

Texas Christian Advocate

HAPPINESS.

There is nothing more universally sought than happiness; yet how small the number that obtain it, when compared with the almost innumerable multitude that seek it.

If all are seeking happiness, why do they not find it? Where is their point of failure? First, no one can be happy in this life, in this world of real facts.

Abraham was a prince, Melchizedek was a king. They had no political relations. As king, Melchizedek had no claim on Abraham's tithes, but as priest he did.

Here we have a clear case of usurpation. The future king would "take" without authority from God and in violation of the law "the tenth" of the people's seed and vineyards.

I want to give a little experience I had once. I was at Church not long since, and went there with the spirit, and my heart felt melodious and glad.

Let all the people praise God, and let such hymns as our hymn book affords be used on every occasion, even if they have to be improvised.

unfortunate brethren. Humility before God and sympathy for fallen man are the main pillars of Christian character.

There is a time in the experience of every Christian when he has no good works, when he has had no chance to distinguish between brethren of high and low estate, when his enemies have not vexed him.

It is a time when he has no good works, when he has had no chance to distinguish between brethren of high and low estate, when his enemies have not vexed him.

It is a time when he has no good works, when he has had no chance to distinguish between brethren of high and low estate, when his enemies have not vexed him.

It is a time when he has no good works, when he has had no chance to distinguish between brethren of high and low estate, when his enemies have not vexed him.

It is a time when he has no good works, when he has had no chance to distinguish between brethren of high and low estate, when his enemies have not vexed him.

saying a man may be as perfect as an angel; that he can be absolutely perfect, that he can be infallible, or at least be tempted, or that the moment he is pure in heart he can not fall from it.

I dislike your saying that one saved from sin needs nothing more than looking to Jesus, not to hear or think of anything else; believe, believe is enough; that he does no self-examination, no mind private prayer; needs no mind liturgical or outward things; and that he can not be taught by any person who is not in the same state.

I dislike your affirming that justified persons in general persecute them that are saved from sin, and that they have persecuted you on this account.

I dislike something which has the appearance of pride, of overvaluing yourselves and undervaluing others, particularly the preachers, thinking that not only are they blind, and that they are not set of God, but even that they are dead—dead to God and waking in the way to hell; that they are going one way, you another; that they have no life in them; your speaking of yourselves as the only ones who were the only men who knew and taught the Gospel; and as if not only all other preachers, but all the Methodists besides, were in utter darkness.

It is a time when he has no good works, when he has had no chance to distinguish between brethren of high and low estate, when his enemies have not vexed him.

It is a time when he has no good works, when he has had no chance to distinguish between brethren of high and low estate, when his enemies have not vexed him.

It so. But we slew Mr. Hopkins. The first trouble that I ever knew was that different ones began, after they got well acquainted with him, to tell him about all the unpleasant things that ever happened in the parish.

I dislike your saying that one saved from sin needs nothing more than looking to Jesus, not to hear or think of anything else; believe, believe is enough; that he does no self-examination, no mind private prayer; needs no mind liturgical or outward things; and that he can not be taught by any person who is not in the same state.

I dislike your affirming that just justified persons in general persecute them that are saved from sin, and that they have persecuted you on this account.

I dislike something which has the appearance of pride, of overvaluing yourselves and undervaluing others, particularly the preachers, thinking that not only are they blind, and that they are not set of God, but even that they are dead—dead to God and waking in the way to hell; that they are going one way, you another; that they have no life in them; your speaking of yourselves as the only ones who were the only men who knew and taught the Gospel; and as if not only all other preachers, but all the Methodists besides, were in utter darkness.

It is a time when he has no good works, when he has had no chance to distinguish between brethren of high and low estate, when his enemies have not vexed him.

It is a time when he has no good works, when he has had no chance to distinguish between brethren of high and low estate, when his enemies have not vexed him.

and Carey and Dr. Thomas had been accepted as its pioneer missionaries. But the missionary idea did not originate with the last decade of last century, though then it assumed a more definite and combined form.

It was, therefore, unsystematic, intermittent and unproductive; much good seed was sown, but the grain grown was neither plentiful nor strong, and was subject therefore to deterioration and even destruction under adverse circumstances.

The Society for the Propagation of the Gospel had thirty-eight missionaries there located: Newfoundland, 4; Nova Scotia, 14; New Brunswick, 7; Canada, 6; Antigua, 1; the British Islands, 1; and on the Gobi Coast, Africa, 1. These were assisted by about an equal number of home-streets.

Two more groups of laborers emanated from the first Protestant mission in India commenced at Tranquebar, in the first decade of the century, had extended to some important centers before its close; but in 1792 there were but two left—missionaries in all India—some of them very old veterans—all after a long and arduous career.

