Beautiful Complexion. When the healthy glow of the cheeks and lips is once lost, no amount of preparations, called cosmetics, used externally, can restore it. Sarsaparilla enriches the blood, clears the skin, and in this way produces a beautiful complexion.

College President—All the boys have attended prayers regularly this week. Professor—Not one has missed for two weeks. President—Humph! Some infernal mischief is brewing.

The publishers of the TEXAS CHRISTIAN ADVOCATE heartily endorse the merits of Hawkes' Crystallized Lenses.

Mrs. Jaysmith (her husband having come home in a shocking condition)—When you were courting me you declared you would die for me. Jaysmith—Yes, in fear. Mrs. Jaysmith—Well, I wish you would go and do it.

When Baby was sick, we gave her Castoreo. When she was a Child, she cried for Castoreo. When she became Miss, she clung to Castoreo. When she had Children, she gave them Castoreo.

She—I knew her intimately for several years and saw her in every condition of life. She was delightful—absolutely without peculiarities. Another She—is it possible? What a peculiar person she must be.

Society Reporter—Mrs. Skillich complains the picture we printed does not look a bit like her. Editor—That's lucky. We can use it for some one else, then.

Church Notices.

Table with columns for months (Jan, Feb, Mar, Apr, May, June) and days of the week, listing church services.

Table with columns for months (July, Aug, Sept, Oct, Nov, Dec) and days of the week, listing church services.

WEST TEXAS.

CURRO DISTRICT—FOURTH ROUND. Rancho cir. at San Diego Chapel. 1st Sun in Sept.

SAN MARCOS DISTRICT—FOURTH ROUND. Seguin sta. at Seguin. 1st Sun in Sept.

LANO DISTRICT—FOURTH ROUND. Richland Springs cir. at Richland Springs. 1st Sun in Sept.

SAN ANTONIO DISTRICT—FOURTH ROUND. Salinas cir. at Utopia. 1st Sun in Sept.

BEVELLY DISTRICT—FOURTH ROUND. Laredo sta. at San Diego. 1st Sun in Sept.

SAN ANGELO DISTRICT—FOURTH ROUND. Sherwood cir. at Sherwood. 1st Sun in Sept.

DALLAS DISTRICT—THIRD ROUND. Plano sta. at Plano. 1st Sun in Sept.

SHERMAN DISTRICT—THIRD ROUND. East Sherman cir. at East Sherman. 1st Sun in Sept.

SHERMAN DISTRICT—FOURTH ROUND. Whitestown cir. at Collingsville. 1st Sun in Sept.

MONTAGUE DISTRICT—FOURTH ROUND. Alford cir. at Pleasant Ridge. 1st Sun in Sept.

SULPHUR SPRINGS DIST.—THIRD ROUND. Lanesburg cir. at Pleasant Grove. 1st Sun in Sept.

LAIRETTE SOAP. TO MARKET, TO MARKET, AND WHAT SHALL WE BUY? SOME BEANS AND SOME BARLEY, SOME RICE AND SOME RYE. BUT NEVER MIND THOSE IF YOU'LL ONLY BE SURE AND REMEMBER SOME LAIRETTE SOAP TO PROCURE N.K. FAIRBANK & CO., ST. LOUIS, MAKE IT! ALL GROCERS KEEP IT. EVERY HOUSEWIFE WANTS IT.

The "CHANCELLOR" BREWSTER SIDE BAR BUGGY. Absolutely the BEST BUGGY for the money ever placed on the market. Has No. 1 machine built full leather top and back curtain.

TERRILL DISTRICT—FOURTH ROUND. Forney sta. at Forney. 1st Sun in Sept.

HUNTSVILLE DISTRICT—FOURTH ROUND. Navasota cir. at Navasota. 1st Sun in Sept.

GALVESTON DISTRICT—FOURTH ROUND. Sheara Church, Houston, at 11 a. m. 1st Sun in Sept.

PARIS DISTRICT—SECOND ROUND. Ammonia cir. at Ammonia. 1st Sun in Sept.

CORSICANA DISTRICT—FOURTH ROUND. Itasca cir. at Itasca. 1st Sun in Sept.

WAXAHACHE DISTRICT—THIRD ROUND. Red Oak cir. at Red Oak. 1st Sun in Sept.

WEATHERFORD DIST.—FOURTH ROUND. Weatherford sta. at Weatherford. 1st Sun in Sept.

BEAUMONT DISTRICT—THIRD ROUND. Sunset cir. at Village Mills. 1st Sun in Sept.