Two spheres in America require notice. The work so nobly begun and so unselfishly prosecuted at various places among the Indians, by Elliot, Jonathan Edwards, Brainerd, and Mayhews, after a season of promise now languished through want of suitable missionaries.

Thus the total number who in 1792 could in the widest sense be called missionaries to the heathen was less than one hundred and ninety, and of these more than half gave but a part of their attention, in several instances but a very small part of their time to direct missionary effort.

cline, indeed, of some missions toward the close of last century and the little progress made far into this was largely owing either to the defective quality of the converts generally, or to the reluctance of the missionaries to train for service the most promising of them.

In 1792 not 130 missionaries—four only in all Africa, twelve only in India, but not one in China or Japan, or Burmah or all Central and Western Asia, with not 50,000 reliable converts around them, or fifty of these converts to give them efficient aid.

The Society for the Propagation of the Gospel had thirty-eight missionaries there located: Newfoundland, 4; Nova Scotia, 14; New Brunswick, 7; Canada, 6; Antigua, 1; the British Islands, 1; and on the Gobi Coast, Africa, 1.

Two more groups of laborers emanated from the first Protestant mission in India commenced at Tranquebar, in the first decade of the century, had extended to some important centers before its close; but in 1792 there were but two left—missionaries in all India—some of them very old veterans—all after a long and arduous career.

Two spheres in America require notice. The work so nobly begun and so unselfishly prosecuted at various places among the Indians, by Elliot, Jonathan Edwards, Brainerd, and Mayhews, after a season of promise now languished through want of suitable missionaries.

Thus the total number who in 1792 could in the widest sense be called missionaries to the heathen was less than one hundred and ninety, and of these more than half gave but a part of their attention, in several instances but a very small part of their time to direct missionary effort.

against the accumulation of wealth in a few hands, it further provided that the priest should own no real estate beyond his own house and garden, and it strictly forbade the taking of usury from men of their own nation.

To Moses also we owe the weekly day of rest, so essential to the continued well being of man and beast. Again, the Israelites are a law-abiding people. It is admittedly a rare thing for a Jew to be arraigned for crime.

The most prolific sources of vice, crime, violence, disease, insanity and pauperism among civilized nations is the use of intoxicating drinks. Against this evil various remedies are proposed, such as total abstinence from all intoxicant and legal enactments to discourage and prevent their use.

Why did not the Jews in the dark ages die of the plagues and epidemics as other people did? Why are the Jews almost entirely exempt from consumption, cholera, cholera, typhus and scurvy? Do they owe this immunity to the mistakes of Moses?

Such are some of the results of a partial observance of the law of Moses even by rebellious and hostile people, who for thousands of years have been dispersed as exiles and wanderers in all the earth, a perpetual monument of the displeasure of the most high. And it appears that this nation, more than any other, is through the rejection of its own Messiah and of their prophets who foretold his coming, though destined of spiritual life and severed from the blessings of the covenant, thus, even in its very imperfect observance of this law, such benefits as place it at the head of all nations in physical, mental and moral vigor.

It is possible only when the blood is pure and vigorous. To expel scrofula and other poisons from the circulation, the superior medicine is AYER'S Sarsaparilla. It imparts permanent strength and efficiency to every organ of the body. Restoration to perfect health and strength.

AYER'S Sarsaparilla. Cures others, will cure you. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.

POINTS OF DANGER. Paul admonishes us to examine ourselves, whether we be in the faith; prove our own selves. (1 Cor. 10:15).

CONGREGATIONAL SINGING. I want to give a little experience I had once. I was at Church not long since, and went there with the spirit, and my heart felt melodious and glad.

HOW WE KILLED THE MINISTER. These are the very words in which she put it. It was the senior deacon's wife who told me the story at the seashore last summer.

FOREIGN MISSIONS ONE HUNDRED YEARS AGO. The era of modern missions dates from 1792. Since then the Baptist Missionary Society was formed, followed in 1795 by the London Missionary Society.

THE MISTAKES OF MOSES. Some skeptics have a great deal to say about "the mistakes of Moses." Let us refer to a few facts which they in their researches seem to have overlooked.

LONG LIFE. It is possible only when the blood is pure and vigorous. To expel scrofula and other poisons from the circulation, the superior medicine is AYER'S Sarsaparilla.

ESTEVY PIANOS AND ORGANS. Sample card, 12 pens different patterns, sent free, postpaid, on receipt of 5 cents in stamps.



Advice to the Aged. Age brings infirmities, such as atrophy of the kidneys, bladder and liver, and torpid liver.

Tutt's Pills. Have a specific effect on these organs, stimulating the bowels, and purging the system without straining or griping.

Imparting Vigor. To the kidneys, bladder and liver. They are adapted to old or young. SOLD EVERYWHERE.

Asthma. The African Kola Plant, discovered in Senegal, West Africa, is Nature's cure for Asthma, Cough, Hoarseness, etc.

Down With High Prices! SEWING MACHINES. FROM \$40 TO \$100. Prices Lower than the Lowest.

THE PERFECTION FLOUR BIN. With our improved and REMOVABLE SIFTER.

PERFECTION FLOUR BIN AND SIEVE. Guaranteed to Last a Lifetime.

THIS MACHINE FREE. We will send you a Sewing Machine free.

FOR DESCRIPTIVE CIRCULARS. OF THE VERY BEST SEWING MACHINES AND COMBINED COBOL AND COTTON PLANTER.

AGENTS to sell the new Topical History-Wanted Memorial Story of America.

TEMPLETON'S EYE WATER. Will positively cure the worst cases of sore eyes.

COTTON PICKERS AND CLEANERS! J. I. Case Threshing Machine Co., RACINE, WIS.

CHRISTMAS HOLIDAY EXCURSIONS. VIA THE "SANTA FE ROUTE".

One Fare for the Round Trip. Tickets on sale December 20th and 22nd.

For \$4.50 We will send the Texas Christian Advocate.

DO YOU WANT A NICE HOLIDAY PRESENT? IF SO, SEND FOR OUR New Illustrated Catalogue.

WATCHES, DIAMONDS, JEWELRY, SILVER AND PLATED WARE, OPERA GLASSES, ETC.

WATCH REPAIRING SOLICITED. 404 W. MARKET, LOUISVILLE, KY., IRON & GRADDET.

TEXAS CHRISTIAN ADVOCATE, only \$2 per year. To Preachers, \$1.

ministry. He has been in ill health for some time past; was able to attend conference, and his duties there as Presiding Elder of the Austin District.

Brethren, I have been in this business long enough to find that all the time wasted in conference on men are on the doubtful cases; and the men who take your time here will take it in the cabinet, and will take it for forty years to come.—Bishop Hargrove.

—A and B Circuits are no circuits to show off on. Let's give the young man a fair chance.—Jno. R. Morris.

—Bishop H.—Was your own salary paid in full? No, sir; about \$100 behind. B. H.—Glad to hear it. (Great laughter.) I do not mean it literally.

—Parsonages are a sine qua non to the success of the itinerant preacher's work, and if the preachers will get the work, and if the preachers will get the work, and if the preachers will get the work.

—Rev. E. W. Solomon, of Shearn Church, Houston, said that in his charge the Epworth League had been an efficient agency in the work of the Church.

—When J. W. Horn's name was called the Presiding Elder stated that Bro. Horn had a very bad cold and could not speak out. Bishop Hargrove: "I am sorry he can not blow his own horn."

—A brother said that he had received many into the Church, but there had been such an efflux that there was but little increase in membership.

—The Rev. O. T. Hotchkiss entertained the conference elegantly. He spared no pains to make every visitor comfortable.

—Bishop Hargrove presides with ease, firmness and suavity. He dispatches business rapidly without being in a hurry.

—The Bishops very heartily approve the action of the Church which provided for the organization of the Epworth League. They lay great stress on the fact that it is under the control of the preacher in charge.

A SARATOGA CO. MIRACLE. HELPLESS FOR YEARS AND EXCLUDED FROM HOSPITALS AS INCURABLE.

The Remarkable Experience of Chas. Quant as Investigated by an Albany (N. Y.) Journal Reporter—A Story of Surprising Interest.

For some time past there have been reports here and elsewhere in Saratoga County of a most remarkable—indeed, so remarkable as to be miraculous—cure of a most severe case of locomotor ataxia, or creeping paralysis, simply by the use of a popular remedy known as "Pink Pills for Pale People," prepared and put up by Dr. Williams' Medicine Company, Schenectady, N. Y., and Brockville, Ont.

Other citizens of Galway, seeing the wonderful cure of Mr. Quant by the Pink Pills for Pale People, are doing a great deal of good. One of the most prominent citizens of Galway, Mr. E. Herbert, of the Presbyterian Church, Prof. Jas. E. Kelly, principal of the academy; John P. and Harvey Crouch, and Frank and Edward Willard, merchants, and several others, who have suffered from this so miraculous cure by the use of Dr. Williams' Pink Pills for Pale People.