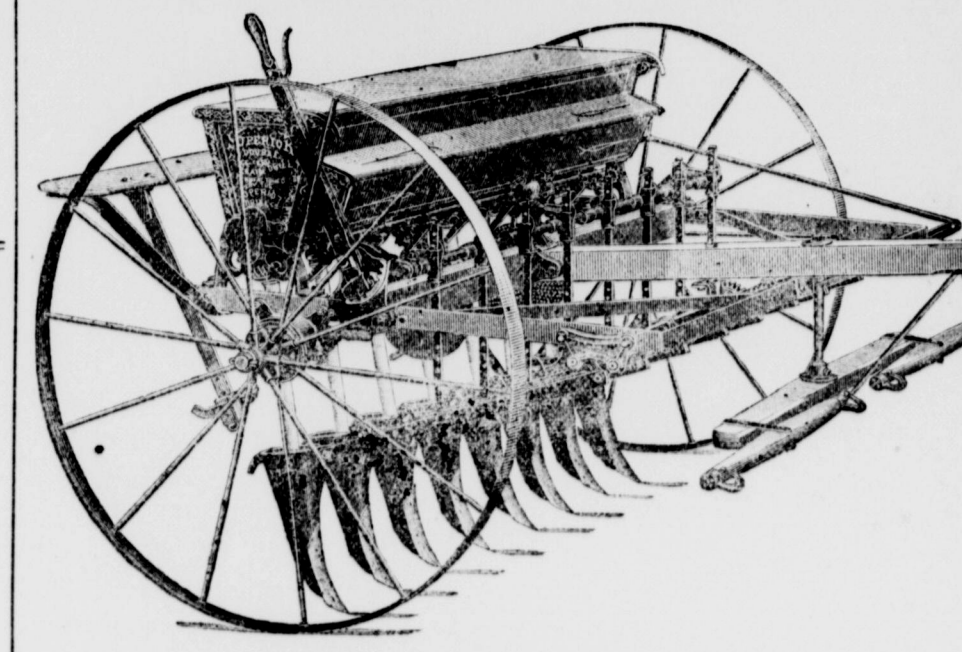
TYLER DISTRICT—THIRD ROUND. Tyler cir. at Pleasant Grove. 1st Sun in Sept.

PALENTINE DISTRICT—THIRD ROUND. Palestine sta. at Palestine. 1st Sun in Sept.

MARSHALL DISTRICT—THIRD ROUND. Henderson sta. at Henderson. 1st Sun in Sept.

SAN AUGUSTINE DIST.—THIRD ROUND. San Augustine and Sexton, at Patroon. 1st Sun in Sept.

THE SUPERIOR STEEL FRAME GRAIN DRILL. The question now most prominent among the intelligent Texas farmers is how to sow the next grain crop so as to reap the best results. There can be no question as to the thorough practicability of a first-class grain drill.



naturally cautious, and should be. On the other hand, there are many who, being not at all accustomed to grain sowing machinery, are inclined to the belief that a grain drill is a grain drill the world over. In this all we can say is, Beware!

THE TRICYCLE SULKY PLOW. We have made exhaustive tests of several valuable improvements on the TRICYCLE during the past year, and the result is a valuable addition to the plow.

Have You Seen Our New Catalogue for 1892? It contains more valuable information to the page than any catalogue you ever saw. We can't begin to tell you about it in this small space.

SPECIAL MADE. WE will send this fine 75c. Gold Filled Collar Button, warranted not to break nor wear off in 10 Years.

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BENBROOK SCHOOL FURNISHING CO., 315 Commerce Street, DALLAS, TEX. HENRY LINDENMEYER & SONS, PAPER WARE HOUSE.

Marriages.

TONCRAV-EDWARDS-At the bride's residence, Smith County, Texas, August 14, 1892, Mr. E. H. ToncraV and Miss Annie Edwards, Rev. P. O. Tunnell officiating.

TATE.-Clyde McDonald, infant son of John C. and Emma Tate, was born April 29, 1892, died July 19, 1892. Another bright flower has been plucked from earth and transplanted in heaven.

MAXWELL.-David S. Maxwell was born in Mellins, Worth County, Ga., September 16, 1875, and came with his father's family to Texas in 1883; resided near Overton, Rusk County. He professed religion and joined the Cumberland Presbyterian Church August, 1891, and triumphantly passed to his reward in heaven August 12, 1892.

GARRITT-McCLUNG-At the residence of the bride's father, Mr. Porter McClung, living near Rieuzel, Hill County, Texas, Mr. J. W. Garritt and Miss Leona May McClung, Rev. J. W. Sansom officiating.