Truly, the duty of the physician is not to save life, but to heal disease. The remarkable cure of Mr. Quant by the use of Dr. Williams' Pink Pills in the case of Mr. Quant, induced the reporter to make further inquiries concerning them, and he ascertained that they are not a patent medicine in the sense in which that term is generally understood.

On further inquiry the writer found that these pills are manufactured by the Dr. Williams' Medicine Co., Schenectady, N. Y., and Brockville, Ont., and are sold in boxes (never in bulk by the hundred), and 50 cents a box, or six boxes for \$2.50, and may be had of all druggists or direct by mail from Dr. Williams' Medicine Co., either at the wholesale or retail price.

—The address of Rev. C. H. Maloy for the ensuing year will be Helena, Texas.—Bro. Asa Holt, of Abilene, writes: "Bro. Hay left yesterday for Trinidad, Colorado, and we are all in tears."

—Rev. J. M. Turner, supernummate of Texas Conference, would like to hear from Mrs. C. A. Pierce, supposed to be near Tryon, Lawrence county, Miss. Address—N. Y. M. H. Hotel, Houston.

—The Rev. C. O. Jones is in great demand as a lecturer. He will deliver a lecture before the Epworth League of Fort Worth next Friday evening. He has delivered six similar ones recently, and has several other invitations on hand.

The West Texas Conference held here at the Lexington of this great Commonwealth, has fired the first gun in our Texas campaign for "the debt."

Mrs. Giddings, of Brenham, within the bounds of the Texas Conference, gives one thousand dollars. This will give such a spring to the collection to be taken at Galveston that I hope it will bound forward and upward. Who will give us a start in the Northwest, North and East Texas Conferences?

—Bro. Jno. R. Morris, speaking to the case of a young preacher's admission: "Bishop, he—he's—he is, as—full of energy as a flea." Can anybody give a better definition of energy?

prominent member of the Royal Templars of Temperance, had after four years of constant treatment by the most eminent Canadian physicians been pronounced incurable, and was paid the \$1000 that he had offered for his cure.

German Mission Conference, 1892; Dr. Solbrig, Conference Solicitor; West Texas Conference, 1892; W. P. Pinson, Conference Solicitor; North Texas Conference, 1892; J. T. Smith, Conference Solicitor.

The nineteenth annual session of the German Mission Conference convened at Houston, Texas, in the First German Methodist Church. (The Bishop kindly gave us one day previous to his appointment.)

The members of the conference answered to roll call, all but one, who was absent on account of sickness.

The statistics of this conference shows a steady movement forward. The ministers had trying times, but they kept their courage in anticipation of better times.

Members: 1073; infants baptized, 119; Churches, 223; parsonages, 16; other Church property, \$8025; Presiding Elder's salary, \$164.15; preachers in charge, \$3513.15; Bishops' fund, \$140; conference collection, \$211.75; foreign missions, \$817.15; domestic missions, \$817.10; Church extension, \$86.40; education, \$170.50; traveling expenses for preachers to conference, \$99.75; other purposes, \$663.61; total for all purposes, \$9599.75.

Special Notice. We would urge the ministers and laymen, and also the visitors who attend our conference at Waco, which is to convene on the 22d inst., to pray earnestly for a spiritual baptism.

What is Compound Oxygen? A modern medical agent, well air for its base. It is greatly enriched with Oxygen, the life giving and sustaining element of air.

Annual Conferences. Northwest Texas. The following railroads will give reduced rates to the Northwest Texas Conference, at Waco, Houston, and Texas Central Railroad.

Let every candidate for admission on trial, meet the committee Monday, at 2 o'clock P. M., in the Fifth Street Methodist Church, Waco, Texas.

The class of the fourth year will please meet the committee at the Fifth Street Methodist Church, Waco, Texas, on Tuesday morning, the 22d inst.

God bless you, brethren. Let us all remember the King's business requires haste. Yours cordially, WALTER R. LAMBETH, GONZALES, TEXAS.

going, and this receipt when signed by the Secretary of the Conference, will entitle to the reduction on return passage. The trains make such connection at Ft. Worth that brethren from any point on the T. & P., or Ft. W. & D., can leave home on Monday and get to Waco the same night.

The Board of Missions of Northwest Texas Conference will meet in Fifth Street Methodist Church, Waco, at 9 o'clock a. m., Tuesday, November 22, 1892.

The Committee on the Orphans Home of the Northwest Texas Conference are respectfully requested to meet at Fifth Street Methodist Church, Waco, Texas, Monday evening, November 21, at 7 o'clock p. m.

We have applied for special rates over all the railroads to sustain the Northwest Texas Conference, and the Cotton Belt have responded, giving us round trip tickets for \$1.00 per mile.

Preachers of North Texas Conference. Preachers in charge, please call on the committee to be paid at conference, will please get their exchange on New York or Sherman, Texas, before leaving.

LANO DISTRICT—FIRST ROUND. Victoria sta. 3d Sun in Nov. Edna sta. 4th Sun in Nov. Waco sta. 5th Sun in Nov.

CUERO DISTRICT—FIRST ROUND. Victoria sta. 3d Sun in Nov. Edna sta. 4th Sun in Nov. Waco sta. 5th Sun in Nov.

HOUSTON DISTRICT—FIRST ROUND. St. Johns, Galveston. 3d Sun in Nov. St. James, Galveston. 4th Sun in Nov. West End, Galveston. 5th Sun in Nov.

Let every candidate for admission on trial, meet the committee Monday, at 2 o'clock P. M., in the Fifth Street Methodist Church, Waco, Texas.

The class of the fourth year will please meet the committee at the Fifth Street Methodist Church, Waco, Texas, on Tuesday morning, the 22d inst.

God bless you, brethren. Let us all remember the King's business requires haste. Yours cordially, WALTER R. LAMBETH, GONZALES, TEXAS.

I do not forget the little German Mission Conference. Little in mem-

bers, but great in deeds. Including their anniversary collection these study people gave \$1.52 per member this year for foreign missions—six times as much as the rest of us.

German Mission Conference, 1892; Dr. Solbrig, Conference Solicitor; West Texas Conference, 1892; W. P. Pinson, Conference Solicitor; North Texas Conference, 1892; J. T. Smith, Conference Solicitor.

The nineteenth annual session of the German Mission Conference convened at Houston, Texas, in the First German Methodist Church. (The Bishop kindly gave us one day previous to his appointment.)

The members of the conference answered to roll call, all but one, who was absent on account of sickness.

The statistics of this conference shows a steady movement forward. The ministers had trying times, but they kept their courage in anticipation of better times.

Members: 1073; infants baptized, 119; Churches, 223; parsonages, 16; other Church property, \$8025; Presiding Elder's salary, \$164.15; preachers in charge, \$3513.15; Bishops' fund, \$140; conference collection, \$211.75; foreign missions, \$817.15; domestic missions, \$817.10; Church extension, \$86.40; education, \$170.50; traveling expenses for preachers to conference, \$99.75; other purposes, \$663.61; total for all purposes, \$9599.75.

Special Notice. We would urge the ministers and laymen, and also the visitors who attend our conference at Waco, which is to convene on the 22d inst., to pray earnestly for a spiritual baptism.

What is Compound Oxygen? A modern medical agent, well air for its base. It is greatly enriched with Oxygen, the life giving and sustaining element of air.

Annual Conferences. Northwest Texas. The following railroads will give reduced rates to the Northwest Texas Conference, at Waco, Houston, and Texas Central Railroad.

Let every candidate for admission on trial, meet the committee Monday, at 2 o'clock P. M., in the Fifth Street Methodist Church, Waco, Texas.

The class of the fourth year will please meet the committee at the Fifth Street Methodist Church, Waco, Texas, on Tuesday morning, the 22d inst.

God bless you, brethren. Let us all remember the King's business requires haste. Yours cordially, WALTER R. LAMBETH, GONZALES, TEXAS.

ROYAL BAKING POWDER Absolutely Pure. A cream of tartar baking powder. Highest of all in leavening strength—Largest United States Government Food Report.

Where are the preachers stationed this year? was answered as follows: Houston District. E. W. SOLOMON, P. E. Houston, Shearn Chapel—Geo. C. Rankin.

Austin District. J. B. SEARS, P. E. Austin, Tenth Street—G. W. Briggs. Twenty-fourth Street—To be supplied by G. C. Rector.

Chappell Hill District. C. H. BROOKS, P. E. Chappell Hill Station—G. C. Stovall. Brenham Station—H. Harman.

Huntsville District. J. C. MICKLE, P. E. Huntsville Station—Seth Ward; C. L. Farrington, supernumerary. Prairie Plains—To be supplied.

TRANSFERRED—John R. Morris, to Northwest Texas Conference; H. V. Philpott, to West Texas Conference, and stationed at Laredo; Harry May, to East Texas Conference; J. F. Follin, to Little Rock Conference; O. A. Dukas, to Japan Mission Conference.

The conference then adjourned sine die, with the benediction by the Bishop.

NOTES. —It will be noted by reference to the appointments that the old Galveston District will hereafter be known as Houston District. —I love a man who has an opinion, and I love a man who is not afraid to express it. Brethren, please vote.—Bishop Hargrove.