MARIAN-CROW-At the residence of the bride's father, Mr. Crow, at Village Mills, Texas, August 7, 1892, by Rev. O. A. Shook, Mr. F. E. Marlan and Miss Mattie M. Crow.

FAUBION-FISK-At the residence of the bride's mother, Mrs. Fisk, near Liberty Hill, Texas, Mr. E. H. Faubion and Miss Leona Fisk, Rev. R. H. Simpson, of Marble Falls, Texas, officiating.

Obituaries.

The space allowed obituaries, twenty to twenty-five lines; or about 150 to 180 words. The privilege is reserved for condensing all obituaries into full space, should remit money to cover excess of space, to wit: at the rate of ONE CENT per word.

POETRY CAN IN NO CASE BE INSERTED. Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent. Price five cents per copy.

BYNUM.-Mary Keen, infant daughter of Willie A. and Annie A. Bynum, was born December 28, 1891, and died August 5, 1892. This sweet little babe was a great sufferer for about six weeks.

EASLEY.-Little Mellie, son of J. M. and E. M. Easley, died August 18, 1892, being five years of age. He suffered only fifteen hours, then God called his spirit home to meet his little sister in heaven.

HAMILTON.-Mary Margaret Hamilton (nee Denver) was born June 21, 1858, professed saving faith and joined the M. E. Church, South, at the age of fourteen, of which she lived a consistent member until her death, which took place January 25, 1892, aged thirty-three years.

LANGLEY.-Little Nona, infant daughter of T. A. and E. F. Langley, died at Athens, Texas, August 12, 1892, aged eight months and nine days. This sweet babe's stay on earth was short, but it was the joy of the home while here.

HANNA.-On July 4, 1892, Miss Viola Hanna entered into her eternal rest. She was the daughter of J. F. and M. J. Hanna; born in Hunt County, Texas, April 27, 1875; was born again and cast her lot with the people called Methodists when she was twelve years old.

HENRY.-Mamie Lynn Henry, wife of Rev. H. Bascom Henry, daughter of Rev. and Mrs. W. R. D. Stockton and sister of Mrs. W. L. Nelms, was born in Wilson County, Texas, February 10, 1861. She was married to her now deceased husband in Alvarado, Texas, Nov. 1, 1880, and departed to receive her reward on the morning of the 12th, at 12:10 o'clock, surrounded by his faithful wife and sons and daughter, relatives and brethren.

CLIBBIT.-Mrs. Jodie Y. Clibbit, wife of W. C. Clibbit, of San Felipe, Texas, was born in Hardin county, Ky., September 3, 1842. She was a member of the San Felipe Sunday-school and never lost her identity with the school during all the years since, and was its organist up to her death. At the age of fifteen she was converted and became a member of the Methodist Church, and I believe if all her pastors could testify they would unhesitatingly say: "She was faithful and true."

GOODSPEED.-Mrs. Fanny E. Goodspeed, wife of H. Goodspeed, was born in the State of New York, Franklin County, July 20, 1843, and died July 17, 1892. Sister Goodspeed had been a member of the church in San Marcos for some years during all this time she lived a blameless and consistent Christian life.

LIVELY.-Elizabeth H. Lively, wife of F. R. Lively, and oldest daughter of F. A. and S. A. Sayre, was born in Dallas, Texas, November 26, 1855, and fell asleep in Jesus at her beautiful home in Bowie, Texas, July 19, 1892.

STONEMAN.-Mrs. Catherine Stoneman was born in Washington County, Ohio, in 1819, on the 6th day of March. She was converted at a camp-meeting in the same county at the age of fourteen.

YETT.-Mrs. P. B. Yett, (nee Cureton) was born in Green County, Tenn., March 25, 1827; was married to Dr. P. M. Yett, July 26, 1845, and moved to Barnett County, Texas, in 1855, where she died of apoplexy, after a sickness of two days. Mrs. Yett was happily converted in 1853.

EASTERLING.-Thomas J. Easterling, son of Thomas J. and Elizabeth, was born in the State of South Carolina, November 30, 1830. His parents moved to Mississippi and settled in Rankin County, in his childhood, near where the city of Brandon now stands, where he grew up to manhood.

SWAGNE'S OINTMENT. The most successful remedy for Fever and Ague ever known. It is enough for 500 shaves. Used for over 50 years by over 5 MILLION MEN.

TOWLES.-Died of congestion at the home of her parents, in the town of Canton, Van Zandt county, Texas, on August 2, 1892, Miss Minnie Merle Towles. She was the oldest daughter of Capt. T. J. and N. A. Towles; born April 5, 1873. She attended the Trinity University at Tellicoana, Texas, in 1888-90, and united with the Cumberland Presbyterian Church in 1889.

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